PAUSE III

The Jesuits — 1814 – 1914

Re-Establishment of the Society of Jesus Jesuit Power From the Holy Alliance to the Second Thirty Years' War Fulfilling the Council of Trent During "the British Century"

"MELCHOIR INCHOFFER [MELCHIOR INCHOFER], a Jesuit suspected to be the author of the <u>Monarchy of Solipsos</u> ["people who wish to govern entirely"], was violently carried away clandestinely from Rome, whither he had returned to petition the Pope. The FATHER SCOTTI, the true author of the 'Solipsos,' escaped with difficulty the poniard and the poison." ^{1}

Edwin A. Sherman, 1883 American 33rd Degree Freemason Friend of our hero, Protestant Ex-priest and Freemason, Charles Chiniquy The Engineer Corps of Hell

"... the Jesuits [upon the Pope being declared "infallible" in 1870] wished to take a step towards the accomplishment of their great object of establishing a universal monarchy with the White Pope nominally at the head and the Black Pope holding the reins." ^{2} [Emphasis added]

M. F. Cusack, 1896 Converted Nun of Kenmare Convent *The Black Pope*

"The new General, Father Aloysius Fortis [the Black Pope having hosted the secret meeting at Chieri, Italy, in 1825, as recorded by Abate Leone in his <u>The Jesuit Conspiracy</u>, which meeting laid the plans for the Company's atheistic, Socialist-Communist, Socialist-Nazi World Revolution of the Twentieth Century], was born in 1748 and was consequently seventy-two years of age when he was elected [in 1820]. In spite of his age, however, he was in vigorous health and governed the Society for nine years. He had been in the old Society for eleven years before the Suppression. . . .

In the [general] congregation [of Professed Jesuits of the Fourth Vow having elected him], Father Fortis proposed a resolution or a decree, as it is called, which is of supreme importance, and which was, it is needless to say, unanimously adopted. It runs as follows:

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'Although there is no doubt that both the Constitutions given by Our Holy Founder [Illuminatus Ignatius Loyola], and whatever in the course of time the Fathers have judged to add to them, have recovered their force at the very outset of the restored Society, as it was the manifest wish of our Holy Father, Pius VII, that the Society re-established by him should be governed by the same laws as before the Suppression, nevertheless, to remove all anxiety on that score, and to put an end to the obstinacy of certain disturbers of the peace, this congregation not only confirms, but as far as necessary decrees anew, in conformity with the power vested in the General and the congregations by **Paul III** [in 1540], and reaffirms that not only the Constitutions with the declarations and the decrees of the general congregations, but the Common Rules and those of the several offices, the Ratio Studiorum, the ordinations, the formulas and whatsoever belongs to the legislation of **Our Society** are intact, and it wishes all and each of the aforesaid to have the same binding force on those who live in the Society that they had before Clement XIV's Bull of Suppression.' " {3}

[Dear truth-seeker, the above "resolution or decree" of Jesuit Superior General Aloysius Fortis proves two things: the Order, by the General's own admission, was suppressed by a Papal Bull, not a Brief; and that the Company after its Restoration is exactly the same nefarious, military body of politically conspiring, totally depraved sinners existing prior to its Suppression, adhering to the same Satanic Constitutions and precepts which brought the world to the brink of total political tyranny via murder, assassination and intrigue. The words of Jesuit General Lorenzo Ricci were carefully followed when he declared to King Louis XV just prior to the Order's Suppression in 1773: "Let them be as they are or else not be!"]

Thomas J. Campbell, 1921 American Jesuit, Fordham University *The Jesuits: 1534-1921*

Dear truth-seeker, you have now finished your **Second Block** of Jesuit history. Once again it is time to pause and reflect. You now have an understanding of *the most important forty-one years* in Modern History. You must remember the Jesuits created other international secret societies prior to and during this time for the purpose of accomplishing their evil ends while deceiving the nations as to which brotherhood truly rules the world. Working together while subordinated to **the Black Pope**, they brought about the tremendous upheaval in 1789, to which the movement of modern Communism is traced, resulting in the atheistic French Revolution and the Napoleonic Wars. These wars would serve as a terrible vengeance, punishing Europe's Roman Catholic Monarchs who would dare to righteously expel the Society from its borders. The Jesuit General's war on the Papacy, daring to "forever suppress and extinguish" **the Devil's Company**, would be won and to this day, never be repeated.

By 1815, at the time of Satan's Congress of Vienna, the Jesuits were more powerful than before their suppression. Their purposes remained the same. The Jesuits had united, under THE POWER of the Black Hope, all Freemasonry (using Adam Weishaupt and his Illuminati in 1776, Adolph von Knigge at the Congress of Wilhelmsbad in 1782, at which the Papal "compass and square"—appearing in the stained-glass windows at the Cathedral of Notre Dame in Paris—first began to assume its Masonic significance, and Frederick the Great creating the Supreme Council of Thirty-third degrees—remembering that even as **the Society of Jesus** has its Constitutions, even so Shriner Freemasonry has its Constitutions) in 1786—and sought to destroy the Protestant Reformation returning the world to the Pope's Dark **Ages**. They would terribly persecute the Jews, as in the Dark Ages, while seeking to exalt the Papal Caesar to the place of a Satanic Egyptian Pharaoh—an "infallible" Druidic Roman Caesar and Priest-King, ruling the world from Jerusalem as "the universal god" (like the Grecian "PAN" or Egyptian "SET" of old, symbolized by the goat's head of Mendes. This Satanic goat's head depicted by "the Baphomet" was, according to Von Hammer in his Mines de l' Orient (1818), the symbol worshipped in the secret rites of those bloody Crusaders for the Popes, the Knights Templars, known today as **Shriner Freemasons**). He would exercise the power of an absolute Monarch over all the kings and dictators of the earth. In so doing the Jesuits would suppress any attempt by any people to establish popular, or as they called it, "liberal" government. These maxims would never change because the Jesuit Order would never change, remembering the words of former Jesuit General Lorenzo Ricci: "Let them be as they are or else not be!" {4} The secret to the unchanging nature of the Jesuit Order is given by Baptist-Calvinist Pastor Nelson C. Turner who writes:

"The man who is a member of the Vatican military order of the Society of Jesus is a most unusual man. He is different from other men not by virtue of mere membership in what may be one of the world's oldest, continually active secret societies, nor simply because he dresses in the distinctive fashion of a Romish priest. The men of the Society are different from virtually all others on many counts, but the distinctions which cause them to differ from the generality of mankind are for the most part inward and are not readily observed or understood by those ignorant of the Bible and world history over the past five hundred years. While the Jesuit may bear any one of a thousand faces that would go unnoticed in a crowd, he bears something spiritual that separates him form other men. His spirituality is changeable, a spirituality of apparel that makes him an actor, and yet something more than an actor. As an accomplished actor he bears along in his mind a wardrobe of costumes suitable for the various scenes and situations that the plot of spiritual subversion spins. He is a gymnastic thespian, appearing in the guise of fatherly concern and tender charity here, and coming forth as a roaring lion defending dogma there. He is a man

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trained to 'become all things to all men.' He does this, as his motto declares, 'For the greater glory of God.' He may be ensconced in the pulpit of a Presbyterian Church ostensibly upholding the doctrines of Calvin; he might be a consultant and script writher in Holly wood [the Jesuit Theater]; he might be the handler of an informational assistant to your favorite talking head on news TV; or he may be the coach to a team of assassins who are all members of his church. Whatever he may be, the Jesuit can be anything, and yet is nothing. He is whatever he is told to be and if he is a 'good Jesuit,' that is all he ever will be.

To find the mind of the Jesuit, we must have the **mind of Christ**, but find the mind of Satan. To know the mind of the Jesuit is to know the mind of the Devil. No soul can rightly comprehend the 'mystery of iniquity' unless it first partakes of the 'mystery of godliness.' The Jesuit, as a Roman Catholic priest, will consistently preach the doctrine of the 'free will' of man; but he, to be what he is, has already totally relinquished control of his body, soul, possessions, conscience and future life to his superior. deems himself to be without a will of his own, nothing more than 'a stick in the hand of an old man.' While he promises men liberty through the use of their 'free will,' he himself is the servant of corruption. His will is never his own, but has been extinguished by the will of his commanding officer. His mind has been brought to or passed over the brink of insanity repeatedly through the lifelong, repetitious spiritual exercises and retreats where he wipes clean the slate of conscience and the spark of humanity through obsequious idolatry. His heart, black by nature, is polished to the luster of a lump of shiny coal, and when it is tossed into the furnace of ordered action will ignite to red and then glowing white heat in a most vehement manner. His best motions are for the worst purposes, and his greatest victory is the defeat of every pang and qualm of conscience within himself and those whom he is appointed to incite to evil. As the Scriptures say,

'The Devil is come down unto you, having great wrath.' (Rev. 12:12).

So then, what is the mind of the Devil? The Devil doesn't come to man to elevate him, but to hold him fast in the chains of fallen flesh, and provoke him to further defilement through the promise of an illusory liberty obtained through self will. The Devil savors the things that be of men, and detests those that be of God. He promotes the will of man but deplores the will of God. He loves the power and arm of the flesh, and hates the work of the Spirit. The Devil loves hate, and hates love. He will do well to no man, but would make all men his servants. Promising promotion to those that obey him, he leads them along an

ever sinking path to a reward of eternal conscious pain, a recompense which is meet to those that are so used of him. Promising to heal, he wounds and destroys, his blessings being all curses. He loves worship to be rendered unto him, but returns no worship to the God that created him. He is ever active and does much that looks good, but in his wake is a trail of corpses, collapse and consternation. He professes to promote piety while praying blasphemies, and drives the wicked headlong with the counsel of their free will. He begins where most men would stop and never pays the bill for the mischief which his blandishments have enticed others to commit. The sins and crimes he moves men to engage in become their own, and he smugly watches as they are taken and bound with cords, cheerfully ignoring their shrieks of terror and pain. The tear of sorrow, the pangs of remorse or regretful looking back are all unknown to the Devil, and these common human emotions are absent in the good Jesuit.

Compassion is in the mouth but not in the heart of the Jesuit, and his speeches about charity, unity, and equality are formed to drop a curtain of confusion over the mind of his hearers. When he speaks to men, they hear one thing, but he secretly means another. While he enunciates with embellished eloquence desires for peace and love, it is war that is in his heart. Good words and fair speeches pour forth from his feigned lips as he drowns his opponents with rhetoric devoid of truth and empty of All is emotionless calculation with these workers of righteousness. iniquity, so much that all outward and visible displays of emotion by the Jesuit are insincere and formulated to elicit the desired responses from his opponents. He never shows his true self because he has no true self. His ways are changeable that one cannot know them, yet he has no changes and fears not God. He is a man of mystery, a puzzle of a person who carries under his cloak a double heart that makes him heartless. He reaches into the heights of craft and knowledge as he plumbs the depths of depravity, and ever trawls the murky waters of sin for a prize." [Emphasis added]

Scottish Protestant historian **James A. Wylie** concludes:

"So far we have traced the enrolment and training of that mighty [Jesuit] army which Loyola had called into existence for the conquest of Protestantism. . . . Let us survey the soldier of Loyola, as he stands in the complete and perfect panoply his General has provided him with. How admirably harnessed for the battle he is to fight! He has his 'loins girt about with' mental and verbal equivocation; he has 'on the breast-plate' of probabilism; his 'feet are shod with the preparation of the' Secret Instructions. 'Above all, taking the shield of' intention, and rightly

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directing it, he is 'able to quench all the fiery darts of' human remorse and Divine threatenings. He takes 'for an helmet' the hope of Paradise [as do the Pope's Moslem hordes unknowingly serving the Order as a "sword of the Church," now to be used against the West], which has been most surely promised him as the reward of his services; and in his hand he grasps the two-edged sword of a fiery fanaticism, wherewith he is able to cut his way, with prodigious bravery, through truth and righteousness. Verily, the man who has to sustain the onset of soldiers like these, and parry the thrusts of their weapons, had need to be mindful of the ancient admonition,

'Take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.' [Eph. 6:13.] . . .

While slowly and steadily climbing up to the control of kings, and the government of kingdoms, they are to study great modesty of demeanor and simplicity of life. The pride must be worn in the heart, not on the brow; and the foot must be set down softly that is to be planted at last on the neck of monarchs. 'Let ours that are in the service of princes,' say the *Instructions*, 'keep but a very little money, and a few movables, contenting themselves with a little chamber, modestly keeping company with persons in humble station; and so being in good esteem, they ought prudently to persuade princes to do nothing without their counsel, whether it be in spiritual or temporal affairs.'" '63 [Emphasis added]

It is with these insights that we shall fully understand the **Nineteenth Century** leading into World War I, the United States declaring war against Germany on "**Good Friday**," April 6, 1917. **The Brotherhood** will make great gains, as in its re-entrance into Japan (1865), its assassination of the Japanese **Emperor Komei** and the overthrow, via resignation, of the Japanese Tokugawa shogun (1867-1868), Japan's lifting of "the Christian Ban" (1873), its destruction of America's Protestant and Baptist-Calvinist Republic (1868) and the Pope being declared to be "*infallible*" (1870). The Order will also experience great losses, as in **Pope Pius IX** losing his **Temporal Power** to the Masonic Italian patriots (1870), as well as its expulsion from the German Empire (1872) and from Republican France (1880 and 1901).

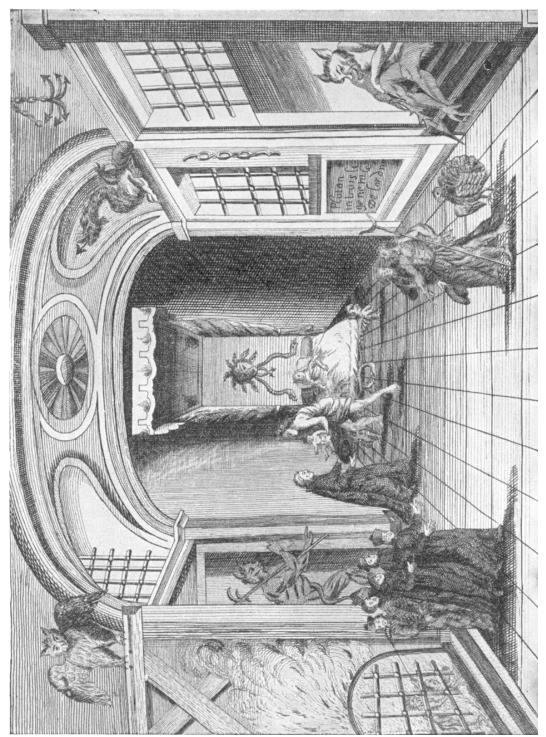
But the Jesuits never forsake their grand design. With a will of steel, inspired of Satan, they regrouped in America and England, maneuvered their forces into critical positions throughout the world and then, at the will of their "Father General," ignited gigantic wars, the outcomes of which the Jesuits—history's greatest masters of contingency—held in their hands. They further amassed untold power and wealth, moving ever closer to the "infallible" Papal Caesar and Priest-King of their making, despotically ruling all the nations of the world through the Jesuit General's universal "Monarchy of Solipsos" from his palace-temple located at the center of the earth, from Solomon's rebuilt Temple in Jerusalem!



The Gesù, Mother Church of the Society of Jesus, Rome, 1970s #131

Oh, if only the inner walls and dark corridors of this mysterious inquisitional edifice could but talk, what a myriad of conspiracies and murders would unfold before our eves! As the seat for the Company since 1571, the Gesù has been the heart of the Devil's international conspiracy for world government under the expected final Pope. Serving also as the clandestine "Grand Mother Lodge" for International Scottish Rite Freemasonry as well as Grand Orient Freemasonry, the "G" utilized in the Craft not only reflects sexual "Generation" and hermetic "Gnosticism," but identifies its true master within the "Gesù"—the Black Pope. In conjunction with its "5, Borgo Santo Spirito," just outside Vatican walls, the Jesuit General coordinates all espionage and war through his international intelligence agencies. In 1963, his JFK assassin was CIA/Vatican desk operative, James Jesus Angleton. From 1872 to 1893 the Order would be expelled from Rome, for which reason the "liberal" Roman Catholic Italian people would pay with a river of treasure and blood during the Pope's Second Thirty Years' War.

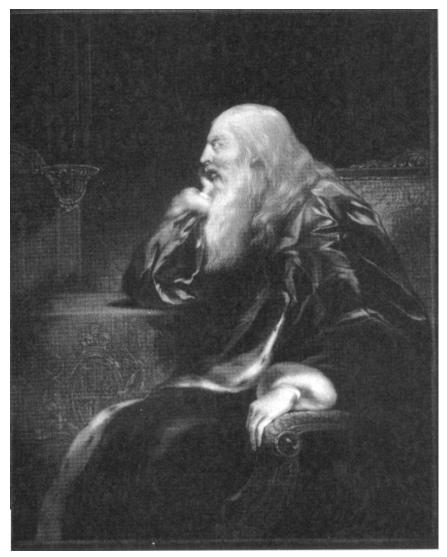
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High Jesuits Worshipping Satan and Baphomet, 1650s #132

This Roman Catholic Jansenist satirical drawing depicts Satan with a knife pointing to a newborn babe to be sacrificed by the Jesuits with the Baphomet **man-beast** in attendance. The unclean owl is also the centerpiece of worship at the Order's Bohemian Grove near San Francisco in Northern California.

The Power and Secret of the Jesuits, Rene Fulop Miller, (New York: The Viking Press, 1930).



<u>King George III (1738 – 1820), 1810s</u> #133 <u>Apostate Protestant Anglican King of Great Britain, 1760 – 1820</u>

Blind and deaf, this most evil of English Kings, whose Parliament established Roman Catholicism as the state religion of Quebec—the foundation and nursery of the Jesuit Order in North America—and whose Prime Minister was the Jesuit Lord Shelburne of Berkeley Square, secretly preserved the political and financial POWER of the Jesuit Order during its Papal "Suppression and Extinction." Meanwhile, its General made War on the "accursed" Protestants and Baptists of North America, Protestant Germany, the Protestant Netherlands, the Holy Roman Empire, the Papacy and the Roman Catholic Monarchs of Europe, using the British Army, the French Revolution and Napoleonic Wars from 1775 to 1815. The Company was formally restored by Pope Pius VII in 1814, commanded by Jesuit General Tadeusz Brzozowski from 1805 to 1820, who then immediately established the oppressive Holy Alliance on the bones of the patriots of France.

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BLOCK III — 1814 – 1914

The Jesuits,

—After Their Restoration—

In Seeking to Destroy the Protestant Reformation and Restore the Dark Ages with "The White Pope" Exercising His Temporal Power as the Universal Monarch of the World,

Established "the Holy Alliance" of Absolute Divine Right Monarchs Promoting Unlimited Despotisms, Through Which they Suppressed the Rise of Free, Popular Government and Ignited Great Wars, Revolutions and Anti-Jewish Fury such as:

 The Second French Revolution 	
and European Upheaval	1848
• The Crimean War	1853 - 1856
• The Mexican "War of Reform"	1858 - 1861
• The American "Civil War"	1861 - 1865
• The German-Austrian War	1866
• Ending Japan's Shogunate; Civil War	1868 - 1877
• The Franco-Prussian War	1870 - 1871
• The Dreyfus (Labor-Zionist) Affair	1894 - 1906

While Oppressing and Weakening the Peoples of the Nations and the Semitic Hebrew/Jewish Race with the "Holy Office of the Inquisition;" Operating Under Other Names such as Fascism, Communism, Labor Zionism, and Democracy; Aided by the Knights of Malta, and Shriner Freemasonry from 1814 to 1914. Upon the Bapal Caesar's formal Restoration of his victorious International Bodyguard on August 7, 1814, Satan's protectors of His sacred Bapal Chair needed a disciplined, dauntless, and determined new Superior General. Out of the Order's harsh Russian exile would this Dutchman descend upon Europe to be the backbone of Prince Metternich's Holy Alliance. Rightly hailed as the "Second Founder" of the military Society of Jesus "fighting for Jesus and the Virgin Mary," this man of destiny would plot the destruction of George Washington's American Calvinist Republic. For we speak of none other than the most diabolical Luciferian High Priest of the Nineteenth Century, Johannes Roothaan, the 21st Superior General of the Jesuits, 1829 to 1853, who, according to Abate Leone, "conceals a propensity to violence and persecution."

Chapter 20

The Tesuits — 1815

The Congress of Vienna; Pope Pius VII, "King of the Papal States" The Holy Alliance; Spearheaded by the Jesuits Austrian Roman Catholic Knight Of Malta, Prince Metternich

"When Sovereigns require a Jesuit's opinion on any subject, the Jesuit in question is to report the matter to his Superior, who is to lay it before several Jesuits for discussion. The resolution formed after this consultation is supplied to the Jesuit who has been consulted by the Sovereign." {1}

Mutius Vitelleschi, 1645 6th Jesuit General, 1615-1645 Goswin Nickel, 1652 10th Jesuit General, 1652-1664 Instruction to Provincials *The Jesuit Enigma*

"They are Jesuits. This society of men, after exerting their tyranny for upwards of two hundred years, at length became so formidable to the world, threatening the entire subversion of all social order, that even the Pope, whose devoted subjects they are, and must be, by the vow of their society, was compelled to dissolve them. They had not been suppressed, however, for fifty years, before the waning influence of Popery and Despotism required their useful labors, to resist the light of Democratic liberty, and the Pope (Pius VII), simultaneously with the formation of the Holy Alliance, revived the order of the Jesuits in all their power. From their vow of "unqualified submission to the Sovereign Pontiff," they have been appropriately called the Pope's Body Guard [even as Himmler's SS, modeled after the Society of Jesus as ordered in the 1920s by Bavarian Papal Nuncio Eugenio Pacelli, was called Hitler's Body Guard].

And do Americans need to be told what *Jesuits* are? . . . they are a *secret* society, a sort of Masonic order, with superadded features of revolting odiousness, and a thousand times more dangerous. They are not merely priests, or of one religious creed; they are merchants, and lawyers, and editors, and men of any profession, having no outward badge (in this country) by which to be recognized; they are about in all your society. They can assume any character, that of angels of light, or ministers of darkness to accomplish their one great end, the *service* upon which they are

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sent, whatever that service may be. They are all educated men, prepared and sworn to *start at any moment, and in any direction*, and for any service, commanded by the general of their order, bound to no family, community, or country, by the ordinary ties which bind men; and *sold for life* to the cause of the Roman Pontiff." ^{2} [Emphasis added]

Samuel Morse, 1850 American Patriot, Artist, Inventor Journal of Commerce

"The sovereigns of the 'Holy Alliance' had massed large armies, and soon entered into a pledge to devote them to the suppression of all uprisings of the people in favor of free government; and he [Pope Pius VII] desired to devote the Jesuits, supported by his pontifical power, to the accomplishment of that end [to which intended end the Society has now arrived here in Fourteenth Amendment America]. He knew how faithfully they would apply themselves to that work, and hence he counseled them, in his decree of restoration, to strictly observe the 'useful advices and salutary counsels' whereby Loyola had made absolution the cornerstone of the society." ^{3} [Emphasis added]

Judge Richard. W. Thompson, 1894 Ex-Secretary, American Navy 33rd Degree Freemason The Footprints of the Jesuits

"The Congress of Vienna . . . which had held its session secret, covering the whole year of 1814-15 . . . was a black conspiracy against Popular Governments at which the 'high contracting parties' announced at its close that they had formed a 'holy alliance.' This was a cloak under which they masked to deceive the people.

The particular business of the Congress of Verona it developed, was the <u>RATIFICATION</u> of Article Six of the Congress of Vienna, which was in short, a promise to prevent or destroy Popular Government wherever found, and to re-establish monarchy [or absolute socialist-communist-fascist military dictatorships] where it had been set aside." [Emphasis added]

Miss Burke McCarty, 1924
Protestant American and Ex-Romanist
The Suppressed Truth About the
Assassination of Abraham Lincoln

"After the Congress of Vienna, Europe experienced the longest period of peace it had ever known. No war at all took place among the Great Powers for forty years [until the Order's Crimean War against Russia]." \{5\}

Henry A. Kissinger, 1994
American Secretary of State
Member: Council on Foreign Relations
And Trilateral Commission
Co-conspirator with the Knights of Malta
Masonic Jewish Labor Zionist Traitor

The business at hand was now to suppress the movements for free government in Europe and elsewhere. The Jesuits had used the people and Napoleon to punish the Monarchs. The people, excited with the taste of republican freedom, must now be prevented from establishing "liberal" or non-absolutist governments. So the Congress of Vienna, having created "the Holy Alliance," was called in 1814, while the Papal Caesar restored his Bodyguard, the Society of Jesus, to its former status as the Order had existed before the French Revolution and Napoleonic Wars.

Tzar Alexander I attended personally. As evidence of its Jesuit control, there was even a representative from Protestant England. The three major players were the sovereigns from Russia, Prussia and Austria, overseen by the Pope, "King of the Papal States." (This is important to remember; for, when the Jesuits decided to change their form of absolutism from Roman Catholic, feudalistic, Machiavellian monarchies to Atheistic, socialist-communist, Platonic "republics," in contrast to Protestant-Calvinist, free enterprise, Biblical republics as established in Holland, South Africa, England and America, all three monarchies were permanently abolished by the end of World War I.) By the time the Order's "Superpower Summit" in Austria had terminated in 1815, the nations of Europe had been realigned and the monarchies reestablished under the watchful eye of the acting "Holy Roman Emperor," Knight of Malta Prince Klemens Lothar Wenzel Von Metternich, and the Pope's "Grand Inquisitor" himself, Jesuit General Thaddaeus Brzozowski.

The Congress, in purposing to destroy all movements for popular liberty, had for its head, *the evil* **Prince von Metternich** of Austria. What **Napoleon** was to the Monarchs, **Metternich** would be to the peoples. Of this Jesuit-controlled beast of a man we read from the father of Morse Code, **Samuel F. B. Morse**:

"'Prince Metternich,' says Dwight, 'is regarded by the liberals of Europe as the greatest enemy of the human race who has lived for ages. You rarely hear his name mentioned without exciting indignation, not only in the speaker but in the auditors. Metternich has not been attacking MEN but

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PRINCIPLES, and has done so much towards destroying on the continent those great political truths which nations have acquired through ages of effort and suffering, that there is reason to fear, should his system continue for half a century, liberty will forsake the continent to visit it no more. The Saxons literally abhor this Prince. The German word mitternacht means midnight. From the resemblance of the word to Metternich, as well from his efforts to cover Europe with political darkness, the Saxons call him Prince Mitternacht—Prince Midnight.' [Emphasis added]

And what did this "Prince Midnight" do? He enforced the political tyranny of "the White Terror," commonly known as "the Holy Alliance." Morse continues:

"He persuaded the Emperor of Austria and King of Prussia not to fulfill the promise they so solemnly made to their [Protestant and Catholic] German subjects of giving them free constitutions. It was the influence of Metternich that prevented Alexander [Tzar and protector of the Russian Orthodox Church from assisting [Orthodox] Greece in her struggles for liberty. [Could this Jesuit political control be the same reason "the Former Soviet Union" did not give aid to their Orthodox Serbian brothers during the War in Bosnia in 1998?] He lent Austrian vessels to assist the [Moslem] Turks in the subjugation of the [Orthodox] Greeks. [Was this not President Clinton's policy for the Serbs of Kosovo in 1999?] Metternich crushed the liberties of [Roman Catholic] Spain by inducing Louis XVIII [King of France] . . . to send 100,000 men there . . . to restore public order! When Sicily, Naples and Genoa, in 1820-21, threw off the galling yoke of slavery, Metternich sent his 30,000 [Roman Catholic] Austrian bayonets into [Roman Catholic] Italy and re-established despotism." \{\frac{1}{2}} [Emphasis added]

Prince Metternich was a most faithful tool of his occult, Black-robed shadow, Jesuit General Johannes Roothaan, the calculating, cold, cruel and cunning "rebuilder of the Jesuits." For it was said Prince Midnight's rule "was shored up by a standing army of soldiers, a sitting army of bureaucrats, a kneeling army of priests, and a creeping army of informers." His Congress of Vienna enforced the political tyrannies championed by the Jesuit Order and their Council of Trent—regardless of the religion of any nation including Roman Catholicism. Austrian Roman Catholic Knight of Malta, Jesuit-controlled Prince Metternich was also the bosom friend of that "Radical Red/Black Republican" from Massachusetts, Senator Charles Sumner. Sumner was the leading radical in the Senate, whose Federal, predominantly Roman Catholic-led, "Grande Armee of the Republic" conducted a war of annihilation against the White Anglo-Saxon peoples of the American Protestant and Baptist-Calvinist South from 1861 to 1865. The war continues to this day under numerous Jesuit-inspired Federal policies including its anti-White race "Affirmative Action."

As we shall see, Rome's present quest for an international fascist, socialistcommunist police state is the same policy of the Jesuit General's Holy Alliance. That policy of "no religious freedom" and "no political freedom" has been continued via the Black Pope's International Intelligence Community which, with its Global International Banking System managed by the Pope's Knights of Malta laundering trillions of dollars in ill-gotten gain having been criminally generated by the Jesuit General's Mafia-aided International Drug Trade, is then financing, managing and directing the Jesuit General's diabolical and merciless Global Terrorist Network. It includes Fidel Castro of Cuba, Gerry Adams of the IRA, the supposedly captured Saddam Hussein of Iraq, the recently poisoned Yasser Arafat of the PLO (having secretly worked with Zionist Israel's Jesuit-trained Foreign Minister, Shimon Peres, in continuing the Palestinian agitation for the benefit of the Papacy and its ultimate possession of Jerusalem's Temple Mount) and Saudi Arabia's Osama bin Laden who now has been declared to be "dead" by the FBI's chief of counter terrorism, Dale Watson. Although a tool of the CIA himself, Bin Laden has been the willing "scapegoat" for the Agency's remotely controlled aerial attack (using "hijacked" American airliners) on the Twin Towers of New York City's World Trade Center, which Towers were then **INTERNALLY IMPLODED**, and a "Sky Warrior" aircraft hit the Pentagon in Washington, D.C., (this high treason being entirely managed by the Archbishop of New York, Edward Cardinal Egan). At the time, President George W. Bush was conveniently in Florida (benevolently reading a book to Black school children), having been given secret instructions to follow, after a recent visit to the Vatican, by that forerunner of Satan's Antichrist, Pope John Paul II. Americans will now unite to ignorantly fight a no-win, CFR-led, Middle East War enabling the Black Pope's MI6/CIA/BND/KGB/Mossad/ISI to destroy Jerusalem's Dome of the Rock during the confusion of war. Persecution of Bible-believers and Jews will be strictly enforced during the General's coming New World Order—the restoration of the "infallible" Papal Caesar's Dark Ages. The propaganda being used among Bible-rejecting intellectuals to bring this about is called "the New Age Movement," the conclusion of that agenda culminating in "that man of sin" (II Thessalonians 2:3) in Jerusalem! That "wild beast" and "king of fierce countenance" will be the Jesuits' White "infallible" Gentile Pope, risen from the dead, given all the kingdoms of the world, ruling from **Solomon's** rebuilt **Temple**, having previously destroyed Vatican City, and invincible for "forty-two months!" Key to his great Satanic Power will be his Baal-worshipping, Hebrew/Jewish False Prophet who,

> "... had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed."

> > - Revelation 13:11, 12

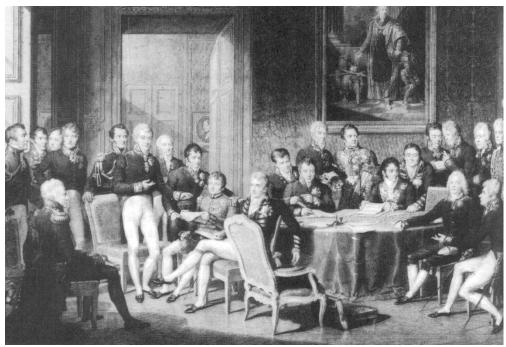
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Johannes Philip Roothaan, 1785 – 1853 #134

Twenty-First Superior General of the Society of Jesus, 1829 – 1853

The POWER Behind SMOM Prince Metternich's "Holy Alliance"



The Congress of Vienna and "Holy Alliance," 1814 – 1815

Roman Catholic Knight of Malta Prince Klemens von Metternich, Austrian House of Hapsburg, led the Congress and the Alliance to attempt the Jesuit-led destruction of all Protestant political liberties in Europe and in North America.

The General Who Rebuilt the Jesuits, Robert G. North, (Milwaukee, Wisconsin: The Bruce Pub. Co., 1944).

Diplomacy, Henry Kissinger, (New York: Simon & Schuster, 1994) p. 78.

Chapter 21

The Jesuits — 1822 – 1825

The Secret Treaty of Verona
America's Protestant-Calvinist Isolationist Monroe Doctrine
The Secret Plans at Chieri; the Great Jesuit Conspiracy Revealed
Blueprint for the Destruction of Reformed Western Civilization

"It was observed to me, that the father of whom I have already spoken, he who opened the conference by an address to his colleagues, expressed himself like one having authority. He evidently took the lead, and all the others showed much deference for him. His expressions and his deportment would seem to indicate that he was himself the restorer of the society, and that he directed it as chief mover; for neither did his language nor that of the others give the slightest indication that he was in any way dependent on any superiors.

It thus appears probable that the president of the meeting at Chieri was the General of the Jesuits.

Now, at this period, the General of the Order was no other than **Father** [**Aloysius**] **Fortis**, the same who, when **Pius VII** conceived the project of introducing some innovations into the articles of the Jesuitical *Constitutions*, repeated these memorable words,

'Sint ut sunt, aut non sint.'

It is to this reply, first addressed to **Clement XIV** by **Father Ricci**, General of the Company, that **Archbishop de Pradt** alludes, when, recapitulating his ideas on this invincible society, he thus expresses himself:—

'Heavens! What an institution is this! Was there ever one so powerful amongst men! How, in fact, has Jesuitism lived? How had it fallen? Like the Titans, it yielded only to the combined thunderbolts of all the gods of the earthly Olympus. Did the aspect of death damp its courage? Did it yield one step?

Let us be what we are, it said, or let us be no longer. This was truly to die standing, like the emperors, and according to the precept of one of the masters of the world.'

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Supposing that someone knows, either by private intelligence or as an accomplice, that there is a plot to set a town on fire, may he, notwithstanding his oath of secrecy, give information to the authorities, in order that they may take the necessary measures of prevention? Would it be lawful for the confessor, who might be informed of the fact, to take, notwithstanding the sacramental seal upon his lips, the needful steps to prevent so great a catastrophe?

Supposing that a conspiracy existed, the success of which would bring ruin on a kingdom, might it, in spite of all imaginable oaths to secrecy, be revealed by a conspirator, or by the confessor himself? Yes. I have heard it laid down by the most profound casuists, that where the general good is in question oaths are in no way binding in such cases as these. Now, besides that I am bound by no promise, I may boldly affirm that it is not an individual that is here at stake, or a town, or a kingdom, but the far more important interests of civilization and of the gospel itself, which is alone able, by the force of truth, to transform this vicious civilization, and to substitute for it that Kingdom of God whose coming we daily invoke in our Christian prayers. . . .

In fact it was impossible for me to act otherwise than as I did; and I will add, in order to conceal nothing, that it would have been equally impossible for me afterwards to resist the yearning I constantly felt to search into everything that had the slightest connection with those Jesuitical revelations which were ever present to my mind. What I am, intellectually and morally, all my researches and all my ulterior labours, all the materials which I possess—my whole life, in short resolves itself into the sudden and terrible enlightenment which so early flashed upon me, and which communicated to all my energies an irresistible impulse.

It might be objected that it would be more prudent, on my part, not to provoke, by the publication of this secret, irreconcilable hatred, and perhaps, even revenge. But have I not undergone the most painful sacrifices in order to keep myself independent? . . . And now, perceiving, to my great surprise, . . . that . . . a certain class of [Masonic] interests, either from blindness or irreflection, is inclined to mix itself up with the interests of the Jesuits, little aware of the nature of the allies it seeks, or of the fate which attends all who make common cause with them." [Emphasis added]

Abate Leone, 1848
Italian Protestant, Ex-Jesuit Novice
The Jesuit Conspiracy:
The Secret Plan of the Order

"... Jesuitism inspired its followers with fanaticism ... There was no crime too great for them to commit, no deception too base for them to practice, no disguise too difficult for them to assume [including feigning to be a Jew or a Moslem] ... It was a fundamental principle of the order that the end justifies the means. By this code, lying, theft, perjury, assassination, were not only pardonable but commendable, when they served the interests of the church. Under various disguises the Jesuits worked their way into offices of state [including certain Arab leaders of the Middle East and certain ruling Labor Zionists of Israel], climbing up to be the counselors of kings, and shaping the policy of nations." \{2\} [Emphasis added]

Ellen G. White, 1888
"Prophetess," Seventh-Day
Adventist Church
The Great Controversy

"The Jesuit has adopted himself to the customs, habits, and even the religion of the people of a country in order to promote the object of his society [universal dominion]. 'In a Protestant country he is a Protestant [like Freemasons Billy Graham and Robert Schuller]; in a Catholic country he is a Catholic; and in a Mussulman country he is a Mussulman [like Islamic Freemason Osama bin Laden].' " [Emphasis added]

Charles Habeneck, 1860 French Historian Les Jesuites

The Jesuits had not only conspired against the peoples of Europe, they had also conspired to overthrow the government of the United States as its **Protestant Constitution** protected the rights of *White Protestant American freemen*. (Remember at the breaking out of the American Revolution there were less than thirty thousand Roman Catholics and twenty-four priests in the Colonies.) Of this great conspiracy we read the words of Senator **Robert L. Owen** recorded in the *Diplomatic Code*, by **Jonathan Elliot**, page 179:

"The Holy Alliance having destroyed the popular government in Spain, and in Italy, had well-laid plans to destroy popular government in the American Colonies which had revolted from Spain and Portugal in Central and South America under the influence of the successful example of the United States. It was because of this conspiracy against the American Republic by the European monarchies that the great English statesman, [Prime Minister George] Canning, called the attention of our government to it, and our

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statesmen then, including **Thomas Jefferson**, who was still living at that time, took an active part to bring about the declaration by **President Monroe** in his next annual message to the Congress of the United States that the United States would regard it as an act of hostility to the government of the United States and an unfriendly act, if this coalition, or if any power of Europe ever undertook to establish upon the American continent any control of any American republic, or to acquire any territorial rights [even as the Papacy has established control over Washington, D.C., through its "trusted third party," the Council on Foreign Relations directing the Central Intelligence Agency].

This is the so-called Monroe Doctrine. The threat under the secret treaty of Verona to suppress popular government in the American republics is the basis of the Monroe Doctrine. This secret treaty sets forth clearly the conflict between the government of the few as against the government of the many." [Emphasis added]

Yes, dear truth-seeker, **the Holy Alliance** of 1815 with its **Secret Treaty of Verona** of 1822 was a massive conspiracy against both the "heretic" American people and "liberal" government of the United States as established by **George Washington**.

The Monroe Doctrine was put forth in 1823 to resist this conspiracy. It was the basis for President Lincoln commanding the French army—sent by the Jesuits' Napoleon III—to leave Mexico, during the War Between the States. This Monroe Doctrine was the basis by which President Kennedy commanded the Russian fleet to stay out of Cuba during the Missile Crisis of 1962. Ultimately, both Lincoln and Kennedy were assassinated by Loyola's Blackrobes, surnamed The Engineer Corps of Hell, as both sought to resist the Jesuit General's policies of the Holy Alliance in making their Papal Caesar the Theocratic Universal Monarch of the World.

In addition to the **Congress of Vienna** and the secret **Treaty of Verona**, the Jesuit Order further perfected its grand design in a little town called **Chieri** located in Italy. The following quote, assembled from **Abate Leone's** <u>The Jesuit Conspiracy:</u> <u>The Secret Plan of the Order</u>, is taken from **Augusta Cooke's** great book, <u>Bolshevism and the Jesuits' Church: Throne and Empire in Danger</u>, published in the early 1930s. The quote appears to be a combination of **the Company's** <u>Secret Instructions of the Jesuits</u> and <u>The Protocols of the Meetings of the Learned Elders of Zion</u>. We read with wonder beholding the bombastic audacity of these words:

"SECRET PLANS AT CHIERI

In 1825, some eleven years after the revival of the Jesuit Order, a secret meeting of leading Jesuits was held at their College at Chieri near Turin, in Northern Italy. At that gathering plans were discussed for the advancement

of Papal power, world-wide, for the destabilizing of governments who stood in the way and for the crushing of all opposition to Jesuit schemes and ambitions. A young Jesuit, named Leone, a favourite of the Rector at Chieri (who subsequently became General of the Order) took notes of the speeches and discussions at Chieri and these were afterwards published by a French publisher. In 1848 they were translated into English and published as a book entitled [*The Jesuit Conspiracy:*] *The Secret Plan* [of the Order] by Leone, which has been thoroughly authenticated and can be read in the Library of the British Museum. It makes enlightening reading and we will now reproduce some extracts as originally published by the late Augusta Cooke.

A. Long Term Plan for World Government

The first generation will not belong to us; the second will nearly belong to us; the third will entirely belong to us. You well know that what we aim at, is the Empire of the World.

B. Working in Secret and Using Duplicity

Let us prefer a Secret War, let us shun too much light.

Every Bishop must vigorously act upon this principle, be gentle but inflexible—Let him know how to assume the demeanor of a lamb... which will win all hearts; but let him also know how to act with the fierceness of a raging lion when he is called upon to defend the rights of the Church... Nothing ought in fact to distinguish us in appearance from other men. Yes, the Catholic exterior may be sociable but let him not the less cherish within him concentrated rage and unconquerable antipathy.

C. Working by Revolution and Class Warfare to Destabilize Opponents

When the ebullition [state of boiling agitation] which we are secretly fomenting shall have reached a sufficient point, the cover shall be suddenly removed, and we shall pour our liquid fire upon those political meddlers who are ignorant and unreflecting enough to serve as tools in our hands, and our efforts will result in a Revolution, worthy of the name, which shall combine in one universal conquest, all the conquests that have been made. For I would not have it lost sight of, that our chief concern must be to mould the people to our purpose . . . yes, the people are the vast domain we have to conquer . . . the higher classes are always very inaccessible to the lower ones. Let us nourish their mutual antipathy. Let us accustom the mob, which is in fact an implement of power to look upon us as its warmest

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advocates: favouring its desires, let us feed the fire of its wrath and <u>open to</u> <u>its view a golden age</u> [the New World Order].

[Dear truth-seeker, as outlined above, class warfare advocated by the Order is exactly what has been done in the United States for the last sixty years between Capital and Labor, and between Whites and Blacks via the wicked decisions of the Supreme Court, the propaganda of the CFR-ruled national Press and of Hollywood.]

D. Influencing the Great and Powerful

It is upon the great that we ought particularly to exert our influence. We ought to bring them to believe that in a period as storming as this there is no safety for them but through us. We must give them to understand that the cause of evil, the bad leaven, will remain as long as Protestantism shall exist, that Protestantism must therefore be utterly abolished.

E. Using Writers and Authors

We ought by every possible means to secure the aid of modern thinkers, whatever be the nature of their opinions. If they can be induced at all, to write in our favour, let us pay them well either in money or laudation [the thinkers and writers of America's Council on Foreign Relations].

F. Ireland Their Hope

Initiated fathers [Professed Jesuits under Extreme Oath], great are the hopes I build on the energies of OUR IRELAND. I regard her as OUR CHAMPION. Let us only be careful to anoint her effectually with our oil, so that in wrestling with her [British] tyrant she may always slip from his grasp. In how many folds may she not entangle the British she-wolf if she will but listen to our counsels . . . What may we not make of an idiot, savage and famishing people (the Irish)? [Is this what the Jesuits think of their Irish Catholics?] It will prove our Samson and with its irresistible jawbone it will grind to dust the myriads of Philistines (the British).

And now we learn what is the baptism of fire, which at each confession I used to pour upon the heads of my penitents in Ireland:

'Poor people' I say to them, 'How have they degraded you . . . look at these great landlords, they revel in wealth, they devour the land, they laugh at you . . . and yet if you knew how to count up your strength you are stronger than they [agitating poor Irish Catholics against wealthy "heretic" Protestants justifying Masonic socialist-communism to the detriment of both peoples].'

G. A Catholic 'Master Race'

The Catholic people is the successor to the people of God (Israel) [the Pope's Amillennial Replacement Theology], consequently, heretics are the enemies (Canaanites) we are bound to exterminate [justifying the Order's genocidal wars through the last five centuries]. We may say that God designs for extermination, like the Canaanites, all the nations that obstinately refuse to enter into the unity of the Church, and that the Vicar of Jesus Christ (the Pope) is appointed to execute these judgments in due time.

H. Hatred for Protestants

All will go well for us provided we can obtain that the Catholic from his childhood shall abhor even the breath of a heretic. Catholics shall be imbued with hatred for heretics, whoever they may be and that this hatred shall constantly increase and bind them closely to each other. That it be nevertheless dissembled so as not to transpire until the day when it shall be appointed to break forth. That this secret hate be combined with great activity in endeavouring to detach the faithful from every government inimical to us and to employ them when they shall form a detached body to strike deadly blows at heresy [Stalin's NKVD, Donovan's OSS, Menzies' SIS and Hitler's SS/SD].

When the evening comes we shall pay them in good money for the Middle Ages [restoring the Dark Ages, deceptively called the New World Order]. Do they flatter themselves that no spark still smoulders in the ashes around the stake to kindle another fire . . . they are far from dreaming that we alone know how to prepare another revolution [like the Second Thirty Years' War, 1914-1945, and now the Order's Crusade against Islam in the Middle East], compared with which all theirs have been but pigmy insurrections. In calling us 'Jesuits' they think they have covered us with opprobrium. They little think that Jesuits have in store for them the censorship gags and flames and will one day be their masters [as in the United States, Canada and Great Britain today in 2007].

I. Destroying Protestantism

We cherish at the bottom of our hearts this principle—that whatever does not unite with us must be ANNIHILATED and we hold ourselves ready to make as soon as we shall have the means [via the Federal Reserve Bank], an energetic application of these principles. Protestantism is already wearing out and sinking to decay. Yes we are destined to insult its last agonies, to march over its broken skeleton and scattered bones. O let us hasten this dissolution by our strong and united efforts. Protestantism is

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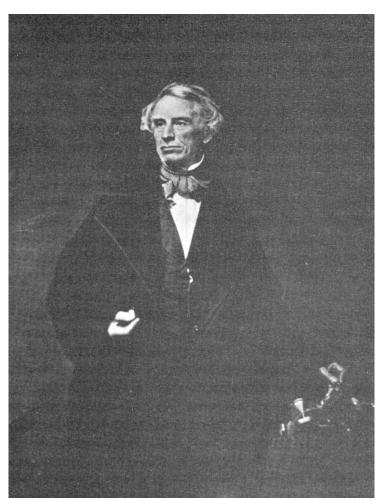
becoming decomposed; it is falling to pieces. We are beginning to gain from it men of note [England's 19th Century Anglican **John Cardinal Newman**] and there are even high personages whom we have succeeded in convincing that if they continue to uphold Protestantism, they are lost.

J. View of the Bible

Then the Bible [The Authorized King James Version of 1611], that serpent which with head erect and eyes flashing threatens us with its venom while it trails along the ground, shall be changed into a rod as soon as we are able to seize it [The English Revised Version (as well as the many succeeding versions) completed in 1881, based on a corrupt, pro-Latin Vulgate Greek Text pursuant to the Jesuit General's Council of Trent, and hailed by the Jesuits in Dublin, Ireland as "the death knell of Protestantism," the culminating work of the English Revision Committee being the result of a "conspiracy" in the words of the Dean of Chichester and master Greek scholar, John Burgon] . . . for three centuries past this cruel asp has left us no repose. You well know with what folds it entwines us and with what fangs it gnaws us [as The Authorized Version is the bulwark for the very Reformation the Order is oath-bound to destroy]." [5] [Emphasis added]

(The Society of Jesus, in control of the world's major universities and thus the sciences, would continue its attack on the inerrancy of the Protestant Reformation's "final authority of faith and practice." With the Bible teaching "geocentricity," that the earth is stationary and therefore "cannot be moved" (Psalm 93:1), while the sun orbits around the earth traveling on its daily "circuit" (Psalm 19:6), both the Order and the Craft would use their corrupted form of "astronomy" to promote the opposite. (For **Tycho Brahe**, a Danish Protestant and the foremost geocentric astronomer of the Sixteenth Century, was given the Order's "poison cup" in 1564 by his heliocentric assistant and student, **Johannes Kepler**, whose uncle was a Jesuit!) The Satanic sun worshipping doctrine of "heliocentricity," that the earth "rotates on its axis while revolving around the sun," would continue to be forced down the throat of the world's scientific community using one of the Pope's Court Jews, the Masonic Jewish Zionist Albert Einstein, who openly advocated the rebuilding of Solomon's Temple in **Jerusalem**. Heliocentricity would ultimately become a religious tenet, disbelief of which would constitute a scientific "heresy" resulting in the expulsion and "excommunication" from the world's "Holy Mother Scientific Church." For a most excellent DVD see <u>Geocentric Universe 2.2</u>. Contact: stavro jones@yahoo.com. Further, see www.midclyth.supanet.com. for more truly scientific information.)

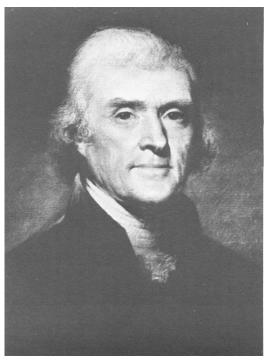
Dear truth-seeker, will the Jesuit Order continue to remain absolute in Washington, D.C., or will the risen Son of God raise up a Deliverer for us as we obey His Word—The Authorized King James Persion of 1611? The choice is ours!



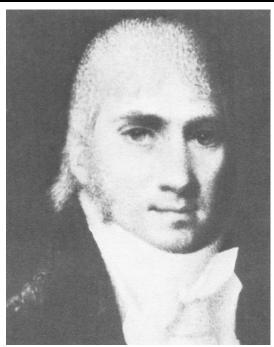
Samuel F. B. Morse (1791 – 1872), 1850s #136 Protestant American Author, Artist and Inventor

The son of a Calvinist Congregationalist Minister, Jedidiah Morse, Samuel Morse is known as the father of Morse Code and the telegraph that he developed exercising his Protestant rights of freedom of conscience and freedom of the press, so condemned by the Jesuits' Council of Trent. His first message from Washington, D.C., to Baltimore in 1844 declared, "Look what God hath wrought!" Morse was also the author of one of the most profound works of the Nineteenth Century, Foreign Conspiracy Against the Liberties of the United States, in which he warned his countrymen of the Great Jesuit Conspiracy to overthrow the liberties of Protestant "freemen" secured by the Constitution, replacing our form of government with the absolutism of a tyrant supported by Austria's Prince Metternich and his Holy Alliance. He, along with our hero Charles Chiniquy, also warned President Lincoln that the Jesuits, priests and nuns of Rome were merely agents of a foreign power, and that the War Between the States was a work of the Jesuits, having been planned deep within the Vatican since the Order's evil and subversive Secret Treaty of Verona finalized in 1822. *The McGraw-Hill Encyclopedia of World Biography*, (New York: McGraw-Hill, Inc., 1973) Vol. 7, p. 536.

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<u>Illuminist Freemason Thomas Jefferson, 1743 – 1826</u> #137 Third President of these United States of America, 1801 – 1809



Freemason James Monroe, 1758 – 1831 #138

Fifth President of these United States of America, 1817 – 1825

Jefferson and Monroe were the authors of the great Monroe Doctrine (1823) put forth as a final answer to the Black Pope's Secret Treaty of Verona (1822).

Thomas Jefferson: An Intimate History, Fawn M. Brodie, (New York: W. W. Norton & Company, 1974).

Chapter 22

The Jesuits — 1820 – 1848

Expelled From Russia "Forever" by Tzar Alexander I
Assassination of Knight of Malta Tzar Alexander I
Using Protestant England to Restore Absolute Monarchs and
Resist Popular Liberty During the Order's "British Century"
Neutralizing Calvinist America; Yale's "Order of Skull and Bones"

"What is important is that a large sector of the public had gradually come to see, behind the Jesuits' impressive front of world-wide influence a sinister design—a secret drive for power." {1}

Ernest O. Hauser, 1959 American Journalist The Saturday Evening Post

"'Learn to know us, and in the first place know that in our first book we lied. We spoke of liberty of instruction. That means that the clergy alone should teach (Instruction belongs to the clergy, of divine right. The University has usurped. Either the University or Catholicism must give place.) . . . We spoke of liberty of the press—for ourselves alone. It is a lever of which the priest should obtain possession. As for industrial liberty, 'to seize upon the different kinds of industry, is a duty of the church [through Mafia-controlled Unions and corporate-fascist monopolies].' The liberty of worship! Let's not speak of it! It is an invention of [Roman Emperor] Julian the Apostate [who rightly diminished Rome's centralized power]. We will no longer tolerate mixed [Catholic and Protestant} marriages! They performed such marriages at the Court of Catherine de Medici, on the eve of St. Bartholomew!

Let them take care! We are the strongest. We give a sufficient proof of it, and one that cannot be answered; it is, that all the powers of Europe are against us. Except two or three little States, the whole world condemns us [which Jesuit logic simply stated is that the proof of the Order's supreme earthly power over all other secret societies and governmental bodies of men is its universal condemnation].' " ^{2} [Emphasis added]

Jesuit Confessions, 1843 Anti-Jesuit Michelet and Quinet French University Professors The Jesuits **Chapter 22** 489

"And be it further enacted, that if any JESUIT or member of any such religious order, community, or society as aforesaid, shall, after the commencement of this Act, come into this realm, he shall be deemed and taken to be guilty of misdemeanour [rather than felony High Treason], and being thereof lawfully convicted, SHALL BE SENTENCED AND ORDERED TO BE BANISHED FROM THE UNITED KINGDOM FOR THE TERM OF HIS NATURAL LIFE." [Emphasis added]

The Relief Bill, 1829 10 Geo. 4, cap. 7:29 Act of British Parliament

"Why have the Jesuits been expelled from Roman-Catholic countries? And why have we not heard of the expulsion or suppression of other orders? The answer to this question is furnished by the extract from **Pope Clement's Bull**, namely that Jesuitism is productive of 'seditions, tumults, discords, dissensions, scandals;' . . . How can their suppression from Roman Catholic countries, the dark and hideous picture drawn by Clement the 14th, twelve other Popes, the King of Portugal, the Universities and parliaments of Europe, and other distinguished Roman Catholics, be reconciled with the apparent character of the Jesuits? Shall we say that Clement and the other Popes were odious monsters, deserving eternal execration for fabricating this huge calumny? that his most Catholic Majesty was most mendacious and vindictive? . . .

Or shall we say that the Jesuits are the secret and sworn enemies of all law and order; that in proportion to the magnitude of their designs in the religious hypocrisy with which they deceive their votaries; that they value neither doctrines, persons, nor things, further than these tend to the interest of their order; and that they set before themselves a design of no less importance than to enslave the soul and body of every human being [suffering under a government secretly or openly controlled by Order]? Any person who is even partially acquainted with the real history of the Company will not hesitate to adopt the latter view of the question. . . .

We have then, from the writings of the Jesuits themselves, ample proof of what Clement 14th, the king of Portugal, and others asserted respecting them. These things being so, it becomes a question of vital importance whether Roman Catholics or Protestants should encourage these secret disturbers of the peace and order of society. . . .

A Jesuit mission was, not long since, established in Galway [Ireland]. . . . Immediately on the Jesuits having transgressed our national law, which

<u>forbids their existence in this country</u>, the peace and harmony, which existed among Roman Catholics and Protestants, is broken up. Agrarian outrages, <u>electioneering disturbances</u>, a fierce persecution against Protestants, and <u>Phoenix [Masonic] conspiracies</u> are multiplied. They have not ceased to work their secret machinery, . . .

Jesuitism is then, not merely an enemy to Protestants and free institutions, but to every Roman Catholic who dares to think for himself in matters either sacred or secular, and the only restraints that are laid upon them in this country, and which prevent them from running into excesses of temporal and spiritual despotism similar to those in which they indulged in Italy, are those that are laid on [them] by a constitutional government, which tolerates them when they are expelled from Roman Catholic countries—and the freedom, action, and opinion of such distinguished men as the Peters and Barrys, who appreciate too highly the freedom they enjoy as British subjects to bow their neck to the yoke which the Italians lately cast off [in 1870]. Nor is this opposition which Jesuitism or Ultramontane tyranny [Nazi fascism] encounters confined to [Roman Catholic] individuals....

But we solemnly warn both Roman Catholic and Protestant, if they would not have society disorganized—if they value the first principles of morality, but, above all, if they would be zealous for the glory of God, let them demand the enforcement of that statute, the 'Relief Bill,' against these men who falsely call themselves the **Society of Jesus**, but whose mission is to subvert the plainest commands of God's blessed Word." ^{4}
[Emphasis added]

Unnamed Author, 1863
"Startling Facts," Bulwark
A Glimpse of the Great Secret Society

"The rich [Jesuit] province of England is likely to be the general refuge of the Company. The origin of the Jesuit-wealth in England is interesting. When their colleges at St. Omer, Bruges, and Ghent crumbled under the horns of the Papal bull, the establishment at Liege was somehow spared. The [Black Pope's] French Revolution supervened: that avenger included the Jesuits in its fearful retribution [even as the Black Pope's Nazi Third Reich openly murdered select Jesuits thereby misleading the public as to the real power behind Hitler's "Final Solution to the Jewish Question"]; the college at Liege was destroyed; the Jesuits and their pupils were expelled. This misfortune was the harbinger of prosperity to the Belgian Jesuits. The took refuge in England; and the generous Thomas Weld, of

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Lulworth Castle, a Catholic gentleman, presented the exiles with the domain of Stonyhurst. . . . The Jesuits are highly esteemed in the neighborhood: their handsome church is thronged on Sundays and festivals; and on stated occasions, they distribute portions of meat to the poor, besides supporting a small school for their children [for the purpose of deceiving the common people in light of their nefarious history]. Hence they have influence in those parts, as any Member of Parliament will find to his cost, should he not make friends with the Jesuits.

The English fathers have no less than thirty-three establishments, or colleges, residences, and missions in England. Of course **Stonyhurst** is the principal establishment, where the **Provincial of England** resides. . . . Of the 806 missionary priests in Great Britain, including bishops, the Jesuits alone can say how many are enlisted under the banner of Ignatius [all of them], . . . The Jesuits are muffled in England; it is difficult to distinguish them in the names of the Catholic lists annually published. . . .

The Jesuits in England dress as any clergyman, or any gentleman: by their outward man you cannot tell them. . . . I have been asked if I do not think that there are Jesuits incognito in the University of Oxford [as there were indeed at the time secretly backing Anglican Bishops John Newman and Henry Manning's Romanizing Oxford Movement]. . . . surely, if a Jesuit may assume the Brahmin and Pariah, in order to 'ingraft Christianity on Paganism,' he may assume the Protestant, in order to ingraft Romanism on Protestantism, firmly convinced of Lucian's axiom, namely, that 'a beginning is the half of everything.' . . .

Again I have been asked, by what sign can one distinguish a Jesuit? Perhaps the sign whereby you may know the Jesuits, is their being better housed, better clothed, and better fed than most other Roman Catholic priests. . . . their movements in London are considered by many of the orthodox [Catholic priests] as somewhat encroaching. If these 'doings' in London are 'for a sign' as to their other localities, they are not idle. Nine years ago, there were only two Jesuits in London; there are now at least four in one 'residence;' and if their great church in Berkeley-square be now finished, there must be twelve Jesuits in London, to 'serve' their metropolitan speculation [i.e., to rule London as they do in 2007], as was intended. Every year a bill is proposed in Parliament for the removal of Catholic disabilities, including a clause in favor of the Jesuits." ^{5}

Andrew Steinmetz, 1848 English Ex-Jesuit and Historian History of the Jesuits

"'My Jesuit Confessor,' says **Dr.** [**Luigi**] **Desanctis**, 'was Secretary to the French Father Assistant (of the Jesuit Order), and as he esteemed me much, and accounted me an affiliated member of the Society, he made many disclosures to me.' Among these disclosures were the following:—

'Despite all the persecution they (the Jesuits) have met with, they have not abandoned England, where there are a greater number of Jesuits than in Italy; that there are Jesuits in all classes of Society; in Parliament; among the English Clergy; among the Protestant laity, even in the higher stations. I could not comprehend how a Jesuit could be a Protestant priest, or how a Protestant priest could be a Jesuit; but my Confessor silenced my scruples by telling me, omnia munda mundis, and that St. Paul became as a Jew that he might save the Jews; it was no wonder, therefore, if a Jesuit should feign himself a Protestant, for the conversion of Protestants. But pay attention, I entreat you, to my discoveries concerning the nature of the religious movement in England termed Pusevism. The English Clergy were formerly too much attached to their [Thirty-nine] Articles of Faith to be shaken from them. You might have employed in vain all the machines set in motion by [Bishop Jacques Benigne] Bossuet and the Jansenists of France to reunite them to the Romish church; and so the Jesuits of England tried another plan. This was to demonstrate from history and ecclesiastical antiquity the legitimacy of the usages of the English Church, whence, through the exertions of the Jesuits concealed among its clergy, might arise a studious attention to Christian antiquity. This was designed to occupy the clergy in long, laborious, and abstruse investigation, and to alienate them from their Bibles.'

[The Jesuit, answering another question, added] '... the Puseyite movement must be let alone that it may bring forth fruit. If all the Puseyites were to declare themselves Catholics, the Movement would be at an end. Protestants would be alarmed and the whole gain of the Catholic Church would be reduced to some million of individuals and no more. From time to time it is as well that one of the Puseyite leaders should become a Catholic, in order that, under our instructions, the Movement may be better conducted; but it would not be desirable for many of them to come over to Catholicism. Puseyism is a living testimony of Catholicism in the midst of our enemies; it is a worm at the root which, skillfully nourished by our exertions, will waste Protestantism till it is destroyed.'" [6]

Walter Walsh, 1899
English Protestant Historian
The Secret History
of the Oxford Movement

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By the year 1820 the Jesuits were in high gear restoring "the altar and the throne" in Europe. But their first major setback occurred when **Tzar Alexander I** expelled them from Russia. Of this great day we read:

"The Russian emperor, Alexander, was currently compelled to issue a royal ukase in 1816, by which he expelled them from St. Petersburg and Moscow. This proving ineffectual, he issued another in 1820, excluding them entirely from the Russian dominions. The emperor set forth in his decree that he had intrusted them with the education of youth, and had imposed no restrictions upon their right to profess and practice their own religion, but that they had 'abused the confidence which was placed in them, and misled their inexperienced pupils;' that whilst they enjoyed toleration themselves, 'they implanted a hard intolerance in the natures infatuated by them;' and that all their efforts 'were directed merely to secure advantages for themselves, and the extension of their power, and their conscience found in every refractory action a convenient justification in their statutes' . . . 'where, in fact, is the State that would tolerate in its bosom those who sow in it hatred and discord.' " ^{73} [Emphasis added]

(Yes, dear truth-seeker, right here in **Fourteenth Amendment America**, the "Union of American Socialist Republics!" The Order also took refuge in Quebec, Canada, resulting in ninety percent of its Prime Ministers being Roman Catholic!)

The Jesuits were now formally expelled from Russia and would not be allowed to re-enter for over one hundred years. In 1922 the Bolshevik and Jewish Freemason, **Vladimir Lenin** (his Jewish maternal grandfather being **Moishe Irskovich Blank**) would give **the Company** permission to return to the Jesuit General's Russian "Union of Soviet Socialist Republics." Lenin would then be given "the poison cup" in 1924.

With the papal restoration of the Society of Jesus in the United States via a Brief of Pope Pius VII in 1805, Presbyterian Calvinism received the brunt of the attack. (Apparently President Thomas Jefferson (1801-1809) never objected to the restoration of this sworn enemy of Protestant and Baptist liberties, as he was "an Illuminatus" according to Calvinist Congregational minister Jedidiah Morse. Indeed, Jefferson, though having espoused "liberal," constitutional principles, was a covert agent of the Black Pope, evidenced by his comradery with the Order's French Jacobins while in Paris (1784-1789); his defense of occult Jesuit and brother Illuminatus, Adam Weishaupt; and his notorious "Jefferson Bible" in which he denies the Lord Jesus Christ's virgin birth, numerous miracles, bodily resurrection and ascension into heaven!) New England's citadel of Calvinism, Yale College in New Haven, Connecticut, would be invaded with a new secret society, "the Order of Skull and Bones." Founded in 1832 as the covert "Protestant-based Jesuit Order," we read of the initiation, it being a dead giveaway as to its authors, the Sons of Loyola:

"In the Inner Temple . . . a senior dressed as **the Pope** sits in the chair to the left of the fireplace with one foot, <u>covered in a white slipper monogrammed</u> 'SBT,' perched on a stone skull . . .

The stage is set: The oath of secrecy [like the secret Jesuit Oath], . . . waits on the table. . . . The Yorick, a skull container, . . . is filled with blood [or another red liquid] . . . and rests at the foot of the Madame [an encased skeleton acclaimed to be Madame de Pompadour—the relentless enemy of the Jesuits who encouraged her paramour, King Louis XV, to expel the Order from France in 1764] . . . The shakers . . . [being] the brawniest knights . . . whisk the neophyte to a picture of Judas Iscariot, whose name the crowd screams three times ["Judas" symbolizing the Order's hatred for risen son of God's beloved Hebrew/Jewish/Israelitic people whom also the Jesuits hate and anathematize as the "killers of Christ"].

The shakers push the initiate to his knees in front of the **Yorick** and force his head toward the pool of "blood." To the neophyte's dismay, the crowd implores him to 'Drink it! Drink it!,' which he must [just as the Jesuit priests drink the symbolic "blood of Christ" at every "mass" according to the Order's wicked doctrine of "transubstantiation"]. The shakers hurry the initiate to the Pope, but not before the Devil whips him in the face with his tail [evidencing the Bonesman's submission to Satan as are the high Jesuits under the Fourth Vow]. The initiate bends to kiss the **Pope's slippered toe** on the **skull** [indicating the earthly master of the Order of Skull and Bones—like the Jesuit Order—is the Pope, the skull symbolizing his power of death over the initiate]. When the initiate is brought to Don Quixote [symbolizing Ignatius Loyola, the first Jesuit Superior General, who, like Don Quixote, went to Jerusalem seeking to liberate the "City of God" from the Moslem "infidel"], who stands just in front of the fireplace with a sword in his right hand [symbolizing the Jesuit Order as "the Church Militant"], he is pushed once again to his knees, but this time for glory ["ad majorem Dei gloriam"—"for the greater glory of God"—being the universal word of command for the Society of Jesus] as the crowd falls silent once again. Quixote taps the junior on the left shoulder and says, 'By order of our Order [secretly the Jesuit Order for whom Don Quixote speaks], I dub thee **Knight of Eulogia** [a pagan female goddess symbolizing none other than Rome's pagan female goddess, "the Virgin Mary," as the Jesuits were first called "the Knights of the Virgin **Mary**"]. The skeleton nearest the tocsin [a bell] in the room strikes it three times, then two times, then twice again [322] and the crowd shouts, 'Bones' [the Jesuits also using skeletons in one of their initiations and having authored a similar tapping during the Masonic initiation of the 33rd Degree according to the late **Jim Shaw** [28]." [28] [Emphasis added]

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With the **Black Pope's** American version of his Masonic-styled Order of the Illuminati, the Order of Skull and Bones would serve to neutralize historic Protestant and Baptist Calvinism while amassing a large portion of political power into its orb. Yale University's "Tomb" serving as its Masonic Lodge, the American Order would compose a majority of movers and shakers directing the nation's domestic and foreign policies. With the membership lists of this "Brotherhood of Death" utilizing a "skull and crossbones" as its insignia, **Antony C. Sutton** declared in his 1986 classic, *America's Secret Establishment: An Introduction to the Order of Skull and Bones*:

"Above all, The Order is powerful, unbelievably powerful. If the reader will persist and examine the evidence to be presented—which is overwhelming—there is no doubt his view of the world will suddenly come sharply into focus, with frightening clarity. . . . By determining when members enter a scene, what they did, what they argued, who they appointed and when they faded out, we can assemble patterns and deduce objectives." {10} [Emphasis added]

How true! Bonesmen would: aid in the Order's British-led opium war against China ruled by the anti-Jesuit Manchu dynasty; import German rationalism—that "work of the Jesuits" according to **Luigi Descantis**—aiding in the perverse "revision" of the English Reformation's **AP1611 Bible**; reduce our Calvinist Republic into a Jesuit Empire to serve as a tool of the Order's British-led imperialism; man the Pope's Federal Reserve Bank; serve within the Order's CFR, its subsequent OSS and War Department; found the CIA; build Stalin's USSR and Mao's Red China during the Pope's Cold War; serve in the assassination of JFK (**McGeorge Bundy**, who would foil the Bay of Pigs invasion) and cover-up (**Henry R. Luce**, who would alter the Zapruder Film); and ignite **the Black Pope's** war against Islam (**George W. Bush**).

Meanwhile, the Sons of Loyola were busy using England in restoring the Monarchs to their thrones in Europe. (Indeed, the Nineteenth Century was the Order's "the British Century"!) They would also use England to suppress and hinder movements seeking to establish popular liberty. What a disgrace to the land of **Oliver Cromwell!** Of this we read:

"Amid all the crimes of Napoleon, let it be forever remembered that he annihilated this earthly hell [the Inquisition] with a word—but Englishmen restored [King] Ferdinand [VII] to the throne of Spain [in 1814], and Ferdinand restored the inquisition." [King Ferdinand VII of Spain not only restored the Inquisition but also re-admitted the Jesuit Order, as did the Masonic Louis XVIII of France.] {11}

England also gave no help to the Italian patriots seeking to end Papal tyranny enforced by republican France, her troops under the command of the Jesuit General's **Louis Napoleon**—later to become Emperor **Napoleon III**. We read:

"On the return of the Pope [Pius IX] to Rome in 1849, and the overthrow of Italian liberty by the French republic [controlled by the Jesuits' future Napoleon III], the Roman patriots fled to British Malta, but were refused an asylum by the British governor, who, being a Roman Catholic, and, as such, owing a first allegiance to the Pope, dared not to give refuge to the enemies of the Church of Rome." [Emphasis added]

Indeed, the history of the government of England from 1815 to the present has been entirely pro-Rome! She has never gone to war against France, especially the government of Napoleon III thanks to her treasonous Prime Ministers, Freemason Viscount Palmerston (1855-1858; 1859-65) Lord John Russell (1846-52; 1865-66) and William E. Gladstone (1868-74; 1880-85; 1886; 1892-94). To the contrary, she has sided with the French during both the Crimean War (1853) and the war in China against the Manchu Dynasty (1860). She also sided with France when the Jesuits' Napoleon III sent his troops to invade Mexico during the American "Civil War," as well as during World War I and World War II—the Second Thirty Dears' War. It is for this reason that England, France and the Pope never gave any true aid to the Protestant peoples of the **Southern Confederacy** during the American Civil War, properly called "the War Between the States" or "the War for Southern Independence." England threatened war with the North if **Lincoln** (having only fortyfour percent of the popular vote) would not radically emancipate the southern slaves. As calculated, the **Emancipation Proclamation** destroyed the Southern culture that generally had been a blessing to the Negroes, in contrast to their barbarism and cannibalism in Africa. France sent troops into Mexico pretending to unite with the Confederacy, but withdrew giving only the appearance that it favored the South.

(**Pope Pius IX**, towards the end of the war, sent a letter to **Jefferson Davis** calling him the "President of the United States." This too was a ruse of war, as Pius IX could have prevented the immigration and enlistment of thousands of Irish Roman Catholics in the Northern Army, thereby sparing Protestant Georgia of **General Sherman's** raping and thieving "bummers" during his Crusader's march from Atlanta to Savannah. Clearly, "the Holy Alliance" with its Jesuits, favored the North and its Radical Red Republican party, the new Federalists—now our "neo-con" fascists.)

It is for this reason that the Crown of England—the supposed protector of the anti-Pope, Anglican Church—never resisted the Jesuits' Oxford Movement from 1833 to 1845. This Tractarian Movement led by the rank Jesuits E. B. Pusey and John Newman—the John Newman who defected to Rome and was made a Cardinal by the Jesuits' Pius IX—was never publicly condemned by any English Monarch including Queen Victoria. For if the Oxford Movement had been exposed as a plot of the Jesuits to Catholicize England, the ensuing Revision Committee would never have been allowed to undermine the Bible of England's grand and glorious Protestant and Calvinist Reformation—The Authorized King James Persion of 1611.

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It is for this reason that the Jesuits used England to take "Palestine" from the Turks during World War I with the Arabs of Lawrence of Arabia and the British Army of General Allenby. And in so doing the Jesuits with their Knights of Malta in England sought to create Labor Zionist-led Israel. Avro Manhattan declares:

"... [Wahhabi Moslem and Knight of Malta] **St. John Philby** ... told the author in strictest confidence: how Lawrence of Arabia, while posing as the Arab's champion, had gone to London in secret, at least on two occasions, 'to confer with [33rd Degree Freemason] Churchill and the [Masonic Jewish Labor] Zionists,' who were then planning the future state of Israel, even before the end of World War I." [Emphasis added]

With the Balfour Declaration in 1917, a steady influx of Jews transpired for thirty years when, in 1948, England gave the land to **Pope Pius XII's** leading Masonic Jewish Zionists (high-level Freemasons **Chaim Weizmann** and **David Ben-Gurion**), heavily financed by the Jesuits' **Illuminati House of Rothschild**. In 1967 the **Temple** site was taken from the Moslems enabling the Pope's Masonic Jews to lay the plans for the rebuilding of **Solomon's Temple**. The Arabs fully anticipated this. **Pierre van Paassen**, a Protestant friend of the Jewish People, speaking fluent Hebrew and one of the greatest international correspondents of his day, wrote in 1939:

"In 1929 the Mufti [(appointed in 1921 by Britain's High Commissioner in "Palestine"—the Jew Herbert Samuel), Islamic Freemason Haj Amin al-**Husseini**, Masonic Yasser Arafat's uncle and tool of the Order who, during Israel's War of Independence in 1948, would secretly aid the Pope's **Chaim Weizmann** by ordering all Arabs to flee "Palestine" until the battle was over thereby securing victory for the Pope's Masonic Jewish Zionists raised the issue of religion: behind the peaceful behavior of the Jews loomed a sinister design to secure a numerical majority in the country. Once that was attained, the great mosque in Jerusalem was to be replaced with a Hebrew sanctuary. . . . 'Oh but that is common knowledge,' His Eminence added . . . 'Lord Melchett [the English Jew Alfred Mond] declared that he will consecrate the remainder of his life to rebuild the Jewish Temple. And here is something else,' added the 'Grand' Mufti: 'Professor [Albert] Einstein believes that Palestine without the Temple is to the Jews like a body without a head. Do you see the real aims of the Jews? They want to destroy this mosque.' " {14} [Emphasis added]

Little do the Jews, Arabs, and the English know that they have been *manipulated*, *used and betrayed* by the Jesuit Order through occult **Freemasonry**.

"The truth is, the Jesuits of Rome have perfected Freemasonry to be their most magnificent and effective tool, accomplishing their purposes among Protestants, yet remaining completely hidden and unknown." {15}

For one day the wealthy Knights of International Shriner Freemasonry—who for a dress rehearsal have built the **Mormon Temple** in Salt Lake City, Utah—will rebuild **Solomon's Temple in Jerusalem**, and a risen Priest-King, the **Eighth Roman Caesar** chosen by **the Black Pope** and possessed by the **Devil himself**, will arrogantly sit

"... in the temple of God, shewing himself that he is God."

- II Thessalonians 2:4

The Jesuits by 1815 were in control of England, the Vatican and continental Europe once again. They were in command of International Freemasonry, the Sovereign Military Order of Malta and the Order of the Illuminati. Yet Tzar Alexander I, who died ten years later from poisoning, became a born-again Bible-believer, expelling the Sons of Loyola from Russia on March 13, 1820 and abolishing Masonry in 1822. Little did the Jesuits know that this first major expulsion after the Order's formal restoration by Pope Pius VII—the Papal Caesar—would be the beginning of a series of events acting in unison ordered by their Great Enemy, the risen Son of God, in answer to the prayers of his blood-bought people scattered throughout Europe. The resurrected Ruler of Pations would send His powerful preachers, like Charles Haddon Spurgeon—England's Prince of Preachers—, throughout the British Empire to boldly preach His glorious "gospel of Christ" being,

"... the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

- Romans 1:16

Great Awakening of 1835 and the Ulster Revival in 1859 among English-speaking peoples. England's China Inland Mission flourished while many a Gentile became "a Jew inwardly," as He invisibly circumcised the hearts and saved the souls of learned and brave Roman Catholics having been shackled to the Pope's religious and political tyranny for all of their lives. Hundreds of authors would begin to expose the true colors of the Jesuit Order, validated with impeccable lives and irrefutable facts obtained from personal experience, the most outstanding and extensively quoted herein being M. F. Cusack, G. B. Nicolini and Luigi Desanctis. Seated at the right hand of His Heavenly Father, the risen Son of Man, who is "a Priest for ever after the order of Melchizedek," ordered a series of events acting in unison causing another upheaval for Satan's Society of Jesus. Those events occurred during the Nineteenth Century, called by the Company "the Century of Disaster." One of the individuals involved who struck a blow for liberty was a Catholic Frenchman—and a hero.

His name was **Eugene Sue**.

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<u>Knight of Malta Alexander I Romanov, 1777 – 1825</u>

Protector of the Russian Priory; Tzar of all the Russias, 1801 – 1825

The Tzar of Tolstoy's War and Peace, Alexander is one of the greatest rulers in Russian history. Having consented to his father's assassination, he evidently repented of his sin, believed on the risen Son of God and found forgiveness and comfort through the Scriptures. Although a party to Prince Metternich's "Holy Alliance," he was tolerant of every religious sect including the Jews. During the reign of his grandmother, Catherine II "the Great," the Society of Jesus found refuge in the Empire, greatly increased its power among the Orthodox Clergy and spread the growth of Freemasonry in the twin cities of Moscow and St. But on March 13, 1820, according to Abate Leone, Alexander expelled the Papal Caesar's Militia of the Black Pope for opposing the free circulation of the Holp Bible. Two years later, Freemasonry was banished from the empire. For this the Jesuits murdered him in 1825, slipping him "the poison cup." One hundred years later, after the Order had initiated a century of anti-Jewish pogroms from Tzar Nicholas I to the abdication and escape of Tzar Nicholas II, the Company of Jesus was re-admitted into its "USSR" in 1922 by Lenin and his Masonic Jewish Bolsheviks. Having used the Pope's "Court Jews" to visibly carry out the Revolution, the Order's NKVD later executed all but one. Russia In War and Peace, Alan Palmer, (New York: The Macmillan Co., 1972).



Emblem of Yale College's Order of Skull and Bones, 1832 #140



Nazi Regimental Drummer of SS-Panzerdivision "Totenkopf," 1938 #141 The Black Pope's Masonic "Order of Skull and Bones" is undivided: American financial backers of high-level, occult Freemasons Hitler and Stalin included Bonesmen E. Roland Harriman, W. Averell Harriman and Prescott Bush, Sr. George Bush: The Unauthorized Biography, Webster G. Tarpley and Anton Chaitkin, (Washington, D.C.:

Barbarossa: The Russian-German Conflict, 1941-1945, Alan Clark, (NY: William Morrow and Co., 1965).

Executive Intelligence Review, 1992).

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Skull and Bones W. Averell Harriman Signs Lend-Lease, 1941 #142



Masonic Stalin with 33° Freemason/Knight of Malta Harriman, 1945

Blueblood, Bonesman and CFR member, Harriman (1891-1986) was: a cartel-capitalist with Brown Brothers Harriman Co.; a Fabian Socialist backing FDR's New Deal also promoted by Catholic University of America; a co-director of Union Bank of New York with SMOMs Fritz Thyssen and Prescott Bush, Sr.; Ambassador to the USSR (1943-46) building the Black Pope's Soviet Empire ruled by Masonic Grand Inquisitor Josef Stalin; Ambassador to Britain under 33rd Degree Freemason Harry Truman; a key supporter of Cardinal Spellman's Korean and Vietnam wars; a plotter in the JFK assassination; and Ambassador-at-Large for crypto-Catholic Masonic Jesuit Coadjutor LBJ. Yes, the Order's CFR/Bonesmen build Jesuit communist/fascist prison states both then and now!



S & B President Bush with his Master, Pope John Paul II, 2001 $\frac{*144}{}$



Skull and Bones in One of Rome's Jesuit-Ruled Churches, 2005 #145
The Jesuit Emblem is in the midst of the triangle below the Skull and Bones.

<u>Understanding the Times, Volume One: How Satan Turned America Against God</u>, William P. Grady, (Knoxville, Tennessee: Grady Publications, Inc., 2005); Photo forwarded to author by an Internet researcher.

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Popish Skull and Bones Chandelier, Czechoslovakia, 2003 #146
This outrage, among others, can be found within a Jesuit-decorated mausoleum constructed in secret memory of the death of "accursed heretics and liberals." www.ludd.luth.se/users/silver_p/Sedlec/kutna09.html.

Chapter 23

The Tesuits — 1844

Eugene Sue and his Enduring Masterpiece: The Wandering Jew

"Imagine an association whose members having destroyed all ties of family and of country, to be singled out from among men, and whose forces are to be concentrated at last to one united and formidable end, its plan devised and it establishes its dominion by all possible means over all the nations of the earth [in establishing a world government to be ruled by a risen Jesuit Pontiff from Solomon's rebuilt Temple in Jerusalem].

Imagine this immense conspiration . . . of a force hidden and silent. SUCH ARE THE JESUITS. Always expelled, forever returning, and little by little clandestinely and in the darkness throwing out its vigorous roots . . . Its wealth may be confiscated, its losses cannot be detained for they are covered. . . . At times mixing in politics, agitating states and making princes to tremble upon their thrones, for they are terrible in their hate. WOE UNTO HIM WHEN THEY TURN UPON HIM AS HIS ENEMY! By very especial grace from heaven, any who may raise obstacles against them, although they may be found at the summit of the most lofty grandeur, yet will they be stricken down as with a thunderbolt [as President John F. Kennedy was struck down by a Jesuit thunderbolt in Dallas on November 22, 1963 via the Black Pope's International Intelligence Community]. The formidable 'Company of Jesus' is a society of dead men!

Established and directed with the proposition of universal domination, this Society presents in the means of its organization such power of invasion that we cannot think of it without being oppressed by a species of fear . . .

For themselves, they are nothing, not having pompous titles, no sumptuous ornaments, no crosiers, no mitres, no capes of the prebendiaries, <u>but pertain</u> to that one Order everywhere governing and directing. Of command, others <u>have the appearance</u> [all other secret societies and all Roman Catholic orders and brotherhoods]; <u>but these possess the reality</u>. In whatever place of the Catholic world a Jesuit is insulted or resisted, no matter how insignificant he may be, he is sure to be avenged—AND THIS WE KNOW [unless protected by the risen **Son of God**]." ^{1} [Emphasis added]

M. Charles Sauvestre, 1850 French Historian and Journalist *The Company of Jesus* **Chapter 23** 505

"It was at the time of the restorations of all sorts that Jesuitism also was restored [1814]. At the period when the Holy Alliance was formed, the pope determined that he also would create a rampart for himself, against the encroachment of new ideas; he therefore evoked, from the depths of its mysterious retreats, the most skilful and enterprising of orders, that he might by its aid unite and consolidate not only all the orders [including the Dominican, the Benedictine and the Franciscan, which latter Order led the savage Croatian Ustashi in butchering over a million Serbs and Jews during the Order's Second Thirty Years' War (1914-1945)], but the clergy of different countries, and the episcopacy, in a Theocratical Holy Alliance, of which the object would be not less fatal to the people than to the governing powers themselves. . . .

A phenomenon to which I am bound to call attention, because its immense importance is not sufficiently apprehended, is the alliance, which is now more than ever, between the high clergy [the Pope and his Hierarchy] and Jesuitism [shedding further light on the later connection between the Black Pope, Jesuit-trained and advised Pope Pius XII and Adolf Hitler]. I say, that neither its extent, nor its consequences, are sufficiently apprehended. And yet, who will deny that it has been the character of Jesuitism from its origin [1540] to its suppression [1773], as Clement XIV attests . . .

It is, then, an acknowledged fact that there exists a vast concert, in which the paid performers obey, almost unconsciously, the powerful and hidden instrument which gives them the key, from behind the curtain of the Alps [from which description arises the political term, "Ultramontane," meaning "over the Alps," which party in America today is the fascist Radical Republican Right having united a majority of Roman Catholics with Protestant and Baptist Evangelicals over the Order's "Abortion Agitation," and the Pope's long-awaited Crusade against Islam]; and it is even admitted that the many attacks we witness, far from being the effect of chance, are, on the contrary, evidently made with a view to certain remote projects. But who is there that cares to investigate the nature of those remote projects, and the means which may be employed to realize them?

All however agree in attributing to the Jesuits an extraordinary political influence [which influence today in America is without rival; it is maintained through the Order's Federal Reserve Bank, its Council on Foreign Relations, and its assassins within its Central Intelligence Agency]. It is generally admitted that boundless power, absolute supremacy, is the object of their ambition. Their rule of action, that 'the end justifies the means,' is become proverbial. And who doubts that the end so sought is evermore this same boundless power and supremacy?

The progress of this Order being known and acknowledged, it would be folly not to suppose that it has abundantly provided itself with <u>baits of every description</u>, in order to secure such an immense number of co-operators of <u>all classes</u> [economic and racial] <u>and parties</u> [political and religious], <u>even those the most opposite by nature</u>. And yet, no one has ever come forward with a view to investigate the means which the Jesuits are so industriously employing for the accomplishment of their ends. . . .

To revert to the occult plans I expose to the public, I have only to entreat that this matter be not lightly examined. Now to judge it with sagacity demands some acquaintance with the mass of writings with which the advocates of monastic institutions and of the Jesuits have inundated us. Such a course of reading could not fail to convince every candid mind that there really exists a secret understanding to propagate, in a devout and pathetic tone, the most unworthy falsehoods. . . .

Even a cursory inquiry into those manouvres and artifices, can hardly fail to manifest that the prime mover of all this wonderfully assiduous labour <u>is a power which works in secret</u>, which combines all the subordinate <u>movements</u> [*including high-level Freemasonry*], which chooses and applies its means according to circumstances; <u>and which spares neither flattery nor bribes in order to enroll in its service those individuals</u>, whether writers or men of action, who may be able to aid the work. . . .

Many persons have inveighed against **Eugene Sue** for having dared to personify the <u>Jesuitic genius in Rodin</u>. They could not bring themselves to believe that a considerable number of men, and those, too, men invested with a religious character [*Freemasons* **Billy Graham**, **Jesse Jackson** *and* **Al Sharpton**], could have concerted together to wear all sorts of masks and play all sorts of parts, in order to secure the services of all sorts of individuals for a work which every one would abhor if he knew its aim and scope [the Sino-Soviet-Moslem invasion of a conquered North America]. This system of graduated fraud, which it has been thought unjust to attribute to the majority of the Jesuits, have I not proved that it is fair to impute it to numerous writers, to preachers, and to a large portion of the upper clergy? Can there be a doubt that there exists among them a close counterpart, and a well understood *mot d'ordre* [chain of command], to mystify not only Europe but the whole world?" ^[23] [Emphasis added]

Abate Leone, 1848 Italian Protestant; Ex-Jesuit Novice The Jesuit Conspiracy: The Secret Plan of the Order **Chapter 23** 507

"The fourth kind [of Jesuit] is that of the political Jesuits, in whose hands is the government of the whole order. They are of those whom the devil has tempted with that temptation which Christ endured in the wilderness [to rule all the kingdoms of the world, . . . and they have not shrunk from the offer. They have made it their task to constitute their Company a perfect monarchy, and they establish it in Rome [presently ruling the "superpowers"], the center of confluence for almost all the affairs of Christendom [Catholic nations and now the world]. There resides the chief of these politicians—that is to say, their general—with many others [professed of the Fourth Vow] who profess the same maxims [universal monarchy under a Pope of their making]. Being informed beforehand, through their spies and numerous correspondents, of all the affairs of the greatest importance which are pending at the court of Rome, and having their minds fixed upon those issues which accord with their own interests, each of them is assiduous in attendance on the cardinals, ambassadors, and prelates, with whom they adroitly ingratiate themselves. They talk to them of the affair in question or about to be brought forward—represent it under such colours as suit themselves—and do this so cleverly, that they make their hearers believe black is white. And forasmuch as first impressions, especially when they are derived from clerical persons, usually leave deep traces on the mind, it follows that extremely important negotiations, conducted by ambassadors, princes, and other eminent personages of the Roman court, have often not succeeded as princes would have desired, the Jesuits having forestalled the influence of the princes, or their agents, by their insidious statements.

The same artfulness, which they use with the Roman prelates, they exhibit also in their dealings with sovereigns, either directly or through the medium of the Jesuits of **the second class** [temporal coadjutors] who are away from Rome. Thus does the greater part of the affairs of Christendom [including the United States] pass through the hands of the Jesuits; and those affairs alone succeed to which they offer no resistance. They formerly supplicated His Holiness Gregory XIII [1572-1585] (on the colourable plea of the good of the Church) to enjoin all legates and apostolic nuncios [Archbishop Eugenio Pacelli, Papal Nuncio to Bavaria] to take, for companions and confidants, Jesuits whose councils should guide them in all their actions [Jesuit Robert Leiber]. By such manoeuvres, and by that knowledge they have of affairs of state, the principal Jesuits have acquired the friendship of several temporal and spiritual princes [Bavarian Crown Prince Rupprecht of Wittelsbach and the Archbishop of Munich, Michael von Faulhaber, whom they have prevailed on to do and say many things for their advantage [creating Hitler's Third Reich].

Hence have resulted two great evils. The **first** is, that, abusing the friendship and kindness of princes, they have not scrupled to ruin many rich and noble families, by usurping their patrimonies. They have enticed into their order such of the pupils in their schools as were most remarkable for their talents; and very often, when the latter have become useless to them through infirmities or other causes, the Jesuits have turned them off under some pretext or another, but without restoring their property, of which, during the period of profession, the order had taken care to become possessor [heartless grand theft on a massive scale!]. The **second** evil is, that these fathers are sedulous to make known the friendship and intimacy they enjoy with princes, and give it out for still greater than it really is, in order to engage the sympathies of all the ministers, and thus excite every body to have recourse to them for obtaining favours. They have publicly boasted of their ability to create cardinals, nuncios, lieutenants, governors, and other functionaries. There are some among them who have even made bold to affirm that their General can do much more than the pope [which, since 1814, is the absolute truth]; and others have alleged that it is better to belong to their order than to be a cardinal. All these things have been said publicly; and there is scarcely any one who, in conversing familiarly with them, has not heard them giver utterance to the like sentiments.

Amply provided with resources of this kind, they affirm that they can favour [Masonic Presidents Lyndon B. Johnson and Gerald R. Ford, also a Knight of Malta] or disgrace [President Richard M. Nixon] whomsoever they please; and covering themselves with the cloak of religion, the better to secure belief, they often succeed in their designs. It is not long since one of the leading Jesuits, speaking in public to one of the leading sovereigns in the name of his Company, began with these audacious words, founded on the notion that they are a POWER: 'Our Company has always maintained a good understanding with your Serenity,' &c.

These reverend fathers make it their business to have it believed that all those whom the prince favours in any manner whatever have been their favourites; and, by this means, they acquire more mastery over subjects than their monarch himself. This is highly prejudicial to the later, both because it is inconsistent with every interest of state, that ecclesiastics so ambitious and politic should have so much power over the will of ministers as to be able, if they please, to produce treason or riots [like the New York City Draft Riots of 1863]; and because, through their influence over the ministers, their adherents, they introduce sworn Jesuits into the prince's service as councillors or secretaries; these, again, intrigue until they induce the prince to employ some Jesuits as confessors or preachers, and then all together ply their task as spies and informers, rendering a minute account to

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the general of all that passes in the secret councils. Thence it happens that certain projects get wind immediately, secrets of great importance are discovered, yet no one can tell who is the traitor [such as "Deep Throat" in the Watergate Scandal whose younger brother, Francis R. Haig, is a Jesuit], and sometimes suspicion falls on those who are not guilty.

As from different plants the alembic extracts an unguent capable of curing many sores; as the bees suck honey from many flowers, so the Jesuit fathers draw profit from the infallible knowledge they have of all the interests of princes, and of the facts which occur in all parts, being skilled to the use of speech, so as to obtain their profit through the good or evil fortune of others, but more frequently through the latter than the former. Often, too, they prevail with princes, whose dispositions they have already sounded, by hinting at the possession of great means to enable the latter to accomplish their designs and crown all their desires. But when by the help of princes they have succeeded in their views, judging that if they aided those princes to rise too high, the latter might one day do them a mischief, they begin, as lawyers do with their causes, to protract and delay everything, and, with surprising artifice and cunning, they turn the cards, and finally ruin the designs they had themselves suggested.

From all that has been said, it follows that the Jesuits never act with the least honesty towards any princes whatever, lay or ecclesiastic, and that they aid them only as far as their own interests require. It also follows that their aid should never be accepted by princes, and still less by prelates, because they are equally ready to bestow their attachment on everybody, and make themselves Frenchmen with the French, Spaniards with the Spaniards [Americans with the Americans], and so forth, according to circumstances; and since, provided they compass their own ends, they care not though it be to the detriment of this one or that, the enterprises in which the Jesuit fathers have meddled have rarely had a good result. . . .

Sometimes we see a person afflicted with a dangerous disease; he shrieks out piteously; every one thinks him in great danger, but no one can guess the nature and origin of the disease. Thus every one complains of the Jesuits: one because he is persecuted by them; another, because they have dealt dishonestly by him; but still the evil goes on, and it is not easy to apprehend its cause. Now, that cause consists in their huge desire to aggrandize themselves evermore [ruling the United States and thus the world]. To accomplish this they will stop at nothing, whether it be to displease everybody, or to deceive princes, or to oppress the poor, or to extort widows' fortunes, or to ruin the most noble families; and they very often sow the seeds of suspicion among Christian princes, in order to have opportunities of mixing in their most important affairs.

To demonstrate how excessive is their passion for aggrandizement, I might adduce numberless proofs from experience. In the time of **Gregory XIII**, had not the Jesuits the audacity to solicit of the pope the investiture of all the parochial churches of Rome, in order to lay the foundations of their [universal] monarchy? But what they could not obtain in **Rome** they have at least recently obtained in England, where they have procured the election of an arch-priest [Archbishop], bound by oath to their Company. . . .

Almost all the English clergy have become sworn Jesuits, and none are now received in the colleges but those who pledge their words to become Jesuits; so that should that kingdom return to Catholicism, England would give birth to an effective Jesuit monarchy [as it has been since the reign of King George III], since the ecclesiastical revenues, all the abbeys, benefices, and bishoprics, the arch-priestships [Archbishops], and the other dignities, would be conferred on none but Jesuits.

If now, when they have no temporal jurisdiction, they exhibit to the world such great and scandalous disorders, what would they do if unhappily one of them were elected pope? In the first place, he would fill the Sacred College [of Cardinals] with Jesuits, and by that means the pontificate would remain forever in the hands of the Company [as it is today in 2007]. Moreover, the Sacred College being moved only by its interests, and possessing the papal power, might they not endanger the states of several princes, especially those most contiguous to Rome? The Jesuit pontiff [Pope Pius XI] would bestow on his Order the investiture of some towns or of some temporal jurisdiction [the Sovereign State of Vatican City], in which it would adroitly maintain itself, to the great injury of other princes.

When the Sacred College was filled with Jesuits, the latter would be the arbiters of Christ's whole patrimony; and like the dropsical patient, whose thirst increases as he drinks, the more greatness they acquired the more they would covet, and they would cause a thousand troubles.

And as there is nothing so susceptible of changes as states, these fathers would put in operation all their artifices and resources, and would strive to disorganize everything in order to realize universally the form of [absolutist] domination which is dearest to them; and by this means they would become real monarchs." [Emphasis added]

Thommaso Campanella, 1655 Italian Dominican Priest; Philosopher Si Governano i Padri Gesuiti Chapter 23 511

"Our task is done — our work is ended. . . . During the progress of the publication [<u>The Wandering Jew</u>] many hateful, unjust, and fierce attacks have assailed it; . . . <u>The hateful, unjust, and fierce attacks have diverted us</u> — we confess it in all humility — inasmuch as they have been directed against us from certain episcopal pulpits. . . . We have been accused of having appealed to the passions, by marking out for public animadversion the members of the **Company of Jesus**. This is our answer: There is no longer any doubt — it is incontestable — it is demonstrated by texts submitted to evidence of the most opposite character, from [**Blaise**] **Pascal** [1623-1662] to our days, that the theological works of the best accredited members of the **Company of Jesus** contain justification or excuse for —

THEFT — ADULTRY — VIOLATION — MURDER

It is also undeniable that <u>foul and revolting works</u>, signed by the reverend fathers of the **Company of Jesus**, have been more than once placed in the hands of the youth of their seminaries. <u>This last fact established</u>, demonstrated by a scrupulous examination of texts, having been, besides, solemnly and lately exposed in an oration full of high feelings, reasoning, and serious and noble eloquence, by **M. l'Avocat-Général Dupoty**, during the proceedings of the learned and honourable **M. Busch**, of Strasbourg, what has been our proceeding? We have imagined members of the **Company of Jesus**, inspired by the detestable principles of their theologian classics, and acting according to the spirit and letter of these abominable works, their catechism and rudiments, — we have, in fact, put in action, in relief, in flesh and blood, these detestable doctrines, nothing more — nothing less.

Have we pretended that all the members of the **Society of Jesus** had the black art, the audacity, or the wickedness to employ those dangerous arms which are contained in the dark arsenal of their Order? By no means. What we have attacked is the abominable spirit of the Constitution of the **Company of Jesus**, the books of their classic theologians. Is there any need to add that, since popes, kings, nations, and latterly France, have shown their disgust for **the horrible doctrines of this Company** by expelling its members or dissolving their congregation, we have done no more than present, under a new form, ideas, convictions, and facts, for a long while consecrated and of public notoriety?" (4) [Emphasis added]

Eugene Sue, 1844
French Catholic Author and Patriot
The Wandering Jew:
"Conclusion"

Eugene Sue was cut from the same mold as the great anti-Jesuit and Roman Catholic French patriot, General Lafayette. In fact they were contemporaries. He published his masterpiece and international bestseller, *The Wandering Jew*, in 1844. At that time the powers of the Holy Alliance were supreme in Europe. France, however, was enjoying the non-absolutist rule of its "Citizen-King," Louis Philippe. Prince Metternich of the Austrian House of Hapsburg was still alive using the armies of the Monarchs to suppress and murder any people that would dare attempt a popular revolution. The Spanish people had expelled the Jesuits in 1820 and attempted to establish popular government. But the invading French army sent by the Jesuits' most powerful Freemason in France, Louis XVIII, crushed them.

By 1844 France was enjoying good government, its beloved "Citizen King" Louis Philippe having expelled the Order in 1831. Praise God! But the other peoples of Europe were becoming more and more oppressed by the power of the Jesuits controlling the affairs of States according to the purposes of the Holy Alliance. They remembered the relative liberty given to them by Napoleon (as he used them to punish the Monarchs on the behalf of the Order) and looked to the successful republican example of the Protestant-Calvinist, Constitutional Republic of America. They yearned for that same freedom and were willing to die for it during this progressive and accomplished Nineteenth Century, the greatest of centuries!

At this time <u>The Wandering Jew</u> was published. Typical of the expressive and compassionate heart of the French, the story draws from its reader every extreme of human emotion. Love, hate, joy, sorrow, hope, disappointment, suspense, courage, intrigue and surprise so grip the reader that the novel becomes *irresistible!* The righteous priest **Gabriel**, the poor but loyal hunchback **Mother Bunch**, the assassin **Faringhea**, the beautiful and accomplished **Adrienne**, the courageous Indian prince **Djalma**, the old soldier of Napoleon's army **Dagobert**, and **General Simon's** innocent little girls, **Rose** and **Blanche**, are but a few of the wonderful characters used to convey a story of so great a magnitude and final tragedy as to move anyone with a heart to action—*action against the Jesuit Order!*

One of the key characters is **Rodin the Jesuit**. He is thoroughly evil, deceptive, treacherous, heartless, and completely loyal to the General in Rome. He is the key player in attempting to steal a huge fortune from a French Protestant family, which is held in trust by none other than a "perfidious and accursed" Jew.

Another character is the refined, Jesuit Superior General, **Abbe Marquis d'Aigrigny**. The author assigns this traitor the perfect narrative describing the function and power of his Order—*a power virtually unheard of today!* We read:

"What ought not to be sacrificed in order to reign in secret over the all-powerful of the earth, who lord it in full day? This journey to Rome, from which I have just returned, has given me a new idea of our

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formidable power. For . . . it is Rome which is the culminating point, overlooking the fairest and broadest quarters of the globe, made so by custom, by tradition, or by faith. Thence can our workings be embraced in their full extent. It is an uncommon view to see from its height the myriad tools, whose personality is continually absorbed into the immovable personality of our Order. What a might we possess! Verily, I am always swayed with admiration, aye almost frightened, that man once thinks, wishes, believes, and acts as he alone lists, until, soon ours, he becomes but a human shell; its kernel of intelligence, mind, reason, conscience, and free will, shriveled within him, dry and withered by the habit of mutely, fearingly bowing under mysterious tasks, which shatter and slav everything spontaneous in the human soul! Then do we infuse in such spiritless clay, speechless, cold, and motionless as corpses, the breath of our Order, and, lo! The dry bones stand up and walk; acting and executing, though only within the limits which are circled round them evermore. Thus do they become mere limbs of the gigantic trunk, whose impulses they mechanically carry out, while ignorant of the design, like the stonecutter who shapes out a stone, unaware if it be for cathedral or bagnio [brothel] . . . But now, in spite of the misfortunes which have befallen our Order [during the Nineteenth "Century of Disaster"], I feel myself a thousand times more ready for action, more authoritative, more strong and more daring, at the head of our mute and black-robed militia, who only think or wish, or move and obey, mechanically, according to my will. On a sign they scatter over the surface of the globe, gliding stealthily into households under the guise of confessing the wife or teaching the children, into family affairs by hearing the dying avowals.—up to the throne through the quaking conscience of a credulous crowned coward; —aye, even to the chair of the Pope, himself, living manifesto of the Godhead though he is [later to be declared "Infallible" by the Order's First Vatican Council in 1870 enabling the Black Pope to direct the White Pope's International Vatican Empire through the rule of a single, solitary man, by the services, rendered him or imposed by him. Is not this secret rule, made to kindle or glut the wildest ambition, as it reaches from the cradle to the grave, from the laborer's hovel to the royal palace, from the palace to the papal chair?" (5) [Emphasis added]

Having fired the soul of the French, *The Wandering Jew*

"... caused such a storm of indignation that the [*Jesuit*] novitiate was moved from Avignon to Nice on orders from **General Roothaan** [*the Rebuilder*]. Jesuits in Paris were hastily redistributed, and in other danger spots there was a thinning and scattering of members ..." ^{6}

It was these descriptive and accurate portraits of the Jesuit Order that brought the learned and compassionate Eugene Sue world renown. He also became the accursed enemy of the Brotherhood while it plotted to overthrow its most notorious French adversary, King Louis Philippe. As we shall see, the Jesuits excited the Second French Revolution bringing their perfected doctrines of communal "communism" into the European upheaval of 1848. As a result, in that year Louis Napoleon, the nephew of Napoleon I was brought to power in France. Four years later the Jesuits overthrew the Constitutional Government in a coup d'etat (even as they would overthrow the Weimar Republic in Germany, having been governed by four Roman Catholic Chancellors, they being Heinrich Bruening, Kurt von Schleicher, Knight of Malta Franz von Papen and Freemason Adolf Hitler) and Bonaparte declared himself Emperor Napoleon III (even as Hitler would be declared Chancellor of the Black Bope's Bavarian, Munich-based Nazi Third Reich).

(Dear truth-seeker, now do you know why history repeats itself? It is the **Society of Jesus**, that **Great Secret Society**, utilizing the same tactics over and over again! The **Roman Catholic Freemason**, **Voltaire** (**Francois Marie Arouet**), that great agent for the suppressed Jesuits having incited the Order's French Revolution, more accurately stated, "History never repeats itself, man always does.")

It was now payback time for Eugene Sue. He had created a world of enemies for the Company and now he would be made to pay for his "blasphemy!" The Jesuits, with their Masonic creature Napoleon III, drove this fearless hero of international fame into exile. (Remember, it was this papal slave, Napoleon III, who had taken to wife the daughter of Italy's finest, most honest and patriotic Roman Catholic King, Victor Emmanuel II, who in turn was excommunicated for depriving Pope Pius IX of his Temporal Power in 1870. For that unforgivable act of defiance Victor Emmanuel II "died of a fever"—"the poison cup"—and previous to his death his mother, wife and brother had died within four weeks of each other, the Jesuits openly attributing to Providence their Black Hand of relentless, calculating vengeance. Failing in its first 1878 attempted assassination, in 1900, the Order would use one of its Roman Catholic Italian anarchists to kill his son, King Humbert I, via "the leaden bullet.") Eugene Sue died in banishment five years later, brokenhearted over the nation of his love, to the disgrace of the people of France and to the delight of the Jesuit Order. But our hero was not the loser; for, humanly speaking,

"Cowards die many times before their deaths; The valiant never taste of death but once." [2]

> Edward de Vere, 1590 17th Earl of Oxford Alias "William Shakespeare" *Julius Caesar*, Act I, Scene II

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Eugene Sue (1804 – 1857), 1844 #147

A master of world history, this bold, brave and eloquent French Roman Catholic sought to deliver his beloved nation from the political tyranny of the Black Pope. Thoroughly versed in the Order's history, its Constitutions, secret oaths and despicable maxims deceptively called "Moral Theology," Sue ignited the rage of France with his 1844 classic, The Wandering Jew. At that time, the Order had been expelled from France by King Louis Philippe, "the Citizen King," and the stinging satire of Blaise Pascal's The Provincial Letters continued to maintain the Society of Jesus in its true light. The murderous and conspiring "Rodin" was Sue's Jesuit villain masterminding the plot to prevent every heir of a French Protestant family fortune from obtaining their rightful portion—then to be seized upon by the Order! But that inheritance had been committed to the trust of a Jew who, in the end, thwarted Rodin's grand design. With the Company's successful overthrow of "the citizen King" in 1848, Louis Napoleon was brought to power who, in 1852 as "Emperor Napoleon III," drove Eugene Sue into exile. Never would this hero return to his native France, now in the throes of a Jesuitincited, class agitation intended to promote an absolutist, neo-fascist backlash to be directed against the Black Pope's secret target—600,000 French Jews!

Works of Eugene Sue Illustrated: The Mysteries of Paris, Eugene Sue, (Boston: The Wyman-Fogg Company, no date) Vol. I.



<u>The Marquis de Lafayette, 1757 – 1834</u> #148 <u>French Nobleman, George Washington's "Boy General"</u> Hero of the American Revolutionary War, 1775 – 1783

As George Washington's aide-de-camp and later, upon his return from France, as a Major General, Lafayette drew Cornwallis, the English commander, into a trap at Yorktown causing his ultimate surrender. As long as Americans enjoy Protestant liberties, we remain indebted to the great French Roman Catholic, anti-Jesuit and friend of Eugene Sue, Marquis de Lafayette who, thoroughly knowing Europe's history, declared:

"If the liberties of the United States of America are destroyed it will be by the subtlety of the Roman Catholic Jesuit priests, for they are the most crafty, dangerous enemies to civil and religious liberty."

Throughout the Twentieth Century Lafayette's warning went unheeded resulting in the Order's absolute control of the American Empire from President Theodore Roosevelt to President George W. Bush, who has now begun a Middle East war in conjunction with his Masonic/CIA business partner, Osama bin Laden. One of the intended results of this Papal Crusade is the destruction of the Dome of the Rock enabling the Black Hope to rebuild Solomon's Temple.

The McGraw-Hill Encyclopedia of World Biography, (New York: McGraw-Hill Inc., 1973) Vol. 6, p. 292.

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<u>Abbe Emmanuel Joseph Sieyes, 1748 – 1836</u> #149 <u>Jesuit Advisor to Napoleon Bonaparte I, 1798 – 1815</u>

Like Lafayette, Sieves was a contemporary of Eugene Sue. Educated by Jesuits, he was a prime mover of the French Revolution, its guillotine invented by another Catholic Jacobin, a French physician, "ex"-Jesuit, and Freemason, Joseph Ignace Guillotin. Abbe Sieyes also voted for the death penalty against Louis XVI. Why? The Jesuits considered the King to be a "usurper" and thus a "tyrant" for enforcing Louis XV's banishment of the Company and for aiding and abetting the North American "heretic and liberal" White Celtic-Anglo-Saxon Protestant and Baptist Calvinists who, with the blessing of the risen son of God, waged a successful revolution against the Order's wicked King George III. As a member of the Directory, Sieyes engineered a coup d'etat in 1799, overthrowing the Directory and creating the Consulate with Napoleon the Freemason as first consul, he as the second. The Jesuit General, through his advisor to Napoleon, then proceeded to punish the Pope and the "usurping" Roman Catholic Monarchs of Europe (financing two decades of Napoleonic Crusades using his Rothschild Illuminati Bankers) for daring to boldly suppress the Society of Jesus. The McGraw-Hill Encyclopedia of World Biography, (NY: McGraw-Hill Inc., 1973) Vol. 10, pp. 59, 60.

