## DIMENSIONS O MYSTERE

## A Message for the Thentieth Century

by
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R。R。C。

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"......what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Micah 6:8

# M1ss Adele Tippett, who innocently inspired lethargy into action. 

## 

My wife, Eleanor, whose love and sacrifice in the beginning made this work possible.


God and Country and all men of good will.

and to the Memory of my father and mother.


## PIRST THOUGHT

The creator of this work honestiy feels thet any efrort of man as compared to the magniricence of the works of God is but the puny cry of a newbom babe.

However, down through the ages, men have contirued to trumpet as great each little straw that some individual has grasped that reveals the glory of God.

The printed and transmitted word has multiplied the adjectives of adulation and the grainaries are assurediy overflowing with a harvest of praise for man.

Poor, ignorant humanity on this condemned sphere: How long must it be before you learn the lesson that only God is great?

Cannot you sense the spiritual famine that may be just around the corner?

Cannot you find the true meaning of the word neighbor?

Is justice sold over the bargain counter?
Must there be a profit in compassion?
Truthfully, the dialectics tell us that matter is alway becoming in its materialistic change. But who will first attempt to change the element or split the atom of Iove?

Sais med, fallen man, wher will you seek stock market margin is the Heavens ignite?
nough:
What this narretor means to convey is that the 11ttie straws of misdom in this manuscript may rank and compare with other strew in the harvested shock. They may be that great and no moreb

It is also the expressed hope that some future critic w111 consider the inished art, rether than the technique, the palette, the brushes or the canvas.

OTIS T. CARR

## SCENT SENSE

The nectar in a rose
And other blossome too,
Is God'e perpiration
fut there 805 me and yous

And the busy little bee
Treets the evidence of God's toll
In a meter chemically,
Leaving behind for mortal man
A wweet taste of mytery

Springtime merging into summer hed come to the beautiful Allegheny mountains and the region of this tale wes alive with the brilliant foliage of the porest.

Where there are mountains, there are valleys, and at the entrance os a valley, set between two mountain peaks, a turbulent and past-moving stream of water, known as Jordan's Run, wound its way joyousiy and with abandon roward 1ts ultimate destination - the historic Potomac River and thence to the sea.

On a hillside facing the west, the irrst patch os wisd strawberry plants had shed their blooms a moon past and full-grown berries were awaiting the kiss of the artemoon sun to plpen into theis brililant red fulpillment:

A wild morning glory, wuch too shy and proud to gaze upward at a noonday sun, soitis polded the petals of its blue bell. And a large bumblebee, that had forced its way into the very heart of this pale, delicate blossom to gorge the nectar and pllch the pollen without conscience, angrily emerged from this prail trap and, with a buzzing roar and wicked stinger exposed, sped toward nis nest with his booty, demping any and all to get in his ways

The forest was alive with a gay symphony of
sound: the music of the brook: the crickets with their incessant controversy - "Katy dia! Katy didn t!": the bright, Clear whistle of the red bird: the trill of the lark: and the sopt, sad cooing of a dove in the distance: all seemed to blend with the rustle of the proud, new leaves of the maples, 0 ks and poplars as they swayed in the caressing breeze.

One who loves nature and its music may listen only to the overtones and ignore the chords and discords that also abound. The close observer, amongst all this bearty, sees spider, perched on top of a fallen lear. waiting to pounce upon and instantly devour some poor bug that 18. crawing underneath the same: A black snake, coiled 'round the Ifm of a tree, lowers his head and, with sorked tongue wickedy darting in and out, prepares to strike an unsuspecting timid bird!

These, and like happenings, are the undertones in the forest symphony lest anyone forgets in this mortal world of ain, that where there is beauty, there is also pain:

And so, in this particular woodiand, on this particular day, from nowhere it seemed, a heavy, dark cioud appeared overhead; and where before all was brightness and sound, deep shadows abounded and all Ilve sounds ceased abruptly.

Life in the valley prepared por a summer shower:
and a bolt of Ifghtning with its thunder, ilke the cymbal



The dincing brook, joyouely responding to its
 the sorw of a deep pool mhose quset depth mes shaded by the sollage of a stately mple.

And a large, mple leas on the end twig of an extending branch a sw seet in the alr above the pool, is the complete stage, setting, scenery and props for the $11 t$ tie dram which w111 soon unsold.

The shower ended as quickit as it began. The bright reyi of sunahine, with its meny sesfections rrow the moistened Boliage, met the Borest treesurelend of gitttering gems! The beautiful spectrum of a rainbow appeared in the sky over the valley where moments besore a dark cloud had been.

Again the gay ilfe sounds of the moodiand broke Porth in a multiplicity of vibrations in higher pitch and more abundant than before the shower. At this moment, one who has sensitive eyes and eare for beauty can become tempoplefly trinsilgured with the speliboundment of it ald!

鷍 cock bluejay (policeman of the birdmorid), wo had been disgustedly tyying to shelter under the large, spienaly lear of t tall popiar, emerged and resumed his fun of haressing a pir of neat-building mrens.

Along the banks of the brook and into the Porest, one could hear the gentle drip drip oi the lingering reindrops thet mere bidiing adieu to their hosts. the leaves, as they rejoined their multitude in the swift. little mountain stream below.

We nom return to the arorementioned maple lear extending proudly over the pool. On this lear. there were two, little drops of rain who had not as yet rejoined their brothers and sisters in the gay currents of 1ittle Jordan.

The stage is set; the curtain rises: and the play is ready to begin:

It is the firm opinion of this narreetor that everything created by God must have a portion of Fis Soul. Forthwith, we endow these two, little, lingering paindrops with segments of the soul of God and give them personalities. This being a romance, they must naturally be girl and boy; and we name them Suzanne and Robert.

Each were in the ages of maturity; and we describe the young lady, Suzanne, $11 r 8 t$. Her soul was as pure and her mind as innocent as a spotted fawn snifing por the first time the rare fragrance of the new blossoms of the wild mountain laurel!

And wherever princess palries gather in the Porest. surely there will be one there named Suzanne:

The next time you are in the porest and ciose to a mountain where echoes ere want to be, moftiy cell "Suaxnne, Suzanne: and you mild understand.
fer hair we the color and sheen of cornelik fram an Indian ferm and evem gesture and motion of her beautiful body was sheer poetry! The graceful minneriswe of age gone by were inherited by this modern mid who, innocently and without arrs, treated everyone as equal. Hiaughtiness wes not in her neture s Surely her heart was as big as a watermelon, seeds and all!

Mhis simple poet has not the words to describe her lovely, brown ege - eyes that seemed to mircor the misdow of women down through the ages. Yet, pilled with laughter and geyety as they were, one who looked deeply could pind a hint of sadnex̃.

Stop: Words fall. Mona Lisa, move over with your smile. The brown eyes of Suzanne, with their mystical beauty, have brought you competition:

Apter what has been said, is it any wonder that the boy raindrop, Robert, worshipped, with unselish love, his companion, Suzanne.

The seeker for rere gems, having found a pearl of great price, for a long time allows its beauty to be enhanced by a background of regal velvet not daring to desecrete such pare loveliness with the grossness of a touchs sot so the
profane and uncouth of the world who devour beauty as they find it and give forth as theis satisiaction e beastly grunt:

Now, compared to Suzanne, Robert was a very ordinary person indeed. In physical appearance and stature, he was just an average person and no more need be sald thus ly. However, he did not have an ordinary mind else God would not have allowed him to be in the fine company of the magnificent Suzanne. He had a soul that morshipped beauty; and he could walk into any museum, and, amongst the chit-chat producing nonsense, unersingly locate a Cezanne, a Holbein or a Corot Although obscure and unknown by $h 1 s$ bretherm, the raindrops, he was a true scientist and investigator of nature. He was a true scientist because he knew that the wisdom of God came direct from Him, or His accredited representatives in the cosmic heavens, to those, and only to those, who were worthy.

He loved all life intensely; and to him, the despised bug racing across the floor, homing to its scent with waving antenna, was a poetic interiude. Every rock, upturned in a meadow, held for him a new universe of exploration.