Chapter 24

The Jesuits — 1848 – 1852

Satanic Freemasonry and Atheistic Communism; "Father and Son" The Second French Revolution; France's Second Republic Overthrown Napoleon III; the **Black Pope's** Military Dictator and Asian Warlord

"The Jesuits, from 1830 to the end of '48, seemed to have lost all public favour, all influence and authority. Persecuted and hooted in France, Switzerland, Russia, hated in their own dominion, Italy, they were considered as a vanquished enemy, deserving rather commiseration than hatred . . . But the Papal protection was no longer sufficient to shelter the Jesuits from public hatred. Pius IX lost a great part of his popularity, but could not save them. They were expelled from the whole of the peninsula [Italy, 1848] not as a general revolutionary measure, since all other religious communities lived unmolested, but as the manifestation of the public opinion against the hateful descendants of Ignatius . . . We leave these writers to reflect whether the Jesuits are a vanquished enemy, or whether they are not still redoubtable and menacing foes." [1]

G. B. Nicolini of Rome, 1889 Protestant Italian Patriot Exiled to England History of the Jesuits

". . . that Religious of the Society took part in a political revolution that overthrew one throne to put another in its place." {2}

Xavier de Ravignan, 1852 Spanish Jesuit

"... the French professor, [Jules] Michelet ... lost his chair the other day for daring to attack these all-powerful auxiliaries [advisors and confessors] of Napoleon III [who refused to recognize the government the Protestant, Constitutional, American Southern Confederacy]—the Jesuits." [3] [Emphasis added]

G. B. Nicolini of Rome, 1889 Protestant Italian Patriot Exiled to England History of the Jesuits

"The religion of Masonry is a system of absolute despotism, and like that of Rome, demands a blind unquestioning obedience to all its laws, rules, and edicts, whether 'right or wrong.' . . . what a singular commentary on the indifference, the subserviency, or the cowardice of society, that an institution, professedly organized by such cunning knaves [the Jesuits], and for such base purposes, and which has been sustained by fraud, falsehood and deception, from the commencement of its career to the present time, should be permitted today to dictate to, if not virtually to rule the nation, and to create such a dread in communities that even some of the ministers of Christian denominations who detest its vile philosophy, and who would like to see it swept from the face of the earth, are absolutely afraid to mention its name, either in the pulpit, the prayer meeting or the Sabbath school, lest its secret vendetta vengeance might, in some concealed manner, be wreaked upon them." [Emphasis added]

Edmond Ronayne, 1879
American Ex-Romanist and
Converted Freemason
The Master's Carpet; Or Masonry
and Baal-Worship Identical

"The Church, apart from the special organizations and its orders – <u>including</u> the famous omnipotent Company of Jesus—comprises a sort of clerical freemasonry, the 'Opus Dei.'" ^[5] [Emphasis added]

Edmond Paris, 1964 French Lawyer and Historian *The Vatican Against Europe*

"The Opus Dei [born in 1928] is a semi-secret religious lay order [including Hollywood actor Mel Gibson] whose paramount objective is total support of the papacy [controlled by the high-level Freemason and Jesuit General, Peter-Hans Kolvenbach] and of the most conservative principles of the Catholic Church [the Council of Trent] . . . Its members have dedicated themselves, with their personal and corporate wealth, to be the blind instruments of the Church [the Masonic White Pope, John Paul II] . . . Then one day in 1974, the Vatican . . . gave official permission for Catholics to join a Masonic Lodge." [Emphasis added]

Avro Manhattan, 1983 "Protestant" Knight of Malta English Papal Historian The Vatican Billions

"The people need governing, and must be governed.... They must have a MASTER. . . . The religion which is to answer our purpose must be above the people, and able to COMMAND THEM. . . . The first lesson to the child is, obey; the first and last lesson to the people, individually and collectively, is, OBEY; and there is no obedience where there is no authority to enjoin [enforce] it. . . . The Roman Catholic religion, then, is necessary to sustain popular liberty, because popular liberty can be sustained only by a religion free from popular control, above the people, speaking from above and able to command them; and such a religion is the Roman Catholic. . . . In this sense, we wish THIS COUNTRY [the pre-Fourteenth Amendment Republic of these United States of America] TO COME UNDER THE POPE OF **ROME**. As the visible head of the Church, the spiritual authority which Almighty God has instituted to teach and govern the nations [the Pope], we assert his *supremacy*, and tell our countrymen that we would have them submit to him. They may flare up at this as much as they please, and write as many alarming and abusive editorials as the choose, or can find time and space to do—they will not move us, or relieve themselves from the obligation Almighty God [of the Pope's Canon Law] has placed them under of obeying the authority of the Catholic Church, pope and all [i.e., *submission to Rome at the point of a sword*]....

She [the Roman Catholic Institution] is, under God, the supreme judge of both laws, which for her are but one law; and hence she takes cognizance, in her tribunals, of the breaches of the natural law as well as of the revealed [the Pope's Canon Law], and has the right to take cognizance by nations as well as of its breaches by individuals, by the prince as well as the subject, for it is the supreme law for both. The state is, therefore, only an inferior court, bound to receive the law from the [Pope's] Supreme Court, and liable to have its decrees reversed on appeal [exactly as the Order uses its Jesuit Georgetown University-controlled Supreme Court over the States of the American Empire today]. . . . Withdraw the supremacy of the Church from the temporal order, and you deprive the state of that sanction; by asserting that it does not hold from God [the Pope; as "God" is no reference to the God of the Bible, and is not amenable to his law [the Pope's Canon Law and Council of Trent], you give the state simply a human basis, and have in it only a human authority, which has no right to govern, and which it is intolerable tyranny to compel me to obev." {?} [Emphasis added]

> Orestes A. Brownson, 1849 Jesuit Temporal Coadjutor Roman Catholic American Journalist "Authority and Liberty"

"Dear [Jesuit] Brethren, our weapons are of a quite different temper from those of the Caesars of all ages; and it will not be difficult for us so to manoeuvre [maneuver] as to render ourselves masters of all the [European] powers already so much weakened [by the Napoleonic wars]. We need fear no lack of soldiers, only let us apply ourselves to recruiting them from all ranks, and from all nations, and drilling them into punctual [Jesuit military] service. But let us, at the same time, be vigilant, that no one [outside of the Order] suspect our designs. Let every one be [deceptively] persuaded, while consecrating to us his labour, his gold, or his talents, that he is employing them in his own interest [including high-ranking Freemasons such as Cecil J. Rhodes, Lord Alfred Milner, John D. Rockefeller, Jr., J. P. Morgan, Jacob Schiff, Henry Ford, IBM's Thomas J. Watson, etc., leading and financing the Order's International Socialist-Communist, World Government Conspiracy for a New World Order]. Ours be the knowledge of this great mystery: as to others, let them hear us speak in parables [as 33rd Degree Freemason J. Edgar Hoover's Jesuit-influenced Masters of Deceit (1958)], so that, having eyes, they may not see, and having ears, they may not hear [i.e., never understanding that the Jesuit Order controls all communist nations, including the Soviet Union, despite the Society's open campaign against "Godless Jew Communism."]

Let us labour more diligently than all who have undertaken to raise great hierarchical edifices, and let our labour be in earnest [remembering the Fabian Socialist motto, "Hammer stoutly, and pray devoutly"]! You well know that what we aim at is **the empire of the world**; but how are we to succeed, unless we have, everywhere, adepts who understand our language, which must yet remain unknown to others.

Doubtless, you have not forgotten our ancient Paraguay [in which we mastered the ten planks of Communism, perfecting Plato's communist Republic, enslaving hundreds of thousands of Guarani Indian natives who produced a host of commodities (hides, wool, tallow, etc.) making billions for the Jesuit cartel-capitalists, while the natives were being continually watched by means of a secret police (FBI/Gestapo/KGB) on the Order's socialist-communist Reductions presently functioning as the model for Red China]. It was but a very limited trial of our system, in a small corner of the globe. In these later days, we need a new code [33rd Degree Freemason and Satanic occultist Karl Marx's The Communist Manifesto, (1848)], we who have undertaken to work so mighty a change [in forcing socialist-communism upon all nations through the economic and political power of the Order's Masonic cartel-capitalists residing in New York and London]—to make everything bend beneath the irresistible hammer [and sickle] of our [socialist-communist] doctrines [forced upon all college graduates during]

their first two years of the mandated "pseudo-social sciences"], so that all shall become as stone, iron, gold and adamant, for the gigantic building into which we will force [via Masonically controlled, anti-Reformation Bible, pro-Communist, American Supreme Court decisions] all men to enter. . . . and let the pope—but a pope of our own forming—be its perpetual abbot [Jesuit fascism, being merely the means of establishing universal socialist-communism evidenced by the outcome of the Order's World War II]." [8]

Aloysius Fortis, 1825 20th Jesuit General, 1820-1829, Spoken in Secret Council The Jesuit Conspiracy: The Secret Plan of the Order

"Today one third of the world [in fact, all of the world] is Marxist. . . . Marxism [clandestine Jesuitism] is a new religion, and it even 'uses' Scripture [as does Jesuitism]. Its main work, <u>The Capital</u> by Marx, is called 'the Bible of the working class.' Marx considered himself 'the Pope of Communism.' Communism 'has the pride of infallibility [as does Jesuitized Romanism promulgated at the First Vatican Council in 1870].' All who oppose the Communist [religious] 'creed' (this expression is used by Engels) are excommunicated [as per the creed of Jesuitized Romanism]. . . . Marxism is a church. . . . Satan is obviously its god [like Jesuitism]. . . . Though a Jew, he [Marx] wrote a pernicious anti-Jewish book called <u>The Jewish Question</u> [inciting the Order's 19th "Jewish Question Agitation"]. In 1856, he wrote in [Radical Red Republican Horace Greeley's] The New York Tribune an article entitled 'The Russian Loan,' in which we read:

'We know that behind every tyrant stands a Jew, as a Jesuit stands behind every Pope. As the army of the Jesuits kills every free thought (so the desire of the oppressed would have chances of success), the usefulness of wars incited by capitalists would cease, if it were not for the Jews who steal the treasures of mankind. It is no wonder that 1856 years ago Jesus chased the usurers from the Jerusalem temple. They were like contemporary usurers, who stand behind tyrants and tyrannies. The majority of them are Jewish. The facts that the Jews have become so strong as to endanger the life of the world causes us [Marx and his Jesuit masters] to disclose their organization, [and] their purpose, that its stench might awaken the workers of the world to fight and eliminate such a canker.' " ^{2} [Emphasis added]

Richard Wurmbrand, 1986 Romanian Protestant Pastor Marx and Satan

"There was a remarkable coincidence in the time of the 'Declaration' of Papal Infallibility with the commencement of the late war [the Franco-**Prussian War of 1870-71**] which has resulted in such disaster to France. On the 18th of July, 1870, amidst a scene that was designed by the Papal curia to be one of peculiar and significant splendour, . . . the war, which had been declared three days before by France against [Protestant] Prussia was commenced by the march of the French forces. Was this an accidental coincidence, or was it design? There is every reason to believe, that the war, which began on the very day of the Papal consummation, had been planned for the purpose of using the sword of France in a new crusade, whereby Ultramontane [fascist, right-wing Jesuit] influence [which influence later brought Adolf Hitler to power through Knight of Malta Franz von Papen's and Monsignor Ludwig Kaas's Ultramontane Center Party] should obtain an enormous expansion, forcing nations to receive the favoured heresy of Papal infallibility now being pressed upon the recreant Bishops by an ultimatum from the Vatican [for which reason over 2600] anti-Ultramontane, anti-Nazi priests were murdered in Bavaria's Dachau concentration camp during the Order's Nazi Crusade created by Jesuittrained and advised **Pope Pius XII**], with all its inseparable tyranny.

This war . . . was expected to achieve far different results. The date of its commencement was chosen so as to excite the idea that Providence had interposed in favour of the new dogma. The Jesuits intended, in this way, to answer and silence their opponents, to distract the minds of men from a critical consideration of their proceedings, and to overpower the noble freedom of German thought. 'Quirinus' wrote from Rome, in December 1869, in these remarkable words, which pointed out accurately the programme of those constant plotters, the members of the Society of Jesus:

'Their Order is now really, and in the fullest sense, the Urim and Thummim and breastplate of the high-priest—the Pope—who can only then issue an oracular utterance when he has consulted his breastplate, the Jesuit Order. Only one thing was still wanting for the salvation of a world redeemed and regenerated once again: the Jesuits must again become the confessors of monarchs restored to absolute power. . . . '

The sword of France was the instrument which was to open the way to absolutism in Church and in State throughout the world. Jesuits were thus to 'become the confessors of monarchs restored to absolute power,' holding the same relation to them that [Jesuit confessor] Father La Chaise did to [Jesuit King] Louis XIV in his dotage. The present head of the Romish Church is content to be the puppet of this power—crafty, secret, active, persistent—a power behind the Papal throne overawing its possessor.

Intoxicated with their success, ignoring the former reverses of their Order, and entirely callous to the demands urged for their expulsion in July and September last from Rome, and also virtually from Germany [in 1872, Lutherans Prince Bismarck and Kaiser Wilhelm I knowing the Order had fomented the Franco-Prussian War fully intended to destroy Protestant Prussia], by the adoption of the sixth resolution in the programme of the Old Catholic Congress, held at Munich in October [for which reason the Jesuits would use Allied bombers to destroy over fifty-percent of Roman Catholic Munich], they are following in the steps of the most ambitious and unscrupulous of their former chiefs [as the antichrist Society of Jesus never changes]. To arrive at the summit, not merely of spiritual power, but of political and worldly authority, through spiritual pretensions,—this is, and ever has been, the object kept in view. To attain this end, they bend all their energies and use every means that promises to secure any degree of success and additional influence to their Society.

They acted upon the Emperor of the French [Napoleon III] through his Empress [Eugenie] who was devoted to them and obedient to their suggestions, and proved herself their partisan at every risk, by the well-known exclamation: 'Better the Prussians at Paris than the Italians at Rome.' And indeed, we find on referring to an entry made by Professor Friedrich in is diary, dated May 2nd, 1870, . . . that he speaks of a distinct understanding having been arrived at, between the Jesuit party and the Tuilleries [the royal residence in Paris begun in 1564 by the Order's murderess who carried out the St. Bartholomew's Massacre, Catherine de Medicis, and later burned to the ground in 1871], in view of a Franco-Prussian war. The Professor observes, that it was well known in Berlin that such an understanding existed. He adds:

'It was no secret, but a notorious fact, that the **Empress Eugenie** was entirely under the influence of the Jesuits [as were Hitler and FDR], and in constant communication with Rome [as were Hitler and FDR], and that she was eager in urging on the war [as were Masons Hitler and FDR], which she repeatedly spoke of as 'ma guerre [my war],' because she regarded it as a sort of crusade [as did Hitler and FDR]. The Empress and her clerical advisers represented the party, then dominant at the Vatican [as Hitler did openly and as FDR did secretly]. And the Jesuits hoped to promote, by war, the [socialist-fascist] policy they had inaugurated by the **Ecumenical Council** [1870] and the **Syllabus** [of Errors] which had preceded it [1864]. The agent employed to conduct the negotiations between the Empress (who, after the departure of the Emperor to the army, assumed the supreme power as Regent) and the directors of the Papal policy, was her Majesty's confessor [Jesuit Monsignor de Falloux]. [Hitler's agent who conducted

negotiations with the Vatican was occult Jesuit, Monsignor Ludwig Kaas. FDR's agent was Jesuit Coadjutor Archbishop Francis Spellman, the power behind the Kennedy Assassination.] The participation of other Court confessors, such as those at Vienna [whose succeeding Jesuit confessors would later oversee Hitler's "Viennese apprenticeship" in preparation for his rise to power guided by "ex-Jesuit" Pope Pius XI's Jesuit-trained and guided Bavarian Papal Nuncio, Archbishop Eugenio Pacelli] and elsewhere, in this affair, was also reckoned upon. Even Italy would, it was thought, be thus brought over to the cause; and if the [German] victories of Wissemburg, Woerth, and Spicheren had not so rapidly succeeded each other, perhaps, the calculations made at the Vatican and the Tuilleries for bringing about a coalition of the Catholic Powers against Germany [intending to repeat the Black Pope's Thirty Years' War] would not have proved fallacious. [In the Providence of the risen son of God. Roman Catholic Kings Victor Emmanuel II of Italy and King Ludwig II of Bavaria refused to join the Order's coalition against Protestant Prussia; **Victor** later died of a fever, given "the poison cup," and **Ludwig** was later secretly shot twice in the back, given "the leaden bullet."]

All objections to Papal tyranny must be stifled; all claim to spiritual freedom on the part of Roman Catholics must be put down as infidelity, which was equal in their eyes to the enormity of Protestantism itself. In the Monde [20 July 1870], two days after the breaking out of the Franco-German war, there appeared an article in which the writer declared that, 'the war is not only destined to decide the preponderance of one of the two Powers, but will have a most important influence upon the prospects of Catholicism. The triumph of [Napoleon III's] France is necessary, in order to stay the progress of Protestantism and infidel [Jesuit-backed, Masonically-led] German [rationalistic] philosophy [both condemned by the Jesuit-authored Syllabus of Errors] represented by Prussia.'...

Upon the German nation, therefore, was to be enforced a submission to everything Papal, renunciation of all manliness of soul and freedom of mind, by the power of the sword [later accomplished by Pacelli's Barlow Palace Fuhrer, Adolf Hitler]. The Emperor of the French, the quondam [former] eldest son of the Church—now no longer looked on as legitimate, since his power to serve the Papacy had failed—was then supposed to be in possession of force sufficient to achieve this desired object. But even the most astute are sometimes deceived [or rather, Providentially thwarted by none Other than the Lord Jesus Christ, delivering apostate Protestant Prussia from her annihilation until near the end of World War II]; and fortunate it is for the human race, that these subtle plans against freedom have been turned to the discomfiture of their originators [the Jesuits]...

The Jesuits, with characteristic selfishness, look with apathy on the misfortunes of their instruments, who have committed the unpardonable crime of failure in attaining their leading object—the supremacy of the Order. Constitutional forms of government are everywhere, more or less, opposed by the Jesuits [most of all, here in the Constitutional Republic of the United States of America evidenced by PATRIOT Acts I and II]. Democracy as the parent of despotism, and despotism itself, alone receive their constant fealty [for which reason both Jesuit/CFR/CIA-controlled political parties always refer to the United States as a "democracy"]...

To the Great Secret Society, the downfall of France [or later, Germany] and the desolate homes of millions are as nothing. Men and governments, in its estimation, are merely the counters with which it plays. Sorrows, tears and blood, it cares for, only as far as these favour or thwart its own schemes. . . . Unchanged in temper and aim, they are looking forward to a terrible revenge for their recent defeats [evidenced by] . . . an undying hatred against those who have checkmated them, [which admission leads to the conclusion that those who planned and launched the Franco-Prussian War of 1870-71—the Sons of Loyola—are the masterminds responsible for unleashing the Second Thirty Years' War (1914-1945) and the Cold War (1945-1989) upon the nations of the Twentieth Century!] . . . The State, in Germany and elsewhere, has failed to come to a settlement with Ultramontanism [Germany's ultramontane Center Party, led by Knight of Malta Franz von Papen and occult Jesuit Monsignor Ludwig Kaas, later enabling Hitler's Nazi Party to assume absolute power, and using Himmler's SS secretly collaborating with the Soviet NKVD, Hitler and **Stalin** inflicted a terrible revenge upon the Lutheran Prussians whose grandfathers had checkmated the Order, defeating the French in 1871 and expelling the Society of Jesus from the German Empire in 1872]." $\{10\}$ [Emphasis added]

Unnamed Author, 1872
English Publication
A Glimpse of the Great Secret Society

"The State can punish heresy as an evil in itself and as an offence against the Church, and the Church can require the assistance of the State in suppressing heresy, if its interference be deemed necessary for the good of society. The principle (of liberty of conscience) is one which is not and never has been, *and never will be*, approved by the Church of Christ." {11}

Jesuit Edmund J. O'Reilly, 1892 Professor at Maynooth College, Ireland The Secret History of the Oxford Movement

Dear truth-seeker, we now shall embark on a very deceptive and puzzling era of history for the student whose eye is not focused on the movements of the Jesuit Order. We shall first clarify the relationship between the political doctrine of **Communism** and the secret society of **International Freemasonry**.

Remembering our previous chapters, we know that socialist-communism was perfected by the Jesuits on their commercial "**Reductions**" or "**Communes**" from 1609 to 1767. The reductions had a storehouse or central bank and the enslaved Indians contributed, "each according to his ability," and received, "each according to his need." "Father" **George Rapp's** American socialist "**Harmony Society**" of the Nineteenth Century was governed in the same tyrannical, absolutist, Jesuit manner.

We also know from our previous chapters that the old military Order of the **Knights Templars**—abolished with a Papal Bull by **Pope Clement V** in 1312—was revived in 1717 in England called "**Freemasonry**." Its stated purpose was to restore the pro-Jesuit **Stuart Dynasty** to the throne of England. This occult, Luciferian religion of Freemasonry, grounded in *the pagan, phallic, sex-worshipping mysteries of ancient Babylon*, was intended to create a universal religious and political Empire. Its doctrines would be in accord with the **Council of Trent** and its political agenda subject to the Jesuit General.

Therefore, we are not surprised in discovering that the Jesuit Order—the creator and sustainer of modern communism—has written all the rites of **Scottish Rite Freemasonry**. In a letter written by high-level Freemason Charles Sotheran addressed to the New York Press Club, dated January 11, 1877, we read:

"It is curious to note too that most of the bodies which work these, such as the Ancient and Accepted Scottish Rite, the Rite of Avignon, [Edward Aleister Crowley's] the Order of the Temple, Fesslor's Rite, the 'Grand Council of the Emperors of the East and West Sovereign Prince Masons', etc., etc., are nearly all the offspring of the sons of Ignatius Loyola. The Baron Hundt, Chevalier Ramsey, Tschoudy, Zinnendorf, and numerous others, who founded the grades in these rites, worked under instructions from the General of the Jesuits. The nest where these high degrees were hatched, and no Masonic rite is free from their baleful influence more or less, was the Jesuit College of Clermont at Paris." [Emphasis added]

(Dear truth-seeker, what a perfect tool Freemasonry has proven to be in effecting the reunion between Protestantism and Jesuit Romanism! Even the most conservative **Protestant Orangemen** (members of Northern Ireland's openly anti Catholic, oathbound, **Grand Orange Lodge** founded in 1795 during the reign of Jesuit-controlled **King George III**) have been penetrated by **the Order's Craft** through such men as **Gerry Budden**, the Past Grand Master of the Grand Orange Lodge of Canada.)

Examples of the Jesuits authoring the higher degrees, found in <u>Light on Free Masonry</u> written by **David Bernard**, a brave and honest Nineteenth Century Baptist-Calvinist and preacher of the gospel, are these:

1. The Rite titled "The Holy and Thrice Illustrious ORDER OF THE CROSS" (see the comparison chart on the last page of Chapter Fourteen) employs these words:

"... we have confirmed the Induction of the **Knight Templar Mason** into the Councils of the said Order of Knighthood, ... and hoping and confiding that he will ever so demean himself as to conduct to the glory of **I.H.S.**, the Most Holy and Almighty GOD [the Black Pope], and to the honor of his MARK [I.H.S.], we do recommend ..." {13} [Emphasis added]

The initiation proceeds with questions from superiors and answers from the initiate who unknowingly is taught to render obedience to a superior who is directly or indirectly subject to the Jesuit Superior General. We observe with wonder:

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"... 'what therein becomes your duty?' ...
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'To receive the commands of my superiors in the order, and <u>pay</u> obedience thereto'...

Thereupon he produces <u>his mark</u> in his left hand, and with the forefinger of his right on the letter S, <u>on the cross</u> [*Jesuit crucifix*], asks,

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'What's that?' . . .
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'Lisha.' . . . (he) puts his finger on the letter H, and asks,

'What is this?'

'Sha.' . . . (he) then puts his finger on the letter **I**, and asks,

'What is this?'

'Baal.'

'What then is your mark?'

'Baal, Sha-Lisha (*Lord of the three); [I.H.S.] I am the Lord [further proving that the god of Freemasonry is the same god of the Jesuit Order as he reveals his will through the Jesuit General].' " {14} [Emphasis added]

^{&#}x27;By what right do you claim this duty?' . . .

^{&#}x27;By the right of a sign and the mark of a sign' . . .

[The initiate then takes his Jesuitical oath:]

"To all this, and every part thereof, I do now, as before, by the honor and power of the mark, as by an ... awful oath ... solemnly ... bind and obligate my soul ... I become the silent and mute subject ... of the Illustrious Order ... and for a breach of silence ... that I shall die the infamous death of a traitor ... bearing testimony, even in death, of the power of the mark of the Holy and Illustrious Cross before I.H.S. our Thrice Illustrious Counselor [the Black Hope]..." [Could it be that "the mark of the beast" will be I.H.S.?] [Emphasis added]

2. In a diploma titled "The Ancient Council of the Trinity, by their Successors in the United States of America" we read:

"To every Knight Companion of the Holy and Thrice Illustrious ORDER OF THE CROSS: . . . we have confirmed the induction of the Knight Templar Mason into the Councils of said order of Knighthood, . . . and hoping and confiding that he will ever so demean himself as to conduct to the glory of I.H.S., the Most Holy and Almighty God [the Black Pope], and the honor of his MARK, we do recommend and submit him to the confidence of all those throughout the world . . ." {16} [Emphasis added]

Dear truth-seeker, I.H.S., displayed on the cover of <u>Vatican Assassins</u>: "<u>Wounded In The House Of My Friends</u>", is the seal of the General of the Jesuits created by **Ignatius Loyola** himself! **Ian Paisley**, Ireland's foremost preacher and greatest Parliamentary statesman who was later used by **the risen Son of God** to convert **Avro Manhattan** into the **Bible-believing** Protestant faith, declares:

"When the original group in the crypt of Notre-Dame de Montmarte rose from their knees, Ignatius pointed to the letters on the altar—I.H.S. 'These', he said 'stand for "Jesus Hominum Salvator" (Jesus the Savior of Mankind), and they shall henceforth be the motto of our institution.' I.H.S. is the design of the Jesuits. These letters do not stand for what Ignatius affirmed. They are in fact the pagan mystical symbol of the Egyptian trinity Isis, Horus, Seb—the Mother, Child and Father of the Gods. No honest person could imagine that this double sense is accidental. [Outwardly] I.H.S. pays the semblance of a tribute to Christianity, but [secretly] they are in reality the substance of devil worship. The cloven hoof is upon them." [IT] [Emphasis added]

Therefore, the "Almighty God" of Freemasonry, "the Thrice Illustrious Counselor," to which every Shriner Freemason ultimately owes silent and mute obedience, is the same god of the Society of Jesus—the Black Pope—as he serves his master Satan, deceptively called Lucifer! His servants bear his mark—I.H.S.

The Jesuits having revived Freemasonry through which they authored Communism could never be openly identified with either system. They boldly attack these systems with their mouthpiece, the Papal Caesar, or simply tolerate them. But they do all to conceal the facts that prove the Society of Jesus brought these diabolical systems into existence and control them both. On the surface the Jesuits appear to suffer by communist revolutions but after the dust clears they always benefit! An example of this is the Second French Revolution of 1848. The Jesuits, in defense of absolutism, claimed they suffered from this revolution. We read in a letter written by a Jesuit Provincial to the King of Naples in 1854:

"Majesty, that we both think, and believe, and sustain that absolute monarchy is the best of governments, is demonstrated by the damage we sustained in the year 1848. We were the victims of liberalism, because all liberals were and are well persuaded also, that the Jesuits are the supporters of absolute monarchy [now replaced with military dictatorship]." {18}

Yet in France, all the facts point to the realization that the Jesuits *ultimately* benefited from the revolution. Freemason Louis XVIII was a Jesuit tool ruling France from 1814 to 1824. His Roman Catholic brother Charles X,—another one of the Order's high-level Freemasons—then ruled under Jesuit supervision from 1824 until he abdicated in 1830, ending the Bourbon Dynasty. But then an enemy of the Society and Metternich's Holy Alliance emerged on the scene. He was Louis Philippe, declared "King of the French." He was known as "The Citizen-King," and his government was one of moderation and order. His policies, like those of **Henry** IV, were benefiting the people while the idea of absolute monarchy was a thing of the past. In 1831 he expelled Satan's Jesuit Order from France and refused to send French troops to protect the Pope during the Italian revolution . . . So the Order used the Austrians. And what was the response of the Jesuits to this liberal King? *They* hated him and set the powers of the Holy Alliance against him. An agent of the Jesuits attempted to assassinate him with a special gun, but failed, only wounding the king. Finally, the Order fomented the **Revolution of 1848**, led by its Freemasons crying their old Masonic watchwords of "liberty, equality, and fraternity!" The Citizen-King abdicated, his throne was publicly burned and he was banished from France. Four years later, the French found themselves under the absolutism of the Jesuits' Napoleon III along with the continual plague of foreign war!

It was the same story for Italy—bestowing temporary liberty giving way to tyranny. Replacing the Citizen-King's liberal monarchy with a republic, the Jesuits installed **Louis Napoleon** as the President of France. He was the nephew of that great tool of the Order and Freemason, **Napoleon Bonaparte**. Louis Napoleon's first act was to return the Pope to Rome, thereby destroying the Italian Republic established in 1848, with the troops of republican France! The year was 1849. For twenty-one years the French Army would be garrisoned in Rome, preventing the Italian patriots from

achieving national sovereignty to the disgrace of the silent Protestant British Empire ruled by the Jesuit General! These were merely two of the many stupendous benefits **the Company** received as a result of the European Revolution in 1848.

(Dear truth-seeker, in 1870 things would change. The Franco-Prussian War would break out resulting in the French troops withdrawing from Rome. **Victor Emmanuel II** would take the "Eternal City" and become King of Italy, taking the **Temporal Power** from **Pope Pius IX**. The Pope would declare himself a "prisoner" and lock himself in the Vatican for the rest of his pontificate, having previously condemned the modern world in 1864 via his Encyclical *Quanta Cura* with its *Syllabus of Errors*.

As a result, the Pope would be deprived of his **Temporal Power** (the right to rule the governments of all nations) for nearly sixty years. But Roman Catholic Italy would pay dearly for this during World War I and World War II, the **Second Thirty Years' War**. One of the many benefits accruing to the Jesuits during the Second Thirty Years' War would be the restoration of the Pope's **Temporal Power** in 1929. Their "man of destiny" who signed the Lateran Treaty creating the Sovereign State of Vatican City would be the fascist, absolutist, military dictator, **Benito Mussolini**, whose friend and financier was a notorious thief, a fellow fascist, a fugitive from American justice and later, a member of New York's Mafia Commission—**Vito Genovese**. Mussolini's confessor was the secretary of **the Company of Jesus**, **Jesuit Pietro Tacchi-Venturi**. (What a depraved display of dastardly criminals!)

In 1849, while the Pope had been banished from Rome, the **Minister Sterbini** of the Italian Republic abolished the **Holy Office of the Inquisition** liberating its prisoners. The crowds cried, "Death to the Pope! Long live the Republic!" A group of men then inspected the subterranean prisons of the Inquisition. Two of the dungeons are described as follows:

"In one of these dungeons there was a stone staircase, which led to a still deeper dungeon. It was destined to receive those unfortunate ones who were condemned to be walled up to die. The skeletons that were found here indicated the mode of their barbarous execution. They let down these unfortunate ones with their hands and feet tied; they buried them up to the breast in dry lime, mixed with earthen cement, and left them there, closing the grating above. The positions of these skeletons showed the horrible struggle they must have had before finding death. . . . There remained to be seen the chamber of torture; it was in one of the lowest and most hidden dungeons . . . Near to this cellar the governor of the republic had caused an old wall to be broken down, on account of work which was to be done, but God willed that they should begin with the demolition of a very recent wall, made with lime and clay, colored so as to appear old. Having pulled down the wall, another cellar was found, but instead of bottles, they found in it

two ovens, made like beehives, and in these furnaces there were still calcified human bones. You cannot believe the horror that such a discovery occasioned the Romans; every one believed that the torture by fire was abolished. But the Holy Inquisition never derogates from its own laws, and when it can no longer burn in the open air, because the smoke would be seen, it burns them in the furnaces. We came out of so dreadful a place, never to return there again." {19} [Emphasis added]

(Dear truth-seeker, do the instruments of torture and ovens burning the bodies of the condemned resemble a recent event in modern history? Yes! For it was the Jesuits in control of **Hitler**, and his *homosexual* **Third Reich** intricately detailed by **Lively** and **Abrams**' *The Pink Swastika* (1997), who committed tortures (called "medical experiments") and burned the bodies of the condemned Jews—in the ovens at Auschwitz! As it has become unpopular for the Jesuits' **Holy Office** to destroy whole peoples in the name of the **Inquisition**, they do so in the name of *Democracy*, *Nazism*, *Communism*, *Fascism*, *Labor Zionism* or any other form of *socialist absolutism*. In America they are doing so in the name of the **American Medical** (Murderer's) **Association** with their Inquisitors, the **Food & Drug Administration**.)

In 1852 Louis Napoleon overthrew the French Republic with a **coup d'etat** as he declared himself **Napoleon III**, Emperor of the Second Empire. From that day, until defeated by the Germans in the Franco-Prussian War of 1870-71, he was the dictator of France and the abject tool of the Jesuits of whom we read in 1854:

"We have arrived at a *great crisis*... Napoleon ascends the throne of France. The policy of the latter days of his great uncle he carries out, and espouses the cause of the Papacy. The Church of Rome, in France, rises, with extraordinary power. Napoleon assumes the title of "Protector of the Holy Places [*Jerusalem*]." ... Napoleon cannot hold a review without a military mass, he cannot send out a fleet without commending it to the virgin, whose image he devoutly inaugurates in the flagship. Napoleon, be his private views what they may, is a champion of the Papacy, and the Papal authorities [*and the Jesuit Curia*] are loud in his praise." ^{20}

The question arises: "Who benefited from the Revolution of 1848?" The Citizen-King, Louis Philippe, was overthrown and the Pope was punished for his liberalism, being driven from Rome by Italian patriots led by Freemasons loyal to "I.H.S." The French Army of Louis Napoleon then restored Pius IX to power and Louis in turn became an absolute Monarch, Napoleon III. And thus, Napoleon III was a dedicated servant of the Jesuits. Yes, like the first French Revolution and Empire, the Jesuits greatly benefited from the second French Revolution and Empire. They turned legitimate grievances of oppressed peoples into revolutions managed for their own gain—just like the Black American Civil Rights movement of the 1960s led

by the "boys" of **Henry R. Luce** and his master, **Francis Cardinal Spellman!** Two of those "boys" were the socialist-communist and unionist integrationists **A. Philip Randolph**, "Mr. Black Labor," and **Michael** (alias "**Martin Luther**") **King, Jr**.

We now must stand back and gaze at the forest having examined the trees. The Jesuits revived and controlled high-level Freemasonry. They authored Socialist-Communism. By 1815 they had gained control of England and the Papacy. They had created the Holy Alliance to crush popular governments. The Order was the great instigator of both French Revolutions and the absolute sovereign of both French Empires, overthrowing all kings who dared resist the power of its "Father General."

But times were changing by the 1840s. The old absolutism was on its way out. The altar and the throne were hated. So the question the Jesuits must have asked was, "How can we maintain absolutism and make it look like a government of the people?" The answer was to introduce absolutist **Socialist-Communism**, by way of Freemasonry, into Europe. But the Order could never formally endorse it; it must appear to be its foe, as the Society would later appear to be the foe of its "USSR."

Therefore, the Jesuits blamed the origin of absolutist Socialist-Communism on two foes—one superficial, the other very real. Their pretended foe was International Freemasonry, their executioners during the French Revolution (1789-1793). Their real foe was the Jewish Race, as it alone has been promised the land of Israel forever during the earthly reign of her Messiah, ruling all nations with "a rod of iron" while sitting on "the throne of David." The Jewish Race and its Jewish Messiah are the rivals of the Gentile Jesuit Order and its "infallible," Gentile Papal Caesar, as to who will rule the world from Solomon's final rebuilt Temple in Jerusalem—forever!

Thus, "the dictatorship (absolutism) of the proletariat" was introduced into Europe in 1848. The book was <u>The Communist Manifesto</u>. Its author was a conscious tool of the Jesuit Order, a worshipper of **Satan**, and a high-level Jewish Freemason, **Karl Marx**. As a result of Marx's infamy, the Jewish Race would pay dearly for this during the Jesuits' Third Reich, being the scapegoat for the evils of communism, while further enabling **the Company of Loyola** to escape the historical light of day.

The Company's grand design, of which the French Revolution of 1848 was only a part, was clearly stated by a courageous Italian Bible-believer in 1852. Luigi Desanctis, who for many years was a priest of Rome, Professor of Theology and Official Censor of the Inquisition, was driven into exile upon his conversion to Christ, becoming a Reformed pastor in Geneva. While yet a Catholic he had had an interview with the Secretary of the French "Father Assistant" (one of the Jesuit General's most powerful Administrators over the Provincials of an Assistancy) of the Jesuit Order. In his extremely difficult-to-find masterpiece, Popery, Puseyism, and Jesuitism, which is included herein along with the Secret Instructions of the Jesuits on a CD, he revealed the Company's quest for a world governed by its General:

"At what then do the Jesuits aim? According to them, they only seek the greater glory of God; but if you examine the facts you will find that they aim at universal dominion alone. They have rendered themselves indispensable to the Pope, who, without them, could not exist, because Catholicism is identified with them. They have rendered themselves indispensable to governors and hold revolutions in their hands; and in this way, either under one name or another, it is they who rule the world." ^{21} [Emphasis added]

And they wish to rule the world, not from Rome but from Terusalem, from Solomon's rebuilt Temple with an "infallible" Pope of their choosing, he having suffered a mortal wound but then raised from the dead and possessed by the Devil himself. Satan's ultimate "Final Solution to the Jewish Question," yet to be carried out by this Cighth and final Roman Caesar—the risen Pope spoken of in the Book of Revelation, chapter seventeen, verses ten and eleven—, will be

"... the time of Jacob's trouble..."

- Jeremiah 30:7

Rising to become the "antichrist," he will destroy Vatican City with its Papacy, Hierarchy and Empire. Ah then, dear truth-seeker, from Jerusalem within Solomon's rebuilt Temple, "that man of sin" will begin a bloodthirsty and fanatical persecution of "those perfidious Jews," so referred to by the priests of Rome in their "prayers" prior to Vatican II. In one last mad attempt to annihilate them all, this man-devil beast will desperately seek "to extirpate and exterminate them from the face of the whole earth" in obedience to Satan's Jesuit Oath! At the end of his universal reign of forty-two months, as the world's armies pour into Israel's Valley of Megiddo—Armageddon—while raping and murdering the inhabitants of Jerusalem, the lowly Nazarene will appear once again. But this time He will be **The Great** Abenger, coming upon "a white horse," clothed with "a vesture dipped in blood," out of Whose mouth will be proceeding "a sharp, two-edged sword" to "strike through kings in the day of his wrath." "The hope of his people, and the strength of the children of Israel," in treading "the winepress of the fierceness and wrath of Almighty God . . . alone," He will be the roaring and furious "King of kings and Lord of lords . . . dwelling in the light which no man can approach,"

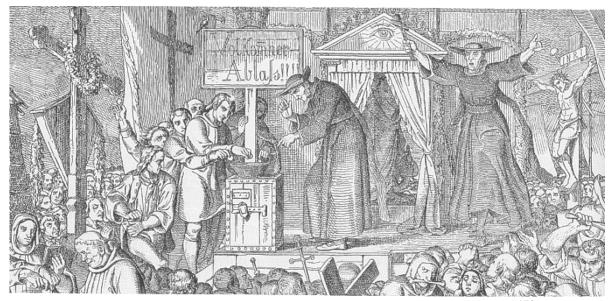
The Lion of the Tribe of Judah!

In that day the words of *King David the Prophet* will be fulfilled:

"The stone which the builders refused is become the head stone of the corner."

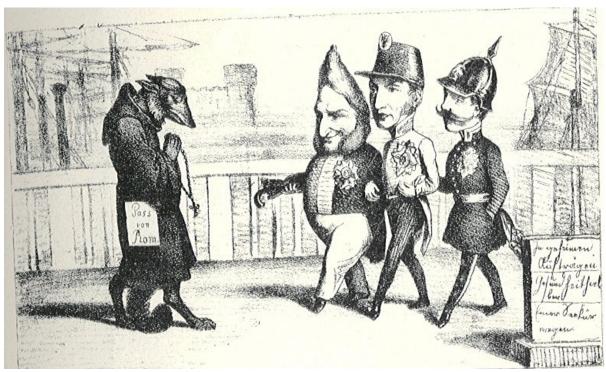
– **Psalm 118:22**

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Miserly Mission of the Jesuits in Switzerland, 1844 #150

In seeking to overthrow the Constitution of Protestant Switzerland, the Order was expelled in 1847. The Company's orchestrated Continental upheaval in 1848, which the Jesuits have asserted they were its victims, consolidated more power into their hands. Notice the All-Seeing Eye of Illuminized Freemasonry above!



Jesuit General Roothaan; Wolf in Sheep's Clothing, France, 1848 #151
The Company seduced the Monarchs of Europe into its communist Revolution of 1848, overthrowing the Republic of France creating Emperor Napoleon III. http://eapi.admu.edu.ph/jesuitca/adversaries/index.html



Charles "Louis Napoleon" Bonaparte, 1808 – 1873

Nephew of Napoleon I

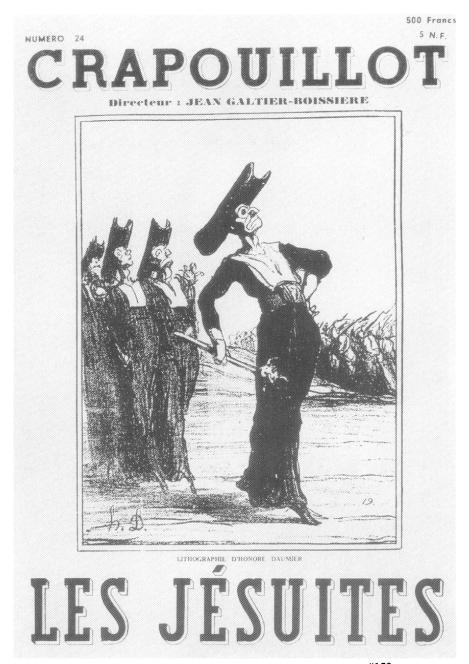
President of the Second Republic of France, 1848 – 1852

Napoleon III "the Little"

Emperor of the Second Empire of France, 1852 – 1870

A high-level Freemason like his uncle, Louis Napoleon was brought to power in 1848 as a result of the Order's expulsion from France in 1831 championed by the great Louis Philippe, "the Citizen King" (1830 – 1848), the Company having failed at a previous attempted assassination of the King from a distance. With a criminal coup d'etat in 1852, Louis Napoleon became Emperor Napoleon III, advised through the brother (a trusted third party) of Monsignor de Falloux, the most powerful Jesuit in France. He completely served the interests of the Jesuit General by crushing the Italian revolution and restoring the Temporal Power of Pope Pius IX in 1849. Obeying his Jesuit masters in making the Empire "the Sword of the Church," he won the Crimean War in 1853-56, intervened in Vietnam and started the Franco-Prussian War in 1870-71. Shamed and broken, having surrendered his armies to Protestant Prince Bismarck at Sedan, he died two years later in exile while protected by the Jesuits' English Queen Victoria whose Prime Ministers refused to enforce the Relief Bill of 1829, it having BANISHED the Society of Jesus from Great Britain and Ireland once again.

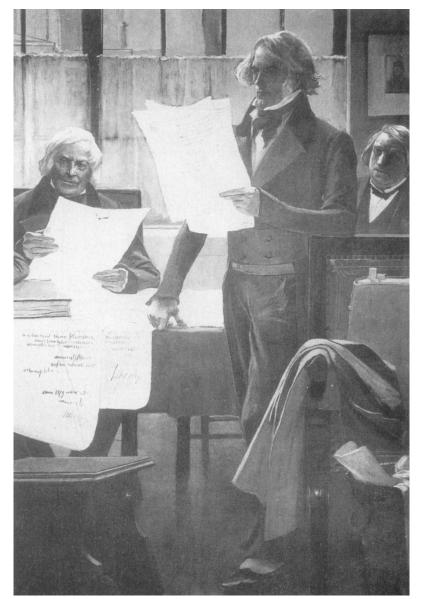
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French Anti-Jesuit Poster, 1850s #153

The Military Company of Jesus is portrayed by Honoré Daumier as a beetle-swarm of black-robed, arrogant Jesuits denoted by their long, bombastic hats. The Order's expulsion from France in 1880 and again in 1901 would result in the deliberate annihilation of millions "liberal" Frenchmen during the Pope's Second Thirty Years' War (1914-1945) guided by French Jesuit Coadjutors (including the Chaplain of the French Resistance, Jesuit Michael Riquet) who, during WWII, betrayed French Resistance hero Jean Moulin into the hands of Jesuit Coadjutor SS/SD Captain Klaus Barbie, "the Butcher of Lyons."

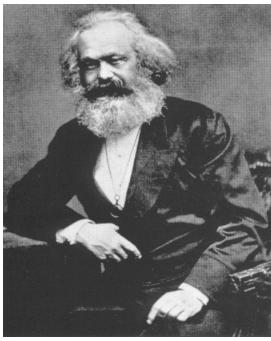
Jesuits: A Multibiography, Jean Lacouture, (Collegeville, Minnesota: The Liturgical Press, 1995).



French "Liberals" Michelet, Quinet and Renan, 1838 #154

Jules Michelet, Edgar Quinet and Ernest Renan, notorious French Roman Catholic "liberal" historians, philosophers and writers, had drawn their literary swords against right-wing Jesuit absolutism threatening the fine reign of Louis Philippe, the settled enemy of the Black Pope. Michelet, a professor of history at the Collège de France and assisted by his friend Quinet, authored an indicting history against the Jesuits, and his lectures exposing the Order's duplicity were attended enthusiastically. But the Order incited the Second French Revolution in 1848, overthrowing the Citizen King; in 1852 it enthroned Napoleon III via a coup d'etat. Bonaparte then dismissed Michelet from his chair for the latter's continued attack upon the Emperor's Jesuit masters. Dying in 1874, Michelet was interred in Paris' great cemetery named after a Jesuit—"Pierre La Chaise!" Jesuits: A Multibiography, Jean Lacouture, (Collegeville, Minnesota: The Liturgical Press, 1995).

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Freemason Karl Heinrich Marx, 1818 – 1883 #155

Karl Marx, "the Father of Modern Communism" was himself an occultist and high-level Jewish Freemason, intimately associated with Rome's Giuseppe Mazzini (1805-1872)—the foremost Freemason on the Continent and founder of the Mafia—and Albert Pike (1809-1891), the foremost Freemason in Fourteenth Amendment America and a leader of the first Ku Klux Klan. He was privately tutored by Jesuits in the huge Reading Room of the British Museum while writing The Communist Manifesto based upon the ten maxims or "planks" the Order had perfected on its Paraguayan Reductions (1609-1767) and its Maryland **Reductions** (1650-1838). His writings (including The Jewish Question in promoting the Company's European "Jewish Question Agitation," Marx claiming, "behind every tyrant stands a Jew, as a Jesuit stands behind every Pope," and exhorting "the workers of the world to fight and eliminate such a cancer") were financed by the Society's wealthy, White Gentile cartel-capitalists, such as John D. Rockefeller, Jr., and J. P. Morgan, also 33rd Degree Freemasons who, being in their doctrines and deeds, were in fact the revived old Order of the crusading Papal Knights Templars. Brought to international fame in 1870 via the Order's Paris Commune, Marx, a racial Jew, was chosen for this task, the Order intending to blame all the brutal and savage evils of their absolutist, Communist Inquisition on the Semitic/Hebrew/Israelitic/Jewish Race. This masterstroke of Jesuit genius was fulfilled by the Black Pope's Third Reich with its invasion of Russia during "Operation Barbarossa," followed by the Order's SS "extirpation" of "infidel" European and Russian Jewry with the aid of Stalin, Churchill, and FDR pursuant to the bigoted and accursing Council of Trent.

Marx and Satan, Richard Wurmbrand, (Westchester, Illinois: Crossway Books, 1986) p. 41. *Karl Marx: A Life*, Francis Wheen, (New York: W. W. Norton & Co., 1999).



Freemason Pope John Paul II Kissing the Koran, 2000 #156

The Pope is at the end of his audience given to one of his Masonic Islamic brothers, Patriarch Raphael I of Iraq. The Islamic leaders are in obedience to the Jesuít General for the purpose of bringing down Jerusalem's Dome of the Rock in order to build the Third Hebrew Temple for the papal Man of sin.



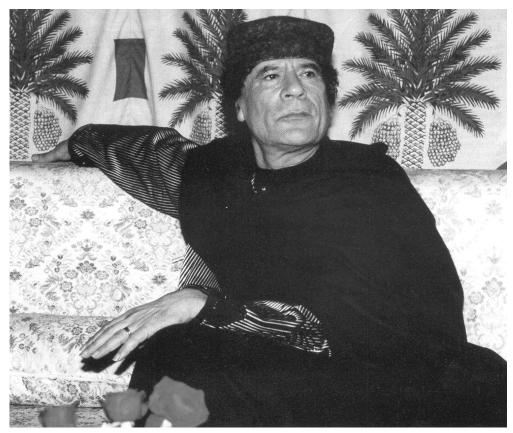
FinalCall.com News

Masonic American Nation of Islam Leader, Louis Farrakhan, Speaking with Masonic President Bashar Assad of Syria, 2002

Anti-White race, anti-Jewish race, anti-Christ, and hateful racist agitator Louis Farrakhan along with diverse Islamic leaders of the Middle East are high-level Freemasons and obedient to their Jew-hating, White Masonic master in Rome, the Papal Caesar. With President Assad as a member of the Pope's Royal Order of Saint Francis I, together they seek to destroy the historic White Anglo-Saxon Protestant nations having been born out of the LORD's Protestant Reformation.

www.deceptioninthechurch.com/popekiss.html www.finalcall.com/peacemission/syria07-03-2002a.htm

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Islamic Freemason Muammar al-Qaddafi, President of Libya, 2002 #158 Like Saddam Hussein of Iraq and Osama Bin Laden—the Saudi Prince in charge of the Black Pope's international Al Qaeda Terrorist network—Qaddafi is a creation of the Order's Central Intelligence Agency, its obedient dictator having provided weapons to the Jesuit-commanded IRA throughout the 70s and 80s. In 1988 the CIA brought down Pan Am flight 103 over Lockerbie, Scotland killing eight members of the US intelligence community, including four CIA officers led by Matthew Gannon. As Bin Laden was blamed for the destruction of the World Trade Center, even so Oaddafi was blamed for the downing of Pan Am 103. During the trial of two of Qaddafi's highest intelligence officers, it was revealed that Libya's dictator was a member of a secret, high-level Masonic Islamic Brotherhood that extended throughout the Middle East. This was a most unnerving revelation, since it was never to be known that the Black Hope's "Invisible Empire" is in complete control of all Islamic nations while at the same time directing the Masonic, anti-Torah, Labor Zionist government in Israel—to the detriment of the risen Son of God's beloved Hebrew/Jewish People vet to inherit the promises given to Abraham. In the above photo we have the great Masonic Islamic agitator himself, IN ROME, dressed in black and having seen (or about to see) his White master, Pope Paul John II—the power behind America's present Crusade against the Order's CIA/Saudi-financed Islamic "terrorism." Newsweek, "The Former Face of Evil," Lally Weymouth, January 20, 2003, pp. 36-38.

Chapter 25

The Jesuits — 1815 – 1860

The Great Conspiracy of the Jesuits
With their Evil "Holy Alliance" of European Despots Against
The Calvinist Federal Republic of These United States of America

"The name of Jesuit was, suffice it to say, but synonymous with all of ambition, craft, and treachery, duplicity and talent, to be conceived by the human mind . . . Let the court of Rome bear the responsibility of its daring! Necessary indeed to its service may be the devotion of such a band—but how perilous the determination to employ it!" {1}

Anthony Gavin, 1700 Spanish Ex-Priest Escaped to England The Great Red Dragon

"So let the Turks of Cyprus us beguile; We lose it not, so long as we can smile." (2)

Edward de Vere, 1590 17th Earl of Oxford Alias "William Shakespeare" *Othello*, Act I, Scene III

According to our previous chapters we know the Jesuits are the Counter-**Reformation**. Their Council of Trent and Jesuit Oath prove that they purpose to destroy the Protestant Reformation. Since the thirteen American colonies were entirely Protestant and the Federal Republic established by the Constitution was a Protestant form of limited government, reason, logic, common sense and knowledge of history confirms the reality that the Jesuits had a secret plan to destroy our Nation. America's Declaration of Independence was fashioned after the 1775 Mecklenberg Declaration of Independence put forth by Presbyterian Calvinists of North Carolina; the blueprint for America's Constitution had been devised by Pelatiah Webster; its Constitution and Bill of Rights had been penned by James Madison; and its Government had been established with the sword and statesmanship of George **Washington**—all White Protestant and Baptist-Calvinists! Though the Jesuits succeeded in using their Freemason, John Adams, to foment the Revolution, create the evil "Great Seal" and give shelter to the Society, they HATED Washington's Victory over Cornwallis, defeating their plan of submitting the nation to George III.

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That plan was greatly enhanced by the "Holy Alliance" of European sovereigns in 1815. The secret Treaty of Verona, Italy, furthered the conspiracy, which in turn was countered by the Monroe Doctrine of 1823. But the final touch was the Jesuit General's Secret Plan at Chieri, Italy, in 1825. Therefore we are safe in saying the Jesuits, with Prince Metternich's "Holy Alliance," conspired to overthrow that successful example of popular Protestant liberty and *envy the world over*—The Federal Republic of the United States. (For years, our Protestant Republic refused to acknowledge the sovereignty of Vatican City as well as the Temporal Power of the Pope. After 1867, as a result of the Jesuit hand in Lincoln's assassination, the American Government never *openly* sent an ambassador to the Vatican until 33rd Degree Mason FDR, without the consent of Congress, sent Knight of Malta/CFR Myron C. Taylor during World War II, Rome's advisor to the OSS headed by another Irish Roman Catholic, Knight of Malta "Wild Bill" Donovan.)

Our founding Fathers knew of the Jesuit intrigue directed at the new Protestant Republic of these United States of America. In 1816 **John Adams**, who had been known as the "King-aping" President, wrote to **Thomas Jefferson**:

"Shall we not have regular swarms of them here, in as many disguises as only a king of the gypsies can assume, dressed as painters, publishers, writers [broadcasters,] and schoolmasters? If ever there was a body of men who merited eternal damnation on earth and in hell it is this Society of Loyola's . . . we are compelled by our system . . . to offer them asylum [Adams protecting the Order]." [Emphasis added]

Many writers warned of this **Great Conspiracy** of the Jesuits. **Samuel Morse**, the father of Morse Code, was one of them. The preface of his great work, *Foreign Conspiracy Against the Liberties of the United States*, written in 1835 reads:

"The author undertakes to show—that a conspiracy against the liberties of this Republic is now in full action, under the direction of the wily [Knight of Malta] Prince Metternich of Austria, who knowing the impossibility of obliterating this troublesome example of a great and free nation by force of arms, is attempting to accomplish his object through the agency of an army of Jesuits. The array of facts and arguments going to prove the existence of such a conspiracy, will astonish any man who opens the book with the same incredulity as we did." ^{4} [Emphasis added]

Of the Jesuits, **Morse** wrote:

"And who are these agents? *They are* for the most part, *Jesuits*, an ecclesiastical order proverbial through the world for cunning, duplicity, and total want of moral principle; an order so skilled in all

the arts of deception that even in Catholic countries, in Italy itself, it became intolerable, and the people required its suppression." ^{5}
[Emphasis added]

Morse, in alerting Protestant America to the Great Jesuit Conspiracy against our free and popular form of government, further described the Jesuit Order:

"Let us examine the operations of this Austrian Society, [St. Leopold Foundation, the Leopoldines being the present day Knights of Columbus for it is hard at work all around us, yes, here in this country, from one end to the other, at our very doors, in this city [Boston]. From a machinery of such a character and power, we shall doubtless be able to see already some effect. With its headquarters at Vienna, under the immediate direction and inspection of Metternich, the well-known great managing general of the diplomacy of Europe, it makes itself already felt through the Republic. Its emissaries are here. And who are these emissaries? They are Jesuits. This society of men, after exerting their tyranny for upwards of two hundred years, at length became so formidable to the world, threatening the entire subversion to all social order, that even the Pope [Clement XIV], whose devoted subjects they are, and must be, by the vow of their society, was compelled to dissolve them. They had not been suppressed, however, for fifty years, before the waning influence of Popery and Despotism required their useful labors, to resist the light of Democratic liberty, and the Pope (Pius VII) simultaneously with the formation of the Holy Alliance, revived the order of the Jesuits in all their power. From their vow of 'unqualified submission to the Sovereign Pontiff,' they have been appropriately called the Pope's Body Guard . . . And do Americans need to be told what Jesuits are? If any are ignorant, let them inform themselves of their history without delay; no time is to be lost: their workings are before you in every day's events: they are a secret society, a sort of Masonic order with super added features of revolting odiousness, and a thousand times more dangerous. They are not merely priests, or priests of one religious creed; they are merchants, and lawyers, and editors, and men of any profession, having no outward badge, (in this country) by which to be recognized; they are about in all your society [functioning as Temporal Coadjutors most apparently in politics and the media. They can assume any character, that of angels of light, or ministers of darkness, to accomplish their one great end, the service upon which they are sent, whatever that service may be. They are all educated men, prepared, and sworn to start at any moment, and in any direction, and for any service, commanded by the general of their order, bound to no family, community, or country, by the ordinary ties which bind men, and sold for life to the cause of the Roman Pontiff." (6) [Emphasis added]

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And what military tactic would the Jesuits use in their conspiracy to overthrow America's **Protestant Constitution**, erecting an absolute tyranny in its place?

"Jesuits are not fools. They would not startle our slumbering fears, by bolting out their monarchial designs directly in our teeth . . . except so far as to cover their designs. . . . Let every real Democrat guard against the common Jesuitical artifice of tyrants, . . . it is founded on the well known principle that 'extremes meet.' . . . When in despotic governments popular discontent, arising from intolerable oppressions of the tyrants of the people, has manifested itself by popular outbreakings, to such a degree as to endanger the throne, and the people seemed prepared to shove their masters from their horses, and are likely to mount, and seize the reins themselves; then, the popular movement, unmanageable any longer by resistance, is pushed to the extreme. The passions of the ignorant and vicious are excited to outrage by pretended friends of the people [like the American Black communist, revolutionary rioting during 1968]. Anarchy ensues; and then the mass of the people, who are always lovers of order and quiet, unite at once in support of the strong arm of force for protection; and despotism, perhaps, in another, but *preconcerted* shape, resumes its iron reign. . . . look at France in her late Republican revolution [1848] and in her present relapse into despotism [Jesuit-advised Napoleon III—1852].

[The writer then makes this <u>artifice of tyrants</u>—the great Jesuit maxim for world domination under Fascist-Socialist-Communist dictators—crystal clear.]

He who would prevent you from mounting his horse has two ways of thwarting your designs. If he finds efforts to rise too strong for his resistance, he has but to add a little more impulse to them, and he shoves you over on the other side. In either case you are on the ground [perfectly describing Europe's upheaval in 1848]." [Emphasis added]

A personal friend of Professor Morse believed his warning of the **Great Jesuit Conspiracy**. He was **President Abraham Lincoln**. We read:

"The Protestants of both the North and South would surely unite to exterminate the priests and the Jesuits, . . . if they could learn how the priests, the nuns, and the monks, which daily land on our shores, under the pretext of preaching their religion . . . are nothing else but the [political] emissaries of **the Pope**, of **Napoleon** [III], and the other despots of Europe, to undermine our institutions, alienate the hearts of our people from our Constitution, and our laws, destroy our schools, and prepare a reign of anarchy here as they have done in Ireland, in Mexico, in Spain, and wherever there are any people who want to be free." {8}

Further, the Duke of Richmond, who had been Governor of Canada in 1815-1816, told **Horatio Gates**, an eminent merchant in Montreal [the capital of Jesuit Quebec], of the same **Great Jesuit Conspiracy** against the United States. We read:

"The Church of Rome has a design upon that country, and it will, in time, be the established religion, and will aid in the destruction of that republic. I have conversed with many of the sovereigns and princes of Europe, and they have unanimously expressed these opinions relative to the government of the United States, and their determination to subvert it!" [Emphasis added]

And how would the Jesuits and the **Holy Alliance** accomplish this task while employing the "common Jesuitical artifice of tyrants"? By bringing in thousands of easily agitated Roman Catholic immigrants, especially from Ireland. We read the narration of our hero, **Charles Chiniquy**, when he was invited to a meeting of priests at Buffalo in 1852. The priests, sent by the Bishops of the United States, declared:

"We are determined to take possession of the United States and rule them; but we cannot do that without acting secretly and with the utmost wisdom. If our plans are known, they will surely be defeated. . . . Silently and patiently, we must mass our Roman Catholics in the great cities of the United States, remembering that the vote of a poor journeyman, though he be covered with rags, has as much weight in the scale of power as the millionaire Astor, and that if we have two votes against his one, he will become as powerless as an oyster. Let us then multiply our votes; let us call our poor but faithful Irish Catholics from every corner of the world, and gather them into the very hearts of those proud citadels which the Yankees are so rapidly building under the names of Washington, New York, Boston, Chicago, Buffalo, Albany, Troy, Cincinnati, etc. Under the shadows of those great [Northern] cities, the Americans consider themselves a giant and unconquerable race. They look upon the poor Irish people with supreme contempt, as only fit to dig their canals, sweep their streets and work in their kitchens. Let no one awake those sleeping lions, today. Let us pray God that they may sleep and dream their sweet dreams, a few years more. How sad will their awakening be, when with our out-numbering votes, we will turn them forever, from every position of honor, power and profit! What will those hypocritical and godless sons and daughters of the fanatical Pilgrim Fathers say, when not a single judge, not a single teacher, not a single policeman, will be elected if he be not a devoted Irish Roman Catholic? What will those so-called giants think of their matchless shrewdness and ability, when not a single Senator or member of Congress will be chosen, if he be not submitted to our holy father the Pope! What a sad figure those Protestant Yankees will cut when we will not only elect the

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President, but fill and command the armies, man the navies and hold the keys of the public treasury [the Federal Reserve Bank]? . . . Then, Yes! Then, we will rule the United States, and lay them at the feet of the Vicar of Jesus Christ, that he may put an end to their godless system of education, and impious laws of liberty of conscience which are an insult to God and man!" [Emphasis added]

Chiniquy then responds in commenting on the plans of the Bishops:

"From that, the Catholic priests, with the most admirable ability and success, have gathered their Irish legions into the great cities of the United States, and the American people must be very blind indeed, if they do not see that if they do nothing to prevent it, the day is very near when the Jesuits will rule their country, from the magnificent White House at Washington [occupied by the Order's George W. Bush] to the humblest civil and military department of this vast Republic." [Emphasis added]

(Dear truth-seeker, by 1963 the rich Irish Catholics would be the true powerbrokers of Fourteenth Amendment America. Industrialist J. Peter Grace, Jr., would head the Cardinal's political and financial elite—the Knights of Malta; Joseph P. Kennedy—friend of billionaire Knight of Malta Aristotle Onassis—would be supreme in power, business and entertainment; and Francis Cardinal Spellman would be the greatest and most powerful Archbishop in American history. Today, Edward Cardinal Egan has replaced Spellman; William J. Flynn replaced J. Peter Grace; CFR/Trilateralist William J. McDonough headed the Federal Reserve Bank in New York City later replaced with brother CFR member, Knight of Malta Peter G. Peterson; and CFR member Joseph A. O'Hare with Leo J. O'Donovan are two of the Empire's most powerful Professed Jesuits of the Fourth Vow—being former presidents of Fordham and Georgetown Universities respectively. Yes indeed, the true men of power in America are evil, White Gentile, Irish Roman Catholics who are completely at the beck and call of the Company of Jesus—the Militia of the Black Pope!)

The Jesuits would bring one such Irish Roman Catholic family to Boston. Its patriarch would become a baron in the commerce of alcohol and one of the founders of the Jesuit Theater of unholy Hollywood. In becoming one of the nation's most powerful Knights of Malta, he would go on to be our ambassador to England after aiding Pius XI in making FDR and Hitler dictators over historically White Protestant nations only to be pitted against each other during a fratricidal, four-year war. One of his sons would become the President of the United States to the delight of the Order. But the son would turn on his Jesuit masters by resisting the Pope's Temporal Power. That son was John F. Kennedy. And he, without mercy, would be wounded in the house of his friends, by the man who had performed the wedding of his brother Ted,

Francis Cardinal Spellman.



<u>Irish Catholic Kennedys at the Coronation of Pope Pius XII, 1939</u>



Knight of Malta Joe Kennedy with his Master, Pope Pius XII, 1950s #160

Joseph P. Kennedy: A Life and Times, David E. Koskoff, (Englewood Cliffs, NJ: Prentice Hall, Inc., 1974).

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Zionist/CFR New York Gov. Herbert Lehman; Lord Halifax; Politician Newbold Morris; Joe Kennedy and his Boss, Cardinal Spellman, 1940s #161



Edward and Joan Kennedy Being Married by their Master, Francis Cardinal Spellman, 1958

Joseph P. Kennedy: A Life and Times, David E. Koskoff, (1974). The American Pope, John Cooney, (1984).

Chapter 26

The Jesuits — 1861 – 1865; 1928

The American "Civil War;" Yankee "Jacobins" Destroy Calvinist Virginia Assassination of Lieutenant General Thomas J. "Stonewall" Jackson Assassination of Mexico's Greatest Hero, Masonic President Benito Juarez Assassination of Mexican President Alvaro Obregon

"Do you wish to excite troubles, to provoke revolution, to produce the total ruin of your country? <u>Call in the Jesuits</u>... <u>and build magnificent colleges</u> for these hot-headed religionists [Georgetown University, Fordham University, Boston College, San Francisco University, Loyola University of Chicago, Marquette University, etc.]; <u>suffer those audacious priests</u>, in their dictatorial and dogmatic tone, to decide on affairs of State [through their Secretaries of State, Cordell Hull, Henry Kissinger, Alexander M. Haig, Jr., Freemason Colin L. Powell, Condoleezza Rice, etc., all belonging to the Order's Council on Foreign Relations]." ^{1} [Emphasis added]

Priest Antoine Arnauld, 1641 French Catholic Jansenist Moral Theology of the Jesuits

"My lord, I can touch a bell on my right hand, and order the arrest of a citizen of Ohio; I can touch a bell again, and order the imprisonment of a citizen of New York; and no power on earth, except that of the President [who had suspended the Constitutionally guaranteed Writ of Habeas Corpus] can release them. Can the Queen of England do as much?" {2}

William H. Seward, 1863 Lincoln's Secretary of State To Lord Lyons of England

"This war would never have been possible without the sinister influence of the Jesuits [on both sides, Federal and Confederate]. We owe it to Popery that we now see our land reddened with the blood of her noblest sons [killing "heretics" in accordance with the Order's Council of Trent]." {3}

Abraham Lincoln, 1865
16th President of the United States
(Lincoln's Private Letters,
burned by his son Robert,
restated by Charles Chiniquy)

"... the original and conspiring causes of all our future troubles are to be found in the long, active and persistent hostility of the Northern Abolitionists [employing "the common Jesuitical artifice of tyrants"], both in and out of Congress, against Southern slavery, until the final triumph of their cause in the election of President Lincoln. ... and believing slavery to be a mortal sin, they soon became public speakers, in spite of the injunctions of an inspired apostle [the apostle Paul, moved by the Joly Spirit, who wrote Colossians 3:22 through 4:1]. ... Never was an organization planned and conducted with greater skill and foresight for the eventual accomplishment of the object ... under the auspices of British emissaries [and their Monarchs controlled by the Jesuits since 1800]." [4]

James Buchanan, 1865
15th President of the United States
Mr. Buchanan's Administration
On the Eve of the Rebellion

"Slavery, whatever were its evils, fenced off Roman immigration from Europe, and threw it North, so that, of the 16,000,000 foreigners [many of them Irish Roman Catholics] who have come to the country, not more than 600,000 had settled in the Southern States [as the Order's Roman Catholic populations of America's Northern cities generally hate the Blacks]." ^{5}

Justin D. Fulton, 1888 American Theologian and Historian Washington In the Lap of Rome

"There have, in all ages, been really but two parties in politics. One, that did not believe in the people, but wanted a *strong* government to control or rule them [Jesuit Catholicism]. The other, that believed in the people, was for retaining power in their hands to control or *rule* the government The former is the **Monarchial** or Strong [Calvinist Protestantism]. Government [Federalist] party. Its members were called **Tories** [led by **Alexander Hamilton**] in the Revolution of 1776. The latter is the <u>Democratic party</u> [led by **Thomas Jefferson**]. I shall show how this **Tory** [Federalist] party has always been trying to subvert our Government, because it [our limited, Constitutional government] was formed on the democratic principle. I shall show that finally, after being defeated in every other effort, this **Tory** or **Monarchial** party assumed the name of **Republican**, and taking the advantage of a popular delusion about negroes, used it to get into power [after the Jesuits split the Democratic Convention in Charleston with their tool and Freemason, Stephen Douglas and

accomplished its long cherished purposes. I shall show that **Abraham Lincoln** was the direct successor of old **John Adams** and his infamous Alien and Sedition laws, only that Mr. Lincoln went much further, and acted much worse than John Adams ever dared to do. I shall show that the war was not waged to preserve the Union, or to maintain republican institutions, but really to destroy both, and that every dollar spent, and every life lost, have been taken by the Abolitionists on false pretenses. This book will show that the **Abolition** or so-called **Republican** Party has simply carried out the British free-Negro policy on this Continent, a pet measure of all the kings and despots of Europe [the Monarchs of the Holy Alliance, secretly including Queen Victoria]. In order to reach this end, Mr. Lincoln was compelled to assume the Dictatorship, and overthrow the government as it was formed, which he did by issuing a military Edict or **Decree** [Executive Orders] changing the fundamental law of the land [as further proven by an economics professor at the Jesuits' Lovola College in Baltimore, Thomas DiLorenzo, author of The Real Lincoln, (2001), although he falsely accuses Lincoln of centralism, as Lincoln was against the Order's centralizing Fourteenth Amendment.... It will also be seen that the war has changed the entire character and system of our Government [and has] overthrown the ancient rights of the States . . . against the free action . . . of the people." (2) [Emphasis added]

> R. G. Horton, 1867 American Historian A Youth's History of the Great Civil War in the United States From 1861 to 1865

"Another principle must certainly be embodied in our re-organized form of government. The men who shape the legislation of this country, when the war is past, must remember what we want is *power and strength*. The problem will be to combine the forms of a republican government with the powers of a monarchial government [like "the Jesuit Republic" in socialist-communist Paraguay] . . . This war has already shown the absurdity of a government of limited powers; it has shown that the power of every government ought to be and must be unlimited [under the guise of an ultra "democracy" having now degenerated into a socialist-fascist military dictatorship under President George W. Bush]." ^{7} [Emphasis added]

Mr. Forney, 1863 Radical Red Republican The North American

"My darling Sister,

Your letter, which I need to say, has caused some change in our plans, which [plans] were to go by way of New York, Niagara. I pray you avoid all kinds of 'instructions [i.e., Secret Instructions],' or anything of the sort from all manner of Jesuits, man or woman." [8] [Emphasis added]

[Confederate Generals Johnson and McCausland invaded Pennsylvania a year after Gettysburg on Protestant General Jubal Early's orders to slow the arson of Roman Catholic Jesuit Temporal Coadjutor General Philip Sheridan (who paroled Stonewall Jackson's Masonic murderer), as he mercilessly plundered and burned the "heretic and liberal" Protestant Presbyterian Shenandoah Valley of Virginia.]

Bradley T. Johnson, July 14, 1864 Confederate General, First Maryland *Private Letter*

"Abraham Lincoln and others had resisted Northern abolitionists' efforts to free the slaves. But in the face of the incredible sacrifices required, many Northerners were finding less resolve to pursue the original purpose of keeping the nation intact. Even moderate Northerners now saw that slaves were contributing immensely to the rebellion—raising food and forage, building entrenchments, producing cotton that blockade runners exchanged for European weapons, and much more. On July 22 Lincoln proposed an emancipation proclamation to his cabinet. It would leave slavery intact in the border-states, Delaware, Maryland, Kentucky, and Missouri, that had not seceded, but declare slavery ended on January 1, 1863, in the Confederate states. . . . This would guarantee the persistence of the Northern people in the struggle and the drawing back of Britain and France from recognition of the Confederacy. . . . He waited for a successful Northern battle to announce his revolutionary move. . . . On September 22 Abraham Lincoln issued the Emancipation Proclamation, effective January 1, 1863. It was revolutionary, a presidential edict, that ignored procedures for amending the Constitution, struck down constitutional provisions protecting slavery, and changed the war at a stroke from a conflict to preserve the Union into a crusade to free the slaves . . . This had been the heritage of Lee's insistence on fighting and losing the battle of Antietam [as Lee full well knew that the Order's key martial Freemason, General George McClellan, possessed his secret battle plan, Orders 191]." (2)

Bevin Alexander, 2004
American Combat Historian
Lost Victories: The Military Genius
of Stonewall Jackson

"I have read with great interest the Congressional Report of the Committee, recommending the repeal of the law regarding the mails to be carried on the Sabbath; and I hope that you will feel it a duty, as well as a pleasure, to urge its repeal. I do not see how a nation that thus arrays itself by such a law, against God's holy day, can expect to escape His wrath. The punishment of national sins must be confined to this world, as there are no nationalities beyond the grave. For fifteen years I have refused to mail letters on Sunday, or to take them out of the office on that day, except since I came into the field; . . . I have never sustained loss in observing what God enjoins; and I am well satisfied that the law should be repealed at the earliest practicable moment. . . . God has greatly blessed us and I trust He will make us that people whose God is the Lord. Let us look to God for an illustration in our history that 'righteousness exalteth a nation, but sin is a reproach to any people.' . . .

I greatly desire to see peace,—blessed peace. And I am persuaded, that if God's people throughout our Confederacy will earnestly and perseveringly unite in imploring His interposition for peace, we may expect it. Let our Government acknowledge the God of the Bible as its God, and we may expect soon to be a happy and independent people. It appears to me that extremes are to be avoided; and it also appears to me that the old United States occupied an extreme position in the means it took to prevent the union of Church and State. We call ourselves a Christian people; and it seems to me that our Government may be of the same character, without connecting itself with an established Church. It does appear to me that as our President, our Congress, and our people have thanked God for victories, and prayed to Him for additional ones, and He has answered such prayers, and gives us a Government, it is gross ingratitude not to acknowledge Him in the gift. Let the framework of our Government show that we are not ungrateful to Him. . . . When we take our meals, . . . there is the grace. When I take a drought of water I always pause as my palate receives the refreshment, to lift up my heart to God in thanks and prayer for the water of life [the Lord Jesus Christ]. Whenever I drop a letter into the box at the post-office, I send a petition along with it, for God's blessing upon its mission and upon the person to whom it is sent. When I break the seal of a letter just received, I stop to pray to God that He may prepare me for its contents, and make it a message of good. . . . And so of every other familiar act of the day." {10} [Emphasis added]

Thomas J. "Stonewall" Jackson, 1862 Presbyterian Calvinist Confederate General Life and Campaigns of Lieut. General Thomas J. Jackson

The Jesuits, with their "Holy Alliance" of despots, conspired to overthrow Protestant republicanism, especially the Federal Government of these United States of America. For our government had been established upon the principles of the Bible of the English Reformation, The Authorised King James Persion of 1611. Those principles were embodied in the Protestant documents known as the Declaration of Independence, the Constitution and the Bill of Rights. Therefore, pursuant to the Council of Trent and Jesuit Oath, this "heretic nation" was to be overthrown as its obedience to the **Pord of God** had produced the greatest Gentile civilization in world history. Of this White civilization and Bible-based government we read in 1835:

"And what do the people of Europe behold in this country? They witness a successful experiment of a free government; a government of the *people*; without rulers by divine right; having no hereditary privileged classes; a government exhibiting good order and obedience to law, without an armed police and secret tribunals; a government out of debt; a people industrious, enterprising, thriving in all their interests; without monopolies; a people religious without establishment; moral and honest without the terrors of the confessional or the inquisition; a people not harmed by the uncontrolled liberty of the press and freedom of opinion; a people that read what they please, and think and judge, and act for themselves; a people enjoying the most unbounded security of person and property; among whom domestic conspiracies are unknown; where the poor and the rich have equal justice; a people social and hospitable, exerting all their energies in schemes of public and private benefit without other control than mutual forbearance." [Emphasis added]

This highly cultured and scientifically advanced White, Celtic-Anglo-Saxon Protestant and Baptist-Calvinist civilization, consisting of what Rome called "**obstinate heretics**" practicing Biblical morality, must be overthrown. The method was threefold. First, as we have seen, America must be *invaded* by foreign immigrants, *Irish Roman Catholics especially*; secondly, civil war must be *incited* resulting in the annihilation of the White Protestant and Baptist Southern culture; and lastly, the **Protestant Constitution** must be *modified* resulting in the centralization of power in Washington, D.C. We read the following words written in 1855:

"The Duke of Richmond . . . in speaking of the government of the United States, said . . . 'It will be destroyed, it ought not, and will not be permitted to exist . . . and so long as it exists, no prince will be safe upon his throne; and the sovereigns of Europe are aware of it, and they have determined upon its destruction, and come to an understanding upon this subject, and have decided on the means to accomplish it; and they will eventually succeed by subversion rather than conquest. As the low and surplus

population of the different nations of Europe will be carried into that country; it is and will be a receptacle for the bad and disaffected population of Europe, when they are not wanted for soldiers, or to supply the navies, and the European governments will favor such a course. [Did not that bastard son of a Nazi, Fidel Castro, expel Cuban criminals during the Carter Administration, they ultimately landing in Miami, Florida? This will create a surplus and majority of low population, who are so very easily excited [Irish Roman Catholic "Molly Maguires"] and they will bring with them their principles, and in nine cases out of ten, adhere to their ancient and former governments, laws, manners, and religion, and will transmit them to their posterity, and in many cases propagate them among the natives. These men will become citizens, and by the constitution and laws, will be invested with the right of suffrage. The different grades of society will then be created by the elevation of a few and by degrading many, and thus a heterogeneous population will then be formed, speaking different languages, and of different religions and sentiments, and to make them act, think, and feel alike, in political affairs, will be like mixing oil and water; hence discord, dissension, anarchy and civil war will ensue, and some popular individual will assume the government and restore order, and the sovereigns of Europe, the immigrants, and many of the natives will sustain him.' " {12} [Emphasis added]

(Dear truth-seeker, does this not describe the American Empire of today? Our religious discord and dissension arises from three basic documents. They are the **Council of Trent** governing Roman Catholicism, the **Koran** governing Islam, and the **Talmud** governing Orthodox Judaism. All three documents are **Bible-rejecting**, intolerant and hostile to **Bible-believing** Protestants and Baptists. For all three religions are controlled by the **General of the Jesuits** through *Shriner Freemasonry*.)

Such was the plan. The following is how it was accomplished. The Jesuits, using Scottish Rite Freemasonry, first divided the country into geographical sections, North and South, with the Missouri Compromise. The Freemason used to that end was the centralist, Henry Clay. The Jesuits then brought in thousands of Irish Roman Catholics and settled them predominantly in Northern cities! In the 1820s British Secret Service agents under Jesuit control then fomented "the anti-slavery agitation," as President Buchanan called it, branding slavery as "immoral and evil," while neither the Bible nor the Constitution forbade it. Then a new political party, consisting of the centralizing, old Federalists, was created in the North called "the Republican Party." The Jesuits used it to intensify their "anti-slavery agitation" with the Lincoln-Douglas debates, claiming "America could not endure half slave and half free." This created a tremendous hatred between Northerners and Southerners. Meanwhile, the Jesuits with their Freemasonry created the radical secessionists in the South. They would hotly promote the withdrawing of the Southern States from the

Union. Two Freemasons who were radical secessionists were **John C. Calhoun** and **Robert Toombs.** *Ah, Yes! Enough hatred had been created to justify a war!*

The greatest and most powerful American Freemason at this time, however, was the evil **Albert Pike**. As the Sovereign Grand Commander of Scottish Rite Freemasonry and Confederate General, Albert Pike was to the War Between the States, what **Frederick the Great** was to the French Revolution and Napoleonic Wars. Both men possessed the sovereign power over all "the Craft." Both men instigated horrific wars of decimation, **Napoleon I** wrecking Protestant Germany and **General Ulysses S. Grant** (who was later privy to Lincoln's assassination for which he was rewarded with two terms in the White House) wasting the Protestant South. Both men served the Jesuit General as the Sons of Loyola authored the rites of "the Brotherhood." And since the Jesuits authored Scottish Rite Freemasonry, *the Order and the Craft* must serve the same god as revealed by Pike who declared:

"To you, Sovereign Grand Inspectors General, we say this, that you may repeat it to the Brethren of the 32^{nd} , 31^{st} and 30^{th} degrees—the Masonic religion should be, by all of us initiates of the high degrees, maintained in the purity of the Luciferian doctrine . . . Yes, Lucifer is God . . . the true and pure . . . religion is the belief in Lucifer . . ." {13} [Emphasis added]

The country was now ready for war by 1860. The Jesuits, in control of the "Radical Red/Black Republican Party" ensured the election of Lincoln by disrupting the Democratic convention in Charleston with their Masonic tools, **Stephen Douglas** in particular! Foretold in 1855 we behold:

"Is there no danger to **the Democracy** of the country from such formidable foes arrayed against it? Is Metternich its friend? Is the Pope its friend? Are his official documents, now daily put forth, Democratic in their character? Oh, there is no danger to the Democracy, for those most devoted to the Pope; the Roman Catholics, especially the Irish Catholics, are all on the side of Democracy [evidenced by their control of Tammany Hall]! Yes; to be sure they are on the side of Democracy. They are just where I should look for them. Judas Iscariot joined with the true disciples. Jesuits are not fools. . . . the Democratic party is and ever must be the strongest party, unless ruined by traitors and Jesuits in the camps. Yes, it is in the ranks of Democracy I should expect to find them [as they today fill the ranks of the fascist, right-wing Republican Party] and for no good purpose, be assured. Every measure of Democratic policy in the least exciting will be pushed to ultraism [later to be called "Ultramontanism," which ultimately leads to Jesuit absolute fascism as in the case of Nazi Germany], so soon as it is introduced for discussion. Let every real Democrat guard against the common Jesuitical artifice of tyrants, an artifice which there is much

evidence to believe is practicing against them at this moment, an artifice, which, if not heeded, will surely be the ruin of Democracy: it is founded on the well known principle that 'extremes meet.' [Emphasis added]

Now, with enough hatred in place, the Jesuits needed an incident to ignite their bloody War Between the States. Before Lincoln took office, **President James Buchanan**, a Protestant Freemason, sent a navy vessel, "The Star of the West," into Charleston harbor to relieve Fort Sumter. This was an act of war in international law, as the Southern States had lawfully seceded, the right of resuming delegated powers having been specifically reserved by the State Ratification Contracts of New York, Rhode Island and Virginia. The Confederate States responded in the person of **General Beauregard**, a Roman Catholic Freemason, by firing on the Fort and have been wrongfully blamed for starting the war—just like Germany in World War I and Japan in World War II. Thus, the Northern Freemason who incited America's bloodiest war was **President James Buchanan**. And the Southern Freemason who fired the first shot was **General Pierre G. T. Beauregard**.

The Jesuit Order was now delighted. It had used its high Freemasons of America to cut the nation in half, to cause hatred and discord between the Northern and Southern peoples using "the anti-slavery agitation," and then to ignite a war of annihilation against the White Protestant peoples of the South pursuant to the evil **Council of Trent!** The great Southern Presbyterian, **Robert L. Dabney** writes:

"The common language [of the North] breathed threatening and slaughter, and demanded the sack, ruin, and extermination of the Southern people . . . Its intention was a wholesale murder and piracy, the extermination of a whole people's national life . . . With an inhumanity unknown to modern history, they had extended the law of blockade to all medicines and hospital stores; hoping . . . to make the hurts of every wounded adversary mortal . . . The Federal Congress and Executive had . . . ordained that the war should be a huge piracy . . . declaring all tobacco, cotton and labor of slaves, . . . to be 'contraband of war' . . ." {15} [Emphasis added]

The purpose was to destroy the primarily Protestant States of Virginia, North Carolina, South Carolina and Georgia while only lightly afflicting the primarily Roman Catholic States of Louisiana and Florida. And how did the, truly in fact, "Rebels" of the Radical Red Republican government of the North, backed by the power of the Jesuits' Holy Alliance, carry out its plan in destroying the, truly in fact, "Yankees" of the South? Hundreds of thousands of foreign mercenaries were hired "to extirpate the White Southern heretics from the face of the whole earth." In addition to eleven thousand Germans, the Jesuits used hundreds of thousands of their most devoted Irish Roman Catholics to ransack the South just as they had done in Germany during the ghastly and nightmarish Thirty Years' War. We read:

"The radicals, the *proletaires* [*like the Order's future New York-financed Russian communists*], the robbers, the outlaws, of all other lands, flocked to their standards, taught by their ready instincts that their cause was the same. One-half of the prisoners of war, registered by the victorious armies of the South, have been foreign mercenaries. . . . the Moloch of Federal ambition has already sacrificed **two hundred thousand** Irishmen to it. And still, as the flaming sword of the South mows down these hireling invaders, fresh hordes throng the shores." {16} [Emphasis added]

The Jesuits would control both sides of the conflict as they did during the Napoleonic Wars. They controlled the radicals in the North, particularly **Thaddeus Stevens** in the House, **Charles Sumner** in the Senate and **Freemason Edwin Stanton**, Lincoln's Secretary of War. They also controlled the leadership in the South, particularly President **Jefferson Davis** (educated at Bardstown's monastery of St. Thomas College and whose sister was a "mother superior" of a nearby convent) and Jewish Freemason **Judah Benjamin**, the Secretary of War. Of **Davis** we read:

"There are only very few of the Southern leaders who are not more or less under the influence of the Jesuits, through their wives, family relations, and their friends. Several members of the family of **Jeff Davis** [who had a close friendship with **Pope Pius IX**] belong to the Church of Rome." {17}

To prove the point, a few specifics will be cited. It was for this reason, after the Confederate Army had defeated the Northern invading Army at the first battle of Manassas (Bull Run), that **Jefferson Davis** would *not permit* "**Stonewall**" **Jackson** to capture Washington, thereby prolonging the war of annihilation against the White Anglo-Saxon Protestant and Baptist peoples of the States' Rights Democratic Party of the South—Virginia in particular! For the greatest enemies of the Jesuit Order and the Monarchs of the Holy Alliance had been White, Calvinistic, Baptist and Protestant Virginians—George Washington, Thomas Jefferson (although an *Illuminatus*, his principles of limited government were indeed "liberal"), James Madison and James These accursed "heretics and liberals," having defeated King George's army (under Jesuit control) at Yorktown, Virginia, had authored the **Declaration of** Independence, the Constitution of the United States, the Bill of Rights, the Virginia and Kentucky Resolutions and the bold Monroe Doctrine. These great men had been used by the risen son of God to perform the miracle of rendering the Jesuits' evil Council of Trent of no effect in Protestant North America. Indeed. these godly Calvinists had broken the **Temporal Power** of the Pope over America!

(Dear truth-seeker, eighty years later the Jesuits would order **Hitler** (a homosexual according to **Lothar Machtan's** <u>The Hidden Hitler</u>) to forbid his victorious German Army from destroying the British Army at Dunkirk, thereby prolonging the war of annihilation against Europe's Jews, Orthodox Serbs and German Lutherans. Hitler would also forbid the development of secret technology enabling the production of

super-weapons that would have given Germany victory over the Allies. For the Jesuit General's dream of one day reviving the **Pope's Holy Roman Empire**—destroyed by **the Messiah's Protestant Reformation**—could never come to pass with all these "obstinate heretics and liberals" in the way. Seeker, are you starting to get a feel for the predictable workings of the Jesuit Order and its foot cavalry, the Masonic Lodge?)

It was for this reason that Confederate General James Longstreet, who gives all indications that he was, indeed, a Jesuit Temporal Coadjutor, betrayed his own Southern people by becoming, postwar, one of the Order's Northern Radical Red Republicans. The Jesuits greatly benefited, as he appeared to have betrayed General Lee through disobeying orders at Gettysburg and at the Wilderness, by attacking too late, the Federals having gained the stronger positions. Of Gettysburg we read:

"That gallant gentleman [a Bible-believing Baptist yet also a low-level Freemason] and accomplished soldier, **General John B. Gordon**, in his <u>Reminiscences of the War</u>, sums up his account of Gettysburg as follows:

'It now seems certain that impartial military critics, after thorough investigation, will consider the following established:

- 1. That General Lee distinctly ordered Longstreet to attack early in the morning of the second day, and if he had done so, two of the largest corps of Meade's army would not have been in the fight; but Longstreet delayed the attack until four o'clock in the afternoon, and thus lost his opportunity of occupying Little Round Top, the key to the position, which he might have done in the morning without firing a shot or losing a man.
- 2. That General Lee ordered Longstreet to attack at daybreak on the morning of the third day, and that he did not attack until two or three o'clock in the afternoon, the artillery opening at one.
- Taylor, Col. C. S. Venable, and Gen. A. L. Long, who were present when the order was given, ordered Longstreet to make the attack on the last day, with the three divisions of his corps, and two divisions of A. P. Hill's corps, and that, instead of doing so, he sent fourteen thousand men to assail Meade's army in his strong position, and heavily entrenched [deliberately throwing the most decisive battle of the war, as did Napoleon at Waterloo, ultimately destroying the Protestant Southern culture and people].
- 4. That the great mistake of the halt on the first day would have been repaired on the second, and even on the third day, if Lee's orders had been vigorously executed, and that **General Lee** died believing (the testimony on the point is overwhelming) that he lost Gettysburg [coincidently, on the 4th of July] at last by **Longstreet's** disobedience to orders.'

It is susceptible of the most overwhelming proof that while **General Lee**, with a magnanimity that rises to the sublime, when moving among his shattered battalions at Gettysburg said, 'This is all my fault. I have lost this battle, and you must get me out of it the best you can,' and that while he refrained as long as he lived from any public censure of his lieutenant, he did not hesitate to say in the intimacy of private friendship that he lost the battle of Gettysburg mainly because of <u>Longstreet's disobedience to orders</u>." {18} [Emphasis added]

(Years later the Jesuits, in control of **Hollywood**—the modern-day, violent and degenerate **Jesuit Theatre**, its most successful director being the Roman Catholic fascist and Knight of Malta **Frank Capra** in directing the Order's **Jesuit Dramas**—would release a movie boldly depicting Jesuit Coadjutor **General James Longstreet** as the stable hero while **General Lee**—the foremost soldier of the age according to the Masonic **Federal General Winfield Scott**—was portrayed by Jesuit Coadjutor **Martin Sheen** as an idiot. That utter deception of a movie was called <u>Gettysburg</u>.)

Yet, in being fair to General Longstreet, it appears, after a most thorough investigation of the facts given in **Douglas Savage's** The Court Marshall of Robert E. Lee: A Historical Novel (1993), and Bevin Alexander's monumental and unparalleled Lost Victories: The Military Genius of Stonewall Jackson (2004), General Robert E. Lee was a no good, low-down, dirty Yankee traitor, while Longstreet willingly played the scapegoat!!! Loyal to his masters in Richmond, Jesuit Temporal Coadjutors President Jefferson Davis and Secretary of War James Seddon, Lee pursued the Order's intended policy of *merely fighting* a *defensive war!* Lee was never to destroy the Army of the Potomac; but rather, he was only to repel that Bolshevik/Jacobin army, while gradually taking heavy loses resulting in the ultimate depopulation and doom of States Rights, Democratic, "heretic"-Protestant and "liberal"-Roman Catholic, White Southern manhood. Freemason and Federal General George B. McClellan was not a player in this same Vatican game, as his Jesuit-controlled Masonic master in Washington, Secretary of War Edwin Stanton, using General Henry W. Halleck, prevented him from crushing the Confederates. McClellan, and all of the "Grand Armee's" successive commanders, were used to purposely bleed the North of her Protestant soldiers, who, upon their death, would be replaced by Irish and Italian Roman Catholic immigrants during and after the war via J. P. Morgan's eventual White Star Line. Indeed, the war of aggression was a Papal Crusade against the "heretics and liberals" of both North and South without regard to the horrid deaths of hundreds of thousands of Roman Catholics. Therefore, it could not be allowed to terminate with a quick victory for either side.

There was one noble exception to this grand Vatican conspiracy among the South's martial giants. He was none other than the good, the godly, the Protestant Bible-believing Presbyterian—Stonewall Jackson. Loyal to the risen son of God in

his prayers, devotion to truth and personal purity, Jackson was loved by his "Colored Sabbath School," by his Black servant, **Jim** (who would inform the other White officers—to their chagrin—if conversing near Jackson's tent, that the General was praying), his pastor, his inspired fighting men and the Southern People. Thus, it was Jackson's policy to wage war to defeat and destroy the Northern Army. We read:

"The evidence suggests that, on the Confederate side, **Stonewall Jackson**, not Lee, possessed the strategic vision necessary to win key battles and possibly, entire campaigns. Instead Robert E. Lee blocked the more daring and opportunistic Jackson, while pursuing a destructive strategy that permitted the North to wear down the South. . . . The full statement on Jackson's battle philosophy comes from Brig. Gen. John D. Imboden, who quotes Jackson as saying there are two things never to lose sight of by a commander: 'Always mystify, mislead and surprise the enemy, if possible; and when you strike and overcome him, never let up in the pursuit so long as your men have strength to follow, for an army routed, if hotly pursued, becomes panic-stricken and can then be destroyed by half their number. The other rule is, never fight against heavy odds, if by any possible maneuvering you can hurl your own force on only a part, and thus the weakest part, of your enemy and crush it. Such tactics will win every time and a small army may thus destroy a large one in detail and repeated victory will make it invincible.' . . .

Three times since mid-August [1862] Jackson had proposed a plan to annihilate the Northern army. Lee had delayed implementing his first proposal, to crush John Pope against the Rapidan, until it was too late. At **Second Manassas** he had driven Pope into attacking with inadequate routes of retreat and an undefended flank, but Lee again had waited until it was too late. In the Maryland campaign he wanted to place McClellan on the horns of a dilemma: to attack the Confederate army and lose or to give up Philadelphia and possibly Baltimore and still lose. Lee instead followed his own plan [Antietam, in spite of the fact that Lee knew McClellan was in possession of his secret battle plan, Special Orders 191], which was to convince the Northern people to accept peace. Now for the fourth time, Lee rejected Jackson's strategy to win the war in a swift campaign by eradicating the Northern army. Lee decided to stay at **Fredericksburg**. His reason was to deny the enemy the territory between the North Anna and Rappahannock. Jackson protested, but to no avail, and resignedly moved his corps to Fredericksburg...

Four times previously Lee had rejected Jackson's proposal to annihilate a Federal army. Now [at Chancellorsville] Jackson saw a fifth opportunity, and this time he pressed hard for it. . . . Though Lee had rejected past

opportunities, this time, knowing that his army was in desperate straits and recognizing that Jackson had seen a chance to transform the situation, Lee answered calmly [and reluctantly], 'Well, go on [instead of exclaiming, "Praise God and Glory Hallelujah!"].' . . . One of the most spectacular marches in the history of warfare had begun." [Emphasis added]

Little did Jackson know Chancellorsville would be his last exploit! For the Black Pope in Rome had ordered his assassination through the hand of his superiors in Richmond controlling his officers in the field. Yes, Jackson had to die if the Federal Army was to be saved from its continual peril of annihilation; Jackson had to die if Richmond was to eventually fall, if the South was ever to be defeated and if the Tesuit Order was to finally centralize all power in Washington through the race-mixing, empire-building, socialist-communist Fourteenth Amendment via Thaddeus Stevens' brutal, illegal, demoralizing and merciless Southern Reconstruction.

Indeed, Stonewall Jackson, the man of God, the warrior of principle and stern discipline, yet abiding the Christian man of compassion and religious toleration, the loyal and invincible Lieutenant General, had many powerful enemies! The first was Satan and his ubiquitous Society of Jesus. For Jackson was a Scotch-Irish Presbyterian Calvinist who, according to his youngest staff member Robert L. Dabney, considered Romanism to be "an apostasy from the system of Holy Writ." Hated by the Devil and condemned by the Order's murderous Council of Trent, Jackson, "the sinful slaveholder," was despised by the Company's Northern abolitionists promoting the Black Pope's Paraguayan socialist-communism via his rear attack of the British Secret Service-led "anti-slavery agitation." Of Jackson's Bible-based philosophical attitude towards and benevolent relationship with his Black slaves, let us read from works of Robert L. Dabney, the learned and articulate Presbyterian Calvinist minister having been a close personal friend of the General:

"He next proposed to gather the African slaves of the village in the afternoon of the Sabbath, and speedily he had a flourishing school of eighty or a hundred pupils, with twelve teachers; the latter of whom were recruited from among the educated [White] ladies and gentlemen of the place. This he continued to teach successfully from 1855 until the spring of 1861; when he reluctantly left it to enter the army. And to the end of his life, he inquired of every visitor at the camp from his church at home, how his black Sabbath-school was progressing; and if the answer was favorable, he did not fail to express his gratitude. . . . While thus exacting in his discipline of the school, he was rendered extremely popular among all the more serious servants by these labors for their good. He was indeed the black man's friend. His prayers were so attractive to them that a number of those living in his quarter of the town, petitioned to be admitted on Sabbath nights, along with his own servants, to his evening domestic worship. . . .

To his own slaves, he was a methodical and exact, but conscientious master. Absolute obedience was the rule of his household; and if he found chastisement was necessary to secure this, it was faithfully administered. He required all his slaves to attend the domestic worship of his family morning and evening; . . . On hearing of the death of one of his female servants, he wrote expressing his gratitude for the attentions bestowed upon her in her illness and at her burial.

[On behalf of Jackson, Dabney concludes with a scriptural and historical defense of the domestic institution of slavery, be it White or Black, and exposes the true intent of the Order's Northern, radical Red-Republican, socialist-communist, abolitionist crusaders, they possessing no true concern for the good of the African race, while "hell-bent" on destroying, "pell-mell," White Protestant Southern culture:

It may be accepted as a significant dispensation of Providence, that Jackson, the best type of the Christian master in the South, should be made the hero of this war of Southern independence. The people of the Southern States will cheerfully consent that this holy man, with his strong convictions of the righteousness and beneficence of their form of society, may stand forth to the world as their exemplar. . . . His understanding was too honest to profess belief in God's inspired Word [The King James Authorized **Persion of 1611**], and yet hold that relation [of master and slave] to be a sinful one, which Moses expressly allowed and legislated for; which the Bible saints sustained to their fellow-man; which the Redeemer [the risen **Lord Jesus Christ**] left prominent and unrepealed amidst his churches, as well as in secular society; and which the apostles continued to sanction, by admitting those who held it [the master-slave relationship] without any disclaimer, or pledge of reformation or repentance, to church membership and church office. His conscience was too sensitive to tolerate known sin, at any prompting of conscience or interest. . . . Especially, let the happy condition, which the benevolence of such masters confers on their servants, be contrasted with that degradation and ruin to which our enemies intentionally consign them [apart from being aided by socialist-communist federal script money, welfare and anti-White "affirmative action," of which Papal economic policies Dabney could never conceive].

Southern masters, with very few exceptions, provide generously for the welfare of their servants, at the prompting of affection, conscience, self-respect, and interest, while they exact only a moderate labor [contrary to the propaganda we hear today from the Order's CFR-controlled press and historians]; and many of them, like Jackson, strive conscientiously for their spiritual good [which, thanks to wicked, Jesuit-controlled, Masonic White men on the Supreme Court, Blacks can no longer read the Bible in public

schools]. Northern anti-slavery men, under the pretence to the negro of being his disinterested liberator, seduce him from his protector, and have him, without provision for body or soul, either to perish in pestilential indolence, or to wear out his frame in the severest toils, in entrenchments of factories [later, in the name of "equality," to receive a socialist-communist "living minimum wage" at the expense of true, White Protestant Middle Class free enterprise, while the Jesuits, via their gigantic trusts and foundations, control the nation's cartel corporate monopolies and labor *Unions*], under the compulsion not of stripes, but of a bayonet in the hands of a brutal [White Irish Roman Catholic] mercenary. Not seldom does this hypocrisy find its candid and exact expression, in the conduct of the more shameless of our invaders; when the same men, after wheedling the servants with fine promises, pretended sympathies, and the terms 'brother, sister,' pass from their cabins to the master's dwelling to insult him [the White master] with the declaration that they [the Pope's immigrant White *Irish Roman Catholic Northern invaders*] despise the Africans as much as they hate him [the White Protestant master], and have no other purpose in seducing him [the Black slave] from his [master's] service except to 'humble his [master's] Virginian aristocracy.' " {20} [Emphasis added]

But Jackson is hated most of all by the Order for his evangelistic efforts among his own beloved Southern soldiers, Catholic and Protestant alike. His constant exhortation to his superiors was to send preachers of the gospel to his Corps. For he believed that men who trusted in **the Lord Jesus Christ** alone for their personal salvation and forgiveness of sins were better soldiers. The General knew from personal experience that faith produces courage, and with no fear of death, the Southern armies could be invincible, or at least, more difficult to defeat. Jackson's evangelistic policy, so abhorred by **the Company** in Richmond, led to a great revival among the Southern people for which reason the South is known today as "the Bible belt" of America. (And it is this Bible belt of the South that **the Black Pope** fully intends to destroy by our coming **Sino-Soviet-Moslem** invasion, the Jesuit fortress of Cuba to serve as its staging base.) Dabney gives us a most colorful narration:

"One of the measures adopted was the preaching of the gospel at the head-quarters of General Jackson, and under his immediate countenance, every Sabbath, while the troops were in their camps. For this end, a place in the open field was prepared, near Hamilton's crossing (to which General Jackson removed his quarters soon after), with rude seats and a temporary pulpit, where public worship was held in the open air [as in the Netherlands during the days of the blessed William I of Orange]. The example of so famous a warrior, always potent among soldiers when sustained by official rank, the curiosity to see him and the galaxy of celebrities who came to worship with him, the eloquence of the preachers, and the purer motives

which the great religious awakening now begun to propagate far and wide, soon drew a vast congregation to this spot on the Sabbath days.

From hundreds it grew to thousands, until the assemblage, surrounded the preacher in a compact mass, as far as his voice could be distinctly heard. Here, on a bright Sabbath in the spring, might be seen the stately head of the Commander-in-Chief [General Lee], with a crowd of Generals, whose names had been borne by fame across the ocean, and of legislators and statesmen, bowed along with the multitude of private soldiers, in divine worship; while the solemn and tender wave of sacred emotion subdued the great and the unknown alike before it. At these scenes, which were so directly produced by his instrumentality, General Jackson was the most unobtrusive assistant. Seated in some retired spot amidst the private soldiers, he listened to the worship and the preaching with an edifying attention, and watched the power of the truth upon the great congregation, with a glow of elevated and tender delight. Never, since the days when [the Anglican Calvinist George Whitefield preached to the mingled crowd of peers and beggars in Moorfields [England], has the sky looked down upon a more imposing worship." {21} [Emphasis added]

President Jefferson Davis, being completely in the lap of the Jesuits in Richmond, was Stonewall's foremost adversary. One of our heroes, ex-priest Charles Chiniquy, has written much concerning Davis' historic connections with the priests and Pope of Rome. The second was Secretary of War and later Secretary of State, the wicked Rothschild agent and foremost American Jew of the Nineteenth Century, Judah P. Benjamin, who, aided by the Order after the war, would escape a ruined America, practice law in Queen Victoria's Jesuit-controlled English legal system, and at his death (to the grief of his paramour in Paris), would be buried at the Jesuit Pere La Chaise Cemetery. This "Court Jew" of Pope Pius IX had attempted to interfere with Jackson's command in 1861, his actions being in the words of the General,

"... an attempt to control military operations in detail from the Secretary's desk at a distance.... But if this method of making war is to prevail, which they seek to establish in my case, the country is ruined." {22}

For this reason our Southern gentleman resigned his commission and was about to return as an instructor to Virginia Military Institute. Due to public outcry, Benjamin was forced to resign (only to be immediately reappointed by Davis as his popish Secretary of State) and Jackson was never again interdicted by Richmond; *his interference would now come from Lee!* Embarrassed, Benjamin sought revenge. Jefferson Davis' **General of the Army of Northern Virginia, Robert E. Lee**, of whom Jackson said he would follow "blindfolded," continually subdued his

Lieutenant, further graying worrisome Lee in restraining Stonewall from annihilating the Order's Northern Invaders. Lee's dear accomplice and "Old Warhorse" in crime, Lieutenant General James Longstreet, played the "no-win-war" game well, never attempting to destroy the Federal armies; thus he too desired to be rid of Jackson. Further, Longstreet would benefit the most from Jackson's death, rising to Lee's most trusted and prominent Lieutenant thereafter. It is most interesting to note that in 1959 the U.S. government provided pensions for the widows of Confederate veterans. The act was passed for the benefit of Longstreet's widow, one of only three survivors!

Last, but not least, was the arrogant and tempermental Lieutenant General Ambrose P. Hill, who, without a doubt, hated Jackson from the depths of his evil heart. Hill had been arrested for insubordination and thus humiliated by Stonewall himself during the march into Maryland after the Second Manassas. Further, it was the policy of Jackson not to divulge his plans to any subordinate officer, and often changed them in early morning after his nightly prayers, his "foot cavalry" having no idea as to where it was going. This policy infuriated A. P. Hill—and most assuredly, the intelligence-gathering Jesuit Order! Clearly, Jackson must die! Satan's Masonic players are now in place; the bloody ambush and medical murder of our righteous warrior will now unfold before our eyes. Like President Kennedy, he is unaware that he will be "wounded in the house of his friends."

As the Order controlled Masons Napoleon and Wellington at Waterloo in **1815**, even so it controlled **Lee** and **Hooker** at **Chancellorsville** in **1863**. Lee's agent in Jackson's assassination would be none other than A. P. Hill, who, for a job well done, would be given an entire corps—the Third Corps. Lee had been in contact with Hooker under the guise of the Confederate commander being informed of the death of an old friend, General Edwin Sumner. Jackson, at the head of his Second Corps, was to lead the advance. Meanwhile, Longstreet was to be kept out of the fight, as he had been dispatched south to North Carolina with 20,000 men, Lee collaborating with Secretary Seddon's senseless plan to attack Suffolk, which town presented no strategic danger. Again, this was not "an unpardonable blunder," as termed by military historian Bevin Alexander; this was a conspiracy involving President Davis, Secretary of State Benjamin, Secretary of War James Seddon and General **Lee** himself. This Jesuit plot *purposely reduced* Lee's force at Chancellorsville to a mere 60,000 against Hooker's 139,000. Meanwhile, Lee's cavalryman, Jeb Stuart, guessed the Federal force to be only a third of its actual size! This, yet another "blunder," led to Hooker flanking Lee's rear with 60,000 men—as planned!

Meanwhile, with the Army of Northern Virginia concentrated at Fredericksburg, Jackson was summoned to the front, having been refreshed with his wife for *nine days!* There, he had seen his baby daughter, **Julia Jackson**, for the first time. Stonewall was rested, nourished, in excellent health and invigorated with his wife's love and prayers going before him. **IN THIS REFRESHED, CONFIDENT**

AND "PRAYED-UP" CONDITION, Lee ordered Jackson to march to Fredericksburg "to repulse the enemy"—without Early's division of 10,000 men! As planned by Lee and **Hooker**, Jackson was to be overwhelmed, ambushed and murdered, fighting defensively and desperately from entrenchments that Lee's engineers had designated.

But how is our **man of God** led *in answer to his prayers* by **the Most High**? He decides to abandon his ordered defensive position and seeks to push Hooker into the brush-filled, disorienting Wilderness thereby crippling Federal artillery and blocking Hooker, otherwise unbeatable, from deploying in open country. In accordance with his maxims, his advancing down the pike proved to be a masterstroke of genius, turning a sure Confederate defeat into a potential victory—*against the secret design of Lee and to the utter confusion of Hooker—who then suspended the attack!*

Lee and Hooker's plan now had to be altered; therefore the Federal General needed time to communicate with Lee, thus he withdrew to Chancellorsville. With the arrival of Jackson at about 1930 hours, it was obvious that the only means of attack were frontal against the town or a flank movement to the south. Lee had approved a *limited* flank movement, merely causing Hooker to retreat in accordance with Jesuit no-win policy. But Jackson, in the **Providence of God** and in answer to his anticipatory prayers, discovered a covered back route by which he could attack Hooker's rear and, if on the double-quick, utterly destroy Lincoln's Northern Army. To this Lee reluctantly agreed. Meanwhile, via a Jesuit/Masonic courier, the wicked Hooker was informed of the march and agreed to allow it to succeed, ordering Sickles to march twenty-two thousand men southwest, away from the action. Hooker's treason would lead to the sacrifice of thousands of Protestant American Federal sons. In foreseeing the confusion of battle and a temporary Confederate victory, Lee and **Hooker** arranged an ambush to eliminate Lee's most obedient and devoted Lieutenant General, Thomas "Stonewall" Jackson. The man for the job would be the profane and vindictive General A. P. Hill, Jackson's bitter enemy seeking sweet revenge. The cover of darkness would serve the Confederate conspirators with the alibi of "mistaken identity," that the General and his escorts were in fact Federal cavalry.

Jackson's flanking movement was a complete surprise although it had been sighted early on by the Federals. In receiving the message, Hooker misled his staff, declaring the Confederates were retreating to **Gordonsville** when he, like Lee, knew that the only means of successful attack against his Northern army was a flanking movement to the south. Hooker then *sent away his cavalry* in hot pursuit, enabling Jackson to take the Federal rear. Meanwhile **Howard's Eleventh Corps**, doomed to receive Jackson's attack, *was deliberately weakened*, General Hooker ordering Howard to send a brigade to pursue the "retreating" rebels. A total rout, however, would not only destroy Hooker's army contrary to agreed-upon policy, but there would be no opportunity to set up that all-important ambush for **the Company's** target. Like Kennedy, nothing can be left to chance; Jackson's murder must come to pass!

Therefore, in disobedience to Jackson's orders, two key officers would be secretly ordered to halt. **General Alfred N. Colquitt**, leading a Georgia brigade in first line of attack, *halted*, forcing two other brigades to halt behind him. Pretending to fear a Federal flank attack, *he refused to move* ensuring that Jackson's well-ordered flanking maneuver *would not be a rout*. (Instead of Lee shooting Colquitt after the battle, *he rewarded him*, sending him south nearer to his home and, for the time, out of harm's way.) **General Robert Rhodes** was also a party to the plot. Heading Jackson's first assault line, Rhodes halted using an excuse, further losing precious time while enabling A. P. Hill's men to go ahead of Rhodes', continuing the assault. Later, Rhodes attacked the Federals at Hazel Grove around 2000 hours and was "cut to shreds" thereby enabling Hill to send him six brigades for further assistance, *leaving Hill alone with his select brigade*. These clever moves executed in the heat of battle enabled Hill to place his "A-team" into position along Plank Road with all other brigades out of the way in preparation for "the extirpation of an obstinate heretic." Jackson, as the navy sea captain would say, is to "walk the plank," on Plank Road.

With Jackson's well-ordered, simply stated attack not proceeding as planned due to secret conspiracy clothed in martial disobedience, General A. P. Hill could now arrange the ambush of the man of God. Stonewall is to be "hoodwinked" into the intended place of rendezvous. At about nightfall with Hill's brigade now in place, Jackson had galloped up on Little Sorrel, intending to send part of A. P. Hill's division to Chancellorsville. One of Hill's subordinates, Brigadier General James Lane whose command included a North Carolina Brigade, asked Jackson for orders, Lane getting a good look at his target! Immediately after Lane, General Hill asked for and received orders to the very same question to which Jackson answered, "Press them; cut them off from the United States Ford, Hill; press them." But Hill claimed he did not know the terrain, which excuse served as a ruse to lure Jackson and his chief engineer, Captain J. Keith Boswell, into Hill's slaughter pen. Although there was danger for all involved in the plot, Stonewall could now be shot by Lane's men under cover of darkness in the presence of unidentified Federal and Confederate officers. Satan's lodge-room "ruffians" of murder were now in their places.

Jackson, with his aides, then proceeded to begin their reconnaissance. The group, including Stonewall's brother-in-law, **Lieutenant Joe Morrison**, along with **Lieutenant Wynn** and **Captain Wilbourn**, rode along Plank Road about one hundred yards in advance of the line of battle of Lane's brigade. In receiving Federal fire, the General discovered there were *no skirmishers to his front*, contrary to his constant, long-standing orders. Of these key moments we read from **Burke Davis'** <u>They Called Him Stonewall: The Life of Lt. General T. J. Jackson, C.S.A.</u>:

"He [Jackson] made a decision wordlessly and, turning, spurred off the road, headlong back towards his own lines. The crackling underbrush seemed louder than the earlier thunder of hoofs on the oak planks of the

turnpike. Once an officer halted Jackson, with a hand on his bridle. 'General, you shouldn't expose yourself. Let me take you back.'

'There's no danger sir. The enemy's routed. Go back and tell General Hill to press on.' [Now get this!] The men with Jackson did not recognize the officer." {23} [Emphasis added]

(Dear truth-seeker, after three years in the field, who is this Confederate officer whose identity neither Jackson nor his men knew nothing of? Who is this bold, unknown cavalier who would dare grab the bridal of the infamous Stonewall Jackson and offer to take him back to the very line that would later, from a steady kneeling position, shoot the General? *He can only be one of the assassination team*. He is Jackson's "escort," like the driver of the Kennedy limousine in 1963, ready to lead his sheep to the slaughter. Ah, but our beloved refuses the offer and presses on in his purpose.)

Frank E. Vandiver, former President of Texas A & M University, in his <u>Mighty</u> <u>Stonewall</u> continues with the intrigue:

"From north of the Plank Road came the sound of horses—Federal cavalry? A shot tore the nervous silence of the front, another, then a well-delivered volley. A. P. Hill's voice instantly could be heard above the echoing shots, 'Cease firing, cease firing [evidencing Hill knew it to be Confederate fire, and that he knew where it was coming from, he and his escort riding a safe distance behind Stonewall and his aides].' Little Sorrel for once yielded to panic, bolted and raced mostly north toward heavy woods. Pull up, hold, control. Reining with one hand and holding his cap on with the other [as by this first volley of Confederate fire, Stonewall remained unhurt]. Jackson finally wheeled his mount back in the direction of the confederates. Confusion and panic spread among Jackson's little coterie. Joe Morrison, leaping from his frightened horse ran desperately toward the gray lines yelling, 'Cease firing! You are firing into our own men.'

'Who gave that order?' thundered an unseen officer. 'It's a lie! Pour it into them, boys.' And before Morrison could reach the Colonel [in fact a Major] commanding a North Carolina regiment, a steady volley from a kneeling line blazed into the night." [24] [Emphasis added]

This brilliant "commander," subject to **General James Lane** in charge of the Jackson assassination team, is none other than **Major John Decatur Barry** of the 18th North Carolina Brigade. He was later promoted for his villainy in obeying Jackson's implacable enemy, **General A. P. Hill**. Hill, in turn, was executing the secret orders of Jefferson Davis' delivered through Hill's hypocritical, murderous, traitorous, commanding officer who was fully aware of Hill's hatred for Jackson—**General Robert E. Lee**. We read of a little known fact from a footnote in **Byron Farwell's** <u>Stonewall: A Biography of General Thomas J. Jackson</u>. The former British World War II officer writes:

"No stigma appears to have attached to **John Barry** for having been responsible for Jackson's wounding. After the Battle of Chancellorsville <u>he</u> was promoted colonel of the 18th North Carolina and on 3 August 1864 was appointed brigadier general. [Wow!!! Way to go, Robert E. Lee!] He was wounded shortly thereafter, however, and his appointment was not confirmed. He survived the war and edited a newspaper in Wilmington until he died in 1867 at the age of twenty-seven." [We wonder if **John Barry** was also "dispatched;" he carried a secret which if divulged would have overturned the Order's plans for the post-war South. Both Davis and Lee would have been tried and condemned; Lee would neither have been the "gentleman hero" that he was then and is today, nor would he have been in such a universally respected position as to exhort Jackson's Protestant Calvinist Southerners to accept the tyrannical policies of **Thaddeus Stevens**' outrageous Reconstruction.] [25] [Emphasis added]

Dabney adds:

"As the party approached within twenty paces of the Confederate troops, these, evidently mistaken them for cavalry [how ridiculous Mr. Dabney, as General Lane, Major Barry and his men knew that six to eight Confederate officers were in their front, two of them being Second Corps' key commanders on the field that day], stooped and delivered a deadly fire. So sudden and stunning was this volley, and so near at hand, that every horse which was not shot down [fourteen in all], recoiled from it in panic, and turned to rush back, bearing their riders toward the approaching enemy [as planned]. Several fell dead upon the spot, among them the amiable and courageous Boswell and more were wounded. Among the latter was General Jackson." ^{26} [Emphasis added]

Davis continues:

"Somehow, General A. P. Hill was there. It was strange that the most bitter of Jackson's enemies within the army should be there to give help. [Indeed it was strange, unless it had been planned that way!] . . . Jackson lay outside his own lines. Two men stepped into the road near the growing cluster of the party about Jackson, bearing rifles; Federal infantrymen [or were they Confederates dressed as Federals? Why were these men not immediately shot down—men in enemy uniforms—as was Jackson?]. Hill spoke in a quick casual voice [without the least twinge of surprise], 'Take charge of these men [as Hill knew just who these secret players really were].' Several forms went forward [apparently Confederates of Lane's brigade having been previously informed as to who these Federals were, the entire time yielding complete obedience to their Georgian commander who is a most willing party to the conspiracy and a subordinate of Hill]

and, almost without a struggle [of course not, as these men are merely distractions, removing attention from the most important guilty party, A. P. Hill himself!], the Bluecoats were led to the rear [as these Federals are like the grassy knoll gunman in Dallas whose purpose in firing their loud rifles was to distract startled observers; the Federal riflemen are like the three arrested "hobos" in Dallas, being led away by "the good guys," men dressed as Dallas police officers, without being questioned. General Hill (even as Secret Service agent Clint Hill was a party to the Kennedy assassination) is obviously in charge of the Black Pope's "executive action" in killing Jackson, "the accursed heretic"]." [Emphasis added]

With Jackson down, Vandiver continues:

"[Jackson's signal officer] Wilbourn [able to secretly send messages to Jesuit contacts in both the Union and Confederate armies] competently sent an unidentified bystander [who is neither identified nor reported to have returned to the Confederate line] to find out what confederate troops were in front [quite possibly sent to inform Hooker's contact-agent of the successful shooting of Stonewall] and he sent Wynn careering through the wood to find Dr. Hunter McGuire [the Order's designated Masonic medical assassin if the ambush should fail]." [28] [Emphasis added]

Of this unidentified bystander who appears to be a Federal officer on horseback according to **Farwell**, we read from his account once again:

"Wilbourne sent Wynn to find Dr. McGuire or any other surgeon, with the caution to tell no one that Jackson had been wounded. Lieutenant Wynn rode off, unsure of his direction. Before him a horse and rider emerged from the darkness and Wynn demanded angrily which regiment had fired. Without a response the horseman disappeared; he had never been identified.

^{7.} [In the footnote we read] Joseph Warren Revere, a grandson of Paul Revere's, claimed to have met Jackson on a steamboat in 1852. He was a [Federal] brigadier general at Chancellorsville, and he later claimed that he was the unidentified horseman that night [later informing Hooker about the successful ambush of Jackson]. Revere was commanding a division at this time, but because he retreated in the face of Jackson's charge [as ordered by Hooker with the knowledge of General Lee] he was court-martialed and dismissed from the service, though Lincoln later allowed him to resign [through the influence of Lincoln's Masonic Secretary of War, Edwin M. Stanton, he knowing of the extreme importance Revere played in the Order's plot to assassinate General Jackson. For you see, dear truth-seeker, according to Allen E. Roberts' House Undivided: The Story of

Freemasonry and the Civil War, (Richmond, Virginia: Macoy Publishing and Masonic Supply Co., 1961) p. 341, Federal General Joseph Warren Revere was a Massachusetts Freemason and therefore a party with the Confederate Major—Masonic Dr. McGuire—in the murder of our beloved Presbyterian Calvinist, General Jackson!]." [Emphasis added]

Davis continues, as Stonewall had now been brought to the ambulance:

"The officers sighed with relief, but found that the canvas-covered wagon already bore Colonel Stapleton Crutchfield, chief of Jackson's artillery, as well as a strange captain. Crutchfield was moaning endlessly, and the driver said his leg was hopelessly shattered; he could not be moved. After a moment of discussion, the captain called from within demanding that he be moved to make room for General Jackson [as this strange, unnamed captain is now in command, fully intending to bring Stonewall to Dr. McGuire who will amputate the General's left arm, will remove the round from the right hand and then, during the General's obvious recovery, give our beloved a metallic poison in order to induce symptoms indicative of pneumonia. Later, the dastardly McGuire would slip our hero the Order's "poison cup"—"for the greater glory of God"]." [Emphasis added]

Jackson was transferred by ambulance to the care of **Dr. Hunter McGuire**. *Indeed, this man was a "hunter."* With **Doctor Harvey Black** watching the pulse, **Doctor Coleman** administering the chloroform, and **Doctor Walls** securing the arteries, McGuire removed Stonewall's left arm below the shoulder. The General then rested all day Sunday. The following day, Lee's condemned Lieutenant was now recovering. He spoke of returning to his command, as "God was not finished" with him yet. Dabney relates the following account, overlooked by most historians, as they mistakenly believe Jackson had been mortally wounded the day of the shooting:

"On Monday [Tuesday] morning he appeared so exceedingly well that it was determined to attempt the journey [to the Chandler family's house in Guinea's Station, some twenty-seven miles away]. A mattress was placed in an ambulance, and he was laid upon it with every appliance for his comfort which could be devised. Dr. McGuire took his place within, by his side, while [the loyal] Lieutenant Smith rode near, and Mr. Hotchkiss, with a party of pioneers, preceded the vehicle, removing everything from the road, which might cause a jostle to the sufferer. He [General Jackson] seemed bright and cheerful during the journey, and conversed with spirit concerning military affairs and religion. . . At nightfall the party reached the house of Mr. Chandler near the railroad station, whose hospitality General Jackson had shared the previous winter, when he first came from the Valley. . . . He arrived at this resting place wearied and painful, complaining of some nausea, and pain in his bruised side; but still declared that he had made the

journey with unexpected comfort, for which he should be very grateful to God. . . . When he was removed to his bed at Mr. Chandler's, he took some supper with relish, and then spent the night in quiet sleep. . . . On Monday [Wednesday] morning, General Jackson awoke refreshed, and his wounds were pronounced to be in an admirable condition. He now began to look forward to his restoration to his command and inquired of Dr. McGuire, how many weeks would probably elapse before he would be fit for the field." [Emphasis added]

Indeed, the ambush had failed. Jackson had had a tremendous constitution, constantly sucking on lemons, while refusing to drink any strong drink or indulge in sugar, tea, coffee, tobacco or wine. His energies were excellent, as he had spent nine days with his wife and baby prior to the battle. But early **Thursday** morning, March 7, Jackson began to fail. We continue with **Vandiver's** most telling account:

"After a long searing day [Wednesday] during which his patient showed steady improvement, Dr. McGuire thought it safe to leave Jackson in the affectionate care of [Stonewall's Black servant] Jim Lewis and to stretch out on the sofa for a much-needed rest. Jim sat quietly watching as his beloved general fell asleep. On the sofa the Doctor, too, slept soundly.

Thursday, May 7, about 1:00am, Jackson stirred and awoke, nauseated [being the General's first sign of occult, mercury poisoning]. Jim was asked to get a wet towel and bathe the stomach [upset by the poison]: that would help. Jim objected: shouldn't he wake the doctor?? Let him sleep, said the general, he needs it. Get the towel. This time the old cure helped not at all. [Of course not! For this is not the old malady; this is poisoning.] The right side flashed again in violent pain [quite possibly the kidney or liver writhing in poisoned agony], while nausea continued [along with a feverish distemper evidencing antimony or arsenic poisoning]. Grimly, Jackson set about fighting this now familiar enemy [having used cold packs in the past for pain, reducing inflammation]. Jim wanted to wake McGuire. Wait. At dawn Jackson yielded—wake him." [32] [Emphasis added]

Dabney adds this most revealing description:

"Wednesday evening [May 6], Dr. McGuire, who had scarcely permitted himself to sleep for three of four nights [now finally relieved that he had given Jackson his first poison cup], overpowered by fatigue [and stressful guilt], retired to rest. But during the night, the General began to complain of an intense pain in his side, [one of the first symptoms of poisoning induced by the first mercury overdose] and urged his servant Jim, who was watching with him, to apply wet towels. He complied; but the remedy failed to bring relief; and as morning approached, he summoned the doctor

again. The General was found with a quickened pulse, laboring respiration, and severe pain [indicating a raging immune reaction to a poison, either mercury or even arsenic, administered by Jesuit McGuire in the form of "cordials," justifying subsequent treatment with a higher dose of poisons. Pneumonia was clearly developed [as claimed by McGuire], but not with alarming intensity [the symptoms of pneumonia not being alarmingly intense]; the pain and difficult breathing being more accounted for by a neuralgic [pains of a stabbing, darting or burning character occurring along the course of a nerve in which no structural changes could be recognized, even with a microscope] Pleurodinia [rheumatism in the muscles between the ribs due to exposure to cold and damp; fibrositis, or inflammation of the muscles between the ribs, constricting the muscles of the chest, than by actual inflammation of the lungs [Dabnev believing that Jackson's difficulty in breathing was not due to an inflammation of the muscles between the ribs, i.e., pneumonia, but to an acute nerve inflammation, those nerves controlling the muscles of the ribs]. physician therefore resorted to the more vigorous remedies of sinapisms [i.e., external medicinal applications, while giving the General another oral dose of poison, as Dr. Morrison, General Jackson's family doctor and father-in-law, would be arriving later that day on Thursday, making further poisoning extremely risky and cupping; but with only partial effect. . . . his features were changed by the prostration of his energies. . . . His cheeks burned with a swarthy, and almost livid flush [another sign of poison]." {33}

Vandiver, without any mention of poisoning (how strange, or is he too a party to the continuing cover-up), concludes with naming the medicines given to the General without any reference to their historical use as the primary tools of the poisoner:

"McGuire sprang to Jackson's side, heard his breathing, examined his chest. Pneumonia [which malady the General did not have, as the poisoner's medically-induced symptoms, appearing to imitate pneumonia, justified the oral administration of three historic poisons]. The wet cloths had not caused it, but they had not helped. Swiftly the young doctor set about doing all that medical knowledge dictated—cupping, mercury, [the primary poison Dr. George Bate successfully used (along with antimony and arsenic) in poisoning Oliver Cromwell]; antimony [used for bronchial infections and can be an irritant poison in large doses] and opium [a powerful pain reliever and fighter of inflammation, it is also a depressant to muscular activity, a poisonous dose causing profound sleep leading to a coma and quiet death]—all these were tried." [Emphasis added]

The 1863 account of **Freemason Dr. Hunter Holmes McGuire** is somewhat different, although in agreement with the above quotations substantiating the fact that

Jackson's turn for the worse occurred early in the morning of Thursday, May 7. This means that "Old Blue Eyes" had been recovering from his wounds and surgery for over FOUR DAYS prior to his shocking collapse; he had been "uniformly cheerful," while resting, eating well and freely conversing. His recovering was in spite of the fact that Jesuit Temporal Coadjutor General Lee, in obedience to "someone Clse (Lee, in his own words, having not "directed events") had first "directed" and, upon Jackson's refusal, then "ordered" Masonic McGuire to convey Stonewall TWENTY-SEVEN MILES away from the field hospital at the Wilderness tavern, to the remote Chandler plantation at Guinea's Station. This move was against the wishes of the General himself, his officers needing surgeons on the battlefield.

And why such a reckless order, as Jackson would not be in danger of capture if his men would but execute his plan? Lee sought to further weaken his Lieutenant in the quest of *making his wounds mortal* through hemorrhaging and resultant infection, while being conveyed on a hot, bumpy, dusty road for over *twelve grisly hours!* Further, both **Lee** and **McGuire** knew that at the Chandler mansion there was a *small, private outbuilding* away from the main house where the General could be *isolated,* unknowingly captive *for five days* to the only physician providing "round-the-clock-care," the trusted young friend, **Masonic McGuire!** Jackson could then, without suspicion, be *successively poisoned* late at night, while all others were sleeping at the main house. Even Jackson's wife, **Anna**, after her arrival on Thursday, was not even allowed to comfort her man through the nights, but was forced to sleep in the main house—full of wounded Confederate soldiers—from Thursday night to Sunday morning, the day of the General's death! Further, to add insult to injury, Jackson could have enjoyed a private room, sharing intimate hours with his wife and daughter, *within the mansion*, yet McGuire refused, citing the presence of a possible contagion!

In order for the Black Pope's Masonic assassin to cover his murderous tracks, two lies were told, and were to remain a matter of medical record for over one hundred and forty years. The first lie was that Jackson's sickness was "pneumonia," the same malady blamed for the Order's arsenic poisoning of America's thirty-day President, William-Henry Harrison, in 1841 after a mere thirty-two days in office. The second lie was that Jackson's "pneumonia" was due to his being dropped by one of the four men carrying him off the field on a liter shortly after his wounding. But the dropping, at worse, with skin unbroken, caused only internal bruising, an injury from which he was obviously recovering. Further, the assassin's report is full of misleading statements. He records that Jackson arrived at the "Chandler house" on Tuesday, May 6, "where he remained till he died." No mention is made that the General was never in the Chandler house, but that he was moved to a detached, lowframed, building (with four small rooms) away from the mansion. He states that Mrs. Jackson arrived on Thursday "and nursed him faithfully to the end," yet no mention is made that she could not spend the nights with him during the critical hours of his potential recovery; that was the role of the assassin.

The parallels between the poisonings of our Calvinist heroes, **General Oliver Cromwell** and **General Thomas J. Jackson** in their sudden onset of pain, fever, sweating, sleeplessness, misdiagnosis and ultimate demise are striking, as we read **H. F. McMains** in his most timely masterpiece, *The Death of Oliver Cromwell* (2000):

"Among the era's best-known metallic poisons were **antimony**, **mercury**, and arsenic. Exposure to them might be categorized as acute or chronic high concentration for a short term [as in the case of Jackson] or low concentrations over a long term [as in the case of Cromwell]. Poisoners calculated that acute doses acted quickly, but suspiciously [yet in Jackson's case, all suspicion was eliminated with the additional administration of **opium**, sedating the General and putting him permanently to sleep], whereas chronic doses were slow and insidious. Exposure was typically by **ingestion**, ... **Mercury** was less familiar than other poisons and acted more rapidly; reasons a poisoner might have considered its use [as in the case of **Jackson** who could not be allowed to fight at Gettysburg]. Chronic doses of inorganic mercury were absorbed through the gastrointestinal tract and accumulated in the organs, especially kidneys [explaining the pain in Jackson's right side]. . . . It was the poisoner's good fortune that after three weeks, malaria in Cromwell's weakened body masked the poison and provided a diagnosis for those who sought one [as Jackson's first dose of poison on Wednesday, 6 May 1863, produced the symptoms of pneumonia, also providing a diagnosis for Jackson's close friends and family]....

Arsenic was another possible agent, for since the Middle Ages [the Pope's Dark Ages] it had been 'the poison of choice [even as English Jesuits in the Modern Era had successfully used arsenic on the Order's Great Masonic Avenger, Napoleon Bonaparte, once he had fulfilled his intended mission as purposed by the Black Pope].'... the protector's illness began suddenly, with severe pain, gastrointestinal violence, expectations of death [as did General Jackson's illness]. This implies a primary agent more toxic than arsenic.... During the evening of 17 August [1658] he [Cromwell] received another dose of mercury. That afternoon he had consulted with doctors, who found an irregular pulse; he swooned and perspired [Jackson having all three symptoms as did Cromwell]. A physician 'refreshed' him with 'Cordials [Dr. McGuire having done the same for Jackson].'... he [Cromwell] relapsed from an apparent recovery [as did Jackson]....

The poisoner must have administered the final dose during the evening of 2 September [1658], and that it would have differed from previous doses, in that it probably contained a massive amount of arsenic, enough to push the protector over the edge [even as Jackson was probably given his final, massive dose of arsenic and/or mercury and opium on 9 May 1863, the

day before his death]. Overnight the patient's health collapsed. He became depressed, lightheaded, feverish, sleepless with pain; he had a sore throat and thirst caused, one senses, by arsenic-induced fluid loss [Jackson having the same symptoms of being lightheaded, feverish and thirsty, while the opium eliminated sleeplessness and pain]. On the morning of 3 September he began 'to draw near the gate of death [as did Jackson in like manner on 10 May 1863],' and he died in syncope [as Jackson also died in "syncope," slipping in and out of consciousness with an inadequate flow of oxygenated blood to the brain] during the afternoon—'unexpectedly [just as our beloved Jackson died in the afternoon, too quickly for his robust frame, both surprisingly and unexpectedly].' "\{\frac{35}{25}\}\ [Emphasis added]

One final touch. As our beloved **man of God**, patriot, husband and father was nearing death, his eyes seemingly closing for the last time, Jackson's wife, Anna,

"... was permitted to abandon herself to all the desolation of her grief. ... Bowing down over him, her eyes raining tears upon his dying face, and covering it with kisses, she cried: 'Oh doctor; cannot you do something more?' " [36] [Emphasis added]

(Oh yes, dear truth-seeker, **Ignatius Loyola's** terminator, **Dr. Hunter McGuire**, would do nothing more! He was finished, with no pang of remorse. "Like a stick in the hand of an old man," his unquestioning obedience to a secret superior overruled any compunction of the heart, compassion for the weeping widow or concern for the fatherless infant. Only a Jesuit, after winning the love of his victim, could coldly, and calculatingly, in the sacred chamber of friendship, murder the innocent deemed to be an enemy of his "Worshipful Master," the **Pope**, or his "Holy Order," the **Society of Jesus**. In the presence of the despairing and the helpless, he is highly admired for his profession; he enjoys the blessing of trusting and unsuspecting countrymen. Still, the Order's "poison cup" will be served! The Company's living dead-man struck his prey with no alarm, leaving no trace, raising no suspicion and causing no terror. In this way, the Black Pope's Mason wounded our Danio in the house of his friends.)

General Thomas J. Jackson went on to be buried in Lexington, in the Valley of Virginia, amidst untold sorrow for the entire South. During Grant's campaign Federal soldiers were posted, supposedly "to guard" the grave of the General. Young children of his "Colored Sabbath School" would sneak past the Federal soldiers at night and plant little Confederate flags on their beloved teacher's grave—to the immense anger of the Northern communist Rebels! But more had transpired than the mere guarding of Stonewall's grave. Twenty-eight years after the burial, in 1891, a decision was made to move our hero's body to a new tomb. When the casket was opened only bones and an insulting, Federal blue greatcoat were found! The body of Stonewall Jackson had disappeared, even as Kennedy's brain had disappeared from

the National Archives upon its requested release by Louisiana District Attorney **Jim** Garrison during his 1960s prosecution of Knight of Malta Clay Shaw. It is an established fact that the Luciferian Society of Jesus seeks to retrieve the remains of its enemies. So it was with **Oliver Cromwell**, for which reason his body was secretly buried by a few of his loyal followers after the **Restoration** of the Order's avenging **King Charles II.** So it was with **Geronimo**, Chief of the Apaches, and one of the Order's daring enemies during the American Empire's Jesuit-led, Thirty Years' **Indian War of the Great Plains** (1860-1890). So it was with the late ex-Jesuit Alberto Rivera, whose wife, Nury, informed the author of a meeting with four clandestine Jesuits attempting to locate her husband's body in exchange for a large sum of money, an estate in Europe and an education for her son, Alberto Rivera, Jr. Even so it was with Stonewall. The Order subtlety poisoned him and then, using their Federals, exhumed the body! When **Charles II** was restored to the throne of England in 1660, it was decreed that the coffins of Cromwell, Bradshaw and Ireton were to be dragged through the streets of London to Tyburn. There, the supposed bodies were hung on gallows. After they were thrown in a pit, the heads of the three "regicide" rebels" were loftily displayed at Westminster Hall for over twenty years. We wonder what insults the Order inflicted upon the body of "the heretic," General Jackson.

(Dear Truth-seeker, Confederate General Robert E. Lee was a cold-blooded traitor to the Confederacy, and our beloved man of God, General Thomas J. Jackson was ambushed by the wicked General A. P. Hill on orders of Lee, in secret conspiracy with Federal General Hooker. When the ambush was not fatal, "the Masonic hunter," Dr. Hunter McGuire, slipped our beloved "the poison cup." Now Lee and Longstreet could lose the battle of Gettysburg. Jackson would interfere no more!!)

It was for this reason that **Federal General Meade**, a Roman Catholic, was directed by a disguised Jesuit to send one third of his Army to quell Archbishop Hughes' New York City Draft Riots ("a Romish plot from beginning to end" in the words of Lincoln), and therefore did not pursue General Lee's betrayed and defeated army at Gettysburg. The war must continue, as there are more "heretics" to kill and property to burn. Of the Jesuit influence on the battlefield **President Lincoln** said:

"It is true, also, that Meade has remained with us, and gained the bloody battle of Gettysburg . . . But it is evident that his Romanism superseded his patriotism after the battle. He let the army of Lee escape, when it was so easy to cut his retreat and force him to surrender, after having lost nearly half of his soldiers in the last day's carnage. When Meade was to order the pursuit, after the battle, a stranger came, in haste, to the headquarters, and that stranger was a disguised Jesuit. After a ten minutes' conversation with him, Meade made such arrangements for the pursuit of the enemy, that he escaped almost untouched, with the loss of only two guns!" [37]

And why would the Jesuits want Lee's army to escape? So the war of annihilation could be continued until the Protestant States of the South had been utterly destroyed by **General Grant** and **General Sherman**. The Order would use this tactic again in the future.

In continuing the description of the destruction of the South, the Jesuits sought to create an insurrection of Black Southern slaves against their White masters by way of a mass-emancipation. The Emancipation Proclamation, promoted heavily by the Jesuits in control of England through Queen Victoria, was calculated to incite the slaves to murder their masters. The plot failed as the vast majority of Protestant masters had lovingly taught the Bible to their slaves. One such Protestant was General "Stonewall" Jackson. Upon his death, the Black slaves of his Sunday school gathered around his grave and bitterly mourned his departing. For the Biblical doctrine of White supremacy and Negro subordination was universally believed among White Protestant nations in accordance with Noah's prophecy given in Genesis 9:18-28. Of this prophecy the Baptist Henry Halley comments in 1927:

"Descendants of Ham [Blacks] were to be servant races; Shemites [particularly the physical descendants of Jacob] were to preserve the knowledge of the True God; Japhetic races [Whites] were to have the largest portion of the world, and to supplant the Semitic races as teachers of God. It was fulfilled when the Israelites took Canaan, when the Greeks took Sidon, and when Rome conquered Carthage; and ever since Japhetic races [Whites] have dominated the world, and have been converted to the God of Shem [the God and Jather of the Lord Jesus Christ], while Semitic races have occupied a place of comparative insignificance [during Israel's Diaspora]; and Hamitic races [Blacks] have occupied a place of servitude. An amazing forecast!" [Emphasis added]

A short summary is given by **R. G. Horton**, a prominent Northern Democrat, concerning the attitude of the Southern Whites toward their Negro servants:

"The negro was not a man like the white man. He had never been so elevated at any time in the history of his race as the four millions in the Southern States. Our form of society had civilized and Christianized [Protestant and Baptist] the only negroes that ever had been civilized or Christianized. This is simple historical fact, which no one dare defy [except the Jesuits using their Masonically-controlled Black "Nation of Islam;" their Rockefeller Center-based "Lucepress;" their Masonically-controlled "Civil Rights Movement;" and their Jesuit Dramas known as "Hollywood movies;" in creating Fourteenth Amendment America's Second Reconstruction (1950 to the Present) using hostile and radical, socialist-communist American Blacks, specifically hating the White Celtic Anglo-Saxon Protestants and Baptists as did the brilliant mulatto NOI

spokesman, Malcolm X, prior to his return from Mecca. . . . It is our duty, as the superior race, to care for these people whom God, in his providence, has given us. [Today this "care" would be to create a new Black nation within North America as the home for "African-Americans"—to the exclusion of Whites—, thereby ending the Order's socialist-communist "Negro agitation" and diffusing the Jesuit General's coming race war.] We should try to understand their natures, their capacities, and their wants, and then adapt our laws so that they will be in the happiest, the healthiest and best condition it is possible for them to attain. That is what the Southern people [mostly Protestant and Baptist] tried to do, and though no society is perfect, yet all must admit that the negroes were better off every way before the war than now. A million, it is estimated, have died in the effort to make them act like white people. . . . Thousands of these poor creatures have died of small pox and other loathsome diseases. Hundreds have starved to death or died of exposure, and all because of the false teachings of the abolitionists [controlled by the Jesuits], who deceived the people, and told them that society as it existed at the [White, maledominant, Protestant and Baptist, slave-holding | South was 'a sin and a crime [to the exclusion of slave-holding, Roman Catholic South America or slave-holding, Islamic North Africa]. (39) [Emphasis added]

After the war, while under martial law, the Jesuits continued their attempt to destroy the Protestant White race of the South. The unparalleled and farsighted **Robert L. Dabney**, one of the South's greatest Presbyterian ministers and youngest member of General Jackson's staff, writes:

". . . once abolition by federal aggression came, these other sure results would follow . . . <u>full negro equality</u>: that negro equality thus theoretically established would be practical negro superiority [as demonstrated in America's Africanized culture of today]; . . . that this miserable career must result in one of two things, either a war of races, in which the whites or the blacks would be, one or the other exterminated; or amalgamation . . . And this apparently is the destiny which our [Jesuit] conquerors have in view [which is in complete agreement with the Order's Masonic Jewish Zionist Israel Cohen's <u>A Racial Program for the 20th Century</u> (1912) advocating a continual Negro agitation against all Whites in general, Negro prominence in sports and entertainment, and ultimately the sin of interracial marriage]. If indeed they can mix the blood of the heroes of Manassas with this vile stream from the fens of Africa, then they will never again have occasion to tremble before the righteous resistance of [White Protestant and Baptist-Calvinist Virginian freemen; but will have a race supple and vile enough to fill that position of political subjection, which they desire to fix on the South [and the nation]." {40} [Emphasis added]

Again **R. G. Horton** agrees:

"The laws of every State in the Union wisely denied negroes an equality with white people. I say this was a just and necessary provision in order to prevent what is called **mulattoism** or **mongrelism**, that is, a mixture of the white and black races, which history and experience have proved to be one of the greatest curses that can befall a society. Every nation on the face of the earth where such a mixture has taken place to any considerable extent, has declined in its civilization, and gradually sunk down in ruin, as if wasted by slow poison. And that is just what it was. God's punishment upon men for violating his laws [of separation]." [Emphasis added]

Further, J. H. Van Evrie, M.D., casts further light on the subject of the long term effects of "mulattoism" in his epic 1868 work, <u>White Supremacy and Negro Subordination; Or, Negroes A Subordinate Race, and (So Called) Slavery Its Normal Condition</u>,

"The mulatto, literally speaking, or in the ordinary sense, does beget offspring, but mulattoism is as positively sterile as muleism. . . . Instead of a single generation, as in the animals referred to [the horse and the donkey], sterility in the human creatures is embraced within four generations, where a boundary is arrived at as absolutely fixed and impassable as the single generation in the case of the former. . . .

But in order to understand the matter clearly, it is proposed to present the reader with the preliminary principles or facts, and inductive facts, that lead to this vital and all-important conclusion. It is all-important, not as demonstrating beyond doubt the vital and fundamental truth of distinct species [within one genus—the human race as begotten by our first parents, Adam and Eve], for that is a self-evident and indeed unavoidable truth that meets us at every step, and confronts our senses almost every hour or day of our lives. But mulattoism is a subject of stupendous importance in itself, and as the public are generally, and the "anti-slavery" writers especially, profoundly ignorant of it, it is proposed to present the elementary principles or basis on which the whole subject rests.*

(*The author has devoted much time and labor to this interesting subject, and, together with his own and the observations of friends and correspondents, covering several thousand cases of the mixed blood, is able to deduce the general laws as stated in the text, and with entire confidence in their essential accuracy.)

1st. In the case of the white man cohabitating with the negress, or "married" to a Negro female, there will be a more limited progeny than if she were married to one of her own race.

2nd. The mulatto offspring of this connection intermarrying with other hybrids, will exhibit still less virility.

- 3rd. The offspring of the former again intermarrying with hybrids equally removed from the original parentage, shows a yet greater diminution of virile power.
- 4th. By still intermarrying with hybrids, and of a corresponding remove, virility is correspondingly decreased.
- 5th. Finally, the fourth generation of *mulattoism* is as absolutely sterile as *muleism*, and though there may be, at rare intervals, a possible exception, yet, in every practical sense, and for all the purposes of philosophic inquiry, it may be assumed as the natural and impassable barrier of this abnormal and exceptional being. . . .

(**Royalism**, or a Hereditary Aristocracy, or class that attempts to create a permanent superiority over the great body of the [*White*] people by incestuous intermarriage with its own members, is punished with similar results as those that attend the violation of the sexual relations of different Races. And the idiotic, impotent, and diseased offspring of hereditary [*White*] kings has always a certain physiological resemblance to the effete and sterile mulatto. Both are violations of the normal order, and both are limited to a determinate existence, just as any other diseased conditions which nature forbids to live.)...

But it is in the female hybrid that this tendency to decay, or this vice of constitutional formation, is most apparent. Many of them are incapable of nourishing or taking care of their offspring, and together with miscarriages and the numerous forms of disease connected with maternity, they are often found to have had a large number of children, not one of whom reached maturity. . . .

As has been said, four millions of our own white race would be involved in this monstrous maelstrom of amalgamation with the [enfranchised Black] subject race, while the remaining twenty millions [of Whites] would be left untouched and unpolluted by the physical degradation that must needs follow such a stupendous sin as practical abolitionism. But they would not escape the moral deterioration [via the Pope's race-mixed American military fighting a host of no-win foreign wars; amalgamating Supreme Court decisions overthrowing laws of the States to the contrary; African drum-beat music known as "Big Band," "Rock and Roll," "Jazz," "Disco," and now "Hip-Hop;" and the continual morally degrading, and cunningly calculated miscegenation movies produced by the Black Pope's Hollywood Jesuit Theater], and the nation, weighed down by mulattoism,

by such an ulcer on the body politic, by such a frightful mass of disease and death, would doubtless fall a conquest to some other nation or other variety of the master race [a non-Hamite, Sino-Soviet-Moslem triumvirate], and again become English provinces or dependencies of some other European power [the ultimate purpose of "mulattoism" being to guarantee the military success of the Black Pope's forthcoming foreign attack, invasion, mutilation, mass-murder and humiliation of what was once a Reformed, White Celtic-Anglo-Saxon Protestant Civilization]!" [Emphasis added]

Armed with the above obscure, yet empirical knowledge, all the while being the occult masters of **Karl Marx's** Masonic, Socialist-Communist *World Revolution* centered in Stalin's Moscow, the dastardly Sons of Loyola set out to further destroy the LORD's Bible-based, anti-Masonic, anti-Jesuit, anti-Pope, anti-Council of Trent, anti-Dark Age, anti-New Age, anti-divine right, anti-socialist-communist, pro-Calvinist, pro-Constitution, pro-Bill of Rights, pro-gun ownership, pro-National Sovereignty, pro-property rights, pro-English Common Law, pro-Bible-based public/common school White Protestant Reformation via forced integration of the White and Black races. Many successful blows could be dealt through one brilliantly orchestrated, socio-economic-political program. By means of politically aiding and abetting Marxian Soviet Communism via the Archbishop of New York's CFRcontrolled American Presidency and State Department (as ably proven by Biblebeliever **John Stormer** in his 1964 epic work, *None Dare Call It Treason*), while providing financial aid through the Order's New York-based Wall Street and Federal Reserve Bank administered by the Pope's Knights of Malta and Masonic Jewish Labor Zionists, White Protestant and Baptist Calvinist civilization could be wonderfully destroyed without a shot being fired! This Communist (i.e., "universal equality," Fourteenth and Fifteenth Amendment) policy of the Order would reduce North America to the status of a race-mixed, mongrelized nation of color further destroying the **Reformation's Modern Era** with its bold, inquiring, inventive, frugal and predominantly German and Scotch-Irish, White Protestant Middle Class.

As calculated, the Pope's Dark Ages would be restored composed of only the few, Masonic ("Skull and Bones") Yale, Harvard and Jesuit Georgetown-educated, White Noble Irish Roman Catholic rich. We speak of such families as the Kennedys, the Graces, the McDonnells, the Bradys, the Dohenys, the Murrays, the Ryans the Cuddihys, the McLeans (Evalyn Walsh McLean being a former owner of the infamous "Hope Diamond"), the MacDonalds (George MacDonald having been a Papal Chamberlain and a Grand Master of the Knights of Malta), the Flynns, the Lannans (multimillionaire industrialists), and the notorious, CIA-affiliated Buckleys—which families NEVER amalgamate their White sons and daughters with people of color—and the many, race-mixed, "dumb-downed," multi-religious, crime-ridden, "gang-banging," drug-addicted (both legal and illegal) illiterate poor, many of which would be Latino and Hispanic Roman Catholic people of color, both immigrants

(again, *legal* and *illegal*) and native born. The communist "Republic of Cuba," under the merciless, Jesuit-trained, Temporal Coadjutor and Freemason **Fidel Castro**, is a classic example of Jesuit "social engineering" successfully imposed upon the Spanish Roman Catholic Cuban people, the vast majority of which are now people of color.

Further, an additional accomplishment of this insidious Counter-Reformation stratagem, energetically defended by the Order's international press, constantly advancing a "bodyguard of lies," would be the deliberate destruction of Jewish life and culture within historic White Protestant nations! And no wonder; for Biblebelieving, Reformed White nations have been the greatest haven and blessed sanctuary for the risen son of God's beloved Hebrew/Jewish/Israelitic people for nearly the last five hundred years. The Company's Black Socialist-Communist movements in both historically White Protestant Rhodesia (now Zimbabwe, whose Jesuit-trained, Black savage dictator, Robert Mugabe, is presently stealing the land and murdering all White Protestant farmers, thereby deliberately creating a calculated famine for poor unsuspecting Blacks) and White Protestant South Africa (the policy of the Black, Jesuit-controlled ANC having resulted in the continued assault, battery, rape and murder of thousands of White Protestants whose technological know-how and business acumen—received in answer to their prayers—made that nation the most prosperous in all of Africa) have successfully accomplished this goal.

To this end the Pope's Anti-Torah, Polish-born, Socialist-Communist, Masonic Jewish Zionists have aided their masters, the secretly pro-Communist but openly anti-Communist Society of Jesus, in advancing the Company's atheist, political religion of Socialist-Communism. This includes the pro-Black, anti-White, anti-Protestant Civil Rights Movement of the 1960s right here in the Pope's now condemned, "Holy Roman" Fourteenth Amendment Corporate-Fascist American Empire. Concerning the Order's Communist tactic of forced amalgamation of American Blacks and Whites being a stated goal of the Order's communist "World Revolution," we read from the pen of the learned and godly Messianic Jew, Arno Gaebelein, in his 1933 uncensored masterpiece, Conflict of the Ages:

"The trail of the serpent has become most prominent in our country. The astonishing growth of communism [the 1913 Federal Reserve Act (a monopolistic central bank issuing fiat money); the 1913 Seventeenth Amendment (direct election of U.S. Senators and the President thereby eliminating the controlling representation of State governments over the choosing of U.S. Senators and the President); the 1913 Sixteenth Amendment (a heavy, progressive, graduated income tax); the 1870 Fifteenth Amendment (granting the "elective franchise" to all Fourteenth Amendment White and Black "U.S. citizens" resulting in "one man, one vote"), the 1868 Fourteenth Amendment (centralization of power in Washington, D.C., and granting the Roman privilege of national citizenship

and thus "universal equality"); the **Thirteenth Amendment** (grand theft of the labor of Black slaves without remuneration or "reparations" to their White masters], this offspring of [Masonic] Marx, [Jesuit-Masonic] Weishaupt and other godless elements, we shall now briefly follow. . . .

Another activity is among the Negro residents. In order to give facts to the reader who has not access to the [1933] Congressional Report [pp. 32-33], we quote from it:

'The communists for years have looked hopefully toward the Negro residents of the United States as an element whom they might gain recruits for the Communist Party. [The author's paternal grandparents were card-carrying communists who entertained Black communists in their home and together sang the Soviet National Anthem in the 1930s.] Work among the Negroes is considered one of the major activities of the party.

Up until this time, the communist effort to interest and line up the Negroes in this country has not met with great success [as of 1933], although a considerable number of Negroes employed in the [primarily anti-Black, Roman Catholic] Northern industrial centers have joined the movement [as Northern Blacks would later join the pro-communist, pro-Castro, anti-Jew, anti-WASP, anti-Reformation, anti-AV1611 Bible, Black Nation of Islam]. In the [primarily Bible-reading Protestant and Baptist] South, efforts among the Negroes have not been very fruitful [as Southern Blacks would later refuse to join the Masonic Black Nation of Islam secretly affiliated (according to the late Malcolm X) with the Masonic Ku Klux Klan, the leadership of both groups being tied to the Pope's Masonic/SMOM FBI], although some headway has been made in certain sections.

The [Jesuit Order's Church of the] Communist Party [of which the Bible-rejecting Martin "Lucifer" King, Jr., was a member] has a Negro work department and a national Negro organizer [as all Labor Unions are procommunist and controlled by the Pope's Mafia]. This special department extends down through all communist units, including the District, the section, and finally to each unit or nucleus, with a responsible director.

The tasks of the communists among the Negro workers is to bring about class consciousness [for which reason most American Blacks are socialist-communist, NAACP Democrats expecting the government to do what they should do for themselves], and to crystallize this in independent class political action against the capitalist class [in fact, against the free enterprise White Protestant Middle Class, as the rich, Jesuit-controlled, White, corporate, cartel-capitalists always finance communism]; to take every possible advantage of occurrences [White-on-Black crime but never

the daily, forbidden-to-report, Black-on White crime now inundating the nation] and conditions [poor housing, job discrimination, oppressive segregation, etc.] that will tend to develop race feeling [anti-White race feeling] with the view of utilizing racial antagonism [intended to erupt into race riots and a future race war justifying Popish martial law and more priest-authored legislation—such as the 1964 Civil Rights Act—further centralizing irreversible, absolute power in Washington, D.C.].

At every opportunity the attempt is made to stir up trouble between the White and Negro races [which racial antagonism is continually put upon all White people, without regard to any distinctions between Roman Catholic and Protestant, by the Jesuit Theater in Hollywood via such movies as Roots, Mississippi Burning, To Kill A Mockingbird, etc.].

The Negroes are made to believe that the communists practice complete racial and social equality [which pseudo equality can only be enforced at the barrel of a Federal gun under the color of Federal law] and only when a communist Government is set up in the United States will the Negroes obtain equality and freedom from exploitation from the 'White bosses' [which government will then enforce Black, and now Latino/Hispanic Roman Catholic, "affirmative action" supremacy to the detriment of all Whites, thereby cunningly uniting White Protestants and White Roman Catholics against a mutual "Communist" or "Islamic" Black enemy. Pursuant to the Second Vatican Council (1962-1965) the Protestant "separated brethren" will submit to the absolute Temporal Power of the Pope of Rome via a fascist, Jesuit-controlled, American military dictator who will then provide "the Final Solution to the Racial Question"]; and, in order to attract and impress the Negro, the communists make a point of encouraging mixed social functions where White women communists dance with Negro men, and White men communists dance with Negro women [which goal was realized using the Vatican-financed, race-mixing, *Africanizing, "Rock and Roll" music industry for the last fifty years*].

It is openly advocated that there must be complete social and racial equality between the Whites and Negroes even to the extent of intermarriage [which religious dogma of "universal racial equality" would ultimately be taught, legally enacted into State and Federal Codes and then savagely enforced upon every public corporate institution residing within the United States today. Anything contrary to this religious socialist-communist dogma (remember the popular pro-football commentator "Jimmy the Greek") would result in the immediate reprimand, resignation or dismissal of the social "heretic" from any public or private corporate position]." [Emphasis added]

(Dear truth-seeker, do you now understand that the entire CFR-controlled government of the Pope's "Holy Roman" Fourteenth Amendment American Empire is entirely Socialist-Communist? Do you now grasp why the Order has enforced Black **Supremacy** in not only professional Sports (football, baseball and basketball) but also within the Entertainment industry? Do you now understand why the "music" of the most recent 2004 Democratic National Convention, even though hosted in the White Roman Catholic city of Boston, was entirely dominated by Blacks? Do you now understand why *Hollywood*—the Jesuit Theatre—is constantly shoving race-mixing and interracial marriages down America's throat? For the last fifty years the "Lucepress," controlled by the Cardinal's Council on Foreign Relations in New York City, has gone to every extreme to intimidate White and Black people into practicing this sin against the risen son of God! They have branded us Whites as "haters of the Black race," describing us with newly defined words such as "racist" and "prejudice" (basically non-hateful terms), if we do not consent to the Order's socialist-communist program of forced integration, amalgamation and miscegenation. Did not Nehemiah, the man of God furiously rebuke his own Jewish people for racemixing, forcing them to put away their foreign wives (*Nehemiah 13:23-31*)? Did not Jesus the Messiah command his disciples, when sent out to preach the good news that the Davidic kingdom of heaven was about to be established on earth, not to enter into any city of the **Samaritans** (*Matthew 10:5*)—the racially half Jews?!!)

The Jesuits now sat on top of the ruin of George Washington's Protestant Republic. America had experienced her atheistic French Revolution. The Radical "Red" Republicans, led by Sumner and Stevens, were like the Jacobins led by Robespierre and Danton. Archbishop Hughes, defending the Temporal Power of the Pope, had visited Europe and Rome in support of the North during 1861-62 at the request of Lincoln and Seward. After the war, Hughes was recommended to Pius IX for a Cardinal's red hat by the Radical Red Republicans! Brigands Grant and **Sherman** had led their monster armies, composed of a large number of Irish Roman Catholic and foreign banditti, on a campaign of rapine, plunder and mass-destruction, utterly disgracing the noble art of arms. While Sherman's Crusaders were burning the Protestant cities of Atlanta, Georgia and Columbia, South Carolina to the ground, the honorable Baptist and Confederate General Jubal Early had ordered his men to put out a large fire in Wrightsville, Pennsylvania. (The fire had been set by the inhabitants of Columbia, Pennsylvania, as they had burned the bridge spanning the Susquehanna River in seeking to prevent the Confederates from crossing.)

America, more so than France, lay in ruins as nearly *seven hundred thousand* of her sons had died, according to the Civil War Museum in Harrisburg, Pennsylvania. The bloody Jesuit Oath had been obeyed once again with the death of "accursed heretics" in accordance with the Council of Trent. **Margaret Mitchell**, the author of America's greatest novel, *Gone With the Wind*, captures the tragedy of this moment with a poem written on the back of a Confederate Note:

"Representing nothing on God's earth now and naught in the waters below it—
As the pledge of a nation that's passed away Keep it, dear friend, and show it.
Show it to those who will lend an ear
To the tale this trifle will tell
Of Liberty, born of patriot's dream,
Of a storm-cradled nation that fell." {44}

The Jesuits were now the secret masters of the United States. They had restored absolutism to France with a coup d'etat in 1852, resulting in the dictatorship of Napoleon III. But in the United States they were careful to institute a very deceptive form of absolutism, via a coup d'etat known as the Fourteenth Amendment. This amendment would create the consolidation of the States into the "Holy Roman" American Empire of the Twentieth Century. And it was predominantly the Protestant-Calvinist people of the South, with no help from any foreign government including England, France, Spain, Germany, Russia or the Papacy, who fought the Holy Alliance's predominantly Irish Roman Catholic people inhabiting the cities of North in seeking to prevent the establishment of the dreaded, centralized American Empire. For these Protestant Calvinists, in seeking to prevent the Pope from ruling the world once again as in the Dark Ages, did

". . . look to <u>the Federative System</u>, between Free [Sovereign and Independent] Democratic States, as the surest means of saving Mankind from <u>ultimate universal Monarchial Rule</u>." [Emphasis added]

With the destruction of the righteous and noble people of the Protestant and Baptist Calvinist South (along with many "liberal" Roman Catholics), the Roman Catholic and apostate Protestant and Baptist people of the North enslaved themselves to the Jesuits in Washington, D.C. The Sons of Loyola, using their "Republicans" as they had used their "Jacobins" in France, raised a huge "Grand Army," like that of Napoleon's, which during the Twentieth Century would be used to restore the Pope's **Temporal Power** around the world after it had destroyed the **Shemitic Native American Indian Nations** in the West. (When the Jesuits create an Empire there is first always "ethnic cleansing.") Again, **Robert L. Dabney**, in foreseeing the overthrow of Europe's Monarchs, wrote of this new Jesuit power:

"History will some day place the position of these Confederate States, in this high argument, in the clearest light of her glory. The cause they undertook to defend was that of regulated, constitutional liberty, and of fidelity to law and covenants, against the <u>licentious violence of physical power</u>. The assumptions they resisted were precisely those of that radical democracy [socialist-communism], which deluged Europe with blood at the

close of the eighteenth century [the French Revolution and Napoleonic Wars], and which shook its thrones again in the convulsions of 1848 [the Second French Revolution]. . . . This power . . . at the beginning of the century, had transferred its immediate designs across the Atlantic, was consolidating itself anew in the Northern States of America, with a wealth, an organization, an audacity, an extent, to which it never aspired in the lands of its birth, and was preparing to make the United States, after crushing all law there under its brute will, the fulcrum whence they should extend their lever to upheave every legitimate throne [except England's] in the Old World [during the Twentieth Century]." [46] [Emphasis added]

Meanwhile in Rome, the Jesuit General, in anticipating the victory of the Northern Army, caused his servant, **Pope Pius IX**, to erect the Jesuits' American College in 1864. We read:

"The pontificate of **Pio Nono** is likely to become historical from two circumstances, possibly three—the flight of Gaeta [after a Jesuit-controlled assassin, sent by Masonic Giuseppe Mazzini, murdered the Pope's "liberal" reforming officer, Pellegrini Rossi], the promulgation of the Immaculate Conception, and, peradventure, the dismemberment of the ecclesiastical territories. Besides this [in seeking to revive the use of the guillotine according to the Protestant, Bible-believing, Reformation historian, James A. Wylie, which portable guillotines are presently in storage throughout North America in reserve for future use], I know of nothing in his administration that can claim a place in history, except it may be that he has erected a college in Rome, for the special benefit of American youth." [47]

And why? It was to train future American priests to rule the **American Empire** through *both* political parties, democratic and republican. One young *Irish American* trained by Jesuits at Fordham University in New York, further trained by Jesuits at the American College in Rome to be the most powerful Roman Catholic Archbishop in American history controlling both the Central Intelligence Agency and the Federal Bureau of Investigation, was none other than "the American Pope," the dark mastermind behind the Kennedy assassination and sin-hardened sodomite,

<u>Francis Cardinal Spellman!</u>

Meanwhile in **Mexico**, shortly before our American "Civil War" broke out in 1861, that oppressed nation, plagued with dictators and revolts for nearly forty years, finally began to enjoy the wonderful taste of free, "liberal" government, so condemned by the Jesuits' evil **Council of Trent**. The great pro-Protestant, "condemned liberal" and inspiration of the Mexican people, **Benito Pablo Juarez**, was proclaimed President upon his triumphal entry into the capital in 1860. For three

long years the **War of Reform**, ignited by the suspension of the liberal Constitution so hated by the Jesuits, had raged between the Jesuit tyranny of **General Ignacio Comonfort** (named after Ignatius Loyola) and the liberals led by **Juarez**.

And now, with the sweet taste of victory, the risen son of the dot having answered their prayers, our hero, Benito Juarez, removed the millstone from around the neck of his beloved people, it having been ruthlessly fastened by the heartless Sons of Loyola. The first thing he did was to break the financial and political power of the Jesuit General's soon-to-be infallible Pope Pius IX, along with his Hierarchy and Clergy manning his worldwide colossus of wealth—the Vatican Empire—by:

- 1. **Suspending** for two years all payments on public debts of every kind; since, they were owed to the Masonic banking agents of the Vatican;
- **2. Declaring** marriage a civil contract and not a privilege granted by the Pope;
- 3. Suppressing celibacy and the Inquisition's ecclesiastical courts;
- **4. Confiscating** the Pope's Church property valued at over one hundred million silver dollars and over one third (thirty-five percent) of Mexico's choicest lands and holdings;
- **Separating** the Roman Catholic Church government, with its Pope, Hierarchy and Jesuits, from the government, *having expelled the Archbishop of Mexico!*

We read further on the condition of Mexico both before and after the arrival of the intrepid and courageous **Benito Juarez**. Both brilliant and godly, Protestant Bible-believer **J. Scott Carr** writes in his *The Devil in Robes; Or, The Sin of Priests*:

"Look at Mexico, a country less known to the people of the United States than is any State in Europe. Romanism had full swing [as now in America]. As a result, ignorance was the rule [as now in America with the destruction of the historically Bible-based, Protestant founded, public common schools]. Crime was unchecked [as in America today]. To virtue the people were strangers [as in America today]. To poverty, degradation, to criminal living they were to the manor born [as are the majority of the world's Blacks]. . . . Romanism had eaten out the life of the nation [as in America today]. The people saw it. When the uprising for liberty came, the Roman-Catholic Church stood across the track, and went down because of the triumph of free thought. The invasion of the home by the priesthood had despoiled it. The rule of the priesthood had impoverished the people [as in America today via the Pope's CFR and Federal Reserve Bank]. The church held property to the amount of three hundred million [silver] dollars, and derived a revenue of over twenty-two millions, or more than the aggregate of all the revenues which the State derived from its customs and internal taxes. . . .

Louis Napoleon desired to found a Latin empire on this Western continent, making Mexico its capital . . . The Pope, the Roman Catholic Church, and every lover of despotism in the world, was with him. Against him were the lovers of liberty and the haters of Romanism in Mexico, led by Benito Juarez, a Zapotec Indian, a race that was of the mountainous portions of the country, and who had never been fully conquered by the Spainards. . . . Maximilian of Austria was, by the power of the Papal Church, installed as emperor. . . . he was an absolutist, and in devotion to the Roman-Catholic Church as an extremist to the point of fanaticism. . . . seen in his . . . proclamation and execution of an order (which subsequently cost Maximilian his own life), that all republican officers taken prisoners in battle by the imperialists should be summarily executed as bandits. . . .

As the overthrow of the [Southern Confederate] rebellion in 1865 made it certain that Louis Napoleon and his Latin empire must seek safety in flight (at any rate must turn from the Western continent), the French forces were withdrawn from Mexico. Maximilian should have gone with them. The Church party persuaded him to remain, pledging him their support. Maximilian returned to the City of Mexico, and went to his doom. The republican forces triumphed over despotism, Maximilian was executed and **Benito Juarez** became president of the republic.

What did he find? This: the Church had despoiled Mexico of hope, of honor, of faith, of religion [just as it has done to us Americans as of 2007]; Romanism must get out of the way, that the republic might live. Get out of the way it did. The entire property of the Church was confiscated to the use of the state. 'Every convent, monastic institution, or religious house was closed up, and devoted to secular uses.' Streets were dug through the foundations; and then and there the inquisitorial hate, as it wreaked its vengeance upon hapless victims, was uncovered. Walled-up graves, dungeons, and horrid implements of torture, were revealed. Romanism in Mexico was the same as Romanism in Rome and everywhere. It is as bad as it can be, wherever opportunity is furnished it to exchange freedom for despotism, education for ignorance and superstition for [Protestant and Baptist-Calvinist AV1611 Bible-based] Christianity.

Mexico had more than enough homes wrecked, of property grasped, of the people being tyrannized by it; hence the members of every religious society, from the Jesuits to the Sisters of Charity who served in the hospitals, or taught in the schools, were banished and summarily sent out of the country. [Praise God!] As a result, no convent or monastery now openly exists in Mexico [as of 1900]; and no priest, or sister, or any ecclesiastic can walk the streets in any distinctive costume, or take part in any religious

parade or procession; and this in towns and cities where twenty years ago or less, the life of a foreigner or skeptic who did not promptly kneel in the street at the 'procession of the host' was imperiled. . . .

All those rites, furthermore, which the Catholic Church has always classed as among her holy sacraments and exclusive privileges, and the possession of which has constituted the chief source of her power over society, are also now regulated by civil law. The civil authority registers births, performs the marriage ceremony, and provides for the burial of the dead; and while the marriage ceremonies are not prohibited to those who desire them, they are legally superfluous and alone have no validity. The achievement was as momentous to Mexico as was the abolition of slavery to the United States. Romanism was worse to Mexico morally, financially, and intellectually, then was [abusive] slavery to the Republic of the United States. . . .

Is it not possible that Americans will yet strip Rome in the United States, and leave her naked among her enemies? It will be done as soon as [White American] freemen comprehend her true character." [Emphasis added]

Dear truth-seeker, for the first time in the history of our southern neighbor, the **Temporal Power** of **the Papal-Caesar** had been broken. Juarez upheld the Constitution of 1857, which guaranteed freedom of speech and freedom of the press so condemned by the Jesuits' evil Council of Trent.

Praise God! Behold the man!!

Is it any wonder that we Americans have heard nothing of this mighty man of valor in our schools, both public and private? We Americans, in two hundred years, have never had such a hero as this!!! He's a Mexican Oliver Cromwell! Wow!! (Ironically, "Benito" Mussolini was named after "Benito" Juarez, the Duce being an abject tool of the Order, betraying his own Italian people into the hands of Pope Pius XII, the creator of Adolf Hitler, Martin Bormann, Heinrich Himmler, Heinrich Mueller, Josef Mengele and the Nazi Third Reich. This most evil of Popes, to whom "Benito" Mussolini restored the Temporal Power, used Himmler's SS Chief of Staff, Karl Wolff to deport all the Jews of the Papacy's Roman ghetto to Auschwitz.)

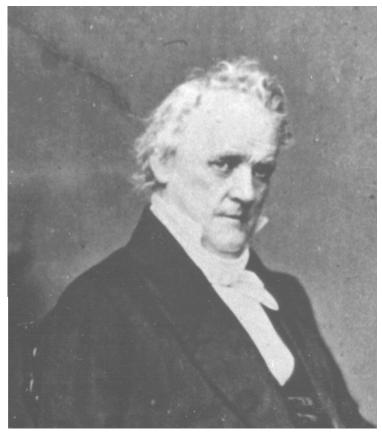
Juarez's expulsion of the Order brought blessing to Mexico, that beautiful land having been downtrodden by the Papacy for centuries. Finally the sun would rise on our southern neighbor thanks to aid from American patriots and the devout nationalism of one astounding man, **Benito Pablo Juarez**. We read:

"Since Mexico has become a republic and the Roman political Jesuits have been driven out, we are informed that the nation has more than doubled in wealth and prosperity." [Emphasis added]

Ah, dear truth-seeker, these wonderful works of righteousness never go unresisted by the **Devil** and his shogun Priest-King, the **Black Pope**. With their "Holy Alliance" of European despots, England, France and Spain invaded. Our hero, Juarez, fled the capital for his life, while the Austrian archduke Ferdinand Maximilian—the tool of the Jesuits' Napoleon III of France—was made Mexico's absolutist Emperor in 1864. After three years of stout Mexican resistance, coupled with Abraham Lincoln's enforcement of the Monroe Doctrine, Juarez prevailed, ordering the righteous execution of the Austrian usurper in 1867. This further infuriated the suppressed Jesuits! For five more years Benito Juarez remained President, pursuing his "liberal," anti-Council of Trent policies, until he died at his desk in the National Palace. Low-level Freemason Benito Juarez—"the Savior of Mexico"—was slipped the poison cup and five of his dear sons never lived to see adult life! In retrospect, the risen son of God chose to deliver the Mexican people from centuries of papal tyranny, accounting them worthy of the liberty for which they had endured so much suffering and shed so much blood. Prior to the presidency of Juarez, General Comonfort had suppressed the Jesuits on June 5, 1856! On July 12, 1859, the Reform Laws, or rather "the Juarez Laws," forever expelled the Jesuits and all religious brotherhoods from our hero's beloved Mexico. Braise God!

Little did the Mexican people know they would pay dearly for this! Three years later General Porfirio Diaz would come to power who in turn would restore the Jesuits. This merciless, military dictator would then rule Mexico with an iron fist, faithfully serving the Society of Jesus for over thirty years (from 1876 to 1911). During the ensuing two decades of revolution, the Sons of Loyola would bring their Second Thirty Years' War into Mexico resulting in over one million deaths! With the people striking back, in 1924 President Plutarco Calles forbad all Catholic teaching congregations including the Jesuits. In 1927, Jesuit Michael Augustine Pro was executed after an attempted assassination of Alvaro Obregon. But the Order would have its way when, in 1928, President Obregon, Mexico's second Juarez, received "the leaden bullet" by a Jesuit-sent assassin, Jose de Leon Toral.

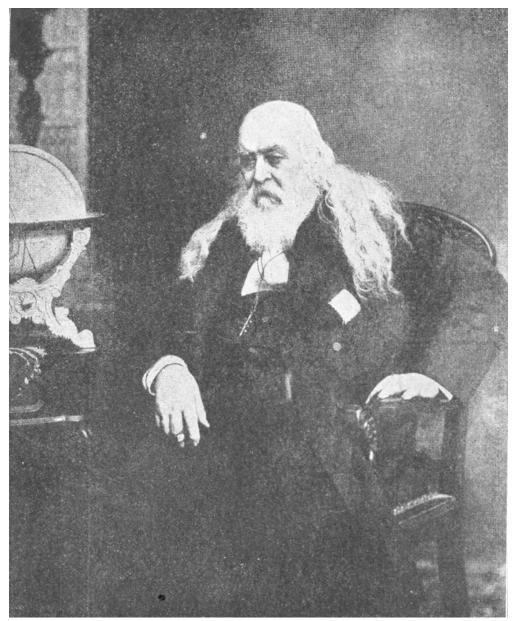
Company's Black Bope. Today, over sixty years later, our southern neighbor has been reduced to a coolie nation with absolutism, crime, poverty and misery reigning supreme. In the midst of this disgraceful, modern day Jesuit Reduction thrives a multi trillion-dollar drug trade having absorbed every ruler of the land subject to the Black Bope's "Holy Roman" American Empire. One such ruler is Governor Felipe Gonzales of Aguascalientes. And wouldn't you know it, Governor Gonzales is one of Archbishop Edward Egan's most faithful and obedient Knights of Columbus! Now the Company, in exploiting its" Mexican Agitation," is bringing millions of illegal aliens over our Southern border using Presidents Vicente Fox and George W. Bush. The Order's Department of Homeland Security will be used to "solve the problem" headed by its Jesuit-led Knight of Malta, the Jewish Michael Chertoff.



Freemason James Buchanan (1791 – 1868), 1860 #163 15th President of these United States of America, 1857 – 1861

At first a Federalist and witnessing the alarming centralizing tendencies of the party, James Buchanan switched to Jefferson's Democratic Party and became a great admirer of President Andrew Jackson who had declared the AP1611 Bible of the risen Son of God's Protestant Reformation to be the bedrock upon which George Washington's Republic rested. As a Democrat and an advocate of the rights of the States not expressly delegated to the Federal government by the Constitution, President Buchanan refused to make war on the Southern States threatening to leave the Union. Like John F. Kennedy seeking to end Cardinal Spellman's War in Vietnam, he blamed Southern secession on the radical Red/Black Republican Northern abolitionists and refused to ignite Archbishop Hughes' War Between the States, as he opposed the conspiracy of Prince Metternich's Holy Alliance. Therefore, on the 23rd of February 1857 at the Order's National Hotel in Washington, D.C., the President and his Northern men were poisoned with arsenic sprinkled in their tea. Thirty-eight people died as the Order fulfilled its bloody Oath once again. But Buchanan survived and toward the end of his Presidency, on January 5, 1861, he sent a merchant steamer called the "Star of the West" to reinforce Fort Sumter, it carrying "troops and foodstuffs." This act ignited the Jesuits' "American Civil War."

Photograph of James Buchanan, purchased by Author from Wheatland Mansion, Lancaster, Pennsylvania.



Sovereign Grand Commander Albert Pike, 1809 – 1891 #164

Episcopalian "Christian" According to 33° Jim Tresner, MIT Univ.

Independent Order of the Oddfellows; Knight Templar

Ancient and Accepted Scottish-Rite Freemason

Sovereign Grand Inspector General, 33rd Degree

Grand Commander, Supreme Council of the 33rd Degree

Southern Jurisdiction, Charleston, USA, 1859 – 1891

Palladium Rite; Its Jesuit Masters Ruling All Masonic Bodies

Sovereign Pontiff of Universal Freemasonry, 1870

American Counterpart of Europe's Masonic Giuseppe Mazzini

Wearing the Symbol of Baphomet Around his Neck

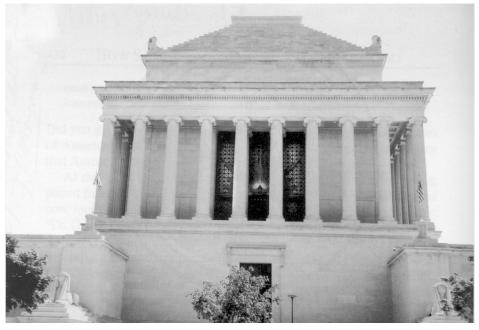
Morals and Dogma, Albert Pike, (Charleston: L. H. Jenkins, Inc., 1871).

Sovereign Grand Commander Albert Pike, 1809 – 1891

This Luciferian, ex-Confederate General and most powerful Freemason in North America was a member of the first White Ku Klux Klan (1865-1877), its first Grand Wizard being ex-Confederate Lt. General and ex-Freemason, Nathan Bedford Forrest, the War's greatest Cavalry commander. Pike, a secret Jesuit Coadjutor and murderer of White Protestants, was an organizer for the KKK in Arkansas after Forrest appointed him "Grand Dragon" of the region. With the Klan disbanded by Forrest by 1869 after the "ratification" of the Papal Caesar's Fourteenth Amendment (1868), Pike maintained ties with existing Klansmen while he remained a Masonic brother to his contemporary occultist Karl Marx. In 1915 Pike's Masonic Southern descendants would found the hatefully White racist, anti-Jew, openly anti-Roman Catholic, pro-Protestant, Knights of the Ku Klux Klan several years after anti-Jesuit, Masonic German Jesuit Coadjutor Adolf Josef Lanz founded his hatefully White racist, anti-Jew, pro-Protestant Order of the New Templars in 1900—one of the Masonic foundations for the Jesuit General's Nazi Third Reich. Pike's new KKK would be used by the Order to unite apostate Protestants and Baptists against Roman Catholic immigrants while spreading hatred between Whites and Blacks in both the North and the South via abashment, theft, rapine and murderous lynchings: these agent provocateurs would create the legitimate grievances necessary for the Company to launch its Masonic Civil Rights Movement intended to bring about its "Racial Program for the Twentieth Century"—the amalgamation of both races purposed to destroy White Anglo-Saxon Protestants of North America. Using Southern lodge-rooms the Order had created grievances whereby the Protestants of the South were drawn into "the Civil War" during which war of annihilation they were betraved by leaders beholden to the fear of death by Masonic, oath-bound masters secretly subordinate to the Jesuit General in Rome. After the failed War of Southern Independence fought by the White Protestant peoples of the South, the victorious Jesuits finished erecting two of their despicable idols in celebration of the Black Pope's newly created "Holy Roman" 14th Amendment American Empire. They were the Washington Monument (1885) and the Statue of Liberty (1886), it having been designed by the Roman Catholic French Freemason, Frederic Auguste Bartholdi and formally received by the Jesuit-ruled mayor of New York, Knight of Malta William R. Grace. Pike also spoke of the Invisible Empire's plan to ignite three World Wars, the first to be fought in Europe preparing the land of Canaan for the Lord's beloved Hebrew/Jewish/Israelitic people; the second to be a continuation in preparing the people for the land via the Pope's Knight of Malta-led Nazi Fascist/Masonic Labor Zionist Eurasian Jewish Holocaust; and the third to be fought in the Middle East involving the destruction of the Mosques on Jerusalem's Temple Mount and the rebuilding of Solomon's Temple as well as the ancient commercial treasure city of Babylon! This will come to pass as Rome continues to rule both sides of every conflict.



Albert Pike, Judiciary Square, Washington, D.C., 2000 #165



Scottish Rite Temple, Supreme Council, Washington, D.C., 2000

The Ugly Truth About the ADL, (Washington, D.C., Executive Intelligence Review, 1992).

Understanding the Times, Volume One: How Satan Turned America Against God, William P. Grady, (Knoxville, Tennessee: Grady Publications, Inc., 2005).



<u>Freemason Benito Pablo Juarez, 1806 – 1872</u> #167 President and Pro-Protestant Reformer of Mexico, 1857 – 1872

This full-blooded native Zapotec Indian is Mexico's greatest patriot, Civil War commander and finest statesman of integrity, ability and undying determination in his quest to make his beloved country a nation among nations. Having studied for the priesthood as a young man, he became the most dreaded enemy of the Society of Tesus while hating the Temporal Power of the Papal Caesar in Rome. He exiled the Archbishop of Mexico along with five Bishops, confiscated all of the Pope's Church property composing the finest lands of his Nation, expelled the Spanish ambassador, banished every Popish religious society from the Jesuits to the Sisters of Charity, and hated Prince Metternich's Holy Alliance. He enforced the "liberal" Constitution of 1857 securing the Protestant rights of freedom of conscience and freedom of the press, utterly condemned by the Black Pope's bloody Council of Trent. He sought to establish a Middle Class and repudiated the National Debt. In 1867 he rightly executed Mexico's usurper and tyrant, Ferdinand Maximilian, of the Company's popish House of Hapsburg, sent by France's Napoleon III, further outraging the Jesuits! For boldly resisting the Pope's Temporal Power over Mexico, Benito Juarez became a "rebel king" and therefore a "tyrant" according to the Satanic doctrines of the Spanish Jesuit, Francisco Suarez. In 1872 he died at his desk, a victim of "the poison cup." http://benito-juarez.alumnosonline.com/fotos/benito-juarez.html



Lt. General Thomas J. "Stonewall" Jackson (1824 – 1863), 1863

Commander, Second Corps; Army of Northern Virginia, C.S.A.

Defender of the Right of the Sovereign State of Virginia to Secede
Born-Again Slaveholder; White Scotch-Irish Presbyterian Calvinist

Evangelistic English Authorized Persion of 1611 Bible-Believer

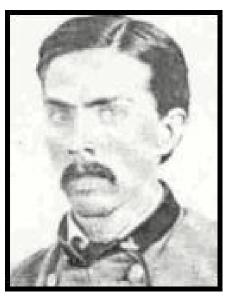
Religious Anti-Papal "Heretic" and Political "Liberal"

"Accursed" and Condemned by the Jesuit Order's Council of Trent

www.sonofthesouth.net/leefoundation/Confederate_Generals

Lieutenant General Thomas Jonathan "Stonewall" Jackson, C.S.A.

These few words fail us in attempting to describe the life of our most beloved and universally respected Man of God, the model example of Southern manhood for nearly the last 150 years. Of Scotch-Irish stock, the aristocratic Jackson family produced a host of doctors, lawyers and statesmen. Jonathan Jackson, the General's father, was a Counselor-at-law upon whom his wife and four children depended. But the General lost both his father and a sister at the age of three, dying of a fever. With no means of support, a Masonic lodge, of which Jonathan was an officer, "gave to the widow a little cottage of a single room." How ominous and yet providential! Our hero would begin childhood with his mother, a widow, in a one-room cottage due to the benevolence of a Mason; yet, as a father, he would die in a one-room cottage leaving his widow and child due to the violence of a Mason—in secret service to the Jesuit Order! The General's mother was a Methodist, he receiving his first instruction about the Savior from her readings of the Word of God. Like Oliver Cromwell and George Washington before him, the tender heart of the General can be traced to his godly mother, after whom he would name his daughter. Julia Jackson remarried, but died in childbirth leaving the General *orphaned* at the age of seven. At eight, Thomas resolutely left his guardians to be raised by his Uncle Cummins until he entered West Point in 1842. Graduating 17th in his class, Lt. Jackson wrote a personal code of behavior titled, "Maxims," the most important rule being "YOU MAY BE WHATEVER YOU RESOLVE TO BE." By these principles and obedience to the **Word of God**, the fame of Jackson would fill two hemispheres "for every quality which is great and good." During the war with Mexico, Jackson distinguished himself for gallantry when nearly forced to retreat, showing his commanding genius. After duty in Mexico where he learned Spanish, Major Jackson was elected to teach at Virginia Military Institute in 1851, when he also was accepted into the Presbyterian Church, until he took his commission in defense of the South in 1861. The General's epic fame was born out of his brilliant defense of the Shenandoah Valley of Virginia, routing five Federal Generals in quick succession giving all glory to God. Stonewall rightly sought to destroy Lincoln's Army but General Lee fought President Davis' defensive war, resulting in the ultimate annihilation of White Protestant Virginia and the South. Four times Jackson planned to destroy the Northern invaders; Lee, the traitor, forbade it. The fifth opportunity arose at Chancellorsville. But Generals Lee and Hooker, controlled by the Company, had arranged an ambush for Stonewall —overseen by General A. P. Hill! When it failed, Lee *ordered* Major Dr. Hunter McGuire to take Jackson to Guinea's Station. Away from the Chandler house in a one-room cottage, Masonic McGuire gave Jackson, the "accursed heretic," the Order's "poison cup." This last photo of the General was taken by his wife on Thursday afternoon, May 7, 1863, with the loss of his left arm and after his first "poison cup" the night before. Three days later our blessed hero was dead!



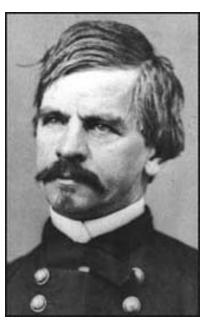
Freemason Dr. Hunter Holmes McGuire, M.D., L.L.D., 1835 – 1900 Hajor, Second Corps, Army of Northern Virginia, C.S.A.
Murderer of Lieut. General Thomas J. "Stonewall" Jackson

Ah, dear truth-seeker, the above photo was taken in mid-May, no more than a week after the death of General Jackson. Look carefully! Can you see the guilt in the assassin's eyes? His telltale heart betrays his villainy! For in the bond of friendship, he slipped our beloved Stonewall Jackson the Jesuit "poison cup" at least twice, maybe thrice! In the providence of the risen Son of the Most Bigh, this blue-eyed, White devil was properly named—"Hunter!" Indeed he was a hunter; this is the infamous twenty-seven year old murderer, Masonic McGuire! Born in Winchester, Virginia in the Shenandoah Valley, his father was a wellknown eye surgeon, Dr. Hughes Holmes. A book-wormed loner at the age of twenty, he graduated from his father's Winchester Medical College in 1855. The following year, the **Bunter** entered Thomas Jefferson Medical College in Philadelphia. Upon his return home due to sickness, he became a professor of anatomy at the College, then only twenty-two. Later, he returned to the College in Philadelphia, the Order busily populating the city with Irish Catholics fleeing Queen Victoria's Jesuit-controlled Second Irish Massacre only to be used as mercenaries in the coming War Between the States. In the Hunter, the Order saw a potential tool for treating Southern Generals on the coming fields of battle. The Company, having poisoned General Cromwell after the Puritan Revolution, General Washington after the American Revolution, and Emperor Bonaparte after Waterloo, knew that in the hands of a doctor was the life and death of an enemy. Pursuant to the Order's centuries-old policy in controlling both warring factions, if any Southern General would not "play ball" but in fact sought to win, Masonic McGuire, "like a stick in the hand of an old man," could eliminate the adversary. Upon a secret order, the **Bunter** struck his prey, General Jackson! http://members.aol.com/CWSurgeon0/introtohunter.html



McGuire; Reunion at the Chancellorsville Battlefield, 1884 #170 In remembrance of the death of Stonewall Jackson, veterans met for a reunion in 1884. Above, a boulder marked the spot where Jackson was wounded on May 2, 1863. After Lee's failed ambush overseen by General A. P. Hill, Jackson was committed into the care of Masonic McGuire—the youngest conspirator of all. Upon the Hunter poisoning Stonewall, while alone with the General through five nights in a one-room cottage, he went on to poison another Man of God—a preacher and one of Jackson's favorites—Colonel Sandie Pendelton. With the defeat of General Early at Waynesboro in 1865, McGuire attempted an escape but was arrested by a Federal cavalryman. Upon giving the Masonic "grand hailing sign of distress," a Masonic Federal officer rode up and quickly yelled, "This is my prisoner!" McGuire was then turned over to Jesuit Pierre De Smet's Roman Catholic Coadjutor, General Philip Sheridan. For a job quite well done, the Hunter was paroled. After the war he founded his own hospital and, in 1892, became the President of the American Medical Association—the Order's Holy Office of the Inquisition in North America for more than one hundred years! Standing, second on the right, is Lee's co-conspirator in losing the battle of Gettysburg, James Longstreet. Leaning on the rock is Federal General William S. Rosecrans. Seated, second from the left, is the Hunter, Masonic McGuire! General James Longstreet: The Confederacy's Most Controversial Soldier, Jeffery D. Wert, (New York:

Simon & Schuster, 1993).



<u>Freemason Nathaniel P. Banks (1816 – 1894), 1864</u> #171

<u>Governor of Massachusetts, 1858 - 1861</u>

<u>Major General of Volunteers, 1861 – 1865</u>

Nathaniel Banks was a Northern Freemason and a Radical Red Republican. Appointed by Lincoln as Major General of Volunteers, Banks was the fourth highest-ranking officer, junior to Freemason Winfield Scott, John C. Fremont, and Freemason George B. McClellan. This appointment of a most disgusting, arrogant, unprincipled and self-seeking politician infuriated senior officers, as Banks possessed no military training or experience. Utterly routed by Stonewall Jackson during our hero's infamous Valley Campaign of 1862, Banks went on to conduct military actions into the Deep South. Commanding thirty thousand soldiers during the first months of 1863, Banks invaded Teche County of southern Louisiana and settled in fields around Grand Coteau and Sunset for a few weeks, engaging the Confederates in several small battles. It is here that we shall witness once again the treasonous and tragic subordination of freemasonry to its master, the Jesuit Order, during America's bloodiest conflict. Nearby was a Roman Catholic Institute for the Education of Young Ladies, the Academy of the Sacred Heart. A mile and a half away was St. Charles College, the first Jesuit college to have been erected in the South. General Banks just so happened to have a daughter attending another Sacred Heart school in Manhattanville, New Indeed, this supposedly anti-Catholic Freemason had committed the education of his dear child to the nuns and priests of Rome! The Masonic General ensured that no harm would come to the Sacred Heart Academy or the College of the Sons of Loyola—Lincoln's future assassins! Banks went on to be defeated at Port Hudson (July 1863), and his Red River Expedition (1864) ended when he was bested by Confederate General Edmund Kirby-Smith.

www.spartacus.schoolnet.co.uk/USACWbanks.htm



<u>Jesuit College of St. Charles, Grand Coteau, Louisian</u>a, 1838 – 1907 ^{#172} It was here at this seemingly insignificant college, nestled in a secluded spot of southern Louisiana, that the mighty military Company of the Society of Jesus plotted the overthrow of the South and thus our Calvinist Federal Republic of George Washington's United Protestant States of America. General Banks should have burned it to the ground and arrested all the Jesuits, as they were soldiers of a foreign monarch, the Black Pope. Instead the Masonic General sent a detachment of cavalry to the college, summoned the Jesuit President and gave to him a certificate of "special protection of the United States" which read: "Officers and soldiers will protect the property and persons of the Convent and College at Grand Coteau. The violation of this safeguard will be punished with death." The General then gave the Jesuits one hundred pounds of coffee, five barrels of meal, two barrels of flour, half a chest of tea, one barrel of sugar, five bags of salt, one keg of butter and a bolt of black merino wool—courtesy of the Protestant Northern peoples! Part of the college would be converted into a Novitiate in 1872, preparing future soldiers of Loyola now in command of the great cities of the South. In the providence of the risen Son of God, it was burned to the ground in 1907, only to be rebuilt two years later into a spectacular brick edifice much like the Novitiate in Wernersville, Pennsylvania. The Company continues to use its invisible, high Masonit Craft "for the greater glory of God." Grand Coteau: The Holy Land of South Louisiana, Trent Angers, (Lafayette, Louisiana: Acadian House Publishing, 2006) pp. 39, 71.

Chapter 27

The Jesuits — 1868 – 1873

America's Coup d'Etat
From a Reformed Calvinist Republic to a Jesuit Holy Roman Empire
The Fourteenth Amendment; Amalgamation of Races
The Slaughterhouse Cases; Abrogation of Rights

"After he [**Diabolus**] had furnished his men with armor and weapons, Diabolus addressed himself to them. 'Remember,' he said, 'I am your rightful king. You have taken an oath and entered into a covenant to be true to me and my cause. Show yourselves as brave and valiant men of Mansoul. Remember also the kindness that I always showed to you and all the wonderful things I have granted you. The **privileges**, **immunities**, pleasures, and honors I have given you require your loyalty to me in return. What better time to show it than when another seeks to take my dominion over you into their own hands. . . . If we can stand against this one attack, I would not doubt that, in a short time, **all the world will be ours**.' . . .

'O Mansoul, it would be wise to take heed to what you are doing in this matter. For if you yield, you will give yourselves up to another and no longer be your own. To give up yourselves to an unlimited power is the greatest folly in the world. . . . If you submit to him, you do not know which of you he will kill and which of you he will keep alive.' " {1} [Emphasis added]

John Bunyan, 1684 Puritan Baptist Calvinist Preacher *The Holy War*

"One method of assault may be to effect in the forms of the constitution alterations which will impair the energy of the system, and thus to undermine what cannot be directly overthrown... But let there be no change by usurpation; for though this, in one instance, may be the instrument of good, it is the customary weapon by which free governments are destroyed." [Emphasis added]

George Washington, 1796
First and Greatest President of the
United (Calvinist) States of America
Farewell Address
America's Greatest State Paper

"We cannot be too often reminded of the *double* character of the enemy who has gained foothold upon our shores; for although **Popery** is a religious sect, and on this ground claims toleration side by side with other religious sects, yet **Popery** is also a *political*, a *despotic system*, which we must repel as altogether incompatible with the existence of freedom. I repeat it, **Popery** is a *political*, a *despotic system* which must be resisted by all true patriots." ^{3} [Emphasis added]

Samuel F. B. Morse, 1835 Protestant American Author-Inventor Foreign Conspiracy Against the Liberties of the United States

"The Papacy is now endeavoring, by the most active and persistent efforts, to substitute an ecclesiastical government of the people—a grand 'Holy Empire' [the Pope's "Holy Roman" Fourteenth Amendment American Empire] for this free and popular [Presbyterian/Baptist-Calvinist] republic which it has cost so much blood and treasure to establish and maintain." [4] [Emphasis added]

Judge Richard W. Thompson, 1876 Protestant 33rd Degree Freemason Ex-Secretary, American Navy, 1877-1881 The Papacy and the Civil Power

"There is [he said] no secret about this. The object we hope to accomplish, in time, is to convert all Pagan nations, and all Protestant nations, even England with her proud Parliament and imperial sovereign. There is no secrecy in this. It is the commission of God to his church, and not a human project . . . Protestantism pretends to have discovered a great secret. Protestantism startles our eastern borders occasionally on the intention of the Pope with regard to the Valley of the Mississippi and dreams that it has made a wonderful discovery. Not at all. Everybody should know it. Everybody should know that we have our mission to convert the world—including the inhabitants of the United States,—the people of the cities, and the people of the country, the officers of the navy and the marines, commanders of the army, the Legislatures, the Senate, the Cabinet, the President, and all [now controlled by the CFR]!" [5] [Emphasis added]

John Hughes, 1850 Archbishop of New York Assassin of Abraham Lincoln The Decline of Protestantism and Its Causes

"Protestants, who had for years disregarded the warnings of **Morse** and his followers as the ravings of fanatical alarmists, now heard an acknowledged church leader [**Archbishop "Dagger John" Hughes**] freely admitting that **a Romish plot** did exist. The Pope did intend to move to the Mississippi valley; he did seek to subjugate free America." [6] [Emphasis added]

Ray Allen Billington, 1964 Pro-Vatican American Historian The Protestant Crusade

"Whereas the spiritual foundation of America had been the **Holy Bible**, Jesuit agents polluted the land with Latin Masses, wafer gods, confession booths, pedophilic priests, statues, incense pots, idol worship, candles, rosaries, convents, holy days, prayers for the dead, bingo parlors, 'Las Vegas nights' [at "Caesar's Palace" i.e., the Pope's Vatican Palace], and numerous 'doctrines of devils.' (I Timothy 4:1) With reference to the **King James Bible**, [ex-President] **Andrew Jackson** testified from his deathbed, 'That book, Sir, is the rock upon which our republic rests.'

However, the newly-arrived [Romish] 'Christians' from Europe looked to their human infallible pope for marching orders in Protestant America. Someone has said that a man's theology will dictate his morality. By 1850, the immigrants constituted only 11 percent of the population, but 50 percent of the nation's 27,000 criminals. One angry patriot declared, 'America has become the sewer into which the pollutions of European jails are emptied.' The standard Catholic vices of alcoholism, gambling, prostitution, etc., led to organized crime and general civil unrest. . . . Well over a century has passed since real Americans like President Jefferson, Professor Morse, Secretary Thompson, Reverend Chiniquy and General Harris sounded their clarion calls on Roman Catholicism. Were they right, or were they wrong? A recent study revealed that there are 141 Roman Catholics seated in Congress, comprising the largest denomination in that legislative body (more than twice as many as the second-place United Methodist total of sixty-five). With a dozen-plus Catholic governors added to these and several more in the Cabinet and Supreme Court, not to mention the thousands spread out throughout the [Black Dope's] FBI, CIA, BATF and Pentagon, is it any wonder that Independent Baptist churches continue to experience persecution at every level of government [in accordance with the satanic Council of Trent]?" ^{7} [Emphasis added]

> William P. Grady, 2005 American Independent Baptist Pastor How Satan Turned America Against God

"If we turn to the Black races of mankind, it will be perfectly reasonable to assert that they have effected, in the countries to which they were distributed, no perceptible changes in the conditions of their environment. The Negro races inhabiting the great central belt of Africa have never shown a disposition to struggle with the forces of the natural world and to subordinate them to the purposes of life. . . . Though the country is peopled and occupied, it is in no sense *possessed* to the extent of mastery and dominion. . . .

On the whole, we see that the great modifying influence of man on his physical environment has been exerted most largely by the Ruddy [White] races, in their progress to the West. . . . The Black races, as we have seen, have in a still less degree influenced the physical surroundings where they have held their career. They have simply yielded to the blind elements of the natural world, and have resisted the swirl of the forces to which they were exposed only so far as to cling to the surface of the earth and maintain thereon a precarious existence. . . . This subjective difference, as will readily be seen, has led to the scientific ascendancy of the Aryan races and to their domination over the earth [particularly in historic Bible-believing White Protestant nations]. That is, the Aryan peoples have mastered the laws of phenomena and subordinated the forces of nature so successfully as to turn them upon their environment, and to compel nature to operate against herself for the benefit of her most intelligent creature. . . .

The law is: **small brain**, little achievement; **great brain**, great achievement. It is not necessary to refer the progress of civilization to the mere physical fact of cranial growth. A more rational view is that the larger display of mental power is correlated with the size and activity of the organ by which that mental power is expressed. . . From the foregoing schedule [of racial-cranial measurements] it will be seen that the native Australians are the lowest type of men in cranial capacity, being inferior in this respect to the Negroes by an average of eighty-four cubic centimeters. The table does not include the Hottentots as a separate study. These people, as a matter of fact, have a cranial development intermediate between the Australians and the Negroes. Again, it will be noted that the Mongoloids have an average capacity of eighty-two cubic centimeters in excess of the Negroes, while the average capacity of the Aryans is forty-four cubic centimeters above the measure of the Mongoloids." [Emphasis added]

John Clark Ridpath, 1901 American Historian "Great Races of Mankind" Ridpath's Universal History

"And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD;)

That thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast <u>opened thy feet</u> to every one that passed by, and multiplied thy whoredoms.

Thou hast also committed fornication with the [Black] Egyptians thy neighbors, great of flesh; and hast increased thy whoredoms, to provoke me to anger."

Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way."

Ezekiel 16:23-27

"I will say then that I am not, nor have ever been in favor of bringing about in any way the social and political equality of the white and black races... that I am not nor ever have been in favor of making voters or jurors of Negroes, nor of qualifying them to hold office, nor to intermarry with white people; and I will say in addition to this that there is a physical difference between the white and black races which I believe will forever forbid the two races living together on terms of social and political equality. And inasmuch as they cannot so live, while they do remain together there must be the position of superior and inferior, and I as much as any man am in favor or having the superior position to the white race." ^{23} [Emphasis added]

Abraham Lincoln, 1858 Debate With Stephen Douglas *The Lincoln Nobody Knows*

"Your race suffers very greatly, many of them, by living among us, while ours suffers from your presence. In a word, we suffer on each side. If this be admitted, it affords a reason at least, why we should be separated [Biblical separation of the races]." {10} [Emphasis added]

Abraham Lincoln, 1862
16th American President
Speaking with a Delegation of
Free Blacks at the White House
The Negro In American Civilization

"The reconstruction acts gave the **Black** the absolute right of suffrage, and disfranchised the Whites. The **Negro** was invested with absolute power, and turned loose. He selected his rulers. The entire weight of the government—an immense force—was under the misapprehension, born of the passion which then reigned [abolitionism, founded upon the Romish doctrine of universal equality of all races], thrown blindly in the Negroes' favor; whatever they asserted was believed; whatever they demanded was done; the ballot was given them, and all the forms established by generations of [Protestant and Baptist] Caucasian patriots and jurists, and consecrated by centuries of [Protestant and Baptist] Caucasian blood, were solemnly set up and solemnly followed. The **Negro** at least then selected his own rulers. The **Negro** had thus his opportunity then, if ever. The North had put him up as a citizen against the protest of the South, and stood obliged to sustain him. What was the result? Such a riot of folly and extravagance, such a travesty of justice, such a mummery of government as was never before witnessed, save in those countries in which he had himself furnished the illustration [as in the Order's pro-Black Fourteenth Amendment America and Black-ruled South Africa today in 2007].

In Virginia, where the **Negroes** were in a <u>numerical minority</u> and where the prowess of the **Whites** had been but now displayed before their eyes in an impressive manner which they could not forget [the War Between the States waged by the Virginians for Protestant Constitutional Southern freedom] we escaped the inconveniences of carpet-baggism, and the Hunnycuts, Underwoods, and such vultures kept the carcass for their own picking, and were soon gorged and put to flight. But it was not so where the **Negroes** were in a <u>large majority</u>. In South Carolina, in Louisiana, in Mississippi, and in other Southern States there was a very <u>carnival of riot and rapine</u> [again, as in Fourteenth Amendment America and South Africa today!]. . . .

These statements [proving the economic, political, judicial and moral rape of the South by the freed Blacks backed by the Jesuits ruling the Red Republican Federal Government of the North via high-level Scottish Rite Freemasonry] are but fragments taken form the papers by Mr. Hemphill, Governor Hampton, and others, who cite the public records, and are simply bare statistics. No account has been taken of the imposition practised throughout the South during the period of Negro domination [truthfully portrayed in Freemason D. W. Griffith's silent film, The Birth Of A Nation (1915), which historical accuracy was sustained by prosegregationist, Virginian-born, President Woodrow Wilson]; of the vast, incredible, and wanton degradation of the Southern people by the malefactors, who, with hoards of ignorant Negroes just freed from the bonds of slavery as their instruments, trod down the once stately [Protestant

and Baptist-Calvinist] South at their will. No wonder that **Governor Chamberlain**, Republican and carpet-bagger as he was, should have declared, as he did in writing to the New England Society:

'The civilization of the [Presbyterian Calvinist] Puritan and [Protestant Anglican] Cavalier, of the [the Protector's Baptist-Calvinist] Roundhead [which Royalist term was forbidden to be used by Oliver Cromwell designating his illustrious, highly disciplined and Pslam-singing troops] and [French Calvinist] Huguenot [whose fathers had escaped Jesuit Pere La Chaise's Revocation of the Edict of Nantes issued by King Louis XIV in 1685], is in peril [exactly as intended by Militia of the Black Pope in obedience to its Jesuit Extreme Oath of Induction and Council of Trent].'

A survey of the field and a careful consideration of the facts have convinced me that I am within the bounds of truth, when I say that the Southern States, with the exception, perhaps, of one or two of the border States, were better off in 1868, when reconstruction went into force, than they were in 1876, when the carpetbag governments were finally over-thrown, and that the eight years of Negro domination in the South cost the South directly and indirectly more than the entire cost of the war, inclusive of the loss of values in slave property [for which colossal grand theft of slave property, no Southern slaveholder, White or Black, received one penny in remuneration or any form of justifiable reparations]. I think if Mr. Cable, and those who accept his theorem, will study the history of the Southern States, even as written only in the statistics, taking no account, if they please, of the suffering and the humiliation of the White race of the South during the period in which the South was under the domination of the rulers selected by the **Negroes**, they will find that there is not so much difference between the proposition which he formulates and that which the South states, when it declares that the pending question is one of race **domination**, on which depends the future salvation of the American people [i.e., Black Supremacy of an amalgamated culture equals the destruction of the nation; White Supremacy of a segregated culture equals the preservation of the nation. Though racially true, the author utterly fails to take into account the moral and cultural differences between White, Biblereading, Protestant Calvinist nations governed by written Constitutions, over and against White, Bible-rejecting, Roman Catholic nations ruled by divine right, socialist absolutism (including fascism and communism) of the Pope and his Roman Hierarchy controlled by the Society of Jesus]." [11]

> Thomas Nelson Page, 1904 American Southern Historian The Negro: The Southerner's Problem

"What will be the effect upon our civilization and social status, when <u>Negro</u> <u>priests</u> have become numerous, blind tools of this 'domineering power' and this 'system of intolerance,' whose priests are not allowed to marry, but are given the un-resisted and irresistible freedom of [sexually] using the imprisoned women of the cloistered convent?

Those who know the **Black man**, <u>as a sensualist</u>, must feel horrified at the very thought of what popery would mean to the **White people**, if the Romanist propaganda among the **Blacks** continues to be pushed [as today in Fourteenth Amendment America and South Africa]. . . . What will be the consequences to our social and religious system, when young **Negro men**, who have no wives, sit in the privacy of the confessional and listen to the avowals of sexual weakness made by passionate young [**White**] women? What may we naturally expect to be the results, when lustful **Black priests** inquire of women about the details of marital intercourse in the nuptial bed? And when the <u>bachelor buck of a **Negro**</u>, because he is a priest, knows more about the wife than her husband knows? When such an embodiment of lust as the typical African, can learn at the confessional which ones among the women have been unfaithful to their husbands, who is to curb him, when he lusts after those frail wives?

It is awful to think of what popery may do against the Whites of the United States, in their furiously sordid ambition to 'make America Catholic.' In some States, the Blacks are in the majority. Give them as many priests as the Portuguese of Lisbon had, and, in less than 100 years it would take an expert to tell a Portugee from a Niggergee. Don't flatter yourself that these Black priests will confine their functions to Black people. No, indeed! Gods are Gods; and if the White frocks are divine, the Black frocks are: and the natural inclination of Sambo is to assert his 'rights.' Teach him that he is a God, and he'll act the part, just as he sees the White God do it. He will be like the colored brother at a Republican convention: his voice will be heard to say, with raucous vehemence—'I'm a Catholic, but they must treat me right, or I'll raise h ll.'

All of us know what the politicians did for the country, when they lifted Sambo into the electorate, and put the ballot in his hand. All of us know what the Days of Reconstruction were. But infinitely more threatening to Caucasian civilization, is the aggressive movement of the Latin Church to capture the Black hosts of this Union. Wherever popery has been carried by the Italians, Spaniards, and Portuguese—into contact with Negroes, and Indians, the people have been mongrelized, debased, pillaged, and enslaved [as in America today replete with majority savage Blacks and twenty million illegal Mexican Roman Catholic aliens].

It was so in South America, in Central America, in Mexico, in Cuba, and in Portugal [and France, all of them mongrelized, poverty-stricken, priest-ridden, Roman Catholic nations].

The **Latins** have not the racial aversion to amalgamation that we **Caucasians** have always had. Therefore, the Italian secret societies which rule Roman Catholicism with a rod of iron [the Jesuit Order in particular], have no conception of the abhorrence with which we regard the social equality of the Blacks, political equality with them, and intermarriage with them. In the eyes of the Italian cardinals who domineer over the Roman Catholics of the whole world [intending to destroy the Protestant West], the Negro is as good as you. In the eyes of the Negro, he is as good as you.

Now when these **Black men** are taught by **White priests** that they are <u>your equals</u>: and that, in being received into the priesthood, they are better than you, <u>what are to be the ultimate consequences</u>? I do not address this vital question to non-Catholics only: I most earnestly implore the Catholics themselves to consider it.

When you realize that everybody, in the **Dark Ages**, had to believe as Rome commanded, or be burnt alive, and that millions of the pope's slaves believe in the same stuff, even now, you may feel, as I do, the profoundly depressing fear of another cycle of **Dark Ages** [intended to be implemented here in North America by the Counter-Reformation **Society of Jesus**].

This Roman Church is the same at heart that it ever was. It is craftily growing in power, and is gradually compelling the acceptance of the Catholic censorship of news, books, plays, newspapers, magazines, and every other medium of publicity [via the Order's Rockefeller-financed Council on Foreign Relations]. If it can dictate what the people may read, it will in time mould opinion, destroy independent and dissenting propaganda, crib the mind within the rigid limits of a priest-ruled orthodoxy, close all the schools but its own, burn all books but its own, proclaim again that, 'Ignorance is the mother of devotion;' and build the scaffold, dig the dungeon, and pile the faggot for the fearless souls that will not bow to Rome. What has been done, once, can be done, again." ^{12}

Thomas E. Watson, 1916
U. S. Senator from Georgia, 1921-22
Ancient Civilization,
The Dark Ages in Europe,
and the Birth of Modern
Liberty and Progress

"All Catholics should exert their power to cause the Constitutions of States to be modeled to the principles of their church [socialist equality]." {13}

Pope Leo XIII, 1878
Poisoned and Revived by the Order
The Great Encyclical Letters of Leo XIII

"Allow no preeminence among your subjects. Let no man live who is wiser or better or more famous or even handsomer than the mass. Cut them all down to a level: all slaves, all ciphers [popish Social Security numbers], all nobodies, all equals. Thus Tyrants could practice, in a sense, 'democracy.'

... An English politician remarked not long ago, 'A democracy does not want great men.'

... And what we must realize is that 'democracy' in the diabolical sense (I'm as good as you, Being like [just] Folks, Togetherness) is the finest instrument we could possibly have for extirpating political democracies from the face of the earth [as this Cambridge University Professor, from which came the Order's "Cambridge Spy Ring," was familiar with the Jesuit Oath]. For 'democracy' or the 'democratic spirit' (diabolical sense) leads to a nation without great men, a nation mainly of subliterates, full of cocksureness which flattery breeds on ignorance, and quick to snarl or whimper at the first hint of criticism. And that is what Hell wishes every democratic people to be." [14] [Emphasis added]

C. S. Lewis, 1961 English New Age Professor and Novelist Screwtape Proposes a Toast

The Jesuits had successfully waged a war between two sovereign nations, the United States of America and the Confederate States of America. The despots of the Jesuits' Holy Alliance had sided with the North, and thus, the Southern people fought the world. The deceived patriots of the North fought to "save the Union" but they in fact destroyed it, and on its ruins the Jesuits, with their Freemasons, would erect a new Union—a new United Socialist States of America. This new nation would be a Jesuit "democratic" socialist republic with the President, as Commanderin-Chief, exercising powers of an absolute Monarch. The old Calvinistic Federal Republic of Washington would be converted into a huge centralized Empire with the ten planks of the Masonic Communist Manifesto replacing The Ten Commandments of Moses. In order to accomplish this, the Constitution had to be amended—"by hook or by crook." It would be amended in accordance with the Masonic cry of both French Revolutions. "Liberty" would be the *Thirteenth Amendment*. "Equality" "Fraternity" would be the Fifteenth would be the Fourteenth Amendment. Amendment. We now will examine the forced ratification of the Fourteenth **Amendment** with all its tyranny and usurpation, **as it** was the *coup d'etat*.

On July 28, 1868 the **Fourteenth Amendment** was declared to be "ratified" by the Radicals in Washington. Since 1866 the Southern States had been under *martial law* and divided into five military districts. The districts were governed by five Union Generals beholden to the Jesuits, including General **Benjamin F. Butler** known as "**Butler the Beast**." The wicked, bigoted **Thaddeus Stevens** with his "**Reconstruction Act**" of 1866 had implemented martial law. And why? Because the Southern State governments, having ratified the Thirteenth Amendment, *refused to ratify* the **Fourteenth Amendment**. So the solution of the Radicals, *to the disgrace of the Protestant ministers and people of the North*, was to suspend the lawful State governments and impose martial law (absolutism). The only way the Southern States could be re-admitted into this new "**Union of North American Socialist Republics**," thereby ending martial law, was to "ratify" this new amendment. That is called "consent at the point of a bayonet" or rather, "*forced conversion of heretics*."

Why was the **Fourteenth Amendment**, forced on the South by the Radical, Communist, Red Republican Jacobins of the North, so important to the Jesuits and their despots of Europe, including apostate Protestant **Queen Victoria** of England whose policies were dictated by her Jesuit-controlled Prime Ministers, **Lord John Russell** and **Viscount Palmerston**? Section 1 of the Amendment reads:

"All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside. No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States [which "privileges and immunities" do not include ancient common law rights or the U.S. Constitution's Bill of Rights]; nor shall any State deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws." {15}

The coup d'etat is in the first sentence. It made all persons born in the United States (excluding the Indian nations) citizens of the United States *first* and citizens of a State *secondly*. This reversed the original American citizenship. Senator James G. Blaine, one of the Order's Temporal Coadjutors (according to 1883 author Edwin A. Sherman) and Radical Red Republicans of the day, explained:

"In the first place, we ask that they will agree to certain changes in the Constitution of the United States; and, to begin with, we want them to unite with us in broadening the citizenship of the Republic. The slaves recently emancipated by <u>proclamation</u>, and subsequently by <u>Constitutional Amendment</u>, have no civil status. They should be <u>made citizens</u>, and in making this extension of citizenship, we are not confining the breadth and scope of our efforts to the negro. It is for the white man as well. <u>We intend to make citizenship National</u>. Heretofore, a man has been a citizen of the

United States because he was a citizen of some one of the States: <u>Now, we propose to reverse that</u>, and make him a citizen of any State where he chooses to <u>reside</u>, by defining in advance his **National citizenship**—and our Amendment declares that 'all persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States [*first*] and [*secondly*] of the States [*State*] wherein they reside.' " {16} [Emphasis added]

Years later our Jesuit-controlled Supreme Court, in describing the effect of the **Fourteenth Amendment**, would say the same as its radical authors.

"'In reviewing the subject,' ["Jesuitical"] Chief Justice White [according to our hero Jeremiah Crowley] said in the <u>Selective Draft Law Cases</u>, 245 US 366, 377, 388-389, '... it broadened the national scope of the Government under the Constitution by causing citizenship of the United States to be paramount and dominant instead of being subordinate and derivative, and therefore, operating as it does upon all the powers conferred by the Constitution.'" {17} [Emphasis added]

Simply put, by reversing American citizenship and making it "National," all the powers of the government, specifically granted by the Constitution, were greatly increased. A new citizenship created a new government. All the executive, legislative and judicial powers in Washington were "broadened." So the radicals, pretending to do good to the Black freedman, used these freedmen to centralize and increase Rome's power in Washington with the Fourteenth Amendment.

(This is exactly what happened as a result of the Civil Rights movement during the 1960s. In seeking to concentrate more power in Washington under the guise of ending segregation in the South, the Jesuits using Freemasonry fomented the Civil Rights Agitation with their Black communist, Martin Luther (Lucifer) King. Once again, the using of deliberately agitated American Negroes conferred more power in Washington with the 1964 Civil Rights Act, enacted through a perversion of "The Commerce Clause" and written by one of Rome's most powerful priests in America with over one hundred earned and honorary degrees, CFR member Theodore M. Hesburgh. Race-mixing in the South would gradually become a reality accelerating the destruction of another White Protestant and Baptist "heretic" nation!)