As you might have sumised by nows the inquisitive, nature-loving Robert, having found a vantage point for new observation on the maple leaf, was the reas on why he and Suzanne were spotifghted there fith an eloquence bordering
rapture, he was explaining to her the colorg of the rainbow overhes - how each beautiful hue had a meve length and e - permonelity ais its onn And hon the biending unson or the sed with the violet produced the prrple megenta which wes, in 1ts indescribsble beauty, the color and vibretion or holineรs \&亡รe11!

He could have continued his Lnspired talk Por hours: but the practical Suzanne, being part of all that Robert so eloquently adored, was anxious to rejoin that which was her nativity - the stream below. To tarry longer would ba a sin. She, therefore, give hime gey, little caress am the oheek and Jumped Irom her leas perch into the pool. She joined the พ虫er with a gleelul cry; and, with a Pinal wave of goodbye to the lingering Robert, she was gone: minct sed, poor loveris are poets, artists and scientists! Most all are introverts! Ever ready to pause, investigate and worship, they know not the meaning of the word seizure: Instead, they must grab their pencils, their brushes or their test tubes and labor srantically to be underatood!

Alone and somewhat dejected. Robert gazed at the spot where his compenion, Sumanne, hed entered the pool; and, with considerable interest, he noted the expanding concentric wave vibrations of measured crest caused by her contact mith the meter: and he mused about the interesting gadgets mortal men had created srom such observations.

The wireless redio, electronic devices and his 1atest monstrosity, the sense-bborbing and sometmes the sense-deadening television. Fe replected about the time when such work had seemed lmportant to him and realizing that the streight IIne television ray could be bent and deflected, he attempted to overcome distance in broadcasting: a problem that others had not solved. The inspiration came in the porm of the instantaneous double transmission of two identical rays, each fighting for survival. Such action wid continue d detiecting vibsation.

His musing was intercupted by the somewhat startling sound of soice which seemed to come directiy from the waters of the pool and Robert, 211 Interest, Ient an attentive ear, and this is what he heard:

## THE PRAYER OF THE BROOK

Oh, Thou great and magnificent God, Creator and Ruler of the heavens, the land and the sea, the footstools from minch the abundant ife of ell Iiving creatures must eventually kneel in wosmh1p to Thee:

In my gay dancing race toward my river and my sea, these quiet pools I form along the wiy are my temples of worsh1p to Thee, on mighty God:

It is my pleasure and my duty to reflect the greatness and magntude of Thy creetions. And 211 who pase here
will nave their countenance tumed to Thee，on beautiful Gods Even unto the proud wild stag，the cresty reccoon， and thet sed creation of Thine om Imege，\＆ncul，icilen


In the centuries past，my gulet depth hath miro rorer the waymed planet that had 10st its satelilte，its moon，and alaze in terrible glory charged through the heavens and men named it Mazaroth，the comet with the bearded，ilemy cail！

And those microbes in the bloodstream of the uni－ verge，the meteore，B1rebellm and bollides，have not，in their terrible velocity，salled to reslect their image to Thee as they pass hereb

Oh，God，bless these temples of the brook and mey a portion of Thy ever bountirul love be bestowed here．

AMEN．
＂时桨，My，＂thought Robert，＂What a beautirul
prayer：＂He wished that Suzanne had stayed to hear it with成的。

The rays of the bright sun mere really warm by now and Robert，all alone on h1s lear perch，began to feel out of piace．fie began to perspire freely（imagine such a thing of a reindrop：（He decided it was time to be gone．思ven nom， he would have to hasten to reach hle beloved Suzanne at the next pool．But，alas，the leas at this moment，responding
to the heat of the sun began to curg upward at the eages, and poor Robert was trapped:

Prantically he cried out imploring the leaf to unfurl its eages but his cries and his efrorts to escape were in vain!

For a brief moment, the sun, now a merciless heat, was concentrated on the helpless Robert and evaporation and condensation did the rest; in a short time, the mortal Robert was no more: All that remained was a tiny speck of dust and a sost breeze carsied that rrom the leas up toward heaven itself.

And so, high in the sky, much closer to God than many, floats in cumulus clouđis the fonized dust speck soul of Robert, who, with penance and reverence awarts a rebirth for the fulfillment of an earthly destiny and a possible reunion with Suzanne \&

With men and rivers such a reunion is impossible, but lest this tale end too sadiy, let us remember the words of our Savior, "With God all things are possible."

Of course, as you must know, the moral of this poorly told little play and its eplsodes is that we should not hesitate too long to join the past-moving cuments of iffe, else we just might dry up and be carried away!

THE END

> UP ARD ATOM

On, the 1nverse square of the distance<br>Is the measure of a mas<br>That's why every ilquid<br>Appems heavier then its ges.<br>Ionsed perticles ailoztn' in alr<br>Seem to rule the easth<br>But yet they won't grow haims<br>(On \& beld head)<br>And we can tell you this<br>Without sounding too prophetic<br>That every piece of mitter<br>Is realiy quite magnetic!

Thereiore, many a bright man
Has acted like a 1001
Trying to prove why grevity Has a push and pulld

## THE TRAB

We watched a splder
$\operatorname{Spin}$ a พอb
Twixt the branches of
A Sriendidy 11mb.
He worked in deadly earnest
With a purpose set and grim.

And we thought:
"Your work is mighty cunning,
Your art is mighty neat:
And so, surely as we stand here,
Some unsuspecting ily
Will soon be spideris meat!"

## SUBJECTIVS

On, you be the bullder of bridges:
And we' 11 be the dreamer of dreams
Berore you have leid the firgt stone We' 11 have a castle all our owns

Your
bridge
ต1 11
erumble
with
decay

But our dreams will oniy pade a a y. . .

On, you be the bullder of briciges
And we'11 be the dreamer of dreams

## RAIM

Cast your bread upon the waters. It will return a thousand sold!
tit the end of every rainbow,
You will rind a pot o' gold!

Where your heart 1s
Lies your treasure:
Learn to look beyond the blue.
Keep your faith
And mind your manners,
And great wealth
W111 come to you!

## CRUELTY TO HORUS

> Angle, dangle, little mom;
> Life to you is one big squirm, When we place you on a nook, And slyly cast you
> In the brook!

## EPILOGUE

(If you wiggle left to sight.
Some poor fish is bound to bite:)

## GOLD

Just a single blade of grass:
One solitary blade.
Yet, no sculptor ever mede
A Sorm so pure as yours:
Or,' ${ }^{2}$ painter.
A green so rare a shade!

> Wo poet ever justiy sang
> The reas on why you grow!
> Science prates of sibres
> And chlorophyll;
> But they do not know
> What force within
> The tiny seed so round
> Brings roots to musty soil, And nourishment to the grounds

You peed the animals of the earth;
You re mighty and you're great!
And, if you leave -
(How sad to contemplate)
There could not be
This thing we call humanity!

## DSCOY BETRAYAL

On a bleak, December night, Juตt breaking into dawn, The wild duck slowed in his Plight Mateless, spent and Porlom.

He gazed down upon the maschea,
Seeking a place to rest,
And, with joy, located
A group of h1s kind
Flosting in a sheltered cove,
Two and three abreast!
With a glad, rejoicing cry,
He gilded down
Toward his tragic rate!
Dreaning that one amongst
The resting rlock
Might become a loving mates
In the shadowed IIght
Aと break of day,
Too late,
He kem his tersible mistake!
And, with beating wings,
He veered awy
For the one he sought below
Was just a man-made pake:
Thirty pieces of lead
Pierced his heart and brein:
And the soul of this
Beaut1Tul, w11d miliard
Retumed from minence it came:
Could it be that his only $\sin$
Was loneliness?
Because he but wanted
To give love,
And, in turn, be loved agein!

## WHY? WHY!

Why should pain and death And misery
Be a part oî that
Whach is a part of me?

The flower withers on $1 t s$ stem
And leaves its seed behind.
But death, to me,
Is not that simple
Because I have a mind!