Many Southern statesmen knew the true purpose of the **Fourteenth Amendment**. The former Vice-President of the Confederacy, Freemason **Alexander Stephens**, was one of them. He wrote:

"These monstrous Reconstruction Measures, with all their enormities and fatal tendencies towards ultimate complete Centralism and Empire, are

still based upon the assumption that the States, as separate integral parts, constitute members of what is still, in words, at least, acknowledged to be a Federal Union! All these bold usurpations of power are, upon their face, nothing but resorts to induce, or to compel, under duress, the Peoples of the several Southern States to go through the forms of adopting the Fourteenth Amendment . . ." {18} [Emphasis added]

Honest Freemason **Alexander H. Stephens** knew that the forced ratification of the **Fourteenth Amendment** would create a centralized Empire out of a federation of sovereign States. The President would exercise powers of a *Monarch*, the Congress would exercise powers of a *Parliament* and the Supreme Court would exercise powers of a *King's Bench*, having its jurisdiction extended to include *anything and everything* under the guise of the new "**Federal Question Jurisdiction**."

Federal Question Jurisdiction is an alien and foreign jurisdiction to the original Constitution. It created "judicial supremacy" in the Supreme Court, broadening its power of review to overturn laws and decisions of the several States. There are virtually no judicial decisions, state or federal, that cannot be appealed to the Supreme Court with a "Writ of Certiorari." With this all-encompassing jurisdiction and the thousands of appeals filed annually, the Jesuits at Georgetown University influence the Supreme Court as to which cases to hear. The ensuing decisions further the purpose of the Order in destroying White, Protestant American culture along with its popular self-government or "liberalism," as the Jesuits call it. Remembering previous chapters, the Jesuits have avowed to destroy both Protestantism and Liberalism pursuant to their Jesuit Oath and Council of Trent.

In looking back, we Americans can see the evil decisions made possible by the Jesuits' "Federal Question Jurisdiction." Among others, it enabled the Supreme Court to force the *religion of evolution* down our throats, to force the *integration of public schools* when neither the Whites nor the Blacks wanted it; to *legalize abortion* and *prohibit capital punishment* overthrowing laws of the States to the contrary, and to *outlaw Bible-reading* and prayer in the "accursed public schools." For in prohibiting Bible-reading and prayer in the public schools, Protestant civilization is destroyed, and with it, popular self-government—to the delight of the Jesuit Order!!!

The Jesuits are *absolutists*. Therefore, the pagan governments they control must exercise absolute powers. Since *rights limit powers*, the rights of the citizens can be no more than *privileges* granted from absolute governments of nations past such as Babylon, Egypt, Greece and Rome. Ancient English liberties and commonlaw rights cannot be included. Such is the case with every socialist-communist government of today, be it the monarchy of **Queen Elizabeth II**, the military dictatorship of **Castro** or the democracy of Presidents **William J. Clinton** or **George W. Bush**, alias "**King George II**," a descendant of England's **Stuart Dynasty**.

Therefore, one more nail had to be driven into America's coffin. The Jesuits would not allow the powers newly given to Washington to be absolutely limited by the rights of its newly created national citizens, both White and Black. The "privileges and immunities" of this new Fourteenth Amendment citizenship had to be defined by the Supreme Court so as not to include fundamental or common-law rights. This happened on April 14, 1873 (the anniversary of the assassination of President Lincoln in the Ford's Theater "Slaughterhouse") with the decision given in the Slaughterhouse Cases, 83 US 36, 80 (1873). The decision truly slaughtered our rights. The court held:

"We are of the opinion that the rights claimed by these plaintiffs in error [fundamental, common-law rights] if they have any existence [What arrogance!!!] are not privileges and immunities of citizens of the United States within the meaning of the clause of the fourteenth amendment under consideration." {19}

The Freemason, **Justice Stephen J. Field**, another hero and nearly assassinated by one of his California judicial brethren, strongly dissented. He declared:

"The fundamental rights, privileges, and immunities which belong to him as a free man and a free citizen, now belong to him as a citizen of the United States, and are not dependent upon his citizenship of any State. . . . The Amendment does not attempt to confer any new privileges or immunities upon citizens, or to enumerate or define those already existing. It assumes that there are such privileges and immunities, which belong of right to citizens as such, and ordains that they shall not be abridged by state legislation. If this inhibition has no reference to privileges and immunities of this character, but only refers, as held by the majority of the court in their opinion, to such privileges and immunities as were, before its adoption, specially designated in the Constitution, or necessarily implied as belonging to citizens of the United States, it was a vain and idle enactment, which accomplished nothing, and most unnecessarily excited Congress and the people on its passage. . . . But, if the Amendment refers to the natural and inalienable rights which belong to all citizens, the inhibition has a profound significance and consequence." {20} [Emphasis added]

Field was correct but the radical Black Republicans prevailed. <u>Slaughterhouse</u> would be the precedent with which every following decision must agree. The **Bill of Rights** would not be considered as "privileges and immunities" of **Fourteenth Amendment** U.S. citizenship. But the two great dissenters through the years (both being Freemasons according to <u>House Undivided</u> by **Allen Roberts** (1961)) would be our heroes, **Justice Stephen Field** and **Justice John Marshall Harlan** from Kentucky. Harlan's great dissent in <u>Maxwell v. Dow</u>, 176 US 597, 607, 610, 611 (1899), given just before the turn of **the Black Pope's** "American Century" reads:

"It seems to me that the privileges and immunities enumerated in these [ten] amendments [Bill of Rights] belong to every citizen of the United States. They were universally so regarded prior to the adoption of the Fourteenth Amendment. . . . I take it no one doubts that the great men who laid the foundations of our government regarded the preservation of the privileges and immunities specified in the first ten Amendments as vital to the personal security of American citizens . . .

But, if I do not wholly misapprehend the scope and legal effect of the present decision, the Constitution of the United States does not stand in the way of any state [or the new National Government in Washington, D.C.] striking down guaranties of life and liberty that English-speaking people have for centuries regarded as vital to personal security, and which the men of the revolutionary period universally claimed as the birthright of [American] freemen." [21] [Emphasis added]

This same question was again before the Court in 1908. In <u>Twining v. New Jersey</u>, 211 US 97, 105, 106 (1908), the majority opinion <u>sealed forever</u> the holding of the <u>Slaughterhouse Cases</u>. Proceeding as if it were **England's King's Bench** or the **Pope's Sacred Rota**, it arrogantly declared:

"This view is based upon the contention which must now be examined, that the safeguards of personal rights which are enumerated in the first eight articles of amendment to the Federal Constitution, sometimes called the Federal Bill of Rights though they were by those Amendments originally secured only against national action, are among the privileges and immunities of citizens of the United States, which this clause of the 14th Amendment protects against state action. This view has been, at different times, expressed by justices of this court . . . (Mr. Justice Field . . . and Mr. Justice Harlan . . .), and was undoubtedly that entertained by some of those who framed the Amendment.

[The Court then gives its Jesuitical, absolutist, tyrannical decree, opening the door for the Empire's future fascist Roman Catholic, military dictatorship.]

It is, however, not profitable to examine the weighty arguments in its favor, for the question is no longer open in the court. The right of trial by jury in civil cases, guaranteed by the 7th Amendment . . . and the right to bear arms, guaranteed by the 2nd Amendment, have been distinctly held **not to be** privileges and immunities of citizens of the United States, guaranteed by the 14th Amendment . . . the same decision was made in respect of the guaranty against prosecution, except by indictment of a grand jury, contained in the 5th Amendment . . . and in respect of the right to be confronted with witnesses, contained in the 6th Amendment . . . In *Maxwell*

v. Dow, supra, where the plaintiff in error had been convicted in a state court of a felony upon an information, and by a jury of eight persons, it was held that the indictment, made indispensable by the 5th Amendment, and the trial by jury, guaranteed by the 6th Amendment, were not privileges and immunities of citizens of the United States, as those words were used in the 14th Amendment. The discussion in that case ought not to be repeated. All the arguments for the other view were considered and answered . . . the decision rested upon the ground that this clause of the 14th Amendment did not forbid the states to abridge the personal rights enumerated in the first eight Amendments, because those rights were not within the meaning of the clause 'privileges and immunities of citizens of the United States.' " [And if the states are not forbidden to abridge the personal rights enumerated in the first eight Amendments, then, logically, neither is the National government forbidden to do likewise! What a sly accomplishment was this deceptive coup d'etat of the Black Pope!] [222] [Emphasis added]

Dear truth-seeker, *the rights* of the people *limit the powers* of the government. If the people have no absolute rights of citizenship, the rulers have absolute powers of government. This is precisely what the Radical Red Republican Supreme Court accomplished for the Jesuit Order when it overthrew the absolute rights of American citizens, secured by the *pen and sword* of **Protestant Calvinist freemen**.

The Slaughterhouse Cases reduced each one of us to the status of a feudal, Roman Catholic serf to whom, upon birth and baptism, is granted privileges and immunities of citizenship from the all-powerful National Government and Church of Rome. The government is ruled by its Commander-in-Chief (now overseen by a Papal Nuncio) and the Church is ruled by its "infallible" Papal Caesar of Rome, both of which are mere puppets of the General of the Jesuits, the Black Pope.

Stevens and Charles Sumner, had forced the Fourteenth Amendment on the peoples of the States, North and South. According to Federal Colonel Edwin Allen Sherman, author <u>The Engineer Corps of Hell</u> (1883), the Jesuits had worked through another Republican, James G. Blaine ("the liar from the State of Maine"), for the "ruination of the Republic." They had created a new nation as a result of creating a new citizenship. By 1873 the Jesuits, with their radicals on the Supreme Court, had made the powers of both the Federal (now National) and State governments absolute, limited only by decisions of their respective King's Benches—the Federal (now National) and State Supreme Courts. The transition from a Presbyterian form of government to a Roman Catholic form of government had been accomplished. And how did they do that? By declaring that the Bill of Rights were not privileges and immunities of Fourteenth Amendment citizenship, thereby overthrowing the ancient liberties of White, English-speaking, Protestant and Baptist-Calvinist freemen.

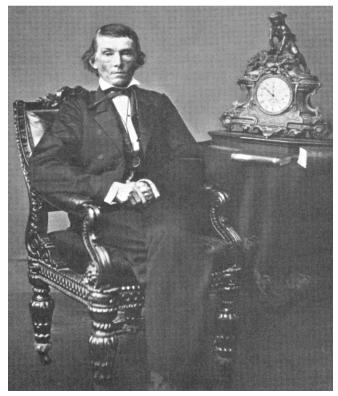
Indeed, the words of Jesuit-trained **Pope Leo XIII** have come to pass. The **Constitution of the United States** has been modeled to the principles of the Roman Catholic Church. This is the foundation of the American Empire's coming fascist military dictator, martial law, **Concordat** with Rome and mass-execution of a mixed people *having corrupted themselves and whose iniquity has come to the full*.

The injustice of an absolutist, robbing people of their liberties and giving to them privileges in their stead, is not new. **Nimrod**, the Black antichrist of the Old Testament, had done this to the people of Babylon. We read:

"Though by setting up as king, Nimrod [now the Pope] invaded the patriarchal system, and abridged the liberties of mankind, yet he was held by many to have conferred benefits upon them, that amply indemnified them for the loss of their liberties, and covered him with glory and renown . . . he was the first that abridged the liberties of mankind as the grand 'Emancipator!' "[Rome used President Andrew Johnson to this end!] {23}

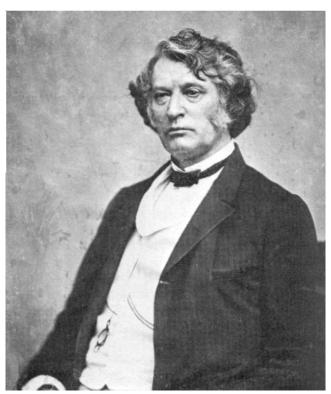
The "New Republic" in a "New Era" deserves a "New Name." From now on the United States will be called "Fourteenth Amendment America," "the American Empire" or "the Holy Roman American Empire" composed of "the Union of American/Soviet Socialist Republics" or rather, "the United Socialist States of **North America**" which apparently now include predominantly Roman Catholic Canada and Roman Catholic Mexico through the North American Free Trade Agreement (NAFTA), heavily promoted by Cardinal O'Connor's Knight of Malta and secret Kennedy assassin, Roman Catholic Lee Iacocca! For as the Jesuits in 1852 overthrew the **Second Republic** of France and imposed an **Empire** fully intended to fight the Papal Caesar's crusades led by Napoleon III, so they agitated and overthrew the blessed, White Anglo-Saxon Protestant Republic in America with the "American Civil War." On its ruins, the Sons of Loyola erected an Evil Socialist-Communist Empire (via the Fourteenth Amendment in 1868) and perfected it in 1933 with their 33rd Degree Freemason, FDR, using his socialist-communist New (dirty) Deal endorsed by Jesuit-controlled Charles E. Coughlin along with Priests John Ryan and Monsignor Francis J. Haas of Catholic University of America. The Society of Jesus, with their vile, "Holy Alliance" of White tyrants serving the Pope, had won. As unbelievable as the world's headlines read in 1960, "Eichmann in Jerusalem," even so the world moved ever closer to the same kind of shock and surprise when the Pope, "whose deadly wound was healed" and thus adored by the International Press, will also suddenly appear in **Jerusalem!**

From this time forward, we, the American people, both White and Black, as well as Oriental, would never go to war with **England** again. But rather, we would be brainwashed and incited to fight alongside of our royalist English foe in World War I and World War II—the Jesuit General's Second Thirty Years' War.



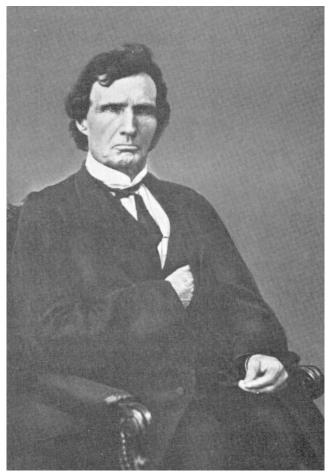
Freemason Alexander H. Stephens (1812 – 1883), 1860s
Vice President of the Confederate States of America, 1861 – 1865

An invalid from infancy and orphaned at the age of fourteen, this native lowlevel Freemason of the Sovereign State of Georgia defended the biblical concept of White Supremacy and Negro Subordination when both races must share the same soil. (Today, as a result of the Order's continual socialist-communist "Negro Agitation," the solution to America's race problem would be the creation of a sovereign Black Nation within North America in which Blacks alone would comprise the population and administer their government.) Therefore he, like James Buchanan, opposed the "Anti-slavery Agitation" in Congress as a usurpation of the Right of Georgia to regulate its own domestic institution of slavery. He consented to the Compromise of 1850 premised upon the terrible Missouri Compromise of 1820, authored by the centralist and Freemason Henry Clay, which ignored the warning of George Washington's Farewell Address, the Jesuits effectively dividing the Union in half preparing it for war. Stephens defended the right of any State to secede citing the Ratifications of New York, Rhode Island and Virginia. In his masterpiece, A Constitutional View of the Late War Between the States published in 1867 while Georgia was yet under martial law, he warned that if the Fourteenth Amendment was ratified it would create a centralized Empire composed of mere consolidated provinces out of what had been a Federated Republic of Sovereign Nation States, further preparing the way for the Universal Monarchial Rule of One Man—the risen Papal Caesar. *The McGraw-Hill Encyclopedia of World Biography*, Vol. 10, p. 203.



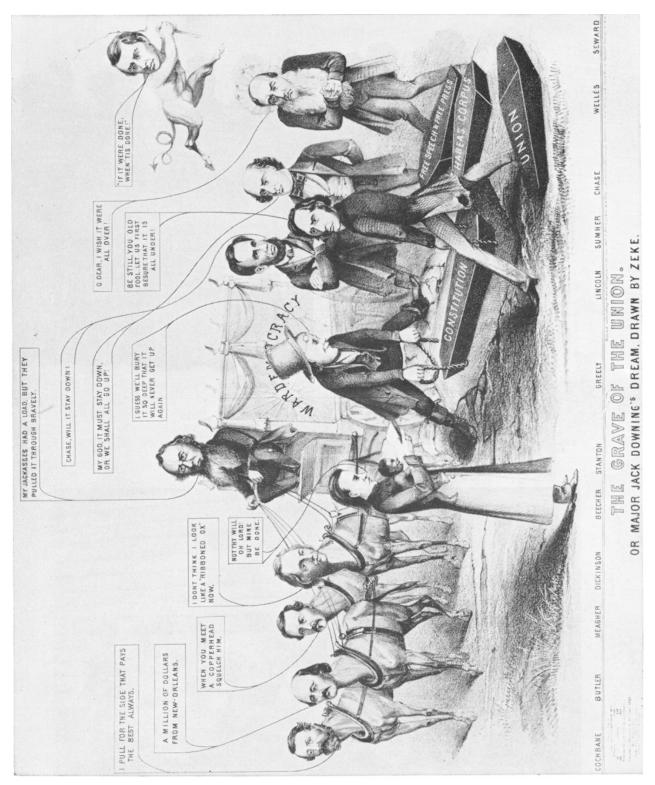
<u>Jesuit Coadjutor Charles Sumner (1811 – 1874), 1860s</u> #174 U.S. Senator from Massachusetts, 1851 – 1856; 1860 – 1874

This heartless criminal was an uncompromising absolutist and the most radical of the Order's Radical Red Republicans and Reconstructionists of the North. The leading voice in the Senate, he advocated the wholesale theft of the Calvinist South during the Black Pope's War of Northern Aggression. Previously, he had toured Europe and personally visited with that monster and continental tyrant of Austria, Knight of Malta Prince von Metternich. Controlled by the Jesuits teaching the Canon law doctrine of Pope Gregory VII (1073-1085), that "it is no murder to kill a heretic," Sumner was sent to the US Senate by the Jesuits controlling Boston to advocate a "higher law" than the Bible of our Protestant Republic, The Authorized King James Version of 1611, and the Constitution of the United States, as these sacred documents both regulated and protected the master/slave relationship defended by Christ Himself. In leveling the Maledominant, White Protestant Middle Class, the Jesuits would reduce all Whites, Blacks, Men and Women to medieval political equality by wickedly imposing Satan's Marxian communism, the economic system of the Pope's Bark Ages, resulting in more centralized fascist power in "Rome on the Potomac." This evil man holds the distinction of being one of the founders of the Black Hope's "Holy Roman" Fourteenth Amendment American Empire, it having been used to restore the Temporal Power of the Pope around the world by means of deceptive, Jesuit/CFR diplomacy and universal war throughout the Twentieth Century. The McGraw-Hill Encyclopedia of World Biography, Vol. 10, pp. 286, 287.



<u>Jesuit Coadjutor Thaddeus Stevens (1792 – 1868), 1860s</u> #175 U.S. Congressman from Lancaster, Pennsylvania, 1858 – 1868

We are at a loss for words in describing the dismal, diabolical and demoralizing depravity of this singular man. While living with his Roman Catholic mulatto concubine during his dictatorship in Congress and having obtained a Congressional appropriation of 32,000 dollars for the Order's "Sisters of Charity," he was the great tool of the Jesuits in creating their socialistcommunist monster of the Twentieth Century, Fourteenth Amendment America. He was called a "traitor" by President Andrew Johnson while he "destroyed the government of the Old Union, changed its form and spirit, and made a new Union with new theories and new powers." Illuminist Horace Greeley, one of Stevens' masters, adds, "We have brought all laborers to a common level . . . by reducing the whole working population, white and black, to a condition of serfdom." On his deathbed this old communist "commoner" was baptized into the Roman Catholic Institution for a job well done in obedience to the Papal Caesar's tyrannical Holy Alliance and the Black Pope's evil Council of Trent. In accordance with his wishes, Stevens was buried in a "Negro cemetery," his last socialist-communist declaration being "the equality of man before his Maker." The McGraw-Hill Encyclopedia of World Biography, Vol. 10, pp. 212, 123.



"The Grave of the Union"

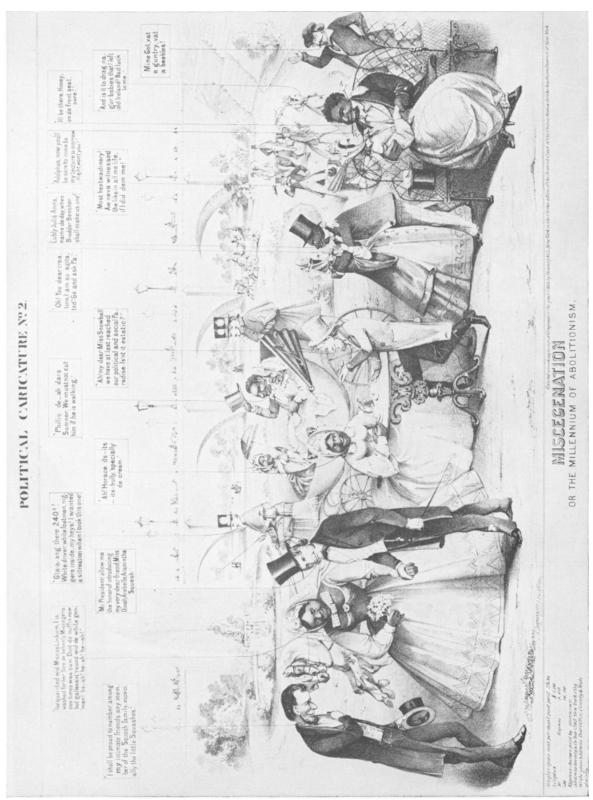
Democratic Cartoon Depicting the Order's Radical Republicans, 1864 #176
The Communist overthrow of the Republic created the fascist American Empire.

The Civil War and Reconstruction, J. G. Randall and David Donald, (Boston: D. C. Heath and Co., 1961).

"The Grave of the Union"

Democratic Cartoon Depicting the Order's Radical Republicans, 1864

To the left we have a pro-State Rights, anti-Centralist, anti-Consolidation Democratic political cartoon illustrating the most rabid, Radical Red/Black Republicans responsible for destroying the Reformation-based, Protestant Republican "Union as it was." These American Jacobins, or rather Marxian Socialist-Communists having conducted the Jesuit Order's Federal "war of annihilation" against the essentially Old Protestant South, were led by the caped Henry Ward Beecher (1813-1887), a radical abolitionist and a Jesuit Temporal Coadjutor. Beecher, whose sister, Harriet Beecher Stowe, affixed her name to the Jesuit-promoted Uncle Tom's Cabin, was an apostate Presbyterian turned Congregationalist minister who rejected the Bible of the English Protestant Reformation, the King James Bible of 1611, as the "final authority of faith and practice." Being one of the most influential "Protestant" orators of his day and condemning the Biblically sanctioned and circumscribed institution of slavery, Beecher advocated radical emancipation of all Black Southern slaves (which emancipation was intended to destroy the South and justify socialism) rather than Virginia's Jeffersonian-Monrovian policy of gradual emancipation and resettlement back to Africa, Monrovia having been built by White Biblebelieving Calvinist Protestants for that purpose. Later, Beecher backed apostate Baptist Thaddeus Stevens' Communist Reconstruction of the Protestant South, which ensuing martial law, rape, murder and plunder of both Whites and Blacks further destroyed the high, moral, well-ordered Southern culture. Beecher, united with another firebrand agitator and "Jesuit of the short robe," mulatto freedman Frederick Douglass, campaigned for women's suffrage, beginning the destruction of Biblical, male-dominant culture of both the North and the South. Beecher also denied Biblical Creation in contending for the pseudo-science of Darwinian evolution, and insidiously advanced the Company's Counter-Reformation by defending the wicked, rationalistic and revolutionary theory of "Higher Textual Criticism" of the Majority Greek Text underlying the blessed Authorized Persion of 1611. In exhorting these scornful and depraved men— Lincoln's Radical Red/Black Republicans under the influence of Prince Metternich's European Holy Alliance—Henry Ward Beecher buried President George Washington's White Calvinist, anti-divine right, anti-absolutist, anti-Council of Trent, Presbyterian-modeled, Federal/Confederate Constitution. Upon the smoking and bloody ruins of the Republic riddled with the graves of nearly 700,000 Federal and Confederate soldiers, the Black Pope's Fourteenth Amendment American Empire was founded, for which primary reason the Society of Jesus, in control of the leaders on both sides, ignited the War Between the States. With the "Old Union" buried, a "New Union" born in 1868 and a "New Era" begun in 1876, Washington, D. C. was now "in the lap of Rome."



"MISCEGENATION; Or, The Millennium of Abolitionism," 1864

Destroying America's White race as part of the Order's Counter-Reformation

The Civil War and Reconstruction, J. G. Randall and David Donald, (Boston: D. C. Heath and Co., 1961).

"MISCEGENATION: Or, The Millennium of Abolitionism," 1864

Perceiving that the socialist-communist policies of the Order's Radical Red Republicans would lead to ultimate "universal equality" between Whites and Blacks, which legal equality would lead to forced integration, Black physical supremacy and thus the cursed, racial miscegenation having destroyed the Spanish Empire, the Democrats of the North and South fought against compulsory race-mixing. Preferring repatriation back to Africa, they knew that no amalgamated people of color could ever successfully resist the brilliant and relentless empirical machinations of the Black Pope's White Gentile, pro-Roman Catholic Blue-bloods of the Holy Alliance, which nobles secretly included the British monarchs. Thus, while the Company flooded the Northern cities with its most devoted Irish Roman Catholic immigrants who in turn were given control of both the political and economic might of the Pope's new "Holy Roman" Fourteenth American Empire (via the Knights of Columbus established in 1882), the Blacks of the Roman Catholic-controlled Northern cities were deliberately prevented from returning to Africa and were confined to slums, where illiterate, unbearable and hopeless conditions gave way to prostitution, alcoholism, drug addiction and cheap labor. This Popish exploitation of non-Roman Catholic "heretic" Blacks so condemned by the Order's Council of Trent, inured to the benefit of gigantic, amoral, Jesuit-controlled, Fourteenth Amendment-protected corporations, the Pope's Italian Mafia and his Irish liquor lords—including the Kennedys—overseen by America's Roman Hierarchy. These conditions were then deceitfully blamed on "White Anglo Saxon Protestants" by the Order's Masonically-controlled and FBI-protected Black Nation of Islam, it to be used as a future spearhead in a race war intended to unite all Whites against a common Muslim enemy of color in the midst of absolutist martial law. At the other extreme, the Jesuits began their Second Reconstruction with the twelve-year dictatorship of FDR, they controlling both the Commander-in-Chief and the Supreme Court, and thus the Civil Rights Movement via both Freemasonry and the Archbishop of New York's Council on Foreign Relations. Advancing forced amalgamation and thus resultant miscegenation cunningly calculated to destroy the Reformation's high, White Protestant American race and culture, the Sons of Lopola, via federal bayonets, brutally integrated the public schools (so accursed and forever condemned by Rome) in 1954; they militarily enforced commercial integration via President Johnson's 1964 Civil Rights Act cleverly enacted via the Commerce Clause, which Act further lowered the quality of goods and services by legally enabling Blacks to cry "racial discrimination" when corrected for a lack of specific job performance (thereby creating a myriad of lawsuits further destroying private, small, White businesses); and they overturned the laws of fifteen States thereby legalizing interracial marriage in 1967. Thanks to the bewitching Jesuit Theater and its CFR-controlled Press, "The Millennium of Abolitionism" has now arrived for every White Protestant nation on Earth.

Chapter 28

The Jesuits — 1865

Assassination of President Abraham Lincoln
Supreme Jesuitism and Subordinate Freemasonry Work Together
Assassins: Jesuit Bernadin F. Wiget; Masonic President Andrew Johnson;
Masonic Secretary of War Edwin M. Stanton

"Jesuits are good haters. Those who are not for them are against them, and are treated correspondingly. It makes no difference whether a man is a Catholic, priest, bishop, or even Pope [evidenced by the hundreds of "liberal" Roman Catholic priests murdered by the Jesuits in their Nazi/SS-controlled concentration camps, not to mention the public trial and killing one of their own professed brethren, the anti-Middle Class Communist, Jesuit Priest Alfred Delp, in maintaining the international illusion that the Society was against Pope Pius XII's Jesuit-led Third Reich]. Indeed the more influential and orthodox the opponent, the greater the obligation to be on the Jesuit side, and if he is not [as was Kaiser Wilhelm II], so much the greater justification for hating him." [Emphasis added]

Count Paul von Hoensbroech, 1911 German Noble and Ex-Jesuit Fourteen Years a Jesuit

"'I am so glad to meet you again,' he said: 'you see that your friends, the Jesuits have not yet killed me. But they would have surely done it when I passed through their most devoted city, Baltimore, had I not defeated their plans, by passing incognito a few hours before they expected me . . . '

'New projects of assassination are detected almost every day, accompanied with such savage circumstances, that they bring to my memory the **Massacre of St. Bartholomew** and the **Gunpowder Plot**. We feel, at their investigation, that they come from the same <u>masters in the art of murder</u>, the Jesuits . . . So many plots have already been made against my life, that it is a real miracle that they have all failed, when we consider that the great majority of them were in the hands of skillful <u>Roman Catholic murderers</u>, evidently trained by the Jesuits.' " ^{2} [Emphasis added]

Abraham Lincoln, 1864
16th President of the United States
Speaking with Protestant American
Ex-Priest Charles Chiniquy

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"Twenty men had been hired in Baltimore to assassinate the President elect on his way to Washington. The leader of this band was an Italian [Roman Catholic] refugee, a barber well known in Baltimore. Their plan was as follows: when Mr. Lincoln arrived in that city, the assassins were to mix with the crowd and get as near his person as possible, and shoot at him with their pistols. If he was in a carriage, hand grenades had been prepared, filled with detonating powder, such as [later guillotined, Felice] Orsini used in attempting to assassinate [the Order's most obedient] Louis Napoleon [and as the Order's "anarchists" would use in the assassination of Tzar Alexander II]. These were to be thrown into the carriage, and to make the work of death doubly sure, pistols were to be discharged into the vehicle at the same moment. The assassins had a vessel lying ready to receive them in the harbour. From thence they would be carried to Mobile, in the seceded state of Alabama." [Emphasis added]

John Smith Dye, 1866 American Historian History of the Plots and Crimes of the Great Conspiracy to Overthrow Liberty in America

"Let us strive to combine the calmness of reason with the fire of enthusiasm. . . . Let us, therefore, become perfect in the art of loading the proud and the powerful with chains. Let us lay to heart this maxim as the rule of all our efforts:—one sole authority—that of Rome; one sole Order—that of the Jesuits. And since our age does not boast of a single mind capable of aspiring to universal empire, . . . let it be ours to aim thus high, whilst empty heads are dreaming. . . . Let not any opportunity escape us of observing what are men's tendencies; the better we know them the more useful they will be as instruments in our hands. Let us, at all events, so conduct ourselves that our future glory may compensate for our present abasement; for whether our name be destined to perish, or finally to prevail over kings and nations, let it, at least, be synonymous with the loftiest reach of greatness and daring which the world has ever seen or ever will see. Yes! When future generations read our story, and learn what we have been, let them be forced to assimilate us, not with mankind, but with those cosmogonic agencies which God [Satan] only puts in motion when it is his pleasure to change the laws of the universe." [Emphasis added]

> Jesuit General Aloysius Fortis, 1825 Spoken in Secret Council The Jesuit Conspiracy: The Secret Plan of the Order

"It would be an error to suppose that the decrees of the Council of 1869-70 [Vatican I] stood by themselves in the history of the Papacy, as a sudden manifestation of Jesuit supremacy. On the contrary, in the Encyclical [Quanta Cura], which contains the Syllabus of propositions condemned by the Papacy [the Syllabus of Errors, 1864, one year prior to Lincoln's assassination], the Pope declares, that the condemnation of these [eighty] propositions forms a summary of the policy of his Pontificate; and this is true, as respects the conduct he has pursued since his flight to Gaeta from republican Rome in 1848, and his final subordination to Jesuit direction, which appears to have been consummated at that period. . . .

Perhaps our readers may wish to know at a glance what the Syllabus is. The Syllabus consists of some <u>eighty propositions</u> on Religion, Politics, and Morality; <u>every one of which is now to be held by devout Roman Catholics, as condemned by an infallible authority, which is as binding on their consciences, as are the doctrines of the Bible on the consciences of others. The Syllabus treats the Papal authority as supreme. . . .</u>

That no country may be deceived, that no sovereign be left ignorant, here, given in full detail, is the declared judgment of him who is the sovereign ruler of millions of minds.

- 1st. To his rule and laws all the nations of the world must bow
- 2nd. All sovereigns hold their thrones, all people pay their allegiance, on condition that they believe the Creed of Rome, and practise its worship.
- 3rd. There is no religion but that of Rome, and no other faith is to be held or allowed. Liberty of conscience is prohibited. Toleration of other religions is a crime against society.
- 4th. All sovereigns, who are Protestants, are heretics; and heresy is a crime for which they ought to be deposed.
- 5th. All free thought and free speech on religion are criminal. Liberty of the press and of worship are to be put down.

This is the Creed, and, where it has the power, the practice of Rome. It is impossible to conceive of a document more deeply fraught with the essence of despotism." ^{5} [Emphasis added]

Unnamed Author, 1872
"The Encyclical and Syllabus of 1864"
A Glimpse of the Great Secret Society

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"The organization of the Hierarchy is a complete military despotism, of which the Pope is the ostensible head; but of which, the Black Pope, is the real head. The Black Pope is the head of the Order of the Jesuits, and is called a General. He not only has the absolute command of his own Order, but directs and controls the general policy of the Church. He is the power behind the throne, and is the real potential head of the Hierarchy.

The whole machine is under the strictest rules of military discipline. The whole thought and will of this machine, to plan, propose and execute, is found in its head. There is no independence of thought, or of action, in its subordinate parts. Implicit and unquestioning obedience to the orders of superiors in authority, is the sworn duty of the priesthood of every grade; just as it is the duty of officers in the army; and as much the duty of the laity to their priests, as it is of the rank and file in an army to their immediate commanders.

There is a complete chain of responsibility, extending from the head all the way down to the membership. Thus the whole vast organization can be wielded, as a unit, to accomplish the plans and purposes of its head. The priest is virtually an intellectual slave to his bishop, the bishop to his archbishop, and these again to the cardinals, and all, finally, to the Popes, white and black [the Jesuit Superior General ruling not only the Company, but the Pope, the Hierarchy and the entire Papal System]. . . .

The Jesuit plans with the utmost art and cunning, unhampered by any moral restraints, and always with the utmost secrecy; and carries out his plans in the dark. We think; however, that in this case, we have succeeded in tracing him through all the devious wanderings of his dark and slimy path, and, in fixing upon him the responsibility for the assassination of **President Lincoln**. . . .

Our inquiry then, thus far, has established the fact that <u>five of the conspirators</u> were members of the Roman Catholic Church and that these <u>five were its leaders</u>, to whom the execution of the plot had been confided. We have also seen that their meeting place, or council chamber, in Washington, whilst engaged in perfecting their arrangements for the assassinations that had been determined upon, was the dwelling place and under the control of **Mrs. Mary Surratt** and **John H. Surratt**, her son; both of whom were <u>zealous slaves of the Pope</u>, and clearly proven, by the evidence given before the [*Military*] Commission and by that given two years later, on the trial of John H. Surratt in a civil court, <u>to have been leading and active members of the conspiracy</u>. . . .

One of these [priests having testified as to the "Christian character" of Mary Surratt], Father Wiget [Jesuit Bernardin F. Wiget], was Mary Surratt's pastor during all this time, and testified that he knew her well; but did not know whether she was loyal [to the Northern Union] or disloyal. This would seem to be very doubtful testimony, as Father Wiget was noted for his disloyalty [the Jesuits working within both factions of the war, while the Black Pope's Roman Hierarchy, led by Pope Pius IX, was ordered to openly ally itself with the leaders of the Southern Confederacy, with which treasonous Confederate leaders the Hierarchy had secretly collaborated in purposing to lose the war and thereby use the Republican armies to destroy White Protestant Southern civilization. This same policy would be followed during the Order's Second Thirty Years' War (1914-1945) in the destruction of Protestant Prussia and Old Catholic Bavaria, the Roman Hierarchy, led by Pope Pius XII, openly allying—via a Concordat—with the leaders of the Nazi Third Reich, with which treasonous Nazi leaders the Hierarchy had secretly collaborated in purposing to lose the war and thereby use the Allied armies to destroy Protestant Prussian and anti-Vatican I, anti-Papal Infallibility, Old Catholic German civilization.]; ...

He said he had become acquainted with her through having had the care of two of her sons as his pupils; one of these was serving in the rebel army, and the other, <u>John H. Surratt</u>, had been a rebel emissary and spy for three years, passing back and forth between Washington and Richmond, and from Richmond to Canada and back, as a bearer of dispatches, and yet, <u>this Jesuitical priest</u>, endeavored to shape his testimony as to leave the impression that the topics of conversation between himself and Mrs. Surratt, whilst all this was going on, and much more, was confined to such topics as the state of her health, the weather, etc. . . .

We cannot help thinking that all of these holy or unholy Fathers testified under the well understood mental reservations of the Jesuits. Father Wiget was, as we have said, her pastor, and so, we take it, was her confessor. We cannot think it at all probable that she would have engaged in a conspiracy fraught with so much danger to her, and such grave consequences hereafter, without having confided to him her terrible secret; nor without his approval. It certainly is rather strange that she should have broken her relations with him after her conviction, and taken [non-Jesuit] Father [Jacob A.] Walter for her confessor and spiritual guide in her preparation for death.

There must have been a grave reason for this change; and it was made for her, by these Jesuit priests, for some important reason. It is not at all likely that at such a time, and under such solemn circumstances, she would have made this change from her pastor to another priest with whom she had not

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had any previous acquaintance, of her own volition. Had she been innocent, her trusted pastor would have been the one to whom she naturally would have looked for consolation. But Wiget had no doubt told her that she would incur no guilt in aiding the conspiracy, and so to Walter she could declare her innocence, having the faith of a Catholic in Wiget's power to grant her a dispensation. . . There was to be a great effort made to get a commutation, or reversal of her sentence; and the strong plea of the Father was to be based on this assertion of her innocence. Failing in this, Father Walter, for thirty years, persisted in his efforts to fix upon the government the stigma of having murdered an innocent woman. . . .

We now come to the trial of **John H. Surratt** before a civil court. . . . The hand of the Jesuit is everywhere traceable throughout the history of this trial; and by that hand, one of the most important trials that the history of American jurisprudence records, was well nigh turned into a farce by the skill and cunning of the defense. The cunning of the Jesuit was exercised in the preparations made in advance, to make sure of acquittal of the accused. The law of Congress, specifying particularly how juries to try cases in the criminal court, in the District of Columbia, should be secured, was entirely ignored, in some of its most important essential particulars. Counsel for the defense had been selected with special care. There were three of these: Mr. Merrick and the two Bradleys, Sr. and Jr. Of these, only one, Mr. Merrick, was a member of the Roman Catholic Church. . . . A jury was finally obtained, through a two-days effort and as the prosecution desired to remove, as far as possible, all religious and political considerations, and influences, from the trial, a considerable number of Roman Catholics were accepted on this jury. The trial then proceeded. . . .

The result was a hung jury. The author was informed by a very intelligent man, who took a prominent part in this trial, that, meeting one of the jurors, who appeared to be a very frank and intelligent man, on the day after the trial, he asked him if he felt free to tell how the jury stood. He replied that they were very nearly equally divided for conviction and acquittal. He then asked him if they did not think that he was proven guilty. 'Oh, yes,' he replied, 'we thought he was proven guilty, but we thought his conviction would be a triumph for the [Republican] Radicals, and we thought that the hanging of his mother [Mary Surratt] was about enough.'..." ^{6}

Thomas M. Harris, 1897 Brigadier General, U.S. Army Member, Military Tribunal, 1865 Rome's Responsibility for the Assassination of Abraham Lincoln

"TALLEYRAND, one of the most celebrated Roman Catholic bishops of France, once said, 'Language is the art of concealing one's thoughts.' Never was there a truer expression, if it had reference to the awful deceptions practiced by the Church of Rome under the pompous name of 'Theological studies.'...

The principal theologians which we had in our hands were 'Les Conferences d'Anger,' Bailly, [Peter] Dens, St. Thomas [Aquinas], but above all [Alfonso] Liguori, who has since been canonized. Never did I open one without offering up a fervent prayer to God and to the Virgin Mary for the light and grace of which I would be in need for myself and for the people whose pastor I was to become.

But how shall I relate my surprise when I discovered that, in order to accept the principles of the theologians which my Church gave me for guides I had to put away all principles of truth, of justice, of honour and holiness! What long and painful efforts it cost me to extinguish, one by one, the lights of truth and of reason kindled by the hand of my merciful God in my intelligence. For to study theology in the Church of Rome signifies to learn to speak falsely, to deceive, to commit robbery, to perjure one's self! It means how to commit sins without shame; it means to plunge the soul into every kind of iniquity and turpitude without remorse! . . . These very men who corrupted my heart, perverted my intelligence and poisoned my soul, as they have done with each and every priest of their Church, will be my witnesses. I will just now forcibly bring them before the world to testify against themselves.

Liguori, in his treatise on oaths . . . asks himself, 'Whether the accused legitimately interrogated, can deny a crime, even with an oath, if the confession of the crime would be attended with great disadvantage.' The saint replies: ' . . . that the accused, if in danger of death, or of prison, or of perpetual exile, the loss of all property, the danger of the galleys, and such like, can deny the crime even with an oath [as did Mary Surratt on the advice of her pastor, Jesuit priest Bernadin F. Wiget] . . . '

Liguori asks whether a woman, accused of the crime of adultery [or, by logical extension, of the crime of murder], which she has really committed, may deny it under oath? He answers: 'She is able to assert equivocally that she did not break the bond of matrimony, which truly remains. And if sacramentally she confessed adultery [or murder], she can answer, 'I am innocent of this crime,' because by confession [to a priest, supposedly possessing the Pope's power to forgive sins] it was taken away. So Card, who, however, here remarks that she cannot affirm it with an oath, because

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in asserting anything the probability of a deed suffices, but in swearing certainty is required. To this it is replied that in swearing **moral certainty** suffices, as we said above [the term "moral certainty" having been used by Dallas District Attorney Henry Wade in describing the "guilt" of Lee Harvey Oswald as being the lone assassin of President John F. Kennedy]. Which moral certainty of the remission of sin can indeed be had, when any [Roman Catholic], morally well disposed, receives the sacrament of penance."...

The Roman Catholics have not only the right, but it is their duty to kill heretics. . . . Every heretic and Protestant is condemned to death, and every oath of allegiance to a government which is Protestant or heretic is abrogated by the Council of Lateran, held in 1215. . . .

'Catholics [including SS Reichsfuhrer Heinrich Himmler] who shall assume the cross [the Masonic swastika] for the extermination of heretics [Protestant Germans, Orthodox Slavs and European Jews] shall enjoy the same indulgences and be protected by the same privileges [escaping Allied justice through the Pope's Vatican Ratlines overseen by the Jesuit Order] as are granted to those who go to the help of the Holy Land.'...

'I wish I had never opened a book of theology. Our theologians are without heart, soul or logic. Many of them approve of theft, lies and perjury; others drag us [candidates for the priesthood] without a blush, into the most filthy pits of iniquity. Every one of them would like to make an assassin of every Catholic. According to their doctrine, Christ is nothing but a Corsican brigand, whose bloodthirsty disciples are bound to destroy all the heretics with fire and sword. Were we acting according to the principles of those theologians, we would slaughter all Protestants [and Jews] with the same coolness of blood as we would shoot down the wolf which crosses our path. With their hand still reddened with the blood of St. Bartholomew, they speak to us of charity, religion and God, as if there were neither of them in the world [the priesthood being in fact practical atheism].'...

But why let my memory and my thoughts linger any longer in these frightful paths, where murderers, liars, perjurers and thieves are assured by the theologians of the Church of Rome that they can lie, steal, murder and perjure themselves as much as they like, without offending God, provided they commit those crimes according to certain rules approved by the Pope for the good of the Church!" ^{7} [Emphasis added]

Charles Chiniquy, 1886 American Protestant Ex-Priest Fifty Years In the Church of Rome

"John Harrison Surratt, [Jr.] the nineteen-year-old son of Mrs. Mary E. Surratt, who was chosen by the Jesuits as the arch conspirator in the assassination of Abraham Lincoln, had studied three years in preparation for the Roman priesthood at the Sulpician Fathers monastery, at Charles County, Maryland, previous to the breaking out of the Civil war. The Sulpician Fathers is a branch of the Jesuit Order. . . .

That John Harrison Surratt was cool, clever, calculating and crafty, far in advance of his years, is shown by the fact that at the very beginning of the rebellion he was selected to do important work in the Southern secret service, bearing the most important dispatches from Jefferson Davis [educated in Kentucky by Dominicans at St. Thomas College, Father Wallace in particular, who later became the Bishop of Nashville] at Richmond to his agents at Washington [including Freemason Edwin M. Stanton's War Department in control of Federal Generals in the field] and to the members of his 'kitchen cabinet' in Montreal, Canada [Montreal being the Jesuit nursery and powerhouse for all of North America]. . . . When Mr. Davis had been arrested after the close of the Civil War and was to be tried for treason, it was the distinguished Catholic attorney, Charles O'Connor, of New York City, who offered his services, which were accepted in Mr. Davis' defense [which defense resulted in the case being dropped, Davis dving in the Order's New Orleans in 1889!]. . . .

This boy, (for we must remember that he was but in his teens, at his entrance into this plot) was never free from the espionage and evil influence of the Romish church from his baptism in infancy to the day of his death at the age of seventy-two years. When he was but twelve years old he was placed in **Gonzaga College**, Washington, D.C., a Catholic preparatory school, under the tutorage of [Jesuit] Priest [Bernardin F.] Wiget, who was the confessor for years of both himself and his mother.

After leaving Gonzaga College he spent two years at **Georgetown** in the Jesuit College before leaving for the Sulpician Fathers monastery. I am calling the attention of the reader to this fact when you come to pass judgment on this young man, that you may place the blame for his conduct where it belongs—on the Jesuit psychology inculcated by the priests of the Roman Church. . . . During Surratt's theological training he had studied **St. Thomas Aquinas**, who justifies the assassination of heretics, or any one who apostacises from the Romish church. . . .

[From the time John Harrison Surratt, Jr., met John Wilkes Booth in Washington a few days before Christmas, 1864] . . . John Booth was a constant visitor at the Surratt home on H Street, which was the rendezvous

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of the conspirators up to the very day of the assassination. It was also the Mecca of various Roman Catholic priests, among whom were the **Reverends Walter** and **Wiget** of St. Patrick's Church, 10th and G Streets, of which the Surratts were members. . . . **Edwin A. Sherman**, Past Grand Registrar of the Grand Consistory of the Thirty-third Degree of the Ancient and Accepted Scottish Rite of Freemasonry of the State of California, in his book, entitled *The Engineer Corps of Hell*, on page 213, has this to say:

'It has been told to us, coming from what we believe to be true authority, that Booth, about three weeks before he committed the crime, was admitted to the Roman Catholic Church, and privately received the sacraments from no less a personage than **Archbishop** [Martin J.] Spaulding himself, which he did to silence any conscientious scruples that he might have in taking Abraham Lincoln's life, and that he might have the whole influence and sympathy of persons in that faith in protecting and concealing himself when the act was done, to aid him in it [including the Jesuits and their foot cavalry, "the Invisible Empire" of Freemasonry, Mason President Andrew Johnson (who sent his son to a Jesuit College and was a friend of Jesuit B. F. Wiget) aiding Surratt's escape by removing the reward for his capture].

He certainly had that aid and influence in planning and accomplishing his hellish work and in making his escape, and it could not have been more cheerfully and faithfully rendered than it was, even if he had been a Jesuit priest himself. We believe the statement to be true; and it was that but a short time after that **Archbishop Spaulding** received a donation of funds for the specific purpose which was to uniform and equip a military body in the same manner and style as the Papal Guard at Rome.

The uniforms, muskets, cartridge boxes and belts all bearing the Papal coat of arms and consecrated by the Pope [Jesuit-controlled Pius IX] himself, were sent to Archbishop Spaulding at Baltimore; and when he died he was buried with military honors and his remains escorted by the same military bodyguard. The entire diocese of Archbishop Spaulding was rebel to the core and fierce in its hatred of Lincoln.' "[Therefore, as Jesuit-trained Archbishop Spaulding was the mastermind behind the assassination of President Abraham Lincoln, even so Jesuit-trained Archbishop Spellman was the secret power behind the assassination of one of his own Knights of Columbus, President John F. Kennedy.] [Emphasis added]

Miss Burke McCarty, 1924
Protestant American and Ex-Romanist
The Suppressed Truth About the
Assassination of Abraham Lincoln

"Why did **General Grant** suddenly alter his plans and decide not to go to Ford's Theater on the evening of Lincoln's assassination? Who, during that same night, tampered with the telegraph wires leading out of Washington [said loss of communication being repeated in the JFK murder]? Why was the President's bodyguard at the playhouse [John F. Parker], guilty of the grossest negligence, not punished nor even questioned? Perhaps the most serious reproach against historical writers is not that they have left such questions unanswered, but that they have failed to ask them. . . .

The police archives [of Washington's Metropolitan Police Force] afford no proof that Parker was really tried [though charges of neglect of duty were preferred against him]. If any transcripts of the case existed, they have been removed, and even the eventual findings of the Board are available only through subsequent records. These show that, although Parker was tried on May 3, the complaint was dismissed on June 2, 1865. The minutes of this trial before the Board would make one of the most interesting chapters in the story of Lincoln's assassination. . . .

And so, with a sly dig at the delinquency of his colleague in the War Department, the Attorney General of the United States [James Speed] placed the responsibility for guarding Lincoln—and, by inference, the failure to protect him adequately—squarely on the shoulders of [Masonic Jesuit Temporal Coadjutor] Secretary of War Edwin M. Stanton. . . .

A bizarre incident on the night of April 14 was an interruption of all telegraphic communication between Washington and the outside world, lasting about two hours. 'Within fifteen minutes after the murder,' wrote **Townsend** in the New York *World* on May 2, 'the wires were severed [grounded] entirely around the city, excepting only a secret wire for government uses, which leads to Old Point. . . . This information comes to me from so many creditable channels that I must concede it.' . . .

Was it Colonel Conger who killed [John Wilkes Booth] the crippled visitor of the Garrett household? Lieutenant Baker thought so at one time, for, when on the witness stand before a congressional investigating committee, he testified as follows: 'I supposed, at the time, that Conger shot him, and I said, 'What on earth did you shoot him for?' Said he, 'I did not shoot him.' Then the idea flashed on my mind that if he did, it had better not be known [as Boston Corbett was later committed to an insane asylum for admitting he may not have shot the fugitive].' . . . If the cripple in the barn had been taken alive, his pursuers would have escaped all criticism, and one of the riddles of history would have been answered:

Who was shot at Garrett's farm on the night of April 26, 1865? . . .

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Now that Lincoln's incumbency seemed assured for another four years, grave misgivings must have arisen in the minds of the Radicals as to whether he was really the man they wanted in the White House. . . . In 1862 he had written to **Horace Greeley** of the New York *Tribune*: 'If I could save the Union without freeing any slave, I would do it; and if I could save it by freeing all the slaves, I would do it; and if I could save it by freeing some and leaving others alone, I would also do that [the power of regulating the State institution of slavery having never been expressly delegated to any branch of the federal government by its creator, the U.S. Constitution].' . . . The Radicals could not regard these sentiments of the Chief Executive as anything but treason to his party. . . . But Lincoln soon put a new fear into the hearts of the Radicals, and one that made them almost forget the problem of slavery. . . . The Wade-Davis manifesto had made it clear that Congress meant to deal with the problem of Reconstruction without interference from the White House. The President, on the other hand, still anxious to abide by the half-forgotten resolution of 1861, was determined to restore all civil and political rights to the Confederate States immediately upon their return into the [non-Fourteenth Amendment Union. He therefore decided on a shrewd move. He arranged matters so that the generals in the field should conclude an armistice that practically amounted to a peace without penalties; . . .

And so, on March 27, 1865, Lincoln went to meet **Grant**, **Sherman** and **Admiral Porter** in the cabin of the *River Queen*. There he gave secret orders to his military leaders . . . <u>These orders were, in short, to grant to the opponents at the proper time a truce that embraced a formula for peace on the basis of the situation as it had existed before the outbreak of the war [thus avoiding the Order's wicked Reconstruction and the resultant creation of the Order's Masonic Ku Klux Klan, while foiling the imposition of the Fourteenth Amendment and thus ultimate miscegenation of both races in the North and the South]. . . By this time the Radicals must have been fully aware that Lincoln was determined to thwart their desires and to restore to the South its former rights, even if it meant the eclipse of his own party. . . Lincoln did indeed enter the vortex leading to destruction by making his gesture of peace; for the day after he had done son, death eliminated him forever from the political arena. . . .</u>

So far as motives go, the Radicals had a greater stake in Lincoln's death, and expected more benefit from it, than all the Southern leaders could have hoped for by any stretch of the imagination; . . ." ^{2} [Emphasis added]

Otto Eisenschiml, 1937 American Historian Why Was Lincoln Murdered?

The American bloodbath, begun in 1861 and ending in 1865, had been spawned in Rome and carried out by the Jesuits using Scottish Rite Freemasonry. The Jesuits, with their **Archbishop John Hughes** of New York, sat atop of the ruins of America's Protestant Calvinist republic ready to create their new Empire with the **Fourteenth Amendment**. New York would become "the Empire State" from which the Cardinal would be "the Archbishop of the capital of the world." Additionally, the Jesuits were ready to amalgamate the races with the purpose of making America a nation of color, reducing it to a priest-ridden Mexico, Cuba and South America.

The Radical Red Republican party had served the Jesuits well. In destroying the South it had nearly decimated Jefferson's Democratic States-Rights party. Thaddeus Stevens, with his Roman Catholic mulatto concubine, Mrs. Lydia Smith, hated the Constitution and further overthrew it with his Reconstruction Act of 1866. He also led the impeachment proceedings against the disobedient Freemason **President Andrew Johnson**. Rome, however, rewarded him for his villainy by baptizing him into the Catholic Church on his deathbed—just like Francis Cardinal Spellman's obedient Freemason President Lyndon Johnson (who had been initiated into the Johnson City Lodge in Johnson City, Texas, on October 30, 1937). Charles Sumner accomplished in the Senate what Stevens accomplished in the House. And no wonder, for he had been a personal friend of the Holy Alliance's Prince Metternich and had the highest praise for Rome's Thomas Aguinas (even as the present Black Supreme Court Justice, Clarence Thomas), the author of the massive Summa Theologica. Since, according to Thomas Aquinas, Pope Gregory VII and Canon Law, "it is no murder to kill a heretic," Sumner had no problem with the rape, murder and theft committed by Grant and Sherman's "Grande Armee of the Republic" riddled with foreign-born, bigoted, Irish Roman Catholic banditti.

But **Abraham Lincoln** did. Even though he acted the tyrant in wrongly declaring martial law as later determined by the Supreme Court, in keeping Maryland from seceding and in raising the Army of the Potomac "to put down the rebellion," there is evidence that he had had a change of heart. According to many, Lincoln was converted to **Christ** after viewing the battlefield at Gettysburg in 1863. He later joined the Presbyterian Church in Washington and had several spiritual conversations with his close friend and converted priest, our hero, **Charles Chiniquy**. We read:

"'I will repeat to you what I said at Urbana, when for the first time you told me your fears <u>lest I would be assassinated by the Jesuits</u>: Man must not care where and when he will die, provided he dies at the post of honour and duty. But I may add, to-day, that I have a presentiment that God will call me to Him through the hand of an assassin. Let His will, and, not mine be done! The Pope and the Jesuits, with their infernal Inquisition, <u>are the only organized powers in the world which have recourse to the dagger of the assassin to murder those whom they cannot convince with their arguments</u>

or conquer with the sword. . . . It seems to me that the Lord wants to-day, as He wanted in the days of Moses, another victim . . . I cannot conceal from you that my impression is that I am that victim. So many plots have already been made against my life, that it is a real miracle that they have all failed, when we consider that the great majority of them were in the hands of skillful Roman Catholic murderers, evidently trained by Jesuits. But can we expect that God will make a perpetual miracle to save my life? I believe not. The Jesuits are so expert in those deeds of blood, that Henry IV said that it was impossible to escape them, and he became their victim, though he did all that could be done to protect himself. My escape from their hands, since the letter of the Pope to Jeff Davis [who, as Vice President under President Franklin Pierce in 1856, began the work of erecting a Masonically designed bronze idol of the Virgin Mary, later hoisted upon the White House Dome in 1863] has sharpened a million daggers to pierce my breast, would be more than a miracle. " [10] [Emphasis added]

Chiniquy then concluded his meeting with the President with these words:

"I knew the hour to leave had come, I asked from the President permission to fall on my knees, and pray with him that his life might be spared: and he knelt with me. But I prayed more with my tears and sobs, than with my words. Then I pressed his hand on my lips and bathed it with my tears, and with a heart filled with an unspeakable desolation, I bade him Adieu! It was for the last time! For the hour was fast approaching when he was to fall by the hands of a Jesuit assassin, for his nation's sake." [11]

Indeed it was! But why? **President Lincoln** resisted the policy of the Jesuits and the Radicals. For, they sought to create a new government with a new citizenship via the **Fourteenth Amendment**. Lincoln wanted the Southern States to re-enter the Union with the same status with which they had left the Union. Clearly, he, like **Andrew Johnson**, would never have promoted the **Fourteenth Amendment**. (It was this open refusal to promote the **Fourteenth Amendment** for which **Lincoln** was assassinated and **Johnson** was impeached *although never expelled from office by the Senate*. Being a Southerner, Johnson was *openly* against the Order's "anti-Mason" **Thaddeus Stevens' Fourteenth Amendment**. But *secretly*, Andrew Johnson, the open friend of Jesuit B. F. Wiget, served **the Company** by working with his Masonic brethren *who protected Lincoln's assassin in obedience to their master*, **Shriner** and **33rd Degree Freemason Albert Pike!**) Lincoln's plan would have frustrated the purposes of the Jesuits in creating a new government with absolute powers.

Further, the Jesuits and the Radicals sought to intermix the Whites and Blacks of both the North and the South. This would make **Fourteenth Amendment**

America a nation of color, thereby greatly benefiting the Jesuits. For the Jesuits knew that nations of color, *Negro or Oriental*, can only be governed by absolutists, be they kings, emperors, shoguns, military dictators or tribal chiefs. The history of the governments of South American, African and Far Eastern nations confirms this truth. And if America becomes a nation of color riddled with **Bible-rejecting** Whites, Blacks, mulattoes, Mexicans and Easterners, *as it apparently will be within fifty years*, an absolutist under Jesuit control—like **Fidel Castro**—most assuredly will govern it.

To the contrary, Lincoln advocated the separation of the races and attempted to repatriate the freed Negroes to Liberia, as Monrovia, named after President James Monroe, had been built for that purpose. The Negro policy of Jefferson, Monroe and Lincoln was the same and it would have thwarted the Jesuits' plan of amalgamation of both races. It also would have disabled the Jesuits from using the Negro to foment continual agitations resulting in the conferring of more executive power in Washington, ultimately justifying martial law as a result of a contrived race war. Huge, lawless, **Black populations** would never have grown to such monstrous proportions—financed by the Jesuit New Dealers' socialist-communist welfare system as well as President Lyndon Johnson's supposed "War on Poverty." Black women would never have been paid to commit bastardies through fornication or adultery; the more illegitimate, fatherless and lawless children they would bear and raise, the more welfare money they could receive in creating their undisciplined, criminal offspring. The explosion of **Black socialism** and rampant **Black crime** would never have taken place, costing the American taxpayers over two trillion dollars during the last fifty years, further destroying the White Middle Class, while fueling the growth of the Pope's wicked Social Security Numbering System—the forerunner of

"... the number of his name."

- Revelation 13:17

These hateful, hostile, violent and vulgar Black American populations, who (in the words of Ken Hamlin, a West Coast, Black radio broadcaster known as "the Black Avenger") ought to get down on their hands and knees and thank they live in a White nation (enjoying blood-bought Protestant liberties, including the right to bear arms), would never have destroyed the country's industrious inner cities, turning them into vice and war zones (encouraged by the Pope's partners in crime further promoting Black gang wars—the White CIA and the Mafia), thereby creating the unheard of phenomenon known as "White flight," as well as justifying national gun confiscation at the mouths of Senators (Masonic) Charles Schumer and (Knight of Columbus) Ted Kennedy! (The Black cities of Baltimore and Philadelphia total over fifty thousand vacant buildings!) Further, there would never have been the birth of amalgamated professional sports glorifying Black athletes, many of which would set the example in marrying White women—the ultimate status symbol in their socialist-communist quest for "equality," or rather, in repudiating their Cod given Blackness

thereby outraging a multitude of unashamedly **Black women**, while refusing to perpetuate their race! The whole seething pot of **Black racism** and iniquity is giving rise to a massive and murderous, *homosexual-led*, vicious White supremacist, fascist Roman Catholic, Neo-Nazi movement, *ultimately* to be used against American **Bible-believers** and racial Jews when martial law is declared. *This is why* **Marcus Garvey's** "Back to Africa Movement" was crushed by the tools of the Jesuits in the 1930s. *This is why* when Black leaders cease to be agitators for the New York Cardinal's **CFR**, they lose their influence, like **Dick Gregory** once did, or are slain, like the brave **Malcolm X**. **Martin Luther** (Lucifer) **King** was also assassinated by the CIA, as he deviated from his original purpose and began to oppose **Spellman's Vietnam War**.

It was clear, **Abraham Lincoln**, newly re-elected in 1865, could not be allowed to stay in office four more years. So the Jesuits, with the help of the Secret Service (as in the Kennedy Assassination), shot him with their tool, a Roman Catholic, illegitimate son known as **John Wilkes Booth**, on April 14, 1865. Lincoln died the following day on April fifteenth. (Years later the Jesuits would make a memorial of that day; for by April fifteenth all "taxpayers" are required to have made their *annual confessions* by filing their income tax returns with the Jesuits' infernal Internal Revenue Service (IRS).) Of the Jesuit hand in Lincoln's murder we read:

"I feel safe in stating that nowhere else can be found in one book the connected presentation of the story leading up to the death of Abraham Lincoln, which was instigated by the 'Black' Pope, the General of the Jesuit Order, camouflaged by the 'White' Pope, Pius IXth, aided, abetted and financed by other "Divine Righters" of Europe, and finally consummated by the Roman Hierarchy and their paid agents in this country and French Canada on 'Good Friday' night, April 14th, 1865, at Ford's Theatre, Washington, D.C." ^{12} [Emphasis added]

Again we read the words of our hero, Charles Chiniquy:

"But who was that assassin? Booth was nothing but the tool of the Jesuits. It was Rome who directed his arm, after corrupting his heart and damning his soul. After I had mixed my tears with those of the grand country of my adoption, I fell on my knees and asked my God to grant me to show to the world what I knew to be the truth, viz., that the horrible crime was the work of Popery. And, after twenty years of constant and most difficult researches, I come fearlessly to-day before the American people, to say and prove that the President, Abraham Lincoln, was assassinated by the priests and the Jesuits of Rome. . . . Compare the last hours of the Jesuit Ravaillac, the assassin of [the "tyrant"] Henry IV, who absolutely refuses to repent, though suffering also the most horrible tortures on the rack, with Booth, who suffering also the most horrible tortures from his broken leg,

writes in his daily memorandum, the very day before his death: I can never repent. . . . Yes! Compare the bloody deeds of those two assassins, and you will see that they had been trained in the same school; the same teachers had taught them. Evidently **Ravaillac**, calling all the saints of heaven to his help, at his last hour; and **Booth** pressing the Medal of the Virgin Mary on his breast, when falling mortally wounded, are both coming out from the same Jesuit mould . . . the Jesuits alone could select the assassins, train them, and show them a crown of glory in heaven, if they would kill the author of the bloodshed, the famous renegade and apostate—the enemy of the Pope and of the Church—Lincoln." [Emphasis added]

But the key player in the assassination was a young Roman Catholic and former Secret Service agent for the Southern Confederacy. Having "called time" outside of Ford's Theatre during the President's murder, **John Surratt** escaped from the United States into Montreal, Canada with the aid of the priests. From Montreal to Londonderry, to Liverpool, to Rome, he enlisted in the Pope's Zouave army. Having been recognized by a boyhood friend, **Surratt** confessed to the murder stating,

"I have done the Yankees as much harm as I could. We have killed Lincoln, the niggers' friend." {14}

As a consequence of this confession, the old acquaintance reported Surratt's whereabouts to the American Minister in Rome. Having been arrested, he "leapt down a precipice," made his way to Naples, boarded a steamer and escaped to Alexandria, Egypt. But there, in 1867, he was arrested by U.S. authorities; bound hand and foot; returned to Washington, D.C., via the specially chartered U. S. warship, the **Swatara**; and was forced to stand trial for the murder of President Lincoln. **Chiniquy** narrates **Surratt's** escape quite clearly:

"It is evident that a very elaborate plan of escape had been prepared by the priests of Rome to save the lives of the assassins and the conspirators. It would be too long to follow all the murderers when, Cain-like, they were fleeing in every direction, to escape the vengeance of God and man. Let us fix our eyes on **John Surratt** [whose confessor and advisor was the Jesuit **Bernardin F. Wiget**], who was in Washington the 14th of April, helping Booth in the perpetration of the assassination. Who will take care of him? Who will protect and conceal him? Who will press him on their bosom, put their mantles on his shoulders to conceal him from the just vengeance of the human and divine laws? The priest, **Charles Boucher**, swears that only a few days after the murder, John Surratt was sent to him by **Father Lapierre**, of Montreal; that he kept him concealed in his parsonage of St. Liboire from the end of April to the end of July, then he took him back, secretly, to Father Lapierre, who kept him secreted in his own father's

house, under the very shadow of the Montreal bishop's palace. He swears that Father Lapierre visited him (Surratt) often, when secreted at St. Liboire, and that he (Father Boucher) visited him, at least, twice a week, from the end of July to September, when concealed in Father Lapierre's house in Montreal. That same father, Charles Boucher, swears that he accompanied John Surratt in a carriage in the company of Father Lapierre, to the steamer "Montreal", when starting for Quebec: that Father Lapierre kept him (John Surratt) under lock during the voyage from Montreal to Quebec, and that he accompanied him, disguised, from the Montreal steamer to the ocean steamer, "Peruvian." The doctor of the steamer "Peruvian", L. I. A. McMillan, swears that Father Lapierre introduced him to John Surratt under the false name of McCarthy, whom he was keeping locked in his state room, and whom he conducted disguised to the ocean steamer "Peruvian", and with whom he remained till she left Quebec for Europe, the 15th of September, 1865. But who is that Father Lapierre who takes such a tender, I dare say a paternal care of Surratt? It is not less a personage than the canon of **Bishop Bourget**, of Montreal. He is the confidential man of the bishop; he lives with the bishop, eats at his table, assists him with his counsel, and [the bishop] has to receive his [the canon's advice in every step of life. According to the laws of Rome, the canons are to the bishop what the arms are to the body.

Now, I ask: Is it not evident that the bishops and the priests of Washington have trusted this murderer to the care of the bishops and priests of Montreal, that they might conceal, feed, and protect him for nearly six months, under the very shadow of the bishop's palace? Would they have done that if they were not his accomplices? Why did they so continually remain with him day and night, if they were not in fear that he might compromise them by an indiscreet word? Why do we see those priests (I ought to say, those two ambassadors and anointed representatives of the Pope), alone in the carriage, which takes that great culprit from his house of concealment to the steamer? Why do they keep him there, under lock, till they transfer him, under a disguised name, to the ocean steamer, the "Peruvian", on the 15th July, 1865? Why such tender sympathies for that stranger? Why going through such trouble and expense for that young American among the bishops and priests of Canada? There is only one answer. He was one of their tools, one of their selected men to strike the great Republic of Equality and Liberty to the heart. For more than six months before the murder, the priests had lodged, eaten, conversed, slept with him under the same roof in Washington. They had trained him to his deed of blood, by promising him protection, and a crown of glory in heaven [even as Moslem terrorists are promised seventy virgins in "paradise" if

they sacrifice their lives for the purposes of "Allah," having been designated by their Masonic Muftis who are secretly subordinate to the *Pope of Rome*] if he would only be true to their designs to the end. And he had been true to the end . . . But do you see that man fleeing from Washington towards the north? He has the mark of Cain on his forehead, his hands are reddened with blood, he is pale and trembling, for he knows it; a whole outraged nation is after him for her just vengeance; he hears the thundering voice of God: "Where is thy brother?" Where will he find a refuge? Where, outside of hell, will he meet friends to shelter and save him from the just vengeance of God and men? Oh! He has sure refuge in the arms of that church who, for more than a thousand years, is crying "Death to all the heretics! Death to all the soldiers of Liberty!" He has devoted friends among the very men who, after having prepared the massacre of Admiral Coligny, and his 75,000 Protestant countrymen, rang the bells of Rome to express their joy when they heard that, at last, the **King of France** had slaughtered them all. But where will those bishops and priests of Canada send John Surratt when they find it impossible to conceal him any longer from the thousands of detectives of the United States, who are ransacking Canada to find out his retreat? Who will conceal, feed, lodge, and protect him after the priests of Canada pressed his hand for the last time on board of the "Peruvian," the 15th of September, 1865?

Who can have any doubt about that? Who can suppose that any one but the Pope himself and his Jesuits will protect the murderer of Abraham Lincoln in Europe? If you want to see him after he has crossed the ocean, go to Vitry, at the door of Rome, and there you will find him enrolled under the banners of the Pope, in the 9th company of his Zouaves, under the false name of Watson. Of course, the Pope was forced to withdraw his protection over him, after the Government of the United States had found him there, and he was brought back to Washington to be tried. But on his arrival as a prisoner in the United States, his Jesuit father confessor whispered in his ear: 'Fear not, you will not be condemned! Through the influence of a high Roman Catholic lady, two or three of the jurymen will be Roman Catholics, and you will be safe.' Those who have read the two volumes of the trial of **John Surratt** know that never more evident proofs of guilt were brought against a murderer than in that case. But the Roman Catholic jurymen had read the theology of **St. Thomas**, a book which the Pope has ordered to be taught in every college, academy, and university of Rome; they had learned that it is the duty of the Roman Catholics to exterminate all the heretics [Summa Theologica, Thomas Aguinas, II-II, Q. 11, A. 3, 4]. They had read the decree of the Council of Constance, that no faith was to be kept with heretics. They had read in the Council of **Lateran** that the Catholics who arm themselves for the extermination of

heretics, have all their sins forgiven, and receive the same blessings as those who go and fight for the rescue of the Holy Land. Those jurymen were told by their father confessors that the most Holy Father, the Pope, **Gregory VII**, had solemnly and infallibly declared that 'the killing of an heretic was no murder.'—[De] Jure Canonico. After such teachings, how could the Roman Catholic jurymen find **John Surratt** guilty of murder for killing the heretic Lincoln? The jury having disagreed, no verdict could be given. The Government was forced to let the murderer go unpunished." ^{15}
[Emphasis added]

(Dear truth-seeker, eighty years later Rome's elaborate system of escape would be used again. On a grand scale it would enable an estimated sixty thousands Nazis, including high-ranking war criminals, to evade capture from Allied authorities. Many, including Adolf Eichmann, Martin Bormann, Josef Mengele and even the Fuhrer himself, would be secreted into the old Jesuit dominion of South America and enjoy the protection of a powerful Knight of Malta and absolute dictator, Argentina's Juan Peron. Heinrich Himmler would be aided in his escape via the Order's British SIS and Masonic King Gustav V of Sweden, while others would be spirited into the Franciscan-led Croatian Ustashi leader, Ante Pavelic, would be protected by Francisco Franco, the Roman Catholic Freemason and Jesuit-protected dictator of Spain whose successor would be another Knight of Malta, Jesuit-trained **King Juan Carlos** of the old **Bourbon Dynasty**. (Carlos is now negotiating with Israel's Zionist leaders pursuant to his title as "King and Protector of Jerusalem" which includes the Temple Mount. The old **Kingdom of Jerusalem** appended to the Pope's old Holy Roman Empire composed nearly the same land mass as does Israel today!) The cream of the Nazi crop—the SS—would be brought into the Empire of Fourteenth Amendment America to enjoy the protection of Cardinal Spellman's CIA and FBI, overseen by his American Branch of the Knights of Malta.)

Upon **Surratt's** return to **Washington**, **D.C.**, designed to be the Order's "**Rome on the Potomac**" and military headquarters for the Pope's new "**Holy Roman**" **American Empire**, we read of the Jesuit presence during the trial:

"The appeals made by the eminent counsel for the prisoner to the political and religious prejudices of jurors was ably seconded all through the trial by the Jesuit priesthood of Washington City and the vicinity. It will be recalled by scores of people who attended the trial that not a day passed but that some of these [Jesuits] were in the courtroom as the most interested of spectators." {16}

This ever-present Jesuit influence gave **John Surratt** (a member of the Order's **Knights of the Golden Circle**, the present day **Knights of Columbus** characterized by the same Mary-worshipping oath of allegiance) the confidence of his ultimate acquittal, that he, like Jesuit-trained **Bill Clinton**, was *untouchable*. We read:

"Surratt did not overestimate the protection of his church, for from the moment he had landed in this country, he was greeted and sustained by the priests of that church. When his trial began in Washington June 10th, 1867, the presence of Roman priests and the students from the Jesuit University at Georgetown and the Sulpician Monastery [being a branch of the Jesuit Order], where he had studied three years for the priesthood, were the most noticeable features of the sessions. Although he declared himself a bankrupt, he was furnished the services of the best [New York] lawyers. When it became necessary to furnish bail for his final release, it was immediately presented by an Irish woman he did not even know, to the amount of thirty thousand dollars. According to press reports this stood there until his death in 1916. That is some friendship, is it not?" [17]

Dear truth-seeker, the Jesuit Order gets away with murder today just as it did in 1867. One hundred years later CIA agent Clay L. Shaw would be tried for the murder of **John F. Kennedy**. *Shaw, like Surratt*, was Roman Catholic. He also would enjoy the protection of the Jesuit Order's powerful tools in Washington. Shaw, like Surratt, enjoyed the benefit of a hung jury and he, like Lincoln's murderer, would go free. Thirty years later, **President Bill Clinton** would be impeached. Georgetown graduate and darling of the Jesuits would refuse to resign. He would be tried in the Senate knowing full well his protection from the Society of Jesus in control of the CFR, FBI, CIA, the Secret Service and the Mafia. The author predicted that he, like Shaw and Surratt, would never be convicted of his crimes. As it turned out, one of the Senators who voted to acquit Clinton was none other than "Spelly's evil Jew" of the Kennedy Assassination. Senator Arlen Specter, a Scottish Rite Shriner and 33rd Degree Freemason according to a most informative and vast website, www.freemasonwatch.freepress-freespeech.com, had been the Junior Counselor on the Warren Commission who concocted the magic, single-bullet theory upon which the Warren Report rested its case. These are irrefutable examples of the power—the absolute power in Fourteenth Amendment America—exercised by the Jesuits through the Archbishop of New York, presently Edward Cardinal Egan.

Lastly, certain high-level Freemasons were used to stifle the capture of **John H. Surratt**. They were **President Andrew Johnson** (whose son was educated by Jesuits, and whose daughter was educated by nuns and converted to Catholicism) and Secretary of War **Edwin M. Stanton**, who oversaw the project of placing a statue of Rome's "**Virgin Mary**" (*Persephone*) atop of the Capital Dome. With the knowledge that Surratt was in Liverpool, Stanton's War Department *refused* to make the least attempt to arrest him. A few weeks later President Johnson *revoked the reward* for the arrest of Surratt, greatly increasing the assassin's chances to escape. A similar story is true of **Booth**, the fellow conspirator of **President Johnson**. According to *The Escape and Suicide of John Wilkes Booth* by **Finis L. Bates**, Booth escaped Washington with a password—*a Masonic password*. He settled in Kansas and died

there, having confessed to Lincoln's murder in the presence of his presiding doctor. A confessed conspirator, **General Lafayette C. Baker**, who was later poisoned with arsenic in 1868, fingered Freemason and Secretary of War **Edwin M. Stanton** who had hidden the key to Booth's "tomb" barring any examination of the body. But if "Booth's body" was identified, having been shot by **Boston Corbett**, while the real Booth escaped, who then identified the body? It was a 33rd Degree Freemason, **Admiral George W. Baird**, USN retired, having been introduced to Booth by Naval Officer **Fitch**, the brother-in-law to **Jesuit Thomas E. Sherman!** In 1921 he wrote:

"I was called on board the Montauk [a Navy Gunboat] by Lieut. W. W. Crowninshield, to identify the body of John Wilkes Booth, which I did . . . Surgeon General Barnes arrived at that moment and probed the wound in Booth's neck." [The probing of the neck wound sounds like the Kennedy autopsy, does it not?] {18}

It is also incriminating to note that Protestant R. W. Thompson, who was another 33rd Degree Freemason and a contemporary of his Masonic brother, Admiral **Baird**, wrote *The Footprints of the Jesuits* extensively quoted in this volume and included on the enclosed CD. **Thompson** was the ex-Secretary of the Navy in 1894 when he published his historical masterpiece. **Baird**, as an Admiral, had been Thompson's subordinate prior to 1894. *Nowhere* in Thompson's five hundred-page volume does he implicate the Jesuits in Lincoln's assassination. He doesn't even mention Lincoln's assassination even though that murder was fresh on the minds of millions of Americans; Freemasons Edwin A. Sherman and Charles Chiniquy had exposed the Jesuit hand in 1883 and 1886. And why does Thompson silently pass by the Lincoln assassination? Because if the Jesuits were to be blamed, that guilt would also surely lead to the door of 33rd Degree Freemasonry. As a result, the Jesuits would have been expelled from the United States and thousands of patriotic Americans would have abandoned the **Masonic Lodge** in horror and disgust. But as in the Kennedy Assassination so the Sons of Loyola went unpunished for assassinating Lincoln, maintaining a successful cover-up through the years with their prostitute Press, manned by the Order's **Council on Foreign Relations** in New York.

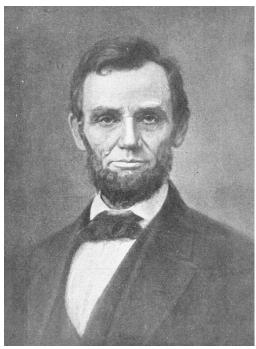
"Barring the martyrdoms of Jesus Christ and Joan D 'Arc [Joan of Arc], the methods used in Abraham Lincoln's assassination will stand pre-eminent in point of malice and cruelty, and, strange as it may seem, the same diabolical cunning which nerved the hand of the assassin has pursued Lincoln beyond the grave, and has been largely successful in hiding from the public all details of his physical destruction, a crime, in the eye of the writer, which almost outstrips the first, for by this **conspiracy of silence** on his death, the youth of America are being deprived of the knowledge of the details of the greatest tragedy in their country's history." ^{19}

Years later in 1916, the Jesuits honored **John H. Surratt**, Lincoln's real assassin, with a special funeral. **Emmett McLoughlin**, one of our heroes, tells us:

"A student at Georgetown University, writing a biased whitewash [thus an outright lie] of the role of the Church in the entire Surratt case, described the funeral as being . . . 'A Solemn High Requiem Mass' . . . It was indeed a fitting end, a final and significant touch. For as every priest and many observant laymen know, a Solemn High Requiem Mass, with three priests officiating (that is what the word means) is usually reserved for the funerals of bishops, priests, or nuns. . . . When it is chanted at the funeral services of a layman, it is a token of recognition and appreciation for exceptional devotion or distinguished service to the Church. It was done for John Harrison Surratt. It must have been deserved." [20] [Emphasis added]

Both Brotherhoods, the Jesuits and the Black Pope's masonic "Invisible Empire," overseen by select, high-level, 33rd Degree Freemasons, worked together as they had in the past and as they would in the future. They carried out the French Revolution, the Napoleonic Wars, the Second French Revolution of 1848, the Crimean War, the American War Between the States, the Assassination of Lincoln and Cover-up, and would carry out the Second Thirty Years' War (1914-1945), the Cold War (1945-1989) and the Assassination of Kennedy and Cover-up (1963). The Jesuits are now ready to use their Fourteenth Amendment American Empire, commanded by Shriner Freemasons and Knights of Malta, for their greatest feat yet. With Executive Orders in place and a coming national crisis in the form of another "terrorist event," the Constitution with its Baptist-Calvinist Bill of Rights, will be suspended and martial law declared by a military dictator. The Black Pope's Anglo-American-led Crusade, will ultimately accomplish the destruction of the **Dome of the** Rock in Jerusalem. America's CFR-controlled government, "the Great Satan," will be blamed for the destruction of one of Islam's most holy places, third only to Mecca. The leveling of Jerusalem's two Temple Mount Mosques will further incite the nation's hostile, White man-hating Black Muslims to murder "infidel Christians" and Jews in accordance with the teachings of the **Koran**. This anarchy will further justify fascist, mass-executions by the Order's Office of. Homeland Security. Pope's dream will begin to unfold—the rebuilding of Solomon's Temple (designed by a Toronto Shriner, Jack Diamond) and the ultimate destruction of the American Empire with its "heretic Protestants, pagans and Jews" pursuant to Peter Dens' Theologia and the Order's Council of Trent! Dear truth-seeker, the next time you visit the Lincoln Memorial in Washington, D.C., in gazing into that sublime face, remember the President's words as you do your duty in resisting the **Devil's** Jesuits:

"I know that Jesuits never forget nor forsake. But man must not care how and where he dies, provided he dies at the post of honour and duty." [Emphasis added]



Abraham Lincoln, 1809 – 1865 #178

16th President of the United States of America, 1861 – 1865

Assassinated by the Military Order of the Society of Jesus, April 15, 1865

Fourth "Heretic" President to be Murdered by the Jesuits Including:

1st President; George Washington, December 14, 1799

10th President; William Henry Harrison, April 4, 1841

12th President; Zachary Taylor, July 9, 1850

Joining the Republican Party in 1856, Abraham Lincoln had already proven himself to be a notorious enemy of the Jesuit Order. Having been the defense attorney for Roman Catholic Priest Charles Chiniquy (falsely accused by two priests sent by his cold-blooded, anti-Bible, anti-Protestant Bishop O'Regan), Lincoln thundered against the nefarious plot calculated to destroy an innocent man thereby incurring the wrath of no less than ten Jesuits in the courtroom. In 1858 Lincoln engaged in a series of anti-slavery debates with Freemason Stephen A. Douglas whose Roman Catholic wife was a member of Jesuit Bernardin F. Wiget's St. Aloysius Church in Washington, D.C. Using Senator Douglas to split the Democratic Party, the Order guaranteed a Republican victory, Southern secession and thus a Northern war on the Protestant South. Upon his reelection after the Company's "Yankee" War of Annihilation laving the Protestant city of Richmond in ruins, non-centralist Lincoln sought to continue "the Old State Rights Union" by readmitting the Southern States with the same legal status they enjoyed prior to secession. For refusing to back the ensuing Reconstruction Act and resultant Fourteenth Amendment, Lincoln was given "the leaden bullet." The Illustrious Life of William McKinley: Our Martyred President, Murat Halstead, (Troy, Ohio: Union Publishing, 1901) p. 130.





Masonic Pope Pius IX, King and Papal Caesar of Rome

The "Vicar of Christ" and "King of the World," 1846 – 1878

Promoter of the Black Pope's Syllabus of Errors, 1864

To whom every King, President and Dictator owed his Allegiance and with the Jesuits as his penholders, this tyrant put forth the doctrine of "The Immaculate Conception" in 1854, decreeing that Mary was born without the stain of original sin otherwise inherent in Adam's fallen race—except the Lord Jesus Christ. This heresy further exalts "the Virgin Mary" to the place of becoming "the Mother of God" and "Queen of Heaven" of the ancient, pagan trinity. Pius IX, having advocated the revival of the guillotine to fight Protestantism (1855), also condemned modern civilization, including freedom of conscience and freedom of speech, with his Syllabus of Errors (1864). He then called for the First Vatican Council at which the Pope was decreed to be "infallible," becoming God Almighty on earth. His real crime, however, was giving his American Roman hierarchy the order to assassinate President Abraham Lincoln who became a "usurper" and a "tyrant" for refusing to consent to the Order's Radical Red Republican-sponsored, corporate-fascist, socialist-communist 14th Amendment— Rome's coup d'etat—converting our Protestant and Baptist-Calvinist Republic into a Jesuit-ruled, Masonically-led, absolutist "Holy Roman" Empire.

<u>The Suppressed Truth About the Assassination of Abraham Lincoln</u>, Burke McCarty, (Merrimac, Massachusetts: Destiny Publications, 1973) p. 75.

www.opusdeialert.com/footnotes.htm



John Harrison Surratt, Jr., at 21 in the Papal Zouave Uniform, 1867 #181 Roman Catholic Jesuit-trained Assassin of President Abraham Lincoln

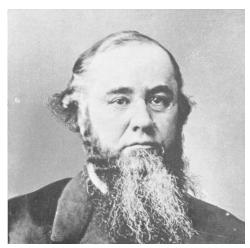
A member of the Knights of the Golden Circle and the weapon of murder in the hand of his evil Jesuit confessor, Bernadin F. Wiget, John Surratt escaped the bounty hunters of North America through Pope Pius IX's international Vatican Ratlines. Two years later he was arrested in Alexandria, Egypt, and returned to the United States to stand trial for the murder of the President. Aided and comforted by Jesuits from Georgetown University, the jury was hung and this obvious murderer went free. The Black Pope had won, thus assuring that more Presidential assassinations were to come if need be, including those of Mason James A. Garfield, Mason William McKinley, Shriner Warren G. Harding, 33rd Degree Freemason FDR and Knight of Columbus John F. Kennedy.

The Suppressed Truth About the Assassination of Abraham Lincoln, Burke McCarty, (Merrimac, Massachusetts: Destiny Publications, 1973) p. 180.

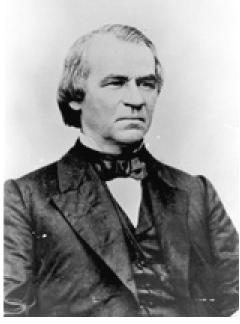


Papal Knight John H. Surratt at 72, Just Before his Death in 1916 #182 Like the Masonic Hunter McGuire, the Black Pope's murder men who, without conscience, obediently obey in the secret "dispatching" of condemned "liberals, heretics, tyrants and usurpers," live long, prosperous lives. The vast and unseen POWER the Jesuit General can command is truly unfathomable. Reaching into the politics, high finance, multi-national corporations and every religious creed of all nations, if the order is given to protect one of the Militia's faithful soldiers, most assuredly that command will be obeyed immediately and without question. His "Kingdom of Solipsen," seemingly omnipresent, reaches into every hovel of culture without the average man knowing of its mighty existence. Those who KNOW say nothing, lest they should pay with their lives. Only those whom the Son of God has made free indeed, dare to expose what they know to be the truth. According to the brave Mrs. McCarty, "the above is the last picture taken of John H. Surratt, who died in Baltimore, Maryland, April 23, 1916, surrounded by his wife and grown family. At his request he was buried in the Surratt lot at Mount Olivet, Washington, D.C., on the left side of his mother's grave. He was auditor of a large corporation until his death." Hark, he shall awake someday! The Suppressed Truth About the Assassination of Abraham Lincoln, Burke McCarty, (Merrimac,

Massachusetts: Destiny Publications, 1973) p. 223.

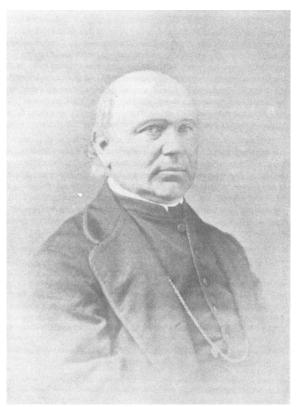


Lincoln's Secretary of War, Freemason Edwin M. Stanton, 1865 #183



32nd Degree Freemason President Andrew Johnson, 1865 – 1869 #184
Both of the above high-level Freemasons worked together in the assassination of President Lincoln. Subject to Jesuit Bernadin F. Wiget, Radical Red Stanton (having deliberately prolonged the war via General Halleck), ordered General Grant not to accompany the President to Ford's Theater, thus saving his life; arranged for John Booth's easy access in order to shoot Lincoln from behind, presidential guard John F. Parker having quietly vacated his post; secured the designated escape route on which Booth would flee from Washington, D.C.; and appointed the cover-up Military Commission for the trial of eight conspirators. Johnson later revoked the reward for the capture of John Surratt and pardoned imprisoned conspirators Samuel Arnold, Samuel Mudd and Edward Spangler.

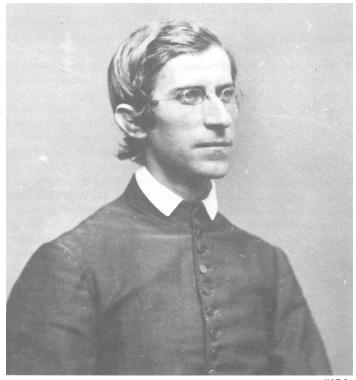
<u>The Civil War and Reconstruction</u>, J. G. Randall and David Donald, (Boston: D. C. Heath and Co., 1961). www.bioguide.congress.gov/scripts/biodisplay.pl?index=j00116



Jesuit Priest Bernadin Francis Wiget, 1821 – 1883 #185

This is the human devil who, as pastor of the Order's St. Aloysius Church in Washington, D.C., oversaw the assassination of President Abraham Lincoln. Expelled from Switzerland in 1847 with the rest of the Order, he was assigned to Jesuit Georgetown University in 1848. The master of Masonic President James Buchanan (nearly fatally poisoned in 1857 on the order of then Maryland Jesuit Provincial Charles Stonestreet) and Masonic anti-slavery agitator Stephen A. Douglas (whose Roman Catholic wife, Adele, was a devoted member of Wiget's church), he converted Booth to Romanism and was the confessor of both Mary Surratt and her son, John Surratt, prior to the crime. Upon Mary Surratt's conviction of conspiring to murder Lincoln, she was accompanied to the gallows by Priest Jacob Walter and executed. Masonic President Andrew Johnson, having committed his son's education to Jesuits, may well have granted Mary Surratt a petition for mercy, had her daughter been allowed to approach the president the day of her mother's execution. The two men who denied that access were later "extirpated from the face of the whole earth;" Preston King was "drowned," found laden with weights, and Senator James Henry Lane "shot himself," like Lincoln, another victim of the Black Pope's leaden bullet. Between the Order's Holy Trinity Church in Georgetown and its St. Aloysius Church in Washington, D.C., the capital was now completely "in the lap of Rome."

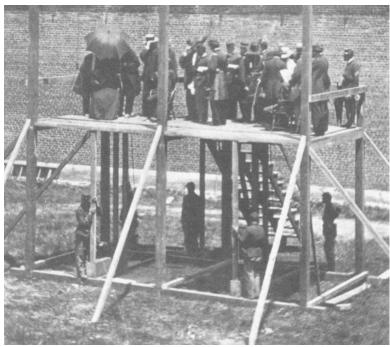
The Catholic Historical Review, "Bernadin Wiget, S.J., and the St Aloysius Civil War Hospital in Washington D.C.," George M. Anderson, S.J., (Washington, D.C.: The Catholic University of America, 1990) Vol. LXXVI, No. 4, p. 737.



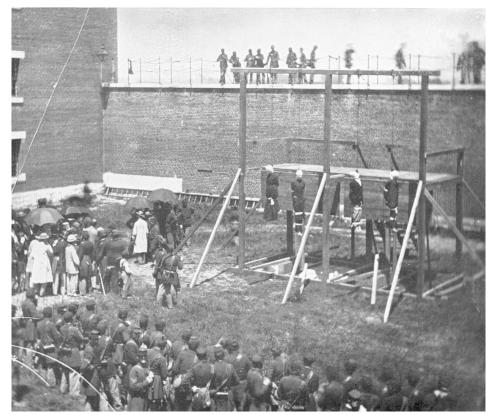
Priest Jacob A. Walter, 1828 – 1894 #186
Pastor of St. Patrick's Roman Catholic Church
Washington, D.C., 1860 – 1894

Although not a Jesuit, Walter was the obedient priest of Jesuit-controlled, "Right Reverend" Martin J. Spaulding, Archbishop of Baltimore, defender of the Temporal Power and Infallibility of the Pope; organizer of the Jesuit-led St. Vincent de Paul Society in America; vicious attacker of America's Bible-reading, Protestant Common School System; and an a historical revisionist of Protestant Merle D'Aubigne's objective and honest History of the Reformation (1840). Spaulding also privately brought John Wilkes Booth into the Roman Catholic Institution three weeks before Booth murdered the President. Walter, the pastor of St. Patrick's, was a co-conspirator in the Lincoln assassination along with his immediate superior, Jesuit Bernadin F. Wiget. A frequent visitor to the Surratt House, he well knew the guilt of Mary Surratt along with her traitorous son, John Surratt. Upon her conviction Walter escorted Mary Surratt to the gallows, and, before she was hung, witnessed her lying, last words: "I am innocent." Upon the nation's first execution of a woman, Walter declared, "there was not enough evidence to hang a cat." Until his "sudden death" in 1894, this wicked, deceiving, Jesuit-trained, Jacob Walter (in the words of General Thomas Harris) "attempted to fix upon the government the stigma of having murdered an innocent woman." In 1877 Walter's sinister new master would become the first "American Pope," the Jesuit-trained Archbishop, James Cardinal Gibbons!

<u>A Parish for the Federal City; St. Patrick's In Washington, 1794-1994</u>, Morris J. MacGregor, (Washington, D.C., The Catholic University of America Press, 1994).



Execution of Mary Surratt, with Priest Jacob Walter at Left, 1865



Execution of Roman Catholic Mary Surratt with Conspirators, 1865

A Parish for the Federal City: St Patrick's In Washington, 1794-1994, Morris J. MacGregor, (Washington, D.C.: The Catholic University Press, 1994) p. 169.

The Civil War and Reconstruction, J. G. Randall and David Donald, (Boston: D. C. Heath and Co., 1961).





<u>Thomas M. Harris (1817 – 1906), 1865; 1892</u> #189; #190 Brigadier General U.S.V. and Major General by Brevet

Member, Military Commission in the Trial of the Conspirators, 1865 This Bible-believing, Christ-honoring, White Calvinist witnessed the proceedings against the top eight conspirators (4 hung; 4 imprisoned; 2 escaped—Booth and Surratt) involved in the assassination of President Abraham Lincoln. Having authored two epic works on the subject, Assassination of Lincoln: A History of the Great Conspiracy; Trial of the Conspirators by a Military Commission and a Review of the Trial of John H. Surratt (1892), and Rome's Responsibility for the Assassination of Abraham Lincoln (1897), Harris proved that sinister Jesuits and priests of Rome were responsible for the murder, and therefore should have been prosecuted as accomplices to the crime. As a friend of Charles Chiniquy, Harris declared: "The organization of the Hierarchy is a complete military despotism, of which the Pope is the ostensible head; but of which, the Black Pope is the real head. . . . the favorite policy of the Jesuits, [is] that of assassination." But the Commission was chosen by a secret co-conspirator, Freemason Edwin M. Stanton, at the command of another pro-Pope, Masonic conspirator, President Andrew Johnson. Like the Masonic Warren Commission, the Tribunal was not permitted to place the blame on Archbishop Spaulding and certain priests of Washington, it supposedly fearing that a bloody, "holy war" would ensue.

http://www.lindapages.com/cwar/gen-tmharris.htm

Assassination of Lincoln: A History of the Great Conspiracy, T. M. Harris, (Boston: American Citizen Co., 1892).



Masonic Illuminatus Horace Greeley (1811 – 1872), 1860s #191

According to Alexander Stephens, a low-level Freemason and Vice President of the Southern Confederacy, Greeley was to President Lincoln, "the power behind the throne, greater than the throne itself." Having read the Bible by the age of six, this apostate monster of a man became one of the greatest forces behind the Order's British-incited, "Abolitionist Anti-slavery Agitation." A member of the Jesuit-controlled "Columbia Lodge of the Illuminati" in New York City, Greeley founded the Order's Jacobin/Radical Red Republican New York Tribune in 1841, dubbed the "political Bible" throughout the North. In 1855 he spent six weeks in Paris under the tutelage of Masonic Emperor Napoleon III's Jesuit masters after organizing the centralizing, new Federalist, Republican Party; he then promoted the Lincoln-Douglas debates further inciting the Order's Anti-slavery Agitation. Leading the battle cry, "On to Richmond," he championed early and massive emancipation (through no concern for the Black slaves) calculated to destroy the industry of the Protestant South, and he opposed Biblical capital punishment as mandated in Genesis 9:6. True to the Black Pope's new creed as perfected on his Paraguayan Reductions, Greeley was a socialist, promoted the French Charles Fourier, and his overseas correspondent was none other than a brother Masonic Illuminatus, Karl Marx. In obedience to his Jesuit masters, Greeley opposed Lincoln's re-nomination for the presidency in 1864 and signed the bail bond for that slave of Pope Pius IX, Jefferson Davis, who in turn was never prosecuted. Upon his death in 1872, Greeley's funeral was conducted by another wicked Jesuit Coadjutor, the apostate Congregationalist minister, Henry Ward Beecher. The Civil War and Reconstruction, J. G. Randall and David Donald, (Boston: D. C. Heath and Co., 1961).



Freemason Hjalmar "Horace Greeley" Schacht, 1877 – 1970 #192



Adolf Hitler with Hjalmar "Horace Greeley" Schacht, 1934 #193

Present with Hitler at the laying of the foundation stone for the new Reichstag building, Schacht became the head of the Reichsbank after his predecessor "died suddenly." As the Order used Illuminatus Horace Greeley, the editor of the New York Tribune to back the Republican Party, so would it use another high-level Freemason, Hjalmar Schacht (the friend of Masonic FDR), to financially back the Nazis. Schacht's son-in-law was the infamous SS Major Otto Skorzeny, a Hitler favorite. Socialist Yankeeism fathered Socialist Nazism and Communism.

www.spartacus.schoolnet.co.uk/GERschact.htm www.reformation.org/roosevelt-and-hitler.html

Chapter 29

The Jesuits — 1853 – 1871

The Crimean War; the Beginning of the End for Orthodox Russia
The German–Austrian War; The Franco–Prussian War
Assassination Attempted of Freemason Otto von Bismarck (1866; 1874)
The "Liberal" Italian Roman Catholic Revolution
Encyclical Quanta Cura with its Syllabus of Errors (1864); Jesuit Fascism
Pope Pius IX Loses Temporal Power and the Papal States (1870)
Vatican I; the Council of Trent Restated; Papal Infallibility (1870)

"I say I am liberated from all civil subjection, that my Lord made me the subject of no one on earth, king, or otherwise, that in His [Christ's] right I am sovereign. I acknowledge no civil superior; I am the subject of no prince, and I claim more than this—I claim to be the supreme judge on earth, and the director of the consciences of men, of the peasant that tills the field, and the prince that sits on the throne;—of the household that lives in the shade of privacy, and the legislature that makes laws for kingdoms. I am the sole last supreme judge [on earth] of what is right and wrong." \[\frac{11}{2} \] [Emphasis added]

Henry Cardinal Manning, 1869 Quoting Pope Pius IX The Tablet

"The world has no greater enemies to political freedom and Bible truth than the rulers of the Catholic Church. There was not a breath of liberty in Rome, nor one Protestant Church, till the soldiers of Victor Emmanuel plucked the scepter and the sword from the hands of the crowned priest." ^{2}

William Cathcart, 1872 American Theologian & Historian The Papal System

"This Pope, this foreigner, this Italian, is more powerful in this country than any other one man, not excepting the King. He would use fire and sword against us if he had the power, and he would confiscate our property, and would not spare our lives [evidenced by WWI and WWII]." [3]

Prince Otto von Bismarck, 1876 Chancellor, German Empire **Chapter 29** 665

"'Hate,' said **Bismarck**, '... as a spur in life, is no less important than love.' ... At **Versailles**, one day [in 1871, after the Franco-Prussian War], the bishop of Mainz sat facing the chancellor, a cowled [Roman Catholic] Junker over against the Lutheran Junker in military uniform. The prelate wanted certain articles protecting the Roman Catholic Church to be introduced into the imperial constitution [for the furtherance of the Pope's Temporal Power in Germany]. Unable to get his way about this [Thank God!], he turned the conversation towards doctrinal matters.

'After death, as Your Excellency knows, the prospects for Catholics are brighter than for those of any other persuasion [the Pope's Canon Law decreeing there is no salvation outside of the Roman Catholic Institution].

Silence, and a smile.

'But perhaps, according to your way of thinking, a Catholic cannot be saved?'

Now the Protestant takes up his parable.

'A Catholic layman, certainly. I have my doubts about a cleric. He has committed the sin [of blasphemy] against the Holy Ghost [by claiming to have divine power to forgive sins vested by the Pope upon the priest's ordination]. The words of Holy Writ condemn him (I Timothy 2:5).' . . .

When he [Bismarck] fought the Church, it was as a [political] power, . . . he was its enemy only where it threatened to weaken his [constitutional, sovereign, Protestant Lutheran] State. He had recognized the coming of this struggle twenty years before, in the Frankfort days, declaring a fight 'against the [Jesuit] lust of conquest in the Catholic camp' to be inevitable. Since Austria's concordat [entered into by the government of Emperor Franz Joseph in 1852], he had held that some of Prussia's enemies were always to be found in that camp. After he had risen to power [1850], he had (as he knew) actually been characterized by the Vatican [ruled by his enemies, the Jesuits, through their pawn and future Lincoln assassin, Pope Pius IX] as 'the incarnation of the devil.' . . .

But the crisis did not come until the Vatican Council met in Rome, concentrating there anew all the powers of Catholic Europe [the Order seeking to restore the Pope's Holy Roman Empire]. In the middle of 1870, when the [Franco-Prussian] war was beginning, the dogma of papal infallibility was proclaimed, affecting Bismarck's sentiments as much as his calculations. It was intolerable to him that any one should call himself infallible [papal infallibility being merely a pretext for establishing the Pope's universal Spiritual and Temporal Power, the Papacy usurping the final authority of the Reformation Bible and thus usurping the political power of all human governments, to be enforced upon all nations through a myriad of occult secret societies via the Company of Jesus]...

The militant mood of the conqueror and the anxiety of the architect [of the Protestant Second Reich] . . . explain his dread of a Catholic league against his young Empire [which second "Catholic league" against Protestant Germany would be realized via Austrian and Bavarian Jesuits through Hitler's Reich]. . . . He considers that by carrying on this campaign, he may be able to fortify the anti-clerical [anti-Jesuit] tendencies of the new Italy [King Victor Emmanuel II having overthrown Pope Pius IX's wicked Temporal Power], and sunder Italy from France [accomplishing both with the Triple Alliance in 1882]; he may be able to strengthen the ties between Germany and Russia, since Russia is in general hostile to Rome [having expelled the Jesuits], and is especially antagonistic to Roman Catholic priests as promoters of rebellion in Poland [yet Bismarck is foiled in his plan by King Edward VII's creation of the Triple Entente in 1907]. . . .

Bismarck wants a 'strongly defensive attitude against the aggressions of the Catholic Church.' To carry out this [biblical] policy, he begins, in the empire, by issuing the 'pulpit paragraphs,' which make every reference to State matters from the pulpit an offence punishable with imprisonment. . . . within a year or two [1873] he issues, in Prussia, the 'May laws,' which have important consequences. He abolishes the Catholic department of the ministry of public worship and instruction, and expunges from the constitution the paragraphs protecting the Church [Praise God!]. He interferes in the administration of the bishoprics and the religious instruction in the schools; banishes the Jesuits [1872] and kindred orders from the empire [for which the Order's "Nihilists" would attempt his assassination in 1874]; makes civil marriage compulsory; threatens religious zealots [secretly controlled by the Jesuits] with exile, fine, imprisonment, or detention in a fortress; confiscates their incomes [used to foment rebellion]; deprives many parishes of [revolutionary] priests; . . .

[Bismarck declares:] 'We are not concerned with the fight . . . of a Protestant dynasty against the Catholic Church; we are not concerned with a struggle between belief and unbelief. What is at stake is a struggle for power, . . . the struggle for power between monarchy and priesthood. . . . the struggle for power which has filled the whole of German history, . . . If the French war of conquest, whose outbreak coincided with the publication of the Vatican decrees, had been successful, who can say what history would have had to tell with regard to our ecclesiastical domains in Germany, as concerns the Gestis Dei per Francos?' " ^{4} [Emphasis added]

Emil [Cohn] Ludwig, 1927 German Jewish Popish Biographer Bismarck: The Story of a Fighter **Chapter 29** 667

"Consider the tremendous words of an eminent Roman Catholic representative of a Roman Catholic power, spoken directly to the **Honorable Andrew D. White**, <u>former Ambassador to Germany</u>, and the head of the American Delegation to the first Peace Congress [*due to the Spanish-American War of 1898*] at The Hague. The following is an extract from Ambassador White's diary, August 5, 1899, . . .

'The Vatican has always been, and is to-day, a storm-center. The pope and his advisers have never hesitated to urge on war, no matter how bloody, when the slightest of their ordinary worldly purposes could be served by it. The great religious wars of Europe were entirely stirred up and egged on by them; and, as everybody knows, the pope did everything to prevent the signing the Treaty of Munster, which put an end to the dreadful Thirty Years' War [1618-1648], even going so far as to declare the oaths taken by the plenipotentiaries at that congress of no effect.

All through the Middle Ages [the Pope's Dark Ages] and at the Renaissance period the popes kept Italy in turmoil and bloodshed for their own family and territorial advantages, and they kept all Europe in turmoil, for two centuries after the Reformation,—in fact, just as long as they could,—in the wars of religion. They did everything they could to stir up a war between Austria and Prussia in 1866, thinking that Austria, a Catholic power, was sure to win; and then everything possible to stir up the war of France against Prussia in 1870 in order to accomplish the same purpose of checking German Protestantism; and now they are doing all they can to arouse hatred, even to deluge Italy in blood, in the vain attempt to recover the temporal power, though they must know they could not hold it for any length of time, even if they should obtain it.

They pretend to be anxious to "save souls," and especially to love [Roman Catholic] Poland and Ireland; but they have for years used those countries as mere pawns in their game with Russia and Great Britain, and would sell every Catholic soul they contain to the Greek and English Churches if they should thereby secure the active aid of these two governments against Italy. They have obliged the Italian youth to choose between patriotism and Christianity [Roman Catholicism], and the result is that the best of these have become atheists. Their whole policy is based on stirring up hatred and promoting conflicts from which they hope to draw worldly advantage." [S] [Emphasis added]

Roman Catholic Statesman, 1899 Peace Congress at The Hague Diary of Ambassador Andrew D. White Romanism: A Menace to the Nation

"We shall see later on that the Jesuits seek to produce the same hatred of a nation which they wish to destroy, in order to induce other nations to combine against it [as was done to Bismarck's Protestant Second Reich in WWI]. Slander, falsehood, and vituperation are the weapons they use for this purpose, and it may be assumed as certain that wherever these weapons are used to excite the hatred of the masses against the upper classes, or hatred of any person or persons who stand in the way of their ambition, those who use them are Jesuits, or in close alliance with them [as were the Pope's Masonic Jewish Bolsheviks]." [6] [Emphasis added]

"Watchman," 1916 Anonymous English Calvinist & Patriot Rome and the War: And Coming Events In Britain

"Cardinal Manning [Archbishop of Westminster; a Cardinal from 1875-1892] speaking of the means to be used for the restoration of the Papal Power [the Pope's Temporal Power lost to the King of Italy in 1870], said,

'There is only one solution of the difficulty, a solution I fear impending, and this is, the terrible scourge of Continental war, a war which will exceed the horrors of any of the wars of the first Empire. And it is my firm conviction that, in spite of all obstacles, the vicar of Jesus Christ will be put again in his own rightful place [accomplished by Mussolini in 1929]. But that day will not be until his adversaries will have crushed each other with mutual destruction [i.e., World War I].'

Now the principal 'adversaries' of the Papal retentions were, at that time, the Protestant Powers, Britain, Germany, and the United States, and we gather, therefore, that the plan of Rome, as indicated by Cardinal Manning, was to take measures to stir up these Powers against each other, and, without scruple or remorse, plunge them into the bloodiest of wars in order that they should 'crush each other with mutual destruction.'

Upon this subject, the **Reverend Hugh Price Hughes**, in writing his reminiscences of the later Cardinal Manning, said, 'I was simply horrified at the calmness with which he declared **he would be willing to deluge the whole of Europe with blood in order to destroy the unity of Italy and recover the temporal power of the Pope.' " ^{Z} [Emphasis added]**

"Watchman," 1916 Anonymous English Calvinist & Patriot Rome and Germany: The Plot For the Downfall of Britain **Chapter 29** 669

"As I have observed, the Jesuits are a formidable engine of war, devised in the heat of the struggle of the sixteenth century, and used as a desperate resource, full of danger to those who employ it." {8}

Jules Michelet, 1843
French University Professor

Jesuits and Jesuitism

"From Gaeta he [*Pope Pius IX*] poured forth his curses on his subjects. And while he was giving these manifestations of his paternal heart, the Jesuits and Cardinal [Giacomo] Antonelli were laying the plan of that infernal compact between the Court of Rome and almost all the despots of Europe, for crushing and annihilating all seeds of civil and religious liberty, and for murdering, with merciless ferocity, all those who shouted for reform [in Italy], in the name and under the auspices of Pius IX; a just retribution, it should seem, for having trusted in a priest, and thought him capable of being an honest and liberal man. Monsignor de Falloux, a Jesuit, brother of the then all-powerful minister of Louis Napoleon, was notoriously the soul of the negotiation, and it was he who decided for the court of Rome to accept the succour of the French." [Knight of Malta Alexander M. Haig, **Jr.**, the former head of NATO forces in Europe, a key player in the Kennedy Assassination Cover-up, President Nixon's Watergate Scandal and the Secretary of State under honorary Shriner and Knight of Malta President Ronald Reagan—is not his brother, Francis R. Haig, a most powerful Jesuit also? [Emphasis added]

> G. B. Nicolini of Rome, 1889 Protestant Italian Patriot Exiled to England History of the Jesuits

From 1815 to that fateful year of 1871, the Jesuits, with their Holy Alliance of despots, had suppressed every attempt in Europe to create a popular government with limited powers. The Roman Catholic peoples of Spain and Italy were crushed. France's "Citizen-King" Louis Philippe, having expelled the Company in 1831 for which he was nearly assassinated by a thief, Giuseppe Fieschi, and later driven into exile. The Jesuits promptly created an Empire for themselves with Napoleon III. The great Protestant Republic of America had been destroyed with a horrible war and on its ruins the Jesuits had created their "Holy Roman" American Empire. But the risen Son of God raised up a great Protestant leader whose country would be used to destroy the Jesuits' political power in France, Italy and Germany. He was "the Iron Chancellor," ironically, Masonic Bible-believer Prince Otto von Bismarck.

With the Jesuits creating the French Empire in 1852 bringing Napoleon III to power, they now could wage wars for their purposes. Although officially prohibited, the Society of Jesus was the master of France for nineteen years until 1871.

And what did the Jesuits do during that time? *They waged war!* The first was the Crimean War of 1853-56. The Vatican's Jesuits fought against the Orthodox Church. On the side of the Vatican were France, England and Turkey. On the side of the Orthodox Church was Russia. And why was that war waged? It was fought over which "Church" would "protect" the "holy places" in "Palestine!" One hundred thousand French soldiers were called "martyrs of the faith" by the priests, as that war was a Crusade. The Archbishop of Paris made the following incriminating admission on behalf of the Jesuits and their forever-warring Roman Papacy:

"The Crimean War, between France and Russia, is not a political war, but a holy war; it is not a State fighting another State, people fighting other people, but singularly a war of religion, a Crusade . . ." {10}
[Emphasis added]

(Years later the Jesuits, with their "Holy Roman" American Empire, would launch a massive <u>Crusade in Europe</u>, President Eisenhower later promoting his ghost-written book of that title. Subsequently, the Order would conduct another Crusade in the Far East. **Archbishop Spellman of New York** would call the American soldiers "the soldiers of Christ;" that Crusade would be the infamous **Vietnam War**.)

By the 1860s the Jesuits began to experience some serious setbacks particularly at the hand of Protestant Prussia. In 1866 the Germans trounced Austria, the heart of the Holy Alliance, with the **Prussian and Austrian War**. This *infuriated* the Jesuits! So four years later, the Jesuits used **Napoleon III** to start a war with Germany. France was shamefully beaten, *further enraging the Jesuits!* Of the Jesuit influence causing the **Franco-Prussian War** of 1870 we read:

"While the French army was spilling its blood in the four corners of the world, and getting weaker defending interests which were not hers, <u>Prussia</u>, under the heavy hand of the future 'iron chancellor', was busy expanding its military might in order to unite the German states in a single block. Austria was the first victim of its will and power. In agreement with Prussia which was to seize the Danish duchies of Schleswig and Holstein, Austria was cheated by her accomplice. The war which followed, was soon won by Prussia at Sadowa on the 3rd of July, 1866. It was a terrible blow for the ancient Hapsburg monarchy that was declining; the blow was just as hard for the Vatican, as Austria had been for so long its most faithful stronghold within the Germanic lands. **From now on, Protestant Prussia will exercise her hegemony over them. Unless...the Roman Church finds**

Chapter 29 671

a 'secular arm' capable of stopping completely the expansion of the 'heretic' power [later to be the American Empire in 1917]. But who can play this part in Europe apart from the French Empire? Napoleon III, 'the man sent by Providence', will have the honor of avenging Sadowa...

France herself declared war: this war of 1870 was proved by history to be the work of the Jesuits." [Emphasis added]

Again we read the Jesuits are guilty of:

"... their complicity in the plots against the life of Queen Elizabeth ... their responsibility for kindling the Thirty Years' War ... their decisive influence in causing the revocation of the Edict of Nantes ... and their accountability for precipitating the **Franco-German War** of 1870." {12} [Emphasis added]

(Dear truth-seeker, the Jesuit hand in causing the Franco-Prussian War of 1870 must be obvious to you if the catastrophe called "the Twentieth Century" is to be understood. For if the Jesuits caused the War of 1870, they surely caused World War I. And if their armies were victorious in World War I, they controlled the plunder of Germany called "the Treaty of Versailles." And if they were behind that most infamous treaty, they caused World War II. And if their Allied Armies were victorious in World War II, they controlled the agreements at Yalta, Potsdam, Cairo and Tehran. And if they controlled those conferences, they authored the Cold War—the Jesuits' Communist Inquisition behind the "Iron and Bamboo Curtains." International socialist-communism was then aided and abetted by the Jesuits' financial and military colossus, the American Empire, as the Jesuit-controlled John Birch Society—named after a Baptist martyr in China!!—has so ably proven. And if the Jesuits began the Cold War in 1945, they, with the stroke of a pen in the hands of George H. W. Bush (CIA) and Mikhail Gorbachev (KGB), ended it at Malta in 1989, only to continue to "make relentless war on all heretics and liberals."

Therefore, since the Jesuits have supposedly ended the Cold War, are they ready to strike their next great blow upon the American Empire? That blow will tend to further consolidate Europe into a revived "Holy Roman Empire." What national crisis will result in the rise of an absolutist, right wing military dictatorship? Would that military dictatorship attempt the annihilation of the American Jewish "heretics" ultimately resulting in a massive Sino-Soviet-Moslem-Latino-Cuban invasion and occupation, thereby destroying American Protestant and Baptist "heretics"? This is the same agenda the Jesuits used to destroy the Protestant German Empire (its unification having been financed by a Jew, Bleichroder) and the Jews of Europe during World Wars I and II. Whatever the attack may be, it will surely be pursuant to the Council of Trent! And if President Kennedy had prematurely ended the Cold

War and destroyed the CIA, the long range agenda of the **Devil** ruling the world through his risen **Papal Caesar** from **Jerusalem**, would never have been fulfilled within his time frame established through his Jesuit Superior General and High Command of Assistants, advised by their eighty-five, worldwide Provincials.)

As a result of German victories during the war of 1870, **Napoleon III** had to withdraw his French troops from Rome. They had protected the **Temporal Power** of the Pope since 1849. When the French withdrew, the Italians took Rome, creating the sovereign Kingdom of Italy. The loss of the Pope's **Temporal Power** further enraged the Jesuits as they blamed Germany's **Kaiser Wilhelm I** and **Prince Bismarck**. Both Italy and Germany would pay dearly for this, as the Protestant Kaiser, upon resigning, would be driven into exile (thanks to Grand Orient German Freemasonry) in preparing for **World War II**—the apex of the "extirpation of heretics and liberals" during the Jesuit General's **Second Thirty Years' War**.

When the jubilant Italians liberated Rome, Victor Emmanuel II became the King of Italy. Pius IX fled Rome and declared himself a prisoner in the castle of St. Angelo. He then excommunicated Victor Emmanuel II with the following words:

"By the Authority of Almighty God, the Father, Son, and Holy Ghost; and of the Holy Canons, and of the undefiled Virgin Mary, mother and nurse of our Saviour; and of the celestial virtues, angels, archangels, thrones, dominions, powers, cherubims, and seraphims; and of all the holy patriarchs and prophets; and of the apostles and evangelists; and of the holy innocents, who, in the sight of the Holy Lamb, are found worthy to sing the new song; and of the holy martyrs and holy confessors, and of the holy virgins, and of the saints, together with all the holy and elect of God: we excommunicate and anathematize him, and from the threshold of the holy church of God Almighty we sequester him, that he may be tormented in eternal excruciating sufferings, together with Dathan and Abiram, and those who say to the Lord God, 'Depart from us; we desire none of thy ways.' And as fire is quenched by water, so let the light of him be put out forever more. May the Son who suffered for us, curse him. May the Father who created man, curse him. May the Holy Ghost which was given to us in our baptism, curse him. May the Holy Cross which Christ, for our salvation, triumphing over his enemies, ascended, curse him. May the Holy and eternal Virgin Mary, mother of God, curse him. May St. Michael the advocate of holy souls, curse him. May all the angels and archangels, principalities and powers, and all the heavenly armies, curse him. May St. John the precursor, and St. Peter, and St. Paul, and St. John the Baptist, and St. Andrew, and all other Christ's apostles, together curse him, and may the rest of his disciples and four Evangelists, who by their preaching converted the universal world,—and may the holy and wonderful company of martyrs and

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confessors, who by their holy work are found pleasing to God Almighty. curse him. May the Choir of the Holy Virgins, who for the honor of Christ have despised the things of this world, damn him. May all the saints who from the beginning of the world, and everlasting ages are found to be beloved of God, damn him. May the heavens and the earth, and all things remaining therein, damn him. May he be damned wherever he may be; whether in the house or in the field, whether in the highway or in the byway, whether in the wood or water, or whether in the church. May he be cursed in living and dying, in eating and drinking, in fasting and thirsting, in slumbering and sleeping, in watching or walking, in standing or sitting, in lying down or walking *mingendo cancando*, and in all blood-letting. May he be cursed in all the faculties of his body. May he be cursed inwardly and outwardly. May he be cursed in his hair. May he be cursed in his brain. May he be cursed in the crown of his head and in his temples. In his forehead and in his ears. In his eyebrows and in his cheeks. In his jawbones and his nostrils. In his foreteeth and in his grinders. In his lips and in his throat. In his shoulders and in his wrists. In his arms, his hands, and in his fingers. May he be damned in his mouth, in his breast, in his heart, and in all the *viscera* of his body. May he be damned in his veins and in his groin; in his thighs; in his hips and in his knees; in his legs, feet, and toenails. May he be cursed in all the joints and articulations of his body. From the top of his head to the sole of his foot may there be no soundness in him. May the Son of the living God, with all the glory of His Majesty, curse him; and may heaven, with all the powers that move therein, rise up against him—curse him and damn him! Amen. So let it be! Amen." $\{13\}$

(Dear truth-seeker, why did not **Papal Caesar Pius XII** excommunicate **Adolf Hitler** as **Papal Caesar Pius IX** excommunicated **Victor Emmanuel II**? Simple. Hitler upheld the Pope's evil **Temporal Power**, but Emmanuel destroyed it. Further, like **Surratt**, **Hitler** was given the *honor of* "A **Solemn High Requiem Mass**" upon his "death." And yet further, upon hearing of Hitler's faked death, **Adolf Cardinal Bertram**, Archbishop of Berlin, ordered all the parish priests of his archdiocese

"... 'to hold a solemn Requiem in memory of **the Fuehrer** and all those members of the Wehrmacht who have fallen in the struggle for our German Fatherland... **and for the Catholic Church in Germany**." [Wow!!] {14} [Emphasis added])

Pius IX in 1864 had condemned "progress, liberalism (popular government) and civilization" with his <u>Syllabus of Errors</u>. Since "the penholders of the Pope are Jesuits," those demon-possessed "sons of Satan" wrote the <u>Syllabus</u>. The eighty "errors of civilization" were made part of the teaching of the First Vatican Council of 1870, known as "Vatican I." Some of those "errors" were and are as follows:

"Reprobated, forbidden, and condemned is the proposition (No. 15 of the *Syllabus*): 'Every man, guided by the light of reason, is free to adopt and to recognize whatever religion he considers to be the true one.'

Reprobated, forbidden and condemned is the proposition (No. 16 of the *Syllabus*): 'By the exercise of any religion whatsoever men may find the way to eternal salvation and attain eternal happiness.'

Reprobated, forbidden and condemned is the proposition (No. 18 of the *Syllabus*): 'Protestantism is nothing more than another form of the same true Christian religion, and one may be in it as acceptable to God as in the Catholic Church.'

Reprobated, forbidden and condemned is the proposition (No. 55 of the *Syllabus*): 'The Church shall be separate from the State, and the State from the Church [the First Amendment to America's Bill of Rights].'

Finally, there is still the proposition (No. 80 of the <u>Syllabus</u>): 'The Pope of Rome must conform and accommodate himself to progress, to liberalism, and to modern civilization,' which is **reprobated**, **forbidden and condemned**, and therewith is a crown put upon the whole <u>Syllabus</u>." {15} [Emphasis added]

By 1878, at the time of Pius IX's death, the freedom loving, liberal Roman Catholic Italians so hated the Pope—this tyrannical puppet of the Black Pope—that they sought to throw the Pontiff's body into the Tiber the night his remains were being transported to San Lorenzo Fuori le Mura.

Dear truth-seeker, as you can see, the "errors" that the Pope with his Jesuits condemn are freedom of conscience, freedom of worship, Protestantism, salvation outside of the Catholic Church and "liberalism," "liberalism" meaning the separation of the Pope's monarchial Roman Catholic Church government from the established civil government of any State. "Liberalism" encompasses all Constitutional limited governments—Protestant or Roman Catholic—born out of the Protestant-Calvinist Modern Era beginning in 1648. The <u>Syllabus</u> is nothing more than a modern restatement of the Jesuits' wicked and evil Council of Trent. During that Vatican Council of 1869-1870 the <u>Syllabus</u> was not only incorporated into its teachings, but the Papal Caesar was declared to be "infallible"—and no wonder; for, one day when he is risen from the dead, he will sit in Solomon's rebuilt Temple in Jerusalem,

"...so that he as God sitteth in the temple of God, shewing himself that he is God."

- II Thessalonians 2:4

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Throne of the Papal Caesar, King of Rome, 2000 #194

Kept hidden from view of the world, the Throne of the King of Rome signifies the Pope's assumed Temporal Power by which usurpation he rules not only Italy but all nations of the world. Claiming to possess the same universal, geopolitical power rightfully belonging to the risen son of God to be wielded upon His return to rule all nations from Jerusalem, the Jesuits ceaselessly labor night and day to lay all nations at the Pope's feet, their kings, presidents and dictators paying homage to this self-styled "King of kings and Lord of lords." Any ruler who refuses to obey the absolutist dictates of this Roman Caesar disguised in religious garb will be adjudged to be a "usurper" and a "tyrant." Such was President Kennedy: he in fact repudiated the Temporal Power of the King of Rome by refusing to allow Rome's Sunday Mass to be said at the White House, and by severing all relationship with "the American Pope," Francis Cardinal Spellman. The "Moral Theology" of the Jesuits brought JFK "the leaden bullet" in 1963.

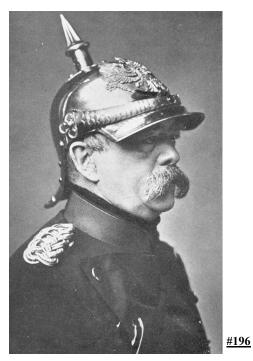
Photo forwarded to the author from an Internet researcher.



First Vatican Council (1869 – 1870), Rome, Italy, 1870 #195

This most damnable of Rome's Councils was completely controlled by the evil Sons of Loyola, as the "Infallibility of the Pope" was decreed. The choice was now clear: one's final authority for faith and practice was either the Pope of Rome or the Word of God—the Bible of the Protestant Reformation! This bold attack against all Protestant nations of Europe resulted in the expulsion of the Order from the German Empire (1872) and Bismarck's "Culture Struggle" with Pius IX's Papacy (1871-1878). Several Roman Catholic nations revolted against the Vatican including Italy, whose King Victor Emmanuel II deprived Pius IX of his Temporal Power (1870) to be restored by Mussolini (1929). But the Company, in full control of the British Empire (1800), the American Empire (1868) and the Japanese Empire (1868), was plotting a huge Crusade—the Second Thirty Years' War—against Imperial China, the Protestant Prussian Empire, "liberal" France, the Orthodox Russian Empire and the Islamic Ottoman Empire. Key to the Order's determined worldwide Crusade would be its doctrinal battle-plan called the Syllabus of Errors—incorporated into pro-Council of Trent Vatican I. "Reprobated, forbidden and condemned" would be freedom of conscience (XV), Protestantism, Bible Societies and Liberal Societies (XVIII). Beginning this "Modern Infallible Papacy," would be the condemnation of "communism" thus beginning the Pope's Crusade against "godless Jew Communism," all the while being its secret master. WWII "Fascism" would be the embodiment of Rome's Syllabus, corresponding "most closely to the concepts of the Church of Rome." Ridpath's Universal History, John Clark Ridpath, (New York: Merrill & Baker, 1901) Vol. XVI, p. 676.

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Freemason Prince Otto von Bismarck (1815 – 1898), 1871

"Iron Chancellor" of the Second German Reich, 1871 – 1890

Emancipated 550,000 Jews Bringing Blessing to the Reich, 1871

Expelled the Society of Jesus from Germany, 1872 – 1917

A contemporary of the great German noble and ex-Jesuit, Count Paul von Hoensbroech who authored Fourteen Years A Jesuit (1911), Bismarck was the instrument through whom the risen Son of God established the Protestant German Empire born out of the Biblical preaching of a converted Roman Catholic priest, John Ronge, Germany's second Martin Luther and pastor of the German Catholic Church of Breslau. Bismarck, aided by Bavarian King Ludwig II, defeated the Jesuits' Napoleon III in the Franco-Prussian War of 1870-71; enabled the Italian patriots to take the Temporal Power from the Pope in 1870; and conducted his "Cultural Struggle" with Rome arresting certain priests in the pulpit while preaching their high treason against Wilhelm I, Germany's Lutheran Kaiser, and the Protestant Second Reich. While rightly refusing to persecute the Semitic Hebrew/Jewish Race in the midst of those adhering to Judaism, his greatest accomplishment was in leading the German Parliament to banish the Jesuit Order from all of the Empire in 1872, France following suit eight years later. But the "heretic and liberal" Protestant and Roman Catholic Germans would pay dearly for this, as the Order would use Protestant America and England (with France and Russia) to encircle, attack and destroy the Second Empire, with all of Prussian Lutheran Protestantism, during the Black Bope's Second Thirty Years' War waged from 1914 to 1945.

Bismarck: The Story of a Fighter, Emil Ludwig, (New York: Blue Ribbon Books, 1927). **Diplomacy**, Henry Kissinger, (New York: Simon & Schuster, 1994) p. 103.

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Chapter 30

The Jesuits — 1872 – 1901

Expelled From Rome, Germany, France and All of Europe Assassination of Italian Kings Victor Emmanuel II and Umberto I Assassination of French Prime Minister Leon Gambetta The Triple Alliance; The Triple Entente; Preparing for World War I Assassination of Bavarian King Ludwig II of Wittelsbach; Bavaria's Nazis

"Indeed, ours is a strangely delicate century. Does it believe that the ashes of the stake are completely cold? That there is no small spark left to light a solitary torch? We alone know how to prepare a revolution. The foolish ones—by calling us Jesuits they think they cover us with infamy! But those Jesuits are reserving for them censure, a gag and fire. And one day they will master their masters." [Emphasis added]

Unknown Irish Jesuit, 1825 Assistant to Jesuit General Fortis 20th Jesuit General, 1820-1829

"Roman Catholicism was born in blood, has wallowed in blood, has quenched its thirst in blood, and it is in letters of blood that its true history is written." ^{2}

Baron de Ponnat, 1882 French Historian

The Jesuits were furious! The Second German Empire or "Reich" had just been established. Its Protestant armies had smashed the Roman Catholic Empire of Austria-Hungary in 1866 along with the Roman Catholic French Empire in 1871. Catholic Hapsburg and Bonaparte, both abject tools of the Jesuit General's Holy Alliance, were greatly humbled. As a result, and in conjunction with the Prussian Lutheran anti-popish policy of "Kulturkampf," the Jesuits attempted to assassinate Protestant Prince Bismarck, once in 1866 and again in 1874. The Jesuits were all the more enraged as the necessity of withdrawing the French soldiers from Rome enabled King Victor Emmanuel II to take the Temporal Power from the Pope. Three years later, in 1873 the King expelled the Company from Rome, the expulsion lasting for twenty years. But the final straw was the official banishment of the Jesuit Order from Prussia. The Jesuits using the Ultramontane political party (which later culminated in Nazism) sought to control the Empire. So on the 4th of July (Oh glorious day!), 1872, the German Parliament expelled them with the following words:

"The Order of Jesus and the societies allied to it, as well as congregations similar thereto [especially the Redemptorists who are, in fact, Jesuits under the name of another Order], are excluded from the territories of the German Empire. The establishment of settlements of the same is interdicted. The settlements at the present time existing are to be dissolved within a period to be fixed by Diet, which shall not exceed six months." ^{3}

And what was the German response?

"Thus the whole of the thinking world, among Catholics as well as among Protestants, repeated the words 'God be praised that they have gone;' and abroad it was thought that we Germans were indeed fortunate in having such a Government." [Emphasis added]

"This act remained in force after the end of Kulturkampf [Bismarck's "struggle between cultures" or rather, his struggle with the usurping political jurisdiction of Rome], and it was not definitely repealed until 1917 [after the beginning of the Jesuits' Second Thirty Years' War enabling the Order to impose the deceit of Woodrow Wilson's "Fourteen Points," the theft and murder imposed by the Order's Masonic Treaty of Versailles and the destruction of the Protestant German Empire]." [5] [Emphasis added]

But the German Parliament or "**Reichstag**" (destroyed in 1933 by **Roehm's** homosexual arson squad) would never have expelled the Jesuits had it not been for the condemnation of the Order by the **German Protestant Assembly**. Written in 1871 from **Darmstadt** (later to be deliberately destroyed by Allied bombers as Jesuit payback) and agreed with by many German Roman Catholics, we read:

"II. As regards the Jesuit Order. In consideration:

- (1) that the Jesuit Order consists entirely of members who are estranged from their families, from civil Society, from their native country, and implicitly obey the orders of their Roman superiors;
- (2) that the Jesuit Order is no union of free individuals, but a strictly disciplined spiritual army corps, under officers and a supreme General;
- (3) that the Society, since its re-establishment by Pius VII (Bull of 7th August 1814), as before its abolition by Pope Clement XIV (Brief [Bull] of 21st July 1773), worked with the sole object of renewing and accentuating the medieval supremacy of the Roman Hierarchy over the human mind, and setting up again the supreme power of the Pope of Rome over princes and peoples;

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that the Jesuit Order has declared war against the entire cultivation of mind in the world, no less than against modern law, and civil as well as political liberty (see Encyclical of the Pope [**Pius IX**] of 8th December 1864—*Syllabus of Errors*) to hinder the religious moral development of mankind;

- that it disturbs and undermines the peace of families in a way which threatens the continuance and development of the German Empire, and on every occasion shows enmity to the rights of German Protestantism;
- (6) that it destroys the education of youth by priestly training, by mortification of the love of truth, by the annihilation of conscientious spontaneity, by slavish submission to the authority of the hierarchy, and thereby deeply injures the development of the formation of the character and mind of the nation and of individuals;
- (7) that it promotes superstition and the weakness of men for the increase of riches, and wickedly contributes to the extension of its dominion;
- that the freedom of union and of religious associations are only rightly constituted in so far as they conform to the ordinances of the State and of law, and are subordinate to the same:—in consideration of all these things, the German Protestant Union expresses its conviction that the security of legal order, and the authority of the laws and the power of the State, the well-being of civil society, the preservation of confessional peace, and the protection of spiritual freedom and spiritual culture, demand the State prohibition of the Jesuit Order in Germany. The Union also looks upon it as an earnest duty of the German Protestants, and of the whole German nation, to act in regard thereto with energy, that all interference in school and church matters, should be put a stop to as regards to those belonging and affiliated to the Jesuit Order." (6) [Emphasis added]

In addition to Protestants calling for the Order's expulsion from Germany, influential Roman Catholic priests were openly refusing to submit to the infallibility of the Pope as decreed in 1870. **Johann Joseph Ignaz von Dollinger** (using the pen name of "**Janus**," was one such priest, from the Order's stronghold of Bavaria. The leader of the "Old Catholics" and considered to be the greatest Roman Catholic historian in Germany, von Dollinger eloquently opposed the doctrine of the Temporal Power in his 1857 lecture delivered in Rome titled, <u>The Church and the Churches; or, The Papacy and the Temporal Power.</u> But his letter to the Archbishop of Munich dated March 28, 1871, became world renowned, a portion of which is as follows:

"The Fathers of the Church have all, without exception, . . . found anything but an infallibility given to the Pope. Therefore, were I to accept this explanation with the decrees, without which every Biblical basis is wanting to them, I should commit a perjury. . . . the new decrees are simply incompatible with the constitutions of the States of Europe, and especially with that of [King Ludwig II's] Bavaria; and that I, who am bound by oath to this constitution, which I have lately sworn on my admission to the Chamber of the Councilors of State, find it impossible to accept the new decrees, and as their necessary consequence, the Bulls 'Unam Sanctam' and 'Cum ex Apostolatus officio,' the Syllabus of Pius IX, with so many other Papal declarations and laws, . . . are now to be accepted as infallible decisions although they are in irreconcilable antagonism to the laws of the country. . . . For it is not I alone who am concerned; but thousands of the clergy [whose "liberal" successors would find themselves in **Jesuit Pontiff Pius XII's** concentration camps], hundreds of thousands of the laity, who think as I do, and find it impossible to accept the new articles of faith. . . .

The new Vatican doctrine confers upon the Pope the whole plenitude of power . . . over the entire Church, as well as over every individual layman, priest and bishop; . . . Against him there can be maintained no right, no personal or corporate freedom . . . the tribunal of God and that of the Pope are one and the same. This system bears its Romish origin on its forehead, and will never be able to penetrate in Germanic countries [apart from a Jesuit "extirpation" caused by two world wars]. As a [Roman Catholic] Christian, . . . <u>I cannot accept this doctrine</u>. . . . it purposes just that establishment of the kingdom of this world which Christ rejected; . . . the persistent endeavour to realize this theory of a kingdom of the world had cost Europe rivers of blood, . . . and degraded whole countries, . . . I must put this dogma away from me, . . . For . . . this doctrine, . . . would, if governing the Catholic part of the German nation, at once lay the seed of incurable decay in the new kingdom which has just been built up [for which unanswered objections Von Dollinger was defrocked and excommunicated, while he received condolence from his "liberal" King Ludwig II and was elected as Rector of the University of Munich]." ^{7} [Emphasis added]

(Dear truth-seeker, this is the true, honest, just, pure, lovely, virtuous and patriotic response to Jesuitism! What, in Christ's name, are you Protestants and Baptists of Great Britain and the United States doing? What are you Pastors thinking, as you apparently are ignorant of this history or are too gutless to resist these "sons of Satan"? Are Rome's amusements of professional sports and entertainment more important than warning your precious sheep of Christ of their impending doom at the hands of Jesuit-controlled executioners? (Remember, the "movie star" Bing Crosby was raised by Jesuits; Knight of Malta Bowie Kuhn was a former Commissioner of

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Baseball; Knight of Columbus and Baseball idol Babe Ruth was raised by Jesuit priests at St. Joseph's School for Boys; Knights of Malta Lawrence Welk and Danny Thomas were renowned entertainers; fascist Knight of Malta Frank Capra was a successful Hollywood film director; and fascist Knight of Malta Joseph P. Kennedy was a Hollywood movie mogul! Dear truth-seeker, is it any wonder why the priests of Rome are usually presented in a good light, like the priest in *The Bells of St. Mary's*, or like the priest in <u>The Old Man and the Sea</u>, or like the Jesuit who saves the Protestant English sea captain from being burnt alive in *Shogun*, or like the nuns who save the von Trapps from the Nazis in *The Sound Of Music* (starring Roman Catholic Julie Andrews), or like the benevolent nuns towards the wayward Sidney Poitier (another Black, race-mixing, communist, civil rights agitator) in The Lilies of the Field, or like the priest reciting scripture in the language of the people (Oh, what hypocrisy!) while comforting Roman Catholics as the ship is sinking (due to Jesuit intrigue) in *Titanic*, or like the repentant homosexual ex-priest in *JFK*, or like the priest breaking the law of the king by secretly marrying William Wallace in Braveheart, or like the righteous priest killing the evil Bishop in Robin Hood? Are not Hollywood's leading actors predominantly Roman Catholics portraying a pro-Pope history rewritten by Jesuit-controlled screenwriters? Is it any wonder why White Protestants or **Bible-believers** are portrayed as being heartless liars and criminal murderers like the English missionary in *Hawaii*, or Lieutenant Kendrick in *A Few* <u>Good Men</u>, or the scripture-quoting sea captain as he fornicates with one of the captive Black women on his slave ship in *Roots*, just to name a few? Apparently, we criminal **Bible-believers** are the plague of the world and should be exterminated, being the "obstinate heretics" that we are!) Does it matter that your children or grandchildren will be the unhappy slaves of a merciless, absolutist, fascist American dictator guided by the Jesuits of Fordham and Georgetown Universities? In the name of **Christ Jesus**, sound the alarm, blow the shofar, lift up your voices and cry out,

"Beware of the Sons of Loyola! Expel them from our nation before they torture and exterminate us all in the name of 'Peace' and 'National Security' just like they did to the Protestants and Jews of fascist Nazi Germany at the hand of their White Roman Catholic 'Grand Inquisitor,' during the bloody Second Thirty Years' War (1914-1945) under the second Emperor Ferdinand II, Adolf Hitler!!!")

The Jesuits were temporarily gone. Little did the German people know that they would pay dearly for this! The Jesuits would cause **Prince Bismarck** to weaken, as he must have feared for his life after the second assassination attempt in 1874. He reversed his policy called "the struggle with Rome" and repealed his own Falk Laws having rightly acted upon the Catholics in Prussia. He then entered into an alliance with the Jesuit-trained **Pope Leo XIII** creating "The Center Party" in 1877—the very year the great **Tzar Alexander II** broke diplomatic relations with Rome. This alliance with the Papacy opened the door for Papal supremacy in German politics.

A few years after the death of Bismarck, during the reign of pro-Pope Kaiser Wilhelm II, the Jesuits lawfully re-entered the Empire in 1917. In time, the Order successfully used their "Center Party," led by its Jesuit priest in the Reichstag, **Ludwig Kaas**, who later became the Pope's Finance Minister, and Knight of Malta Franz von Papen—the personal advisor to Pope Pius XII—to bring Roman Catholic Nazi Hitler to power creating that homosexual-led hammer of the **Devil**, the **Black** Bope's Third Reich. The Jesuits would then ignite another Thirty Years' War from 1914 to 1945. The Protestant German Empire would be destroyed and the Protestant Lutheran Kaiser, Wilhelm II, would be driven into exile after World War I. The Jesuits would raise up the *sodomite* Nazi party from their old Catholic stronghold of Bavaria and erect the Third Empire or "Third Reich" on the ruins of the Weimar The Jesuits would bring Hitler to power and their formal suppression would be avenged by the burning of the German Parliament known as "the Reichstag fire." The Jesuits' SS would persecute the Jews from Spain to Russia, from Italy to Denmark and thereby bring the curses of **God** and **Satan** upon the manipulated and disgraced German people to this day. During World War II, Germany would be firebombed by the Jesuit-controlled British and American Air Forces, destroying Protestant populations and non-military targets like **Protestant Dresden** and the town of the **Protestant Union** of 1871, **Darmstadt**. Hitler would be used to betray, defeat, and destroy the German army in Russia, under the command of Protestant Prussian Generals, just like Napoleon! And from a bunker in Berlin every decision the Fuhrer made would further destroy the Lutheran East German people, like the flooding of the underground sewers where thousands sought refuge from Allied bombing.

After the war, the Jesuits would take further vengeance. Germany, as was done to **Protestant Virginia** during the **War Between the States**, would be divided —the East being mostly Protestant and the West being mostly Roman Catholic. surviving Protestants of the East, gang raped and plundered by the brutal, atheistic, Soviet Red Army, would be placed under the Jesuit-trained Grand Inquisitor, **Josef** Stalin, and shipped off to the Black Bope's Siberian concentration camps. Catholic West Germany, occupied by the more benevolent Americans, would be brought under the military protection and financial backing of the North Atlantic Treaty Organization (NATO) headed by the Jesuits' Council on Foreign Relations in control of the American Empire. But Protestant East Germany, under the oppression of the Jesuits' Russian Empire (called the "USSR"), would be kept poverty-stricken and undeveloped until the end of the Cold War with the fall of the Berlin Wall. All this was done with the help of those bloody American 33rd Degree Freemasons, Presidents Roosevelt and "Dirty" Harry Truman. They both were members of the Jesuits' Council on Foreign Relations controlled by Archbishop Spellman and his Knights of Malta, Joseph P. Kennedy, J. Peter Grace, Jr., Myron C. Taylor and **Henry R. Luce**. The origin of all this tragedy was the expulsion of the Jesuits from the German Empire by a united German people, Protestant and Catholic alike.

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With the defeat of **Napoleon III** and the end of the French Empire under the command of the Jesuits, France's Third Republic was born in 1877. With **Deputy Leon Gambetta**—a Freemason who righteously warned that *universal suffrage* (having been conferred upon all "**Fourteenth Amendment U.S. citizens**" in 1870 via the **Fifteenth Amendment**) would put any nation "*under the yoke of the clergy*"—it expelled the Jesuits from France. We read:

The Jesuits would have their vengeance even as with Coligny, Henry IV, Louis XVI, Louis Philippe, Eugene Sue and now upon the greatest orator and most fearless leader of modern France. Two years later, on the last day of 1882, **Prime Minister Leon Gambetta** was shot. The Jesuits nerved the hand of his mistress-assassin as Gambetta, during his last hours, suffered terribly from blood poisoning. Pursuant to the Jesuit-authored <u>The Protocols of the Learned Elders of Zion</u>, the Order kills its own Freemasons if necessary as it did with both **Napoleon Bonaparte I** and **Leon Gambetta**. Within Protocol No. 15 we read:

"9. Death is the inevitable end for all. It is better to bring that end nearer to those who hinder our affairs than to ourselves, to the founders of this affair. We execute masons in such wise that none save the brotherhood can ever have a suspicion of it, not even the victims themselves of our death sentence, they all die when required as if from a normal kind of illness [as millions perish via the Order's Medical Inquisition]..." ^{9}

(Dear truth-seeker, as we have proven, the Jesuits have revived and control the secret society of **freemasonry**, its religious and political agenda being in accord with the **Council of Trent**. It is their greatest tool, *appearing* to be anti-Pope! But if individual Masons interfere with the plans of the Sons of Loyola they are ignored, silenced or murdered. One American Freemason was **President Garfield** who had been assassinated one year before our fearless French Freemason, Leon Gambetta.)

Little did the French know they too would pay dearly for their expulsion of the Jesuits, having never been enlightened as to the true authors of the French Revolution and Napoleonic Wars. The descendants of the brave Blaise Pascal, Admiral Coligny, Henry IV, General Lafayette, "the Citizen King" Louis Philippe, Eugene Sue, Jules Michelet, Edgar Quinet, Alexandre Dumas, Victor Hugo and Leon Gambetta—all anti-Jesuit—would be disgraced with the anti-Semitic/Jewish "**Dreyfus Affair**," as

Captain Alfred Dreyfus, that innocent Jewish French officer whose WWI Chief of the General Staff had a Jesuit confessor, would be unjustly convicted of "treason" (just like the Rosenbergs in America) and spend several years of torturous imprisonment at Devil's Island. Further, the flower of French manhood would fall on the battlefields and would be gassed or buried alive in the trenches during World War I—the beginning of the Jesuits' Second Thirty Years' War. But all did not fare well with the Order in France. The King of the Jews, at the right hand of His Jather in Jeanen, moved His invisible, nail-scarred hand against the Blackrobes (and their Edouard Drumont) who were creating massive French anti-Jewish fury. We read:

"In 1901 there began a parliamentary crusade against the Jesuits . . . which had established themselves in France and had become hostile to the Republic. The Associations Bill . . . was no half-hearted measure . . . This was no doubt aimed at those Orders who had entered the commercial sphere and were rolling in wealth. Some of the Orders did large business as . . . <u>patent medicine makers</u> . . . The new Act was administered with severity, largely due to the damaging revelations of the part played by [the Jesuits] in the **Dreyfus** case [which led to the instigation of the Order's anti-Torah, Labor Zionist Movement led by its Masonic Jew, Theodor Herzl, who, after an audience with Pope Pius X in 1904, pledged protection of Roman Catholic "sanctuaries" in "Palestine" by his Zionists who later, under the leadership of Chaim Weizmann and with the secret blessing of Pope Pius XII, established their anti-Torah, Labor Zionist government of Israel]. Of course there was the usual cry of religious persecution. To that the best reply was made in the *Times* as follows. . . . 'They [the Jesuits] are a political organization working to extend the influence of the Church of Rome over the French Army and the French Legislature . . . [The] French Government . . . is dealing simply with political agents aiming at the subversion of society, employing the most scandalous and immoral methods, and using their ecclesiastical status simply as a cloak to disguise their real character, and a means of envenoming the dagger they seek to plunge into the side of the body politic.' " {10} [Emphasis added]

(Dear truth-seeker, the Jesuits plunged in the dagger in 1914 beginning World War I, twisted it in 1940 with Hitler's successful invasion, and were given formal reentry by Pétain's "Vichy Government" in 1942, manned by Nazis like Klaus Barbie, an SS Captain of the Black Pope's high-level SD and surnamed "the Butcher of Lyons.")

At this point we must ask a most difficult question, a question that rests upon the reality of France's utter inability to successfully resist the religious and therefore the temporal/political **POWER** of **the Pope**. For his **Militia** continually returned to torment the nation with frightful revolutions, wars and assassinations, after her best-loved kings had expelled the Order in disgrace. Her most respected Archbishops were

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murdered in broad daylight, as were three successive anti-Jesuit, pro-Gallican Archbishops of Paris—Monsignor Sibour, Monsignor Affre and Monsignor Darboy. Her people were reduced to penury via continual agitations, many socialist revolutionaries serving as unconscious tools of the Order. Our answer lies in the national rejection of the Word of God evidenced by the mass-murder of those who both lived and preached the Biblical doctrines of Sovereign Grace—the Calvinistic Huguenots! Thus the nation never abandoned the Spiritual Power of the Pope. In so doing, France, in contrast to Protestant England, could never put away the Pope's Temporal Power, a resistance incumbent upon every patriot if his nation is to experience the blessings of liberty and true national sovereignty. We read from a Nineteenth Century essay titled, "A Glimpse of the Great Secret Society Up to 1868:"

"Many noble efforts have been made by the French people to shake off the grasp of the Jesuitism, which holds them so tenaciously. Even now they bear this incubus uneasily. The question naturally arises, Why have they never succeeded in getting rid of what they have felt to be so galling and so disastrous? Why have all their efforts been in vain? Why have their partial successes against their baleful secret foe always been turned into defeats? The answer is, that they have never nationally attacked their enemy by the only means that can be fatal to his power. They have never shaken off the voke of the See of Rome; have never had in their own language a scriptural liturgy for their churches. They have aimed only at relieving violent symptoms of the disease, by which they are infected; and had they been successful in this, the symptoms would have disappeared. Papal supremacy is the strength of Jesuitism, because France has always acknowledged the one, she has been, and is, the prey of the other. . . . There was hope of escape from the secret enemy, while **Henry IV** remained in some measure a Protestant. . . . In this respect, France still had a great element of success in her struggle against Jesuitism. The records of this and similar national struggles, illustrate cardinal principles, which, as they are strongly or weakly upheld, decide the course and fortunes of nations. The critical period is often reached and passed, before men are alive to the importance of the epoch [that critical period in America having been the Kennedy Assassination in 1963].

The turning point of English history occurred at about the same period as that of the French: but, in England, right principles prevailed, while in France there was hesitation and relapse into error. **Henry IV** of France possessed the many high and noble qualities which **M. de la Chalotais** justly ascribes to him. As a Protestant he was a great national leader, and contended successfully against the Ultramontane spirit of despotism, and against the anarchical aggressions of the Jesuits. Yet, the life of this great Sovereign was marked by that laxity of morals, . . .

But this laxity of morals undermines the real greatness, invalidates the sterling power of the man, corrupts those about him, and weakens the respect of the nation for their Sovereign. Henry IV, great and beloved as he was, hesitated in renewing the contest, in which his early success had raised him in the estimation of the nation which he governed; he, ostensibly at all events, changed his religion, and was reconciled to Rome. This compliance did not save him; he died by the hand of a Jesuit assassin, so soon as his plans again interfered with the schemes of the Society [as did JFK]. . . .

In comparing the conduct of **Henry IV** of France with that of his contemporary, **Elizabeth**, it must be admitted, that the difficulties of Henry IV were in some respects greater than those of the Queen of England; for the religion and Church of France, though **Gallican** [denying the Pope's absolute Temporal/Political Power over the governments of all nations], and therefore national in their organization, as M. de la Chalotais describes them, were only **Augustinian** in their spirit and doctrine (**Jansenist**, as they were called at the time), not **Protestant** in the sense of the reformed religion and Church of England. They always acknowledged the spiritual primacy of the Pope. Neither the religion of the majority of the French people, nor their Church, ever possessed the fundamental element of national independence which an uninterrupted dependence upon God and His revealed will, as written [in the Bible], can alone establish. . . .

The national character, the objects, the tastes of the French people may be, and are, different from those of the English. But, when we remember the convulsive history of modern France—when we see her now [under the dictatorship of the Order's warlord, Napoleon III], not withstanding a certain degree of commercial activity [as in America today though greatly depleted thanks to the economic policies of Washington as dictated by the Order's Council on Foreign Relations], made the willing tool of ambitious and designing men [Georgetown and Fordham University Jesuits], weighed down by heavy taxation [as in America today via the Pope's IRS] with a dwindling population [as is America's White population], and her Church ruled by an Ultramontane and therefore anti-national Hierarchy [as the Pope's American Hierarchy is secretly and entirely Ultramontane and thus anti-National]— . . . [it is the Jesuits who are] the secret foes, who have made such repeated wrecks of the French people." [Emphasis added]

In 1882, the same year **Gambetta** was assassinated, "**the Triple Alliance**" was formed in Europe. The nations composing the Alliance would be called "the Central Powers." And who were the heads of the three nations composing the Triple Alliance? The Lutheran "heretics and liberals" controlling Germany's "Second Reich" were **Kaiser Wilhelm I** and his "Iron Chancellor," **Otto von Bismarck**, they

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having expelled the Order from the Empire in 1872. The "liberal" controlling Austria-Hungary was **Emperor Franz Joseph**—the Hapsburg who had revoked Austria's Concordat with the Pope in 1874 and whose Chancellor was a Protestant, Baron Beust! (The Jesuits' Holy Alliance was now under "heretic" or "liberal" control to the horror of the Jesuit General!) The son of the excommunicated and "liberal" King Victor Emmanuel II, having rightfully taken the Temporal Power over Italy from the Pope, was Umberto I, King of Italy. All three governments—one Lutheran and two Roman Catholic—were anti-Pope and hated the Jesuits! I repeat dear truth-seeker, "the Triple Alliance," the supposed villain of the Great War, was anti-Jesuit in 1882! Oh, that the German Empire had not been corrupted by Rome's Central Party! Oh, that the Russian government, having expelled the Jesuits in 1820 and broken off its Concordat with the Pope in 1877, had sided with the Triple Alliance! Oh, that the French government, having expelled the Jesuits in 1880, had sided with the Triple Alliance! Oh, that the government of the Protestant British Empire, having legally forbidden a Roman Catholic to sit on her throne in 1689 and legally expelled the Order in 1829, had sided with the Triple Alliance! Oh, that the Serbian government, whose Orthodox people are forever the enemies of the Pope and his Jesuits, had never signed a Concordat with the Papal Caesar on June 24, 1914, but rather sided with the Triple Alliance! Oh, had the Protestants and Baptists of the American Empire sided with the Triple Alliance! There would have been no "Triple Entente" financed by the Jesuits' J. P. Morgan in 1910 and thus no World War I! The four hundred year celebration of the Protestant Reformation would have proceeded as planned. We read and weep:

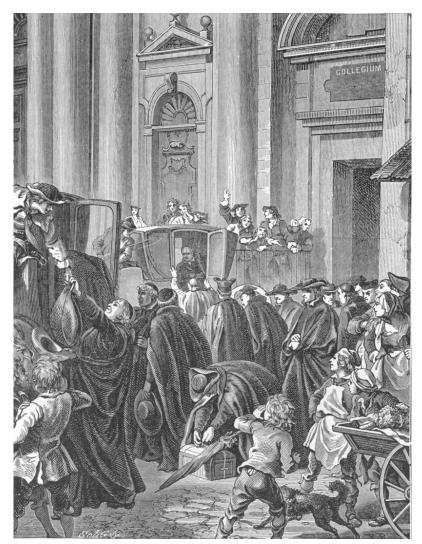
"The seeds of hate between Germany and England were planted in those two glorious Protestant countries by the Jesuits so that they might develop in time to block the celebration of the Protestant Reformation on its four hundredth Anniversary—an event which was planned to surpass anything of the kind the world has ever seen, a celebration which would have set Protestantism fifty years ahead. The Jesuits, anticipating this, staged the World War which completely sidetracked it." {12}

Power of the Pope and the Society of Jesus. World War I would serve to destroy an entire generation of anti-Jesuit, European manhood. By 1939, Germany (dominated by Catholic Bavaria's Nazi party), Catholic Austria, Catholic Italy and Catholic Spain would be so corrupted by Rome that each would have a Concordat with the Papal Caesar. And by the end of the Second Thirty Years' War in 1945, the "heretics and liberals" of Europe, especially the Protestant peoples of Prussia, Czechoslovakia, Holland, Denmark, Finland, Norway and England, would be raped, plundered and murdered, while the Pope and his Jesuit General, sitting atop of a heap of rubble having been prosperous "heretic and liberal" civilizations, and upon a mountain of stolen Jewish and Protestant gold, would be the undisputed masters of all!



Freemason Victor Emmanuel II (1820 - 1878), 1860s $^{\pm 198}$ First King of Italy, 1861 - 1878

In 1870 Rome's Papal Caesar was declared to be "infallible" at the First Vatican Council, it being under the total control of the Black Pope. That same year, after nearly fifty years of struggle, a united Italy gained its national sovereignty and a place among the nations of the earth. Victor Emmanuel II became King, righteously taking the Temporal Power from the Pope residing in Caesar's Submitting to Pius IX's Spiritual Power, Emmanuel Palace, the Vatican. declared he would wield Italy's political or rather "Temporal Power" over the Italian people. This loss infuriated the Pope; he declared himself a prisoner and viciously excommunicated the King, cursing every part of his body. The Papal Caesar would be deprived of his Temporal Power for nearly sixty years when, in 1929, the Jesuits would raise up their "man of destiny" and "Defender of Islam" (aiding Saudi Arabia's King Ibn Saud), fascist Benito Mussolini. would formally restore the Pope's right to be "the infallible Vicar of Christ, the Supreme Governor of the World on Earth, and the Father of Nations and Kings" so stated in Latin on his Papal Triple Crown, in creating the sovereign nationstate of Vatican City with a treaty called a "Concordat." Meanwhile, Victor Emmanuel II would die of "a fever," another victim of the Order's "poison cup." The Life and Times of Cavour, William Roscoe Thayer, (New York: Houghton Mifflin Co., 1911) Vol. I, p. 467. 690 Vatican Assassins



<u>Jesuits Expelled From Rome for 21 Years, 1872 – 1893</u>

Suppressed "forever" by Pope Clement XIV in 1773, the Society functioned under other names such as "the Fathers of the Faith," "the Illuminati," and the French "Community of Zion," from which came the Jew-hating <u>Protocols of the Learned Elders of Zion</u>. Revived in 1814, the Order was again expelled from Rome by Pope Pius IX in 1848, yet re-admitted the following year after Rossi, the Pope's Prime Minister, was stabbed to death and Pius IX was forced to flee in disguise to Gaeta. As King Victor Emmanuel II rightly assumed the Pope's Political/Temporal Power in 1870, the Order became his vicious enemy, calling him "a usurper and the assassin of the Church." But in 1872, the Black Pope and his murder-men were expelled from Rome for twenty years. The Order, after poisoning the king in 1878 and attempting the assassination of his son—King Umberto I—that same year, was allowed to return in 1893. In 1900 the King was given three "leaden bullets" by one of the Company's Roman Catholic Anarchist assassins, Gaetano Bresci, the Society never failing to punish its enemies.



<u>Umberto IV or Humbert IV of Savoy, 1844 – 1900</u> #200 Umberto I or Humbert I, Second King of Italy, 1878 – 1900

With the Jesuit murder of his father, King Victor Emmanuel II, Umberto I ascended the throne in 1878. Upon his coronation, Umberto pursued a policy that was in all points adverse to the quest of the Sons of Loyola. Having fought alongside the Protestant Prussians against the Order's Austrians in the war of 1866, the future king distinguished himself as a man of courage receiving the gold medal for valor. Known as "Umberto the Good," the king was loved by his people: he was generous with the destitute during a flood in 1882; risked his life to save his countrymen during an earthquake in 1883; and proved valiant during a cholera epidemic in 1884, raising the spirits of his people. But Umberto was "marked for death" as he entered the anti-Pope, Triple Alliance and boldly affirmed Rome to be the permanent possession of his kingdom despite the claims of Jesuit-trained Pope Leo XIII. Thus the Order called upon their fanatical Italian Roman Catholic assassins, the Anarchists, to murder our hero. Acciarito failing in 1897, Gaetano Bresci succeeded with "the leaden bullet" in 1900, two years after the Order's Anarchist murder of "Sisi," the Empress of Austria. Umberto's son, Freemason Victor Emmanuel III, became king and brought the Order's Benito Mussolini to power, Il Duce then restoring the Pope's wicked Temporal Power in 1929. In 1947, after the Black Pope had punished the Italian people with his Second Thirty Years' War for their accursed "liberalism," the Order, via "the law of exile," banned all male descendants of the Savoy dynasty from Italy—to this day! Now THAT is a Jesuit vendetta with a vengeance! http://en.wikipedia.org/wiki/Humbert_I_of_Italy

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Freemason Leon Michael Gambetta, 1838 – 1882

Orator, Statesman, Deputy and Prime Minister

Third Republic of France, 1877 – 1882

On the ruins of the Franco-Prussian War, France's Third Republic was born. The Jesuits' Paul de Cassagnac was its most rampant foe and our hero, Leon Gambetta, was its greatest defender. A stranger to fear, the popular idol and first man of France, he was truly a condemned and accursed "liberal" according to the Papal Caesar's Council of Trent. As the greatest orator of the French, he hated the Jesuits' Holy Alliance in suppressing freedom of conscience enforced by Napoleon III. Therefore he decentralized power in Paris and spread national friendship amidst a spirit of toleration and good will. Boldly declaring the Jesuits to be the enemy of France, in 1880 he brought forth the Disestablishment Act abolishing the Society of Jesus, approved of by his fellow republicans under the common law of self-defense. Two years later, on November 27, 1882, during the height of his power and about to become the next President of the French Republic, he received "the leaden bullet" from the hand of his mistress-assassin "by accident." The Order was again completely expelled in 1901. But true to form, the Sons of Loyola were re-admitted by Henri Pétain's pro-Nazi, Vichy government in 1942, during the Black Pope's Second Thirty Years' War.



Jesuits Expelled From France, 1880 #202

On that glorious day, March 29, 1880, Prime Minister Leon Gambetta expelled the Company from France governed by her "anti-clerical" Third Republic. But France would pay dearly for her bravery; Gambetta would be murdered, and the Republic would be destroyed with the Black Pope's invasion of his Nazis and SS/SD in 1940. Two years later, Jesuit Temporal Coadjutor Henri Pétain would readmit the Society overseeing French Nazis ruling the Vichy Government. http://eapi.admu.edu.ph/jesuitica/adversaries/index.html

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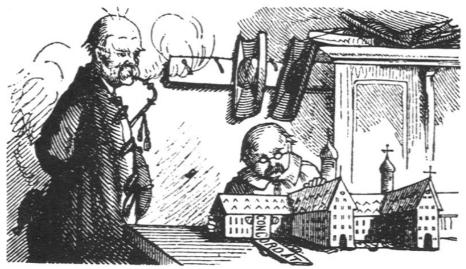
<u>Kaiser Wilhelm I of Hohenzollern, 1797 – 1888</u>

<u>Seventh King of Prussia, 1861 – 1888</u>

First German Emperor of the Protestant Second Reich, 1871 – 1888

Lutheran Wilhelm I of the hated Protestant Hohenzollern Dynasty was used by the risen Son of God to be one of the greatest foes the Order encountered during the last 200 years. His military career began at 17 with the Prussian and English defeat of Napoleon at Waterloo (1815). At the advice of his brilliant and bold Lutheran counselor, Prince Otto von Bismarck, Wilhelm vanquished Roman Catholic Austria and Bayaria during the Seven Weeks' War of 1866. Submitting the premier Jesuit strongholds of Vienna and Munich to Prussia's Lutheran Berlin infuriated the Society of Jesus for which it later started the Franco-Prussian War of 1870-1871. With Jesuit-advised Napoleon III surrendering at Sedan, Wilhelm was declared the German Emperor at Versailles thereby beginning the Protestant Second Reich (1871-1919). After both German Old Catholics and Lutherans demanded the expulsion of the Sons of Lovola following the First Vatican Council (1870), the Jesuit Law was passed in 1872 banning the Order from the Empire—the very same year King Victor Emmanuel II expelled the Society from Rome. Biding his time, in 1878 the Black Pope twice attempted the Kaiser's assassination using his socialist/communist agitators: the first was on May 11 by Max Hodel and the second on June 2 by Karl E. Nobling seriously wounding the "heretic" Wilhelm. The Emperor survived unlike his nephew, the "liberal tyrant" Tzar Alexander II—murdered in 1881 by Jesuit-led Nihilists.

 $www.deutsche\text{-}schutzgebiete.de/kaiser_wilhelm_I.htm$



Germany Against Jesuit Education, 1872 #204

Bismarck foresaw a coming Concordat between Rome and Germany. Expelled in 1872 and re-admitted in 1917, the Order realized its Nazi Concordat in 1933.



Vatican Cartoon Blaming Jews for Jesuit Expulsion, Germany, 1872 #205 With Masonic Karl Marx on the right, the Order blamed both Communist and Cartel-Capitalist Jews for its suppression in Germany. This lie would fuel the Order's Dreyfus Affair thus the founding of the Pope's Masonic Labor Zionism. http://eapi.admu.edu.ph/jesuitca/adversaries/index.html

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King Ludwig II of Bavaria, 1872 #206



Ludwig II Otto Friedrick Wilhelm von Wittelsbach, 1845 – 1886

Condemned "Liberal" Roman Catholic King of Bavaria, 1864 – 1886

Builder of Bavaria's Three most Famous and Luxurious Castles

Assassinated by the Jesuit Order with "the Leaden Bullet"

www.worldroots.com/brigitte/royal/gifts/ludwig2bbav.ipg www.worldroots.com/brigitte/royal/gifts/ludwig2bav1.ipg

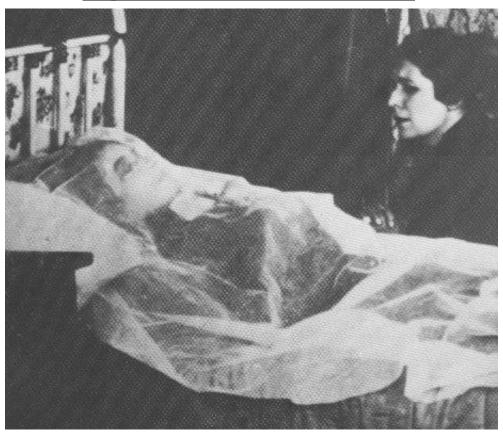
<u>Ludwig II Otto Friedrick Wilhelm von Wittelsbach, 1845 – 1886</u> "Liberal" Roman Catholic King of Bavaria, 1864 – 1886

Ludwig (Louis) II was born into the most powerful Roman Catholic Dynasty in all of Germany. For centuries the infamous Wittelsbach monarchs of Bavaria had wielded the Papacy's "Sword of Temporal Power" at the direction of Jesuit priests in accordance with that most blasphemous Bull of Pope Boniface VIII, Unam Sanctam. The Black Pope had used Wittelsbach Duke Maximilian I (1597-1651) to head the Catholic League against the Protestant Union in attempting to destroy the LORD's Reformation in Germany during the genocidal Thirty Years' Bayaria was the heart of the Order's Counter-Reformation; thus, the continued preservation of an Ultramontane, Jesuit-controlled, Wittelsbach dynasty was of crucial importance to the Order. Ludwig ascended the throne in 1864 at the age of merely eighteen, his father, King Maximilian II, having died "suddenly and unexpectedly" after a short illness at the middle age of fifty-two another victim of "the poison cup." Ludwig's grandfather, King Ludwig I, had expelled the Order on February 17, 1848, for which he was forced to abdicate one month later. Though Grand Master of the Knights of the Order of St. George, Ludwig's 1866 alliance with Catholic Austria against Protestant Prussia resulted in a crushing defeat. He therefore opposed the Order's third attempted annihilation of Protestant Prussia in 1870; the Company had plotted to use a new Catholic League composed of France, Bavaria and Austria. Ludwig aided Bismarck in the defeat of the Order's beloved Napoleon III, and he consented to Bavaria's 1871 entrance into Protestant Prussia's Second Reich. In comforting Germany's most learned Roman Catholic priest—Johann Joseph Ignaz Von Dollinger—after he had been defrocked and excommunicated for refusing to accept the new Jesuit dogma of papal infallibility, Roman Catholic King Ludwig II was clearly adjudged to be an "accursed liberal." The king, like President John F. Kennedy, had sought to thwart the plans of his family's Jesuit masters, rejecting Pope Pius IX's fascist, pro-Council of Trent <u>Syllabus of Errors</u> (1864). In 1885 Ludwig's uncle, Prince Regent Luitpold (1886-1912), sought to have the king declared mentally insane thereby enabling his legal ascent to the throne. The isolated monarch, realizing his plight, sought to abolish his Cabinet headed by Jesuit Temporal Coadjutor Prime Minister Lutz. But the following year Ludwig was confined to his Neuschwanstein castle. Informed of his coming fate, Ludwig sought the aide of his favorite cousin, "Sisi," the Empress of Austria. Escorted by his personal physician, Dr. Gudden, Ludwig attempted an escape but was shot in the back with two "leaden bullets" according to the deathbed confession a Munich coroner, Dr. Magg, made to his daughter; Dr. Gudden was found dead with a massive wound across his forehead. The king was then entombed in the Company's St. Michael's Church in Munich, Bavaria. The Black **Pope's** cover-up ensued, and 117 years later a hole was drilled into the coffin by a local group of Bavarian researchers. To their surprise the body was gone!

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Empress Elisabeth "Sisi" of Austria, 1867



Elisabeth Amalie Eugenie von Wittelsbach, 1837 – 1898 #209
Empress of Austria, 1854 – 1898; Queen of Hungary, 1867 – 1898
Europe's Most Beautiful Monarch and Greatest Female Equestrian
Condemned "Liberal," Anti-Jesuit Roman Catholic
Assassinated by the Jesuit Order with "the Steel of the Poniard"
www.geocities.com/Athens/Agean/7023/sisi.html

Elisabeth Amalie Eugenie von Wittelsbach, 1837 – 1898 Empress of Austria, 1854 – 1898; Queen of Hungary, 1867 – 1898

In straining every nerve and breaking every divine law to restore the loathsome Bark Ages, the Counter-Reformation Company of Jesus would refrain from no intrigue or the use of any instrument, however despicable, in accomplishing its Satanic ends; for "the ends always justify the means." Intending to restore the "blessed despotism" of the bloodthirsty and demon-possessed Pope Innocent III (1198-1216) who ruled all of Europe during the first few years of the dismal Thirteenth Century—surnamed by the Great Secret Society as "the Greatest of Centuries"—it was imperative that the Company keep a death grip of regicidal control over both the Wittelsbach and Hapsburg ruling dynasties. The Jesuits, in punishing the Papacy for the Order's Suppression and Extinction in 1773, used Napoleon Bonaparte, their Great, Grand Orient, Masonic Avenger, to abolish the Pope's Holy Roman Empire in 1806. At that time, Holy Roman Emperor Francis II was routed at Austerlitz and thereby reduced to the title of Francis I Emperor of Austria (1806-1835), only later to become the Black Pope's chief architect of the tyrannical and absolutist Holy Alliance (1814-1815). Upon his death in 1835, his "liberal" son Ferdinand took the throne. On April 16, 1848 he expelled the Jesuits from Vienna and on May 8th from all of the Empire. The Order's revolutionists forced the Emperor to flea Vienna and in December he was forced to abdicate in favor of his nephew, Franz Joseph. Thus, the Order had driven both the Austrian and Bavarian kings from their thrones in 1848, the monarchs having recklessly challenged the POWER of Satan's Black Pope! Married at sixteen to the twenty-four year old Emperor Franz Joseph of Austria (1848-1916), "Sisi" was the favorite of her cousin, King Ludwig II. Considered the most beautiful royal in Europe during the 1860s, while the finest and most famous female equestrian in the world during the 1870s, Sisi brought about the Hungarian Compromise in 1867, reestablishing the "liberal" Hungarian Constitution. This resulted in dividing the Empire into the Dual Monarchy of "Austria-Hungary"—to the utmost disapproval of the Jesuit Order! Sisi, aware of the power of the Order over former Wittelsbach sovereigns, knew that her favorite cousin, King Ludwig II, had been covertly assassinated and buried in the Order's Munich Church of St. Michael's. Calling for a republic while contemptibly declaring the Hapsburg monarchy to be a "ruin;" abhorring the growing anti-Jewish fury arising in Austria; and having dined with Baroness Rothschild the day before being fatally attacked; Elisabeth the "liberal" was cleverly assassinated in Geneva with a finely ground, three-sided file—given the "steel of the poniard" through the heart—by one of the Black Pope's Italian Roman Catholic oath-bound Anarchists, Luigi Lucheni. With all of Europe in mourning, the Empress of Austria and Hungary's beloved Queen was interred in Vienna's Capuchin Church, another victim of the Company's Jesuit Oath.

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Jesuit Church and College of St. Michael's, Munich, Bavaria, 1696 #210 With the completion of the Church (1585-1597) and later the College (1644), this religio-military fortress became the largest Jesuit Church north of the Alps and the center for the Black Pope's Satanic Counter-Reformation. It would serve as the Order's base of operation in using Duke Maximilian I of the Wittelsbach dynasty to launch the murderous Thirty Years' War (1618-1648) waged against the LORD's beloved Lutheran Germans pursuant to the Jesuit Oath and the wicked Council of Trent, it declaring, "accursed be all heretics." With the Order's formal Suppression and Extinction by Pope Clement XIV in 1773, the Jesuit General sought royal protection for the Order's many landed properties throughout Europe. Therefore, while the Company waged the French Revolution and ensuing Napoleonic Wars, St. Michael's became the Church of the Wittelsbach court! How cunningly convenient! After the Jesuits murdered King Ludwig II with "the leaden bullet," it was here that he lay in State and was then put in one of its crypts in 1886. At that time the Company of Jesus was planning to launch their Second Thirty Years' War (1914-1945), again using European royalty and the Pope's Roman Hierarchy. In Bavaria the chief players would be "ex-priest" Adolf Josef Lanz ("Father Joerg" Lanz von Liebenfels), Rudolf von Sebottendorff, Crown Prince Rupprecht of Wittelsbach and the Archbishop of Munich, Michael Cardinal von Faulhaber, the hidden master of the Masonic Thule Society from which arose the Nazi Party, Hitler, Himmler and the SS/SD. www.library.northwestern.edu/collections/garrett/kloster/muncjesu.htm.



The Jesuit Order's St. Michael's Church in Munich, Bavaria, 1990 #211 This photo demonstrates the proximity of Munich's Jesuit headquarters to the Archbishop's palace, evidenced by the Cathedral's "twin domes" in the adjacent background. This is the case of every capital city or major commercial center in the West, including London, Washington, D.C., and New York City. From its military fortresses called "churches, colleges and universities," the Company oversees the Archbishops ruling from their Cathedrals, while superintending the workings of governments at their capitals. Involved in that governance are the Masonic secret societies covertly ruled by Masonic Jesuit Coadjutors under a secret oath to the Pope. One example is the Order's American "Skull and Bones Society," which, as did the Masonic "Germanenorden" Thule Society, employs the insignia of a "skull and crossbones." Here in the post-Reformation West, no man can ascend to any position of power without being initiated into this web of control, which abides invisible to the uninitiated. Such was the case in Germany in 1919. The Munich Jesuits fomented a communist revolution resulting in the establishment of the "Bavarian Soviet Republic" ruled by notable Jews. With King Ludwig III forced from his throne and Papal Nuncio Eugenio Pacelli openly threatened by communists so condemned by Pius IX's Syllabus of Errors, the Jesuits then used their Masonic Thule Society to create the Free Corps and therewith overthrow that "straw dog" of a communist republic with the blessing of Munich's Archbishop. The Order, in wisely using its terrorizing "Masonic Jewish-Communist threat," would galvanize Germany into a united, socialist Nazi force against "Bolshevism." By the end of 1945, all of Europe's manly resistance to communism would be annihilated and Germany would be ruined.

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Jesuit Temporal Coadjutor Heinrich Himmler, 1929 #212

A Bavarian Roman Catholic and the godson of Prince Heinrich of Wittelsbach, Himmler was appointed by Hitler as Reichsfuhrer-SS at the age of 28. Acting as Hitler's "Ignatius of Loyola," Himmler's SS was to serve as the bodyguard for Hitler and the police of the Nazi party even as the Black Pope's Society of Jesus serves as the bodyguard for the Roman Pope, while policing the entire Roman Hierarchy. Himmler, the Grand Inquisitor, was selected for the office by Michael Cardinal von Faulhaber at the direction of Munich Jesuits residing at their nearby Church of St. Michael's. At the time of Himmler's appointment the SS consisted of only 280 men. But with the help of his cousin, Wilhelm August Patin—a Dominican priest and Canon to the Archbishop of Munich—, and with the oversight of his beloved "Patenonkel"—the Archbishop of Bamberg, Jacobus von Hauck (according to Rolf Hochhuth's *The Deputy*)—, the Reichsfuhrer and Masonic "Grand Master" would be meticulously instructed as he fashioned his Germanic Order of Teutonic Knights, "the Order of the Death's Head," in accordance with the rule of the Company of Jesus. With absolute police power, Himmler would not permit the arrest of any priest without his approval. As the Jesuit Superior General has absolute control over his military Company, even so Himmler would exercise absolute control over the SS/SD. As the Jesuits swear unquestioning obedience to the Pope, even so the SS would swear unquestioning obedience to the Fuhrer. As the Jesuits murder the enemies of their Order and the Black Pope's Papacy, even so the SS would murder the enemies of its Order and of the Black Pope's Nazi Roman Catholic, Jesuit-led Third Reich!

Waffen-SS: Hitler's Elite Guard at War 1939-1945, George H. Stein, (Bristol, U.K.: Cerberous Pubs., 2002).



Archbishop of Munich Michael Cardinal von Faulhaber, 1930s #213

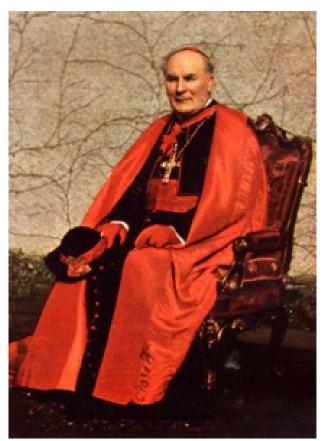


"Frauenkirche;" Munich Cathedral of Our Lady

The Palace of Hitler's Domestic Master, Michael Cardinal von Faulhaber
The "Powerhouse" Behind Papal Nuncio Eugenio Pacelli's Nazi Party

http://qbdp.blogspot.com/2004_08_01_qbdp_archive.html

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<u>Jesuit Coadjutor Michael von Faulhaber, 1869 - 1952</u> $\frac{\#215}{}$ Archbishop of Munich, 1917 - 1952; Cardinal of Munich, 1921 - 1952

In the very year the Order was re-admitted into Germany, this Jesuit-trained Bavarian Bishop was made the Archbishop of Munich, Europe's most powerful Jesuit stronghold outside of Rome. At the same time Archbishop and Papal Nuncio Eugenio Pacelli—that darling of the Jesuit General—was dispatched to Munich, visiting both Faulhaber and Bavaria's King Ludwig III in beginning his creation of the Nazi Party. The Cardinal would: order his Dominican Canon, Himmler's cousin, to join the SS; back Pacelli's 1924 Concordat with Bavaria; justify the rise of Nazi-Jesuit Fascism in opposition to the Order's controlled enemy of "Judeo-Communist elements;" openly endorse Hitler's new Nazi government after the Reich Concordat in 1933; secretly meet with Hitler for three hours at the Fuhrer's Obersalzberg mountain retreat in 1936; secretly back the Order's Nazi-led, anti-Jewish terror of "Crystal Night" in 1938; support Hitler's annexation of Austria and the invasion of Czechoslovakia in 1938; order "Te Deums" to be sung in the Munich Cathedral, giving thanks for Hitler escaping his near assassinations in 1939 and 1944; lead the Vatican Conclave in electing Pacelli as Pope Pius XII in 1939; secretly control the nearby, priest-filled Dachau Concentration Camp established in 1933; and maintain ties with the Pope's German Jesuit confessor and Nazi SS/SD lord, Robert Leiber.

Photo was forwarded to the author by an Internet researcher.



Imperial Cathedral of Bamberg, Bavaria, 2000 #216

Believed to be under a curse of the devil, this four-towered Cathedral and only Papal burial place north of the Alps was never bombed by the Allies during World War II; for it contained the tombs of Holy Roman Emperor Heinrich II and Pope Clement II whose brief reign ended do to arsenic poisoning. Hosting the mysterious statue of "the Bamberg Rider," symbolizing the "Ideal King" ruling the Papacy's Holy Roman Empire—thus a favorite of Hitler's Nazi (Holy Roman) Third Reich propaganda chief, Jesuit-trained Joseph Goebbels—, it was here that Archbishop Jacobus von Hauck guided fellow Bavarian, Heinrich Himmler, in the creation and organization of the Black Pope's occult SS. In 1919 Munich Jesuits, aided by Cardinal von Faulhaber, used their Masonic "Court Jews" to incite a Communist revolution. From April to August the "Soviet Republic" overthrew King Ludwig III, threatened Papal Nuncio Eugenio Pacelli and terrorized Munich, further instilling a calculated hatred for all Jews. Claiming that "Israel Ruled Bavaria," the Constitutional government fled to Bamberg, out of which came a fascist army called the Free Corps. One of those soldiers would be Heinrich Himmler, the future Reichsfuhrer of the SS. Thus Bamberg was the font of the Third Reich and Hitler was "the Bamberg Rider." http://homepages.compuserve.de/alfredgrezesiek/hpalt/e.htm

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<u>Jesuit Coadjutor Jacobus von Hauck, 1861 – 1943</u> **

Archbishop of Bamberg, Bavaria, 1912 – 1943



Coin Memento of Jacobus von Hauck, Archbishop of Bamberg

Guided by the Jesuits from St. Martin's Church; Bamberg, Bavaria
Subject to the Archbishop of Munich, Michael Cardinal von Faulhaber
Organized the Bamberg Creation of the Free Corps Later to become the SS

"Patenonkel," (Father-confessor) and guide to Himmler in creating the SS

Modeled the Jesuit-laden SS After the Government of the Society of Jesus

(The Archbishop of Freiburg Later Joining Himmler's SS)

Backed the 1939 Election of Cardinal Pacelli who became Pope Pius XII Photos were forwarded to the author by an Internet researcher.



The Jesuit Order's St. Martin's Church, Bamberg, Bavaria #219 Aided by Jesuits from their nearby Church of St. Martin's in organizing the SS, Hitler's "Ignatius of Loyola" was directed by his "Father-uncle" and aided by his "Canon Law-cousin" in copying the Society of Jesus in all its aspects. Its first command being unquestioning obedience, the Masonic Thule Society's, blackrobed, Germanic, Teutonic SS would fulfill the directives of Hitler's childhood instructor, "Father Georg," of Vienna's swastika-laden Lambach Abbey. Priest Adolf Josef Lanz ("Father Georg"), later feigning to leave the priesthood to openly become a Lutheran, wrote several anti-Jesuit books, including one on the Order's Papal Suppression Das Breve 'Dominus ac Redemptor Noster' (1904). In 1900 he founded the Order of the New Templars and, as Grand Master, chose the "sauvastika" as his emblem. A Jew-hater, Masonic Jesuit Coadjutor Adolf Josef Lanz (alias Joerg Lanz von Liebenfels), espoused the pagan "Aryan" He further preached the Order's crusade of ghettoization, deportation, enslavement, and incineration of Europe's Jews as "a sacrifice to God." This secret Jesuit Temporal Coadjutor, yet openly a Masonic Lutheran, further enabled the Papacy to blame German "heretics" for the Holocaust. Meanwhile, Pope Pius XII and his Jesuit Order would escape the light of day.

http://homepages.compuserve.de/alfredgrzesiek/hpalt/e.htm

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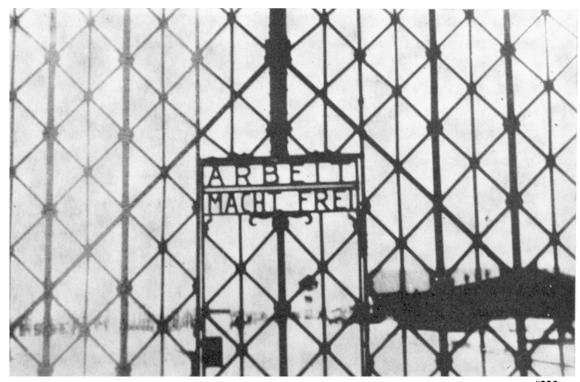
SS General and Gestapo Chief, Heinrich Mueller, 1940s



Gestapo Headquarters, Munich, Bavaria, 1930s #222

In 1917, when the Jesuit Law was repealed and the Order re-entered Germany, a Jesuit-trained Papal Nuncio, Archbishop Eugenio Pacelli, arrived at King Ludwig III's Wittelsbach mansion pictured above. As per the evident agreement between Knight of Malta Wittelsbach Crown Prince Rupprecht and Munich's Archbishop Michael von Faulhaber, the mansion was converted into Gestapo Headquarters after Masonic Hitler's assumption of power in 1933. Heading the Order's Nazi Inquisition was the Archbishop's faithful church member and bullnecked Police Inspector, Heinrich Mueller. The mansion became a chamber of horrors amidst the cries of the tortured, as the Company fulfilled is bloody Jesuit Oath once again. In 1945 the mansion was bombed and Mueller escaped Europe, entering the United States through Cardinal Spellman's "Ratlines."

Photos were forwarded to the author by an Internet researcher.



Gate to Munich's Dachau Concentration Camp, 1933 – 1945 #223

Emblazed on the gate of the Nazi Reich's first slave labor camp was the phrase. "Arbeit Macht Frei," meaning, "Work makes you [spiritually] free." The same phrase would be placed on the gates of Auschwitz, the Order's greatest Death Camp in the East overseen by two notorious Roman Catholics, Rudolf Hoess and Josef Mengele. What is missed by most is that these three words summarize the Jesuit doctrine of salvation by "good works," which includes "the sacrament of penance" and "temporal punishment to be endured," as stated in the Order's Sixth Session of its wicked Counter-Reformation Council of Trent. Just as the Pope's "First Reich" (962-1806) punished enemies of "the Church" with its Dominican and later Jesuit Inquisitions, even so the Third Reich (1933-1945) punished its "enemies of the State" with inquisitional Concentration Camps. Dachau's most brutal Camp Commandant, the murderer of homosexual SA leader Ernst Roehm, was the Jew-hating Roman Catholic Theodor Eicke. As Himmler's "Inspector of Concentration Camps and Commander of SS Guard Formations," Eicke answered to the Reichsfuhrer alone until his death on the Eastern Front in 1943. Eicke's uneducated, anti-military, SS thugs wore brown uniforms instead of regulation SS black, bore the Order's "Death Head" title of "Totenkopfverbande," and carried out the Black Pope's Nazi-SS Inquisition. A favorite of Michael Cardinal von Faulhaber's Heinrich Himmler, Dachau's "camp instructor" Eicke was also another Jesuit Temporal Coadjutor. Like the Order, he detested Jews; led "a crusade;" repressed any "revolt of conscience;" spied on those in "the SS Order;" and believed "the ends justified the means." Dachau: 1933-1945; The Official History, Paul Berben, (London: The Norfolk Press, 1975).

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SS Himmler Inspecting Dachau Concentration Camp, 1930s #224

Jesuit Temporal Coadjutor Heinrich Himmler and his Chief-of-Staff, Coadjutor Karl Wolff (on Himmler's right) inspect Dachau, followed by Hitler's Jesuittrained, anti-Jew propaganda chief, Joseph Goebbels. From 1936 on, Himmler would order his SS subordinate, Baron Frederick Karl von Eberstein, to give official tours of the camp for foreign leaders, including "high American police officials"—of the Jesuit-controlled FBI! Knowing that the Society of Jesus is a military Order composed of a community of soldiers commanded by a General advised by a staff of Assistants, Jesuits may be sacrificed "for the greater glory of God." According to Jesuit priest Richard VandeVelde, ten Jesuit priests died at Dachau, they being "Fathers" Bednarski, Czudek, Dembowski, Felczak, Kaluza, Malinowski, Podolenski, Przystas, Sejbuk and Szopinski, most of whom were Polish and in open resistance to the Black Bope's Nazi Crusade into Poland. Under perpetual vows of obedience to their Jesuit superiors, these Jesuit martyrs enabled the Order's Gestapo to identify and arrest their anti-Nazi Polish followers, thereby eliminating righteous opposition to Himmler's inquisitional Death Camps. Days before Dachau was liberated, a Jesuit priest, Otto Pies, was allowed to "escape." The following day he returned wearing an SS officer's uniform driving a truck loaded with food. He went into the priests' compound, fed them and then drove off with thirty priests—mostly Jesuits—in the back. Two days later he returned in the same uniform with the same truck loaded with food and "rescued" more priests with no arrests made by the SS! Many of the priests were later used to save key SS officers via the Order's "Vatican Ratlines." Dachau: 1933-1945; The Official History, Paul Berben, (London: The Norfolk Press, 1975).



Roman Catholic Knight of Malta Friedrich "Fritz" Thyssen #225



The Nazi Brown House, Formerly the Barlow Palace, 1931 #226

Baron Fritz Thyssen, author of <u>I Paid Hitler</u>, controlled the largest industrial conglomerate in German history, the United Steel Works. Encouraged by German World War I General Erich Ludendorff, Thyssen financed Hitler purchasing the Barlow Palace for the Nazi Party in 1928. The price, including remodeling costs, totaled nearly 2,000,000 marks. Thyssen, in business interlock with another German steel magnate (Knight of Malta Frederick Flick), financed Hitler throughout the war in conjunction with his American partners, Wall Street Bankers George Herbert Walker and son-in-law, Knight of Malta Prescott Bush, Sr.,—the grandfather of Bonesman, President George W. Bush. After the war Thyssen was pardoned by U.S. High Commissioner, (CFR) John J. McCloy. www.calvin.edu/academic/cas/gpa/bauten.htm

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Chapter 31

The Jesuits — 1872 – 1901

Refuge in the World's Greatest Protestant Empires: Great Britain and Fourteenth Amendment America Assassination of Freemason President James A. Garfield Anarchist Assassination of Freemason President William McKinley

"Our ancient enemies have small belief in our common sense if they imagine that we shall ever be able to trust them, after having so often beheld the depths of Jesuitical cunning and duplicity. The sooner we let certain Archbishops and Cardinals know that we are aware of their designs, and will in nothing cooperate with them the better for us and our country. Of course, we shall be howled at as bigots, but we can afford to smile at that cry, when it comes from the church which invented the Inquisition, 'No peace with Rome' is the motto of reason as well as of religion." {1}

Charles Haddon Spurgeon, 1873 England's Prince of Preachers Geese in Their Hoods

"If ever there was a land in which work was to be done, and perhaps much to suffer, it is here [England]; were it [Bible-based Protestant heresy] conquered in England, it would be conquered throughout the world. All its lines meet here; and, therefore in England, the Church of God [Rome] must be gathered in all its strength [the Pope having accomplished the subjugation of British Protestants through the Order's 1919 creation of the Royal Institute of International Affairs overseen by the Archbishop]." ⁽²⁾

Henry Cardinal Manning, 1880 Archbishop of Westminster

"To-day the Jesuit [in England] is to all intents and purposes master of the situation. His favourite pupils decide Protestant causes, and with calm effrontery honour the head of their Church as a temporal prince before the Queen, and place him in the position which he claims to be his by divine right, as king of kings and lord of lords." ^{3}

M. F. Cusack, 1896 Converted Nun of Kenmare Convent *The Black Pope* **Chapter 31** 713

"We would almost be bold to assert that every obstacle which has come in the way to impede the progressive march of a free and powerful nation, is, to a certain extent, due to the hidden hand of a Jesuit. It must be borne in mind that Rome, of all things, desiderates the ruin of heretic England, and endeavours, to the utmost of her power, to create troubles and difficulties to that free country; ... 'the Jesuits were the right arm of the bishops,' ... And this renders the Jesuits more dangerous than any other religious **community**. Indeed, I would rather see all the various species of those parasite animals called monks transplanted into the English soil than let one Jesuit live in it a single day; and it is not without good reason that we speak so in this Protestant country. The order of the Jesuits was purposely instituted to combat, to extinguish Protestantism; ... The extirpation of heresy is their principal occupation, the work which renders them meritorious in the eyes of Rome. . . . Plots and machinations against Protestants, and against all civil and religious freedom, are the **characteristics of the Jesuits**. . . . and if Protestant England does not soon awake to a sense of her danger, we fear she will repent, too late, of having fostered in her breast these poisonous vipers. Behold what is going on! . . . Behold the utmost uninterrupted state of rebellion in which the priests keep the fanatic Papists of Ireland, and be sure that such would not be the case if you had not Jesuits among them. . . . I trust to be believed. I have been born and brought up among monks and Jesuits; and it is because I thoroughly know them, that, grateful for the hospitality afforded me, I warn England to beware of all monks, but especially of Jesuits. They are inauspicious birds, which cannot but infect with their venomous breath the pure and free air of Great Britain . . . " ^{4} [Emphasis added]

> G. B. Nicolini of Rome, 1889 Protestant Italian Patriot Exiled to England History of the Jesuits

"The great idea of the Jesuit has always been a universal spiritual [and Temporal] monarchy, in which . . . the Jesuit should reign supreme. England has always been the place desired for the base of operations necessary for this end. Hence the blood, the tears shed, and the schemes undertaken in this country by the Jesuit. He has by no means ended his efforts for the subjugation of the world to Rome through England." ^{5} [Emphasis added]

M. F. Cusack, 1896 Converted Nun of Kenmare Convent *The Black Pope*

"The facts to which we have alluded relate to the methods resorted to, by the [Jesuit-controlled] oligarchy which governs Great Britain [since 1800], in order to render London the commercial and financial center of the world, and to render all other nations tributaries to the British. . . . In order to blind foreign nations to the nature of the imposture, by which she cheats and robs foreign nations, she calls her policy free trade. [The American branch of the Knights of Malta, including Lee Iacocca, supported the ratification of Jesuit-trained Bill Clinton's NAFTA and GATT treaties (which, by the end of 2006 have eliminated over eight million manufacturing jobs), the American versions of British free trade, further destroying America's industrial base rendering her unable to wage war.] . . . she hires writers and buys up newspapers to cry down the opposite policy of PROTECTION TO NATIONAL INDUSTRY as a narrow-minded and illiberal system, opposed to freedom." [6]

J. Wayne Laurens, 1855 American Patriot and Historian The Crisis: Or, The Enemies of America Unmasked

"They were abolished by **papal bull** in 1773 at the demand of [the Roman Catholic monarchs of] France, Spain, Portugal, Parma, Naples and Austria. They are, however, still to be found everywhere, and they hold considerable property in England [and America, while holding all land and labor of both kingdoms as collateral for both national debts]. A modern writer justly calls them the 'Black International.' " ^{2} [Emphasis added]

Lady Queenborough, 1933 English Historian Occult Theocrasy

"When the Jesuit is expelled from one place he is not slow to find another. France may reject him, not without cause, but England opens her arms to him. Catholic Italy may deprive him of the glories of his once famous home in the Gesu, but America opens her doors to him. He is the wandering Jew of the Romish Church; he is followed by the execrations of those by whom he was once beloved [in primarily Roman Catholic countries], until they discovered his iniquities." [8]

M. F. Cusack, 1896 Converted Nun of Kenmare Convent *The Black Pope*

"The life of **Elizabeth** was repeatedly attempted by the Jesuits; she was beset by the same agency as was **Henry IV** up to the last and too successful attack of **Ravaillac**. The murder of both these sovereigns was continually and craftily planned. Such was the treatment, that sovereigns, who in those days not only reigned but ruled, always received at the hands of the Jesuits, when opposed to their ambition. Nor is their spirit and purpose changed—as the attempt upon the lives of the Emperors of France [the pro-Jesuit **Napoleon III**] and Russia [the anti-Jesuit **Alexander II**, later assassinated in 1881 by the Order's Nihilists] in Paris, by a miscreant, who had been studying the works of **Jesuit [Juan] Mariana**, has recently proved. . . .

There can be no doubt, that the rising greatness of England dates from the turning point of her history in the reign of **Elizabeth**. England has suffered in her subsequent contests with the grand [Jesuit] conspiracy; she has needed and has had to submit to the intervention of **Cromwell**, and was compelled to effect for herself the Revolution of 1688, owing to the weakness, the hesitation, the vices, the bigotry, and the tyranny of the half-hearted Stuarts. But the English nation has not suffered in vain; by the power of the [AV1611 Bible-based] Reformation they have hitherto been victorious in their protracted and still continuing contest. While the French nation, among whom the Reformation never was complete or successful, has suffered much more from persecution, through revolutions and by war, than the English; and without attaining the prosperity, either moral or material, which Providence has allotted to England. . . .

The vast majority of the British nation, are, we believe, as yet, true at heart; . . . In times past they have not spared any sacrifice to preserve their religion and their freedom; they have not, for centuries, allowed any, even the highest, to stand between them and the light of truth, which comes from heaven. Hence they have hitherto made themselves and kept themselves free; they have defied and defeated the secret foes, who have made such repeated wrecks of the freedom of the French people. Our fellow-countrymen must, nevertheless, beware; for they are beset by the intrigues of Jesuits, who are now making this kingdom their headquarters. . . . Danger will come, if we are careless; . . . While England continues faithfully to protest against Romish error, the power that has preserved her hitherto will be hers still. While her people have an open [Reformation AV1611 King James] Bible they have a shield against all Jesuitism." [2]

William Macintosh, 1872
British Protestant Historian
"Introduction: England's Only Safety"
A Glimpse of the Great Secret Society

"[Jesuit priest Pedro de] Ribadeneria [1526-1611] states that in the first years of Elizabeth the Catholics in great numbers frequented the [Anglican] parish churches, thinking it sufficient if they did not enter or leave there in company of Protestants! But this was stopped as soon as the matter was referred to a committee of theologians (one of whom was [Jesuit Diego] Laynez) at the Council of Trent [1545-1563], whose unanimous decision was that such attendance at Protestant worship was sinful. . . .

[Two hundred years later:]

During the long Continental war [waged by the Order's Great Avenger, Roman Catholic Freemason Napoleon Bonaparte], the Catholic body strenuously supported, with whatever social and political influence was left to it, the king [England's apostate Protestant King George III] and the aristocracy [secretly protecting the Jesuits in Great Britain], in their struggle against the crowned anarchy of France. At the same time, the presence in England of some 8,000 émigré French priests helped break down much of the old prejudice against the Church [in spite of Rome's bloody, anti-Protestant past on English soil]. The government even voted large sums of public money for their support [in open violation of English law], since voluntary effort proved inadequate [further providing the financial means for the conversion of Britain to Rome during the Nineteenth Century amidst John Newman's Tractarian Movement and the ensuing rejection of the Reformation Bible—the AV1611]." {10}
[Emphasis added]

William E. Addis, 1928 English Roman Catholic Historian A Catholic Dictionary

"Your [re-] election means not only protection to our industries but the maintenance of a sound currency and of the gold standard, the very cornerstone of our economic and financial welfare. Should these be shaken, as they would be by the success of our [Democratic] opponents, the whole fabric of our business confidence and prosperity would fall to ruin. Your defeat would be the signal of the advance of the [British] free trade, for the anarchy of a debased and unstable currency, for business panic, depression and hard times and for the wreck of our [Protestant and isolationist] foreign policy [as championed by President George Washington]." {11}

Senator Henry Cabot Lodge, 1900 Spoken to President McKinley Illustrious Life of William McKinley: Our Martyred President

"America is the promised land, the land of the Jesuit's operations to obtain the ascendancy; they have no need of a mercenary *Swiss guard*, or the assistance of the mighty bayonets of the *Holy Alliance*, but a majority of votes, which can easily be obtained by an importation of Roman Catholic voters from Ireland, Bavaria, and Austria. Rome, viewed at a distance, is a colossus; near at hand its grandeur diminishes, its charm is lost. But the Jesuits are everywhere the same, cunning, immoral, and sneaking intriguers until they have obtained the ascendancy. Rome feels her weakness at home, she knows herself to be a mere *political* institution, dressed in the garment of Christianity, she takes good care to uphold that holy *militia*, the Jesuits, in order to appear what she is not. It is strife for existence.

I am not a politician, <u>but knowing the active spirit of Jesuitism</u>, and the indifference of the generality of Protestants, I have no doubt whatsoever, that in TEN YEARS [1853] the Jesuits will, have a mighty influence over the ballot-box, and in TWENTY [1863], they will direct it according to their own pleasure [as they have throughout the 20th Century]. <u>Now they fawn</u>, in ten years they will menace, and in twenty, command. . . .

Religion has nothing to do with the political institutions of America. The exaltation, or depression, the triumph or defeat of religious denominations, is of no importance in the political order of the United States. It is not so with Rome; everything in popery tends to Rome. She exercises an immense power over her ministers, and through them over her faithful adherents; consequently the CHIEF of these [this] militia, everywhere to be found, is the pope. . . . the pope has his faithful militia, the Jesuits in all their dominions. . . .

What an immense power, what an inconceivable influence! If the whole world were Roman Catholics, the pope would command the world, and all the millions of ministers would be under his authority, directed by his will, and all would be obliged to promote the interest of Rome. If the whole world, (I repeat), would be Roman Catholic, it would shake, subjugate and corrupt the world, as it did for ages, and is now actually doing in Europe.

Americans! Protestants! not to know how to foresee, is not to know how to govern, or how to profit by the past, or to judge the world. Have you not APOSTOLICAL VICARS in the United States, who have no other mission than to promote the private interest of Rome? Have you a right to choose bishops for your country, as is the case in Europe? No! In France, Prussia, Bavaria, Saxony, and even in Austria, the kings and the emperor choose their own bishops; no government, or power would accept a bishop in its dominion, who was not elected by them. The pope MUST sanction it; I

say, the pope must sanction their choice, and if he refuses to give his consent they compel His Holiness to do so, as it was in Prussia with the Archbishop of Cologne, and in Hungaria with the Primate of that country. But for the wants of America the pope graciously provides; he sends his minions, who serve under His Holiness' banner, and not under the starred flag of the Union. In Austria no priest can regularly officiate without being a native Austrian, or having obtained the imperial permission to do so. In Prussia, no Roman Catholic priest can take charge of a parish without being a native Prussian, or obtaining a special royal permission, which is not so easily obtained. The same cautious state policy is adopted in France, and in every other kingdom and principality of Europe, to prevent the fatal influence of Jesuitism, which convulsed the peace of Europe; which was the cause of so many wars, and blood-shed, of which the history of Europe is so unhappily full. America is the only land where Rome can work without impediment. America is the stage of papal action, where her hired servants, a swarm of Irish priests, German monks, Italian friars, and Roman Jesuits overflow the country, in order to promote pope Gregory's [Gregory XVI's] interest, and oppress religious and political liberty.

Protestants! the political *regime* of the United States pleases Rome; it gives her means of hoping soon to become the MISTRESS of the *North*, as she is of South America. The Roman clergy of the United States, like that of Ireland, is very devoted to the pope; very rigorous and submissive to Rome's orders [as the Irish Francis Cardinal Spellman would be in killing JFK]; soon she will (may the Lord prevent it) occasion embarrassment to the United States, as that of Ireland does to the British Government. . . .

Columbia [America]! Thou land of freedom, asylum of the oppressed; the tyrant's scourge and freeman's joy; pattern of all nations and the people's country. Shall Yucatan's [Mexico and Central America's] doom be thine? Wilt thou allow thy cherished sons to become slaves of Jesuits, and thy lovely daughters [to be] demoralized by priests and monks as those in Italy? Wilt thou permit that thy political institutions, which have been dearly bought with the blood of thy first-born heroes, to be effaced by the coward hand of a priest, who sways his bloody scepter in Rome? No. That cannot be. Thou art young, it is true, but wise enough. Thou are inexperienced in the stratagems of Jesuits, intrigues of monks, and finesse of popery, but thou art strong enough to strike the blow in time." [Emphasis added]

L. Aloysium Giustiniani, 1843 Italian Ex-Roman Catholic Priest Evangelical Lutheran Minister Papal Rome As It Is, By A Roman

"Anarchists [the Black Pope's Masonic International Anarchist Terrorist Network of Assassins claim direct descent from [Masonic] **Diderot**. . . . during the [Jesuit Order's Masonically-led] French Revolution of 1789 . . . the Anarchist party was formed on Sept. 29, 1872 [the same year the Jesuits established Saint Peter's College in Jersey City, New Jersey, a settlement of Italian Roman Catholic Anarchists later to be established in nearby Paterson, New Jersey] when a split occurred in the ranks of the participants in the Hague Congress of the [Communist] International Association of Workers, numbers siding with [Masonic] Bakunin whilst others rallied round [33rd Degree Jewish Freemason] Karl Marx. . . . Bakunin's adherents formed the Anarchist party . . . urging terrorism as the means of overthrowing all forms of existing ["heretic and liberal"] governments. The attempt of [Max] Haedel on the life of the ["heretic" Lutheran] German Emperor Wilhelm [I] in 1878, as well as the murder of [the "heretic," anti-Papal, serf-emancipating "tyrant"] Alexander II of Russia, 1882, were engineered by anarchists." {13} [Emphasis added]

> Lady Queenborough, 1933 English Historian Occult Theocrasy

"LITTLE did the American people dream that this land of the free and the home of the brave would be red in the blood set free by an Anarchist's <u>hand</u>.... In this place it may be well to note the progress of the *Anarchistic* teachings during the past [Nineteenth] century. The attempt against the life of [the "heretic" Methodist, protectionist, and pro-Constitutional "tyrant"] **President McKinley** at Buffalo [in which there was and is now a powerful Jesuit Community follows by a little more than a year the assassination of [the "liberal," the "tyrant," anti-Temporal Power of Jesuit-trained Pope Leo XIII King Humbert [Umberto I] of Italy. A few months before the death of Humbert an effort was made in [Jesuit-controlled] Belgium to kill the [Protestant "heretic"] Prince of Wales, now King Edward of England. In the Autumn of 1898 [the "liberal"] Empress Elisabeth ["Sisi"] of Austria-Hungary was assassinated in Switzerland. In the Summer of 1897 the Prime Minister of Spain, Canovas del Castillo [whose government had expelled the Jesuits in 1868, was slain. In June, 1894, President [Marie Francois Sadi] Carnot of France [whose government had expelled the Jesuits in 1880 was murdered [like King Henry IV, stabbed through the heart while in his carriage, after which the French government found the Anarchists had been in correspondence with and financed by the Rothschilds, the Duchess d'Uzes and high Roman Catholic Church dignitaries according to Comrade Jean Jaures, one of the fifty Socialist

Deputies in the Chamber in March of 1894]. . . . The nineteenth century ran red with the blood of rulers, beginning in 1801 with the killing of the Czar Paul [I] of Russia by some of his nobles. There were over fifty assassinations or attempts at assassinations of ruling statesmen and crowned heads, beginning with Czar Paul and ending with President McKinley. . . . The slaying of Marshall Prim, in 1870, when he was at the head of the Spanish provisional government after the deposition of Queen Isabella, was an act inspired by local political conditions [as the Jesuit Order had also been expelled in 1868, and so was the assassination of Czar Alexander [II] of Russia in 1881 [the Order having been expelled from Russia since 1820]. . . . Every assassination and attempt at assassination since then [1894] has been their work. . . . Within seven years they slew the Presidents of the two greatest republics in the world [France and America], besides killing the Monarch of a great power [Italy], the Empress of another great power [Austria-Hungary], the Prime Minister of still another European kingdom [Spain], and attempting the life of the heir of Britain's throne [Prince of Wales, crowned King Edward VII]. Their success in their murderous attack upon the President of the United States, completed a record of five persons of high estate slain within seven years, for no other reason than that those persons stood for ["heretic and liberal"] government in whatsoever form." {14} [Emphasis added]

> Alexander K. McClure; Charles Morris, 1901 American Historians The Authentic Life of William McKinley: Our Third Martyr President

"Whatever anarchists may say, . . . their doctrines promote and demand murder, and that their heroes are assassins, . . . they have slaughtered the best men of those they call 'great rulers.' . . . Paterson [New Jersey], indeed, is to the anarchists of this country what New Orleans is to the Society of the Mafia, . . . The 'silk' city of New Jersey is the capital of all the 'reds' in the United States. It is the seat of a kind of university for the training of [Italian Roman Catholic] regicides. Here Bresci, the killer of [King] Humbert, was trained. . . [Anarchist] Ciancavilla said at the time that it would not be long before America would have . . . the removal of a 'tyrant,' as he called President McKinley." ^{15} [Emphasis added]

Murat Halstead, 1901 American Historian The Illustrious Life of William McKinley Our Martyred President

"According to <u>All Roads Lead to Rome?</u> by **Michael de Semlyn**, ISBN: 0-9518386-0-1, the Jesuits 'were banned from residence in England until 1902.' This was during the reign of **Edward VII** [1901-1910], **Queen Victoria's** eldest son, who acceded to the throne on Victoria's death in January, 1901." [Emphasis added]

Alan O'Reilly, 2005 Protestant British Author & Historian Private Email to the Author

"King Edward [VII, the "Protector of the Craft' and most powerful Freemason in the United Kingdom] came under the powerful influence of the [English] Jesuit, Father Bernard Vaughan [who led King Edward VII into a secret alliance with France and Russia against the Protestant German people of Prussia that would later cause World War I]. He was often in his company with Sir Ernest Cassel, according to the Press.

The first important surrender during the 20th century of our safeguards set up at the Revolution in 1689 was in 1903, when King Edward [who, as the Prince of Wales was nearly assassinated in Belgium by an Anarchist controlled by the Black Pope] broke through the Act of Settlement drawn up on June 6th, 1701 A.D., and visited Pope Leo XIII at the Vatican. The great <u>Act of Rights and Settlement</u>, of June 6th 1701, lays it down that:

'Every person who is or shall be reconciled to, or shall hold communion with, the See or Church of Rome, or shall profess the Popish Religion, or shall marry a Papist, shall be excluded and be fore ever incapable to inherit, possess, or enjoy the Crown or Government of this Realm and Ireland.'...

The British Secret Service knew in 1914-1915 that the Pope and Jesuits were plotting for the downfall of the British Empire [the Jesuits having been in total control of the British SIS during the reign of King Edward VII and King George V]. Some very high Roman Catholic permanent officials who had played a very important part in sending the illegal Envoy to the Pope in December, 1914, were quietly removed from the Foreign Office in 1915." [Emphasis added]

Albert Close, 1936
English Protestant Historian
Jesuit Plots Against England:
From Queen Elizabeth [I]
to King George V

"The Society of Jesus was formed by Ignatius Loyola about 1540, and was the mightiest agent used by the Church of Rome in checking the progress of the Protestant Reformation. That Order, though banished for its interference with civil government from almost every country in Europe, still exists and is one of the most [the most] powerful political agencies of our time. . . . It camps in our country as the Turks do in Europe." [18] [Emphasis added]

Charles A. Blanchard, 1906 President, Wheaton College Modern Secret Societies

"Only in Protestant, or at least non-Catholic countries like England, Holland and America has it [the Society] made unlimited progress." {19}

E. Boyd Barrett, 1927 Irish American Ex-Jesuit The Jesuit Enigma

"Rome plots the breaking up of the British Empire. Cardinal Manning boldly avows this purpose. 'We have,' said he, 'to break or bend that will ["John Bull"] which nations have found invincible and inflexible.' 'Were England, the stronghold of Protestantism, overthrown, Protestantism,' says Cardinal Manning, 'would be conquered throughout the world [which overthrow would be accomplished using 33rd Degree Freemason Winston Churchill during the Pope's Second Thirty Years' War].' The fight in Ireland against England means Popery against religion. It declares that the Pope has found in Ireland a fulcrum on which to plant the lever of his hellish intent to subvert the altar of hope for humanity. Romanism in England and in America must be crippled, and held in check. . . .

Is the United States a Protestant or a Catholic nation? This is the question that confronts the American people to-day. If it is a Catholic nation, and controlled by the [Jesuit] powers from the Vatican, then our hands are tied and we can look forward to nothing but despair and papal bondage for our children; but, if it is a Protestant country, then why should the officials whom we elect cater to Pontifical power [as does the so-called Protestant, President George W. Bush, who, on the Sunday before his so-called "reelection" to a second term, attended Mass in Florida]? . . Where does the office holder derive his right to vote public monies for the benefit of private and Pontifical individuals [which includes the Boy Scouts, stem cell research, monies to private individuals in the form of Welfare and Medicare, the Pope's American-led military Crusades and all foreign aide,

including monies given to the Sovereign State of Vatican City in the form of the voucher system for Catholic Schools, flatly rejected by **President John F. Kennedy**, but now approved by **President George W. Bush**, the U.S. Constitution expressly granting no such powers to our now socialistcommunist, Roman Catholic and Masonically-controlled Congress]?

Why should the President of the United States hold secret conferences with a representative of the Vatican and treat with Popish power the same as he would with a minister of some foreign power [without a formal recognition of the Pope's Sovereign State of Vatican City until 1984 by the popish archtraitor, crypto-Catholic President Ronald Reagan, all such previous meetings being therefore illegal]? Democrats and Republicans [both parties now controlled by the Order's Council on Foreign Relations since 1921] lay aside their own conscience and cater to Catholicism in order to strengthen their political fences, not caring a whit for the interests of their constituents just so they are permitted to pluck the political job that promises a remuneration for their services, not thinking or caring whether the interests of taxpayers are properly guarded or not. . . .

Shame! Yea, eternal shame to any political party for so far forgetting themselves as to wallow in the mire of Catholic pollution in order to catch their votes [further illustrating the evil, socialist-communist doctrine of "universal equality" in forcing upon the nation the injustice of the Marxian maxim, "one man, one vote."]

Were I to undertake to describe the rottenness of both parties, I would be at a loss to know how to find language to do so, as **Republicanism** is at all times ready to embrace the pontifical degenerates at any and all times that they may tenaciously hang on to the public teat [as it was the Jesuitcontrolled, Radical Red Republican Speaker of the House, James G. Blaine, that converted our Calvinist Republic into a Jesuit Empire with the socialist-communist Fourteenth Amendment to the U.S. Constitution and **Democracy** stands with a watering mouth eager to offer the powers of the Vatican the earth and the fullness thereof if they will aid them in fastening themselves upon the public purse of the Government [as it was the Jesuits who brought millions of Irish and Italian Roman Catholic immigrants to Ellis Island into New York City, only to register these poor, common workers into the Democratic Party, which the Order, through its control of Tammany Hall, could then bankrupt the Middle Class, White Anglo-Saxon Protestant peoples with a mountain of socialist legislation; further, after using the White Roman Catholics, the Order would then use the Blacks via Michael "Lucifer" King, Jr.—who never legally changed his name to "Martin"—and the Second Reconstruction to justify more

socialist-centralist legislation; and the Spanish-speaking, alien invading, Mexican and Latino Roman Catholics are being used to justify even more outrageous socialism (free education and medical care), finally destroying the White Middle Class including a host of patriotic, liberty-loving, Protestants, Baptists, Roman Catholics and Jews]....

That the reader may know what element controls municipal governments, we desire to call attention to the fact that over one-half of the officials of all of our large American cities are representatives of the Vatican, and that two thirds of all policemen of these cities [many being Knights of Columbus] are of the same stripe [for which reason the Order's American Intelligence Community would be aided by local police in its assassination of John F. Kennedy in Dallas, of Malcolm X in New York City, of Martin Luther King, Jr. in Memphis and of Robert F. Kennedy in Los Angeles]. . . .

The writer is human, and of course has a preference of political parties, but wish to say that I am not a [apostate Presbyterian, Grover] Cleveland Democrat [who was under the domination of the Order being previously Mayor of Buffalo and Governor of New York], for while President he made a specialty of recommending legislation that would vote money for the use of Catholic schools which educated every day in the year against all that is Protestant and American [specifically, Bible-based Common Schools begun by Puritans in 1695]. I am not a [apostate Methodist, William] McKinley Republican, because he was tied too completely to the cords of Bishop [John] Ireland's gown during the Spanish-American War...

In the stillness of a tropical night, the battleship Maine rocked calmly in the harbor of **Havana**; ... A crash! And the air is rent with the screams and groans of the dying; the Maine is blown up; the civilized world is astounded; America, from shore to shore weeps [as America wept over the Pope's sinking of the munitions-loaded Lusitania in 1915; his calculated Japanese attack on Pearl Harbor in 1941 with the aid of the American Office of Naval Intelligence; and his demolition of the World Trade Center in 2001 with the aid of the FBI. But hark! Is it possible that we hear shouts of satisfaction and joy in the midst of this awful carnage? . . . Who is this heartless rabble? Follow the crooked and meandering paths of their existence and you will find yourself looking down upon the polluted walls of the Vatican. You will find nothing but the cohorts of Catholicism; you will find Priest and Parishioner, like both demon and vulture, hovering over these torn and lacerated sailors [even as the demon Archbishop of New York, John Cardinal Egan, destroyed the WTC and attacked the Pentagon with his Georgetown University Jesuit-trained, Knight of Malta and CFR member, Roman Catholic George J. Tenet, Director of the CIA]...

Could we expect more at her hands? Does not Catholicism lead to barbarity? . . . what was the message [to America] from **Pope Leo** [XIII] of Rome? The sad ocean waves are still asking, 'What was it?' 'Rome never changes,' is the everlasting boast of Catholics, so we are lead to believe that instead of the head of the Catholic Church at Rome being sorry for the dastardly, diabolical deeds of her misguided, illiterate, degenerate followers, that secretly there was a delight and pleasure in her every branch of Papal government . . . You see the cunning hand of the Pope in every branch of government; you see his slimy emissaries hurrying to and from the White House, and the Catholic dignitaries from ocean to ocean and from Maine to the Gulf trying [to mightily move] . . . the hand at Washington that has the power to assemble Congress and recommend a declaration of war. . . [inciting the Pope's Press in America to call for a war with Spain despite the reluctance of **President McKinley**, who after his reelection in 1901, was assassinated in the Jesuit stronghold of Buffalo, New York, by another Roman Catholic murderer, Leon Czolgosz]." {20} [Emphasis added]

> J. Scott Carr, 1900 American Historian; Plymouth Congregational Pastor The Devil in Robes; Or, The Sin of Priests

"**Dr. Harvey R. Gaylord**, of Buffalo, who was next called, testified that he performed the autopsy on the body of President McKinley. . . . [*Jesuit Temporal Coadjutor*] **Dr. Herman Mynter** was the next witness. . . .

[Jesuit-controlled District Attorney and co-conspirator in the cover-up] **Mr. Penny**—What was the cause of death?

- A. The cause was blood poisoning from the absorption of poisonous matter caused by the gangrene. Primarily it was the gunshot wound.
- Q. You were present at the consultation [autopsy]?
- A. Yes. **Dr. Gaylord** performed it. They tried for <u>four hours</u> to locate the bullet [which of course was never found].
- Q. Why did you stop them? [Good question!]
- A. The family of the President would not allow them to continue any longer or to injure the corpse any more [which was a bold-faced lie]. They would not permit anything to be removed from the body for **bacteriological examination** [which fabricated reason ended the search for the poisoned bullet that probably caused the internal gangrene.]

Mr. Matthew D. Mann, another of the physicians who attended President McKinley . . . was then called for cross-examination.