The twilight dies in
The darkness of night
Wherein the stars are bom.
And night and the stars die
With breaking of the dawn:

It appears that only the animated creatures
Of the earth. from the microbe to the man.
Are bestowed with a mind.
And this very mind seems to be the
Source of their betrayal!
How can a chicken with its head on a
Chopping block turn to Heaven for praise?

```
Can 1t be that the meamure of the
    Appetite 1s the messure of the soul?
Are the length or the intestines
    The measuring device?
Are blood cells the source or
    God's Conscience?
Are we consumers of such teinted with
    The "1sm" that begins with savages?
```

Having read the soregoing tome,
You might think there's (1s@ow
In my dome ! But,
Has the depth of thought
In this confusing thesis
Been successiully probed by
My two Iittle nieces?
They, With words irom their
Wrote this upon their
Little blackboard:
"Bonnie and Suzie have an Uncle Otis
Who comes and goes
Without notice!
He loves mother's cooking.
He likes his swig!
And that's mhy h1s
Tummy 18 so bigg "

## JEALOUSY

My love has an ugly pup
With long, black, straggly Iur.
Here, pup: Here, pup!
Tell me now
What hold you have on her:

Her eyes light up with rapture
Whenever you're around.
(Curse thy pedigree)
You should have been a hound!

Yes, her eyes light up with love When she pats you on the bean!
Then my very soul with envy Turns to the color green:

Was there ever shining love light
In her eyes for me?
No, I rate a vacant stare.
Lucky pup, you are in Heaven:
Do you know that you are there?

I'm overcome with jealousy:
In Pact, I am a reck!
(Take care, you ugly puppy, or Someday I'll wring your neck!)

TRUE LOVE
Oh, there are more hidden treasures Than pleces of e1ght:
You can pind them is you tixy: It is never too late.
For these is treasure in beauty, And beauty in love.
And the angels, in heaven above, Will look down on envy
On the two who have found
The treasure of beauty in love!

# UNFAIR LABOR RELATIONS 

## Complained the bobbin and

The needle

So the spood of thread
"We work so hard and rast

That we're almost dead:

All you do is man aroun'

While we must mush

Back and Porth

And also up and down:"

## COS開IC BOWER

Oh, David slew Goliath
Without any trouble.
It was an easy task for him
Because he had a double
Slingshot, with a pebble:
Also a steady alm
And with the good LordOn his side,
He slung himself to fame:

## INTERPLANETARY

Let's then repair to Wis dom's lair:

Porsake the gun and sabre.
Believe 1t's true,
A Columbus new, will
Make of 閏思 a neighbor!

Let's scale the peaks of wisdom
And make our goal a star!
And cry with everlasting joy,
"We are! We are! We are!"

## MONTARA

```
Purple shadows on the meadow:
    We want to go back again!
Purple shadows on the meadows,
    Where the air is Presh and thin:
Purple shadows on the meadow,
    Where the snow-capped mountaln
Right there berore our eyes!
We've traveled 'round this world;
    We 've been irom shore to shore.
Anci what the morld ha% to orier.
    We don't want 'no more'!
We'11 build a home far in the west
    Where the snow-capped mouncains rise,
Where the purple shadows
    On the meadows
Will be with us 'till we 'dies'!
```


## GUESTION?

There has been a lot of

Thak about the split atom

In this past decade.

We wonder who will be the Pirst

To split the sunlight

From 1ts shade!

## A FAMIEX TRIBUTE

AMY SUSAR - age eleven
BONNIE ELLEN - age ten
RAYMOND - age eight
ROHERT - \&ge rour
AMDRKA - ERE EMO

```
These are ine five lictle sicps
That lead me to ecstacy!
Because I love inem,
And they love me!
```

Andrea crawis upon my knee: Arrectionately I squeeze her. Robert, in gighteous jealousy, Socks me on the beezer!

Raymond, fith trusty sis-gun, Commands I reach for the sky!
His pierce demeanor is betrayed
By the twinkle in his eye:

Bonnle does a gay dance
And tumbles on the floor:
While above the din
Suzan shouts of her
Latest girl scout lores

The television blares out loudly:
Yet, no one heeds its playb
And the kids 2.11 shout in unison.
"Uncle Otis! Uncle Otis!
How long are you going to stay?"

Their mother emerges irom the Kltchen to demand in indignation. If we, in our hilarity,
Would awake the entire nation:

She declares: "Uncie Otis, you, Your nephews and your nieces. With your infernal nolse W111 shake the house to pieces!"

Tho' not mant to be, Their mother's manner was quite grand: And always shall I remember Her gentle reprimand: "You magnify their devilments.
You glorify their tricks!
And with you around, Otis,
My Iive little problems
Are multiplied to six:"

## TRANSITIOOR

The invisible ingers of a gentle breeze
Plucked a golden harvest of maple leaves
And gently 1a1d them one by one
At an altar ift by an autumn sun.

And it was there in the cool Porest
On this bright, October day
That I watched the death of sumaes
In an atmosphere quite gay!

There was laughter in the shadows:
The sunbeams danced gracelully.
And the capricious breeze, boldiy,
But, oh, so softly, caressed me
On the cheek.
Then I heard a voice (I swear 1tb)
WWake up, wake up, 1ad.
There is laughter heres
Why don't you speak?"

Shocked. I tried to answer:
And I knelt at the golden altar, But no words would come.

Yet my soul seemed to query,
"Is not death a time for gloom?"

I might well have spoken
For the answer came guite clear:
"Ons thou child of mortal sin,
Learm thy lesson here:
God gave us summer.
He has taken it away,
And with reverence we rejoice,
We spirits of the porest,
Because God was here today ${ }^{\text {" }}$
"We servants of the Lord,
The wind. the sun; the rain
Know that what God has taken
He w111 return again!"

# "Be strong and of a good courege: be not afraid, neither be thou dismayed: for the Lord thy God 18 mith thee whithersoever thou goest." 

> Joshue 1:9

## RYSTICAL REVELATIONS

He sat in his study, s smail, neat melldecorttea roon which was Iibrary, sanctum and laboratory, located in a second-1. Baltimore row house in a neighborhood borciering Druid kill Park and its zoo, and on street opposite the once renowned Auchentoroley Tersece.

There was an atmosphere of mystery about this room and its occupant. On one wall was a beautiful Italian tapestry depicting a desert scene: a camel caravan with the pyramide in the background. A mirror over a cabinet on the opposite wall reilected by candelight his countenance in deep concentration. A small incense burner, in the form of a statuette of Amenhotep IV in his beautiful hands-over-heart suppilcation to his Creator, was also visible in the wirror.

Suddenly, without a ilicker of the candle's Plame, something happened in time and space and the spirit of the man in his study in Baltimore stood in the Egyptian desert and by the light of a sull desert moon, he gazedup at the countenance of the $S$ phins and mith wonderment pondered the great anigme The unsolvable mystery! who were they and why did they, many thousands of moons past e hundred centuries or more, bulld this giant monstrosity? The body of a Ifon and the head of human! finy?

As he stood there with his thoughts, e pentle desert mind. seeking out the crevices in the second enigma, the great fyramid at his back, seemed to soltly wall and mourn as is to complain of an intruding imposter on haillowed ground.

A cloud dristed in pront of the moon, the shadows lengthened and deepened, and the complaint of the wind ceased, and in this atmosphere, he neted the sound os a voice that broke his reverie. In utter astonishment, he gated up toward the muted 11 ps of the mighty Sphinx and whet is written here within the rollowing pages is the mes sage that he heard.
"Earth child, thou who wast chosen by the Cosmic at the turn of this century for a particular task, hearken well and listen attentively to thy third Cosmic revealment prom space. You are hearing the voice or revelation and fact. There will be no prophecy heres At long last the full meaning of thy previous revelations are known to thee and the great monderment of this new knowledge pills thy heart and mind but pear and concern have departed and thy mind has been proved worthy to receive this new Cosmic 114uminations
"But first, a review of your two previous mstical experiences are spoken of now.
nat your tender age of sive yeare in the month of
your nativity, Decewber, in the year nineteen hundred and nine, on mountain side in western Virginia, ves reveaied to you magnificent sight: - a cross over the full moon expending throughout the heavens with rays brilliant and more pure than spun goldt As thy later knowledge about this science has conflymed this was no trick of optics. On that srosty wintry night, there were no traps around thy humble log cabin abode to produce illusion.
"It was decreed by the Cosmic that thou should be the modern witness to Kis sign in the Heavens. So mote 1t be:
"Because you were so chosen, the ev11 one, that archangel Lucifer, rushed to your side where he has been ever since: His efforts to destroy you have been many and great. In the ages of thy tender innocence, many times he literally plunged thy mortal spirit into the very vortex of his most concentrated atomic fire. Each time the Cosmic rescued you and although thy physical body was oftimes racked by torture thy mind ever remained clear as the tinkle of a bell in the fields at twilight:
"As time and maturity brought thee the inheritance of mind, duality and conscience, the power of the Cosmic waned in thy behaif. Nevertheless, thy guardian angel stood by thee in accident and sickness.
"Surely the evil one has had a Roman Holiday leading
thy immortal soul into the pitsels of betrayel. He who if the father of ell lies hes taught thee well. His solicitude on thy behals mith its cunamg has the essence of eine artb
"We come now to the year nineteen hundred thirtyeight, when agein thy imortal spirit and sous received its second message Prom the Cosmic. The mad dog in central Europe was at the height of his feast on human blood and his betrayal of human spirit when you discovered that the laws of the mighty atom and release of its energy were dimelisionaly In shocking, startling realizations, you knew the signiricance of the pourth divielon of concentric curve and the sizth geometric division of the sphere: You discovered for yourseil without textbook research or recourse to the archives of arcane and esoteric wisdom that the equilateral triangle held within its form and dimensions the story of creation: You knew for yourself that the motion and velocity of the planet earth could be dimensionally duplicated in a relative measure and equation and that the energies involved could thereby be made manifest:
"You designed and had made, a tiny device, a reflecting prism that demonstrated how vibratory energy could be retumsed to its source: Evil Lacirer had led thee through so many dark alleys that thou receiving light were unable to properly evaluate it. 既evertheless, your suoseguent actions and activities mere not too abhorrent to the