'Was the condition which you found at the autopsy to be expected from the nature of the wounds which the President received?' asked **Mr. Lewis**.

'It was not expected and very unusual. I never saw anything just exactly like it,' replied Dr. Mann [the presence of a gangrenous spot "as large as a silver dollar" back of the President's stomach being unheard of after a successful surgery, further indicating the bullet was poisoned as in the case of the Order's assassination of William I of Orange, the father of the Protestant Dutch Republic and Biblical religious liberty].

'To what, then, do you attribute the symptoms or indications which you discovered, the gangrenous condition of the wound?'

'It is very difficult to explain it. It may be due to one of several things. I think it would be necessary for further examinations to be made before any definite explanations could be made. That would be the duty of the pathologists [which would never be done; the autopsy had been deliberately botched as in the case if the Kennedy Assassination].'...

[District Attorney Penny to his friend and accomplice in the Order's coverup, Mr. Quackenbush] 'What became of the pistol? Do you know?'

'I have it here,' interposed the [assistant] district attorney [and co-conspirator, Mr. Haller], as he showed a pasteboard box [the judge never confirming its contents], but it was not offered as evidence [as there may have been traces of poison on the weapon—Unbelievable!!!!].

[Dear truth-seeker, clearly we have a high-level conspiracy to cover-up the true cause of death for the Order's sacrificial lamb, President McKinley. Czolgosz is kept informed as to the location of the President's every appearance in Buffalo. After the shooting, McKinley's attending surgeons at the Exposition, unable to find the bullet, honestly repair the stomach and expect a normal recovery. Instead of a hospital, he is immediately taken to the nearby mansion of Jesuit Temporal Coadjutor Exposition President John Milburn and begins his recovery for six days. McKinley receives the first poison cup on September 12: two days later he lay dead, privately attended by his White House physician, Jesuit Temporal Coadjutor Dr. Presley Rixey. The small, 32. caliber, poisoned bullet cannot be found during the autopsy, as its discovery would provide evidence that the assassin had not acted alone. At the ensuing trial of Czolgosz, during which neither the handgun nor the bullet were entered into evidence, it becomes evident through Czolgosz's repeated assertions that he was indeed an actor for another whom we know to be the Black Jope. We continue to read:]

'There was no one else but me. No one else told me to do it, and no one paid me to do it.' [Jesuit Temporal Coadjutor] Judge Titus repeated it as follows owing to the prisoner's feeble voice:

'He says no one had anything to do with the commission of his crime but himself; that his father and [dead] mother and no one else had anything to do with and knew nothing about it. . . . Czolgosz, in taking the life of our beloved President you committed a crime which shocked and outraged the moral sense of the civilized world. You have confessed to that guilt [with the help of the judge], and after learning all that at this time can be learned from the facts and circumstances of the case. . . . You have said, according to the testimony of credible witnesses and yourself, that no other person aided or abetted you in the commission of this terrible act.' . . .

It was while on the way to Auburn, under the soothing influence of a cigar [for a job well done] and while surrounded by a chatty company of officers and correspondents, that Czolgosz threw off his reserve and talked of his crime. . . .

'I wouldn't do it again and I would not have done it if I had known what I was doing. . . . I was all stirred up and felt I had to kill him. . . . I did not tell nobody and nobody set me on. I did it all myself. . . . I knew Emma Goldman and some others [Anarchists] in [Jesuit-controlled Roman Catholic] Chicago. I heard Emma Goldman speak in [Jesuit-controlled Roman Catholic] Cleveland. None of these people ever told me to kill anybody. Nobody told me that. I done it all myself.' . . .

<u>'Would you like to have a priest before you die, or a minister?'</u> . . . It seemed to those studying his countenance that he was thinking of childhood days when, with innocent untainted [Roman Catholic] faith [learned in a private Roman Catholic Church school], he sought and obtained comfort from the father confessor.

Finally he broke the spell. 'Maybe a priest,' he faltered. That was all. . . .

Still he had sympathizers, and there are some unsolved mysteries. Reasons are noticeable to support the suggestion that we have not found out all about Czolgosz the assassin. He was examined by scientists and found not to be insane, but he has shown surprising weakness. He has not shown a symptom of moral sense [in accordance with the regicide doctrine of the Jesuit Order]. The testimony taken on his trial is curiously instructive but not conclusive. Was he morbid with malignancy and the folly of a fool—or was he an artist [i.e., a skillful actor]? Did he have no accomplices? Was he simply a wild convert of a woman [Emma Goldman] whose occupation

has been the utterance of harangues? Was it with his own mind and money that he made journeys, ascertained the location of the President and what his movements were to be? His knowledge of the President's time-table was minute. Did he in a lonesome way pick these things up on his own account and with absolute secrecy?" [Of course not!] . . .

In the court there was stupidity in his face and incoherency in his words [indicating he had not the capacity to act on his own]. He stuck to the one assertion that he alone planned and performed 'this crime,' as he called it. So obstinate was this persistency that it made the impression of a lesson taught by a stronger person who fancied he might be used as a tool to commit a murder that would be famous." [21] [Emphasis added]

Murat Halstead, 1901 American Historian Spoken of Leon F. Czolgosz Roman Catholic Anarchist Assassin The Illustrious Life of William McKinley: Our Martyred President

"In my career as a [British Roman Catholic] professional intelligence officer, I had many occasions to access highly classified documents, but during service as a political science officer in Angola, West Africa, I had the opportunity to view a series of top secret classified documents which were unusually explicit. What I saw filled me with anger and resentment and launched me on a course from which I have not deviated, namely to uncover what power it is that controls and manages the British and United States governments.

I was thoroughly familiar with all of the well known secret societies such as the Royal Institute of International Affairs (RIIA), the Council on Foreign Relations (CFR), the Bilderbergers, Trilaterals, the Zionists, Freemasonry, Bolshevism, Rosicrucianism and all of the spin-offs of these secret societies. As an intelligence officer, and even before that as a young student in the course of my studies at the British Museum in London, I had cut my eye teeth on all of them, plus a good number of others with whom I imagined Americans were familiar. But when I came to the United States in 1969, I found that names like the [British "Protestant"] Order of St. John of Jerusalem [created by Jesuit-controlled Queen Victoria in 1885], Club of Rome, the German Marshall Fund, the Cini Foundation, the Round Table, the Fabianists, the Venetian Black Nobility, the Mont Pelerin Society, Hellfire Clubs, and many others were either totally unknown here, or else their true functions were at best but poorly understood, if at all. . . .

How can the conspirators maintain their grip upon the world, and more especially, their chokehold over the U.S. and Britain? . . . The only way we can come to grips with the reality of the conspirator's success is by mentioning and discussing the secret societies, . . . and the hundreds of thousands of entities and foundations whose guiding lights make up the membership of the Committee of 300—the ULTIMATE controlling body that runs the world . . . also known as the Olympians [who, in 1912, defeated the "Protestant" Titans, in sinking the Deathship Titanic]." {22} [Emphasis added]

John Coleman, 1992 British Intelligence Officer Conspirators' Hierarchy: The Story of The Committee of 300

The Jesuits in advancing their plans—their **Great World Conspiracy** of **One World Government** under their "infallible" and risen **Papal Caesar** ruling all the nations of the earth from **Jerusalem** pursuant to the devilish teachings of St. Augustine's <u>City of God</u>,—encountered serious resistance throughout the glorious Nineteenth Century. This resistance resulted in many expulsions from a host of nations around the world. Jesuit **Thomas J. Campbell**, President of the Order's **Fordham University** from 1885 to 1888 and again from 1896 to 1900, notes in his highly detailed history, <u>The Jesuits</u>, <u>1534 to 1921</u>, that, between 1555 and 1921, the Order was expelled at least eighty-three times from countries, states and cities for engaging in *political intrigue*, subversive plots and treason against the state!

By 1900, nearly all of Europe, Asia and South America had had enough of the Jesuit Order. Pope Clement XIV had suppressed the Company with a decree, first prepared as a Brief but then promulgated as Bull, in 1773; England had expelled it in 1579, 1581, 1586, 1602 and 1604; Venice in 1606, 1612 and 1768; Denmark in 1606; Japan in 1587 and finally in 1614 (beginning the Edo Era, having executed 111 Jesuits by 1651; re-admitted in 1913); China in 1623 "for leading the ignorant people" towards rebellion," 1716, 1753, 1775 and 1783; India in 1623; Holland in 1596 and 1816; Malta in 1634 and 1768; Belgium in 1818 and 1826; Russia in 1723 (for which the Order poisoned Tzar Peter the Great), 1776 and "forever" in 1820; Spain in 1767, 1820, 1835, 1854, 1868 and 1932; Britain and Ireland in 1829, Portugal in 1598, 1759, 1834 and 1910; Switzerland in 1847; Bavaria in 1848; Italy in 1848 and 1873; Austria in 1769, 1770, 1772 and 1848; Paraguay in 1733 and 1852; Germany in 1872; France in 1594, 1606, 1764, 1804, 1806, 1831, 1845, 1880 and 1901; Guatemala in 1872; Mexico in 1859; Brazil in 1874; Argentina in 1841; Ecuador in 1875; Colombia in 1850 and 1875; Rome in 1872; Costa Rica in 1884; and Cuba and the Philippines in 1898 (resulting in the Order's Spanish-American War). And to where did the Jesuits go? To the disgrace of English and American Protestants we tearfully read:

"The only countries where the Jesuits lived in peace were the States where Protestantism was in the majority: <u>England</u>, <u>Sweden</u>, <u>Denmark</u>, <u>the United</u> States of America." {23} [Emphasis added]

Hector Macpherson tells us in *The Jesuits in History*:

"So hurtful was the Jesuit Order found to be that, up to 1860, it was expelled no fewer than seventy times from countries which had suffered from its machinations . . . In spite of Continental warnings, England [under Queen Victoria (1837-1901) who opened up communication with the Vatican in 1877 and enabled the Order co carry out its Second Irish Massacre (1845-1850] has become a Jesuit dumping-ground. Those whom other countries have found from sad experience to be enemies, Britain allows to land on her shores, and to carry on unmolested their work of iniquity. We are carrying toleration to excess, and unless there is a change of policy, this nation will one day pay a heavy penalty." ^{24}

Of Fourteenth Amendment America, David Mitchell declares:

"America . . . was a Mecca for fugitive Jesuits throughout the nineteenth century." [Justin D. Fulton is in full agreement with this statement, as he declared the same in his Washington In the Lap of Rome (1888).]

Yes, dear truth-seeker, the Jesuits fled to their new "Holy Roman" Empire of Fourteenth Amendment America. We read in 1890:

"But where did the banished Jesuit go? Whither, when under the suspicion, and flying from the hatred of the rising spirit of freedom in Europe, does he betake himself, and where is he now? I answer, In America, in the United States [Americans now comprising twenty-five percent of the Order]. Our country is the paradise of Jesuits. Unwarned by the experience of other lands, regardless of the bands they weave about the limbs of liberty, we have permitted their presence in this country, until, almost ready to throw off the disguise, they now threaten our institutions with ruin . . . It is the Jesuit who is decrying free speech and liberty of conscience and a free press; who is doing his utmost in conformity with the Constitutions of the society of which he is a sworn adherent, and of the Papacy of which he is at once the dictator and the slave, to reduce free America to the subjection of an absolute monarch [a fascist military dictator]. What will be the result? Strange and wonderful to say, misfortune and disaster to themselves seems to follow their designs against government. In 1870, it was their influence which assembled and directed the Vatican Council, which should exalt still higher dogmas of the church, and overthrow the growing spirit of freedom.

It was their plan, at the same time, to declare the Pope infallible, and to subjugate Italy and Europe to his power. Napoleon III of France, the favorite son of the church, whose bayonets were the guard and support of the Papal throne, was led, through Jesuit influence, to declare war upon Protestant Prussia. But behold while they debated the infallibility of the Pope, the monarch on whom Pius IX had shed the blight of his blessing surrendered himself, his army and his empire at Sedan, and free Italy began to march on Rome. Many prelates fled the Imperial City, and the thunder of the guns of Prussia at Sedan was answered by the cannon of free Italy, turned against the gates of Rome. Into their long degraded capital swept the hosts of freedom; the Quirinal became the palace of the King of United Italy, Victor Emmanuel, and when the few hundred Ecclesiastics of the Papacy, only a fraction of the Council, passed the decree which made the Pope an infallible prince, it was answered by the huzzahs of liberty throughout France and Italy. Since then, the Infallible has whined and protested, begged and threatened, but he is an Italian subject against his will, and must be, while he stays in Rome. God grant that the machinations of the Roman hierarchy may result in the emancipation of their followers from Papal tyranny in America, as in France and Italy! Let Jesuitism which has fled to America, to found an Empire on the ruins of the Republic, having been swept by edict from the Old world, here find a grave; while American Catholic Christians, Romanist and Protestant, open the Word of God, and by it the gates of progress, here, in the free Republic of the west." {26} [Emphasis added]

Yes indeed! The Jesuits, having fled Europe to Fourteenth Amendment America, would build a huge commercial Empire with its powers consolidated in Washington. The Indian Nations, being a barrier to the Empire's development, would be betrayed and destroyed during the last half of the Nineteenth Century, while millions of **Wible-rejecting** Roman Catholic and Jewish immigrants would be brought from Europe to repopulate the Eastern Seaboard, becoming "the Liberal Eastern Establishment." Nearly fifty percent of all the Roman Catholic institutions of higher learning would be in the Pope's Fourteenth Amendment American Empire.

The power of the Jesuit Order was now absolute in Washington. Charles Chiniquy, one of our heroes, the friend of Abraham Lincoln and converted Roman Catholic priest turned Presbyterian, wrote in 1886:

"The great, the fatal mistake of the American Government in the prosecution of the assassins of Abraham Lincoln was to constantly keep out of sight the religious element of that terrible drama. Nothing would have been more easy, then, to find out the complicity of the priests, who were not only coming every week and every day, but who were even living in that

den of murderers. But this was carefully avoided from the beginning to the end of the [cover-up] trial. When not long after the execution of the murderers, I went, incognito, to Washington to begin my investigation about its true and real authors, I was not a little surprised to see that not a single one of the Government men to whom I addressed myself, would consent to have any talk with me on that matter, except after I had given my word of honor that I would never mention their names in connection with the result of my investigation. I saw with a profound distress, that the influence of Rome was almost supreme in Washington. I could not find a single statesman who would dare to face that nefarious influence and fight it down." [27] [Emphasis added]

In 1901 the Jesuits assassinated the Freemason, President William McKinley, while Theodore "Rex" Roosevelt, their most obedient Freemason and friend of Knight of Malta William R. Grace (whose son, Joseph P. Grace, financed the Bolshevik Revolution, whose son, J. Peter Grace, Jr., participated in the Kennedy Assassination), became President and the Empire's first real Papal Emperor. We see:

"Theodore Roosevelt was the first of the modern Imperialists—American version—blatantly advocating economic expansionism by the use of violent economic and financial aggression supported by brute force, and diverting the government of the United States into the first instrument of the big American [Vatican-controlled] corporations' grandiose schemes of world exploitation . . . As usual, the American people knew very little or nothing of what was going on. Not so the little hired hand in the pay of Big Business [controlled by the Jesuits' J. P. Morgan who, in 1913, died in Rome]—namely Theodore Roosevelt." [28] [Emphasis added]

Further, we must remember that the Jesuits, in control of **President Franklin Pierce**, had forcibly opened up Japan to foreigners in 1853-54, using the American gunboats commanded by **Commodore Matthew Perry**. The Jesuits proceeded to reenter Japan in 1865 (according to Andrew C. Ross's <u>A Vision Betrayed</u> ^{29}) and then assassinated **Emperor Komei**. The young **Emperor Meiji** then lifted the "**Christian ban**" in 1873, the Order having been expelled for over two hundred and fifty years. *Payback time* was now in the making for "the Land of the Rising Sun," as well as China including its **Manchu Dynasty** having also expelled the Jesuit Order. From the moment **Freemason Theodore Roosevelt** became the American Emperor (who then erected the statue of the devil-worshipping, 33rd Degree Freemason **Albert Pike** in Washington, D.C.), the Jesuits would have absolute control of the White House through Georgetown University fully intending to restore—by military force—the **Pope's Temporal Power** over every nation on earth! Indeed, the arrogant and bombastic words of Redemptorist priest and secret Jesuit Coadjutor, **Isaac Hecker**, were fulfilled when he declared in the late Nineteenth Century:

"In 1900 Rome will take this country and keep it." $\frac{300}{2}$

By 1912 it was said of the Jesuits:

"To-day they are stronger in the United States than they ever were in any of the countries of Europe which expelled them as a menace to the government." [Emphasis added]

The Jesuits would mold the ruined Federal Republic of Confederated Sovereign States, composed of primarily White Protestant American freemen, into a functioning, centralized Roman Catholic Empire of Fourteenth Amendment enfranchised slaves—both White and Black—for the purpose of using American military might to restore and maintain the Papal-Caesar's Temporal Power, not only in Italy, but throughout the world. Our hero, Jeremiah Crowley warned:

"Strange as it may seem to the casual observer, it is true . . . that . . . the papal policy of power and pelf . . . is embraced . . . by the credulous non-Catholic people; and this is especially true in the English-speaking countries—England, Canada and the United States. These unscrupulous politicians, high and low, are only too willing to serve the Pope in his ungodly efforts to regain **Temporal Power**." ^{32} [Emphasis added]

Meanwhile, the Jesuits would overthrow the governments of those nations having expelled the Order from their borders. Absolute "republican" communist dictatorships would be imposed, which then would submit to the **Temporal Power** of the Pope as a matter of "foreign policy." A classic example is the Jesuit-trained, Roman Catholic communist and bastard son of a Nazi, Fidel Castro, the dictator of Cuba for the last forty-seven years. The American Empire would continue the policies of "the Holy Alliance" preventing the establishment of popular governments around the world. In 1908 the Empire would be given a secret inquisitional police, the Bureau of Investigation (BI), known today as the **FBI**. Its Director would protect the Papal-Caesar's Mafia from prosecution, denying its existence for years. In 1913 the Jesuits, in preparing to finance the coming Second Thirty Years' War, would saddle the Empire with a privately owned national bank—the Federal Reserve **System**. Those wealthy Jews, who would not consent to the Jesuits' "King's Bank," would find themselves on the Deathship Titanic. In the 1930s the Jesuits, via Boeing Aircraft, would build thousands of long-range bombers, B-17s and B-29s, financed by their national bank in whose hands all credit had been centralized during the Great With these aircraft they would bomb the civilian populations of Germany and Japan into submission to the dictates of Washington, controlled by the Jesuit General in Rome. By 1941 the Order would be ready to punish those nations that had driven its soldiers out of their lands. With the planned destruction of Pearl Harbor, Congress would declare war for the last time and the Jesuits would be ready for their *ultimate vengeance*—pursuant to the evil **Council of Trent**—World War II!



Apostate Protestant Victoria of England, 1819 – 1901

Queen of the Protestant British Empire, 1837 – 1901

Again, we are at a loss in describing this most careless of European Monarchs. Deceptively portrayed as an enemy of Rome by the English Cardinal Wiseman, Queen Victoria, like George III, was completely in the hands of the Militia of the Black Pope. During "the British Century" (1815-1915) her Prime Ministers, Freemason Viscount Palmerston and Freemason Benjamin Disraeli, used the diplomatic and military might of Protestant England to restore and maintain the Temporal Power of the Papal Caesar around the world. Being a secret party of the Order's "Holy Alliance," London never came to the aid of struggling peoples as they resisted the continental tyrants enforcing Prince Metternich's "Holy Alliance;" but rather, she secretly opposed their efforts. England refused to give asylum to the Italian patriots when they fled to British Malta (1849); conducted the opium wars against the Order's hated Chinese Manchu Dynasty; approved of the Jesuits' coup d'etat creating Napoleon III's French Empire (1852); sided with the Company's Crimean War against Orthodox Russia (1854); fired the American "anti-slavery agitation" causing the merciless annihilation of our White Southern Protestant culture with the War Between the States and pro-Negro Reconstruction from 1861 to 1876; invaded the "liberal" Mexican republic of Benito Juarez in 1864; opened dialogue with the Vatican on her own initiative in 1877; and permitted Freemasons Cecil J. Rhodes' and Alfred Milner's war against the Dutch Reformed Boars, stealing the Transvaal which contained the largest gold-mining complex in the world (1899). This deprayed and selfish woman was the epitome of treason against the Church of the risen Son of God! www.victorianstation.com/queen.html



Jesuit Priest Being Arrested In Victorian England, 1877 #228

During the reign of Masonic King George IV (1820-1830), a secret deal was made whereby if the Catholic Emancipation Act was allowed to pass, the Jesuits would submit to an expulsion from the Kingdom (1829). Through the influence of the Masonic Duke of Wellington, Prime Minister and hero of the Battle of Waterloo, Roman Catholics (secretly loyal to the Papacy) were re-admitted to Parliament and the "banished" Jesuits remained unmolested in the realm. The Company then carried out its Oxford and Tractarian Movements purposed to restore the "heretic nation" to the Spiritual Power of the Papal Caesar. Simultaneously, the Order used its Masonically-controlled British Empire (via secret Temporal Coadjutors) to restore and maintain the Pope's Temporal Power around the world. With the death of Victoria in 1901, the sun began to set on the once Protestant British Empire. Her Masonic eldest son, King Edward VII (1901-1910), restored the Society of Jesus in 1902 in preparation for the Black Pope's planned destruction of the formerly Protestant Empires of Germany and Britain. That payback for the Order's expulsion from Britain (1829), Germany (1872), and France (1880 and 1901) would be Second Thirty Bears' War (1914-1945). *The Jesuits: A History*, David Mitchell, (London: Macdonald Futura Publishers, 1980).



<u>Freemason James A. Garfield, 1831 – 1881</u> #229

Condemned "Heretic;" Noted Gospel Preacher for the Disciples of Christ "Accursed" Political Liberal; Federal Major General of Volunteers, 1863

U.S. House of Representatives, 1863 – 1880; U.S. Senate, 1880

Unaware 4th Commander-in-Chief of the Pope's "Holy Roman"

Fourteenth Amendment American Empire, 4 Mar. – 19 Sept. 1881;

Promoter of George Washington's Strong Protective Tariff

Promoter of Bimetallism, Circulating Gold and Silver Coin

In Accordance with Article I, Section 10, U.S. Constitution;

Promoter of Redeeming U.S. Debt Notes in Gold or Silver Coin

Anti Papal Temporal Power, Proclaiming in his Inaugural Address:

"Nor can any ecclesiastical organization be safely permitted to usurp in the smallest degree the functions and powers of the National Government."

Wounded by the Jesuits at the hand of **Charles J. Guiteau**,

Guided by his Acquaintance and (according to Edwin A. Sherman, Author of <u>The Engineer Corps of Hell</u> (1883)) Jesuit Temporal Coadjutor,

Secretary of State James G. Blaine, Guiteau Using "the Leaden Bullet;"

Assassinated by the Jesuits at the hands of

<u>Dr. D. Willard Bliss and his Allopathic Medical Team of Assassins</u>,

<u>Using the Surgical "Steal of the Poniard" and "the Poison Cup"</u>

<u>Chester A. Arthur, Our Twenty-First President</u>, Carol Brunelli, (Chanhassen, Minnesota: The Child's World, 2001) p. 24.

"Heretic" and Freemason James A. Garfield, 1831 – 1881

Descended from English Puritans and French Huguenots having fled France due to the Order's Revocation of the Edict of Nantes in 1685, Garfield was the last of American Presidents to be born in a log cabin. With his father dying in 1883 leaving the family in poverty, his mother, Eliza, ran the small farm and saw to the education her children erecting a small schoolhouse on a corner of her land. During the 1850s, Bible-based religious activities and education were his preoccupation. James attended a seminary, taught in district schools and, from 1851 to 1854, studied and taught at Western Reserve Eclectic Institute zealously preaching the doctrines of the Baptist-styled Disciples of Christ. From Eclectic, a Disciple school, he entered Williams College graduating in 1856 with highest honors, able to simultaneously write Latin with one hand and Greek with the other. Garfield returned to the Institute and became its principal, officiating at marriages and funerals while a vibrant preacher for the Disciples of Christ. His Arminian universalism however led to a rejection of Biblically sanctioned slavery resulting in his support of Illuminatus Horace Greeley's newly organized Radical Republican Party. During the War of Northern Aggression, Garfield exhibited superb leadership becoming a Major General by the time of his resignation in A member of the House of Representatives during Jesuit Temporal 1863. Coadjutor Thaddeus Stevens' infamous Reconstruction, Garfield endorsed the Order's Red Republican policies of universal emancipation, universal equality, universal suffrage and universal education. In 1880 he was elected to the U.S. Senate but never took his seat. In May, after 36 ballots at Chicago's Republican Presidential Convention, he was chosen to be the compromise candidate over former President Ulysses S. Grant and "Half-Breed" centralists Senator James G. Blaine and John Sherman. Winning the election by a mere 9,464 votes out of 9,000,000, the Black Pope knew Garfield was a conservative expert in fiscal matters who, from 1871-1875, had been the Chairman of the House Committee on Appropriations. Proven to be a staunch promoter of a high protective tariff and defender of bimetallism, Garfield rightly asserted in his Inaugural Address, "... gold and silver afford the only safe foundation for a monetary system." Our brave Man of God also resisted and defeated the Order's New York "Stalwart" Republican chieftain and intimate friend of Vice President Chester A. Arthur, Senator Roscoe Conkling, the agitation as to the appointment of Tax Collector of the Order's Port of New York having been ignited by Coadjutor James Blaine. As if these honest, Protestant fiscal "heresies" were not enough, Garfield sealed his doom when he proclaimed that no "ecclesiastical organization" (including the Order's Roman Papacy) would be "permitted to usurp in the smallest degree the functions and powers of the National Government." A supposed Protestant, Charles J. Guiteau—known personally to Secretary of State Blaine—was chosen to shoot the "liberal heretic" in the back. Once wounded, Dr. D. Willard Bliss, with his team of assassins, finished off the President on September 19, 1881.



<u>Assassin Charles J. Guiteau, 1841 – 1882</u> #230 Bequeathed his Body to his Daily Spiritual Advisor While in Prison, Washington Minister and Chaplain, Jesuit Temporal Coadjutor Dr. William W. Hicks



Jesuit Temporal Coadjutor Charles J. Guiteau, 1881 #231 Self-Proclaimed "Christian and Patriot" and "Savior" of the Republican Party Designated Shooter to Assassinate the "Heretic and Liberal Tyrant," President James A. Garfield, in the Black Hope's Conspiracy Including: Vice President Chester A. Arthur, Secretary of State James G. Blaine, "Stalwart" New York Senator Roscoe Conkling and Physician D. Willard Bliss (Jesuit Georgetown University holds the extensive Charles Guiteau Collection.) www.hetzlersfakebook.com/files/Guitueau op 152x200.jpg

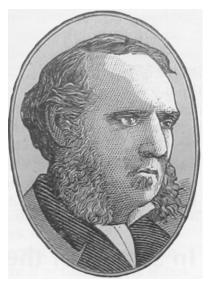
Jesuit Temporal Coadjutor Charles J. Guiteau, 1841 – 1882

Born in Freeport, Illinois, Charles Guiteau later joined New York's sexually immoral Oneida Community led by Jesuit Temporal Coadjutor and absolute dictator, John Humphrey Noyes. Practicing a "millennial communism" very similar to the socialism as perfected on the Company's Paraguayan Reductions, Guiteau left the commune after his secret "formation" of nearly five years (1861-1865), during which time he was able to avoid the draft and military duty. A "lawyer, theologian and politician," an admirer of New York City Illuminatus and Radical Red Republican Horace Greeley, and thus an avid reader of Greeley's New York Tribune, he operated as a "con man" between the Company strongholds of New York City and Chicago (even attending Dwight L. Moody's revival meetings) for fifteen years until the 1880 election. With a deadlock between Jesuit Temporal Coadjutors Ulysses S. Grant and James G. Blaine, the Order permitted the nomination of James A. Garfield so long as Jesuit Temporal Coadjutor Chester A. Arthur was his running mate. In decreeing the removal of President Garfield, key Fordham and Georgetown University Jesuits decided to use a theatrical regicide, intending to create the impression that their "Stalwart" assassin was an insane "lone nut." Frequenting New York's Republican Party headquarters on Fifth Avenue (ruled by Jesuit Temporal Coadjutor Senator Roscoe Conkling), and later the White House and State Department, Guiteau became familiar with Secretary of State Blaine (his handler) and Vice President Arthur (the beneficiary of the murder), meeting several times under the guise of promoting Garfield and seeking a political appointment. But secretly, the details of the assassination were being planned. After stalking the President for weeks, four times missing the opportunity to kill, on July 2, at the Baltimore and Potomac Railroad Station in Washington, Guiteau shot at Garfield twice with a silver-handled, British "Bulldog" 44. caliber revolver, one shot grazing his right arm and the other entering the lower back. He readily gave himself up, was arrested with no fight or resistance and, upon arrival at the city jail, was only then disarmed—clearly demonstrating he was no lunatic! Claiming that he intended to "unite the Republican Party and save the Republic," Guiteau's theatrical show-trial was from November 14, to May 22, 1882. Feigning insanity in order to save his life (as admitted in his poem referenced below), he plead not guilty with a clever defense based on the Order's regicide doctrine that Garfield was a "traitor," thus a tyrant, and that the shooting was not murder but "a political necessity;" that the act was not his, but "an act of God." Guiteau also claimed for his defense that "the doctors had killed Garfield" and, since the President had died in New Jersey, "the court had no jurisdiction." Meanwhile, District Attorney associate Edmond Bailey held lengthy conversations with Guiteau making detailed notes as to his life, ideas and motives—which copious notes Bailey later destroyed! On the gallows Guiteau recited his own boastful poem, I Am Going to the Lordy, his last words being "Glory, Glory, Glory!"



Jesuit Temporal Coadjutor James G. Blaine, 1830 – 1893 #232

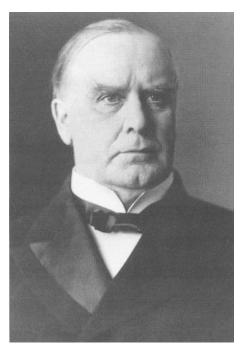
Words cannot express the sinful iniquity, the wretched infamy, the diabolical cunning, the secret dealing and calculating murder of this Jesuit-controlled, Radical Red Republican, turned "Half-breed" within the party and traitor to his country, as well as a secret assassin to his anti-Papal Temporal Power, Biblebelieving Commander-in-Chief, James A. Garfield. Known as "the continental liar from the state of Maine," Blaine was a prime mover in the forced ratification of the Order's wicked Fourteenth Amendment, a promoter of the bloody and vicious Reconstruction of the South and now the keynote player in a cruel and torturous murder of his President. On that fateful Saturday of July 2, 1881, Blaine and his assassins knew their hour had come. As planned, the President was to take the train to New England, to begin a summer-long vacation with his wife and family. Arriving at Washington's Baltimore and Potomac Railroad Station at 9:20am, both Garfield and Blaine alighted from their carriage and entered the depot through the quiet, lesser-occupied, ladies waiting room, Blaine leading the way. With the assassin emerging from a recess hidden between a door and a window, the good President was shot in the back—given "the leaden bullet;" yet, Blaine was never shot at, as it was he who supposedly warned Guiteau (when both met at the State Department) to "never speak to me again." Blaine became President Arthur's Secretary of State, again ran for the U.S. Presidency and later became the first president of the Order's Pan-American Congress at whose subsequent Pan-American Exposition McKinley was shot! In 1893, Blaine died, went to hell, and someday, after giving an account of his life to the risen Son of God, will be cast alive into the lake of fire forever (Rev. 20:15)! James A. Garfield, Our Twentieth President, Carol Brunelli, (Chanhassen, Minnesota: The Child's World, 2001) p. 27.



<u>Jesuit Temporal Coadjutor Dr. D. Willard Bliss, 1825 – 1899</u>

Upon Guiteau's first shot grazing the President's right arm, Garfield cried out, "My God! What is this!" The second round felled the victim to the floor. Upon being lifted onto a mattress taken from one of the rail cars, almost immediately (and as planned) the real assassin appeared. Dr. D. Willard Bliss, a Washington physician and personal friend of Blaine, examined the bullet hole only to thrust his filthy, unsanitary, index finger into the three-inch-deep wound of entry intending to damage a vital organ as well as igniting an infection that would lead to blood poisoning. He then inserted a non-sterile probing instrument and, with further violent digging, created a false passage confusing later physicians as to the bullet's true path. His lying words revealed the intent of his probing to the crowd: "There is no hope for President Garfield. He will probably not live three hours and may die in half an hour. The bullet has pierced his liver and it is a fatal wound." But alas, the liver was not pierced and our Man of God would live for another 80 days in spite of calculated medical tortures beyond belief. After nearly an hour and a half, marked with repeated requests by the President to be moved, Garfield was finally conveyed to the Executive Mansion. By that evening Bliss had taken full charge of Garfield's case without any interference from Blaine, or permission from the President. Further, Bliss assembled his team of allopathic assassins while consigning Garfield's cousin, homeopath Silas Boynton, and Mrs. Garfield's personal doctor, Susan Edson, to nursing roles. After a fistfight, allopathic Bliss drove away the President's personal homeopath, J. H. Baxter, who never saw Garfield again. The torture continued by: further lengthening the wound from 3 to 20 inches; inducing vomiting via strong food and drink; toxic rectal feeding; and feeding the infection causing a steady stream of pus from the ears, nose and mouth, and a weight loss of 80 pounds! At the autopsy, no other physicians were permitted to supervise the exam. Bliss had given the accursed heretic "the steel of the poniard" and "the poison cup."

The Assassination of James A. Garfield, Robert Kingsbury, (New York: Rosen Pub. Group, Inc., 2002) p. 39.



Freemason William McKinley, 1843 – 1901 #234

Condemned Methodist "Heretic;" Accursed Political "Liberal" Private to Brevet Major, 23rd Regiment, Ohio Volunteer Infantry 1861 – 1865 Unaware 8th Commander-in-Chief of the Pope's "Holy Roman" Fourteenth Amendment, Corporate-Fascist, American Empire, 1897 – 1901 Pressed to Begin Building the Black Hope's Offshore American Empire Using Reunited and Integrated Northern and Southern Soldiers Consolidated Into Imperial, Internationally-Based, Crusading, American Roman Legions Directed by Wall Street's Corporate-Fascist, Cartel-Capitalist Monopolies Ruling the Executive Branch of Government, the Legion to be Financed With a Heavy, Progressive and Graduated, Personal as well as Corporate, Income Tax in Accordance with the Order's Marxian and Masonic The Communist Manifesto; Promoter of Presidents Washington and Garfield's Strong Protective Tariff, the McKinley Law having produced "a golden flow" reviving domestic production; Promoter of Honest Bimetallism, Circulating Gold and Silver Coin In Accordance with Article I, Section 10, U.S. Constitution; Pressed to Abandon Silver Coin and to Adopt the Dishonest "Gold Standard," Further Securing the National Debt by Rendering It More Difficult to Repay; Pressed Into Advocating War With Spain After Jesuit Temporal Coadjutors Blew Up and Sunk the U.S. Battleship Maine in Havana Harbor, Cuba; **Intended to Truly Breakup the Order's American Corporate Monopolies** Personal Friend of Minnesota's "Protestant" Papal Archbishop John Ireland Given "the Leaden Bullet" by Jesuit Temporal Coadjutor Leon F. Czolgosz

Given "the Poison Cup" by Medical Inspector, Doctor Presley Marion Rixey *William McKinley, Our Twenty-Fifth President*, Cynthia A. Klingel and Robert B. Noyed, (Chanhassen, Minnesota: The Child's World, 2002) p. 30.

Freemason William McKinley, 1843 – 1901

One of eight presidents originating from Ohio, McKinley was the seventh of nine children, was very poor and, like most youngsters of his day, was educated in a one-room schoolhouse until the age of nine. Reared on the LORD's AF1611 English Reformation Bible, he was a most devoted Methodist whose mother had hoped he would become a minister. In 1852 he attended the Poland Academy excelling in reading, debating and public speaking. In 1861 he joined Lincoln's Federal Union Grand Army, proved his bravery and leadership in battle, later becoming "the Idol of Ohio." Leaving the army with the rank of Brevet Major, he entered law school without the least suspicion that the Society of Jesus was in complete control of the Republican Party. As Sunday school head of Canton's First Methodist Church and president of the YMCA, McKinley began his public career in 1869 and was married two years later to Ida, the woman who adored him for thirty years. A low-level Freemason, William was moral and upright, exhorting his martial nephew, James, to "keep your life and your speech both clean, and be brave." Bringing the Biblical maxim of honesty into political office, McKinley was a marvelous promoter of domestic manufacturers and thus was a master of the high protective tariff—without added profit! As Chairman of the Committee on Ways and Means, he was the impetus behind the passage of the high McKinley Tariff of 1890 so hated by the minions of the Order but loved by the people. Striking back in 1894, the Sons of Loyola (via President Grover Cleveland) passed the Wilson-Gorman Tariff Act lowering McKinley's tariff and beginning a personal income tax later declared unconstitutional by the Supreme Court in Pollock v. Farmers' Loan and Trust Company, 157 US 428 (1895). This setback would be remedied with the ratification of the 16th Amendment in 1913. Striking back and supported by McKinley, the flattering 1897 Dingley Act again raised the tariff to a new high—further outraging the Order! The tariff would be lowered in 1909 via the Payne-Aldrich Tariff Act and again in 1913 via the Underwood Tariff Act without opposition from Presidents William Howard Taft or Woodrow Wilson, the abject slaves of James Cardinal Gibbons! Elected in 1897, President McKinley sought to avoid war with Spain, so the agents of Rome blew up the U.S. Battleship Maine in Cuba's Havana Harbor, igniting the Pope's Spanish-American War of 1898. The resultant treaty protected every piece of Roman Catholic Church property within the US and its holdings, while setting the stage of for the Black Pope's future WWII conquest of Japan through the evil acquisition of Hawaii, Guam and the Philippines. McKinley purposed to break up the Pope's huge Masonic Rockefeller and Morgan trusts, thereby threatening the cartel-capitalist powers of the Empire. He also favored bimetallism, but was intimidated by foreign powers into abandoning silver, signing the Gold Standard Act in 1900. Re-elected in 1901 with New York's Masonic Theodore Roosevelt as vice presidential running mate, the Order called upon its evil International Anarchist Network to "extirpate this heretic from the face of the whole earth."



<u>Jesuit Temporal Coadjutor Leon F. Czolgosz 1873 – 1901</u> #235 Roman Catholic Assassin of President William McKinley



Papal Anarchist Emma Goldman, 1869 – 1940 #236

Born in Russia to a wealthy Jewish family, Goldman immigrated to the Order's American Empire in 1885, becoming its most famous US anarchist. Moving to Jesuit-ruled New York City in 1889, she preached anarchy, socialism, birth control, women's suffrage, universal equality and unionism, further destroying the virtuous White Protestant and Baptist peoples whose individual, Common Law liberties arose from their AP1611 Bible-based culture. Claiming to be inspired by the preaching of Goldman, Czolgosz shot the President for which reason the Order could then "blame the Jews," begin its anti-Jewish fury in the tolerant US, and justify the creation of its Bureau of Investigation in 1908. Resisting the Company by opposing its 1917 WWI draft, Goldman was deported back to Russia in 1919 by the Black Pope's BI agent, Masonic J. Edgar Hoover! William McKinley, Our Twenty-Fifth President, p. 36.

The Assassination of William McKinley, Antoine Wilson, (NY: The Rosen Pub. Group, Inc., 2002) p. 37.

Jesuit Temporal Coadjutor Leon F. Czolgosz 1873 – 1901

By 1900 both political parties were clearly in the hands of the Society of Jesus. The words of Priest Isaac Hecker were now fulfilled; Rome had taken this country and was determined to keep it. In addition to creating the exclusively Roman Catholic, fascist-styled, Order of the Knights of Columbus in New Haven, Connecticut (the same town in which were the Order's Skull and Bones and Book and Snake secret societies of apostate Protestant Yale University), a series of military fortresses had been erected in, or near, key cities throughout the Empire. Those fortresses, dubbed Universities, would serve as staging bases for calculated agitations launched by Masonically-controlled Terrorist Networks against the naïve American people and government. Those Terrorist Networks would include first the Anarchist, then the Communist and finally the Moslem Terrorist Network, including the Black cult of the Nation of Islam. With Jesuit universities in Washington, Detroit, Cleveland, Buffalo and New York City, the Anarchists would again be used to eliminate another "tyrant" resisting the Temporal Power of the Papacy. Chosen for the task to murder our "heretic and liberal" William McKinley was a Detroit-born Roman Catholic, Leon Czolgosz. Directing the Anarchists of Cleveland through the Order's military fortress of John Carroll University, the assassin received instruction on several topics including regicide—from a leading Anarchist, Emil Shilling, during a series of meetings. After the assassination, the Anarchists would be able to prove there was no cooperative connection between them and Czolgosz, alleging (via an Anarchist newspaper article cleverly published before the murder) that he was a "spy" for the government. When in Buffalo, the killer would be kept minutely advised as to the President's every move at the Pan-American Exhibition through Temporal Coadjutors connected with the Company's nearby Canisius College. Seeking to kill "the tyrant" on the Exhibition's "President's Day" (after McKinley gave the finest speech of his life) and again on the following morning at Niagara Falls, Czolgosz finally shot the President that hot afternoon within the Temple of Music. Firing a .32 caliber revolver, the first round glanced off a button lodging slightly in the chest. But the second shot tore through the stomach and later could not be found. Pounced upon and hurled to the floor by two Secret Service agents, Czolgosz was arrested, he declaring, "I killed the President because I done my duty." A student of anarchism for several years, he had advocated the death of "Kings, Emperors and Presidents." During his trial the assassin was slow to admit that he was a Roman Catholic and that he had been trained in (anti-Republican, anti-Protestant) Catholic schools. Further, he declared several times that he acted alone, that the plan to kill the President was his idea—further concealing his secret masters. On the day of his electrocution, he confessed to a Polish priest and showed no remorse. After the autopsy, his remains were placed in an unmarked prison grave, drenched with acid, covered with quicklime and consigned to the dust—until his coming Day of Judgment!



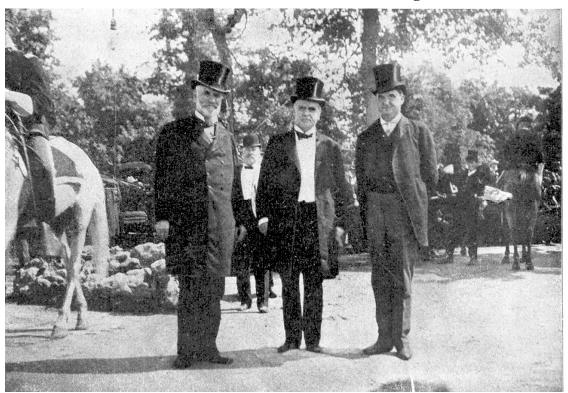
Jesuit Coadjutor and Freemason Elihu Root, 1845 – 1937

Secretary of War, 1899-1904; Secretary of State, 1905-1909

US Senator 1909-1915; Nobel Laureate, 1912; Pan-American Promoter Conspirator in the Assassination of President William McKinley, 1901

Worked with Supreme Knight of Columbus Edward L. Hearn, 1907-1909

One of the Founders of the Order's Council on Foreign Relations, 1921



McKinley Flanked by Assassins; Pan-American Exposition, 1901

Secretary of the Interior Ethan A. Hitchcock, and President of the Exposition,
John G. Milburn in Whose Mansion McKinley was Given "The Poison Cup"

The Illustrious Life of William McKinley: Our Martyred President, Murat Halstead, (Troy, Ohio: Union Publishing, 1901).

Chapter 31 747



<u>Jesuit Temporal Coadju</u>tor Dr. Presley M. Rixey, 1852 – 1928 #239

Upon the Order's Anarchist assassin shooting McKinley in the presence of coconspirators Milburn and Root in the Temple of Music on September 6, 1901, the President was moved to the emergency medical hospital at the Order's Buffalo-based Pan-American Exposition. Being immediately operated upon, the surgeons led by Dr. Mann were unable to find the bullet, yet they repaired his stomach. Within two hours the President was moved to the Milburn mansion, rather than to a hospital in Buffalo! Like President Garfield, whose wound was not evidently mortal, McKinley, like Garfield, would also be at the mercy of another select medical assassin, Dr. Presley Rixey. Like Dr. Hunter McGuire, Stonewall Jackson's Masonic medical murderer, Coadjutor Rixey had been trained in Philadelphia's Jefferson Medical College and was now, as McKinley's official White House physician, in position to "dispatch" another key enemy of the Black Pope. Steadily recovering for six days, after a substantial breakfast on Thursday, September 12, the President felt so good that he asked for a cigar. Though his request was refused, Dr. McBurney and his team of physicians were so thoroughly satisfied with McKinley's condition that they went to New York City—along with Elihu Root. Later that day the President was poisoned, he complaining of being tired while suffering a rising pulse. By that evening his condition was worsening and on Friday he was poisoned again, possibly with strychnine or arsenic. Suffering from a fever, extreme prostration and a rapid heartbeat, President McKinley died at 2:15am on Saturday morning, September 14, assassin Rixey being the only person at his bedside! For a job well done, President Roosevelt promoted Rixey to Surgeon General in 1902 with a rank of Rear Admiral, remaining his White House physician until 1909. The successful combination of "the leaden bullet" and "the poison cup" was proven once again! The Illustrious Life of William McKinley: Our Martyred President, Murat Halstead, (Troy, Ohio: Union

Publishing, 1901) p. 93.

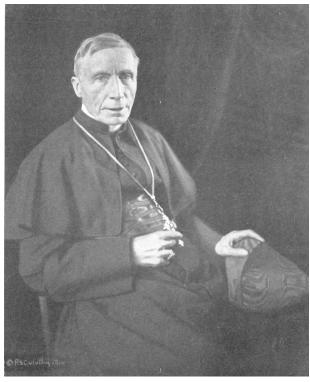


Archbishop John Ireland of St. Paul, Minnesota, 1888 – 1918 #240

Outwardly a close personal friend of Masonic Presidents McKinley and Roosevelt, while a Champion of the Order's liberal ploy of "Americanism," John Ireland was known as "the Protestant Archbishop." Being fully apprised of Rome's assassinations of Presidents Lincoln, Garfield and McKinley, he was a power in the Republican Party, a prime mover in the 1898 declaration of war on Spain, and a strong influence in Washington concerning the church properties in Cuba, Puerto Rico and the Philippines. This "Machiavelli" of American politics feigning to be the friend of blood-bought Protestant liberties, Ireland declared in the presence of Cardinal Gibbons at Baltimore: "The Catholic Church is the sole living and enduring Christian authority. She has the power to speak; she has an organization by which her laws may be enforced. . . . Our work is to make America Catholic. Our cry shall be, 'God wills it,' and our hearts shall leap with crusader enthusiasm."* One of the ends in "winning" America would be, in the words of Pope Leo XIII (1878-1903), "that the Church would receive the favor of the laws and the patronage of the government," as is now the case under Skull and Bones President George W. Bush. Ireland openly criticized the Jesuit Order, blaming it for the loses of Reformation England and Samurai Japan, knowing full well the Order was now ruling England through the Court of Queen Victoria and was in full command of Japan via the Court of its young Emperor Meiji. The Jesuits openly resisted Ireland's "Americanism" in the person of Jesuit Cardinal Camillo Mazzella (1886-1900), yet were the secret impetus behind the movement as they would later be with Masonic Modernism, Masonic Communism, Masonic Fascism and Masonic Labor Zionism.

www.cathedralstpaul.org/about/history.asp

^{*}Romanism: A Menace to the Nation, Jeremiah J. Crowley, (Aurora, Missouri: The Menace Publishing Co., 1912) p. 167.



<u>James Cardinal Gibbons</u>, 1834 – 1921 ^{#241}

Encouraged into the Priesthood by Redemptorist Priest Isaac Hecker, 1854
Assisted into the Priesthood by Jesuit Priest James J. Duffo, 1855
Archbishop of Baltimore, 1877 – 1921

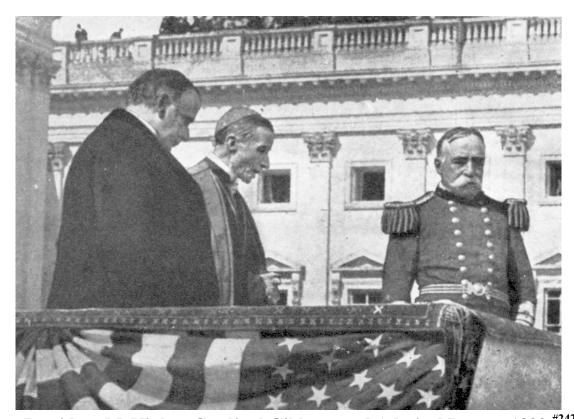
First Cardinal of Baltimore, Maryland, 1886 – 1921
Second American Cardinal; Appointed by Pope Leo XIII
Advised by the Jesuits of Loyola College in Baltimore, Maryland
Advised by the Jesuits of Georgetown University, Washington, D.C.
Rome's Most Powerful American Prelate; "The American Pope"
Personally Knew Every President from Lincoln to Wilson
Succeeded by the Second "American Pope," the Archbishop of New York City,

Patrick Joseph Cardinal Hayes, 1919 – 1938

Succeeded by the Third "American Pope;" the Archbishop of New York City, <u>Francis Cardinal Spellman, 1939 – 1967</u>

Master of the Order of the Knights of Columbus, 1882-1921
Master of 33rd Degree Freemasonry and Yale's Skull and Bones
Assassin of Presidents Lincoln, 1865; Garfield, 1881; McKinley, 1901
Master of Freemasonic President Theodore Roosevelt, 1901-1909
Master of Freemason and "Bonesman," President William H. Taft, 1909-1913
Master of President Wilson's Advisor, Masonic Edward M. House, 1913-1921
Master of Wilson's Secretary, Knight of Columbus Joseph P. Tumulty, 1911-1921
Secret Creator of New York City's Council on Foreign Relations, 1921

The Life of James Cardinal Gibbons: Archbishop of Baltimore, 1834-1921, John Tracy Ellis, (Milwaukee: The Bruce Publishing Co., 1952).



President McKinley, Cardinal Gibbons and Admiral Dewey, 1899 #242 In the name of "Americanism," Cardinal Gibbons was leading the charge in putting forth the image that his American Roman Catholic Church was in fact "tolerant" and thus at odds with the Order's Council of Trent, Pope Pius IX's Syllabus of Errors (1864) and Papal Infallibility as decreed by the First Vatican Council (1870). This ruse of war was necessary in the plot to unite "heretic" American Protestants and "liberal" Roman Catholic natives and immigrants in building the Black Pope's "Holy Roman," Fourteenth Amendment, Corporate-Fascist, American Empire to be used in restoring the Pope's Temporal Power around the world. Rome's plot in igniting the Spanish-American War of 1898 was successful through the blowing up of the USS Maine in Havana Harbor. McKinley then ceased in his peaceful diplomacy, calling for a congressional declaration of war against Spain. At the war's conclusion the Roman Catholic nations of Cuba, Puerto Rico, Guam and the Philippines were brought under the control of Cardinal Gibbons' American Hierarchy now ruling both political parties and thus the Executive Branch of government. Above, we have President McKinley bowing his head in a closing prayer led by his assassin, Cardinal Gibbons, after Admiral George Dewey (the hero of the battle of Manila Bay) had been presented with a sword having been voted to him by Congress. Two years later the President would die for opposing his master, James Cardinal Gibbons, just as JKF would also die for opposing his master, Francis Cardinal Spellman! The Life of James Cardinal Gibbons: Archbishop of Baltimore, 1834-1921, John Tracy Ellis, (Milwaukee: The Bruce Publishing Co., 1952).

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#244

33rd Degree Freemason King Edward VII, 1841 – 1910 King of Great Britain and Ireland, 1901 – 1910

While titled the Prince of Wales, later to be the first monarch of the house of Sax-Coburg-Gotha, Albert Edward, the oldest of Queen Victoria's nine children, became the Grand Master of the Grand "Mother" Lodge of London and the Protector of the Craft. Blamed by his mother for the death of his father Albert over an adulterous affair gone public, he degenerated into a careless glutton, addicted to cigars and immoral women. Marked by no personal righteousness in his private life, he became King in 1901 after the death of the Queen. As putty in the hands of his "Father-advisor/confessor"—Jesuit Bernard Vaughan—, King Edward, affectionately known as "the Uncle of Europe" and "Bertie," laid the foundation for the Order's coming Second Thirty Years' War to begin in 1914 with WWI. In 1902 he formally re-admitted the Order into the Kingdom after over 70 years of banishment; in 1903 he was given a private audience with Pope Leo XIII; that same year he traveled to Paris and began negotiations for what became the Entente Cordiale—the Allied Powers of WWI; in 1907 he was the first British monarch to visit Russia, solidifying the secret pact between Britain, France and Russia for the calculated annihilation of Protestant Prussia via a twofront war and the removal of his hated nephew, Kaiser Wilhelm II; he modernized the British Home Fleet and reformed the Army Medical Services in preparing the Empire for the World War; and finally, he was an intimate friend with Masonic J. P. Morgan, the Order's prime mover in creating America's Federal Reserve Bank which, in turn, would finance WWI. Masonic Winston Churchill, the son of Edward's mistress, Jennie Jerome, would lead the nation in WWII! Dying in 1910, on his tombstone would be engrayed Hitler's sauvastika! The McGraw-Hill Encyclopedia of World Biography, (New York: McGraw-Hill, Inc., 1973) Vol. 3, p. 528.

The History of Freemasonry, Albert Gallatin Mackey, (New York: The Masonic History Co., 1898) Vol. VII.



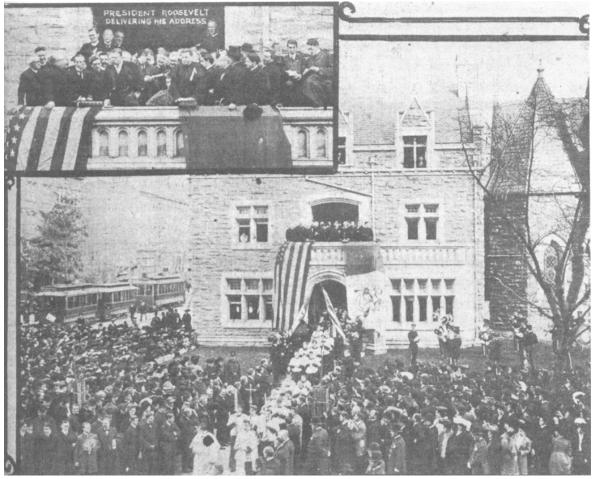
Freemason Theodore "Rex" Roosevelt, 1858 – 1919

26th President of the United States of America
9th Commander-in-Chief of the Pope's "Holy Roman"

Fourteenth Amendment Corporate-Fascist American Empire, 1901 – 1909 A member of the Jesuits' Roosevelt-Delano-Rockefeller Dynasty, "Teddy" Roosevelt was the Black Pope's first real Emperor and Commander-in-Chief of the Papal Caesar's "Holy Roman" Fourteenth Amendment American Empire, intended to restore the Temporal Power of the Pope worldwide and to enforce the absolutist policies of the Holy Alliance. A personal friend of New York Knight of Malta William R. Grace (after whose Order he named his Maltese Cross Cabin in North Dakota), Jesuit Thomas Sherman, James Cardinal Gibbons (Archbishop of Baltimore), and Cardinal Satolli (the Vatican's secret diplomatic agent in the White House), the Jesuits used their Shriner Freemason to begin building their corporate-fascist-masonic Empire throughout the western hemisphere. Under this wicked apostate Protestant, having erected the statue of President Andrew Johnson's occult Masonic master and White House advisor, Albert Pike, in Washington, D.C., Rome's huge corporate monopolies, managed by J. P. Morgan, another Shriner Freemason, and Nicholas F. Brady, a Knight of Malta, began to be built and to work in unison preparing the Order's massive Military Industrial Complex for the Jesuit General's Second Thirty Years' War. The approaching First World War was the major purpose for the construction of the Panama Canal, now in the hands of the Order's Communist Red Chinese. Meanwhile, Jesuit-controlled Protestant America would be deceived into abandoning President George Washington's wise policy of isolation, and begin to enforce the enslaving, political Temporal Power of Satan's Papacy upon every nation on earth pursuant to the Black Hope's wicked and evil Council of Trent.

Theodore Roosevelt, Our Twenty-Sixth President, Ann Graham Gaines, (Chanhassen, Minnesota: The Child's World, 2002) p. 36.

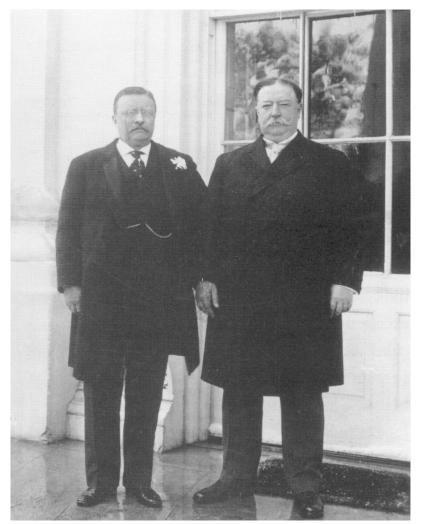
Chapter 31 753



President Theodore Roosevelt and James Cardinal Gibbons, 1904 #246 Masonic Theodore Roosevelt, working in close conjunction with New Haven's Skull and Bonesmen and their neighboring Knights of Columbus, was clearly the willing servant of his Jesuit-controlled master in Baltimore. Siding with Rome in calling American Protestants "bigots" who were voicing their concern over the Pope's encroaching "Temporal Power" wielded at the national capital, Roosevelt is standing, delivering his address at the week-long dedication of St. Patrick's Cathedral in Washington, D.C. Seated at his left is Cardinal Gibbons with the balcony and entrance of the new rectory filled with statesmen, priests, Jesuits and bishops (including Archbishop Ireland) amidst a throng of nearly 15,000 people. In 1905 Roosevelt would be the Cardinal's mediator between Russia and Japan, the Order having used Emperor Meiji's navy via a sneak attack, to destroy the navy of Tzar Nicholas II's Orthodox Russia. For this the President would be given the Order's Nobel Peace Price in furthering "world peace" under Vatican hegemony! Gibbons later controlled Presidents Taft and Wilson, staunchly backing the nation's entry into World War I, uniting Protestants and Roman Catholics in the calculated destruction of historic Protestant Prussia. A Parish for the Federal City: St. Patrick's in Washington, 1794-1994, Morris J. MacGregor, (Washington,

The Jesuits — 1872 – 1901

D.C.: The Catholic University of America, 1994).

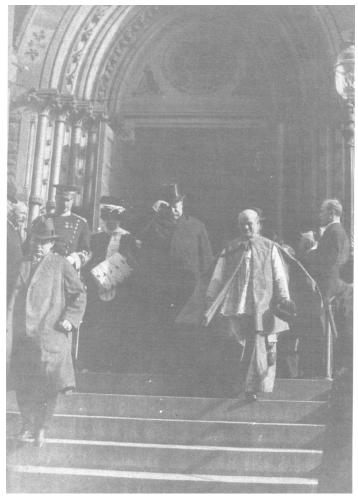


High Freemasons Theodore Roosevelt and William H. Taft, 1905

Upon Roosevelt's reelection in 1904, he chose Skull and Bonesman William Howard Taft to be his Secretary of War, replacing the Order's Elihu Root. Now, this dynamic Masonic duo could continue to extend the Temporal Power of the Pope while building Satan's "Holy Roman," Fourteenth Amendment American Empire. In 1901 Roosevelt would create the American Medical Association (AMA) and, in 1906, the Food and Drug Administration (FDA) to serve as the Grand Inquisitor of the allopathic, drug-based, symptom-treating, Rockefeller-financed, monopolistic AMA—the Pope's North American Holy Office of the Inquisition. Taft would oversee the building of the extraordinary, 50-mile long Panama Canal in preparation for the Black Pope's coming Second Thirty Years' War (1914-1945). Backed by "Rex" Roosevelt during his victorious Presidential election, Taft would remain the obedient servant of James Cardinal Gibbons! By 2006, great-grandsons Theodore Roosevelt IV and William H. Taft IV would be members of the Council on Foreign Relations subject to Archbishop Egan!

William Howard Taft: Our Twenty-Seventh President, Melissa Maupin, (Chanhassen, Minnesota: The Child's World, 2002) p. 19.

Chapter 31 755



President Taft at St. Patrick's Cathedral, Washington, D.C., 1911 #248 During Taft's Presidency much was accomplished for the Jesuit Order. In 1909 he signed the wicked Payne-Aldrich Tariff Act, which lowered the protective tariff on farm products from the Protestant Midwest, but raised the tariff on goods manufactured in the Roman Catholic Northeast; in 1913 the same former Senator and Freemason Nelson Aldrich, grandfather of Freemason Nelson A. Rockefeller, would witness the Senate's passage of the Order's Federal Reserve Act, he being one of its creators at Jekyll Island, Georgia. Bonesman and Freemason Taft would admit New Mexico and Arizona into the Empire, further Romanizing our southwestern border. He would also act as a secret party with Masons King George V and J. P. Morgan in the sinking of the Titanic, sacrificing a most notable Protestant gentleman, Major Archibald Butt, along with over 1500 men, women and children. Jesuit Bernard Vaughan was an advisor to King George and had cleverly converted Taft's sister to Popery. Today, one of Taft's descendants, William H. Taft, IV, is a member of the Black Pope's New York City-based Council on Foreign Relations now ruling the American Empire. A Parish for the Federal City: St. Patrick's in Washington, 1794-1994, Morris J. MacGregor, (Washington,

D.C.: The Catholic University of America, 1994).



English Jesuit Priest Bernard Vaughan (1847 – 1922), 1910s #249

Advisor to King George V and President William H. Taft
Nephew to Jesuit Priest Richard Vaughan of Edinburgh, Scotland
Brother to Herbert Cardinal Vaughan, Archbishop of Westminster
Publicly Called Protestantism a "soulless religion" in Canada
Incited the English against the Germans to "Kill the Hun Rats" During WWI



Coadjutors Cardinal Gibbons and Theodore Roosevelt, 1918 #250

Having worked together for over twenty years, Jesuit-trained "American Pope"

James Cardinal Gibbons, rejoices with his most obedient Masonic slave, "Holy Roman Emperor, Theodore "Rex" Roosevelt. Succeeding in "Making America Dominantly Catholic," they had also conspired to put President Wilson in office, create the Order's Federal Reserve Bank, pass the Income Tax Amendment, and bring the US into World War I—the Second Thirty Dears' War (1914-1945).

Romanism: A Menace to the Nation, Jeremiah J. Crowley, (Aurora, Missouri: The Menace Pub. Co., 1912) p. 192.

The Life of James Cardinal Gibbons: Archbishop of Baltimore, 1834-1921, John Tracy Ellis, (Milwaukee: The Bruce Publishing Co., 1952).

Chapter 31 757



Burdensome Jesuit Rule Over Roman Catholic Nations, 1912 #251

Openly ruling the impoverished, priest-ridden, Roman Catholic peoples of Ireland, Quebec, Spain, Central and South America throughout the Nineteenth Century, the Jesuit Order had secretly been the religious, political and financial ruler of the once Protestant British Empire. With the assassination of President McKinley, the Company was now in complete control of both the Republican and Democratic parties—Presidents Roosevelt, Taft and Wilson doing the bidding of the Order. As warned by ex-priest Jeremiah Crowley in his above captioned cartoon, the Sons of Loyola had now saddled the Protestant peoples of the Pope's "Holy Roman," Fourteenth Amendment, Corporate-Fascist, Masonically-led American Empire with the monstrous political and economic burden of serving the Papacy in its quest to establish World Government from Jerusalem.

Romanism: A Menace to the Nation, Jeremiah J. Crowley, (Aurora, Missouri: The Menace Pub. Co., 1912) p. 389.



Cardinal Gibbons and the American Hierarchy, February 20, 1919 #252 Here sit the bold victors, Pope Benedict XV's American Hierarchy (and guests), having conquered Protestant America via the Black Pope's ubiquitous, occult freemasonry. Leading the pack of this religious murder-Mafia, each member being under oath to implicitly obey and serve Rome's "King of kings and Lord of lords," is the Archbishop of Baltimore, James Cardinal Gibbons. The photo was taken on the steps of Gibbons Hall, Catholic University of America, Washington, D.C., in celebration of the Cardinal's golden jubilee as a bishop. The University, closely allied with the White House and Capitol, was founded by two Caldwell sisters of nobility—Baroness von Zedtwitz and the Marquise des Monstiers-Meronville of Kentucky—who renounced Romanism during Father Jeremiah Crowley's crusade against the moral and political corruption of this Hierarchy. Working in conjunction with the nation's most powerful Sons of Lovola fortressed at nearby Georgetown University, the Hierarchy had begun its quest of implementing socialist-communism on the common, unsuspecting people and corporate-monopolistic fascism on the rich—to the utter destruction of the Reformation's White Protestant Middle Class! The Second Thirty Pears' War was now raging in both Germany and Russia, and Gibbons was a key player in bringing Masons Hitler and Stalin to prominence using the Federal Reserve Bank, Masonic Gentile and Jewish bankers, and the White House. Seated in the front row are (L-R), Archbishop Cerretti, special envoy of Pope Benedict XV (1912-1922); Cardinal O'Connell of Boston; Cardinal Gibbons; Cardinal Begin of Quebec; and Archbishop Bonzano, Apostolic Delegate to the United States. Standing in the front row, second from the left, is Archbishop Patrick Hayes.

The Life of James Cardinal Gibbons: Archbishop of Baltimore, 1834-1921, John Tracy Ellis, (Milwaukee: The Bruce Publishing Co., 1952).

Chapter 31 759



Cardinal Gibbons with his Successor, Archbishop Hayes, 1920 #253 Outside the Archbishop's Palace in Baltimore on December 3, 1920, less than four months before his death on March 24, 1921, this "Prince of the Church" is pictured with two of his most important East Coast, port-city subordinates. On the Cardinal's right stands the Archbishop of Philadelphia, Dennis Dougherty; on his left stands the Archbishop of New York City, Patrick Hayes. Though Irish Gibbons was Secretary to the Archbishop of Baltimore when he, Martin J. Spaulding, masterminded the assassination of President Lincoln in 1865; though Gibbons attended the First Vatican Council in 1870 during which the Pope was declared to be "Infallible," and freedom of conscience was utterly "reprobated and condemned;" yet he was praised by ex-President Theodore Roosevelt as "being the most respected and venerated and useful citizen of our country," and by President William H. Taft for his "single-minded patriotism and love of country." Gibbons would be succeeded in his political power by Hayes who, in turn, would quietly rule the White House via both political parties from Masonic President Warren G. Harding to Masonic President Franklin D. Roosevelt through the National Catholic Welfare Conference (1919), and the Council on Foreign Relations (1921). Standing behind the three afore named Archbishops are (L-R): Father Eugene J. Connelly, chancellor of the Archdiocese of Baltimore, Father Louis R. Stickney, rector of the Cathedral, Father Edward R. Dyer, S.S., secretary of the board, Monsignor William H. Ketcham, secretary of the commission, and Father William J. Hafey of the Cathedral staff.

The Life of James Cardinal Gibbons: Archbishop of Baltimore, 1834-1921, John Tracy Ellis, (Milwaukee: The Bruce Publishing Co., 1952).

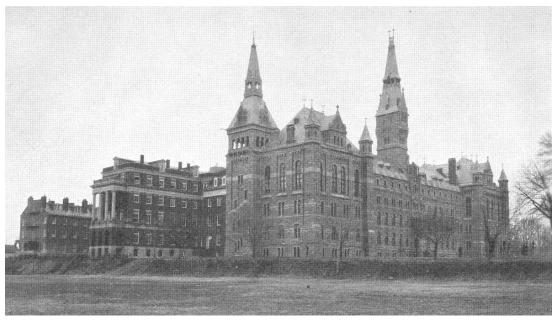


At this time all political power of New York, City and State, was now in the iron vice-grip of the Jesuit Order. The Black Pope's Militia garrisoned at Fordham University and St. Ignatius Loyola Church on Park Avenue unofficially rules the Archbishop; the Archbishop rules both the Governor and the Mayor from the palatial St. Patrick's Cathedral, his political and financial "Powerhouse" now situated across the street from Rockefeller Center. Cardinal Gibbons' WWI, unifying Catholics and Protestants in destroying the Protestant German Empire, had now ended; the immoral, Africanizing "Roaring Twenties" were upon us. The Archbishop's Stock Market was being deliberately inflated via an extreme extension of credit through the Company's Federal Reserve Bank, creating the illusion of wealth in preparation for the Great Depression; to control the coming financial debacle and thus the transfer of billions of dollars in Protestant and Jewish assets and infrastructure into Vatican hands, in 1927 the Archbishop would establish the American "Tongue" of the Sovereign Military Order of Malta composing the wealthiest Roman Catholic businessmen in the Empire, including Joseph P. Kennedy—the man who caused the Stock Market Crash of 1929! Haves would use Shriner FDR to give clear title of the nation's gold to the Pope's Federal Reserve Bank and to formally recognize the Order's communist, inquisitional government of Josef Stalin in building the Destroyer of apostate Protestant Prussia and later, the Destroyer of apostate Protestant America. Above we see standing in the first row on the steps of New York City Hall (L-R): (RC) Businessman Grover A. Whalen; (RC) Mayor Jimmy Walker; Cardinal Giovanni Bonzano on his way to the Chicago Eucharistic Congress; Knight of

Proof of Rome's Political Meddling in America, Author Unnamed, (Washington, D.C.: The Fellowship Forum, 1927) p. 111.

Columbus Governor Al Smith; and the Archbishop, Patrick Cardinal Hayes.

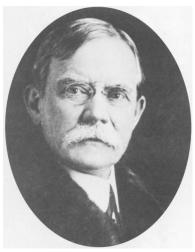
Chapter 31 761



The Black Pope's Jesuit Georgetown University, 1926 #255

Suppressed by Pope Clement XIV in 1773 during the First Great Schism of Freemasonry (1753-1813), the Company sought refuge in the Protestant British Empire of King George III (slow-poisoned with arsenic) and in the new Protestant and Baptist-Calvinist United States Federal Republic of George Washington (poisoned with anthrax and possibly arsenic). Stonyhurst College would be the headquarters through which the Order would rule London; Georgetown University would rule Washington, D.C. "Ex-Jesuit" Priest John Carroll returned from Europe to his native America and founded Georgetown College in 1789, now Georgetown University. Functioning under the name of "The Corporation of the Roman Catholic Clergy of Maryland," the Society was formally restored in the United States by Pope Pius VII in 1805, during the Presidency of Illuminatus Thomas Jefferson! Under the protection of our Baptist-Calvinist First Amendment, the Order was completely unrestrained in its quest to "Make (Corporate) America (pro) Catholic," and to fulfill its dream of establishing a world government under a Jesuit-appointed Pontiff ruling from Terusalem. In 1841 the Order would establish Fordham University from which it would rule New York City—"the political capital of the world." Georgetown University would serve in training future American diplomats at its School of Foreign Service, one of them being Knight of Malta and Director of the CIA, CFR member George J. Tenet. Georgetown would also serve as a recruiter for Masonic Jesuit Coadjutor J. Edgar Hoover in filling the ranks of his FBI with Jesuit-trained Irish/Italian Roman Catholics. A key base for the Black Pope's International Intelligence Community, Georgetown serves as thee forum for the Order's most critical propaganda issuing from its Council on Foreign Relations.

Proof of Rome's Political Meddling in America, Author Unnamed, (Washington, D.C.: The Fellowship Forum, 1927) p. 29.



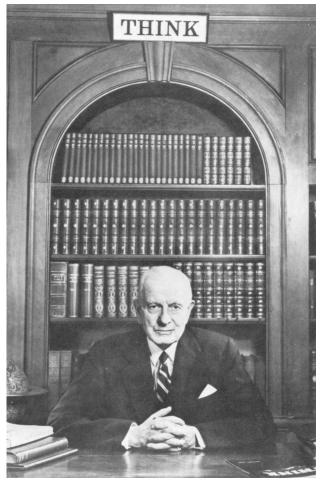
<u>Papal Knight John H. Patterson (1844 – 1922), 1900s</u> #256 NCR's Ruthless and Cruel "Father of Modern Salesmanship"



Cardinal Gibbons (2FR) with John. H. Patterson (3FR), Ohio, 1903 #257 Escorted by Priest Martin Neville (4FR), pastor of Dayton's Holy Angels Roman Catholic Church, Archbishop Gibbons secured a strong Vatican connection with John Patterson, the owner of National Cash Register. Patterson's second-incommand, Thomas J. Watson, Sr., would later build the Computing-Tabulation-Recording Company into the Order's International Business Machines (IBM). The NCR fortune would be enjoyed by OSS/CIA boss SMOM James J. Angleton. Father, Son & Co.: My Life At IBM and Beyond, Thomas J. Watson, Jr. and Peter Petre, (New York: Bantam Books, 1990).

The Life of James Cardinal Gibbons: Archbishop of Baltimore, 1834-1921, John Tracy Ellis, (Milwaukee: The Bruce Publishing Co., 1952).

Chapter 31 763



Masonic Jesuit General of IBM, Chairman Thomas J. Watson, Sr. #258 Patterson's connection with Cardinal Gibbons and thus the Jesuit-controlled East Coast Roman Hierarchy would pay off for his second-in-command, Thomas J. Watson. Resigning from NCR in 1913, Watson was recruited by Charles R. Flint, Wall Street's "Trust King," arms dealer and financier, to manage Flint's debt-ridden Computing-Tabulating-Recording Company. Ignorantly pursuing his destiny, Watson was attracted to the company by a tabulation machine used in the 1890 U.S. Census and designed by an engineer named Herman Hollerith. With the passage of FDR's Social Security Act in 1935, Uncle Sam became IBM's biggest customer, brother Masons Watson and FDR becoming intimate friends. Dehomag, IBM's German affiliate, would later lease its Hollerith Machines to the Nazis, enabling the Order's SS to conduct its European-wide Jewish census. Proving essential in the Black Pope's "Final Solution," Watson was given a medal by Hitler via the Reichsbank President, Masonic Hjalmar Schacht. Watson was also a key player in Patrick Cardinal Hayes' Council on Foreign Relations, and ultimately, an intimate friend of both Knight of Malta Henry Luce and Francis Cardinal Spellman—the POWER behind the assassination of John F. Kennedy! Father, Son & Co.: My Life At IBM and Beyond, Thomas J. Watson, Jr. and Peter Petre, (New York: Bantam Books, 1990).

Chapter 32

The Jesuits — 1882 – 1953

Anarchist Assassination of Tzar Alexander II
Assassination Threatened of Pope Leo XIII; Bull <u>Dolemus inter alia</u>
Foment the "Jewish Question" Agitation and anti-Jewish Pogroms
Ignite Bolshevik Revolution via the Pope's Masonic "Court Jews"
Jesuit Coadjutor Rasputin Overthrows Romanov Dynasty
Purge and Rule the Russian Orthodox Church
Create the Cheka/GPU/OGPU/NKVD/NKGB/MGB/KGB

"You see, my action takes place in the sixteenth century [at which time the **Devil's Society of Jesus** was established]. . . . <u>He</u> [the **Son of God**] comes on the scene in my poem, but He says nothing, only appears and passes on. Fifteen centuries have passed since He promised to come in His glory, fifteen centuries since His prophet wrote, 'Behold I come quickly;' . . . for it is fifteen centuries since man has ceased to see signs from Heaven. . . . But the devil did not slumber, and doubts were already arising among men of the truth of these [deceptive Popish] miracles. And just then there appeared in the north of Germany a terrible new [Bible-based Lutheran] heresy. . . . These heretics began blasphemously denying miracles. . . .

My story is laid in Spain, in Seville, in the most terrible time of the Inquisition, when fires were lighted every day to the [greater] glory of God, and 'in the splendid auto da fé the wicked heretics were burnt.' . . . He [Jesus Christ] visited His children only for a moment, and there, where the flames were crackling round the heretics. In His infinite mercy He came once more among men in that human shape in which He walked among men for three years fifteen centuries ago. He came down to the 'hot pavement' of the southern town in which on the day before almost a hundred heretics had, ad majorem Dei gloriam [the Latin motto and battle cry of the Black Jope's Jesuit Order], been burnt by the cardinal, the [Jesuit] Grand Inquisitor, in a magnificent auto da fé in the presence of the king, the court, the knights, the cardinals, the most charming ladies of the court, and the whole population of Seville. . . .

There are cries, sobs, confusion among the people [after He raises a little girl from the dead], and at that moment the cardinal himself, the Grand Inquisitor, passes by the cathedral. He is an old man, almost ninety, tall and erect, with a withered face and sunken eyes, in which there is still a gleam of light. He is not dressed in his gorgeous cardinal's robes, as he was the

day before, when he was burning the enemies of the Roman Church—at that moment he was wearing his coarse, old monk's cassock. At a distance behind him come his gloomy assistants and slaves and the 'holy guard.' . . . He holds out his finger and bids the guards take Him. . . . The guards lead their prisoner to the close, gloomy vaulted prison in the ancient palace of the Holy Inquisition and shut Him in it. . . .

In pitch darkness the iron door of the prison is suddenly opened and the Grand Inquisitor himself comes in with a light in his hand. He is alone; the door is closed at once behind him. He stands in the doorway and for a moment or two gazes into His face. At last he goes up slowly, sets the light on the table and speaks. 'Is it Thou?' . . . 'Why, then art Thou come to hider us? . . . Thou hast given to us the right to bind and unbind, and now, of course Thou canst not think of taking it away. Why, then, hast Thou come to hinder us? . . . The wise and dread spirit [Satan], the spirit of selfdestruction and non-existence, the great spirit talked with Thee in the wilderness, and we are told that he 'tempted' Thee. Is that so? . . . Judge Thyself who was right—Thou or he who questioned Thee then? . . . But doest Thou know that for the sake of that earthly bread the spirit of the earth will rise up against Thee and will strive with Thee and overcome Thee, and all will follow him, crying, 'Who can compare with this beast? He has given us fire from heaven!' [Rev. 13] . . . Where Thy temple stood will rise a new building; the terrible tower of Babel will be built again [the Hebrew Third Temple in Terusalem desecrated by "the abomination of **desolation**", . . . But we shall tell them that we are Thy servants and rule them in Thy name. We shall deceive them again, for we will not let Thee come to us again. . . . we shall be forced to lie. . . . For these pitiful creatures are concerned not only to find what one or the other can worship but to find something that all would believe in and worship; what is essential is that all may be together in it. . . . Nothing is more seductive for man than his freedom of conscience, but nothing is a greater cause of suffering. . . . But didst Thou not know he would at last reject even Thy image and Thy truth, if he is weighed down with the fearful burden of free choice? . . .

There are three powers, three powers alone, able to conquer and to hold captive for ever the conscience of these impotent rebels for their happiness—those forces are miracle, mystery and authority. Thou hast rejected all three and hast set the example for doing so. When the wise and dread spirit [Satan] set Thee on the pinnacle of the temple . . . Thou didst refuse and wouldst not cast Thyself down. . . . I swear, man is weaker and baser by nature than Thou hast believed him! . . . He is weak and vile. What though he is everywhere now rebelling against our [Jesuit] power

[Tzars Alexander I and Alexander II for expelling the Order from Russia and for severing diplomatic relations with the Vatican], and proud of his rebellion? It is the pride of a child and a schoolboy. They are little children rioting and barring out the teacher at school. Their childish delight will end; it will cost them dear [the end of the Romanov Dynasty and the Order's Bolshevik Revolution]. . . And is it for me to conceal from Thee our mystery? Perhaps it is Thy will to hear it from my lips. Listen, then. We are not working with Thee, but with him—that is our mystery. . . . We took from him Rome and the sword of Caesar, and proclaimed ourselves sole rulers of the earth, though hitherto we have not been able to complete our work. . . . It has long to await completion and the earth has yet much to suffer, but we shall triumph and shall be Caesars, and then we shall plan the universal happiness of man. . . . I shall burn Thee for coming to hinder us. For if any one has ever deserved our fires, it is Thou.' . . .

The Jesuits . . . are simply the Roman army for the earthly sovereignty of the world in the future, with the Pontiff of Rome for Emperor . . . that's their ideal . . . It's simple lust of power, of filthy earthly gain, of domination—something like a universal serfdom with them as masters—that's all they stand for. They [the coming Jesuit Bolsheviks] don't even believe in God perhaps." {1} [Emphasis added]

Fyodor Dostoyevsky, 1880 Russian Novelist "The Grand Inquisitor" The Brothers Karamazov

"The members of the Society are divided into four classes—the Professed, Coadjutors, Scholars, and Novices. There is also a secret fifth class, known only to the General and a few faithful Jesuits, which, perhaps more than any other, contributes to the dreaded and mysterious power of the order. It is composed of laymen of all ranks, from the minister to the humble shoe-boy . . . These are affiliated to the Society, but not bound by any vows . . . they are persons who will make themselves useful . . . they act as the spies of the order . . . and serve, often unwittingly, as the tools and accomplices in dark and mysterious crimes [as did the majority of Jews in the Order's Bolshevik Revolution]. [The Jesuit] Father Francis Pellico . . . candidly confesses that 'the many illustrious friends of the Society remain occult, and obliged to be silent.' " \{2\} [Emphasis added]

G. B. Nicolini of Rome, 1889 Protestant Italian Patriot History of the Jesuits

"In this work I shall have occasion to speak of every description of **Jesuit**. Meanwhile, I have a few remarks to offer with respect to these sons of **Ignatius.** What part do they take in the Inquisition? The most active and the most influential. They are its right hand. Without their aid the twelve cardinal inquisitors would sit in vain; their long and secret meetings every Wednesday throughout the year in the great hall of the Minerva would tend to no effect. Of what service would be the weekly congregation of about seventy members of the Inquisition, held in the great hall of the Holy Office at the Vatican every Monday, without the zeal and unwearied activity of the Jesuits? Apparently they are nothing; in reality, every thing [even as it has been in the USSR, ruled by its Jesuit-controlled, Inquisitional Secret Police. Among the servants of the Holy Office a Jesuit is never to be [openly] found [as in the case with the Cheka]—rarely among their coadjutors. A Jesuit is never seen entering the palace of the **Holy Office** [the Lubyanka in Moscow], or in conversation with an inquisitor [the NKVD]. It might even be imagined that the reverend fathers were opposed to the institution [the American Jesuits' crusade against Soviet communism via Senator Joseph McCarthy], or, at least, that they shunned all relation and intercourse with it [meticulously accomplished throughout the Order's Cold War]. And so studiously do they keep up this appearance, that many persons actually believe that the Jesuits have nothing whatsoever to do with the Inquisition [as many today believe the Jesuit Order had nothing to do with Soviet communism and the KGB. Indeed, I was at one time of the same opinion myself, till I was fully enlightened on the subject by a Jesuit himself, a worthy Jesuit [as was Georgetown University Jesuit Edmund A. Walsh, the Black Pope's 1922-1924 intermediary between the Vatican and the Bolsheviks]! . . .

'Oh, I had neither inclination nor ability for the office: <u>treachery, deceit,</u> and malice are the necessary qualifications for its agents. An inquisitor must be suspicious, prone to judge amiss, to convert shadows into substance, and to see every thing in the darkest colors. <u>In the eyes of an inquisitor, every individual is evil and deserving of punishment</u>. . . . An inquisitor, besides, is one who is lost to all sentiments of humanity, without heart or feeling, and more indifferent than a stoic. . . .

'How! do the Jesuits meddle with the **Inquisition** [the Soviet KGB]?'

'My dear friend, is it new to you? What would the **Inquisition** [KGB] be without **the Jesuits**? The Dominicans [Masonic Jewish Bolsheviks] may call themselves inquisitors, but they could not even decline the noun <u>Inquisition</u> unless the Jesuits taught them. . . . **Ignatius Loyola**; cautious and wary in all his operations, and, although a soldier, averse to exposing himself to danger, he cautioned his followers to use the utmost prudence in

carrying out their measures, and by no means to expose themselves foolishly to public odium or indignation [Jesuits never being allowed to openly identify with the Josef Stalin's OGPU/NKVD/NKGB/MGB/KGB as they were with Roman Catholic Benito Mussolini's Black Shirts, Roman Catholic Heinrich Himmler's SS and Roman Catholic Ante Pavelic's Croatian Nazi/Ustashi].' [Emphasis added]

Giancinto Achilli, 1851
Dominican Priest Speaking With
An Italian Jesuit
Dealings With the Inquisition

"On the day of the roundup, 20 trucks and 50 uniformed **NKVD** men with specially trained dogs surrounded each building. Men and women were taken as they were—some dressed, some half naked. The soldiers shoved and roared 'faster,' the women screamed and the children cried.

The people arrested were herded into special vehicles—'Black Marias [named after Ignatius Loyola's dedication to and his worship of the Black Virgin Mary within the Church of Montserrat, Spain]; 'a van designed for this particular use. Metal lockers lined the inside walls with a narrow aisle separating the facing grilles. A prison on wheels, but even more so. For the lockers (they resembled school lockers) were intended for human storage. Each person arrested was thrust inside where there was room only to sit. . . . There were no windows, and the sun burning down on the metal van turned the inside into a furnace. The prisoners were not permitted to make a sound, but there were identifiable sounds nonetheless. . . . Once in a locker there was a rapid disintegration. Moans, groans and soft weeping were the musical background for thoughts of . . . of what? . . . The prisoners had arrived at the jail. Like common criminals, they were ordered to strip and then searched thoroughly; mouth, eyes, nose, rectum. Pictures were taken, scars noted, vital statistics recorded.

The building itself with its thick brick walls and heavy iron doors was silent. It was a tomb with peepholes for the living to peer at those who had been denied their right to live [as were the Inquisitional dungeons having forever disgraced Europe during the Pope's Dark Ages]. How much was denied became clearer in the detention cell. Each of those iron doors opened on a cell, but one which did not hold just one prisoner. Inside were fifteen living skeletons! . . . One was kept in these cells—it seemed forever. Lack of food, lack of privacy, lack of human dignity took its toll. Men were reduced to skeletons—skeletons to blobs. Any infraction of the rules meant punishment and the punishment was frequently fatal.

The iron key that unlocked the cell door was one instrument of torture. Any man who shared his bench or moved his hand felt the weight of that key. But this was a mere nothing compared to what took place at the 'Vorobyevka' N.K.V.D. Doors slamming after the 10:00 evening bell signaled the beginning of interrogation. Men were taken from their cells, shoved into the locker of a 'Black Maria' and taken to the N.K.V.D. The building rings with noise—swears, screams and heavy sounds of bodies falling. Into a room where sits a big and ugly brute comfortably attired for strenuous work in an open collared shirt with sleeves rolled up. The file resting on the desk before him has your name. 'This contains all the facts and materials of your counter-revolutionary activities,' he declares with satisfaction. . . . There were no facts. There was no evidence. There was only this man screaming and this man beating and torturing and killing. . . .

The Zimmermans had come from Germany, seeking to escape the Fascists. **Peter** . . . and **Elza** [were] busy preparing for their first child. The child was born in prison. Both Peter and Elza were arrested in 1938 and charged as Fascist agents. Both were severely tortured. Elza, however, was given some consideration when she gave birth but that didn't last long. Not with [Jesuit inquisitor] Belov, their interrogator. . . . When two months had passed they were taken to Belov's office. Peter had a chance to see his child, to play with it, hug it, love it. **Belov** told the Zimmermans that papers were being prepared that would free them. What happiness! What joy! What a torture of hope. Another month passed and the three were again reunited in **Belov's** office. Peter and Elza talked happily waiting until two other men came in. Belov took out some typed papers and placed them on the table. Then he said: 'Please, put the baby on this table while you sign these papers.' Elza put the baby down and Belov gave them the papers to read. They read and couldn't believe what they were reading. The papers stated that they had both been members of a spy ring and that they admitted their anti-Soviet crimes. They read and they denied what they read. But the two guards grabbed Peter and Elza from behind, pinning their arms to the backs of the chairs they were sitting on. Then **Belov** unwrapped the baby and began pinching it hard in its most tender spots. screamed and screamed. The parents begged **Belov** not to touch the child. But **Belov** continued pinching and twisting. When **Belov** began using his cigarette butt to burn the child, the parents broke down and signed the papers. The Zimmermans were returned to their cells and taken out again that very night never to be seen again. . . .

The women's subcamp near the 'Vyatlag,' where I was situated, housed about 3,000 young girls . . . between the ages of 14 and 30 . . . The political focus of the camp was sex and sex took many different shapes. . . . The real

power in the camp lay in the 'Kobely'—women who acted like males. These were former prostitutes and criminals who became the leaders of the politicals. It was these Kobely who organized the camp, distributing punishments and rewards according to their whim. . . .

The real terror of the camp was the isolator. Here were sent all the unwilling virgins or anyone who needed some putting in place. The guards in **the isolator** were hardened convicts with well-developed proclivities for sadism. And their guard dogs, huge German Shepherds, were trained to service the prisoners as well as guard them. The dogs never even knew the female of their species, believing their bitches were convict girls. If the men were subject to bodily punishment, the women were subject to humiliation and sexual violation. It was the rule that each virgin be sent to the isolator for [sexual] initiation. . . . Three to five guards awaited each candidate. . . . The guards would laugh and jeer, calling her 'Suka' (bitch or traitor) and forcing her to call herself a bitch who betrayed her fatherland and **Stalin**. Then the fun really started. The unmarried virgins were given a wedding and 'Husband.' Husband was a German Shepherd. The girl was ordered to kneel before the [Jesuit] Commandant and the guards brought the dog in. Then the girl bent down. The dog was released and made a beeline to her. He would sniff and lick, prior to mounting and penetration. The dog could perform repeatedly with little urging, and the girl would beg and scream and finally pass out. After the ordeal, the girl was proclaimed a true bitch. . . . If a woman was married, the dog 'Lover' was used. This one shoved his penis into the girl's anus. . . . For the religious girls there was 'God.' . . . his 'cross' . . . was fitted into the 'holy' parts of the girl's body. 'Secretary' was reserved for former party and government officials. The guards would first force their captive to perform [anally] oral sex on them, not for satisfaction but to demonstrate power and domination. . . . Then Secretary was brought in and the girl was forced to bend down facing the dog. The dog would smell the woman's face and lick it. Then he would mount her in front. . . . The dogs 'Hitler' and 'Stalin' were kept for those women who have been in the military or militia. The dogs would mount the woman from the front and the rear simultaneously while the guards would jeer: 'Now you really represent the Russian people, being f from both sides. Protect the side you love best.' [This admission by the Jesuit Commandant, further proves the Order ruled both Hitler and Stalin who secretly worked together in destroying the Eurasian Orthodox, Protestant and Jewish peoples]. " {4} [Emphasis added]

> Victor Herman, 1980 American Jew; Soviet Gulag Survivor The Gray People

"We have seen that **Radicalism**, as distinct from **Liberalism** [liberty-loving "accursed liberals" condemned by the Order's wicked Council of Trent], especially **Radicalism** in its extreme form, is wholly in accordance with the revolutionary policy of the Jesuits, and that there can be little doubt that its origin and development has been largely due to their influence, and that it is still, to a great extent, under their secret direction [via Freemasonry]. There is little difference between the extreme **Radical** and the **Socialist**, and the two parties in the State give each other mutual support. It is also manifest that Socialism offered the Jesuits a still more effective means for fomenting the **Great Revolution** which they aim at bringing about, and, as we shall see, modern **Socialism** and **Jesuitism** are intimately allied. . . .

Socialism is, in fact, openly supported by the Vatican, and is preached by many of the Catholic priesthood under the name of 'Catholic Socialism' which will be referred to later. . . . The Vatican and all the Orders of the Roman Catholic Church being now under the complete control of the Jesuit Society, we may conclude that Socialism, which left to itself would have in all probability attained little influence, has been supported and utilized by the Society for fomenting the Great Revolution which it is their object to bring about. This is proved by the revelations of the German ex-Jesuit, Von Hoensbroeck, who left the Society [in 1892] because he found that the Jesuits in Germany were the chief leaders and fomenters of Socialism in that country. Bismarck, who was an uncompromising enemy both of the Jesuits and Socialists, was well aware of the close alliance of the Jesuits with a large portion of the German Socialists, and he consequently classed the latter under two heads, which he called 'the Red Socialists' [i.e., Communists] and 'the Black' or clerical 'Socialists' [i.e., Fascists]. . . .

The Socialist leaders hold out the promise of a workman's Paradise, with ample wages for all, when they have attained supreme power in the State and the wealth of the country and the means of production [both the cartel-capitalists and the nation's labor force] are in their hands. This is, no doubt, 'the golden age' [of Roman Catholic Sir Thomas More's socialist-communist Utopia] with which the Jesuits delude the ignorant. But the gold is tinsel, covering rottenness and misery. . . . The wealth and prosperity of a country, and the character of its people, their courage, enterprise, fortitude, talent, and mental capacity, depend entirely upon the encouragement given to the free exercise of individual energy and effort [national wealth and prosperity being the highest among historically White Anglo-Saxon, Reformation Bible-reading, Middle Class peoples]. These are what the leaders of Jesuit Socialism seek to crush, in order to obtain despotic power themselves, and reduce the mass of the nation to the condition of slaves entirely dependent upon them. . . .

The testimony of so many writers, as well as the past history of the Jesuits, shows them to be the authors of sedition and revolution in every country where they exist, and as the avowed feature of their present policy is to foment revolution, it was only to be expected that they would make use of **Socialism** for that purpose. In fact, **Socialism** would never have attained its present development in this [Great Britain] and other countries but for the powerful aid, subtle influence, and specious sophistries of its Jesuit leaders. **Socialism**, as it exists at the present day, is, in the main, a Jesuit organization for fomenting the **Great Revolution** which it is their object to bring about in every country. . . .

The working classes were also led to believe that when the chief Industries and sources of wealth have been acquired by their representatives in the State they will obtain the chief profits, and that this will be 'the golden age' they are promised. But the people who will then constitute the State will be the revolutionary leaders, that is to say, the Jesuits. Is it likely that they will hand over the profits of these Industries to people whom they only regard as tools? The [Jesuit-led] Jacobins in the French Revolution made similar promises to the people whom they used as tools to obtain supreme power for themselves, but the Revolution destroys the chief sources of wealth, and the working classes in France were reduced to a greater state of poverty than they were in before [as were the working classes in Russia after the Bolshevik Revolution], and the only people who profited were the **Jacobin** [Bolshevik] leaders. So it would be when the Jesuit leaders of Socialism have obtained supreme power and the complete control of the executive. Whatever profits are to be obtained by controlling the industries and resources of the country they will keep for themselves and their agents. This is what they did in **Paraguay** when they ruled that country. They made the people work for them, and by this means attained enormous wealth, and ever since have regarded their role in **Paraguay** as a perfect pattern of their future policy whenever they can obtain the power to carry it out [as they now have in Russia, Britain and the United States]. . . .

Finally, because these and other **Socialist** aims are incompatible with [New Testament Bible-believing] Christianity, the **Socialist** agitator preaches **Atheism**. 'Atheism,' they assert, 'is the keynote of the social revolution.' It is the leading characteristic of **Socialism**." ^{5} [Emphasis added]

"Watchman," 1916 Anonymous English Calvinist & Patriot Rome and the War: And Coming Events In Britain

"'Christ does not forbid heretics (i.e., Protestants) [and the Orthodox peoples of Russia], to be taken away and put to death." [This is a comment on Matt. 13:29, quoting the Order's Douay Bible; Class Book at Ireland's Maynooth College.] "[Russian Orthodox] Heretics may, and ought by public authority, either spiritual or temporal, to be chastised or executed." [Douay Bible, Dublin, 1856]...

The teaching of the Jesuits is that 'the Catholic Church has the *indisputable* right to kill heretics, and every civil Government must kill heretics when ordered by the Catholic Church.' [The Ruin of Education in Ireland, Frank Hugh O'Donnell, no date]...

With Jesuits falsehood and deceit are virtues. It is laid down by them that 'promises confirmed by oath are not binding;' that 'false swearing is not perjury;' that 'lying is truth;' that 'dishonesty is lawful;' that lying and perjury are very right when they are convenient.' That 'the end,' in short, 'justifies the means,' and they are therefore utterly unscrupulous with regard to the means they employ to attain their sinister ends.

On the same principle, they advocate and defend murder, teaching that secret assassination is lawful; that 'regicide is not murder;' that 'Jesuits are obliged by the law of charity to kill their opponents;' that crimes may now be expiated with far greater alacrity and ease than they were before, and that sins are now blotted out almost as soon as they are perpetrated; that at the day of judgment God will say to many, 'Come ye blessed, who have killed, blasphemed, etc., since you thought you were right in so doing.' It is clear that the effect of such teaching on the ignorant and fanatical whom they select as tools to carry out their purposes [Rasputin], must be to destroy all restraint of conscience and fear of God, and to make them perfect weapons in their hands. . . .

For the success of <u>Atheistic revolution</u>, which the Jesuits are striving to bring about, would, as already pointed out, probably place them in supreme power as the priesthood of the religion of the future [**Satanic, Illuminized, Freemasonic Luciferianism**], which is to be based on the rejection of the <u>Bible and Christianity</u>. Such a result would not only bring terrible distress to the whole nation, but would subject Protestant [and Orthodox] Christians to an <u>Atheistic tyranny</u> [via Coadjutors Lenin and Stalin] far more bitter and sweeping than that of the Romish Inquisition." [6] [Emphasis added]

"Watchman," 1916 Anonymous English Calvinist & Patriot Rome and Germany: The Plot For the Downfall of Britain

"... Fedor Makhailovich Dostoievsky was the greatest enemy of the Society of Jesus that had arisen since [Blaise] Pascal. All the cherished ideas of the Jesuits, the universal dominion of Rome, the power of the human reason to confirm faith, the adaptation of the strict doctrines of the Church [the wicked Council of Trent] to the limited faculties of man, and the expiation of the sins of the world by means of a moral theology [replete with the most monstrous of crimes to be committed for "the greater glory of God"] devised with the skill of an Aristotle [the Order's favorite Greco-Roman pagan philosopher], all these things, to which the disciples of Loyola had for three hundred years devoted all their energy and the most self-sacrificing efforts [including political assassinations], had been designated by Dostoievsky, in the 'Legend of the Grand Inquisitor' in The Brothers Karamazov, as the most terrible apostasy from the true teaching of Christ [evidenced by the New Testament doctrines of grace]. . . .

Dostoievsky's 'Legend of the Grand Inquisitor' was more dangerous than all previous anti-Jesuit writings put together, for its author had at his command the visionary creative power which alone could give weight and permanence to his indictment. . . . The 'Grand Inquisitor" is, moreover, distinguished from all other polemical writings by its sublime impartiality. In the complete apologetics of Catholicism, it would be difficult to find another work which describes the underlying idea of Jesuitism with such profound understanding as the arguments which Dostoievsky puts into the mouth of his Grand Inquisitor. His powerful, convincing and eloquent defense of the Catholic [Pope's] idea of world power is nowhere interrupted by a single word, a single objection." [Emphasis added]

Rene Fulop-Miller, 1930 Roman Catholic German Historian *The Power and Secret of the Jesuits*

"The Jesuits [in the 1920s] looked after the Russian youths [in Paris] in gratitude to the Empress Catherine II who, when Pope Clement XIV dissolved the Society of Jesus in 1775 [1773] and every country in Europe, even Spain, expelled its members, gave the Jesuits asylum in Russia. Many of the Russian boys became Roman Catholics and even priests to form a band of missionaries to accompany the armies which some day, they fervently believed, would lead them back to Mother Russia to convert the Slavs from Pravoslavnaya to Roman Catholicism." [Emphasis added]

Pierre van Paassen, 1964 Dutch Reformed Journalist *To Number Our Days*

"I urge upon you the absolute necessity of studying the action of that ubiquitous and restless race, the Jesuits. Perhaps you do not know that the war of secession in the United States [deceptively called "the Civil War"] was brought about by Jesuit intrigue. I knew that at the time; and yet I was surprised to find that **Pastor Chiniquy** knew the fact, and asserted also that **President Lincoln** was murdered by a Jesuit emissary.

I knew, also, the [Jesuit-controlled] committee of the Polish Revolution [directed against the anti-Jesuit "Liberating Tzar" Alexander II of Russia] in 1863, which sat in a street in St. James', London [that hotbed of Jesuit intrigue], and thence sent orders to [Marian] Langievicz. The futile attempt to set up an empire in Mexico [defeated by anti-Jesuit Benito Juarez and Abraham Lincoln [both of whom were assassinated pursuant to Canon Law and the Jesuit Oath] was also a Jesuit intrigue.

You know that the late war between France and Germany [Franco-Prussian War (1870-1871) which served as the foundation for the Order's Triple Entente of World War I was caused by the Jesuits, and the Empress **Eugenie** [*Queen of Napoleon III*] called it her war. The short war of 1866 [between Protestant Prussia and Roman Catholic Austria] was the result of a Jesuit intrigue to put down Protestant Prussia, and center the empire of Germany in Catholic Austria, but **Prince Bismarck**, with a wonderful energy and ability, anticipated and defeated the Jesuit conspiracy. [That Jesuit conspiracy would later succeed with the Pan-German Anschluss of Austrian-born Jesuit Temporal Coadjutor Adolf Hitler.] The [Lutheran] Danish war of 1864 had exactly the same object, and Bismarck was again too quick for them and the [Roman Catholic] Austrians retired. Hanoverian court was at the time entirely under the influence of the Jesuits and had been since the days of the Hanoverian English King George III when he sent his Hessians against our beloved Washington, and in favour of Austria. The [Lutheran Danish] people invited Bismarck to save them; and when the Prussians arrived the Hanoverian troops refused to fight.

I have alluded to those Jesuit intrigues so that you may open your eyes to the fact that a similar conspiracy has for some years been flourishing in Great Britain [in the very Court of Queen Victoria], and has been using the [fanatical Roman Catholic] Irish peasantry as a means of humiliating and weakening this Protestant country [as the Order has used the continuing Socialist-Communist Black Agitation via White Freemasons, Earl Warren and Lyndon Johnson, and Black Freemasons, Jesse Jackson and Louis Farrakhan, to weaken the White Protestant peoples of America, neutralize our Constitution and to centralize absolute power in Washington, D.C., overseen by the Order's CFR and Georgetown University].

The agitations, which have been fomented in Ireland, have weakened England, at a time when all her energies are required to resist the warlike machinations and enormous intrigues of the Jesuits on the continent of Europe [in preparation for the Pope's Second Thirty Years' War (1914-1945)]. . . . Nor is it only Protestant countries which suffer under the incubus of Jesuitism. Even the Pope [Leo XIII having been trained by Jesuits at the Jesuit College of Viterbo and the Order's Collegio Romano in Rome] himself knows well that their system is 'Obedience tempered by assassination,' as was well said by an eminent French writer. . . .

Last summer [in illustrating the above point] there appeared in the daily journals a telegram from Rome announcing that the Pope [Leo XIII] had been taken suddenly and seriously ill. The next day there was a telegram saying that the doctors did not understand the Pope's complaint. Then, in a few days, there was a telegram saying that the Pope was quite well. Those facts you probably remember.

Now for the eminent ecclesiastic's narration [who himself participated in the First Vatican Council. When the Pope's life was despaired of, a Jesuit appeared at his bedside and said: "Holy Father, you have taken a poison with which your doctors are unacquainted, and you will certainly die unless you receive an antidote which only our society knows of.' 'What do you require of me?' asked the dving Pope. 'That you should sign and promulgate this bull.' The Pope signed, received the antidote, and recovered. That was the bull '**Dolemus inter alia**,' which gives to the Jesuit Society all the privileges which the Jesuits ever possessed [prior to their formal suppression and extinction by Pope Clement XIV whom they later fatally poisoned. A bull is promulgated by affixing it to the door of St. Peter's, but yet no outsiders have seen this bull, and I have found it impossible to obtain a copy, even in Rome. If that antidote is true—and I do not doubt it—it shows you two things: first, the way in which infallible bulls are manufactured; and secondly, the enormous and unscrupulous power of the Jesuits [the Company having been in total control of the Papacy since its formal restoration by Pope Pius VII in 1814]. . . .

The teachings of the order clearly sanction equivocation and perjury, theft, bribery, even the bribery of judges, the grossest immorality, the deposition of kings and rulers, the release of subjects of their allegiance, and even the commission of murder and regicide." ^{9} [Emphasis added]

Lord Robert Montague, 1886 English Protestant Statesman The Papacy of Modern Times

"When Clement XII was called on to decide between the Jesuits and the Dominicans, and it was feared that he would favour the latter, although he was in robust health at the time, he died suddenly. When Clement XIII was about to make inquiry into the accusations lodged against the Order, he, too, died suddenly. Clement XIV, who suppressed the Order, paid the same penalty, and in a most fearful form. In 1885 the present Pope, Leo XIII, had a narrow escape from a similar fate." [Emphasis added]

John McDonald, 1894 Protestant Scottish Historian Romanism Analyzed

"The Roman Catholic church has always been, of course, the font of anti-Semitism. Anti-Semitism was almost unknown in Tzarist Greek Catholic Russia until after the partitions in Poland in 1772 and 1795. Russian anti-Semitism was imbibed from Roman Catholic Poland. The Spanish 'Holy' Inquisition was founded to destroy the Jews in Spain." {11}

The Encyclopedia Britannica Eleventh Edition, 1911

"Benedict XV and ["Ex-Jesuit"] Pius XI [advised by his Jesuit confessors, Alissiardi and Celebrano] began discreetly to negotiate with the Bolsheviks. Cardinal Gasparri, the Secretary of State, had warned that 'the victory of [Orthodox] Tzarist Russia, to whom France and England have made so many promises, would be for the Vatican a disaster greater than the Reformation' . . ." {12} [Emphasis added]

David Mitchell, 1981 English Historian The Jesuits

"In [**President Woodrow**] **Wilson's** War Message in 1917, he included an incredible tribute to the Communists in Russia who were busily slaughtering the middle class in that unfortunately country.

'Assurance has been added to our hope for the future peace of the world by the wonderful and heartening things that have been happening in the last few weeks in Russia. Here is a fit partner for a League of Honor.'

Wilson's paean to a bloodthirsty regime, which has since murdered <u>sixty-six million</u> of its inhabitants in the most barbarous manner, <u>exposes his true</u> sympathies and his true backers, the bankers who had financed the blood

purge in Russia. When the Communist Revolution seemed in doubt, Wilson [controlled by Archbishop of Baltimore James Cardinal Gibbons] sent his personal emissary, [Shriner Freemason and future Council on Foreign Relations founder] Elihu Root, to Russia with one hundred million dollars [\$100,000,000.00 dear truth-seeker!!!] from his Special Emergency War Fund to save the toppling Bolshevik regime. . . . In his book, Czarism and the Revolution, General Arsene de Goulevitch writes,

'Mr. Bakmetiev, the late Russian Imperial Ambassador to the United States, tells us that the Bolsheviks, after victory, <u>transferred 600 million rubles in gold between the years 1918-1922 to Kuhn, Loeb Company</u> [the Jesuits secretly in command of the revolution maintaining the illusion that "the Jews" were responsible for the bloodbath, Jacob H. Shiff, of New York City-based Kuhn, Loeb Company being merely a Masonic Jewish Labor Zionist agent for the Black Pope's House of Rothschild].'

Wilson continued to be deeply involved in the Bolshevik Revolution, as were [the Pope's Masonic Jews] House and Wiseman. . . . a cable from Sir William Wiseman [the Colonel House of Downing Street] to House from London, May 1, 1918, [suggested] allied intervention at the invitation of the Bolsheviki to help organize Bolshevik forces [evidencing both London and Washington were actively involved in achieving the military and political success of the Black Pope's inquisitional Bolshevik Revolution] . . .

The organization of powerful trusts in Russia under the guise of Communism made possible the receipt of large amounts of **financial** and **technical** help from the United States." [Emphasis added]

Eustace Mullins, 1993 American Patriot and Historian The Secrets of the Federal Reserve

"Bridge-building to the Soviets began in 1918 under President Woodrow Wilson [controlled by Baltimore Archbishop James Cardinal Gibbons through Wilson's secretary, Knight of Columbus Joseph P. Tumulty], before the Bolsheviks had physically gained control of more than a fraction of Russia. As a result of this trade, the Bolsheviks were able to consolidate their totalitarian regime. Edwin Gay, then a member of the U.S. War Trade Board, later dean of the [Fabian-socialist] Harvard Business School and a longtime member of the Council on Foreign Relations, is the most likely originator of "bridge-building" [remembering that one of the official names of the Pope is "pontifex" meaning "builder of bridges"]. He is on record as follows in the State Department files for 1918:

'Mr. Gay stated the opinion that it was doubtful whether the policy of blockade and economic isolation of these portions of Russia which were under Bolshevik control was the best policy for bringing about the establishment of a stable and proper government in Russia. Mr. Gay suggested to the Board that if the people in the Bolshevik sections of Russia were given the opportunity to enjoy improved economic conditions, they would themselves bring about the establishment of a moderate and stable social order [the US backing Lenin's Bolshevik Revolution (1917) as it would also back Castro's Cuban Revolution (1959), while feigning to be the implacable enemy of communism—directed by the Black Hope].'...