วosmic else tins thisd and lest sliumination mould not be civer thee mom.
uchaou pould empe to ponder, inquisitive one, on the mystery and the enigwa of the wighty Sphinr and tre great Pyramid? Here now is the answer for thee and all othere who care to pause and 11sten:
wixy body is that of a 110 - $1 t$ is a symbol of the greatest vibratory force in living nature. It represents the materialistic atoms that manirest in this solar mystem - a force out of control that can destroy all life and consume mosi all metter! 潼y head is that or a human, God's pirst symbol of living creation in the universe! All that is created by God is controlled by His love and, for a reason soon revealed here, you will understand the symbol of this edifice which thy unenilghtened mind has considered a monstrosity.
"And the great Pyramid opposite me is the temple wherein this generation rediscovered God. The mystery of its sighting device to Polaris soon uniolds and the baipling enigma of the mighty Sphinr and the great Byramid is being revealed at last!
"have patience: listen carefully, and write what you neas.
wThe hands of time turn backuard. Three million sis hundred and pirty thousand turns of the earth past and
ten thousand joumeys of velocity in its pith around traw sun the spot and vicinity where thee now tand, wes a paredise on certh. There mes no Sphins or greet Pyramid because there was no need for such.

God was indeed proud of his creations in tnosi diys. Here in the valley of the vile where God created man and his woman, there had come enilghtenment and, in this paradise of the Lotus Blossom and the Scarab, men and their beautiful ladies had reached the stature of mature minds. Their contact with God was mighty personal and close indeed.
"It mas oniy natural that in time these brilliant people should discover the mighty, terrifying power and force of the atomb
"God was troubled and in intimate personal appeais, He warned the most high amonget them: oTake care that thou control this great force which thou hast literally snatched Prom my right nand with the oniy force thet is more poweriul, which is My love!

From henceforth this knowledge you now have is the mighty king of your planet. Just as the lion with his vibretory roar rules all animals of the earth so wilt this terrifying atomic power rule the vibretory forces of neture around thee. Porget not that only love Prom Heaven itsels is the supereating powers:
"In thet dey the archangel enemy, Iucirer himeis.
despicable outcast from Heaven, sensing a benishment fror even the earth, his last stronghold, and an end to his ignoble career, tore up and donn the land ereating contention and dissention, and soming his seeds of hate even on the bare rocks by the wayside!

In his mad frenzy to control his dynasty, he tried every trick and every deception and ilnally, amongst his many tricks, he discovered a meapon that worked. And even unto this day, and the generation of which thou art a part, have ever been led away from God and His love by this one meapon of Satan minich 1s, on insignificant one, -aNITYb Not the commendable personal vanity of reinement, adornment and cleanilness, but the ego vanity of the neart, The soul and the mind.
"The Devil with his new power! What a gay one he became: Believe it's true, he even scalloped his inger na11s: At every temple meeting of the High Priests, at every conclave of the scientific minds, he was the first on hand!
"How he did put ons He had inherited from Heaven, the vibratory, electro-magnetic pomer or the angels and he degan to demonstrate tass force to these mortal men of ten thousand yeare past. He would gather from the ground a scareb, (the cricket of that day) and instantly transmute it into an image of solid gold and fashion a ring for anj
duped observer on nands
${ }^{6}$ His campign or nereryous cunning began co flourish as he nourished it mith mores and thoughts planted in the minds of his victims: "Sey, you men, he mould befin, vian not God stated that thou hast discovered the power of soight hand? Do not you knom that each and everyone of you 2re as powerful 2 God worship to kim? Teas them dom, I says We will use the proceeds to create more atomic poner! Remember God is but one, and here on this earth thou now hast God's right hand and mes There are no secrets in Beaven that I kon not os and mith we and thy atomic power, we not only sule this planet, but in time, Heaven itseif! Build thysely atomic-povered airo craft of circular foil, as it were, a wheel within a wheel, and I w111 join thee on thy ascent to keaven where we will shake our fists in the race of the Umipotent Gods We $w 111$ demand that He tum His angels over to us and we will build a dynasty greater than all God's creations!
"Think of it, little one, as thy spirit stands berore me, the enigmatic Sphinz, the cruel Lucifer was dealo ing mith mortal minds that had succumbed to vanity! Is it any wonder that his devilish eloquence led them astrey?
"In thy own beloved country not so many moons hence, there will be s ree election of mortel men for high ofilce. Believe it nom if any candidete mongst them should
snow one centh of the Devilig initiative on the campaign he staged many thousands of years ago, they would sureby have votes to spare when such were counted:
"As Lucifer observed his success, he waxed more eloguent day by dey. Fintering the sanctums of the most high initiates, he postulated: Polish thy miryors, Iight up thy candles and when thou gaze at thy countenance, 28 k not Por inspiration from the God of thy heart and solace Prom thy guardian angel, but rather exclaim -- Hos Hos How great am If I have God's power; therefore, I am equal to Gods In fact, glory be, I am a gods fot only that, I have Iucifer on my side! How can I sail? I have God's power, and I have more than $\mathrm{He}^{\mathrm{m}}$ - I have an ally!"
"And, in this manner, a noble generation of cer thousand years ago was rushed to its doom!
"Oh, little earth childs Thou who has for these many years been in the clutches of the evil one, I could tell thee enough bout his artifices in that time of which I speak to illl many books. So let us surfice with the Devil and tum to God in His Heaven.
"How great mas the sadness in the heart of the Lord: He called His angels into conference and said: - Look thou on what has happened to my poor creatures on eetrth: That arch enemy of love has ililed theis heasts with vanity and even the smallest among you know that after

7anity comes nate\＆Surely with the mighty atomic power they now possess，is they tum it on themse ives，it will mean for them anninilation and extinction．

TThey have tom down their temples of morghlp to Me and those in leadership，who always asked sor and received My blessings and 躍 love，no Ionger turn to Me Por inspire tion．Instead，they are poisoning the minds of all their subjects．demanding that they pay allegiance to theis mystem and nothing else！
＂What think thou，dear angels，with 間y will I can break 路 covenant mith Lucirer wherein I decreed that I would overcome him with love？Hith one smeep of My hand． I can dissoive nis despicable character and person so thet not even speck of dust be left to his memory！Should I wait por love to destroy him when he has resorted to devilish tricks that will destroy lly creations，敛y beloved people on earth，each and all who have within themselves the power to gain angelhood even as thou？！
＂There was a vast intaking of breath by the angelic horde that accompanied the Lord．There was a silence in lieaven the like of which was never before and has never been since．At last mith a dighty unison of voice，they exclaimed：＇fay，ney，nay，on great and magnificent God， Thou to break a covenant，never，never，never！Heaven cousd not endure its Thou who ast the Oanipotent，the Creetor of
 coverantb
 the evil one mid who neve no power greater than he, illow us to Intercede ${ }^{\circ}$
"Sadiy God smiled and repiled: Pear not, I was only testing thee. At this time, Lucifer has the upper hand on earth. I have no weepon againet vanity ercept Love and for the time being, we mugt allow his will to relgn. Fhen the teraros is over. I ghall cald on thee."
"WeII, as you should kom, great civil atomic war bsoke out here in the valley of the files The magnitude and pouer of it aII caused the planet earth to mobble In its orbit and hompible and great indeed was the destruction of all IIfe!
"One of the sincere scholars of thy present time, Iittle one, has with confused mythology described a similar momentous destructive time. Turn to his "Worids in Collision" for eloguence, but \& SHow not my words of revelation to be a comperison for controversy.
"A sew shosi days and all wes over. The planet earth refeined its bs dence; the tide meves seceded. Aad the stench of the fellen reached to Heaver qtself:
"God, sick rith the tregedy of $\{t$, ill egein

the evil one has won eround in my ilght to overcome him - Mhne giluttonous devoures of human blood. Fihet 2 Peast he has had! gven num he recinnes in the ceater of the area of devestation, 风y sormer, beautiful valley In ggpt, with his inoble reet resting in the witerg of the XIIe now so contamineted mith rediation thet his is the only IIPe that can survive there:
"khet g gluttonous, debauched sleep! Surely, his beastly snores rock the very foundations of lieaven!

Miearken, my angels, to the immediate task of rehabilitation I have set for thee. Quick, gird thyselves Por action and get thee to the planet earth. The devil's sleep is not longs It mill be three days at the most In that cime, these things thou must do. Lead from the caverns and the crevices of the rocks in the mountains, high where I have hidden them, the last remnant of my creatures on earth. Heal only their mortal mounds. Thou are powerless to overcome the terror in their hearts and minds, and for a long time, they will be unable to intelligentiy speak, hear or see:

Also, clean up the horrible contamination of redistion in the meters, the soil and the alr. And mherever thou pindest a leas. alade of grass or the tmig of a tree that shows signs of life bless the same and como mand that they grom and multiply.
-And pight beside the place where the evil one sleeps, the very heart of My beautiful valley of the file, where I conceived My nobie creation, man and his woman, now so mutilated and devastated, thou must erect two monuments that shall 1ast 'till the end of time on the planet earth:

TThey must be great in size and mognipicent in proportion, and they must be symbols of power and the true and living God! Aye, build there and complete within three days. the mighty Sphins and the great Pyramid according to $\begin{aligned} & \text { my specilications which are given thee mows: }\end{aligned}$
"And so, inguisitive earth 11stener, the stupendous, 閏ind-rocking secret is out! This mighty Sphina, the house of glory, and the great Pyramid, the P1rst and Pinest of many man-made duplications to follow were not built by mortal earth hands! And the mystery is a mystery no longer. Hearken Purther to the instructions given by the Lord at that momentous time.
"Sald the Lord to kis angels: Then thou reach the earth, go into a land which a future prophet will name Lebanon and select the tallest Cedar. Strip its limbs and peel lts bark and with cyystadiaed sand Prom the banks of the pile, polish its surface to the smoothmess of 1ce. Taper the tip to the sine point of a needle and do thou Ilkewse with the butt.

I name it now the Devil's Toothplck the proportions of which signify the size of his bloody appetite, the appetite os betrey 1 which, hn tuxm, somedey will betrey him

解 oneoterth of \& league rrom the Devilig debeuched couch, insert this giant toothpict uprignt in the sande. Let its erectness be se stroight and true as plumb Inse and its tangent. On the Bollowing morng wetch thou Por the silxing sun from the east and when the shado of the toothpick is cast upon the sand. trace it: let that be the radius from winch thou will proscribe to the right the arc of curpe. Do thou Iqkemsse as the sun sets in the meet, proscribe srom the redius an arc to the left. Thou now hast the extreme diameter of the ediflce to bo butit, the great Pyramid, which will be ly covenant to the remnants Of the planet earth ind the generations to comes

Complete the arce into a circle and at exact sight angle, bisect the ast and west diameter with a north and south diameter, and, 10 and behold, in the ine pointing north thou shalt see a new constellation in the Heavens Polaris - Ney new star of the North Por the planet earth: Pause not to morship, but make haste and build the true tenple of God on earth Por the generetion to be rehabilitated and all Puture generations to come!

a point to equal the helght of thy measuring device, the

Devil's toothpick, the grear polished cedar irom lebanon. Build an entrance and chambers within this Pyramid and a sighting device exact and true to My new star, Polaris: As the centuries grow and the mass amnesia of fear and consternation siowly depart from the minds of my subjects, they will come to understana by entering the feuple of the Pyramid and sighting at Polaris that the motion and velocity of the earoth is timed and organized.
-Here, someday, man will again discover Me!
Great will be liy rejoicing and great will be the reward for that significant onet

Hearken well, angels, to my final specifications for the great Pyramid: After the mighty stones are fitted in place and the form is complete, veneer the surface with rectangular sections of polished ilmestone. When this is done, make thou a refflecting agent from the matter at hand. Take a mixture of copper, feldspar and mercury, and apply to the limestone and the finished surface will shine and glow like no jewel thou hast ever seens Aye, light will be repracted and bent to a greater degree than from the most polished cut stone from the purest carbons

When eld thy work is completed on the morm of the third day, and the vile Devil's sleep becomes restless, thou shalt return to Heaven and with Me observe the manner in mhich $I$ shall awaken him! Yes, on this third day at high
noon. When the sun has reached its point of zenith and iti reys are replected srow the greet Pyrenid. thou shale see 2 reveainng sight indeeds
"Whrle some are building the Temple of the Pyremid. othere must be erecting the mighty Sphins opposite and this edisice must be symbol of the aliopowerful atom and the only manner in which such force can be controlled. Aye, build the body of ilon, that king of nature ": vibratory sounds, and place on the body the composite features of My most noble creations outside of Heaven, Man and his Womend
-Inammuch as they mere originally created in My image then tnom that the head of the Sphina must be a likeness of 閭, thy Gods

As the centuries emerge, My creatures will regain their stature and maturity. Their languages and methods of thought transmission will evolve many times and when they have again approached the wisdom of the great, vibratory power of the atom, surely this edifice will be the uncontested revelation to signify that such force must be controlled by the love of Gods
othen and if my subjects realize in rull the true meaning of the two temples which thou art completing in
 11shed, and, in time, the evil Luciper mili cast bimels asides' "Continued the Lord: "Dase angels, Fhitst thou

Libor. I shall place upon the eerch new slower, the四lghty rose, whose nectar and whose scent will sorevero -四ore be Heavendy to man. It shall be the symbol os beauty and purity for all time to come and its very nectar and scent shall come to be known as tne sweat of tne Heavendy. Pa cher!
-And in order that ilfe on earth shall become instantly more abundant, I bave created a new creature, the Bees A tiny but mighty insect who shail be my agent in bringing bounty and beauty to the resurrected easth. And he shall deave in evidence of his toil, e meet, getisiying food of great nourishment! So mote 1t be:

And to the ifrst one to discover Me in the new generation, I shall dedicate to his memory forevermore, my two new creations - the Rose and the Bee. Again, so mote it be!'
"At this moment, there mas a pause in the voice of revelation and the spirit of the man from Baitimore stood petrifled with amazement and expectancy as the mords of the Sphinx resumed!
"Wedd. 1sttle eemth 11stener, on the mom of the third day, the mork of the angels of the Lord mes completed in every detail. and they prepared ror their retum to Heaven and the comendation of their God for a cask medr done.
"A mischievous angel, whom God has yet to per-
sonally chastise even unto this days stopped to take a last look at the debsuched Devil and sam that his sleep was shoming evidence of restlessness by the tmitching of his long Porked tail. He picked up a large rock, placed it firmly on top of the evil tail, and hooked its speased point into a crevice of the rock in such a manner that the Devil was as securely anchored as a ship in a harbor!
"The angels retumed at once to Feaven and assembled before God. Now the Lord seemed a little restless and preoccupied and addressing His returned subjects, He remarked: 'I deciare, sometimes the maywaraness of my creations give He the creeps! I have been up all night trying to adjust the twinkle of the planet Jupiter, which has been in error for the past two days. At last in this early dawn the trouble was located. One of Jupiter's Moons had slowed in its orbit through jealousy brought on by observing My new creation of Polaris:'
"With a little sigh the Lord shrugged His shoulders and now all interest, He turned to His angels and said: II see that your work is well done. The two great monuments are correct and perfect and I am well pleased! It now reaches high noon on the planet earth. Watch thou with Me how that rascal the Devil, shall be amakened: He who knoms no rear shall leam it now ${ }^{\prime \prime}$
"When the sun reached its zenith, its bright rays were reirected in a strenge nanmer from the four sides of
the preat Pyramid. And, directly above the pointed top, - brilliant, shining, transparent pinere rormed instantiy: In its center mas a tiny reproduction of the sun itsels. and it symbolically appeared as though the great sun was giving birch to its own image:
"This dazzing, brilliant sphere expanded to the diameter of haif a league and began to spin as it hovered over the great Pyramid. When the spinning motion had reached the relative speed of the earthis rotation, the entire mass disintegreted in a shattering blast a thousand timesmore powerrul than any unit of force thet had decimated this area earlier!
"The Devil aroke witr a great roar of rage and iear and his voice reised to a high pitch of irenzy, turno ing to a scream of anguish and pain, as his anchored tail jerked him flat on his back where he was bounced up and down many times by the shock wayes that followed the gigantic blast of the refracted sun:
"Pinally, he regained his reet and with a mighty heave, he sreed his tail, leaving one of the forks behind in the rock: Placing the tip of his injured tail in his ficked mouth, which, even thens did not muffle his screams of roge, blasphemy and fear, he fled fer, far away from the valdey of the Hile to the land of the Hinciu and the Chinese There he stayed for many a day:

So ixe 2s is komn, this is the ondy mounc Iuciser ever received, ind is some diligent anthanologisti of thy present ere, ifttle one, should happen to find a petrifiled section of an unclassisied reptilian vertebra in the area of the Sphins, his find will be rere inceed:
"There pas many a smile on the faces of the angeis who stood beside the Lord to view the amakening of the evil one. And the Lord remerned: 'It appears that there is one among you that could become an earth brother to inscier: however, there was also a smile on His Pace and no chastisement was felt:
"Sald the Lord to the assembled angels: inny work was indeed well done. This great blast which awoke the Devil has not injured the temples thou built. It was planned by Me that the polished surface of the ilmestone on the Pyramid should dull and be transmuted by the release of energy from the sun so that there would be no recurrence. Neither was there any sickness of radiation, but only shock waves! Thou art dismissed. Let the creatures of the earth

"And so in the valley of the Nile and elsewhere on the planet earth, generation Pollowed generation, century solloned century, and men again began to acquire the stature of God's Lntention - Kis own Irege s
"The lord ever observed this awakening and growth,
had Be maited with expectancy tne time when man mound again discover H 縕.
"Spoke the Lord to His angels: 'Look how clever this new generation of earthlings have become! They have duplicated in wonderful detail the great Pyramid Temple Which you built. They do not understand the mystery of the Iion ith My likeness for a head and neither do they seem to know about the sighting device and the significance of Polaris.

MMark My words. Soon, one amongst then mill discover Mes

How great will be My rejoicing then and to that one who is illuminated, great will be his remard!"
"Dynasties of sun worshipers came and went and at last, sizty centuries removed from the earth's ifrst devastating Atomic War, a young Pharaoh, Amenhotep IV, appeared on the scene. In the quiet of the night, he entered the temple of the great Pyramid. He gazed up at Polaris and across at me, the mighty Sphine, and in a brililant plash of inspired awakening, he pound Gods
"Wha, rejoicing in Heaven! God could hardiy con-
 see, My kingdom on Earth is again becoming established! One amongst My people has again discovered Mes I dedicate now to his memory Sorevermore the Rose and the Bee:"
"Noble Amenhotep IV was overwhelmed with the mens. tude of his awakening. Kis prayers of prise, entreaty and supplication to his newly found Creator, make some of the most inspired reading of all time:
"Earth ilstener, thou art beginning to show signs or meariness at the voice of the Sphins. The reet of the story of the new civilization $1 s$ well recorded and needs no comments here except in reviewal and in new revelation until now unrecorded.
"The magnificent Moses leads the vanguard of the many prophets that followed, who, in the Temple of the great Pyramid discovered for themselves the true and living Gods 0 course, evil Lucifer became very active again and things never man smoothly when he is in evidence.
"Nevertheless, God's Kingdom gained from century to century under the earth leadership of example set by Moses, Solomon, David, Ezekiel, Job, Isaiah and many others whose records stand. When these great of the new generation petitioned God so eloquentiy for love and understanding, He was ever moved to bring new blessings to His people.
"As the centuries grew, God in conference with His angels did muse: lpy creatures are getting brighter day by day. Look at that Pythagores S Surely he is not far away from the atom and its secrets!

- Look how busy old Lacifer has become again. is
the whole soryy tragic mistake of the misuse of etomic powe： to be endured again？：
 petitions of His beloved prophets that God put a Son on earth and establish sorevermore a Kingaom of Love：

Wod said：it shall be done：
＂Mis time weill put the Devil in his piace Porever！＇
＂Puming to an exalted angel，He exclaimed：＇Get thee to the planet earth，select Virgin of purity，and acquaint her of 聞y desire and 躍 decree：
if place another constellation in the Heavens， aye，Star of the East．My symbol and herald of love to 聞y people on earth．None other will match its sparkle and brilliance！So mote it be：＇
＂The whole sad and poignant story thou knowest irom thence on，earth child．Many word merchants have tried to postulate away by mythical comparison the magnifi－ cence of that most holy of all the acts of God，the birth of His Son here on earth wherein mas embodied in human form the mighty atom of God＇s love，plus the atom of electrocal Plame：
＂lione have properly pictured the horsor and tragedy of the betrayal and death of God＇s San or the true glory anci significance of His resumbection and the ascension witio
the guarentee of His retum to the planet earth:
"And again, efght thousand yeerg removed irom the debacle of devartation the despicable Devil won, for (3) short time, another round in his fight with the Lords
"Inspired scribes, apostles and prophets have eloquentiy pictured that tregic time but all without exception overlooked the tragedy in Heaven. For some unerplainable reason, none considered the overwhelming gries of the Lord at the murder of His Son; the great God, Whose Omnpotent Heart beats even as thine and all of His creaEures not only on the planet earth but throughout the universe; a heartrending, terrifying grief that on the third day tumed to rage at the injustice of it all. God resurrected $\mathrm{His}^{\mathrm{s}}$ Son and then in H 18 terrible wrath thought to destroy once and for all the evil Lucifer and his stronghold, the planet earth:
wet no scribe tell you that the puny, miserable Napoleon, with his maggot-infested brain, bred there by the very sperm of the, Devil's offal, caused this damage to the Pace of the Sphins mith his coy cannons God's very thought started in motion the Iorces of catastrophe. Polaris started to retire prom its pired position! The moon of the earth started to disintegrate and huge spheres of its substince joined the iorces of grevity! (Your modern scientists, little one, wth their long glasses need wonder no further
$3004 t$ the creters of the moon! (My Pace crecked and the Ifmestone vencer of the great Pyramid started to Pall anay! "ท゚rite thss in thy book, earth chsia, the resuro rected Christ joined with most eloguent plea of all time that the Immortal God and Father stay kis Hand fand God heeded their pleas and in is the only peason you and thy generetion ere elive on the earth today:

"Iittie Iftener, the sevelation of the Sphina soon ends. The evil Lacifer will never leave thy elbow Prom now on. The heavy bend of transition rests upon thy shoulder and thou seem unable to shake it ofi. Thou has not earmed the pight to the poner to successfuliy comand: 'Get thee behind me, Satan!' Yet have no fear. These final words of the Sphins command thy fate! Thou art but a neophyte in the teachings of arcane and esoteric wisdom and knowledge, but, if those who have access to the archives and who have earned illumination question the authenticity of thy Cosmic consciousness, let them ask Prom whet source thou has discovered the true meaning and the symbolism of the word ox:"

Fhe voice of the musical and the man from Baltimore listened with rapt and peverent attention to these final words.
the. 11ttle, 1mortal segrent of the Soul of cod, apter many sluttering attempts, thou hest taken plight and elsghted on the perch of thy destingy lat no one intersered Think not of betreyal nois Those who mould etteept such could find no cavern far enough renoved from the mreth of Heaven in which to hide - not only sor themselves, but por the souls of all their ancestors in 2 Ine back to the beginning of time !