On November 28, 1917, Colonel House, who had no official position in the U.S. government and had never been elected to office [the same being true for FDR's White House advisor and "alter ego," Harry Hopkins], cabled President Wilson [through Secretary Tumulty] just two weeks after the start of the Russian Revolution to suppress newspaper criticism of the emerging Bolsheviks: '... it is [cabled House] exceeding important that each criticism should be suppressed.' This comment was placed in the 'confidential file' and was not declassified until the 1960s. [Wow!!!] Open public discussion in 1917 of Colonel House's instructions and intentions might well have changed the history of the world....

In brief, all presidential administrations, from that of **Woodrow Wilson** to that of **Richard Nixon**, have followed a bipartisan [CFR-Republican and CFR-Democratic] foreign policy of building up the Soviet Union. **This policy is censored. It is a policy of national suicide. The reasons for it are not known** [until now, the secret rule of the Vatican's Jesuits over the USSR being perfectly understandable in light of the history of the Society of Jesus, its Council of Trent and secret rule over New York's CFR filled with hundreds of pro-Rome, Jewish Labor Zionists]." [Emphasis added]

Antony C. Sutton, 1973 American Academic and Author National Suicide: Military Aid to the Soviet Union

"As a Special Assistant to the Attorney General of the United States in 1919, I was assigned to prepare a legal brief on the newly formed [American] Communist Party and [American] Communist Labor Party [its twin sister being the British Labor Party founded by the Order's Fabian Socialists having backed the Order's Bolshevik Revolution]. This necessitated an extensive and penetrating study. . . . In this brief, which was submitted to the Attorney General, I concluded:

'These doctrines threaten the happiness of the community, the safety of every individual, and the continuance of every home and fireside. They would destroy the peace of the country and thrust it into a condition of anarchy and lawlessness and immorality that passes imagination.'

Today, as I write these words, my conclusions of 1919 remain the same. Communism is the major menace of our time. Today, it threatens the very existence of our Western civilization." {15} [Emphasis added]

J. Edgar Hoover, 1958
Director; Federal Bureau of Investigation
Jesuit Temporal Coadjutor
Apostate Presbyterian Protestant
33rd Degree Freemason; Pro-Nazi Fascist
Masters of Deceit: The Story of
Communism in America and
How to Fight It

"On September 5, 1917, **BI** [Bureau of Investigation] agents, assisted by **APL** [American Protective League] members, conducted simultaneous raids on **IWW** [International Workers of the World] headquarters in twenty-four cities, seizing the organization's books, minutes, financial records, correspondence, and membership lists [beginning the Order's BI-led, anti-communist crusade in America two months before the outbreak of the Order's Bolshevik Revolution]...

A year after the IWW raids, the Bureau of Investigation and the American Protective League staged their biggest combined operation; in just two days, in just four cities, they arrested fifty thousand suspects. These were, however, neither **Wobblies** [Communist "International Workers of the World" members], radicals, nor aliens but ordinary American citizens.

The May 1917 Selective Service Act [signed into law by Woodrow Wilson controlled by James Cardinal Gibbons thereby forcing American men to fight WWI beginning the Pope's Second Thirty Dears' War] required that all males between the ages of twenty-one and thirty register for the draft. Convinced that many young men had failed to sign up, and aware that a number of others had deserted once they were inducted, Secretary of War Newton D. Baker and Attorney General Gregory gave BI Chief A. Bruce Bielaski permission to conduct a number of small experimental 'roundups' in [the predominantly Roman Catholic immigrant cities of] Pittsburgh, Chicago, and Boston. Pleased with the results, Bielaski decided to try something more ambitious. On September 3, 1918, thirty-five BI

agents, two thousand APL operatives, an equal number of military personnel, and several hundred policemen fanned out over [the Roman Catholic immigrant cities of] New York City, Brooklyn, Jersey City, and Newark. At bayonet point, they confronted men on the street corners and streetcars and yanked them from barber chairs, theaters, pool halls, hotel lobbies, and offices, demanding that each produce either a draft registration card or a birth certificate proving him too young or too old for the draft. Those who didn't happen to be carrying such documentation, the majority, were herded into hastily constructed 'corrals' and held until their status was determined. . . .

Thomas Gregory and Secretary of War Newton D. Baker. Each had an especially bright subordinate who would in time rise to a position of immense power. Gregory's was his special assistant in the enemy alien registration section, John Edgar Hoover. Baker's was his confidential secretary, Clyde Anderson Tolson. . . . What is known with certainty is that, even if not directly involved in them, Hoover studied both the IWW and the slacker roundups closely, becoming one of the department's strongest proponents of the dragnet-type raid—knowledge which he, in a far from minor capacity, soon put to use in the even more infamous 'Red raids' of 1919-1920 [during the Wilson presidency]. . . .

At about eleven-fifteen on the night of June 2, 1919, the new attorney general, A. Mitchell Palmer, turned out the lights of his Washington residence and was walking upstairs to join his wife in bed when he heard something heavy thump against the front door. The blast that almost instantaneously followed shattered windows all over the neighborhood. . . . The following day the New York Times [controlled by New York City's Archbishop Patrick Hayes through media moguls of the soon-to-be formed Council on Foreign Relations], without any evidence whatsoever, authoritatively stated, 'The crimes are plainly of Bolshevik or IWW origin.' The Red Scare was on. Actually it had been building since the Russian Revolution of November 1917 [more correctly, the Revolution of October as calculated by the Eastern Calendar, since the Order had not yet converted its new Soviet Empire to Jesuit Christopher Clavius' Gregorian Calendar, which change transpired in 1923, . . . Immediately after the bombing, Palmer made several changes in the Department of Justice. . . . He revealed that the recent bombings were part of a conspiracy to overthrow the government of the United States [the bombing having been calculated to justify more inquisitional BI police powers]. Not only that, but the danger was imminent [as in 2007]. . . . Privately Palmer leaked the information that the date of the attempted revolution would be July 4. . . .

As in any war, up-to-date intelligence on the enemy was essential. It was decided that the additional funds Congress had appropriated would be used to set up a General Intelligence Division (GID) in the Justice Department, its function to collect and correlate information on radicals supplied by the Bureau of Investigation, other governmental agencies, the military, local police, and the private sector [turning the US into a Gestapo/Cheka police state under the dictates of Rome]. . . . The General Intelligence Division was officially organized on August 1, 1919. Acting on [second generation Irish Roman Catholic Francis P.] Garvan's recommendation, Palmer appointed John Edgar Hoover, special assistant to the attorney general, chief of the GID. . . . [With the birth of America's two Communist parties in Jesuit-ruled Chicago in late August, 1919 Hoover used it to launch his career as an anti-Communist crusader. . . . Communism was, Hoover finally decided, 'the most evil, monstrous conspiracy against man since time began' [while he was under the guidance of Georgetown University Jesuit **Edmund A. Walsh** who would be sent to Russia in 1922 to negotiate with the Order's Masonic Jewish Bolsheviks on behalf of the Pope]...

Late that summer key BI agents and selected immigration officials were brought to Washington for secret briefings. They were told that there would be two mass-roundups... The chosen date, November 7, 1919, was the second anniversary of the Russian Revolution [while the second date for warrant-less, mass-roundups would be January 2, 1920, the Jesuits using their American-financed Russian Revolution to justify the creation of Masonic Hoover's fascist American Gestapo/Cheka exercising inquisitional powers by creating "the Communist Red Scare"]." [Emphasis added]

Curt Gentry, 1991 American Historian J. Edgar Hoover: The Man and the Secrets

"Since the destruction of European Jewry by the Nazis, it is no longer fashionable to publicly hate Jews in certain circles, especially if you want to raise money from Jews. The Marxist practitioners [the openly procommunist Jesuits, especially after Vatican II], therefore, try to conduct their crimes in secret, while presenting a public image of being friends of the Jews [evidenced by the open friendship between Jesuit Edmund A. Walsh and Soviet Bolshevik Gregori Zinoviev (Apfelbaum)].... Chapter 14 illustrates how born Jews such as Trotsky could cooperate with Lenin in executing Jews, and how Lenin's Jewish Section [manned by Jesuits] was even more severe than Lenin in closing synagogues and religious schools, and persecuting and murdering rabbis and religious Jews....

My late father, Harry Antelman (1899-1992) was the first to tell me that, from his life experience of living through the Soviet Revolution in Bessarabia and witnessing first hand how Trotsky slaughtered Jews with <u>impunity</u>, that he knew the psyche of these self-identity-hating Jews, . . . **Hitler** . . . the product of an adulterous relationship between his mother, Klara Polzl, and a Sabbatian Frankist (1861-September 21, 1928), who was Hitler's real father . . . did not hide his hostility for Jews. **Stalin** . . . the murderer of thirty million people, of which about one million were Jews . . . however, was more circumspect. He longed for the final solution, and knew how to use Jews and Jewish money for his own purposes. explained in this volume, Stalin supported the extermination of the Jews by Hitler through his own Gestapo agents who defected to Russia after World War II. [In 1948, upon requesting and receiving a list from Golda Meir comprised of Soviet Jews seeking to fight in Israel's War of Independence, Stalin deported them all to Siberia for execution.] However, when we contemplate Professor Antony Sutton's books, Wall Street and the Bolshevik Revolution and Wall Street and the Rise of Hitler, we realize that the extermination of the Jews was orchestrated and planned by the CFR— **Council on Foreign Relations—**whose acronym also stands for Carnegie, Ford, and Rockefeller. Chapters 13 and 14 of this volume trace the line from [Masonic] Marx to the [Masonic] CFR [ruled by the Archbishop of New York City overseen by key Jesuits at Fordham University]. The CFR has [hundreds of] members of Jewish extraction who also occupy high positions, such as the notorious [KGB agent and NSA asset] Henry **Kissinger** who was formally excommunicated from the Jewish nation." {17} [Emphasis added]

> Marvin S. Antelman, 2002 American Orthodox Rabbi Invented the Cure for AIDS To Eliminate the Opiate

"It was not until our own century that Lenin adopted the essential Jesuit principles of super-centralization and the corps of professional revolutionaries." {18}

F. A. Ridley, 1938 American Historian

Remembering the Jesuits were the authors of the French Revolution directing Jesuit-trained **Francois Robespierre** and its resultant military dictatorship of Gentile **Napoleon Bonaparte I**, we must now examine the Order's Russian Revolution directing Jesuit-led **Vladimir Lenin** and its resultant military dictatorship of Gentile **Josef Stalin**. In doing so we shall examine key events *before*, *during* and *after*.

The Tzars, although the protectors of the Knights of Malta, had become a problem for "**the Company**." Alexander I expelled the Jesuits from Moscow and St. Petersburg in 1816; and, with a ukase in 1820, like **Peter the Great**, expelled them from Russia declaring that all their efforts:

". . . were directed merely to secure advantages for themselves and the extension of their power . . ." $\{19\}$

Five years later, **Tzar Alexander I**, in good health, died suddenly. He, like Napoleon, had been poisoned, his sudden demise attributed to "apoplexy."

Upon the death of Alexander I's successor—Tzar Nicholas I—Tzar **Alexander II** ascended the throne. He greatly outraged the Jesuits! Remembering that he was one of the key Monarchs obligated to enforce the policies of the Jesuits' "Holy Alliance," Alexander II enacted many *liberal* reforms. He abolished espionage and emancipated the Serfs. As a result, the Jesuits incited the Polish rebellion for which the Tzar revoked his predecessor's 1847 **Concordat** with Rome. The Tzar also broke diplomatic relations with **Satan's Papacy** in 1866, and again in 1877, further outraging the Jesuits while fueling their conspiracy to ultimately overthrow Russia's Romanov Dynasty. Finally in 1882—the very year the anti-Jesuit **Triple Alliance** was formed—Tzar Alexander II, in laying the capstone of his reforms, had attached his signature to the proposed Constitution of Russia. This the Jesuits would not tolerate! It violated the absolutism of the Holy Alliance and infringed on the Temporal Power of the Papal Caesar. If the Tzar's absolute monarchy became a Constitutional monarchy with express limitations upon its powers, how could the Jesuits' "infallible" Pope eventually rule Russia in accordance with the Council of **Trent?** Those limitations would restrain the Pope's **Temporal Power**, disabling him from ruling the Russian people through the Romanovs. With a free Russia, the Jesuit General's grand design of submitting the Orthodox Church to the Vicar of Christ would never come to pass.

The Jesuits had to act quickly. As they had used Masonic Mazzini to punish Pope Pius IX for proposing a Constitution for Italy in 1846, so they would use the Masonic *nihilists* to punish the Tzar for nearly succeeding in establishing "liberal" government in Russia. Pius IX was forced to flee from the Vatican to Gaeta but Alexander II, who maintained liberty of conscience, would be assassinated. We read:

"Alexander II had progressed well with his great reforms and had attached his signature to a Constitution to be adopted by Russia. The next day [later that same day] a bomb was thrown at his carriage, which killed and wounded a number of Cossacks, who accompanied the carriage. The Emperor in deep sympathy left the carriage to look at the dying men, when a second bomb blew him to pieces." {20} [Emphasis added]

Alexander III, in coming to power became a fierce absolutist. Though formally suppressed, the Jesuits used this tyrant to persecute the Jews with the Order's "May Laws" (1882-1917) and several pogroms of which **van Paassen** writes:

"But more frequently the conversation turned to the persecutions that the Jews were undergoing in Russia. The Great War lay still in the future . . . I vividly recall that Sunday evening when a Russian Jew with a long white beard, who kept his hat on, ascended the pulpit and in broken German, told us the whole harrowing story of his people's persecution. His own wife and children had perished in the bloody attack. Before her death, the woman had seen the mob throw her two children into a burning oven . . . he went on to say that thousands of young Jews all over Russia had begun to arm themselves with revolvers, determined to defend themselves if the attacks should be repeated." {21} [Emphasis added]

The pogroms produced the desired effect. The deceived Jews developed a great hatred for the Tzar—just like the Jesuits! And when the time arrived for the overthrow of Nicholas II and the purging persecutions of the Russian Orthodox Church, the Jews would rally to the cause in overthrowing Rome's old enemies. (Remember Fiddler on the Roof?) Little did they know they had been "framed" by the Sons of Loyola and would be blamed for the atrocities of Russia's "Soviet Communism." Part of the set-up was the 1905 publication of the Order's Parisian-authored The Protocols of the Learned Elders of Zion by Jesuit Coadjutor and agent of the Tzarist Okhrana, Orthodox priest Sergyei Nilus. Laying the blueprint for a world socialist-communist state, it was very much like the Order's secret meetings at Chieri, Italy, exposed by Abate Leone's The Jesuit Conspiracy: The Secret Plan of the Order in 1848. Its authorship was attributed to the Jews but the true source was the Society of Jesus. We read the words of our ex-priest, Bible-believer and evangelist to the Roman Catholic people of New York City, Leo Lehmann:

"Although first published in Russia in 1903, the *Protocols of Zion* had their origin in France and date from the Dreyfus Affair, of which the Jesuits were the chief instigators. . . . These *Protocols* of supposedly Jewish leaders are not the first documents of their kind <u>fabricated by the Jesuits</u>. For over a hundred years before these *Protocols* appeared, the Jesuits had continued to make use of a similar fraud called <u>The Secrets of the Elders of Bourg-Fontaine</u> against Jansenism—an anti-Jesuit French Catholic movement among the secular clergy [later outlawed by a papal Bull, <u>Unigenitus</u>]." ^{22}

The late **Alberto Rivera**, a fearless preacher and a converted ex-Jesuit, agrees:

"We were instructed that the Jesuits directed certain [Masonic] Jews who were loyal to the Pope, to write a document called <u>The Protocols of Zion</u>. When it was published the Europeans went wild." {23}

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Additionally, in the little town of Fatima, Portugal three children, ages seven to fourteen, supposedly saw "Mary" appear six times between the spring and fall of 1917. This unbiblical, Jesuit-contrived, "Lady of Fatima" Hoax, calling for the "conversion" of Tzarist Russia to Catholicism, was the religious propaganda used to incite and then unite the superstitious masses of Europe to attack Rome's ancient Orthodox foe with fire and sword! As a result, from 1917 to 1989 Russia would be conquered and then reduced to obedience to the Jesuit General's "infallible" Pope, using the Russian branch of the Sovereign Military Order of Malta! The Society of Jesus would launch the Bolshevik Revolution and brutal Civil War (1917-1920); it would then negotiate a secret Concordat (a treaty between Lenin and the Pope) and establish the Inquisition through its "Grand Inquisitor"—the thug—Josef Stalin, using his Jesuit-admiring hatchet man and head of the Cheka, Felix Admundovich **Dzerzhinsky**, whose father, **Admund Dzerzhinsky** was a Jesuit-controlled, Polish Roman Catholic priest. Stalin would purge the nation of its Protestant and Baptist churches and, near the end of his life in 1953, attempt to kill every Russian Jew. The Company, using the Lady of Fatima Hoax and Hitler, would also ignite a huge anti-Russian Orthodox/anti-"Russian Jewish Communist" Crusade called "Operation Barbarossa" (1941-1945; named after Germany's Holy Roman Emperor, Frederick I Barbarossa (1152-1190), having led his armies through Orthodox Asia Minor during Rome's Third Crusade against the Moslems in control of Jerusalem); and then, the **Black Pope** would create "the Cold War" (using CFR/CIA Knights of Malta) enabling his KGB to continue his Order's Communist Inquisition in its new papal dominion, the "USSR" (1945-1989), won for its Roman Priest-King.

Dear truth-seeker, all this heartbreak, desolation and mass-murder—imposed by the evil Council of Trent and Jesuit Oath—would be financed by the Jesuit General's Federal Reserve Bank in New York City, the financial "altar boy" of "the American Pope," Baltimore Archbishop James Cardinal Gibbons! And God help any American President who would dare to be a Daniel and put a stop to it! His life had better be pure while making his plan—bathed in prayer with strong crying and tears—guided by the Spirit of God through the Word of God. Constrained by a love for his endangered people and admonished by loyal advisors, he must be surrounded with fearless bodyguards, all these men being serious seekers of the risen Son of God! For on Jesus the Messiah they must fully trust, knowing that:

He holds all political power, over all the kingdoms of men,
And will invisibly intervene, for our Daniel and his friends.
Yet in the fire none shall burn, yes, they have met Him on His terms.
Their earnest prapers He has heard, for they have rested on His Words.
Then known to all they shall be, as those who sought Him on their knees.

Cromwell's words will be their story,
Indeed, "For thus I came to glory!"

With no man "valiant for the truth in the earth," the time for Jesuit payback had arrived for Russia. The Romanov Dynasty would end while Rome's old enemy, the Orthodox Church, would be purged of its anti-Pope leadership. The October Revolution would accomplish this, heavily financed by the Knights of Malta and Jewish Freemasons on Wall Street, one being Jacob H. Schiff of Kuhn and Loeb. Stanford University professor Antony C. Sutton writes in his no-nonsense style:

"We find there was a link between some New York International bankers and many revolutionaries, including Bolsheviks. These banking gentlemen—who are here identified—had a financial stake in, and were rooting for the success of the Bolshevik Revolution." [Emphasis added]

Two of those men were Knight of Malta, **Joseph P. Grace** (Director of National City Bank) and the Jewish Freemason, **Otto H. Kahn** (CFR and Partner in Kuhn & Loeb).

The parallels between the Jesuits' **French** and **Russian Revolutions** are striking and must not be overlooked when seriously questioning the identity of that secret **POWER** behind the scenes. Those parallels are as follows:

- **1. Both revolutions** were based on communist writings of Freemasons— *Voltaire* and *Marx*. Did not the Jesuits, the authors of Scottish Rite Freemasonry, perfect communism on their reductions in Paraguay?
- **2. Both revolutions** plundered the state churches. Were not the Jesuits the enemies of the *Roman Catholic Church* in France and the *Orthodox Church* in Russia when the revolutions broke out?
- **3. Both revolutions** ended the monarchies. Were not the Jesuits enemies of both the *Bourbon* and the *Romanov* dynasties? Had not both monarchies expelled the Jesuits from their countries?
- **4. Both revolutions** produced Jesuit Republics—republics *in form*, but absolute monarchies *in power*. Are not the Jesuits absolutists?
- **5. Both revolutions** declared *socialist atheism* as the religion of the state. Evidenced by their deeds, are not the Jesuits truly socialist atheists?
- **6. Both revolutions** carried out a *reign of terror* by an inquisitional secret police. Are not the Jesuits the greatest of Inquisitors?
- 7. **Both revolutions** resulted in *military dictators* who punished the enemies of the Jesuits. Did not the Jesuits benefit even though **Napoleon** and **Stalin**, in deceiving the nations, openly banned the Order from France and Russia?

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The Jesuits began the Bolshevik Revolution in 1917 after their Russo-Japanese War of 1905. Having recruited Russian Jews aided by American Jews from New York, the Jesuits made the revolution *to appear to be of Jewish origin*. We read:

"A short time after the U.S. Consul in Moscow had given his report, our Government instituted an investigation through the Overman Committee in 1919 . . . **Dr. George A. Simons**, former superintendent of the Methodist Mission in Russia, was one of the chief witnesses before this committee . . . Dr. Simons gave some interesting information:

'We were told that hundreds of agitators had followed in the trail of [Freemason] Trotzsky [Trotsky]-Bronstein, these men having come over from the lower east side of New York . . . and it soon became evident that more than half of the agitators in the so-called Bolshevik movement were Jews . . . I am not in sympathy with the anti-Semitic movement . . . I am against it. But I have a firm conviction that this thing is Yiddish, and that one of its bases is found in the east side of New York . . . I was impressed with this, Senator, that shortly after the great revolution of the winter of 1917 there were scores of Jews standing on the benches and soap boxes, talking until their mouths frothed, and often remarked to my sister 'well what are we coming to, anyway? This all looks so Yiddish.' Up to that time we had very few Jews, because there was, as you may know, a restriction against having Jews in Petrograd; but after the revolution they swarmed in there and most of the agitators were Jews.

I might mention this, that when the Bolsheviki came into power, all over Petrograd we at once had a predominance of Yiddish proclamations, big posters and everything in Yiddish." {25} [Emphasis added]

The Jesuits succeeded in making the Bolshevik Revolution appear to be of Jewish origin by using Jewish Freemasons whose masters (like Shriners Jacob H. Schiff, Otto H. Kahn—whose mansion was given to the Jesuits' Order of the Sacred Heart—and Armand Hammer, the bosom friend of Hollywood actor Cary Grant and whose Occidental Petroleum, aided by the Pope's Roman Hierarchy, owns the American coal industry) were loyal to the Jesuits through the House of Rothschild. This deception was so successful that most of the Europeans aided Hitler, the Friend of Islam, in the destruction of European Jewry. But the truth is in the details and often overlooked. The following details evidence the Jesuit "black hand" during the October Revolution, the Civil War, Stalin's "Reign of Terror" and World War II.

1. The Jesuits secretly participated in the Bolshevik Revolution. According to the Jesuit-trained, Irish Roman Catholic, **John Loftus** in his <u>Unholy Trinity</u>, a Hungarian Catholic priest was a player in the revolution.

"Between 1932 and 1937 the top NKVD 'illegal' in England was **Father Theodore Maly** . . . 'when the revolution broke out I joined the Bolsheviks' Maly once told a friend, explaining how service with the Cheka and Red Army during the brutal civil war against the [Orthodox] Whites [White Russians] had hardened him." {26} [Emphasis added]

Dear truth-seeker, Maly fought against the Orthodox Whites; for he was a *Professed Jesuit under Oath* who perished by the very dictator he had helped to set up. Further, as a Jesuit with the Cheka and then the Russian Civilian Intelligence (NKVD), the Soviet Secret Police was *in fact* an arm of the Jesuits' Holy Office of the Inquisition. The great Messianic Jewish believer on Messian Tesus, Arno Gaebelein, tells us:

"A police system was inaugurated, the *Cheka*, with the commission to torture, to kill without mercy . . . The bloody work of the Cheka was carried on in a certain large building. There the victims, men, women, and children, were cruelly tortured before a shot ended their misery. In order to drown the despairing cries of the unfortunates, the building was surrounded with a number of powerful motor trucks; their motors were started and for hours they were kept a going. Then night after night, week after week, for months, the almost countless hundreds of corpses were thrown into the trucks and carried away." {27}

2. The Bolsheviks deceptively expelled the Knights of Malta from Russia in 1917. Since this faked "revolution" was an open ruse of war secretly intended to be a Jesuit Inquisition as foretold by **Dostoyevsky**, the wealthy Knights in New York City and London covertly financed and built the USSR! Business continued as usual between American, German, English and Russian Knights. Of the interlock between the American and Russian joint venture known as "The Grace Russian Company," Antony C. Sutton, in his Wall Street and the Bolshevik Revolution, writes:

"The American International Corp. (AIC) [now the American International Group (AIG) formerly headed by CFR Vice Chairman Maurice Greenberg] was organized in New York on November 22, 1915, by the J. P. Morgan interests, with major participation by Stillman's National City Bank and the Rockefeller interests...

Everybody coveted the AIC stock, [Knight of Malta] Joe Grace (of W. R. Grace & Co.) wanted \$600,000 in addition to his interest in National City Bank . . . In January 1917 the Grace Russian Company was formed, the joint owners being W. R. Grace & Co. [of New York City] and the San Galli Trading Co. of Petrograd. American International Corp. had a substantial investment in the Grace Russian Company [with] an interlocking directorship . . . As the Bolshevik Revolution took hold in central Russia,

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Secretary of State **Robert Lansing** requested the views of American International Corp. on the policy to be pursued towards the Soviet regime. On January 16, 1918—barely two months after the takeover in Petrograd and Moscow, and before a fraction of Russia had come under Bolshevik control—**William Franklin Sands**, executive secretary of **American International Corp**., submitted the requested memorandum on the Russian political situation to Secretary Lansing . . .

In brief, Sands, as executive secretary of a corporation whose directors were the most prestigious on Wall Street, provided an emphatic endorsement of the Bolsheviks and the Bolshevik Revolution, and within a matter of weeks after the revolution started. And as a director of the **Federal Reserve Bank of New York**, Sands had just contributed \$1 million to the Bolsheviks [Wow!!!]." {28} [Emphasis added]

Of the **Irish Catholic Grace family** more needs to be said between its connection to Rome's Jesuits, the Knights of Malta in Russia and the Bolshevik Revolution. We read from the *Executive Intelligence Review Special Report* of 1987:

"The Irish Catholic Grace family was overlord of the British royal house, driven out successively by Cromwell, then William [III] of Orange [Praise God!], joining the Stuart cause in exile. In 1850 William R. Grace arrived in Peru at age 18, where he acquired a British guano-trading firm as the lynchpin for future major acquisitions in shipping, rail, banking, minerals, sugar plantations, and so forth. Perhaps the greatest increase in Grace family holdings in Peru occurred after the War of the Pacific, where the Grace family had supplied material to both Chile and Peru. Then the Earl of Donoughmore, heading the Committee of Peruvian Bondholders, tapped William Grace to make a debt-for-equity settlement that led to foreign acquisition of most Peruvian agro-industry and infrastructure. Leaving a brother in Peru, [Jesuit Coadjutor] William R. Grace (1832-1904) relocated to New York, where he was mayor from 1880-1888 [and one of the powers behind Presidents Grover Cleveland and Theodore Roosevelt].

In 1907, **Joseph P. Grace** joined the board of the First National City Bank [along with Cardinal Spellman's benefactor **Nicholas F. Brady**]—then owned by **Rockefeller-Stillman** interests—and set up Grace National Bank in 1915. <u>Joseph Grace became a member of the American International Corp.</u>, founded principally by **Frank Vanderlip** of City Bank, <u>which traded extensively with Russia before and after the Bolshevik Revolution</u>. It was located at 120 Broadway, the office of a complex of firms representing every major Wall Street financial group involved in similar dealings." ^{29} [Emphasis added]

Joe P. Grace and **Nicholas F. Brady** were both multimillionaires and Papal **Knights of Malta**. (In 1930 Brady financed the building of a costly Jesuit Novitiate in Wernersville, Pennsylvania. Childless upon his death, his wife **Genevieve**—America's foremost **Dame of Malta** and Jesuit matron called "the Duchess"—donated their fabulous Long Island estate and mansion, **Inisfada**, to the Sons of Loyola.) Both continued to trade with companies owned by the Russian Branch of the Knights of Malta before and after the Bolshevik Revolution. Were the Masonic Jews responsible for that Inquisition or were they merely "attention-getting" foot soldiers for the Jesuits, the true culprits behind the plot? The Jesuits, as masters of New York, used Rome's Knights of Malta, "the great merchants of the earth," to finance the Bolshevik Revolution. To shroud this all-important secret with a "bodyguard of lies," the Russian "Tongue" of the Knights of Malta was openly expelled by its Masonic "Jewish Bolsheviks;" **Vladimir Lenin** laid the foundation for the Pope's Cold War!

3. After the two-year Civil War (1918-1920) and Lenin's induced famine, the Jesuits were given permission by the Bolsheviks to re-enter Russia after having been expelled for over a century. Catholic priest James J. Zatko, with grants from the Ford Foundation and the University of Notre Dame (both Roman Catholic institutions being affiliated with the Jesuits' New York City-based Council on Foreign Relations) wrote in 1965 in his <u>Descent Into Darkness</u>, pages 111 and following:

"An atmosphere of apparent good feeling having been established, Monsignor Pizzardo met Vladimir Vorovskii [in mid-1922] to define points of an accord between the Holy See and Russia for a papal mission in Russia . . . Still this informal meeting did not have any effect on the conference, and the only result was the accord for the papal relief mission. This accord provided for the work of three Catholic "orders" in Russia, the Redemptorists [secret Jesuits] to work in northern Russia, the Society of Jesus to work in central Russia, and the Society of the Divine Word [secret Jesuits] to work in southern Russia." [Emphasis added]

(Dear truth-seeker, is it not a strange coincidence that the Society of Jesus was secretly permitted by Jesuit-trained Josef Stalin and his Bolsheviks to reside openly in central Russia which included Moscow and Petrograd? Did not the revolution originate in these cities from which proceeded the Cheka's merciless inquisition? Indeed, all of Russia was now to be openly invaded by Professed Jesuits under Extreme Oath "to wage relentless war, against all heretics . . . to extirpate and exterminate them from the face of the whole earth . . . in order to annihilate forever their execrable race." The Jesuits with their Bolsheviks, many of whom were Masonic Jewish Labor Zionists, must have truly had a "bloody good" ball! A few years later the Black Pope would again be aided by his Labor Zionists, such as Chaim Weizmann and America's Reformed Rabbi Stephen S. Wise, in carrying out the "Final Solution to the Jewish Question" thus establishing Labor Zionist Israel!

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This is why Israel's leaders of today, including Shimon Peres, NEVER EXPOSE the Vatican's Jewish Holocaust but rather use it as an *industry* to support the Pope's Zionists who in turn will use it as the *ultimate agitation* in creating worldwide anti-Jewish fury, driving millions of Jews to Israel!) Priest James J. Zatko continues:

"In the communist strategy Catholic propaganda was to cause the whole Orthodox structure to crumble . . . The instruments of this new alliance between the Soviets and the Vatican were to be the Jesuits, described as the hereditary enemies of the Orthodox Church. Reportedly, there were, and had been for a considerable time, large numbers of representatives of the Jesuit Order in Moscow [during the revolution] including **Bishop** [Edward] Ropp. The Pope, [Pius XI] who is said to have left the Jesuit Order before being elected Pope, acted entirely on the instructions of [not] Count [but Wladimir] Ledochowski, the superior general of the Jesuit Order! According to the same report [in maintaining the illusion that the Order was not in full control of the Bolsheviks, the Vatican felt it could bring the Russian [Orthodox] Church under papal domination only if **Tikhon** [Patriarch of the Russian Orthodox Church] were eliminated, a condition which the Bolsheviks thought had been fulfilled. The Jesuits and the Vatican, on their part, promised that after a conclusion of a concordat [a Concordat!!!], they would do all in their power to put pressure on the governments of Italy, France, and Belgium to hasten their recognition of the Soviet government [which was done]." {31} [Emphasis added]

Edmond Paris, one of France's greatest authorities on the Jesuits, rightly concludes:

"The Russian Revolution, by eliminating the Czar, protector of the Orthodox Church, had it not decapitated the great rival and helped the penetration of the Roman Church? We must strike while the iron is hot! The famous 'Russicum' [Russian College in Rome] is created [in 1929] and its clandestine missionaries will take the Good News to this schismatic country. One century after their expulsion by Czar Alexander the First, the Jesuits will again undertake the conquest of the Slav world [in seeking to fulfill the Lady of Fatima Hoax]." [Emphasis added]

Dear truth-seeker, the Jesuits were the secret masters of the Bolsheviks! They brought the Russian Orthodox Church under Papal domination, concluded a secret Concordat between the Papal Caesar and the Bolsheviks in the person of Jesuit-trained Josef Stalin—just like Napoleon! Then the Sons of Loyola conducted a massive Inquisition, partially financed by Armand Hammer, that Masonic Jewish Zionist and billionaire Director of Occidental Petroleum, speaking fluent Russian and having access to enter and exit the Soviet Empire whenever he wished. And thus, from 1917 to 1989 Satan's Black Pope, in the name of "Communism," used his

"Holy Roman" American Empire in the West and his "Holy Roman" Soviet Empire in the East, "to liquidate" eighty-five to one hundred million "heretics and liberals" pursuant to the Jesuits' evil Council of Trent!

4. The Bolsheviks with the Cheka put two and one-half million "heretics" to death pursuant to the **Jesuit Oath** and **Council of Trent**. Of this mass-genocide our Messianic Bible-believing Jew, **Arno Gaebelein**, continues:

"Among the 1,766,188 victims up to the beginning of 1922, figures obtained from the Soviet documents, nearly five thousand were priests, teachers, nuns, etc. of the **Greek [Orthodox] Church**... But soon the persecution extended to the millions of **Lutheran**, **Reformed**, **Baptist**, **Methodist** and especially **Mennonite Christians**... Nearly 100,000 Lutherans live banished; in semi-starvation in Siberia ... <u>Perhaps the greatest sufferers as Christians have been the **Mennonites**. For many years they had in southern Russia prosperous settlements, they were law abiding and earnest believers ...</u>

What horrible sufferings, torture and death, these good people have passed through! Whole villages were wiped out. And today [1933] hundreds of them are confined in miserable prison camps, suffering untold agonies. And in the wilds of Siberia, in the far north, hundreds of other banished ones are still living enslaved, deprived of all the needed simple comforts of life, degraded and half starved. The suffering of the thousands of women is simply indescribable [massive gang rape]. Thousands of churches of the different branches have been demolished and the work of destruction goes on, so that as stated before by 1937 not a single church building or meeting house is to be left . . . Needless to say, the printing of religious periodicals, the advertisement of religious books, the circulation of the Bible . . . is not only strictly forbidden, but punishable with exile." [The Jesuits further benefited by using their Bolsheviks to execute Monsignor Budkiewicz against the wishes of President Warren G. Harding and the evil Federal Council of (Protestant) Churches ruled by Jesuit Coadjutors. This murder eliminated a serious enemy while uniting Catholics and Protestants against the Jews pursuant to the Order's secret design. [Emphasis added]

Dear truth-seeker, is this not exactly the same religious oppression that occurred in Spain during the Bark Ages and all throughout Europe with the dawn of the Reformation? Is this not the same persecution the French Huguenots suffered under King Louis XIV, guided by his Jesuit confessor, Pere La Chaise? In fact, this is the same scenario enacted by the Jesuits in the 1600s that caused the Thirty Years' War in Germany of which Griesinger, in his greatest of Jesuit histories, describes:

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"... the Jesuits proceeded for five long years, and during that space of time they consigned to the flames more than forty thousand Lutheran Bibles, while they also occasionally, to make short work of it, converted a number of Protestant churches into ruins by means of cannon or by blowing them up into the air with gunpowder." [Emphasis added]

The Jesuits, with their Masonic Jewish Bolsheviks financed by the Knights of Malta on Wall Street, restored the **Temporal Power** of the Pope in their "USSR" by means of a **secret Concordat**, enforced by the Russian arm of the Jesuits' **Holy Office of the Inquisition**—the merciless Cheka. With it came the **Dark Ages** and a vast system of concentration camps called "the Gulag." The Jesuits, with their infernal **Inquisition** under the name of "Communism," were delightfully, in the loving spirit of "Saint" **Ignatius Lovola**, grinding their victims to dust.

(Dear truth-seeker, out of this terrifying crucible of Jesuit inquisition, the **Son of Goo** brought forth one of the greatest musicians ever to bless Bunyan's "Eargate" of the human race's "City of Mansoul." The magnanimous and compassionate heart of **Sergei Vasilievich Rachmaninoff** spawned his mesmerizing masterpieces as he was the greatest pianist-composer of his day. A faithful husband and father, this wellborn, Orthodox Russian was driven from his homeland at the age of forty-four, as a result of Rome's Bolshevik Revolution. He died in 1943 while an exile in the United States, having enjoyed Protestant liberties for the remainder of his life. Indeed, his great <u>Symphony No. 2, Adagio</u> enables the author to envision the triumph of good over evil with a preview of the coming millennial reign of **Jesus the Messiah** as the greatest **Son of David** sits on the **Throne of His Glory**. He will rule the world from His spectacular **Temple**, to be erected in **Jerusalem** as a **Jouse of Prayer** for all the Gentile Nations, out of which will flow a supernatural river of water giving life to the **Dead Sea**, as foretold by the prophets *Isaiah* and *Ezekiel* and the *Apostle John*.)

In 1933, with the backing of Knight of Malta Joe Kennedy and Cardinal Hayes of New York, FDR, the Shriner Freemason, was "elected" President of the Pope's American Empire. He sent Knight of Malta and CFR member Myron C. Taylor to Rome as the American ambassador to the Vatican without the approval of Congress. Another act of high treason was to formally recognize the bloody, Jesuit-controlled "USSR." This in turn unleashed the huge American corporate monopolies under Vatican control (like Ford Motor Company and General Motors) to finance and build Stalin's Red Army, which in turn would be used to totally destroy Bible-rejecting, Protestant East Prussia and East Germany during and after World War II. By 1939 the Jesuits, with their tools Hitler and Stalin acting in concert under Papal Concordats, would be ready to purge Poland and western Russia of her most hated population—the supposed culprits of international communism—the Jews. It was for this reason that in 1941 the Red Army, purged of its finest Generals and officers by Stalin in the mid-thirties, had been deliberately weakened, forcing its retreat at the

advancement of the German Army during "Operation Barbarossa." This enabled the Jesuits' Order of the Death's Head—the SS—to round up hundreds of thousands of Russian Jews, only to be gassed and then buried in mass-graves, like Babi Yar in Kiev. This not only pleased Coadjutor Hitler but brother Coadjutor Stalin was also delighted; for "Koba" fiercely hated all Jews. (Is it not poetic justice that Stalin's daughter, Svetlana, would marry a Jew?) And among the SS, which according to Walter Schellenberg (head of Jesuit Robert Leiber's SD over the SS)

"... had been organized by Himmler [whose father, Professor Gebhart Himmler, was a Jesuit coadjutor who tutored Bavaria's Prince Heinrich Wittelsbach] according to the principles of the Jesuit Order ...," {35}

were the Jesuit "missionaries" from the Russian College in Rome erected in 1929

". . . with the special object of organizing Catholic missions among the Russian Orthodox population of the Soviet Union." {36}

After the war, the Jesuits' Russian NKVD "head hunters" became the KGB. The Jesuits' American OSS became the CIA. The Jesuits' German SS and Nazi Intelligence were merged into them both. Working together at the top, as they had during their <u>Crusade in Europe</u> (as Eisenhower titled his book), both agencies were controlled by the Knights of Malta destroying popular governments (liberalism) around the world while erecting dictators (absolutists) loyal to Rome. The Jesuits, with their unified international intelligence agencies, were restoring the Pope's Temporal Power as "Master of the World" via revolution and assassination. This is why we should not be surprised to see the high command of the KGB and CIA working together. For during World War II it was the Jesuit General's head of the OSS, Knight of Malta "Wild" Bill Donovan, working with the American Empire's Ambassador to the Papal Caesar in the Vatican, Knight of Malta Myron C. Taylor (whose "diplomacy prevented Europe's Jews from escaping Himmler's SS/SD), who initiated the formal relationship. Anthony Cave Brown, the world's foremost authority on covert Intelligence Operations, tells us in his great work, "C":

"Donovan had flown to Moscow at Christmas 1943 to meet with [Jesuit Coadjutors] General [Pavel] N. Fitin, head of the Soviet external military intelligence service, and General [Alexander] P. Ossipov, who was responsible for Soviet guerrilla, sabotage, and subversion operations in German-occupied territory. At that meeting, Donovan . . . proposed a full alliance between the OSS and the NKVD (the Soviet secret service), in which they would establish missions in each other's capitals [which they secretly have established today]. This exchange of missions did not take place . . . Yet until long after FDR reluctantly directed that the exchange not take place 'for the time being,' Donovan sent the NKVD large quantities of U.S. intelligence about Germany along with technical devices such as microfilm, cameras, readers and printers." [Emphasis added]

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This Papal Knight, the man who murdered General George Patton, the man who gave high technology to the KGB further enslaving the Russian people, the man who betrayed us Americans in constantly plotting with the dastardly, Papalized Irish American Jesuit of mind and heart—Francis Cardinal Spellman—was rewarded for his loyalty to the Jew-hating, Antichrist in Caesar's Vatican Palace—Pius XII:

"Donovan toward the end of his life, covered with honors already, visited **Pope Pius XII** to receive the **Medal of St. Sylvester**, the Vatican's highest award for a lifetime of public and secret services to the [hierarchical] Catholic Church." [38] [Emphasis added]

Dear truth-seeker, could the "lifetime of secret services to the [hierarchical] Catholic Church," overseen and controlled by the Society of Jesus, include the founding of the American OSS and merging it with the Soviet NKVD, thereby aiding in the creation of Rome's International Intelligence Community—the International Holy Office of the Inquisition? If "Communist Russia" is truly an enemy of the Vatican's Jesuits, why was Irish Roman Catholic Donovan given the Pope's highest honor?

The policy of cooperation between these two agencies continued throughout the Cold War. For it was the traitor, "the mole," the Chief of Counterintelligence, Knight of Malta and "Cold Warrior" who manned the CIA's "Vatican Desk" and "Israeli Desk"—James Jesus Angleton—who betrayed America's loyal, patriotic CIA agents into the hands of the KGB. Again, Anthony Cave Brown writes:

"Angleton . . . demonstrated his confidence in [Knight of Malta] Golitsin by making available to him the CIA files on the personnel of the main operating section of the CIA in the Cold War with Russia, the thousand-odd men and women of the Soviet Division. He settled in an apartment in New York City, where he was permitted to receive and read the files. During this period—perhaps three years—many of the personal and operational files were delivered to him . . . We're talking about careers ruined, about mass resignations of counterintelligence people convinced that the CIA has been irrevocably penetrated by KGB pawns, about men we thought were our moles in Moscow—arrested and shot . . . [American patriot, is your blood boiling yet? In the name of **Jesus Christ** don't ever give up your Swords of Just Defense! We are going to need every gun and every round when fighting the forces of our coming fascist dictator as well as our savage and merciless foreign invaders! In the words of our great and gallant Southern noble and Protestant American hero, General George Patton, recorded by his fellow battlefield commander, Harry H. Semmes, in his Portrait of Patton on pages 153 and 157: "I pray daily to do my duty, retain my self-confidence and accomplish my destiny. No one can live under the awful responsibility I have without Divine help . . . Any man who

still has a weapon in his hand and who <u>surrenders it</u> is a coward. But he is <u>worse than a coward</u>; he is foolish. It is far better to fight it out and probably win than it is to surrender and surely starve [in North American concentration camps, especially the Pope's secret one million-acre Death Camp in Alaska]."] Golitsin was evacuated suddenly to a farm in upstate New York. The files were sent to him there but he never returned them. ... When this was discovered, an operation was undertaken to retrieve them and, according to a CIA officer involved, 'two vans were required to return them to the Agency—two van loads of our most secret files in the possession of a Russian in the boonies somewhere north of Albany! You can imagine what the FBI thought when they were told about what had happened to some of the most secret files!' "[SMOM Golitsin was a Russian noble whose fathers had converted to Romanism through Jesuit instructors in St. Petersburg. For this, Prince Alexander Golitsyn backed the Tzar's expulsion of the Order from Russia. [398] [Emphasis added]

Later, top CIA officials who dared to resist Angleton's power were murdered. According to Anthony Cave Brown three of them were **Eric Timm**, **Desmond Fitzgerald** and Opus Dei member of the Knights of Malta, **William Colby**.

An identical treason occurred within the Order's Freemasonic British Counterintelligence Directorate known as MI5. This same false KGB defector, Anatoli M. Golitsin, was given access to Britain's most secret files by MI5 Director-General Sir Roger Hollis. Retired MI5 Assistant Director Peter Wright states in his Spycatcher: The Candid Autobiography of a Senior Intelligence Officer:

"Right from his first visit to Britain in 1963, we opened up to **Golitsin**, and I was responsible for that as much as anyone. . . . He knew form the start that we were hunting a high-level spy, and inevitably that must have colored the intelligence he gave us. In the tense and almost hysterical months of 1963, as the scent of treachery lingered in every corridor, it is easy to see how our fears fed on his theories. . . . Golitsin came over in spring 1968. I initially pressed him to come over straightaway, but it was winter in London, and he told me darkly that he had already seen too much snow in his life. He was set up in a safe house in Brighton, . . . Every week I came down from Leconfield House with a briefcase of files for him to study. . . . For four months Golitsin roamed across the most secret files in MI5, and every month Michael McCaul went to Glyn Bank and drew out 10,000 pounds in cash, placed it in a small suitcase and brought it down for Golitsin. But for the money, there was little Golitsin had to give. . . . But in the crucial area—whether or not he could shed any light on the [MI5] **penetration problem** [via the KGB]—he was a complete loss. . . . One day he announced he had an answer.

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'Your spies are here. My methodology has uncovered them,' he intoned darkly, pointing his finger like the witch-finger at two files on the table in from of him. I knew the files well. They belonged to **Victor** and **Tess Rothschild**. 'Don't be totally absurd, Anatole,' I said. 'Victor is one of the best friends this Service has ever had . . . how on earth did you jump to that conclusion?'

'They are Jewish. David and Rosa are Jewish names . . .' It sounded like KGB anti-Semitism to me, and I could not help thinking that if this had been the CIA and I had been Angleton, Victor and Tess would almost certainly have been listed as spies on Golitsin's groundless interpretation [remembering Stalin's anti-Jewish 'Doctor's Plot of 1953]. The principal problem with Golitsin's methodology was that he interpreted the files as if he were still in the KGB. [Indeed!] . . . By the end of his stay my sessions with Golitsin had degenerated into tedious diatribes about . . . recycled information which already existed in our Registry [indicating that Knight of Malta Anatoli M. Golitsin remained the Black Pope's KGB liaison between the Order's CIA and MI5/MI6]." [Emphasis added]

In conclusion, the Jesuit General controls both the CIA and the KGB through the American and Russian branches of the **Knights of Malta**. The American Knights, in control of Wall Street, financed the Bolshevik Revolution. Both the **OSS** and **NKVD** worked together during World War II and later, as the CIA and KGB, secretly continued to collaborate while destroying the world's "heretics and liberals" during that hoax called "the Cold War." This is why we should not be surprised to see the CIA agent, Lee Harvey Oswald, having been trained in the Russian language by the Office of Naval Intelligence while a U.S. Marine, pose as a communist defector to Russia when in fact he was under orders, unknowingly being set-up to be a "patsy" for the assassination of **President Kennedy**. We now understand why **Lee Harvey** Oswald, the Pope's future, human, Lutheran sacrifice, could enter the Black Bone's "Holy Roman" Soviet Empire, have an enjoyable time, and easily depart (being unheard of in those days) with his Russian wife, Marina Oswald, who was the niece of KGB Colonel Vasili Khritinin, who in turn was overseen by the British SIS/KGB Knight of Malta, Kim Philby, the bosom friend of the American CIA/KGB/Mossad Knight of Malta, James Jesus Angleton (the bosom friend of Nazi collaborator, **David Ben-Gurion**), who in turn was the most devoted slave to his master in St. Patrick's Cathedral, the "Archbishop of the Capital of the World" and "Prince of the Church," Knight of Columbus Francis Cardinal Spellman, who, in controlling FDR's State Department and America's New York Masonic Jewish leadership, prohibited the rescue of European Jewry from the Black Bope's Nazi SS! Knowing the history of the Order's control of America's CIA, the USSR's KGB and Castro's Cuba will enable us to understand the endgame of the Company's present "War on Terror' and our coming Sino-Soviet-Moslem Invasion and Occupation.



<u>Peter I "the Great" Romanov, 1672 – 1725</u> #259 Co-Tzar, 1682 – 1694; Tzar of all the Russias, 1694 – 1725

Considered to be Orthodox Russia's greatest reformer, Peter I brought the cultural advancements of the LORD's grand and glorious Reformation into his vast Empire. The Emperor founded and built St. Petersburg, "the Venice of the North" later to become his capital city; he established high protective tariffs in defense of domestic manufacturers and founded the Academy of Science in 1724. Though a proven advocate of religious toleration, he eliminated all religious challengers to his absolute power, including the Orthodox Patriarchate—and the Jesuits! Knowing that behind its mask of religious zeal lay a conspiracy for universal political power, he expelled the Company in 1723 decreeing, "all Jesuits are earnestly commanded by virtue of these Letters Patent to quit the Russian dominions within four days after notice having given them, the world being sufficiently apprised of their dangerous machinations, and how common it is for them to meddle with politic affairs." Two years later, on January 26, 1725, the Emperor was given "the poison cup" via an oatmeal gruel, dying two days later. In 1917 the Order's Bolsheviks renamed St. Petersburg to be "Leningrad;" restored the Patriarchate as their puppet; moved the capital back to Moscow in 1918; and re-admitted the Society of Jesus in 1922. The Empire of the "heretic and liberal" Peter I the Great was converted into the Black Pope's USSR!

Peter the Great: His Life and World, Robert K. Massie, (New York: History Book Club, 1999) p. 785.

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Knight of Malta Tzar Alexander II Romanov (1818 – 1881), 1870s

Grand Duke of Finland; Tzar of all the Russias, 1855 – 1881

An Accursed Religious "Heretic" and a Political "Liberal"

Enemy of Pope Pius IX and the Order's Doctrine of "Papal Infallibility"

Friend of President Abraham Lincoln Assassinated by the Company in 1865

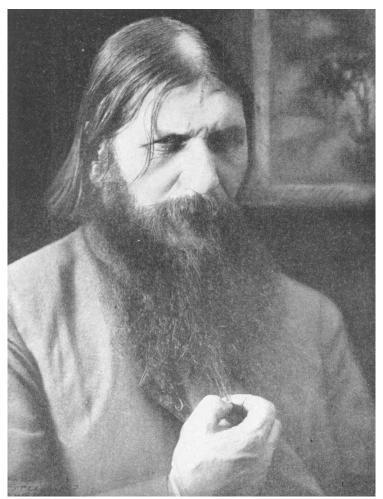
Assassinated by the Society of Jesus using its Narodnaya Volia ("National Freedom"), the Forerunner of the Order's Bolsheviki Led by Vladimir Lenin Jesuits Blame Jews for Tzar's Death; Tzar Alexander III Ignites Pogroms

The McGraw-Hill Encyclopedia of World Biography, (New York: McGraw-Hill, Inc., 1973) Vol. 1, p. 113.

<u>Tzar Alexander II Romanov, 1818 – 1881</u> Grand Duke of Finland; Tzar of all the Russias, 1855 – 1881

The eldest son of Tzar Nicholas I, Alexander II was more like his grandfather, Tzar Alexander I, who expelled the Company from the Empire in 1820 and the Masonic Lodge in 1822 for which he was assassinated in 1825. Noted for a kind disposition and tenderheartedness, this Emperor proved to be not only a "tyrant" (for refusing to uphold the Pope's Temporal Power), an Orthodox "heretic" in defending the rights of the Russia's Orthodox Church, but also an accursed "liberal" for which he was relentlessly pursued. Losing the Order's British-led Crimean War (1853-1856), the Tzar initiated a series of wonderful reforms including the emancipation of forty million serfs called "the greatest single legislative act in history" (1861). He established local self government (1864); overhauled the judiciary (1864); improved the army instituting a draft equally binding upon all Russians (1874); broke with the Vatican over the Polish Insurrection (incited by the Jesuits in 1863) and the duplicity of Jesuit-ruled Pope Pius IX (1877); bettered the condition of the Jews by abolishing forced conscription of 12-year-olds into the army; opened urban Russia to Jewish resettlement and permitted Jewish students to enroll in government schools; and signed the Loris-Melikov Constitution limiting the powers of the monarch—only a few hours before his assassination (1881)! His life attempted in 1866 (as was Prince Bismarck's) shortly after he unilaterally revoked Russia's Concordat with the Vatican, twice in 1879 and again in 1880, he was finally blown up in his coach by Ignacy Hryniewiecki, a Polish Roman Catholic and member of the Order's anarchist group, "Narodnaya Volya," sent from the Jesuit stronghold of Belarus. According to Rabbi Marvin S. Antelman's epic two-volume work, <u>To Eliminate</u> the Opiate, these Narodvoltsi socialist-communist terrorists had been openly led by the Jewish Sabbatian-Frankist Mikhail Bakunin (1814-1876); were descendants of the Jacobins; and were students of Adam Weishaupt thus tied to the Black Pope's Masonic Bavarian Illuminati. **Upon son Alexander III's** accession (a secret slave of the Order), his father's liberal reforms were reversed or minimized, and because the Jewess Jessie Helfman was a party to the assassination, a series of pogroms were carried out by extreme nationalists against "the Jewish Peril"—wonderfully illustrating Jesuit perfidy—, the Order directing both sides of every conflict by using its consensual "papalized Hebrews" to carry out criminal policies of the Company against the peace and welfare of a nation for which crimes its government (secretly ruled by the Order via a "trusted third party") would then persecute all Jews in general! calculated, Russian Jews grew to hate both the Romanovs and the Orthodox Church and therefore were duped into the forefront of the Order's Bolshevik Revolution of 1917. The assassination of Alexander II, delighting Pope Leo XIII, contributed to the final overthrow of Orthodox Russia along with its "heretics and liberals" as well as its "perfidious," anti-Communist Orthodox Jews.

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Jesuit Temporal Coadjutor Gregory Rasputin, 1915 #261

As the Black Pope's Masonic Comte de Cagliostro (Joseph Balsamo) incited the French Revolution against King Louis XVI via the "Diamond Necklace Affair," even so the Order's Masonic Rasputin (Gregory Yefimovich) incited the Russian Revolution against Tzar Nicholas II through his control of the beautiful Empress Alexandra leading to infamous court debaucheries and oppressive policies of state. According to Jesuit Edmund A. Walsh, "At a Masonic Congress held in [Jesuit-ruled] Brussels at this time [1911], Rasputin was discussed as a possible instrument for spreading the tenets of the order in Russia; it was thought that under his destructive influence the dynasty could be destroyed in two years."* Further, ex-Jesuit Alberto Rivera was informed in Rome by Jesuit Augustin Cardinal Bea that Rasputin discovered the secret location of the Tzar's gold through the Empress. The mad monk then informed Tikhon, the Orthodox Patriarch, who later turned that treasure over to the Order's Bolsheviks.**

Rasputin: The Holy Devil, Rene Fulop-Miller, (New York: The Viking Press, 1928).

^{* &}lt;u>The Fall of the Russian Empire: The Story of the Last of the Romanovs and the Coming of the Bolsheviki</u>, Edmund A. Walsh, S.J., (Boston: Little, Brown, and Co., 1928) p. 110.

^{**} *The Godfathers: Alberto Part Three*, Jack Chick and Alberto Rivera, (Chino, California: Chick Publications, 1982) pp. 12-15.



<u>Jesuit Coadjutors Rasputin, Bishop Hermogen and Iliodor, 1905</u>
Grigory Yefimovich Rasputin, the demon-possessed, glassy-eyed, licentious, mad monk, came to the Order's Bishop Sergius, rector of the Theological Seminary of St. Petersburg in 1903, with a powerful letter of introduction from Chrysanthos,

Archminandrite of the Orthodox Kazan eparchy within the Order's stronghold Immediately well received, this "Caesar Borgia of Russia" was introduced into the court of Tzar Nicholas II and his German Empress, Alexandra—the darling of the Jesuits. Years later and for a job well done, the Order's Masonic Josef Stalin would restore the "Orthodox Papacy" in 1942 by appointing Sergius the first Patriarch of All Russia. All of Rasputin's political enemies, including Prime Minister P. S. Stolypin, were removed or assassinated and by 1916, while the Tzar was away at the war front, Rasputin, in controlling the Empress, became the virtual ruler of Russia, abolishing the Russian Parliament (the Duma) and, in the name of the Tzar, promoting anti-Jewish laws and pogroms thereby igniting the Order's Zionist Bolshevik Revolution. Both Rasputin and Stalin had a common mentor—Bishop Hermogen—the rector of Tiflis Theological Seminary at which several Jesuits were instructors. Iliodor, a typical Jesuit agitator of states, was the great promoter of this "man of God," preaching to huge crowds about the mad monk's life and powers while secretly playing the spy for his master, Bishop Hermogen. In 1916 Rasputin was rightly assassinated; later his emasculated body was exhumed and publicly burned.

The Rasputin File, Edvard Radzinsky, (New York: Anchor Books, 2001).

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"Soso," Tiflis Seminary, 1896 #263 Stalin's Police Registration, 1910 #264

Born in Gori, Georgia, Joseph was the youngest of four Djugashvili children, he alone surviving infancy. Beloved by his mother and his father dying at age 11, Joseph was given the Georgian nickname of "Soso," and was dedicated to the Orthodox priesthood. He attended Gori's Roman Catholic Church school built by "Capuchin missionaries," they in fact being occult Jesuits: the Order had been legally banned from all the Russias since 1820. The favorite of his teacher, Joseph was given a scholarship to attend Tiflis Seminary at Tiflis, the capital of Georgia. Nearly 14, he began his "Jesuitic" education in 1894, lasting until May, 1899, all the while being groomed to be the "Ignatius Lovola" of the Black Pope's Marxist Revolution dedicated to overthrowing the Romanov dynasty and neutralizing Rome's priestly enemies within the Orthodox Church. Openly expelled by "Father Demetrius" (who later became Shema-Archbishop Anthony "miraculously surviving" the Bolshevik murder of over 5,000 Orthodox priests and nuns, as well as Stalin's "Great Terror" of the Thirties, finally dying in 1943 at the age of 76), "Koba" (the Cobra) set out to fulfill his Jesuit destiny. Aware of his masters' genocide of 1.5 million Orthodox Armenians via the Moslem Turks, Stalin would perfect Lenin's Communist Party, "forging this order into an army of steel." Upon being named the Secretary of the Communist Party in 1922 by Georgetown University Jesuit Edmund Walsh under cover of providing American grain to starving Bolsheviks, Stalin would purge every Hebrew having participated in the Revolution except one token Jew—Lazar M. Kaganovitch. Masonic Stalin's "right hand and head" would not be this notorious villain, but a secretive Jesuit and Lubyanka General, Alexander N. Poskrebyshev. Sharing Stalin's apartment (as did Coadjutor Harry Hopkins in FDR's White House), this "vile" private secretary composed Stalin's 383 purge lists of 1937-1938 and, upon the dictator receiving his "poison cup," disappeared, dying in 1965!

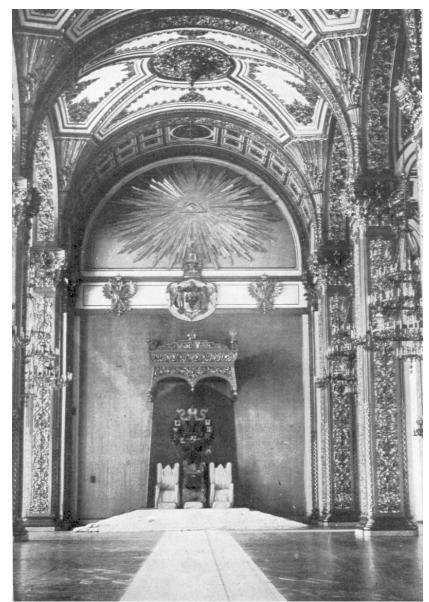
Svetlana: The Story of Stalin's Daughter, Martin Ebon, (New York: The New American Library, 1967).



<u>Knight of Malta Nicholas II Romanov, 1868 – 1918?; 1894</u> #265 Protector of the Russian Priory; Tzar of All the Russias, 1894 – 1917

The Tzar, in old Russian Court Dress, displays the same double-headed Phoenix used by occult Freemasonry and the Sovereign Military Order of Malta. This stands to reason: Nicholas was a secret Freemason as was his English cousin, George V. The Tzar was also the Protector of the Pope's Russian Branch of the Knights of Malta even as the King was the Protector of the English Branch, both Branches secretly working together for the success of the Bolshevik Revolution thus necessitating the ultimate abdication of the Tzar and the creation of the English-sounding "House of Windsor" in 1917, preparing for Rome's WWII! Obeying his Jesuit masters, the Tzar, in secret treaty with England and France, broke his word with Kaiser Wilhelm II by ordering his ministers to mobilize over one million troops on Prussia's border igniting World War I; he agreed to the betraval and defeat of his army at Tannenberg; he abandoned his court to the Order's Rasputin; and he ordered his secret police, the Okhrana, to covertly work with the Order's Bolsheviks ensuring a successful October Revolution. According to Summers and Mangold's 1976 masterpiece, The File on The Tzar, the royal family was secretly brought out of Russia and its death was faked while the world was led to believe an "International Jewish Conspiracy" was behind the murder of the Tzar furthering anti-Jewish fury in Masonic Stalin's USSR. Rasputin: The Holy Devil, Rene Fulop-Miller, (New York: The Viking Press, 1928).

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The Kremlin's Vacated Throne of the Romanovs, 1922 #266

Both absolutists, Alexander III and son Nicholas II, had been obedient servants of the Black Pope. Neither had enforced Alexander I's expulsion of the Jesuits in 1820; both backed the Order's bloody pogroms against the Jews; both plotted the destruction of their "heretic" Orthodox countrymen; and both were occult Freemasons, the Satanít All-Seeing Eye of the Craft towering above the throne! The Order obtained possession of the Kremlin, its Romanov throne, treasure of gold and the Tzar's crown jewels then valued at \$250,000,000. The throne now awaits the arrival of "Gog of Magog," the wicked Russian prince of Moscow and Tobolsk, who will attack Israel during a false peace made possible by the Pope's international treaty beginning the seven-year Tribulation (Ezekiel 38 & 39).

The Fall of the Russian Empire: The Story of the Last of the Romanovs and the Coming of the Bolsheviki, Edmund A. Walsh, S.J., (Boston: Little, Brown, and Co., 1928).



Masonic Lenin's Jewish Lieutenants; Agents for the Jesuits, 1918 #267
Bolsheviks Gregori Zinoviev, Lev Kamenev, Anatoli Lunacharsky and Nikolai Bukharin were a few of Lenin's top lieutenants in agitating what Jesuit Edmund Walsh declared to be "the most significant single political event in the history of Western civilization since the decline and disappearance of the Roman Empire."
The Black Pope was the POWER behind that upheaval as he used German General Erick Ludendorff to bring Soviet Jews to power in permitting Lenin's sealed train to pass through Germany. With Lenin given "the poison cup" in 1924, Stalin "liquidated" every Jew involved in the revolution during the Purges of the Thirties except Lazar Kaganovich—the Order's token Jew! These traitors gave credence to the Nazi cry of an "International Masonic Jewish Conspiracy." The Fall of the Russian Empire: The Story of the Last of the Romanovs and the Coming of the Bolsheviki, Edmund A. Walsh, S.J., (Boston: Little, Brown, and Co., 1928).

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Jesuit Edmund Walsh and Bolshevik Gregori Zinoviev, Moscow, 1922 #268 Founding Georgetown's School of Foreign Service in 1919, Walsh was ordered to the Vatican in 1922 and appointed by Jesuit General Ledochowski to negotiate with the "Bolsheviks" in creating the USSR. Walsh, secretly commanding his Masonic Jewish Bolsheviks including Gregori Zinoviev, oversaw the wicked murder of select Roman Catholic priests while securing the release of his brother Jesuit, Archbishop Edward Ropp. At that time, Russia was in shambles having been bloodied by WWI (1914-1918), civil war with the Whites (1918-1920), civil war with the Poles (1919-1920), the mass-murder of the Orthodox clergy and Lenin's induced famine. Moscow's Comintern Chairman (1919-1926), Gregori Zinoviev (Apfelbaum), along with Vladimir Lenin and Lev Kamenev formed the Soviet "leadership nucleus"—secretly guided by Walsh. The socialist World Revolution as described at the Black Pope's secret meeting at Chieri had now been unleashed on Orthodox Russia: the stage was now set for the birth of Jesuit Nazism. Masonic Temporal Coadjutor Josef Stalin later "liquidated" Zinoviev at the first Great Purge trial in 1935. Successfully portraying to the world the Bolshevik Revolution as an anti-Catholic, atheist, Marxist-Leninist, Masonic Jewish conspiracy, Walsh led the Order's SMOM-backed Cold War and "Anti-Communist Crusade" in America with Fordham University President Jesuit Robert I. Gannon, Walsh advising Jesuit-trained Senator Joseph McCarthy.



Nazi-Communist Labor Day Emblem, 1934 #269

Although Hitler's Mein Kampf was ghost-written by Jesuits in accordance with the Company's anti-Masonic, anti-Jew and anti-Communist propaganda espoused by Pope Leo XIII, we see the secret collusion between Nazism and Communism in the use of both the Hammer and Sickle and the evil, left-handed Sauvastika within the Masonic Nazi emblem above. Depicting a young Karl Marx—the Jesuit-controlled, Jew-hating, Masonic Sabbatian Jew tutored by Jesuits in London—, this symbol imparts to the viewer the secret understanding that Ultramontane, radical right-wing, Nazi Fascism (the Order's OPEN but losing socialist policy) and radical left-wing, Soviet Communism (the Order's SECRET but winning socialist policy)—during the Cold War only—, work together within the Black Pope's political Hegelian dialectic illustrating that "extremes meet." It is for this reason after WWI, Stalin aided Hitler in rearming Germany in preparation for WWII—the consummation of the Pope's Second Thirty Years' War. Masonic Hitler (tutored by Jesuits in Vienna, Austria) and Masonic Stalin (tutored by Jesuits in Tiflis, Georgia) worked together, via the SS/SD and NKVD, in executing Pope Pius XII's Counter-Reformation Crusade in Eurasia. The collusion between extremes sheds light on the Pope's present "War on Terror." To Eliminate the Opiate, Marvin S. Antelman, (Jerusalem: The Zionist Book Club, 2002), Vol. II, p. 215; Nazi Regalia, Jack Pia, (New York: Ballantine Books, 1971), p. 36.

The Jesuits — 1882 – 1953

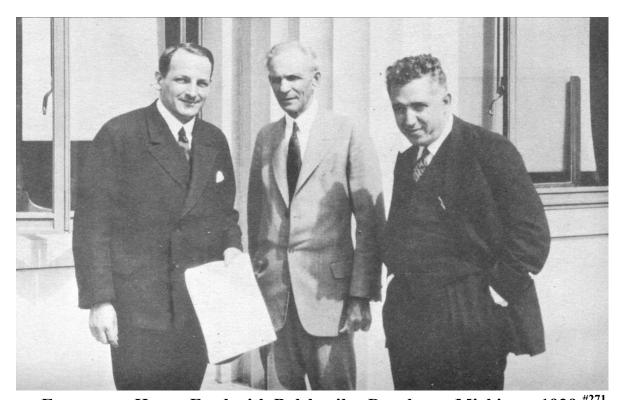
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Armand Hammer in the Jesuit Order's USSR, 1925 #270

Masonic Jewish Labor Zionist and member of the Council on Foreign Relations. Armand Hammer, a traitor to his own Jewish Race (along with Jacob Schiff Bernard Baruch and other papalized Masonic "court Jews"), built major industries within Communist Russia. For a time all trade between the United States and Soviet Russia passed through his hands. Working with the Jesuits' Irish "Episcopalian," crypto-Roman Catholic Henry Ford (who circulated the Jew-hating Protocols of Zion and whose son, Henry Ford II, formally converted to Catholicism upon his marriage into the McDonnell family), Fordson tractors were brought into Russia as early as 1923. As the head of Occidental Petroleum, he freely entered and exited the Black Pope's Russian police state whenever he wished. He greatly contributed to the Jesuit-authored illusion that the religion of International Communism was Jewish, making Jesuit-controlled Fr. Bernhardt Stempfle's Mein Kampf believable, justifying Hitler's "Final Solution to the Jewish Question" first introduced in 1880 by Coadjutor Professor Heinrich von Treitschke. Speaking fluent Russian, Hammer was up close and personal with every Soviet leader from Lenin to Gorbachev, greatly building the Empire's commerce evidenced by his "Hammer House," the international trade center and hotel, financed by the Jesuit Order's Chase Manhattan and Bank of America, built in the heart of Moscow. He also helped to finance the creation of the anti-Torah, Socialist/Communist, pro-Papacy, CFR-controlled Zionist government of Israel, its Masonic leaders secretly aiding the Jesuit Order as it continually strains every nerve to bring the world to its knees in worship of the risen Papal Antichrist to sit in Solomon's rebuilt Temple in the LORD's beloved Jerusalem.

Hammer, Armand Hammer and Neil Lyndon, (New York: G. P. Putnam's Sons, 1987).



Freemason Henry Ford with Bolsheviks, Dearborn, Michigan, 1929 #271 Words cannot express the villainy, the utterly Machiavellian designs of the Jesuit Order evidenced by the political and commercial policies of its most obedient American servant, 33rd Degree Freemason Henry Ford. Pictured with Masonic Jewish Bolsheviks Valery I. Mezhlauk, Vice-President of the Soviet Supreme Economic Council, and Saul G. Bron, President of the Soviet Amtorg Company, Ford agreed to build and operate a huge truck and auto plant in the USSR. At this time, his Dearborn Independent had been running a series of anti-Jewish articles (blaming the Pope's Masonic Jewish Bolsheviks for the "International Jewish Conspiracy") later to be incorporated into Ford's ghostwritten epic work, The International Jew. Ford went on to openly finance and support Masonic Adolf Hitler while secretly financing Masonic Josef Stalin—following the same identical policy of the Company of Jesus! Ford was privately affiliated with the Jesuit Community of Detroit, its University of Detroit Mercy and FDR's Jesuitruled advisor, radio priest Charles Coughlin. Thus American Jesuits were in secret alliance with the Order's Soviet OGPU/NKVD based in Detroit through a division of Amtorg located at gate No. 2 at the Ford River Rouge plant! With the 1933 recognition of Stalin's USSR by Masonic FDR with Jesuit Edmund Walsh then present in the White House Oval Office, Amtorg opened offices in CFRruled New York City working ever more closely with Morgan and Rockefeller banks manned by Knights of Malta (i.e., Joseph J. Larkin), who in turn served their immediate master, Archbishop of New York City Patrick Cardinal Hayes. The Soviets In World Affairs, 1917-1929, Louis Fischer, (Princeton, New Jersey: Princeton University Press, 1951), Vol. 2.

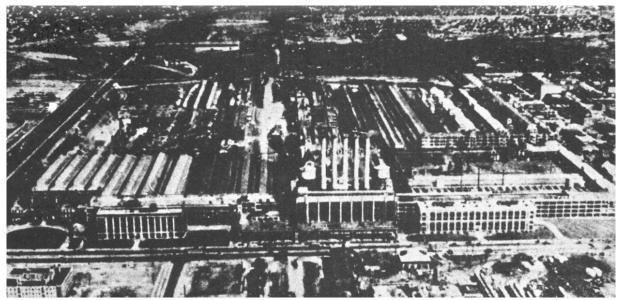
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Henry Ford's Doomed American Families Headed for the USSR, 1931 #272 In 1929 an agreement was made between the Ford Motor Company and the Order's Soviet Amtorg Company to last through 1938. The deal involved the building of a huge truck and auto plant in Gorki, USSR. With many auto workers out of work (due to the Order's Great Depression brought about by Wall Street short-seller Knight of Malta Joseph P. Kennedy), 73 Detroit families, totaling 300 people, including American Jew Victor Herman (3rd from left, back row), set sail for the USSR (above) on the Leviathan. How appropriately named! Hired by the Ford Motor Company in conjunction with the Amtorg-based OGPU, and believing in the false rhetoric of Roman Catholic Sir Thomas More's utopian socialism in the form of Soviet Communism, every one of these betrayed, working Americans would be systematically arrested, tortured and murdered by the Black Pope's Soviet Secret Police—that is, all but one, Jewish Victor Herman. In 1936, prior to the beginning "the Great Terror" overseen by Stalin's Jesuit NKVD officers Nicolai S. Vlasik and Alexander N. Poskrebyshev, the agreement was terminated. Instead of insisting on the return of these productive American workers, 33rd Degree Freemasons Henry Ford and FDR abandoned them to the Soviet Gulag system—the Order's Holy Office of the Inquisition! No American eyewitness of communist horror could be allowed to return alive at that crucial time when the Jesuits needed American power to build their militaristic USSR! Coming Out Of the Ice: An Unexpected Life, Victor Herman, (New York: Harcourt Brace Jovanovich, 1979).

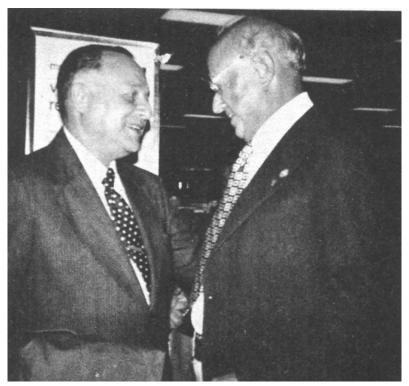


Sam Herman Building the First Ford Buses at Gorki, 1934 #273
Sam, Victor's Jewish father, perished in remorse, a dupe of Soviet Communism.



"Molotov Auto Works" Manned by American Workers, Gorki, 1934 #274
The Order's USSR needed modern transportation immediately. Masons Henry Ford and Armand Hammer backed the Ford/Amtorg auto deal; a Jew, Albert Kahn, designed the plant; Austin Construction Co. built the plant and Ford Motor Co. provided the equipment and experienced labor. With notorious Jews in the forefront and the Jesuits in the shadows, the USSR would be built into the military colossus necessary for the destruction of the apostate Protestant West. The Gray People, Victor Herman, (No City: Independent Publishing House, 1980).

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Victor Herman With Jesuit Coadjutor Victor G. Reuther, 1976 #275

The unseen tragedy pictured above depicts "the tortured with his torturer." Our "perfidious" Jew shakes hands with one of the Order's evil, socialist-communist Reuther brothers. From 1933 to 1935 both Walter and Victor Reuther lived in the "American Village" with the rest of Henry Ford's American Auto Workers laboring at Gorki. Both were the Black Pope's Fabian Socialist Jesuit Temporal Coadjutors calling for the creation of "a Soviet America." Secretly informed by the NKVD, the Reuthers departed Stalin's USSR before Victor Herman, the internationally known "Lindbergh of America," was arrested in 1938; tortured for 55 straight days; sentenced to death; later given a ten-year sentence in the gulag after which he was sent to Siberia to be worked to death; compelled to consume 180 drowned raw rats to supplement his 700 calorie daily diet; forced to live in an ice "chop-out" with his wife and daughter; and after 45 years in Russia (1931-1976), permitted to return to his native land—only to be befriended by yet another enemy, Knight of Malta and co-conspirator in Cardinal Spellman's Kennedy assassination, William F. Buckley. CIA asset Walter Reuther was one of the masters of the Order's Democratic Party and organized labor. He served as President of the United Automobile Workers (brother Victor serving as his Administrative Assistant) and Vice President of the United World Federalists. Walter also received honorary degrees from the Order's St. Mary's College, Boston College, Xavier University and Jesuit Georgetown University* only to die in a plane crash in 1970, descend into hell and spend eternity in the lake of fire.

The Gray People, Victor Herman, (No City: Independent Publishing House, 1980).

^{*} Faith Is A Star, Roland Gammon, (New York: E. P. Dutton & Co., Inc., 1963) pp. 128-129.



Rector and Students at the Order's Russian College, Rome, 1979 #276
We are deeply sorrowful and at a loss for words in comprehending this Great Russian Tragedy of the Twentieth Century. Always an enemy of the Papacy, Orthodox Russia, both its Patriarch and Romanov Tzar, refused to recognize the

Orthodox Russia, both its Patriarch and Romanov Tzar, refused to recognize the supremacy of the Pope of Rome as the "Universal Bishop, Supreme Pontiff of the Universal Church, Servant of the Servants of God, Rector of the World upon Earth and Father of Princes and Kings." Expelled by Tzars Peter I the Great in 1723 (later poisoned) and Alexander I in 1820 (also poisoned), the Black Pope's relentless Militia of Jesus continually agitated the people against its rulers while having infiltrated the Orthodox hierarchy and the Court of each succeeding Monarch. This ceaseless war, including the agitation in nearby Roman Catholic Poland, finally culminated in the Order's violent and bloody overthrow of the Romanov Dynasty with the success of its Bolshevik Revolution. In full control of both sides during the Russian Civil War ending in 1920, the Bolshevik Red Army emerged victorious over the betrayed, anti-Jew, White Russian Army. Upon that defeat, due to Masonic President Harding's food relief to the Bolsheviks, the Company of Jesus was formally re-admitted into Russia after over 100 years of suppression. In 1929 the Jesuits erected their Russian College in Rome for the training of Jesuit priests to rule the Black Pope's USSR. Above, the Jesuit Superior General, Pedro Arrupe, is third from the right in the second row.

The Jesuits: A History, David Mitchell, (London: Macdonald Futura Publishers, 1980).

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Georgetown University's SMOM, Jesuit Edmund A. Walsh, 1933

After the Jesuits had launched the Bolshevik Revolution and concluded their bloody Civil War in 1920, two years later President Warren G. Harding ordered his Secretary of Commerce, Herbert Hoover, to provide 60 million dollars in foodstuffs to the starving Russian peasants and revolutionaries! The "Relief Mission," utilizing the American Relief Association and led by American Jesuits, was sent into the "USSR"—by order of Jesuit General Ledochowski. Walsh, the Jesuit who founded the School of Foreign Service at Georgetown University and later a secret member of the Knights of Malta, led the mission as "an expert" on the internal affairs of the Soviet Union, appointed Jesuit-trained Josef Stalin as the Secretary of the Communist Party. During the 1930s, while Freemason Stalin was outraging the world with his Purges murdering millions of his own countrymen, the Order pretended to be the foe of the very communism it had created and perfected on its Reductions in Paraguay. The Society of Jesus launched the illusion of its "worldwide systematic warfare against the common enemy of Christianity and civilization," all the while financing it through its Papal Knights on Wall Street manning the Federal Reserve Bank and Chase Manhattan Bank. After the Second Thirty Pears' War (1914-1945), in following the footsteps of Priest Charles Coughlin—the ex-Basilian (secret Jesuit) priest christened "the father of hate radio" who presided over a church near the Jesuit Order's University of Detroit—, Jesuit Spiritual Coadjutor Francis Cardinal Spellman would continue to campaign against openly Masonic "godless Jew communism" throughout the Black Pope's Cold War Hoax. During this time the Holy Office of the Inquisition's secret International Intelligence Community was financed, perfected and subordinated to the Papal Caesar in Rome.

Men Astutely Trained, Peter McDonough, (New York: The Free Press, 1992).

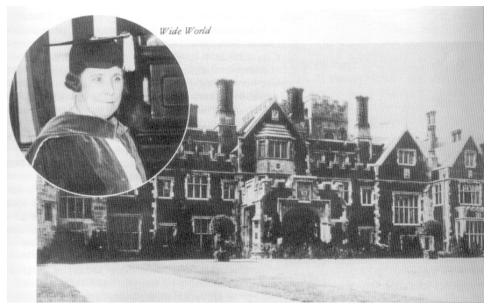


New York Governor Alfred E. Smith, Patrick Cardinal Hayes & Knight of Malta Nicholas Frederic Brady, 1878 – 1930 #278

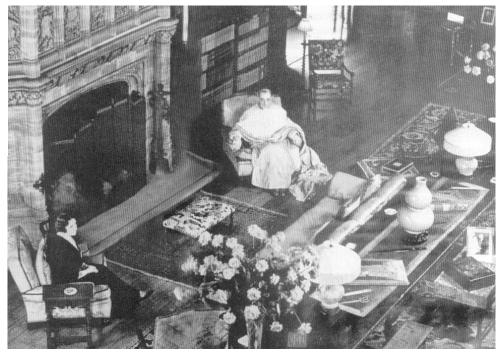
A contemporary of Wall Street's J. P. Morgan, Joseph P. Grace, Edward L. Doheny, and John D. Rockefeller, Jr., while being the close friend of New York Jesuits, Thomas J. Delihant, S.J. and future key Knight of Columbus Francis Cardinal Spellman ("a Jesuit of the short robe" and of the heart), Irish Catholic Nicholas F. Brady was one of the five most powerful men of the early Twentieth Century. One of the original twelve founding members of the American SMOM, Brady rose to become owner, director, or chairman of over one hundred corporations, including Chrysler Corporation, Brooklyn Subway, National City Bank and Anaconda Copper. Privy to the sinking of J. P. Morgan's Titanic; the Jesuits' Bolshevik Revolution of 1917-1920; the Teapot Dome Scandal of 1922-23; and the Order's Stock Market Crash of 1929; here he is receiving a Knights of Columbus award from the "Military Vicar" and Archbishop of New York City (with the Irish Knight of Columbus Al Smith standing alongside) as a most faithful Knight of St. Gregory. As the director of National City Bank, he helped create Adolf Hitler's I. G. Farben. Nicholas and his wife, Genevieve, called "the Duchess," were also both members of the Sovereign Military Order of Malta and gave millions to the Jesuit Order, including their three million dollar Long Island mansion, "Inisfada," and over one million dollars for the completion of an elaborate Jesuit Novitiate (now a retreat) in Wernersville, Pennsylvania in 1930.

<u>A House of Bread: The Jesuits Celebrate 70 Years in Wernersville</u>, Pennsylvania, Kathy M. Scogna, (Wernersville, Pennsylvania: Kathy M. Scogna, 2000) p. 17.

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Genevieve Brady and her 87-Room Long Island Estate, Inisfada, 1930s #279



Dame of Malta "Duchess" Brady with Cardinal Pacelli at Inisfada, 1936 #280 In 1937 Genevieve Brady gave Inisfada and one hundred acres to the Jesuits to be used to further train the Black Pope's Militia. The former Papal Nuncio to Germany, Archbishop Eugenio Pacelli, who above is Pius XI's Secretary of State, enabled Catholic Bavaria's Nazi Party to seize power in 1933. Pacelli later became Pope Pius XII when, in 1939, his Jesuit-controlled, Roman Catholic Adolf Hitler and Heinrich Himmler's Jesuit-modeled SS ignited World War II. A House of Bread: The Jesuits Celebrate 70 years in Wernersville, Pennsylvania, Kathy M. Scogna, (Wernersville, Pennsylvania: Kathy M. Scogna, 2000) pp. 15, 23.



Novitiate of St. Isaac Jogues, 1930 #281

An Irish Catholic, Knight of Malta, Wall Street multimillionaire and a vain cartel-capitalist, Nicholas F. Brady financed the building of the Jesuit Order's "Novitiate of St. Isaac Jogues" opened in 1930 near Reading, Pennsylvania.



"Hitler's Pope," Secretary of State Eugenio Cardinal Pacelli, 1936 #282

Jesuit Novices and Juniors give their allegiance to the Papal Caesar through his second in command, Secretary of State Eugenio Cardinal Pacelli, who later, as Pope Puis XII, controlled Hitler's Nazi Reich and Himmler's SS as both carried out the Plack Pope's "Final Solution" to the Order's "Jewish Question," killing 3 million Jews having been herded into Russia's pre-WWI "Pale of Settlement."

A House of Bread: The Jesuits Celebrate 70 Years in Wernersville, Pennsylvania, Kathy M. Scogna, (Wernersville, Pennsylvania: Kathy M. Scogna, 2000) pp. 61, 141.

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William Joseph "Wild Bill" Donovan, $1883 - 1959 \stackrel{\#283}{=}$ Knight of Malta, Founder of the OSS, Father of the CIA

This devoted Irish Roman Catholic and Knight of Malta was completely loyal to the Black Pope, the Papal Caesar and the Archbishop of New York, Francis Cardinal Spellman. He provided high technology to Stalin's NKVD and was the link between "Dirty" Harry Truman's Central Intelligence Agency overseen by Archbishop Spellman, and "Uncle" Joe Stalin's KGB overseen by Patriarch Agagianian. Donovan's formal link to the high command of the KGB was through his arch-fiend and Chief of Counterintelligence, Knight of Malta James Here, in the words of Anthony Cave Brown, "Donovan," Jesus Angleton. previously given the Pope's Lateran Medal, "is visiting Pope Pius XII to receive the Medal of St. Sylvester, the Vatican's highest award, for a lifetime of public and secret services to the [hierarchical] Catholic Church." This notorious Irish Roman Catholic traitor, being the spokesman for the US affiliate of Hitler's I. G. Farben in North America, aided the Jesuit Order in perfecting its Holy Office of the Inquisition's International Intelligence Community in command of the world's armies, East and West, through which the Society of Jesus murdered nearly two hundred million people during "the American Twentieth Century," including General Patton, pursuant to the Black Pope's evil Council of Trent.



Guy Liddell, MI5 #284



Sir Roger Harris, MI5 #285



Anthony Blunt, MI5 #286



Kim Philby, MI6/SIS #287

British Intelligence Builders of the Black Pope's Soviet Secret Police
From the Bolshevik Revolution (1917), through the Russian Civil War (1920), through Lenin's induced famine and Shriner American President Harding's subsequent food relief (1922), to Stalin's Ukrainian famine and Purges of the Thirties, through WWII and continuing throughout the Cold War Hoax, the Jesuit General's Masonic British Intelligence Services (MI5/MI6) built and perfected the Soviet Secret Police! These traitors empowered those NKVD/KBG monsters who committed inquisitional murder in Soviet Concentration Camps.

Mask of Treachery, John Costello, (New York: William Morrow and Co., 1988).

Spycatcher: The Candid Autobiography of a Senior Intelligence Officer, Peter Wright with Paul Greengrass, (New York: Viking Penguin, Inc., 1987).

Chapter 33

The Jesuits — 1880 – 1915

Making America Dominantly Catholic; Massive Immigration

<u>Birth of a Nation</u>: Masonic White Knights of the Ku Klux Klan

General Sherman's Son—the Jesuit

The Sicilian Mafia; Controlling the Pope's Organized Crime Syndicate

The Fourth Degree Knights of Columbus; Jesuit Henchmen of War

Assassination of José Rizal, National Hero of the Philippines

"The devil can cite Scripture for his purpose.

An evil soul producing holy witness

Is like a villain with a smiling cheek,

A goodly apple rotten at the heart:

B, what a goodly outside falsehood hath!" [1]

Edward de Vere, 1590 17th Earl of Oxford Alias "William Shakespeare" *The Merchant of Venice* Act I, Scene III

"In 1900 Rome will take this country and keep it." (2)

[Emphasis added]

Priest Isaac Hecker, 1888 Founder of the Paulists Redemptorist (Jesuit) Missionary to Protestant America

"To write the history of Jesuitism is to give in detail the record of <u>sanctified scoundrelism</u>, as with the face of the saint and the heart of a devil it has lived and wrought in this world, to do its worst against [Biblical] Christianity, brotherly love, manhood and righteousness. . . . <u>Washington [D.C.] is in the lap of Rome, . . . the Jesuits ruling Washington may dispense with all laws, human and divine, <u>dissolve all oaths and vows</u>, and free men in the Cabinet of the President from the obligations which bind other men. . . . <u>The Jesuit University</u> [Catholic University of America] is built in Washington as Conspiracy Hall, in hopes that liberty may be throttled in its stronghold. . . . 'There in Washington is that Jesuit</u>

organization which has set out to control this country, which has been repudiated by every free country, Catholic and Protestant, in the Old World. They have come to our borders; they are among us today, and to stay; and they understand that they are to secure the control of this continent, by destroying the public school system of America.' [Emphasis added]

Justin D. Fulton, 1888 American Theologian and Historian Honorable U.S. Senator Henry W. Blair Senatorial speech, February 15, 1888 Washington In the Lap of Rome

"IN Pagan times the great opposition to [Biblical] Christianity was carried on by the secret societies of the initiated, who at first tried to stamp out the new religion by persecution, and then, more successfully, to corrupt it by foisting themselves among its teachers and counselors. A striking parallel is found in the secret society of the Jesuits—that indefatigable Order which undoubtedly saved the Romish Church from destruction at the period of the Reformation, and has ever since proved the chief stay and strength of the system of disguised Paganism which we have been endeavouring to expose. But energetic as its members showed themselves to be in times that are past, it is probable that they were never more so than in the last few years. To their exertions we may refer the fact that the tide of Popery is again setting in upon the Protestant countries of England, America, and Germany. . . .

With that patient persistence which would be likely to characterize highlyeducated men, trained to regard their individual efforts as a mere contribution to the action of a vast and skillfully-directed organization engaged in carrying out a plan [a global conspiracy] which will avowedly require many years for its accomplishment, the Jesuits have worked on. The have gradually secured a great influence over the Press [via the CFR in America and the RIIA in Britain]; they have become clergymen and ministers of various denominations, and whenever, in such positions, it did not seem advisable to infuse their own tenets into their teaching, they have been content to be orthodox for the sole purpose of spreading that doctrine of tolerance and Christian charity which is ever upon their lips [as was done in Prince Bismarck's Protestant Second *Reich*], until they have accumulated sufficient power to enforce obedience to their own iron tyranny [as was done in Hitler's pro-Roman Catholic Nazi Third Reich. For they ever recognize the fact that it is as important for their object to attenuate Protestant feeling, and to enfeeble Protestant

organization, as it is to propagate their own views. Nor, it is to be feared, are they unmindful of that rule of their Order which directs them to spread revolutionary sentiments, and to encourage sedition and anarchy, in those countries in which the supremacy of the Pope is not recognized. Hitherto the British empire has been their great obstacle, but the result of their labours may now be seen in every part of it, both at home and in the colonies and dependencies." ^{4} [Emphasis added]

Mourant Brock, 1883 English Anglican Minister 'Modern Jesuitism' Rome: Pagan and Papal

"Yes! San Francisco the rich, the great queen of the Pacific, is in the hands of the Jesuits! From the very first days of the discovery of the gold mines of California, the Jesuits had the hopes of becoming masters of those inexhaustible treasures, and they secretly laid their plans, with the most profound ability and success. They saw, at once, that the great majority of the lucky miners, of every creed and nation, were going home as soon as they had enough to secure an honourable competence to their families. It became evident, that of those multitudes which the thirst of gold had brought from every corner of the world, not one out of fifty would fix their homes in San Francisco. The Jesuits saw at a glance that if they could persuade the Irish Catholics [George Hearst, father of the baptized Roman Catholic and media mogul William Randolph Hearst] to settle and remain there, they would soon be the masters and rulers of that golden city whose <u>future is so bright and so great!</u> And that scheme, worked day and night, with the utmost perseverance, has been crowned with perfect success [the "Irish Big Four," known as the "Silver Kings of the Comstock Lode," being William S. O'Brien, James G. Fair, John W. Mackay and James C. Flood who willed his gorgeous mansion in Menlo Park, California to the *Jesuits' Order of the Sacred Heart of Jesus*].

The consequence is that while you find only a few Americans, Germans, Scotch, and English millionaires in San Francisco, you find more than fifty Catholic Irish millionaires in that city. Its richest bank (Nevada Bank) is in their hands, and so are all the street railways. The principle offices of the city are filled with Irish Roman Catholics. Almost all of the police are composed of the same class, as well as the volunteer military associations. Their compact unity, in the hands of the Jesuits, with their enormous wealth, make them almost supreme masters of the mines of California and Nevada [the largest bank now servicing California and Nevada being the Jesuit Order's pro-Latin alien invasion CFR affiliate, Bank of America].

When one knows the absolute, abject submission of the Irish Roman Catholics, rich or poor, to their priests, how the mind, the soul, the will, the conscience, are firmly and irrevocably tied to the feet of their priests, he can easily understand that the Jesuits of the United States form one of the richest and most powerful corporations the world ever saw. It is well known that those fifty Catholic millionaires, with their myriads of employees are, through their wives, and by themselves, continually at the feet of the Jesuits, who swim in a golden sea. No one, if he be not a Roman Catholic, or one of those so-called Protestants who give their daughters to the nuns [as did the Masonic President Andrew Johnson], and their sons to the Jesuits to be educated [as did the cold-blooded killer Federal General William T. Sherman], has much hope, where the Jesuits rule, of having a lucrative office in the United States today." [5] [Emphasis added]

Charles Chiniquy, 1886 American Protestant Ex-Priest Fifty Years In the Church of Rome

"In the encyclical letter of [Jesuit-trained] **Pope Leo XIII**, written [by Jesuits] to American Catholics, November 1, 1885, he says:

'We exhort all Catholics who would devote careful attention to public matters to take an active part in all municipal affairs and elections, and to favor the principles of the church in all public services, meetings and gatherings. All Catholics must make themselves felt as active elements in daily political life in the countries where they live. They must penetrate, wherever possible, in the administration of civil affairs; must constantly exert the utmost vigilance and energy to prevent the usage of [Protestant, Constitutional liberty from going beyond the limits of God's [the Pope's] fixed laws [as made known by Canon Law and Papal decrees]. Catholics should do all in their power to cause the constitutions of States and legislation to be modeled in the principles of the true church [the Fourteenth Amendment serving that purpose]. All Catholic writers and journalists [now controlled by the Order's New York Council on Foreign Relations] should never lose for an instant from view the above prescriptions. It is not lawful to follow one rule in private conduct and another in the government of state, to wit: that the authority of the church should be observed in private life, but rejected in state matters. The Roman Church has a right to exercise its authority without any limit set to it by the civil powers. The Pope and the priests ought to have dominion over temporal affairs; the Roman Church and her ecclesiastics have a right to immunity from civil law; in case of conflict between ecclesiastical and civil powers the ecclesiastical powers ought to prevail.'...

'The Pope can dispense with any law [including the Constitution of the United States]. The constitutions and decrees of the popes are explanations of the divine law, and are therefore binding as soon as known. The church does not recognize the right in the government to say whether or not the Pontifical decree shall be enforced [President George W. Bush admittedly seeking to implement the policies of Pope John Paul II]. She is supreme and independent, and therefore can admit of no intermeddling [namely, Constitutional limitations] with her authority [Temporal power].' . . . — Peter Dens' Theology.

Shortly after the decree of infallibility was announced, and this profession of primary fidelity to the Pope was made in New York, *The New York Herald*, which has always been controlled by a moderate Roman Catholic, said:

'There are thousands of [accursed "liberal"] Roman Catholics in this land who do not place Rome above the United States, and whose patriotism cannot be subverted by fealty to religious dogmas and creeds.'

To this patriotic utterance, which we would fain believe to be true, *The New York Tablet*, Roman Catholic, of November 1872, replied:

"The Herald is behind the times, and appears not yet to have learned that the thousands of Catholics it speaks of are simply no Catholics at all, if it does not misrepresent them [Wow!]. Gallicanism, which denies the temporal power of the Pope, is a heresy; and he who denies the Papal supremacy in the government of the universal church [as did President John F. **Kennedy**] is as far from being a Catholic as he who denies the Incarnation, or the Real Presence [which doctrinal position condemns to death about ninety percent of American Roman Catholics who, after being forcefully amalgamated with Blacks for over fifty years, will be sacrificed during the Pope's present Anglo-American-led Crusade against Islam; butchered during the coming inner city race war; and annihilated with the Order's coming Sino-Soviet-Moslem invasion, the most devoted Roman Catholic *Northeast and Quebec quite possibly being spared much of the bloodbath*]. The Church is more [important] than country, and loyalty to the creed that God teaches and enjoins through her, is more [important] than patriotism. We must obey God [the Pope] rather than man. Our Church is God's Church, and not accountable either to State or to country.' . . .

Thus you see how the organ of the hierarchy denounces the doctrine of moderate Romanism, which had only insisted on loyalty to the country [as did Italy's King Victor Emmanuel II who, for enforcing such a heresy, was assassinated, as was our patriotic President John F. Kennedy].

'Nationality must be subordinate to religion, <u>and we must learn that we are Catholics first</u>, and <u>citizens next</u>. God is above man and the Church is above the State.'—**Bishop Gilmour**.

'The Catholics of the United States are as strongly devoted to the sustenance and maintenance of the temporal power of the Holy Father as Catholics in any part of the world, and if it should be necessary to prove it by their acts, they are ready to do so.'—Cardinal McCloskey....

'If the American Republic is to be sustained and preserved at all, it must be by the rejection of the principles of the Reformation [banning the Reformation AP1611 Bible from the Public Schools via the Masonic Supreme Court; destroying the Middle Class and ending true elections; elimination of individual apportioned taxes and hard money, elimination of national patriotism; abandoning military isolationism; fighting foreign Crusades for the Papacy; eliminating the White race, etc.], and the acceptance of the Catholic principles [socialism, communism, fascism, socialist democracy, anti-Torah Zionism, Jesuit supremacy of the state over the individual, free trade, fiat money, progressive income tax, central banking, property tax, inheritance tax, driver's license, hunting license, marriage license, Common Law rights reduced to privileges, etc.].

If allegiance to the Church demand of us opposition to political principles adopted by our civil government, we should not hesitate to obey the Church. While the state has rights, she has them only in virtue and by permission of the supreme authority, and that authority can only be expressed through the Church. We are purely and simply Catholic and profess unreserved allegiance to the Church, which takes precedence of, and gives the rule to our allegiance to the state [which gives rise to the question as to why European and Latin Roman Catholics immigrated to our White Protestant country in the first place: there is only one answer—to subtly destroy it "for the greater glory of God." This agitation is "the Roman Question," not "the Jewish Question."]. "—Catholic World....

'How can this independence of civil authority (of the Pope) be secured? Only in one way. The Pope must be a sovereign himself; no temporal prince, whether emperor, or king, or president, or any legislative body, can have any lawful jurisdiction over the Pope. What right has the Pope to be independent of every civil ruler? He has it in virtue, of his dignity, as the Vicar of Christ. Christ himself is king of kings; but the Pope governs the church in the name of Christ and as His representative. His divine office, therefore, makes him superior to every political temporal and human government.'—Pope's Temporal Power; Number 46. . . .

One of the most capable and learned writers in the Roman Catholic Church is [Jesuit Temporal Coadjutor] Dr. O. A. Brownson, of *The Catholic Review*. Among his writings we extract the following:

'All the rights the sects have, or can have, are derived from the State and rest on expediency [which maxim is the foundation of Roman Civil Law implemented in the United States via the Order's Fourteenth Amendment and the Supreme Court's Stare decisis]. As they have, in their character of sects [the various Reformed Churches], hostile to the true religion [Romanism], no rights under the law of nature or the law of God; they are neither wronged nor deprived of liberty if the State refuses to grant them any rights at all [as we now understand why Rome could murder tens of millions of "heretics and liberals" without it be considered a crime in the law of those nations in which the Pope's massacres transpired].

Protestantism has not and never can have any rights where Catholicity (Romanism) has triumphed [now, over every major city in America, and for which reason every federal judge tells us we have no Constitutional rights, only government-granted privileges]; therefore, we lose the breath we expend in declaiming against bigotry and intolerance and in favor of religious liberty, or the right of any man to be of any religion as best pleases him. This is our country; as it is to become thoroughly Catholic, we have deeper interests in its public affairs than any other citizens.'...

What then, can the American [White Anglo-Saxon, AP1611 Bible-believing, Protestant and Baptist, male-dominant, hard-working, Middle Class] people expect the future of this government to be with their Congress and legislative bodies made up largely of a class of foreigners whose first and most binding oath of allegiance is to the Pope of Rome? . . .

What then, is our security, with [James] Cardinal Gibbons [1834-1921] leading the Democratic Catholic hosts, with [Knight of Columbus, William F.] Harrity, a member of the Baltimore Catholic congress, as Chairman of the Democratic National Committee [1892], and a Catholic for its secretary? Or as if to make assurance doubly sure, Archbishop [John] Ireland [1838-1918] leading the republican Catholic hosts, with [Thomas H.] Carter, a devout Catholic [and later a two-term U.S. Senator], as Chairman of the Republican National Committee [1892-1896], and a Catholic its secretary [indicating that by the turn of the century Rome had indeed taken this country, controlling both the Democratic and Republican political parties thanks to the Order's Radical Red Republicans destroying the Jeffersonian Democratic Peoples of the South]. Let the reader remember the words of the New York Tablet, a Catholic paper, which says:

'The Roman Catholic citizen of the United States owes no allegiance to the principles of the government which are condemned by the Church or Pope.'

Let him also remember the words of the Romish **Bishop O'Connor**, who says:

'Religious liberty is merely endured until the opposite can be carried into effect without peril to the Catholic Church.'

The truth of this purely Romish utterance by Bishop O'Connor has been re-echoed by the wails of fifty million martyrs; illuminated by the fires of Smithfield, groaned from the dungeons of the Inquisition, gurgled in the flowing blood of St. Bartholomew's day, and wailed in the everlasting anguish of the damned as the echoed mockeries of the horrible death march of the Popish Inquisition mingle their shrieks in the awful uproar of hell's avenging flames." [Emphasis added]

J. Scott Carr, 1900 American Historian; Plymouth Congregational Pastor The Devil In Robes; Or, The Sin of Priests

"From 1928 through the middle 1930s, [Papal Knight William Randolph] Hearst [the Episcopalian Jesuit coadjutor who championed the Order's causes of socialism, fascism, Irish Catholic Home rule, the Federal Reserve System and Nazism] bought, syndicated, and featured in his Sunday papers essays by Benito Mussolini, the former journalist who was now the Italian premier [whose confessor was a Jesuit] . . . and [Nazi] German political leaders, among them . . . Herman Goering, [Knight of Malta] Franz von Papen, and [the Jesuit-controlled] Adolf Hitler." [Emphasis added]

David Nasaw, 2000 American Historian The Chief: The Life of William Randolph Hearst

The Jesuits were now supreme in Washington, D.C. They had assassinated **Lincoln** on "Good Friday" with the help of their Freemasons, **Andrew Johnson** and **Edwin Stanton** while "brother" Booth escaped the city with a password. They employed the finest attorneys for the defense of the arch-villain, **John H. Surratt**, the obedient son of **Jesuit Bernardin F. Wiget**. Through Jesuit influence the jury was hung, thus unable to convict Surratt and ultimately the murderer went free. The same Jesuit machine that aided Surratt, assassinated **Garfield** and **McKinley**. We read:

"... the aid that this young traitor received from the priests in Washington, Canada, England and Italy was sufficient to have held them as actual conspirators and to have brought them to justice by hanging them on the same scaffold with their dupes. Had this been done, it might have saved the assassination of the other ["heretic and liberal"] Presidents of this Republic, [Masons James A.] Garfield and [William] McKinley!" \{\bar{8}\}

The plan of the Jesuits for their new American Empire was to make it the instrument of vengeance on the European and Asian nations that had expelled them while subordinating every country to the **Temporal Power** (earthly rule) of their "infallible" Papal Caesar in Rome. At the same time, the Jesuits would destroy the historic Protestantism of Washington's Republic pursuant to the Council of Trent. And how would the Jesuits do this in a country that was still predominantly Protestant and Baptist, whose inhabitants were of the White Celtic-Anglo-Saxon Race enjoying the Bill of Rights and well-armed with an Authorized King James **Hersion of the Bible** in one hand and a gun in the other? The Jesuits would gain control of every State government as well as the National Government, and then pass legislation to further their nefarious ends. To do this the foreign and naturalized Roman Catholic populations, enjoying the communist maxim of universal suffrage since the ratification of the Fifteenth Amendment in 1870, must be increased through immigration and then manipulated to vote "en masse" for the candidates whom the Hierarchy endorsed. This would be done for the benefit of the Pope, his Hierarchy and his Jesuit Order, not the lowly, "liberal" Catholic priests or people.

While in the process of this great scheme they would use the U.S. Constitution to protect every piece of Roman Catholic Church property in America as a result of the treaty settling the Spanish-American War of 1898. We read from <u>Black's Law Dictionary</u>, Fifth Edition:

"Roman Catholic Church. The juristic personality of the Roman Catholic Church, with the right to sue and to take and hold property . . . It was formally recognized between Spain and the Papacy and by Spanish laws from the beginning of the settlements in the Indies, also by our Treaty with Spain in 1898, whereby its property rights were solemnly safeguarded." ^{9} [Emphasis added]

Concerning immigration, this is precisely what the Jesuits did. We read:

"Big Catholic population gains were made between 1881 and 1890, when 1,250,000 Catholic immigrants reached American shores. In 1890 there were nearly 9 million Catholics in the United States. From 1891 to the close of the century another 1,225,000 arrived and the total Catholic population grew to 12,041,000. From 1901 through 1910 the number of

Catholic new comers was almost 2,320,000 and the total Catholic population leaped to 16,336,000. In a brief two-decade period the Roman Catholic numbers had been increased by more than **7.3 million** [to the extent that now, in 2007, Roman Catholics compose over forty percent of the nation's population (including 20 million Mexican alien invaders)—enough to enforce the Order's suspension of the Constitution and the creation of a fascist military dictatorship]." {10} [Emphasis added]

Upon arriving in the Pope's "Holy Roman" Corporate-Fascist American Empire, the Roman Catholics were used by the priests to control the elections. One of our heroes, **Jeremiah Crowley**, quotes "*The Catholic World*" in 1912:

"The Roman Catholic is to wield his vote for the purpose of securing Catholic ascendancy in this country. All legislation must be governed by the will of God unerringly indicated by the Pope. Education must be controlled . . . and the utterances of the press are included [via the Council on Foreign Relations created in 1921] . . ." [III] [Emphasis added]

This means that within thirty years, from 1880 to 1910, the Catholic population had doubled, thereby enabling the Jesuits to further control the powerful political machines of *both parties* using their junior Jesuits, **the Knights of Columbus**, along with the Mafia and their dupes—the fleeced, manipulated and controlled Roman Catholic people. The Hierarchical rule of Tammany Hall in New York City is but one example. In the works of **Col. L. Fletcher Prouty** portrayed in **Oliver Stone's** fantastic and most accurate movie, *JFK*, *Director's Cut*,

"Politics is power, nothing more!" {12}

About this time during the years of 1900 to 1910, the American Protestants and Baptists became alerted to this great Jesuit Conspiracy and warned both Catholics and Protestants of past and present Jesuit intrigues. The Protestant minister, **B. C. Oggel**, declared in a series of Middle West Meetings:

"I would remind you of Webster's definition of a Jesuit: a designer, an intriguer. If the Church of Rome prevailed, the Pope would be the Universal King... The Jesuits are here to plot and scheme and, if possible, take from us the noble heritage of our civil and religious freedom. The rules of the Jesuit Order justify theft, licentiousness, lying, false-witness bearing, suicide and the murder of parents and other relatives. The greatest crimes in history committed against individuals and nations have been committed by the Jesuits ... Wherever Jesuits are they have the torch to burn, the sword to slay, the inquisition to torture [as in all Communist and Fascist nations]. They are the enemies of [Bible-believing] Christianity. They live for conquest, fortune and glory." [13] [Emphasis added]

To oppose the spreading of the truth about the Jesuit Order and Rome's quest to destroy America's Protestant liberties, the Jesuits used **Thomas Sherman**, *the son of that disgrace to the art of arms*, **General William T. Sherman**, whose wife was a most devoted Roman Catholic. Thomas Sherman, the Jesuit, defined the purpose of the Society with one breath and then defended it with the next, while condemning the ex-priests who were exposing Rome's true colors. We read:

"It was Ignatius who conceived the daring plan of forging the weapon to beat back the Reformation . . . He organized an Order expressly to fight and down Protestantism. He considered all outside the Church as doctrinally his enemies and so do we now . . . I have been for thirty years under the influence of the Jesuits . . . and that to condemn the **Order of Jesus** is not only to condemn progress and thought and culture and virtue, and all that is sweet and beautiful [???], but to condemn Jesus Christ Himself [the Pope], with whom and for whom the Jesuit is crucified . . . These ex-priests are anarchists of the worst stamp [knowing full well his Order controlled the **International Anarchist Assassins Network**]. They appeal to free speech. If free speech means the right to debauch the minds of women and children at pleasure [by telling the truth about the confessional and private lives of the priests], then I, for one, say better free bullets than free speech." [14] [Emphasis added]

Priest **Thomas Sherman**, the Jesuit deceiver, was the contemporary of two of our heroes, ex-priests **Charles Chiniquy** and **Jeremiah Crowley**. *He never faced them!* Ultimately, his lies and bad conscience drove him to an attempted suicide. Confined in the Milwaukee sanatorium near the Order's Marquette University, he wrote these most pitiful words to his Jesuit Provincial master:

"I have not the faintest gleam of any hope of [works] salvation since July 30, 1911 . . . Repeated confessions but no peace. Have said the Mass the last few weeks, an agony to drag myself to the altar. No hope whatever of eternal salvation—continual effort to choke back blasphemies against God. **Blind obedience has brought no amelioration**. I will have no instant of peace in time as in eternity. Of this I am most positive. Still my vows press on me and I will continue to obey blindly [the blind obedience mandated by the Order's Four Perpetual Vows] . . .