In these past years, thou has supfered in sympathy with the brutal persecution of the innocent whose ondy manliestation and action in troubled time $2 s$ the profession of love for God, the Holy Virgin Mother and Her Magnisicent Son, sired by the will of God:
"If a aincere desire to right these insuiferable ตrongs can be construed as martysish, messianic or insane, God and His angels are in thy company!
uWrite these words in thy little book. Fear not the scoff and scorn of the blasphemers. Long after they are gone thy mork w111 be remembered and treasured by those who have tumed to cod: And those despicable sew, the right-hand saints of the Devil himself, who to promote their dynasty of control over the mainsi, vegetable and以ineral wealth of the earth, ever resort to the spilling O8 innocent blood for the attamment of theis selissh ends. Peas not cheir retaliation:

And to those soothsayers and would be philosophers who stand and testify over the murdered blood of an innocent youth or giance the other way at the repe of a Holy Sister and procialm that it is God's will, remind such that their diseased thinking will bring in time the stench to their nostrils they have so heartily eamed:
"Let these words be a reminder to all that God has the power and the will to break His covenant with Incifer. In less than the twinkle of an eye, He can turn this sinful earth planet into a mad, flaming heil of wraths The Armagadion pictured so eloquently by St. John would, by comparison, be a bedtime story for a restless child!
"Let me repeat. None should forget as evidenced by the crumble in my face that the only reason thou, and thy brethern, are alive on this planet today was the eloquent petition of the Immortal Chirst and His Holy Mother that God stay His hand:
"Mine are not the words of prophecy but this thou must write also in thy little book. The Immortal Christ, Himself, has no covenant with evil Lucifer! He ever respectIng His Father's wish to overcome evil with love, even unto death, has stayed His hand. But any moment, even now, whilst thou Ilsten, He could return to this earthly sphere and juso tifiably slay the Devil and his henchmen with the mighty sword of His indignation.

The Devil's wieapons of vanity, hate and fear are certainiy working overtime here now on espin as tiney did those many thousands of years past, and sure ${ }^{2}$, the most dullwitted cannot seil to sense the pareilel! The chusches of worship to God are being tom down and destroyed by the mad dialectics Irom the North and every innocent human being persecuted in the name of God primes the fuse or sets the trigger for an atomic blast:
"In the presently planned and controlied atomic war of guided missiles so cunningly devised by Lucifer
 few million innocent people will be slaughtered, what dost thou think will happen to God's gifts to this humanity, the Rose and the Bee which were dedicated to Amenhotep IV? Surely, they will disappear from the earth and thy civilization will reel back four thousand years!
"The hyacinth, the darfodil, the poppy and the lily of the field will be no more! The blade of grass will become a museum piece and the clay of which thou art a part will crystallize to sand under thy feet!
"rhou shalt turn from blaring loud-speakers to seek the music of the lark and the mocking bird, aye even the chirp of the sparron, and hear such not:
"Thy major surtenance will become the plg, fino W111 in turn, be nourished by thy own excrements
${ }^{H}$ fsms' of all kincis will rule thy remaining desecreted temples of worship anc the imocent voice of (2) breeze will cause thee to rush to the whiring of preyer wheels in memory of some ancestor whom thou knowest not!" The mords of the Sphinx became slow and measured and like a mhisper of confidence, these last words were spoken:
"Earch child, thy material body with its ifve senses has feasted many times on the bitter locusts of deSeat, betrayal and despair. And thy spirit as an innocent child, when thy guardian safely led thee along the gay brooks of the forest, partook to its fill the wild honey sweetness of God's creations!
"Thou knew where to search for the mountain teaberry to revel in its wintergreen taste. And the root of the wild gentian with its suriace stem of rare botanical Pormation could not be hidden from thee: Thy body feasted upon and thy spirit gained strength from the beechnut, the hickory nut, the butternut, and the wild American chestnut Which is no more:
"And the brook trout that you snatched from the geptile's mouth signifies now to thee a symbol, by its beautiful red speckled sides, the drops of blood of the Imortal Christ shed for humanity!
"Surely now thy mind is emerging clear and ciean

With a message true prom the widerness of fear. hate ant chaos that has engulied this generations
"Let no adulation of the miterial senses turs thy head and fear not that thou should heve it served upon a charger by the request of some modern aincing maid! The Cosmic has other tasks for thee. In due time thous wilt be named.
"So mote it be!"
The cloud that had shadowed the sace of the full moon there on the Egyptian desert drifted by. The voice of the Sphins ceased. The hushed wind resumed its complaint more loud and querulous than before and the spirit of the. man returned to him in his study in Baltimore. The plame: of the candle was snupfed.

Then, by his desk 11 ght, and with considerable awe, he began to write what is recorded here.

# "Ster of the East <br> Shine down again <br> Upon this world or troubled men." 

## --Percy Crosby

## TESTAMENTS

Now thss 21 tite book neaze qts end. A mork of romance, comedy, tragedy, Pect and mysticel revelations. Most, no doubt, w121 treat it Ifghtly and meny mill cono sicer it inntastic!

However, mong the 1imited instiate there may be a kinship of reeling thet the messages in this manuscript contain the plaintive petition of an immortal soul seeking to justisy and overcome its mortal karma. And 2 few, mmong the $112 \mathrm{myn} t 11$ w1II ponder deepiy ma long regarding the time and the detes of the Comic revelations. The reason this work wis created 18 sor the FACT it reveals and conceals! For contained within these pages in simple words and phrases, yet hero to decipher, are the complete specifications for e fourth dimensional gravity engine that utilizes the straight line and the curves This engine will operete continuously without tension or the dissipation of the energy that causes it to operete: It 121 perform many tasks in the transmission of power by belts, gears, drive sharts, crank shaits and so forth. The conversion of electricity into usebile energy by operat. ing conventionel dynmmos and generators is its major ricid os ut112zet10n.

The complete specisicetrons need but sem mundred

Woros and the questions immediately arise: why all the words of this book? Why this manner of concealed dis= closure?

There is sadness in my heart that this is caused to be. But were I to send the simple specifications to my government without a demonstration they may not be taken seriously and the information in no time at all could be In the murderous hands of the red maniacs who are swom to destroy this last weakening stronghold of freedom and Christianity!

The reason a demonstration cannot be made is the starting fact that my engine, simple as it is, enters the field of atomic energy and the pilot test will indeed be dangerous! When this test is made by me, alone and unaided as it appears it will be, the immediate area of the test may become devastatingly uninhabitable. I could not mortally survive it: Nevertheless the test is considered with keen anticipation. No aid is asked and there will be no solicitations.

I shall never again prostrate myself to any group of skeptics or scoffers who continually bleat that what has been accomplished here "cannot be done".

In time the record will speak for itsels. Some of the words of this manuscript and its art will survive in the hearts of men when the letters behind the names 0 :
the presentyy exalted will be undecipherable hieroglyphics in $\frac{1}{2}$ new age of anciquity!

What an insusfereble, dictatorial lobby our modern empirical science has created for itseli. Ninety per cent of its subjects are 11ke stealthy jackalls, snetching tidbits from the reast. Past history proves, and the new history Will ampily, that the lasting works of ast have ever been created outside the realms of snobbery:

And to those critics of the 1deal of this paper who will point fingers at sanity and exclaim: "We know his sickness. He has lost himsell trying to save the morid." To such I offer the challenge that they devote all of their hours of relaxation for a score of yearg in concentrated research and experimentation and then stake their mortal ilfe on the inal experience. They must also produce a work comparable to this and be prepared to give it away. Beyond these, I have no further comments!

Now back to my anticipated test which will be conducted in an isolated area not yet selected, but ilkely atop one of the beloved mountains of my youth.

Here now, is revealed some of my knowledge of the mighty atom! Think what you may, but the immutable law of the triangle enters the atomic sield and there are basically Just three atoms in the entire universes These are: The Atom of Organic Plame with its axpansion, contraction, and
sonversion of elements which 18 signilled by grevity: The Atom of siectrical Plame nith tcs tronsmutation of slements which is signified by magnetic electricity: and last, but first, The Atom of Love, the creator of elements which is the noblest manifestation of Cod,

Allegorically, We say that the atom of organic ilame is representative of the Devil. The atom of electrical Plame, which permeates every crevice of the entire universe, is a tool of God ministered by His angels and also the Devil Who was once an angel!

Wherever there 18 mass the atom of organic ilame manifests. In contrast, the atom of electrical flame exists with or without mass.•

Localizing to the planet earth and its sun, we know that all of the entire mass of the earth contains the stored up energy from the sun and that most of this mass is subject to organic Plame. The accepted postulation that our electrical energy also originates in the sun is indeed erroneous!

Electrical energy encompasses all space and to retum to the earth, the moon is the storage space for the atom of electrical slame just as the earth is for the atom of organic ilame. There could be no planet without its moon (or moons) or an electrical satelifte field. Undoubtediy, comers are pianets that have 10st their moon!

God's atom of love that ever dominates yet is orten In confilct with the two material atoms is continuaily generated into meterial sorce by the beating hearts of every living creature in the universe:

Its greatest potency is ever apparent in the love os a mother for the newborn. This mighty iorce manifests alike in the castle of the prince or the hut of the savage. And it 1s there with the wild she woll in her arctic den as she suckles her newborn litter of whelps.

Billions of trash words are written yearly in mans languages about Love. Akways it is cheapened and classified in many ways as an emotion of sex, a blological urge, a libido of the ego and so on. And always the sinister hand of sin is incorporated by the Devil himseli, who throws in the iace of God his filthy trinity of insult, fomication and adultery or acts of lewdness!

And God, in a magnificence of compassion, too great even for the Devil's comprehension, offers the beatitudes of repentance to even the most depraved simmer and has set aside in Heaven a sanctuary and a mansion for his immortal soul. And the sinneris only acts of repentance need be the moat removed from his eye replaced by the gleam of recogition to God and the cessation of his sins

Whth preciounness beyond mortal understanding, God tolerates and makes compensation for the fact that the
 (s) thet os the sicint in the production and sorce of kis (tom of love:
"What 80018 we mortels be " You were sight, We. Dickens. How stupid can we get?

Love is the ctomic sorce of Goc: It 1 色 vibretory and it covers the entire spectrum of 212 elements. It has the nighest and the lowest pitch in the Pull scale of 211 being and it is now ruling the universe sometimes with and sometimes in contest with the material atoms - the materilal atoms of organic and electricel riame b

Someday soons it is preyed by me mid ill 0 is the mincere sollowers of St . John, the love atom will conquer the planet earth and then the biblical prophecy will be justificd. The $110 n$ and the 1amb will gambol together and none w111 wonder why!

In order for this to materialize, the immortal Christ must return to the planet earth and the evil Iucifer must be cast asides The Good Book emphetcaliy states that he w198 be chained for a thousand years !

Is that time nigh?
My, my, how the Devil must hate me ror a revival O1 these prophesied choughts \&

Yes, 2t eventlde, the king of beasts mill cilmb to the highest koly in the meadow and Pace the godden seys
of the setting sun His coat mill have the polish and玉heen of sexe setin ind his tewny, meving mane wili be free from the met of the blood of an innocent victim! The IIttie Iamb with its fleecy whyte com and olack stocking seet will sece the sun et nis :10e。

And when the Ifon give his vibretory rotro which will be heard for more leagues than the depth of the fullest see. none will seas. Ayen none will sear. Instead. they, too, will be reminded to pause and worisip their Creators

And berepoot boy sheil join the dion and the lamb and the golden seys of the evening mun will be matched by the golden curis of nis head eq they sectect therefrom:

The 110 with his powerfill jaws and mighty teeth will reach down and gently plck up the lamb and place it upon his back. The child will take atrand of the lion's mane in his tender hand and lead him from the knoll down into the meadow toward a cyystal pool of water. The golden sun now hurriediy departing will tum the color of a red sipe tomato and the night hawk will give his sirsit cry!

At the edge of the iountain a timid deer secilnes With cers erect and nostrils that do not twitch with the scent of sear. And the boy, the 11on mis the lambo not
whsning to disturb her trenguill reverie, will melk eround her to the pool and partake thereprom their bounty of the co0d, घweet miteris.

The magniricent departure of the sun leaves its spectatore spellbound and before they can request an exir core, the vacated stage is again occupied by beautiful Venus, the evening ster, ตho sparkles so brilliantly that her symbol of love is felt by all! And God will put His cherished ones to bed with a blessing and a benediction Por the dam to comeb

AMER.


Now agein, back to my discovery and my pilot test. This simple, ilttle engine of mine built in part from ten-cent store hardware embodies the Atom of Organic Flame and that is why for the past three years, I have searched my heart for the answer of hou to bring this to the exclusive attention of Christian men of authority, and, now that the inspiretion is here, there is a measure of happiness and peace in my soul!

Calculated on the speed of light, the distance O1 机1s earthy werehouse of organic flame from its sun 1\% approximately eight minutes and so in the meighborhood
of four minutes, at exactly oneohali the disiance, my engine in operation wifl divide the atom of organic siames

This contemplated pilot teat of mine is no cause Sor alaru. There will be no chain reactions and none 111 be hurt except possibly me and other ilve creatures in the immediate vicinity. The test will be conducted in the dark of night lest anyone be misied into thinking that my device is some puny direct contact solar engines

The simple yet accurate timing device will be the flame of one small candle and its yellow, orange and blue hue will be the only light. When the nali-way discance between the earth and the sun has materialized, nature, in a great compensating act, will transform the organic plame of the candle into the blue-white sapphirelike brilliance of the electro-magnetic atoms

The mystical immutable law of the triangle will manifest as elements in the immediate vicinity come under the spell of transmutation!

The human eye 18 capable of recording vibretions within oneobillionth of a second and, thererore, I expect to witness the transiomation of the candle's flame!

After that, the Cosmic has all answers:
I would be the father of all IIars if I say the rinal hour will not bring terror and apprehension. As things now stand, the test cannot be in the immediate

Suture ss I must continue to "foe my giscen" worksng sor 8 IfyeInhood sor myseis and worthy depencent and the slow repayment of consicerebie sinancial debt eccumulated duro ing the course of tests and experimentation.

At the time the sinal test is sezaiy to be conQucted, "uy govermment and some otners will recelve the complete reveling document.

If anyone reading this reeds concery about me, cease. Instead, let your sympathies extend to the gailant Jouth who are dying in violence while this is being written In order to creete that mhich we cherish as a dream and ever strive to make a reaisty - sensible sreedom, just interpretation of the law, and the gight to rreely morsilp God:

There shall ever be the vanity of reinnement in my heart and I request that this Iqttle book never be allowed to degenerate in its appearance and porm in any reproductions.

Let no mords be adied or none taken mway and let there be no changes. It must be remembered that this is * code morks If an ininitive is spilt, give thanks that 1t is not an arom:

Never let the covers of this book be jacketed or eqjectives be chealy usea to exploit it but rether let a

Friend introduce to his friend this message end those who case not for this recital：let them busy sty

## 

Witness my hand and sci this ninth dey of
 ＊2とさvざy8

"The Veiled presentetion, In \& Stguse tive itory 0 \& mexning mete phorsce dis tmplied but not es presely ecmeci. Aliegory is prolonged metaphors M Misch typically s उerxer of ectsons are sym bodic of otber ectlon!."

Websteri Dictionemy

## 

## TRDIAG

And so......There 's a
Bit of mystery here
In poetry and prose
And perhaps a hidden treasure
For those
Who find the key!
But the key....owhere is it?
Ah, that 1s the mystery!

> Otis T.Carr

## CORATHNT

Since this manuacript wis completed on Merch 90 1952. there nave been tmo notyceably veryfying occursences.

The press of the โand ถัง recently feetured an arific about the Sphins and the Pyramid with the observe tion that many renowned scholars feel that they are of supernatural origin!

And the mame prese has stated thet Ifttle biades
 and a little more reaitetion prom the sun has cost 2 billion dollars loss in meat and delry products. Another billion 10ss is recorded in iruits and vegetables por the same reason and ald witnin s smal area of this continent!

Who can question that the metabolism of existence For organic, vegetable and animal lise including man upon the planet earth is a delicately balanced mechanism?

Three points or three degrees above or below a 1ine is susficient to caume disesters