In utter despair, **T. Sherman**

P.S. In 1910 no general confession. <u>Afraid to face my conscience</u> [for Sherman knew his father's role in the destruction of the Protestant South, the Order's involvement in the assassinations of Lincoln, Garfield and McKinley, the Order's use and liberation of Jefferson Davis and the Society's legal defense of John H. Surratt.]." [Emphasis added]

Meanwhile, with the immigrants came the **Italian Mafia**, subordinate of course to the Jesuit Order. The Mafia would first be used to oppress the Catholic populations of the large Northern cities, forbidding the people to settle in Protestant communities or allowing their children to attend the **Wible-reading** public schools and Protestant Churches. The Mafia would control crime in an organized fashion, establishing monopolies in the traffic of liquor, prostitution, gambling, pornography and drugs, further enriching the coffers of Rome! Later, in accumulating wealth and power, it would be used politically for controlling both the Republican and Democratic parties to the extreme of high-level assassination. Amazingly, the Jesuits would be so bold as to use their Mafia in conjunction with the Office of Naval Intelligence (ONI) during World War II. We read from *The Luciano Project:*

"Not only did Lucky Luciano and his Mafia associates help the Navy protect New York Harbor from espionage, sabotage, and labor strife; their influence reached across the Atlantic Ocean to the port cities of Sicily and Italy during the critical invasions of Hitler's Mediterranean frontier . . . [The story] was kept secret for twenty-three years, with a cast of hundreds of naval officers, Mafia grandees, and racketeers, judges, district attorneys, corrections officers and parole personnel, not to mention secret agents of all services, working from Great Meadow Prison to the front lines of the Italian campaign." [Emphasis added]

The Jesuits would also use their Mafia soldiers alongside the agents of the OSS in World War II, remembering that the head of the OSS was an Irish Roman Catholic whose brother, **Vincent Donovan**, was a Dominican priest. We read:

"During World War II, **William Donovan**, chief of U.S. Intelligence (OSS), decided that a "corps of skilled safecrackers, housebreakers and assassins" could further the war effort. Donovan secured the best—Mafia boss: **Charles "Lucky" Luciano**—who used his influence to protect Mafia infested American docks from Axis sabotage. In return, Luciano was granted a commutation of a long prison sentence [convicted of compulsory prostitution], and was deported to Italy in 1946." [Emphasis added]

(Dear truth-seeker, the collaboration between the Mafia and OSS is important to grasp, enabling us to understand the Mafia/CIA assassination of President Kennedy.)

In returning to the 1880s, the Jesuits, with the plan of "making America dominantly Catholic," through immigration and control of politics, needed more than the Mafia, Shriner Freemasonry (including the "Royal Order of Jesters" to which the Roman Catholic actor John Wayne belonged) and Rothschild's Illuminati. They needed a new domestic order to further control Fourteenth Amendment America's political power and financial might. This new order would also pretend to be the

enemy of the Jesuits' old war-horse, **Shriner and 33rd Degree Freemasonry**, creating further agitations between unsuspecting Catholics and Protestants. Most importantly, this new Order would be used to drive Protestants into the arms of the Jesuit General's Scottish Rite Freemasonry, thereby destroying the purity of **the LORD's** Protestant and Baptist Churches. So in 1882, one year after the **Garfield** assassination, an organization was born, having derived its name from a Spanish Jew who had been *a notorious slaver and pirate*. Of the **Knights of Columbus** we read:

"The Knights of Columbus, founded at New Haven, Connecticut [the exact same city in which Yale University's Masonic "Skull and Bones," and Masonic "Book and Snake" secret societies are based, further evidencing a secret collusion between both Roman Catholic and Protestant Orders] February 2, 1882, by [Jesuit-controlled] Rev. Michael J. McGivney, curate of St. Mary's Church . . . had on January 1, 1905 [during the Roosevelt Administration] a total membership of 127,206 persons . . . they are now (1912) said to be over 300,000 strong . . . an adroit feature of this organization, to which Roman Catholics only are eligible, is the initiative service of four degrees . . . they work in collusion with the Hierarchy, and are heart and soul in politics. This fact is well known to political machines and non-Catholic politicians, whose candidates must receive the approval of Rome and the Knights before they dare nominate them for either dog pound or presidency. The Knights of Columbus' . . . principal business is politics, aye, **Jesuitical politics**." {18} [Emphasis added]

And to what end are the **Knights of Columbus** and their Jesuitical politics bringing us? Remembering that both **President Kennedy** and his killer, **Francis** Cardinal Spellman, were both members of the Order, could it be the erecting of a **fascist tyranny?** Is not one of the symbols used within the emblem of the Knights of Columbus a fascis, it being a bundle of rods bound together about an axe with the blade projecting? Is not that most sinister symbol (like the Company's Masonic sauvastika—its four tips pointing in the opposite direction of the historic swastika of Bavaria's upper crust **Thule Society** (the original *swastika* having been adopted by a Jesuit "missionary" to India, **Robert di' Nobili**, in 1605, while attempting to win to the Order the ruling-class Brahmans) its chief architect having been Baron Rudolf von Sebottendorff who had been born in the Order's Polish Silesia and raised by a Roman Catholic Austrian noble while in Turkey) promoting the raw, unrestrained and centralized power of the Black Pope's Roman Papal Caesar, prominently displayed at the front of the chamber of the Senate of the Order's "Holy Roman" Fourteenth Amendment American Empire? The end to which these oath-bound soldiers of a foreign power are working can only be the destruction of popular liberty, so condemned by the Jesuits' Council of Trent, while submitting the American Empire to the absolute **Temporal Power** of the Pope. Written in 1924, we read:

"The process of destruction has gone on steadily from the assassination of the five presidents in the United States, (Harrison, Taylor, Lincoln, Garfield and McKinley), which began in 1841 and has continued at intervals, and which finds us without a semblance of a free press. After sixty years of activity by these foreign enemies within our borders what do we find? We find subversion of free speech; a subversion of a free press; we find a denial of the right of the American people to peaceable assemblage. . . . And by whom is this concerted plan of destruction being carried on, principally? By the priests and lay members of the Roman Catholic Church. . . . During the **Wilson** administration, the Army, the Navy, the Treasury, the Secret Service, the Post Office, the Emergency Fleet, Transports, Printing, Aircraft and dozens of others were presided over by the Fourth Degree Knights of Columbus! The PLUNDERS of Hog Island and the Emergency Fleet under E. N. Hurley are matters of Congressional Record, which mounted up into the millions. Mr. Hurley is a Roman Catholic and Knight of Columbus. The "Aircraft Scandal" under the supervision of **John M. Ryan**, an ardent Roman Catholic and Fourth Degree Knight of Columbus, ran into the billions and was also subject to investigation . . . One of the aims of the Knights of Columbus is to restore the **Temporal Power** of the Pope." {19} [Emphases added]

(We may also add that the apostate Protestants and Freemasons, **FDR** and **J. Edgar Hoover**, held public offices during the administration of another notorious American traitor and apostate Presbyterian, **President Woodrow Wilson** (1913-1921) who was later poisoned, having died of so-called "apoplexy," for a job well done.)

The allegiance to the **Spiritual** and **Temporal** powers of the Pope as sworn to by the high Knights of Columbus is sealed with an oath. That final Fourth Oath, creating the "Knight of the Fourth Degree," is nearly identical with the Extreme Oath of Induction taken by the Jesuits of the Fourth Vow. The Oath also contains Masonic language leading the reader to the conclusion that the Order of the Knights of Columbus is merely a type of Freemasonry for traditionalist, Tridentine Roman Catholic men: it is much like **Opus Dei**, utterly controlled by **the Black Pope**. Holding a Master's degree in History from the Order's Marquette University, Jesuit Temporal Coadjutor **Dr. Justin Walsh**, believes that the oath, though "a forgery" was written by a Mason. He then proceeds to document the obvious collusion between the Knights, the Roman Hierarchy (ruled by the Jesuits) and Freemasonry. He writes:

"The election of 1912 witnessed an upsurge of [American, Masonically-controlled] nativist hostility, much of it directed against the 300,000 members of the Knights of Columbus. Knights were depicted as the vanguard for the Roman conquest of America, men who took a bogus oath actually authored by a Mason named **William C. Black**: . . .

Christopher Kauffman suggested one reason for the resurgence of anti-Catholicism during 1912 was the respectableness accorded Knights by governmental officials. Columbus Day, October 12, was a holiday in 30 states due to Knights of Columbus lobbying. In 1907 Congress established a Columbus Memorial Commission and appropriated \$100,000 to construct a suitable monument. Secretaries of State Elihu Root (1907-1909) and [backer of the wicked 16th Amendment] Philander Knox (1909-1913), both of whom were Masons, served in the Commission along with Supreme Knights [Edward L.] Hearn (1907-1909) and James A. Flaherty (1909-1927) [Freemasons and Knights of Columbus working together]. . . .

The Memorial, conveniently located right across from Union Station in Washington, D.C., was dedicated on June 8, 1912. Past Supreme Knight Hearn presided in the presence of **President William Howard Taft**, most of the cabinet, and several senators, representatives, and Supreme Court justices. The rector of the <u>Catholic University of America</u> offered the invocation, after which <u>President Taft</u>, a <u>Mason</u>, lauded 'the courage of Columbus.' . . .

Twelve hundred dignitaries attended the banquet that evening. Guests included [American Pope] James Cardinal Gibbons and Speaker of the House Champ Clark, a Missouri Democrat and a Mason. . . . [Catholic] Americanists, led by [secretly anti-Americanist] James Cardinal Gibbons and Archbishop John Ireland, were unflinching in their support of Masonic French republicanism [later to be overthrown by Hitler's invasion of France] and clerical liberalism [those accursed "liberal" priests later to be destroyed by the Nazis SS in accordance with the Jesuit Oath]. . . .

In 1920 [President Wilson's] Secretary of War Newton Baker, a Mason, awarded the Distinguished Service Cross to Supreme Knight [of Columbus] James Flaherty in recognition of contributions to the [WWI] war effort [which united Protestant Masons and Catholic Knights against a common enemy—the accursed Protestant German Empire] by the Order. . . .

Following the Scottish Rite in establishing a DeMolay-like youth group was not the only area where the Knights of Columbus seemed to emulate Masonry. As a quasi-secret society, the Order had been ambivalent toward Freemasonry from the beginning. Like the Craft, it thrived on secrecy, arcane symbols, esoteric signs, passwords, and outlandish regalia. As early as 1892 German-American Catholics said the Order was 'a pernicious secret society.' And as Christopher Kauffman points out, the suspicions were not limited to German Catholics: 'The ceremonial character . . . was particularly offensive to conservative Catholics . . . striking them as pseudo-Masonry in Catholic garb.' . . .

The question of affinity with freemasonry came to a head after the Order's national convention in 1919. The Supreme Council decided to commemorate 'the glorious deeds of the American and French armies' in the recent war and voted unanimously to present a statute of the **Marquis de Lafayette**—'the French defender of American liberty [and a Roman Catholic Freemason]'—to Lafayette's hometown of Metz. . . .

On August 5, 1920, **Supreme Knight James Flaherty** and 235 Knights embarked for France. They were headed for the most pompous demonstration of Columbianism yet, accompanied by a bronze equestrian statue more than seventeen feet in length and height. The statue was described by the Supreme Master of the Fourth Degree:

'The whole image appears to [be] a life-like, living breathing object. Lafayette's face sharp featured, intelligent, aristocratic. The bas-reliefs are finished in Tennessee marble and the front of the pedestal pictures **General Pershing** [a Mason] at the tomb, uttering the famous words, 'Lafayette, we are here.' The back depicts Columbus discovering America [Englishman John Cabot being the true discoverer of the New World]. One side shows [Protestant] President Wilson [backed by Masons Edward M. House and Bernard Baruch] delivering his . . . war speech to Congress, the other [Jesuit-trained Roman Catholic] Marshal Foch, whose . . . genius made possible the victory over [Protestant Lutheran] Prussianism.'

Thousands welcomed the Knights on the day of presentation, August 21. The American ambassador opened the festivities, the statue was unveiled, and **Flaherty** presented **Foch** with a marshal's baton from Tiffany's that cost \$15,000. Then Foch, a Freemason, embraced a fully-costumed Supreme Knight while stammering emotionally, 'I welcome you, Knights of Columbus, as the representatives of America. I know your merits because of what you have done in the war.' " {20} [Emphasis added]

Now let us read the complete Fourth Degree Oath of the Knights of Columbus. We must remember that it quite possibly was written by a Mason under Jesuit oversight, the Oath intended to openly and publicly create a common Roman Catholic enemy for Protestants, Baptists and low-level Freemasons, diverting all pensive attention away from the Black Pope's high-level, "Masonic Invisible Empire" then ruling the Pope's "Holy Roman" Fourteenth Amendment American Empire on behalf of James Cardinal Gibbons. Yes, dear truth-seeker, the American Roman Catholic Hierarchy, subject to the Sons of Loyola, used millions of their own loyal Roman Catholic people as a ruse—a diversionary scapegoat—all the while waging total and relentless war on our historic Protestant liberties, so enjoyed by Protestants and Roman Catholics alike, via the invisible sword of "the Craft." We begin:

"I, _______, now in the presence of Almighty God, and the Blessed Virgin Mary, the Blessed Michael the Archangel, the Blessed St. John the Baptist, the Holy Apostles, St. Peter and St. Paul, and all the Saints, sacred hosts of Heaven and to you, my Ghostly Father, the Superior General of the Society of Jesus founded by St. Ignatius Loyola, in the Pontification of Paul the Third, and continued to the present, do by the womb of the Virgin, the Matrix of God, and the Rod [penis] of Jesus Christ, declare and swear that his Holiness, the Pope, is Christ's Vice-regent and is the true and only head of the Catholic or Universal Church throughout the earth; and that by virtue of the keys of binding and loosing given his Holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may be safely destroyed.

Therefore, to the utmost of my power, I shall and will defend this doctrine and his Holiness' right and custom against all usurpers of the heretical or Protestant authority whatever, especially the Lutheran Church of Germany, Holland, Denmark, Sweden, and Norway and the now pretended authority of the Churches of England and Scotland, of the Calvinists, and branches of the same now established in Ireland and on the Continent of America and elsewhere, and all adherents in regard that they may be usurped and heretical, opposing the sacred Mother Church of Rome.

I do now denounce and disown any allegiance as due to any heretical king, prince or state, named Protestant, or [Roman Catholic] liberals, or obedient to any of their laws, magistrates or officers.

I do further declare that the doctrines of the Churches of England and Scotland, of the Calvinists, Huguenots, and others of the name of Protestants or Masons to be damnable [thus intending to unite Jehovah's Protestantism with Satan's Freemasonry in violation of the Word of God, thereby destroying true, Bible-based Protestantism], and they themselves to be damned who will not forsake the same.

I do further declare that I will help, assist and advise all or any of his Holiness' agents, in any place were I should be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory I shall come to, and do my utmost to extirpate the heretical Protestant or Masonic [liberal] doctrines and to destroy all their pretended powers, legal or otherwise.

I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical [including Buddhism, Taoism, Shintoism, Judaism and Islam] for the propagation of the Mother Church's interests, to

keep secret and private all her agent's counsels from time to time, as they entrust me, and not divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that should be proposed, given in charge, or discovered unto me by you, my Ghostly Father, or any of the sacred Order [or "convent"].

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (*perinde ac cadaver*), but will unhesitatingly obey each and every command that I may receive from my superiors in the Militia of the Pope and of Jesus Christ.

That I will go to any part of the world withersoever I may be sent, to the frozen regions north, jungles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America without murmuring or repining, and will be submissive in all things whatsoever communicated to me.

I do further promise and declare that I will, when opportunity presents, make and wag relentless war, secretly and openly, against all heretics, Protestants and Masons [Liberals], as I am directed to do, to extirpate them from the face of the earth; and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up their stomachs and wombs of their women, and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poisonous cup, the strangulation cord, the steel of the poniard, or the leaden bullet, regardless of the honor, rank, dignity, or authority of the persons whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the Pope or Superior of the Brotherhood of the Holy Father of the Society of Jesus.

In confirmation of which I hereby dedicate my life, soul, and all corporal powers, And with the dagger which I now receive I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the Pope cut off my hands and feet and my throat from ear to ear, my belly opened and sulfur burned therein with all the punishment that can be inflicted upon me on earth and my soul shall be tortured by demons in eternal hell forever [which penalties are first found in Masonic oaths].

That I will in voting always vote for a <u>Knight of Columbus</u> in preference to a Protestant, <u>especially a Mason</u>, and that I will leave my party to do so; that if two Catholics are on the ticket I will satisfy myself which is the

better supporter of the Mother Church. That I will place Catholic girls in Protestant families that a weekly report may be made of the heretics. That I will provide myself with arms and ammunition that I may be in readiness when the word is passed, or I am commanded to defend the Church either as an individual or with the Militia of the Pope.

All of which I, ______, do swear by the blessed Trinity and Blessed Sacrament which I am now to receive, to perform, and on my part to keep [this] my oath.

In testimony hereof, I take this most holy and blessed sacrament of the Eucharist and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy sacrament." {21} [Emphasis added]

As we can see from the *openly* anti-Masonic—yet *secretly* Masonic—Jesuit Oath above, **the Company**, with its **Roman Hierarchy** and **Order of the Knights of Columbus**, owes its allegiance *only* to the White Pope as he obeys the Jesuit General. **The Black Bope** intends to submit every human government to the earthly rule or **Temporal Power** of the White Pope, that final White Pope, risen from the dead, to be "the beast" of Revelation 13. David S. Phelan, a priest in St. Louis, wrote in 1913:

"Tell us we are Catholics first and Americans or Englishmen afterwards; of course we are. Tell us, in the conflict between the church and the civil government we take the side of the church; of course we do. Why if the Government of the United States were at war with the church, we would say tomorrow, To Hell with the government of the United States; and if the Church and all the governments of the world were at war, we would say: —

To Hell with all the governments of the world. Why is it, that in this country, where we have only seven per cent of the population, the Catholic Church is so much feared? She is loved by all her children and feared by everybody [due to the history of the Jesuit Order]. Why is it the Pope has such tremendous power? Why the Pope is the ruler of the World. All the emperors, all the kings, all the princes, all the presidents of the world are as these altar boys of mine." [Emphasis added]

Our benevolent "Father" Phelan's opinion is in complete agreement with the settled doctrines of Rome espoused by their "Angelic Doctor," Thomas Aquinas:

"The Pope, by Divine Right, hath spiritual and <u>Temporal Power</u>, as supreme King of the World . . ." {23} [for] ". . . the Pope of Rome, as the Head of the Papal Government, claims absolute sovereignty and supremacy over <u>all the governments of the earth</u>." {24} [Emphasis added]

And in subordinating the United States to the **Temporal Power** of Rome's **Papal Caesar**, the Jesuits fully intend to destroy Protestantism. The ex-priest and one of our heroes, **Jeremiah J. Crowley**, quotes the same priest, **David S. Phelan**:

"Protestantism—We would draw and quarter it. We would impale it and hang it up for crow's meat. We would tear it with pincers, and fire it with molten lead, and sink it in a hundred fathoms of hell-fire." [Emphasis added]

When Jeremiah Crowley was a priest in 1902 he asked **Cardinal Martinelli** if the Catholics in this country numbered about seventy million and if the Protestants numbered about ten million, what would he do to the Protestants? He replied:

"Oh, Christ, I'd crush 'em!" {26} [Emphasis added]

Rome's attitude towards "heretics" has never changed even as the Jesuits, from their **Council of Trent** to their **Second Vatican Council** have never changed! Indeed, the great Roman battle cry is, "Semper eadem!"—Always the same! It is for this reason that the great Protestant preacher **Isaac Lansing** declared in 1890:

"I do not hesitate to say that, in all candor and reason, every Roman Catholic who confesses this allegiance to the Papacy, ought to be disfranchised in the United States, and forbidden the right to participate, as a citizen, in either holding an office or casting a ballot." {27}

Having doubled the Catholic population of the American Empire from 1881 to 1910, having brought the Italian Mafia into our major cities to control the Catholic populations and organized crime, and having established the Knights of Columbus to implement "Jesuitical politics," the Society of Jesus, in control of the Pope and his Hierarchy, had now subordinated the civil power of the American Congress to the Papal power—the secret will of the Black Pope. We read in 1894:

"Jesuits At Washington

The Romanism at Washington is of the Jesuit type. Jesuit Colleges, Jesuit Clubs, Jesuit Churches, Jesuits prominent in the judicial, legislative and departmental branches of the government, with Jesuit principles and methods protruding everywhere! It is more than likely that there is no other capital city in the world having so many Jesuits. And yet the number does not run up into the hundreds for the order is not a large one in the world. The European capitals will not tolerate them. The German Parliament has just said that the Jesuits must stay out. Our own government extends to them a bid to strangle our national life and overthrow our hard earned and popular institutions . . . Several years ago when an important piece of

legislation was before the House; which had been before the Country and generally approved, the press of all sections and the religious press as well (except the Roman Catholic papers) sustaining it; and which had in Congress the support of members of all parties, <u>suddenly and unexpectedly</u>, <u>met, in vote a most disastrous defeat</u>. 'How is this to be accounted for?' asked a member. His friend replied 'I will show you,' and taking his friend by the arm he led him on a tour of the lobby rooms of the House, **and pointed out nine Jesuit Priests**. Will this condition be continued indefinitely, and to the great detriment of the country, and the independence of National Legislation?" ^{28} [Emphasis added]

(Dear truth-seeker, as the Jesuits in control of Nazi Germany were behind the legislation requiring gun registration in 1935, even so their agents in Washington are busy attempting to destroy the Second Amendment in 2007. **Senator Edward "Ted" Kennedy**, a Knight of Columbus under the oath of the Fourth Degree and a trustee of the Order's Boston College in Massachusetts, is one of their key tools.)

By 1912 Jeremiah Crowley writes:

"I know and assert without fear of successful contradiction that the Vatican system—the Roman Catholic Hierarchy—has a grip upon all the departments of our Government, from the President to Department Clerks, including Legislative, Judiciary and Executive Departments, both Federal and State—and the accommodating politicians, Catholic and non-Catholic, particularly the latter are to blame for it all." ^{29} [Emphasis added]

The Jesuits in Crowley's day controlled Presidents Theodore Roosevelt (1901-1909), William Howard Taft (1909-1913) and Woodrow Wilson (1913-1921). And being in control of the Presidency, the Order could rule the Supreme Court as the President has the power of appointment. The Supreme Court with its new, evil "federal question jurisdiction" could then on appeal reverse or uphold decisions of the fifty State Supreme Courts as well as the decisions of the ten federal Circuit The Court's many revolutionary, anti-Constitutional decisions would be pursuant to Rome's plans for Fourteenth Amendment America which included the denial that the Bill of Rights were privileges or immunities of Fourteenth Amendment Citizenship; approving the replacement of the English Common Law procedure with the **Roman Civil Law** procedure in both State and Federal Courts; the abolition of segregation; the destruction of the Public School System through the forced integration of Whites and Blacks while abolishing **Bible-reading** and **praper**; the forbidding of capital punishment; the legalization of abortion and voiding possible legislation targeted against the Jesuits—just to name a few! Of this control of the Presidency, the Senate and Supreme Court, Crowley writes:

"In case of an adverse decision in the lower Courts, through the influence of Rome, the case should be appealed, and, if needs be carried to the Supreme Court of the United States, over which **Chief Justice White**, a Jesuitical Roman Catholic, presides by the favor of [Masonic] **President Taft** [a Skull and Bones member since 1878]." [Emphasis added]

Further, it was obvious to all that the nation's most powerful Freemason, **President William Taft**, was intimate with the Hierarchy in America and sent his personal aide **Major Archibald Butt**—who, thanks to the Jesuits, went down on the Titanic made of substandard steel—to confer with the Pope in Rome. Taft was also the bosom friend of Federal General Sherman's son, the Jesuit, **Thomas Sherman**. Additionally, an English Jesuit and foremost advisor to **King George V**, the **Rasputin** of England, "**Father" Bernard Vaughan**, converted **Taft's** sister to Romanism.

And it was **President Theodore "Rex" Roosevelt**, with his "**Maltese Cross Ranch**" in the Badlands of North Dakota, who branded American Protestants as "bigots" over their concern of Rome's ascending power in Washington. Tied to the Pope's American lords of finance and industry, including shipping tycoon **William R. Grace** (whose grandson, Knight of Malta **J. Peter Grace**, **Jr.**, would serve as Cardinal Spellman's chief agent in the 1963 murder of President Kennedy) and **J. P. Morgan**, he also began the continuing centralization of power in the presidency. One of his acts was the creation of the Bureau of Investigation:

"From the time of Theodore Roosevelt's accession to the presidency, American presidents of the twentieth century had begun to assert unprecedented claims to centralize power in the executive office. As part of this new federalism, President Roosevelt's Attorney General, **Charles Bonaparte**, by executive order had created the Bureau of Investigation in 1908 as a full-time investigative division of the Justice Department [America's Holy Office of the Inquisition]." [Emphasis added]

And by which Order and to what end is the control of the Legislative, Executive and Judicial branches of the federal government? **Crowley** tells us:

"Rome's Jesuitical emissaries, agents and missionaries are everywhere. They have no conscience but the Pope's dictation. They are allowed to assume whatever dress they please; for their better disguise, any occupations in church or state; they are in the highest and lowest conditions, and have been known to appear as active and zealous members in non-Catholic associations and churches—sometimes filling prominent Protestant pulpits . . . Their object is to engender strife, to influence party spirit [hated by George Washington], to produce faction, to counsel rebellion, to plot and plan assassinations." [32] [Emphasis added]

Understanding both the control and plans of the Jesuit Order in Washington is imperative if we are to understand the Kennedy Assassination. For the Jesuits produced their Chief Justice Earl Warren to cover-up the assassination with his Warren Commission as well as defend Knight of Malta, Clay L. Shaw during his trial in New Orleans, initiated by Jim Garrison. The Jesuits used President Lyndon B. Johnson to appoint the Warren Commission and, with the Justice Department, used J. Edgar Hoover and his FBI to suppress evidence of a conspiracy. The Jesuits, with their Irish Catholic agents in Congress, such as the late Thomas "Tip" O'Neill and Daniel Patrick Moynihan, did all they could to thwart the proceedings of the Assassinations Committee in 1976, which concluded there was a conspiracy to assassinate President Kennedy thanks to Robert Groden, the author of High Treason.

The words of our hero, Charles Chiniquy, were now fulfilled. Jeremiah Crowley, America's Martin Luther of the Twentieth Century, proved, without refutation, Rome's control of both federal and state governments. But the warnings went unheeded. The Protestants, with their Jesuit-infested Federal Council of Churches, did nothing. The liberty-loving Americans—Protestants, Baptists, Jews and "liberal" Catholics—for the most part had forgotten they were truly in a holy war initiated by those ever-present warlords, the Sons of Loyola. Priest Isaac Hecker was right. Rome, controlled by the Jesuits, took the American government away from the American people in the early 1900s, and have kept it! Since that time the Jesuits have used the military and financial might of their "Holy Roman" Fourteenth Amendment American Empire as "the Sword of the Church," to subordinate the nations of the world to the Temporal Power of the cannibalistic, transubstantiating Bapal Caesar. May 600 help us to repent that He may forgive us!!!

Of the year 1913 we ask in retrospect, "What would the Jesuits do now that they were in control of every President from Theodore Roosevelt to Woodrow Wilson?" They would further develop their American Empire patterned after their Reductions in Paraguay. In preparing for the Second Thirty Years' War (1914-1945) they would create a national, inquisitional police force and implement two pillars of *The Communist Manifesto*. In 1908, the very year Rome declared the American Empire no longer to be a missionary country (it was now conquered), they founded the **Bureau of Investigation**, later renamed the **FBI**. In 1913 they created their privately owned national bank, called "The Federal Reserve System," established a "heavy progressive income tax" with the Sixteenth Amendment and created the Pope's Internal Revenue Service to collect it. Rome would now have a police state with its corporate monopolies while destroying the White Protestant Rome's seeds of absolutist, Jesuit corporate fascism had been successfully planted and would come into full bloom during the Black Pope's Twenty-first Century, Anglo-American-led Crusade against Islam. All we Americans need now is another one of the Order's terrorist events, suspension of the Constitution and resultant martial law. Then we shall finally have our American Josef Stalin!

In 1917, the Jesuits, contrary to Washington's <u>Farewell Address</u>, brought Fourteenth Amendment America out of isolation—to be used like the nations of the Holy Alliance—to intervene in the affairs of foreign countries via military invasion in restoring and maintaining the Pope's Temporal Power. This would be the true purpose of the American Empire during World War I. President Woodrow Wilson, the apostate Presbyterian Protestant and self-confessed traitor, would be used to punish the Protestant German Empire and then greatly curtail Jewish immigration in preparation for the Order's Eurasian Jewish Holocaust. For Kaiser Wilhelm I and Prince Otto von Bismarck's government of the Protestant Second Reich had banished the Jesuits in 1872 and, in 1907, threatened to immediately expel every Catholic priest from the Empire in retaliation for Pope Pius X's "infallible" Decree, "Ne temere." (That Decree, simply put, declared that any Catholic not married by a Roman Catholic priest was living in adultery and their children were bastards. Humiliated, the Pope modified the Decree so as to not apply to Germany!)

President Wilson would also be the tool in commencing Rome's vengeance on Orthodox Russia. In aiding the Bolshevik Revolution, he would be used to punish Russia's Romanov Dynasty and Orthodox Church. The Jesuits' new Russian Empire, called the "USSR," would be greatly expanded under the Order's Grand Inquisitor—Josef Stalin. For in 1866 Tzar Alexander II, who maintained religious toleration for all creeds professed in his dominions, abolished Russia's 1847 Concordat with Rome's High Priest and King, the Papal Caesar (who practices cannibalism through the Bible-rejecting, Baal-worshipping doctrine of "Transubstantiation," drinking the blood and eating the flesh of his false, dead and unbiblical "Christ" still hanging on the cross of his occultic Crucifix), and the leaders of the Orthodox Church had refused to attend the Vatican Council of 1870. In 1880 Dostoyevsky's prophetic words warned of the power of the Jesuits in Russia. Again, we repeat his war cry:

"... those are the worst of the Catholics, the Inquisitors, **the Jesuits!** ... They are simply the Romish army for the earthly sovereignty of the world in the future, with the Pontiff of Rome for Emperor . . . that's their ideal, but there's no sort of mystery or lofty melancholy about it . . . its simple lust of power, of filthy earthly gain, of domination—something like a universal serfdom with them as masters—that's all they stand for. They don't even believe in God perhaps." ^{33} [Emphasis added]

"Jesuits sue for the favor of the great and powerful. To obtain this, they decry faith in God, join in attacks on Rome, play the atheist or the infidel [as they would do in the Bolshevik Revolution]." [Emphasis added]

The Jesuits were further enraged with the response of **Tzar Nicholas II** (who was influenced by the **Patriarch** of the **Orthodox Church**) to the Pope's Decree, "**Ne temere**," of 1907. Like Germany, Russia utterly condemned it. **Crowley** writes:

"Why do not the rulers and governments of all non-Catholic countries step in to protect the rights of the people from such a dangerous and infamous invasion by the Pope of Rome, as did the government of Russia which recently prosecuted **Bishop Casimir Ruszkiewiez**, suffragan bishop to the Archbishop of Warsaw [noting that SS General Heinrich Himmler's guide, who "stood godfather" to the Reichsfuhrer, was also the Archbishop of Bamburg], and **Father Cisplinski** on the charge of declaring a legal marriage null, and thus infringing civil authority? The result was a sentence of sixteen months' imprisonment for both priest and bishop. The term is to be passed in a fortress and the bishop is to be deposed from his diocese. Russia knows Rome and therefore nips her in the bud in order to prevent her gaining supremacy over civil authority." ^{35} [Emphasis added]

Jeremiah J. Crowley then asked this very penetrating question:

"Why do not the Governments of the **British Empire** and the **United States** prosecute and punish according to law priests and prelates guilty of similar, and far worse, crimes?" {36}

The answer, Brother Crowley, is that in 1912, like today in 2007, the Jesuits controlled both Protestant Empires, **Fourteenth Amendment America** and the **United Kingdom of Great Britain**. The Jesuits, in turn, used these two Protestant Empires to punish Rome's two greatest enemies, the **Protestant German Empire** and the **Orthodox Russian Empire** beginning with "the Great War"—World War I—that would begin the Order's 20th Century genocide of the Eurasian White races!

The Great War, begun in 1914, would commence the punishment of both Germany and Russia for thirty years. The populations of both countries, especially Protestant East Germany, would suffer terribly under the Jesuit Inquisition of Russian Communism during "the Cold War," heavily promoted by CIA Knights of Malta **Henry R. Luce** of *Time Magazine* and **William F. Buckley, Jr.** of *National Review*. That Cold War, properly understood to be Rome's old "Inquisition" killing "heretics, liberals and infidels" on both sides, while conducted by the Jesuit General's International Intelligence Community, supposedly ended in 1989 with the fall of the Berlin Wall, the reunification of Germany and "the fall" of the "USSR." Time will tell if the Company's Cold War truly ended or if Russia is still our undying foe despite the illusion that President George W. Bush and President Vladimir Putin are temporary allies (as were Stalin and Hitler) in fighting the Black Pope's "War on Terrorism!" Meanwhile, the shots that rang out at Sarajevo on June 28, 1914, four days after **Pope Pius X** had entered into a Concordat with Serbia to the astonishment of the Orthodox Serbian people, would begin the Jesuits' Second Thirty Years' War. And a deceived American and British populace, Protestant and Catholic alike, would unite to fight "... the war to end all wars ... against the [Lutheran] Hun ... making the world safe for [Papal socialist-communist] democracy . . . 'Over There.' "



<u>Freemason José P. Rizal, 1861 – 1896</u> #288

With the Order's expulsion from Spain in 1868, the Black Pope began to set in motion the breaking up of the Spanish Empire via his "Invisible Empire" of international Freemasonry. At about this time Rizal, "the George Washington of the Philippines," began his education at the hands of the Jesuits and later the Dominicans. In 1882 he departed for Europe where he furthered his medical studies ultimately to become fluent in ten languages writing Latin, Hebrew and Greek. While in Jesuit-ruled Madrid, he became a Freemason imbibing the doctrines of Voltaire (the Order's Jesuit-trained, Masonic French revolutionist), Rizal having been fully intended by the Company to be its tool in breaking his nation away from Spanish rule, it only to be betrayed at the peace conference, denied its independence and annexed as a "territory" into the Order's 14th Amendment American Empire. But Rizal, now a Bible-believing Protestant, had attacked Romanism and was a true nationalist. He exposed the Franciscan, Augustinian and Dominican priests, proclaiming it was Rome that held his nation in spiritual thralldom as well as political and economic paralysis. Two fatal errors brought the secret wrath of the Order upon "the First Filipino:" Rizal demanded the replacement of Spanish priests with native Filipino priests and he demanded the Protestant rights of freedom of speech, press and conscience for his people. Against the advice of his highly educated parents, Rizal returned to the Philippines in 1892. But our brave patriot was a condemned man! Arrested and exiled, he spent four years in research while founding a school and hospital. After Rizal had been deported to Spain in 1896, the Order ignited a revolution using its Katipunan (surnamed the "KKK"), a Masonic secret society. Rizal was returned to Manila and blamed for instigating the revolution—a physical impossibility! Condemned to be shot, he was attended by Jesuit priests Pastalls and Balaguer seeking a recantation of his "heretic" faith and "liberal" views. Refusing, José Rizal faced a firing squad with calm in the presence of Pope Leo XIII's attending Jesuits—our hero's Vatican assassins! http://rizalslifewritings.tripod.com/Biography/man_and_martyr/chapter16.htm

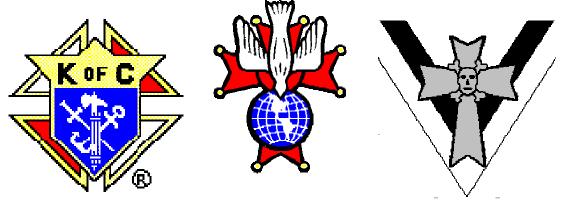


<u>Jesuit Priest Thomas Ewing Sherman, 1856 – 1933</u> #289 General Sherman's Son

Jesuit Thomas Sherman was the son of that disgrace to the military art of arms, Federal General William Tecumseh Sherman, who, under the advisement of Jesuit Pierre De Smet and with the blessing of Thaddeus Stevens, embarked on his murderous Crusade through the American South destroying the White Protestant civilizations of Georgia, South Carolina, North Carolina and Virginia pursuant to the wicked Council of Trent. Jesuit Sherman was a close personal friend of the Order's Masonic American President Theodore "Rex" Roosevelt, serving as a Chaplain in the Spanish American War ignited by Masonic J. P. Morgan (1898) and, while at a dinner in honor of the Shermans (1906), was invited by Roosevelt to accompany a unit of U.S. cavalry to reenact General Sherman's raping and thieving march to the sea. An outraged Protestant Georgia forced the President to withdraw Jesuit Sherman's military escort, thus ending his near journey of infamy. Sherman became one of the Order's most influential Jesuits of the Black Pope's "Holy Roman" Fourteenth Amendment American Empire, hating two of our heroes, Charles Chiniquy and Jeremiah Crowley, who dared to expose the designs of the Papal Caesar's Society of Jesus against the Calvinist Republic of our beloved George Washington. Sherman died in 1933 and was buried in the Old Jesuit Cemetery at St. Charles College in Grand Coteau, Louisiana, along with another brother Jesuit, John Salter (1877-1933). And Salter was the grandnephew of Freemason Alexander Stephens, the Vice President of the Southern Confederacy! The Masonic Craft leads to Rome! General Sherman's Son: The Life of Thomas Ewing Sherman, S.J., Joseph T. Durkin, S.J., (New York: Farrar, Straus and Cudahy, 1959).



<u>Jesuit Spiritual Coadjutor "Fr." Michael J. McGivney, 1852 – 1890</u> #290 Trained by Jesuits at the Order's St. Mary's College, Montreal, Canada Founder of the American Hierarchy's Right Wing and "Americanist," Order of the Knights of Columbus Organizing Foreign RC Immigrants; Subject to the First "American Pope," <u>James Cardinal Gibbons</u>



Seals of the Order of the Knights of Columbus #291

The meaning of the symbols employed by the Order in composing its seals are striking and are as follows (L-R): First is the general seal of the Order using a Roman "fasces" for a centerpiece: the Jesuits' favorite form of rule is fascism. Next, the seal for the Fourth Degree: its Oath is both Jesuitical and Masonic. Lastly, the seal for a third-ranking Council officer known as "Chancellor." His emblem is the Isabella Cross (as the Fourth Degree), the same Isabella who, in 1492, not only commissioned Columbus, but also expelled the Jews from Spain. The "Skull and Bones" is a Masonic symbol of death used by the Nazi SS; the Chancellor's Robe is black, with portions of white, trimmed in silver fringe—like the robes of the German Teutonic Knights and Himmler's Jesuit-styled SS!

www.fathermcgivney.org/mcg/life/index.cfm http://users.erols.com/kc2169/jewels.htm



Jesuit with Pistol that Shot Archduke Franz Ferdinand, 2004 #292

Franz Ferdinand, for opposing the Black Pope's Pan-German movement, was "terminated" and given Last Rites by Jesuit Anton Puntigam who in turn was given the weapon by a friend of the Archduke. The Order had begun its WWI.



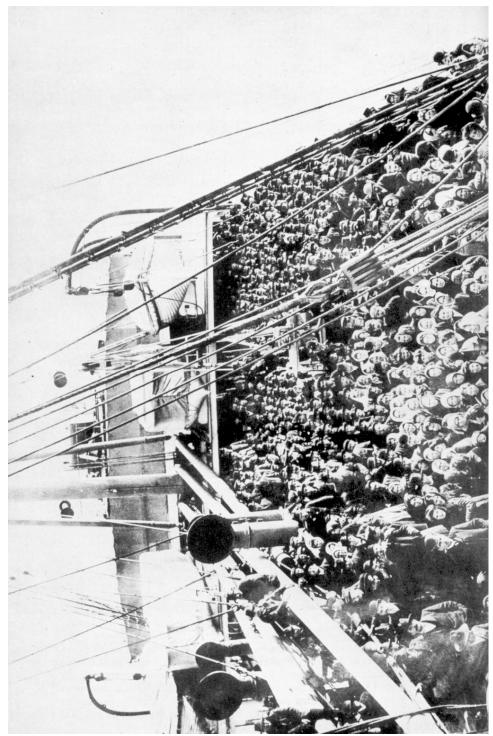
Count Leopold von Berchtold, 1914 #293

Jesuit Temporal Coadjutor Austrian Foreign Minister

Upon the successful assassination of the Archduke, the Company then used its Austrian Foreign Minister to ignite the crisis into WWI—the vengeance for its defeat in the Franco-Prussian War (1870-71)! Berchtold, not Kaiser Wilhelm II, is the villain in causing the Great War, along with the "Uncle of Europe," King Edward VII, and his participation in the 1892 Russian Imperial Conspiracy.

Company: The World of Jesuits and Their Friends, "Austrian Jesuits and World War I Artifact," Martin McHugh, Editor, (Chicago: Daniel L. Flaherty, SJ, Fall 2004) p. 5.

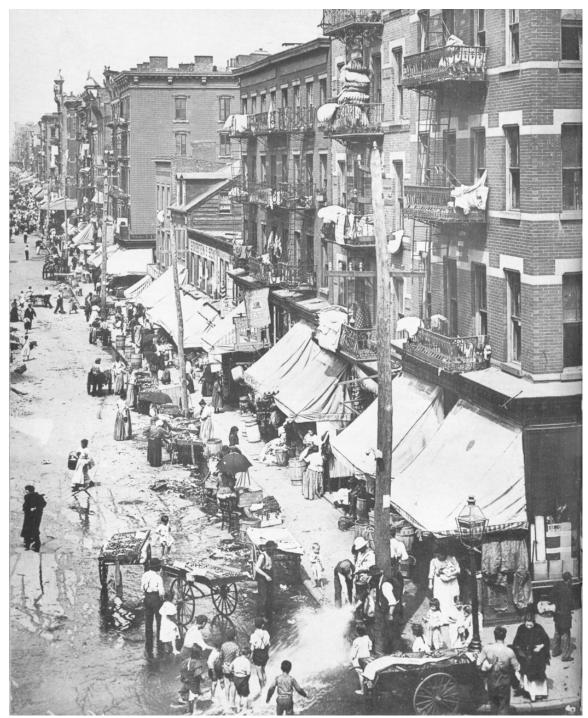
World War I, S. L. A. Marshall, (New York: American Heritage Press, 1971) p. 27.



Catholic and Jewish Immigration, Ellis Island, New York City, 1900 #294

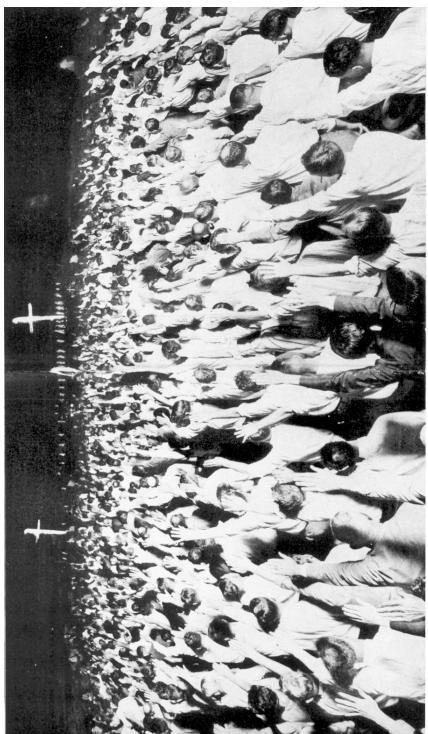
The Company, controlling US immigration policy, the steamship lines and the ports, Romanized our Northern cities destroying New England Protestantism. New York City would serve as Rome's political and financial power-base over the Empire, the Archbishop also ruling the Mafia and the Jews of B'nai B'rith.

A Nation of Immigrants: John F. Kennedy, (New York: Harper & Row, Pubs., 1964).



Tenement Slums, Lower East Side, New York City, 1900 #295

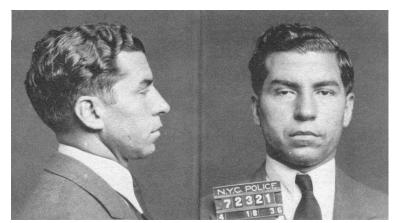
Caring nothing for poverty-stricken Catholic immigrants, the Order used them to control elections within Northern cities and to justify the implementation of socialist policies such as Masonic FDR's New Deal. Meanwhile, the Company's Masonic cartel-capitalists paid these people a pittance for their sweatshop labor. But the gospel of Christ reached His elect of these displaced peoples and races.



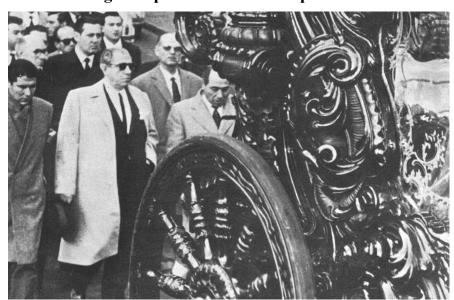
Freemasonic Southern White Ku Klux Klan Rally, 1920s #296
Betrayed and defeated during the Order's "Civil War," and now threatened with

massive Roman Catholic immigration, Freemasonic Southern Whites created the new KKK at Stone Mountain, Georgia, uniting angered Protestants and Baptists against "Catholics, Niggers and Jews," ignorantly bringing fascism to America.

<u>A Nation of Immigrants</u>: John F. Kennedy, (New York: Harper & Row, Pubs., 1964).



Mafioso and Italian Roman Catholic, Charles "Lucky" Luciano, 1936 #297 This brazen beast of a wicked man was convicted of compulsory prostitution and sentenced from 30 to 50 years in New York's Clinton State Prison, "the Siberia of all American penitentiaries." From Great Meadow Prison he was pardoned and deported in 1946 through the power of Archbishop Francis Cardinal Spellman.



Requiem Mass and Funeral of Charles "Lucky" Luciano, 1962 #298

Luciano's elaborate funeral in Naples, Italy 1962, included a hearse, carved in silver and black (SS colors), and drawn by eight black horses. This Italian alien, aided by his financial "Jew Boy" and faithful subordinate—Meyer Lansky, and ruling America's waterfronts via the Teamsters, orchestrated his Mafia with FDR's Office of Naval Intelligence in securing a "safe landing" during the Allied invasion of Sicily. In truth, this "partnership" made billions for the Vatican through the Pope's iniquitous Black Market. The Mafia/ONI/CIA/FBI alliance would later assassinate President Kennedy as ordered by Francis Cardinal Spellman, who in turn always had the blessing of the Papal Caesar in Rome.

<u>The Luciano Project</u>, Rodney Campbell, (New York: McGraw-Hill Book Co., 1977). Mafia, U.S.A., Nicholas Gage, (Chicago: Playboy Press, 1972).



Naval Captain Roscoe C. MacFall, 1943 #299

Irish Papal Knight MacFall, Third Naval District Intelligence Officer, bore the overall responsibility for the Luciano Project dubbed "Operation Underworld."



Great Meadow Prison, New York, 1940s #300

Moved from Clinton Prison to Great Meadow Prison in 1942, FDR's Office of Naval Intelligence, as well as Army Intelligence and the Office of Strategic Services, worked with Luciano's Sicilian International Crime Syndicate during WWII. This same network would be perfected during the Pope's Cold War and thus assassinate JFK for attempting to break its power. Two naval officers complicit in Kennedy's murder were Rear Admiral Edward C. Kenney, Surgeon General of the Navy, and Rear Admiral George G. Burkley, JFK's physician, who in 1985 told author Henry Hurt that JFK's death was due to a conspiracy! The Luciano Project, Rodney Campbell, (New York: McGraw-Hill Book Co., 1977).

Chapter 34

<u> The Jesuits — 1908 – 1934; 1963; 2001</u>

Historically Intelligence Gatherers
Creating America's Inquisition; The Federal Bureau of Investigation
Masonic FDR Confers Absolute Power on Masonic Hoover's FBI
FBI High Treason: JFK Assassination/Cover-up; KGB/Mossad Collusion
Opens Dei's FBI/MIS Levis L. Freek, Director

Opus Dei's FBI/MI5 Louis J. Freeh, Director

Opus Dei's FBI/KGB Robert Philip Hanssen, "Counterintelligence"

"Ought we not to conclude that we are called to win to God [the Pope], not only a single nation, a single country, but all nations, all the kingdoms of the world?" [Emphasis added]

Ignatius Loyola, 1540 Founder, 1st Jesuit General, 1540-1556

"See, my lord, from this room—from this room I govern not only Paris, but China: not only China, but the whole world, without any one knowing how 'tis managed.' [Emphasis added]

Michaelangelo Tamburini, 1720 14th Jesuit General, 1706-1730 Speaking to the Duke of Brancas

"With regard to the infiltration of the Vatican by Freemasons, for example, the Vatican, through the current pope [John Paul II], has now not only taken on board various Masons from various lodges but it has also acquired its own in-house version. Its name is **Opus Dei** (God's Work). . . . In view of the fact that this Catholic sect shares many views and values with the corrupt **P2** and that [Jesuit-ruled] **Opus Dei** is now a force to be reckoned with inside **Vatican City**, a few basic details are in order.

Opus Dei is a Roman Catholic organization of international scope. Though its actual membership is relatively small (estimates vary between sixty thousand and eighty thousand), its influence is vast. It is a secret society, something that is strictly forbidden by the Church. Opus Dei denies that it is a secret organization but refuses to make its membership list available. It was founded by a Spanish priest, Monsignor Josemaría Escrivá de Balaguer [a "Monsignor" having immediate access to the pope including the pope's Jesuit advisors], in 1928. It is part of the extreme right wing of

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the Catholic Church [controlled by "traditionalist" Jesuits, the champions of fascism, a political fact that has ensured that the organization has attracted enemies as well as members. About 5 percent of its members are priests [Jesuit Spiritual Coadjutors]; the remainder are laypersons of both sexes [unconscious Jesuit Temporal Coadjutors]. Although Opus Dei has members from many walks of life, it seeks especially to attract those from the upper classes [as do the Jesuits], including young professionals with potential to rise to positions of power. Dr. John Roche, an Oxford University lecturer and former member of **Opus Dei**, describes it as 'sinister, secretive, and Orwellian.' It may be that its members' preoccupation with self-mortification [as are the Jesuits via Ignatius **Loyola's** Spiritual Exercises is the cause for much of the news media hostility [controlled by the Order's Council on Foreign Relations] that has been directed toward the sect. Certainly the ideal of flogging yourself on your bare back and wearing strips of metal with inward-pointing prongs around the thigh for the greater glory of God [the infamous Jesuit maxim "ad majorem Dei gloriam"] might prove difficult for the majority of people in the latter part of the twentieth century. No one, however, should doubt that total sincerity of the Opus Dei membership [including Opus Dei member and Hollywood actor Mel Gibson now creating anti-Jewish fury across the Empire. They are equally devoted to the Church. That should be a cause of the greatest concern not only to Roman Catholics but also to everybody else. Under **Pope John Paul II**, **Opus Dei** has flourished. If the present pope is not a member of **Opus Dei**, he is to its adherents everything they could wish a pope to be. One of his first acts after his election was to go to the tomb of the founder of **Opus Dei** and pray. Subsequently he has granted the sect the status of a personal prelature, a significant step on the journey to [Chicago] Cardinal Cody land, where one becomes answerable only to Rome [the Hierarchy ruled by the Jesuits] and God [the **White Pope** directed by the Black Pope].

This organization has, according to its own claims, members working on over six hundred newspapers, journals, and scientific publications scattered around the world. It has members in over fifty radio and television stations [including the American Fox News Network]. In the 1960s three of its members were in the cabinet of Spanish dictator Francisco Franco [the protector of Croatian mass-murderer Ante Pavelic, thus linking Opus Dei to the Jesuit-led Croatian Ustashi], helping to create Spain's 'economic miracle.' The head of the huge Rumasa conglomerate in Spain, Jose Mateos, is a member of Opus Dei; he is also currently on the run [arrested in West Germany, 1984] after disclosures concerning the network of corruption he built, a network not unlike that of [Roberto] Calvi.

Opus Dei is massively wealthy. Jose Mateos alone has funneled millions into the organization. A considerable amount of the money from Mateos came from illegal deals with Calvi perpetrated in both Spain and Argentina. P2 paymaster and Opus Dei paymaster: could this be what the Church means when it talks of God moving in mysterious ways [Opus Dei being linked to the Vatican Bank scandal, receiving tens of millions from Roberto Calvi (along with other Jesuit-controlled trusted third parties such as Italy's Christian Democrats (i.e., Roman Catholic Socialists), the Vatican Bank (IOR), Masonic P2, right-wing neo-Nazi juntas in South America [3], including Bolivia's ex-Nazi, Gestapo/SD inquisitor, Klaus Barbie [4], and yes, Masonic Jewish Labor-Zionist-led Israel [5]]?" [Emphasis added]

David A. Yallop, 1984 American Roman Catholic Historian In God's Name: An Investigation into the Murder of Pope John Paul I

"The Vatican prelature known as Opus Dei is a deeply devout Catholic sect that has been the topic of recent controversy due to reports of brainwashing, coercion, and a dangerous practice known as 'corporal mortification.' Opus Dei has just completed construction of a \$47 million National Headquarters at 243 Lexington Avenue in New York City." ^{7}

Dan Brown, 2003 English Roman Catholic Author *The Da Vinci Code*

Before we begin to discover how the Militia of the Black Pope converted its Illuminati-governed, Masonically-led "Holy Roman," Fourteenth Amendment, Socialist-Communist, Corporate-Fascist American Empire into a police state with Masonic J. Edgar Hoover's FBI, we must first be reminded of its past commercial power with its ability to gather intelligence on virtually anyone. We read from the work of a great English Protestant, William Howitt, published in 1833:

"They entered into trade, and were scattered all over the world, wearing no outward appearance but that of merchants; yet keeping up a secret correspondence with one another, and with their General, and transmitting intelligence and wealth from all quarters of the globe . . . They evidently had formed the bold design of acquiring the spiritual and political sovereignty of the world . . . Let us imagine twenty thousand traders, dispersed over the world, from Japan to Brazil, from the Cape of Good Hope to the north, all correspondents of each other, all blindly subjected to one individual, and working for him alone; . . . " {8} [Emphasis added]

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So here was the international Order of the **Society of Jesus** conducting worldwide trade while gathering intelligence at every port. All information was then sent to the General in Rome where massive files were kept on everyone and everything. Eugene Sue, the world-renowned author of <u>The Wandering Jew</u>, tells us in 1844 of the **Black Pope's International Intelligence Community** yet in its infancy in comparison to the monstrosity it would become in the bloody Twentieth Century. In quoting <u>Letters on the Clergy</u> written by **Libri**, a member of the French Institute, we read in bold type of this subtle serpent's most ghastly description:

"The principal houses correspond with that in Paris; they are also in direct communication with the General, who resides at Rome. correspondence of the Jesuits, so active, various, and organized in so wonderful a manner, has for its object to supply the heads with all the information they can require. Every day, the General receives a host of reports, which serve to check one another. In the central house, at Rome, are immense registers, in which are inscribed the names of all the Jesuits, of their adherents, and of all the considerable persons, whether friends or enemies, with whom they have any connection. In these registers are reported, without alteration, hatred or passion, the facts relating to the life of each individual. It is the most gigantic biographical collection that has ever been formed. The frailties of a woman, the secret errors of the statesman, are chronicled in this book with the same cold impartiality. Drawn up for the purpose of being useful, these biographies are necessarily exact. When the Jesuits wish to influence an individual, they have but to turn to this book, and they know immediately his life, his character, his parts, his faults, his projects, his family, his friends, his most sacred ties. Conceive, what a superior facility of action this immense police-register, which includes the whole world, must give to any one society! It is not lightly that I speak of these registers; I have my facts from a person who has seen this collection, and who is perfectly well acquainted with the Jesuits. Here, then is matter to reflect on for all those families, who admit freely into their houses the members of a community that carries its biographical researches to such a point." [Emphasis added]

(Dear truth-seeker, we wonder how many Jesuits man the Black Pope's Federal Bureau of Investigation, how many work for the Attorney General's inquisitional Justice Department, and how many labor deep within the intricate apparatus of the Central Intelligence Agency, including its secret worldwide underground facilities, and its gigantic partner employing 25,000 people, the National Security Agency! With the recent creation of the National Intelligence Agency, its first Director is a Yale graduate and CFR member, John Negroponte. Overseeing fifteen intelligence agencies, his master is not "Bonesman" George W. Bush, but the Society of Jesus!)

An article, nearly identical to the narration of **Eugene Sue**, appeared in "*Harper's Weekly*" of May 21, 1870. We read of the Jesuit command post in Rome:

"The operations of this powerful Society embrace every part of the world, and are carried on by means of the most intricate machinery ever contrived by man. The Society is divided in five classes:

- 1. <u>Professed</u> [Fathers] <u>Members</u> (Professi) [priests who have taken the three perpetual vows and the deadly Jesuit Extreme Oath of the perpetual Fourth Vow administered by the Jesuit General himself]
- **2. Spiritual Coadjutors** [priests of the perpetual three vows]
- **3.** <u>Lay [Temporal]</u> <u>Coadjutors</u> [lay brothers of three perpetual vows]
- **4. Approved Pupils** [Juniors and Scholastics of three perpetual vows]
- **5.** The Novices [training, concluded by taking three perpetual vows]

From his Residence in Rome the General directs the movements of the Society in every part of the world by means of a system in which the art of 'espionage' is brought to perfection. Every month or every quarter he receives reports from the heads of all the subordinate departments; and every third year the catalogues of every province, with detailed reports on the capacity and conduct of every member, are laid before him. Besides this, the most active correspondence is maintained with all parts of the world, in order to supply the Offices of the Society with the information they require. In the central house at Rome are kept voluminous registers, in which are inscribed the names of all Jesuits, of their adherents, and of all the considerable persons, whether friends or enemies, with whom they have any connection. In these registers, we are told, are reported without alteration, without hatred, without passion, the facts relating to the life of each individual. It is the most gigantic biographical collection that has ever been formed. The frailties of a woman, the secret errors of a statesman, are chronicled in these books with the same cold impartiality. Drawn up for the purpose of being useful, these biographies are necessarily exact. When the Jesuits wish to influence an individual, they have but to turn to these volumes to know immediately, his life, his character, his faults, his family, his friends, his most secret ties. By the use of such machinery the Order has attained its high position and widespread influence." $\{\underline{10}\}$ [Emphasis added]

As we can see, by the beginning of the **Twentieth Century** the Jesuit Order had this all-pervading power of intelligence. To know everything about everyone was one of its chief goals. We must remember that the Jesuits had been in control of England *no later* than **1800** during the reign of **King George III**. Over the years, with the aid of the Knights of Malta and Shriner Freemasonry their power became supreme

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and was therefore in control of the **British Secret Service**. We must also remember that the Jesuits were in control of the Vatican with its Hierarchy since their restoration by **Pope Pius VII** in **1814**. That means all correspondence of every priest, bishop, archbishop and cardinal from around the world was subject to Jesuit review. Even the Pope's confessor was and is today a <u>Jesuit</u>. **Nino Lo Bello** tells us:

"The Pope's confessor, an ordinary priest, must be a Jesuit: he must visit the Vatican once a week at a fixed time, and he alone may absolve the Pope of his sins." [How can an <u>unsaved man</u> commit daily acts of sin who at the same time is "<u>infallible</u>" when speaking "<u>ex cathedra</u>" for a brief moment of time while decreeing the Jesuit-authored doctrines of the Papal Institution?] {11}

But how would the Jesuits expand their police registry, lists and indexes on individuals, into the United States? They would use the **Bonapartes** once again. For as Freemason **Napoleon I** was their tool during the Napoleonic Wars, and his nephew, **Napoleon III** was their tool in both the Crimean War and the Franco-Prussian War, even so was **Charles Joseph Bonaparte** their tool in creating the Bureau of Investigation. Bonaparte, a Masonic Papal Knight and grandnephew of the Emperor, created what became the **Federal Bureau of Investigation**—the Empire's "**Holy Office of the Inquisition**." It was made subject to the Empire's "Grand Inquisitor," the Attorney General and his Department of Justice (later to be manned in 1984 by Jesuits like U.S. Attorney **John MacCoon**) newly established in 1870. The Empire's "Grand Inquisitor" was set up in the middle of a national crises called "the Reconstruction" (1865-1876)—during martial law, including the rape, pillage and plunder of the Southern people by Northern soldiers and carpetbaggers—two years after the forced ratification of the **Fourteenth Amendment** in 1868.

Dear truth-seeker, the Empire's "Holy Office of the Inquisition," the FBI, would experience massive growth during the Jesuits' Second Thirty Years' War under the all-seeing eye of its Shriner Freemason, J. Edgar Hoover. Hoover would recruit most of his Roman Catholic inquisitors from Jesuit Universities. We read:

"So Catholics were ultimately preferred. Hoover reportedly favored Irish Catholic youths, finding them generally clean-cut and good-looking and earnest about their religion. He actively sought them out and later, after Notre Dame and [Jesuit] Marquette granted him honorary degrees, recruited heavily at those universities." {12} [Emphasis added]

Despite the **Constitution**, Bonaparte's Bureau would come to exercise truly inquisitional powers not only domestically but also around the world. The FBI would keep the Jesuit registry of police indexes on individuals within the American Empire and would be a vital link in the Jesuits' **International Intelligence Community** based in Rome within the Jesuit General's "**Curia**," or rather, his five-storied "War Room"

surnamed —Borgo di Santo Spirito. Concerning the creation of the FBI, including its founder, Charles Bonaparte, we read from Curt Gentry's masterpiece:

"It had, for starters, been born illegitimately, on July 1, 1908. It was, as one congressman had correctly labeled it at the time, a 'bureaucratic bastard,' the issue of a union unsanctioned by the Congress of the United States. However, its father was known. He was Charles Joseph Bonaparte, American-born grandnephew of Napoleon I, and attorney general of the United States from 1906 to 1908." [Emphasis added]

From *The Boss* we read:

"From the time of Theodore Roosevelt's accession to the presidency, American presidents of the twentieth century had begun to assert unprecedented claims to centralize power in the executive office. As part of this new federalism, President Roosevelt's attorney general, **Charles Bonaparte**, by executive order had created the Bureau of Investigation in 1908 [an all-male secret society] as a full time investigative division of the Justice Department [against the expressed wishes of Congress and while it had gone into recess!]." [Emphasis added]

(Dear truth-seeker, in reflecting upon the last two quotes, do you "smell a rat" in the creation of the FBI? Was not the FBI truly the creation of Roosevelt's immediate master, the Archbishop of Baltimore—**James Cardinal Gibbons**? Should we not demand that it be abolished immediately, it being an arm of "the Holy Office?")

The Bureau was established to "detect and prosecute crime against the United States." So the Jesuits—those masters of socialist-communism and authors of the Bolshevik Revolution financed in part by England's "Round Table" headed by high-level Freemason Lord Alfred Milner—created a "straw dog" called "the Red Scare" and then empowered their American "Cheka" to shoot it down. The Bureau, in one of their mass-roundups in 1918, arrested *fifty thousand* ordinary American citizens!

In 1921, **J. Edgar Hoover** was appointed assistant Chief of the Bureau; in 1924 he was appointed Acting Director and in 1935, the Bureau became "the FBI." Until his murder in 1972, Hoover was a virtual dictator for nearly fifty years as the Bureau had been patterned after the monarchial government of the Jesuit Order. For Hoover, like the Jesuit General, wielded the power of an absolute autocrat.

During the years of World War II, the **FBI** grew enormously in power and influence under the supervision of the Empire's most formidable Freemasons, **J. Edgar Hoover** and **Franklin D. Roosevelt**. Both were apostate Protestants as neither accepted **the Bible** as their final authority of faith and practice. This gave the appearance that American tyranny was *Protestant!* We must not forget that **Charles**

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Bonaparte—a Freemason (whose grandfather, Jerome Napoleon Bonaparte (1784-1860), in addition to being a high-level French Freemason, had been an officer on the staff of the Jesuits' Napoleon I)—created the Bureau that would enthrone Hoover the Inquisitor; and Joe Kennedy—one of Archbishop Hayes' Knights of Malta—would be responsible for the election of FDR. As always, the Freemasons are in the foreground while the Jesuits and their Knights of Malta are in the background.

Like the Jesuit "police index" in Rome, Hoover established indexes and lists on thousands of individuals *illegally*, investigating their private lives without authorization from the Department of Justice. *That* is an Inquisition! Hoover also compiled other lists anticipating the erection of **Concentration Camps**. We read:

"Hoover had also—on his own initiative and without any statutory authority—set up a Custodial Detention list [now, the Red and Blue lists], of persons to be rounded up and imprisoned in concentration camps, should the need arise. The list included . . . journalists critical of the administration, writers critical of the FBI, and certain members of Congress [its ultimate fulfillment being the Federal Emergency Management Agency's "Operation Garden Plot," now to be implemented by the Order's "Holy Office" of Homeland Security]." [15] [Emphasis added]

Hoover, like his Nazi counterpart Himmler, hated the Jews. He resisted Jewish immigration and blamed notorious crimes of the Jesuits on the Jews. For example, Emma Goldman was blamed and deported for inspiring President William McKinley's assassination in 1901, and the Rosenbergs were convicted and electrocuted for giving Stalin nuclear secrets. The truth is the Jesuits of Buffalo, New York orchestrated the murder of McKinley with one of their fanatical, Polish Roman Catholic assassins, Leon Czolgosz, and they used FDR to give Stalin "the nuclear device" in 1943. This technological high treason, committed through the Company's International Intelligence Community (the OSS and NKVD), furthered the illusion of "the Cold War" and "the Communist threat." Using the Jews as scapegoats is nothing new: we are familiar with the Dreyfus Affair and the Protocols of Zion.

Lastly, the **FBI** had a working relationship with the **MID** and the **ONI** that would be perfected over the years. Of this beginning in 1939 we read:

"During Hoover's meeting with Roosevelt and [CFR Cordell] Hull, the president had ordered him to coordinate the FBI investigation with the Army's Military Intelligence Division (MID) and the Office of Naval Intelligence (ONI). Roosevelt's request simply formalized what was already an ongoing relationship . . . On June 26, 1939, Roosevelt sent a confidential presidential directive—drafted by the FBI and Justice Department officials—to the heads of the relevant departments stating, 'It is my desire that the investigation of all espionage, counterespionage and

sabotage matters be controlled and handled' by the FBI, MID, and ONI, and that no investigation in these areas be conducted 'except by the three agencies mentioned above.' " {16} [Emphasis added]

After the end of World War II a host of FBI agents resigned resulting in their replacement with many Jesuit-trained Roman Catholics. (Two such agents and **Opus Dei** members were **Louis J. Freeh**, FBI Director and tied to the Order's British **MI5** through its Director-General **Stella Rimington**, and **Robert Philip Hanssen**, "Counterintelligence"—whose idol was the traitor **Kim Philby**—and America's most treasonous spy, tied to the Order's **KGB** via **Vladimir Kyruchkov**.) We read:

"During the Bureau's early years, there had been few Catholics in the upper echelons of the FBI, although there was an abundance of Masons. Although Hoover denied being prejudiced, not until the mid-1940s did the FBI begin recruiting agent applicants at Catholic universities such as **Georgetown** [Jesuit], **Fordham** [Jesuit], and **Notre Dame**. Two things were responsible for the change; the FBI director's realization that the Catholic Church was strongly anti-Communist, and thus could be a valuable ally; and the need to replace the special agents who had defected en masse at the end of the war. [Why the defection?] In addition to soliciting Catholics as agents, informal liaison was developed with various church officials, such as **Francis Cardinal Spellman***, **Monsignor Fulton J. Sheen**, and **Father John F. Cronin**. *The FBI maintained close ties with Spellman, largely through Lou Nichols and, later, the New York SAC John Malone, even though Hoover's files contained numerous allegations that Spellman was a very active homosexual." ^{173} [Emphasis added]

When **Lou Nichols** retired in 1957, the man who took his place as the head of Crime Records Division and therefore became the liaison between the FBI and **Cardinal Spellman** was **Cartha DeLoach**—*a Knight of Malta!* We read:

". . . Cartha DeLoach . . . succeeded Louis Nichols as head of the Crime Records Division on the latter's retirement from the Bureau in 1957." {18}

The ties of the Jesuits with the **FBI**, and thus the **KGB**, are obvious. Through the Jesuit-trained "American Pope," **Cardinal Spellman**, and the graduates of Jesuit Universities, the Order had intimate ties with **Hoover**. The Director not only hired graduates from the Jesuits' **Georgetown** and **Fordham** Universities, he was given an *honorary degree* from the Jesuits' **Marquette** University and maintained close ties with that powerful Jesuit and Georgetown University Dean, **Edmund A. Walsh!** And it was Walsh, "an expert" on international politics and the Soviet Union, who led a team of Jesuits into Russia in 1922 on a supposed Papal "mission of relief." Soon after Walsh's arrival, the Jesuit-trained **Josef Stalin** was appointed Secretary of the

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Communist Party and thus the visible head of the Order's KGB, remaining so until the day the risen son of sovereignly intervened with a word from His lips and brought about the tyrant's premature death. For satan, in attempting to nullify the promises given to Abraham, Isaac, Jacob and David, inspired Stalin in 1953 with "the Doctors' case" to justify the attempted execution of every Jew in Russia!

And because of the Jesuit control of the FBI, Hoover denied the existence of the Roman Catholic Italian Mafia. In fact, he consorted with New York Mob boss **Frank Costello**, the personal friend of Knight of Malta, **Joe Kennedy**. We read:

"There was no such thing as 'organized crime,' Hoover insisted, no such thing as a 'Mafia,' while the claim that there existed a 'national crime syndicate' was itself 'baloney' . . ." {19}

There were theories as to "Why?" Many suspected the reason was personal.

"They concluded that J. Edgar Hoover himself was on the take, that he had reached an accommodation with the syndicate, and in particular with the New York crime boss **Frank Costello**...

According to one tale, [Mason] Hoover and Costello met regularly on a bench in Central Park—hardly a secret meeting place—to discuss mutual interests . . . Other accounts had the pair socializing at the Waldorf, where both had complimentary suites, or, in most versions, at the Stork Club . . . Like Hoover, Costello was a Stork Club regular [including Freemason Thomas J. Watson of IBM], as were numerous other mob figures . . .

Yet there is no question they met or that they reached an accommodation, of sorts . . . and, Hoover, for his own still mysterious reasons, refused to admit that a national criminal organization existed [until Italian Roman Catholic mobster Joseph Valachi's Congressional testimony against the Gambino and Genovese Crime Families in 1962]." [Emphasis added]

The Jesuits, in control of the Masonic **FBI** through brother **J. Edgar Hoover**, and the Masonic **Mafia** through its "**Commission**" (one of its members being **Frank Costello** who frequented New York's Stork Club as did the FBI Director), were virtually unchallenged in 1946. In control of both the American Government and Organized crime, the Jesuits would create the United Nations and the Cold War with their Masonic tools, "**Dirty Harry**" **Truman** and "**Smokin' Winston**" **Churchill**. Why? To carry out the **Jesuit Oath** in fulfilling the **Council of Trent**, restoring the **Temporal Power** of the Pope around the world, and to create *Labor Zionist Israel*, for the purpose of rebuilding **Solomon's Temple** in the midst of millions of Moslem fanatics, and to ultimately attempt the final mass-murder of the Jewish Race. For if "the holy seed" (the physical descendants of the sons of Jacob, including the tribe of Manasseh, Ephraim being another name for the tribe of Joseph) can be destroyed

"... of whom concerning the flesh Christ came ...,"

- Romans 9:4

its **Messiah** would have no descendants of Jacob over which to reign, as He is to sit

"... upon the throne of David... for ever [with the twelve apostles sitting]
"... upon twelve thrones, judging the twelve tribes of Israel."

Isaiah 9:7; Luke 1:32, 33Matthew 19:28

Israel's **Messiah** is to rule all nations in a worldwide earthly kingdom bringing safety, peace and honor to his repentant Jewish people of whom He said,

"... we know what we worship: for salvation is of the Jews."

- John 4:22

Knowing this, the **Devil**, with his "infallible" **Pope** using Socialist-Communist **Labor Zionism**, is attempting to keep these unconditional **promises of God**, given to **Abraham**, **Isaac**, **Jacob** and **David**, from being fulfilled in the future.

In conclusion, the Jesuits have been the great intelligence gatherers of the past and by 1870 had the largest intelligence apparatus in the world. In 1908, the Jesuits extended that apparatus into the United States with the creation of the **BI** through one of their Masonic Papal Knights, Charles Joseph Bonaparte. In order to give the impression that the BI, which later became the FBI, was not a Roman Catholic secret police, J. Edgar Hoover, an apostate, homosexual, Presbyterian Protestant and 33rd Degree Freemason was appointed as Director for nearly fifty years. The Bureau exercised inquisitional powers from the beginning. Mass-roundups, lists, secret Divisions, secret indexes, plans for concentration camps, etc., all betrayed the true colors of "the bureaucratic bastard." It was the American secret police, with powers as sweeping as Stalin's NKVD, that would later prove to be as ruthless as Hitler's Without mercy, it would cunningly murder women and children of a Protestant religious sect in Waco, Texas, that was anti-Pope, as well as the wife and son of **Randy Weaver**, the Green Beret and Vietnam vet, while living peaceably in the backwoods of Idaho. (The FBI sharpshooter who murdered Vicki Weaver and repeatedly fired into the Branch Davidian Compound was a Japanese Roman Catholic and Papal Knight, Lon Horiuchi, whose subsequent superior was FBI Director, a Roman Catholic Papal Knight and member of Opus Dei, Louis J. Freeh. (Louis Freeh, working in conjunction with the Black Pope's Israeli Mossad in planning for the demolition of the World Trade Center, further cemented the Bureau's relationship with the Masonic Jewish Zionists' Anti Defamation League by declaring that the **FBI/ADL** partnership had "reached new heights!") The master of both Freeh and his **Chapter 34 867**

Opus Dei brother, **John Freeh**, was the American Empire's "Military Vicar" and the New York "Archbishop of the capital of the world," **John Cardinal O'Connor**.)

With the authority of President Franklin D. Roosevelt, advised by Archbishop Francis Spellman and the (Jesuit-controlled) priest, Charles E. Coughlin, Hoover's FBI forged alliances with the Army's Military Intelligence Division as well as with the Office of Naval Intelligence. Openly the FBI denied the existence of the Mafia; secretly the Bureau and the Mob cooperated together pursuing their mutual interests. Later, the FBI/ONI would forge an alliance with Roman Catholic Luciano's Italian Mafia. Irish Roman Catholic "Wild Bill" Donovan's Office of Strategic Services would likewise collaborate with Luciano's Mafia. During the War, the OSS would aid and abet—without presidential authority—crypto Roman Catholic Stalin's NKVD as well as establish a working relationship with Sir Stewart Menzies' British Secret Service. After the War, the OSS would help in evacuating the Jesuit General's Nazi SD, Waffen SS and Intelligence Group out of Europe via the Vatican Ratlines, simultaneously used by the Pope's Masonic Jewish Zionists in leading Europe's surviving and unsuspecting Jews to the land of Canaan, merging Hitler's best with the CIA in the West and the KGB in the East.

By 1963, the International Intelligence Community was firmly in place. The CIA, FBI, ONI, MID, the Mafia, former Nazi SS within the CIA, the German BND, the British Secret Service, the Mossad and KGB were all working together just as they had throughout the Jesuits' **Second Thirty Dears' War** (excluding the Mossad as there was no Israel at that time). And in the interest of continuing the American Crusade in Vietnam called "Spelly's War," Rome's International Intelligence Community assassinated the Emperor and Commander-in-Chief of the Jesuit General's "Holy Roman" American Empire. The assassination was executed by anti-Communist warriors of the Cold War—certain and select American Knights of Malta collaborating with certain and select Shriner Freemasons. These warriors were guided by the unseen hand of Francis Cardinal Spellman—the American Pope—as he had personal contact with every faction of the Intelligence Community including the KGB, and thus Fidel Castro's Cuban Intelligence, through one of his Knights in the CIA, James Jesus Angleton. The Jesuits then successfully covered up the murder, killing over one hundred witnesses within a thirty-five year period.

Evangelical Lutheran Pastor Giustiniani, a learned ex-Roman Catholic priest converted to the true **Lord Jesus Christ** of the Reformation Bible, summed up this nefarious Jesuit power and its threat to America way back in 1843. He wrote:

"Is it a wonder, that men without any moral principle, with vigorous efforts, trained and disciplined men, the end always sanctifying the means, no barrier hindering, no law which they would not evade, no artifice to which they would not resort, nothing too low or base, nothing so dangerous but

they were bound by oath to attempt if ordered by their General,—is it any wonder that such men would not stop at anything? What have they not accomplished? How numerous have their colleges become? How great their wealth, and their [international] power! their licentiousness and corruption! Intrigue, usurpation and tyranny have followed wherever they have bent their course. . . .

[White] American Protestants, you are the most favored nation upon this hemisphere, having the privilege to breathe the free air of republicanism and enjoy the blessings of a sound political Constitution; let the history of the past be the guide for the future, let the experience of the past not be lost, but a lesson for the future.

Read the plots, intrigues, and assassinations, which occupy no small part of the history of Jesuits. They were implicated in the assassination of **Henry III** of France; they planned the [attempted invasion of England with the] Spanish armada; often attempted the life of **Elizabeth** [I] of England; devised the Gunpowder Plot; instigated the murder of **Henry IV** of France; effected the revocation of the Edict of Nantes, and the persecution of Protestants following on it (one of the most bloody and disgraceful pictures in the history of the world); ruined **James II**, and in short, were deeply engaged in all the atrocities and miseries, which desolated Europe during nearly two hundred years. So atrocious, extensive, and continual were their crimes, that they were expelled either partially or wholly from all the countries of Europe. . . . Mr. De Prat, a Roman Archbishop of Malines, says: 'Thirty-nine times they have been banished and expelled, prior to their abolition in the year 1773, by **Ganganelli** (Clement XIV).' . . .

Before I conclude I will give a short description of the essential evils of the society of Ignazius [Ignatius] Loyola. Their essential principles are, that their order is to be maintained at the expense of society at large, and that the end sanctifies the means. These principles are utterly incompatible with the welfare of any community of men. Their system of lax and pliant morality justifying every vice and authorizing every atrocity, has left deep and lasting ravages on the face of the moral world. Their zeal to extend the jurisdiction of the court of Rome over every civil **government** [including America's] gave currency to tenets respecting the duty of opposing princes who were hostile to the papal creed, which shook the basis of all political allegiance and loosened the obligations of every human law. Their indefatigable industry and countless artifices in resisting the progress of the Protestant religion, perpetuated the most pernicious errors of popery, and postponed the triumph of tolerant and [New Testament] Christian principles. . . .

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The sentence of their abolition, as we saw, was passed by the senates and monarchs, statesmen and divines of the Church of Rome, by the pope and of almost every civilized country in the world. Almost every land has been stained and torn by their crimes; and almost every land bears on its public records the most solemn protest against their existence. The evils of Jesuitism arise not from the violation of the principles of the order; on the contrary they are natural and necessary fruits of the system; they are confined to no age, place or person; they follow, like the tail of the comet, the same disastrous course with the luminary itself; and in consequence, not this or that nation, but humanity, is startled at the reappearance [restored by Pius VII in 1814] of this common enemy of man." [21] [Emphasis added]

Indeed, "the arm of the Church is long"; for, it is The Society of Jesus

through its FBI and International Intelligence Community that has controlled the "Holy Roman" Fourteenth Amendment, Socialist-Communist, Corporate-Fascist American Empire for the last one hundred years, through which Empire it has secretly ruled the world during 33rd Degree Freemason and Shriner J. Edgar Hoover's, Knight of Malta Henry R. Luce's and Jesuit John Courtney Murray's "The American Century."

God help us to wake up!



FBI Director J. Edgar Hoover, 1960s

Jesuit Temporal Coadjutor; Shriner and 33rd Degree Freemason

Forerunner of FBI/Opus Dei men Louis Freeh and Robert Philip Hanssen

Photo Forwarded to the Author by an Internet Independent Researcher.



Papal Knight Charles Joseph Bonaparte, 1851 – 1921 #302 United States Attorney General, 1906 – 1908

This sinister man was put in power by President Theodore "Rex" Roosevelt, the Order's 33rd Degree Freemason and first real Emperor of the Black Pope's "Holy Roman" Fourteenth Amendment American Empire. An American-born Roman Catholic, the grandnephew of the great Jesuit-controlled avenger, Napoleon I, and grandson of Jerome Napoleon Bonaparte who served as Emperor Napoleon III's president of the Jesuit-ruled French Senate, this servant of James Cardinal Gibbons created the Bureau of Investigation in 1908 on his own accord and against the expressed will of Congress, it fearing that "the bureaucratic bastard" would become a "spy system of espionage conducted by the National Government to dig up the private scandals of men." The resultant FBI has become exactly that. Even worse, the "Order of the FBI" is nothing more than an extension of the Papal Caesar's Holy Office of the Inquisition with all the powers of Churchill's MI5, Hitler's Gestapo or Stalin's NKVD. The FBI would be perfected under the leadership of the Jesuit General's 33rd Degree and Shriner Freemason, J. Edgar Hoover, who constantly attacked the false enemy of "communism" in obedience to Francis Cardinal Spellman's Cold War policies throughout the 1960s. Later, the FBI was used in the assassination of Knight of Columbus President John F. Kennedy and murderous cover-up overseen by the Bureau's Assistant Director, Cardinal Spellman's Knight of Malta, Cartha D. DeLoach. The FBI is now subject to the Order's National Intelligence Agency. The FBI: A Comprehensive Reference Guide, Athan G. Theoharis, (Phoenix, AZ: The Oryx Press, 1999) p. 3.

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Knight of Columbus, Archbishop Francis Cardinal Spellman

33rd Degree Freemason, F.B.I. Director J. Edgar Hoover

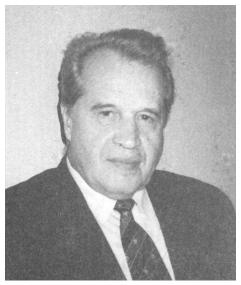
Knight of Columbus, Postmaster General (1940s) James A. Farley

Homosexual Spellman was in complete control of the American Inquisition through his homosexual, anti-Communist, Grand Inquisitor and 33rd Degree Recruiting from the Jesuit institutions of Freemason, J. Edgar Hoover. Georgetown, Fordham and Marquette Universities, many Irish and Italian Roman Catholics filled the ranks of Hoover's Federal Bureau of Investigation, including Ray Abbaticchio and his nephew, G. Gordon Liddy. As Hoover, Spellman, and CFR Press lord Henry R. Luce intrepidly mesmerized the mind of the duped American public in carrying out the Black Pope's anti-Communist agitation, secret CFR connections forged between the Mafia and the CIA (admitted to by CIA agent, Army Intelligence Colonel and Genovese family member, the deceased Knight of Malta Albert Vincent Carone), as well as the FBI, ONI and Secret Service became absolute. The cooperation among these agencies overseen by Georgetown Jesuits and Cardinal Spellman's Papal Knights would be necessary in carrying out the Kennedy Assassination. Further, each successive Archbishop of New York would continue to use the CFR's Attorney General, with his Justice Department and "Order of the FBI," in maintaining the Great Jesuit Cover-up through the years. Above, Knight of Columbus James Farley was an usher at St. Patrick's Cathedral, an associate with New York and Chicago Mob bosses and a member of FDR's cabinet.

The American Pope, John Cooney, (New York: Times Books, 1984).



Opus Dei/FBI Officer Robert Philip Hanssen, 1980s #304



KGB Officer Viktor Cherkashin, 1980s #305

Robert Philip Hanssen, alias "Dr. Death" and "the Mortician," was one of the FBI's most trusted Russian "counterintelligence" experts whose betrayal of US spies resulted in the KGB execution of Dimitri Polyakov, Valery Martynov and Sergei Motorin. As a critical member of the Black Pope's international popish brotherhood known as Opus Dei, Hanssen gave vital intelligence secrets to the Order's KGB for twenty-two years. Working with Viktor Cherkashin, the KGB's number two man in Washington, D.C., Hanssen was covertly overseen by his boss, FBI Director Louis Freeh, he too being a member of Opus Dei and attending St. Catherine of Siena Church in Great Falls, Virginia, led by Opus Dei priest, Franklyn Martin McAfee. Pleading guilty to thirteen counts of espionage and known to the Order's KGB as "Ramon Garcia," Hanssen was purportedly imprisoned for "life," while Opus Dei survived another infamous scandal.

The Bureau and the Mole, David A. Vise, (New York: Atlantic Monthly Press, 2002).

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FBI Director Louis J. Freeh and Son; President Bill Clinton, 1999 #306



FBI Louis J. Freeh; AG John Ashcroft; DCI George J. Tenet, 2001 #307
As a result of Hanssen's conviction of espionage the virtually untouchable Opus Dei FBI Director was forced to resign. But the inquisitional effect of his tenure in office vastly expanded the powers of the Black Pope's FBI. Freeh increased the Bureau's budget by 58% to 3.4 billion; he pushed for the monitoring of emails and cell phones; he more than doubled the FBI's overseas presence with agents based in forty-four countries in preparation for the Pope's Crusade against Islamic "terrorism"—a war that would be ignited by CFR/Knight of Malta George J. Tenet whose CIA imploded the World Trade Center, including building No. 7, on orders from New York Archbishop Edward Cardinal Egan.

The Bureau and the Mole, David A. Vise, (New York: Atlantic Monthly Press, 2002).

Chapter 35

The Jesuits — 1912 – 1915

Sinking the Deathship Titanic; Lusitania Sure to Follow

"By the command of God, it is lawful to murder the innocent, to rob, and to commit all lewdness, because he [the Pope] is Lord of life, and death, and all things; and thus to fulfill his mandate is our duty!" {1}

Pietro Alagona, 1624 Italian Jesuit

"There is no record in history of an association whose organization has stood for three hundred years unchanged and unaltered by all the assaults of men and time, and which has exercised such an immense influence over the destinies of mankind . . . 'The ends justify the means,' is his favorite maxim; and as his only end, as we have shewn, is the order, at its bidding the Jesuit is ready to commit any crime whatsoever." ^{2}

G. B. Nicolini of Rome, 1889 Protestant Italian Patriot Exiled to England History of the Jesuits

"'Why was the true role of **J. Pierpont Morgan**, the banker and tycoon who was the real owner of the *Titanic*, covered up at the American inquiry? How did the Attorney-General [**Sir Rufus Isaacs**], who dominated the British inquiry, get away with insider-trading in shares of the Marconi Company at the very moment its value was boosted by the key role of wireless in the rescue?' . . . Were two of the surviving crewman who were on watch at or near the bridge of the *Titanic* when she struck her iceberg bribed by White Star to keep their mouths shut, both at the inquiries and long afterwards? What guilty secret did they share? Did the officer of the watch ignore three earlier warnings of ice from the crow's nest?' . . .

Amid these and other puzzles large and small, we cannot forget that the central mystery of the *Titanic* remains what it has always been:

'Why did Captain Smith accelerate into an exceptionally large and southerly ice field of which he had been warned repeatedly, both before and during his last voyage?' . . .

We also reassess and throw new light upon many further points, among them: the disappearance of the lookouts' binoculars; the fire, covered up by Captain Smith, that raged below in a coal bunker from before the maiden voyage began to within hours of the disaster; the attested reluctance of Chief Officer Henry Wilde to take up his duties; the fifty-five passenger cancellations (including J. P. Morgan's) shortly before departure; the massive alteration to the *Titanic's* superstructure days before she set sail; and the conundrum of the 'mystery ship(s)' which may—or may not—have passed from the scene of the tragedy as it was still being played out, raising the possibility that far more than one in three of those aboard could have been rescued. . . .

The perfunctory trials of the *Titanic*, a pale imitation of the *Olympic's*, were followed by an outbreak of fire in bunker number ten. It could have been dealt with at Southampton, with all a great port's fire-fighting facilities and without affecting sailing time; instead, an extra twelve firemen were specially signed on to deal with it at sea. The blaze, . . . was concealed from [Captain Maurice Harvey] Clarke, the Board of Trade inspector. Why did Smith not have the fire put out as soon as possible? Why did he hide it? Come to that, why did his ship consistently show a slight list to port in a calm sea before the collision, as noted by several aboard? Was there some undeclared damage to account for this—a leak in the weakened stern, for example? Why after the collision did Smith run the engines slow ahead for some minutes, as attested by witnesses, a move which would have exacerbated the flooding the forward compartments? Why was counterflooding not attempted as a means of keeping the ship on an even keel for longer? Why did **Dr.** [Robert D.] Ballard find a bulkhead not on his plan of the *Titanic* when exploring the wreck? . . .

Neither Dr. Ballard nor anyone else who has visited the wreck for pictorial or plundering purposes has produced a single object or photograph of anything showing the name "Titanic"—except on the bow and on one luggage—tag. The name is shown on nothing else both built into the ship and recovered or recorded so far. We found this sufficiently remarkable to invite every likely source to settle the matter once and for all by furnishing proof that the wreck was the *Titanic*. Reactions ranged from amusement via irritation to ridicule and shock that anyone would raise such a question.

Our difficulty was that a substitution, far-fetched or no, looked like a promising explanation for so many puzzles [the author inferring that White Star's severely damaged Olympic was marginally repaired and sent to sea as the "Titanic;" that the real Titanic, renamed "Olympic," went on to be used in World War I; and that J. P. Morgan benefited from the wreck]

But in terms of interest and importance, J. P. Morgan, the real owner of the ill-fated ship, is the outstanding absentee, topping the unusually lengthy list of fifty-five passengers known to have cancelled their bookings at the eleventh hour [including Morgan's business partner and the outgoing Ambassador to Paris Robert Bacon, American steel baron Henry C. Frick, railroad and shipping tycoon George W. Vanderbilt; America's chocolate king Milton Hershey, New York finance magnate Horace J. Harding and Rev. J. Stuart Holden, rector of St. Paul's Anglican Cathedral in London. He was too ill to sail on the world's most lavish liner, but well enough to reunite with his mistress in Aix-les-Bains, where he was found 'in excellent health' by a reporter 'just after the ship went down.' Asked about the disaster, he 'indicated extreme distress.' He had arrived at the French resort after a Nile cruise and visits to Rome and Florence [having conferred with his masters in the Vatican and Borgo Santo Spirito]; the news confirming the disaster broke on his seventy-fifth birthday, 17 April [imparting to this murderous, financial tyrant a most enjoyable birthday!]. Fortunately a large part of his art collection, kept in Europe to avoid American import duty (happily eased just as Britain introduced death duties), happened to miss the ship 'because of last-minute hold-ups in crating.' The ultimate owner of the lost ship was thus twice blessed: to him that hath shall be given." (3) [Emphasis added]

Robin Gardiner & Dan van der Vat, 1995 English Maritime Historians The Titanic Conspiracy

From previous chapters we know the purpose of the Jesuit Order. But before we begin to peer into the abyss of the tragedy called "the Titanic," involving the largest ocean liner of its time having been built to be treacherously sunk by the combined thunderbolts of the Olympic Jesuit Order, known to itself as "The Company of the Perfect," we must review how these mind-controlled, soldiering, international Marine Corps of Loyola carry out their deeds of blood while under orders from their "Father General."

- "' I should regard myself as a dead body, without will or intelligence, as a little crucifix which is turned about unresistingly at the will of him who holds it, as a staff in the hands of an old man, who uses it as he requires it, and as it suits him best.' " {4}
- "... when the General shall require the perpetration of any crime ... or the performance of any act howsoever perfidious or shameless,—in all, or any of these cases, the Jesuit shall execute his commands without 'fear of offense'," ^{5}

(**G. B. Nicolini**, in quoting the wicked Jesuit *Constitutions*, writes of the General:)

"No constitution, declaration, or any order of living, can involve an obligation to commit sin, mortal or venial, <u>unless the superior command it in the name of our Lord Jesus Christ, or in virtue of holy obedience</u>, which shall be done in those cases or persons wherein it shall be judged that it will greatly conduce to the particular good of each, <u>or to the general advantage</u> [of the Jesuit Order]; and, <u>instead of the fear of offense</u>, let the love and <u>desire of all perfection proceed</u>, that the greater glory and praise of Christ, our Creator and Lord, may follow." [6] [Emphasis added]

(The Honorable Pennsylvania Congressman E. Joy Morris of Philadelphia, in his Remarks Against the Introduction of the Monastic System and the Secret Religious Orders of the Church of Rome into that Commonwealth, Delivered on the Final Passage of a Bill to Incorporate the Third Order of Franciscans, in Cambria County, Into a Body Politic, declares in 1856, just prior to America's War Between the States:)

"With what an iron yoke the monastic fraternities are ruled by their superior generals, and how completely individual independence is crushed under such a system, may be understood from the following extract from a work of the Reverend Father Jesuit [Xavier] DeRavignan, De l' Existence et de <u>l' Institut des Jesuits</u>, pp. 53, 54. We read at the article, 'Obedience to Superiors: 'You shall always see Jesus Christ in the General; you shall obey him in every thing; your obedience shall be boundless in the execution, in the will, and understanding; you shall persuade yourself [against common conscience] that God speaks with his mouth; that, when he orders, God himself orders. You should execute his command immediately, with joy and with steadiness. You shall penetrate yourselves with the thought that all which he will order shall be right; you shall sacrifice your own will with a blind obedience. You shall be bound at his request, to be ready to unveil your conscience to him. You shall be, in his hands, a dead body, which he will govern, move, displace, according to his will. You shall resemble the stick upon which rests an old man.'...

'They contributed,' says [Henry] Hallam in his <u>Constitutional History of England</u>, 'in a very material degree to check the tide of the Reformation. Subtle alike, and intrepid, pliant in their direction, unshaken in their aim, the sworn, implacable, <u>unscrupulous enemies of Protestant governments</u>, the Jesuits were the legitimate object of jealousy and restraint. <u>As every member of that society enters into an engagement of absolute, unhesitating obedience to its superior</u>, no one could justly complain that he was presumed capable at last of committing any crimes that <u>the policy of his monarch</u> [Jesuit General] <u>might enjoin</u>." ^{7} [Emphasis added]

"The General possessed the secrets of every member . . . He knows the character, the inclinations of every member . . . He is made acquainted with the consciences of all who must obey him, particularly the Provincials and others to whom he has intrusted functions of great importance . . . Every year, a list of the houses and members of the Society, the names, talents, virtues, failings of all are there recorded . . . 'and [in the words of the General] we have men for martyrdom, if they be required.' " \{8}

The year is 1909. The building of **Titanic** has begun at a shipyard in Belfast, the capital of Northern Ireland. Belfast is the Protestant haven of the Irish and is hated by the Jesuit Order. By 1912, nearly five hundred thousand Ulster Protestants would sign the Ulster Covenant pledging "to defeat the conspiracy to set up a Home Rule [Rome Rule] Parliament." Ireland is still part of the British Empire but most of the Island will be severed from the British Crown as a result of the Jesuits' World War The Panama Canal is in building and will be completed in time to begin its usefulness during "The Great War." The Company's planned destruction of the Protestant British Empire is at hand and will be completed by the end of the Jesuit General's "Cold War." The destruction of the Protestant German Empire, having courageously expelled Lovola's Blackrobes, has already been put in motion with a secret treaty between the Order's agents in France and Russia. The overthrow of the Orthodox Russian Empire has already begun, the Jesuits having provoked a war in 1904 using **Emperor Meiji** of Japan. The destruction of Imperial Japan is in the making as payback for the Emperor's shogun expelling the Jesuit "missionaries" for over two hundred and fifty years. The atrocities of the Jesuits' Bolshevik Revolution and subsequent Inquisition by Jesuit-trained Josef Stalin will be blamed on the Jews, converting the Europeans into unwitting tools of Rome's Third Reich. The Jewish Holocaust will be used to justify Rome's creation of the Labor Zionist nation of *Israel*, paving the way for an even greater "burnt offering" of Jews, as the majority of these descendants of Jacob, due to worldwide anti-Jewish fury, are to be driven from the nations to one geographical location. The land of **Canaan**, being necessary to that end, England's General Allenby will take Jerusalem from the Moslem Turks in 1917, enabling **Solomon's Temple** to ultimately be rebuilt for the "infallible" Pope,

"... the prince that shall come ..."

- Daniel 9:26

To finance this grand design, the Jesuits must put their privately owned "Federal Reserve Bank" in place *before* the Crusade begins. That bank must be established in the greatest wealth-producing nation on earth composed of mostly Middle Class White Anglo-Saxon Protestants and Baptists known for their honest and upright "Protestant work ethic." Remembering that the Order has been expelled from Europe, having taken refuge in the Protestant American and British Empires, its Masonic tools are in place and ready to obediently execute the plan.

But there are those in government and high finance within both Empires who are not willing to participate. Their power and fortunes will not be used to this end. So, they must be ushered out of this world in a most terrifying way! Death by drowning, amidst the screams, yells, shrieks, wailing and weeping of helpless men, women and children floundering in the North Atlantic, the innocents will plunge over ten thousand feet—two and a half miles—to their nightmarish doom!

Therefore, the **White Star Line** is created to bring the immigrant traffic—*Irish, French and Italian Roman Catholics*—into the United States pursuant to Rome's plan of "making America dominantly Catholic." But the Deathship **Titanic** *is built,* in hated Protestant Belfast, *to be sunk* and will be used to entice three hundred and twenty-five of the world's richest and finest to board "the unsinkable" man-made leviathan, loaded with an additional nineteen hundred Protestant and Catholic "animals." With the first-class fare being fifty thousand Federal Reserve Notes by today's standard, multi-millionaires board the ship, three of them Jewish—**Benjamin Guggenheim, Isidor Straus**, the head of "Macy's" department stores, and Freemason **John Jacob Astor**—a frequent passenger on the White Star line, a notable American patriot and soldier, *and the wealthiest man on board the Titanic*.

The Captain of the ship is **Edward J. Smith**, the world's greatest pilot and master of the North Atlantic waters, seasoned with twenty-six years on the high seas. Captain Smith is indeed one of **the Black Pope's** unseen and unknown *Jesuit Temporal Coadjutors*. This means he was not a priest but a "Jesuit of the short robe," as the French would call him, serving the Order in his profession. He, "without will or intelligence," will commit this crime—this shameless and heartless atrocity—at the will of his master who holds him "as a little crucifix" and "who uses him as it suits him best." **Edward J. Smith** has been required for "martyrdom."

Departing southern England from the port of Southampton at 12:00 noon on April 10, 1912, the Captain's master had boarded. This handsome and unpretentious young man was the agent for the most powerful Jesuit in Ireland who in turn reported directly to the Black Pope in Rome, Francis Xavier Wernz. The Captain's master was a military operative, 'a stick in the hand," of his Provincial-Superior of the Irish Province (which Province then included Australia) of the Society of Jesus. That man was Francis M. Browne, now in his final years of Jesuit formation and internationally made known once again for our generation by National Geographic in the "Acknowledgments" of the video Secrets of the Titanic, released in 1986—the year after Irish Jesuit priest Edward E. O'Donnell discovered Browne's photographic collection in a large metal trunk, calling it to the attention of the editor of the London Sunday Times. Browne, for the purposes of deception and "deep cover," was openly and to all appearances merely a photographer for the Church: but secretly he was under orders serving as the Abraham Zapruder by photographing the seafaring limo and its targeted occupants unwittingly ensnared in this "Executive Action!"

(Born into a prominent Cork family in 1880, Francis Browne was an orphan by his mid-teens, then to be raised by his powerful uncle, Robert Browne—the Bishop of **Cloyne!** Entering the Jesuit Novitiate in 1897, Francis underwent his gruesome philosophy instruction from 1903 to 1906 at the infamous Jesuit institution in Chieri, Italy, not far from Turin, at which Abate Leone recorded the secret 1825 meeting between Jesuit Superior General Fortis and his Assistants, including the future Jesuit General and "Rebuilder of the Jesuits" **Johannes Roothaan**. By 1912, Browne was nearly thirty-two years of age and in his second year of Jesuit "Moral Theology" at Milltown Park in Dublin. That Jesuit institution taught the very same regicide doctrines that had been publicly condemned and burned by the French Parliament in 1761! Browne would later graduate in 1915 and receive ordination as a Jesuit priest that same year at the hand of his uncle—the Provincial's Jesuit Spiritual Coadjutor the Bishop of Clovne. Because of the **Titanic secret** that he carried in his breast, Francis would later be deliberately sent into the heat of battle as a chaplain, serving with the Irish Guards at two of the most horrendous and yet deliberate sacrificial bloodbaths of World War I—the Somme and Passchendaele! Gassed, wounded five times and declared "the bravest man I ever met" by Colonel (later Field Marshall) **Montgomery**, Browne became a most trusted Jesuit of the Fourth Vow, teaching Ignatius Loyola's Spiritual Exercises at retreats and preaching all over Ireland. Jesuit Browne obediently served the Black Dope throughout the Second Thirty Years' War and Cold War until his death in 1960—three years before the murder of JFK!)

Dear truth-seeker, the plot is thick and the plan is well laid. "Lord Browne," one of Ireland's bishops for over seventeen years, an acting President of the bigoted National Ecclesiastical College in Maynooth referred to in a previous chapter, and personally known throughout Ireland, purchases a *first class ticket* for his nephew, Francis. That ticket (No. 84) covered the first two legs of Titanic's maiden voyage. The money used to purchase this ticket was supposedly derived from a civil suit whereby the Bishop and six priests, including his Jesuit nephew and brother of Francis, William Francis Browne, were awarded a total of five hundred pounds by a jury for libel. (The publishing defendant had claimed the "Most Reverend Lord Bishop," in pursuance of the Order's "Home Rule" doctrine and quest, had ordered the Catholics of his diocese to dismiss all Protestants in their employ, which of course is pursuant to maxims of Canon Law as taught at Maynooth College!) The Bishop also gave his nephew a new camera with which to photograph the entire ship and its passengers, especially the targeted businessmen of immense wealth resisting the temporal power of the "Infallible" Pope. To effect entry of the priest into every nook and cranny of the ocean liner, the Bishop gave a cherished "Letter of Introduction" to be presented to a staunch Irish Roman Catholic, the White Star Line's congenial "Chief purser" of the ship, longtime fellow officer of Captain Edward Smith, Jesuit Temporal Coadjutor **Hebert W. McElroy**. This man had studied for the priesthood, was a member of an Order titled," Canons Regular of the Lateran," his brother

Richard was a priest and he had signed on the Deathship April 9th, the day before she departed Southampton: he would sacrifice his life for the Pope on the Titanic.

With the blessing of his Bishop-uncle, his brother priest William Francis, and his Jesuit Provincial master in accordance with the Constitutions of the Society of Jesus, the trusted Jesuit and theological student departs for Southampton, England. He has been under Jesuit formation for fifteen years; he is well versed in Canon Law, familiar with the Order's immoral "Moral Theology" and of course its "accursing" Council of Trent. He most likely has been administered an oath in the Bishop's eerie cathedral overlooking Queenstown and its harbor anticipating Titanic's final departure for the North Atlantic; exiting the cathedral he will fulfill his mission and proceed in utmost silence following the plan of his Provincial master to the letter. He crosses the channel by ferry and boards a night train for London. Arriving in the morning at the Order's commercial capital of the world, there he abides for the day and another night with his brother and eye specialist, Jesuit Temporal Coadjutor Dr. James Browne. After a delightful breakfast he departs at 9:45am on the "Titanic Special" from Waterloo station to Southampton arriving at 11:30am. As planned, **Tom Brownrigg**, another Jesuit Temporal Coadjutor under orders, is waiting for Browne at the railway station: they meet, exchange greetings and proceed to Titanic's first class stateroom, A-37. Both inspect the dwelling, as it is now the priest's "safe house." The Jesuit bids his assistant adieu before Titanic departs at twelve o'clock noon. Ah! it is High Noon, the ideal time for an assassination plot to begin—and it would be repeated with the arrival of President Kennedy's Air Force One at Love Field in Dallas, Texas, November 22, 1963.

Jesuit Browne begins the second phase of his assignment. He has the perfect cover: disguised as a man of God, he is harmless and unassuming. Proceeding to the Chief purser's office, there enjoys the genial friendship of **Herbert W. McElroy**. Upon presenting the Bishop's "Letter of Introduction," Brother McElroy gives the Jesuit access to every inch of Titanic over the course of April 10th and 11th, 1912. Every room is photographed, every first class person is recorded and many in lower steerages were pictured, all for the benefit of **the Black Bope** in Rome.

The Jesuit Father Provincial (of which there are only ten for the American Empire) knows his Jesuit theological student and nephew of the Bishop under his abject control will spend two days on the Deathship taking pictures of the passengers, knowing full well their fate! All Jesuit Coadjutors will be photographed, from Captain Smith, to First Officer Murdoch, to Chief Purser McElroy, all will be recorded for posterity. After stopping at the French port in **Cherbourg** from which Astor boarded, the video, narrated by Hollywood actor (a pro-**Bill Clinton** activist having aided **Janet Reno's** bid to be a Florida governor), **Martin Sheen** (who renamed himself after **Bishop Fulton J. Sheen**), another darling of the Jesuits having visited their former **Novitiate of St. Isaac Jogues** in Wernersville, Pennsylvania, reveals:

"A vacationing priest, **Father Francis Browne** caught these poignant snapshots of his fellow passengers, most of them on a voyage to eternity. The next day Titanic made her last stop, pausing off the coast of Queenstown, Ireland. Here tenders brought out the last passengers, mostly Irish immigrants headed for new homes in America. **And here, the lucky Father Browne disembarked** . . . Father Browne caught Captain Smith peering down from Titanic's bridge poised on the brink of destiny . . ." ^{2} [Emphasis added]

Ah, the final eye contact between Captain Smith and the Jesuit in the midst of doomed Irish Roman Catholics and scores of Scandinavian Lutheran Protestants boarding the steamer is indeed "a Kodak moment." Remembering that according to Jesuit Pietro Alagona, "it is lawful to murder the innocent," and according to Jesuit Luis de Molina, "Priests may kill the Laity to preserve their goods," both of these criminals were fully persuaded in their brainwashed minds that they were righteous in their mayhem. This scene portrayed with the brush of a Rembrandt or a Thomas Kinkade, would serve as a crushing rebuke to any nation that would give the religiously bombastic **Sons of Loyola** access to their shores.

For here is *Jesuit treachery* at its finest. **Jesuit Browne** boards **Titanic**, photographs the victims, most assuredly briefs **Captain Smith** concerning his Oath as a Jesuit, and the following morning bids him farewell. He takes a snapshot of the somber Captain peering down from the bridge along with two crewmembers probably involved in the plot, as "the lucky" **Ignatian** disembarks on the eleventh of April while the cheerful greetings of boarding Irishmen fall upon his ear *but never reach his heart*. Possibly, a little red-headed girl runs by and cries with eager optimism,

"Good morning, Father!"

A young man approaches and quietly asks:

"Will you hear my confession before I leave, Father?"

A man with his large family approaches and quietly asserts:

"You have been a good priest to us. We wish you well, Father Browne."

And lastly comes Danny, a little orphan boy named after the great Irish ballad, *Londonderry Air*, who slowly limps forward, tightly holding his mother's hand. With tears in his eyes for the love of this priest who had been a father to him while the Jesuit had taught at Belevdere College for five years, he whimpers:

"Thank you for helping me. Good-bye, Father."

Indeed it was Good-bye—forever! Little Danny would perish amidst the horrifying pandemonium of the locked-down, helpless innocents in Titanic's lower decks!

Dear truth-seeker, if **Francis Browne** had been a man, his heart would be breaking! But he, like **Rodin the Jesuit** of <u>The Wandering Jew</u>, is one of "the Borg" of <u>Star Trek</u>, named after a past Jesuit General, **Francis Borgia**, as well as the General's present headquarters being "Borgo di Santo Spirito" in Rome. He is a Jesuit of under Extreme Oath for this mission. He is a machine in a man's body, the perfect Manchurian Candidate to be one of the Commanders of <u>The Engineer Corps of Hell</u>. He would slay his own mother to further the worldwide political power of a tyrannical sinner who calls himself "**the Hicar of Christ!!**" But he is an orphan; he has no affectionate ties to mother and father. So he goes through his religious motions and so passes by. As the Titanic docks at Queenstown, a wealthy American passenger offers to pay for the Jesuit's first class ticket to New York; but he knows he is forbidden. Yet to placate the "heretic," he sends a message to his Jesuit superior requesting permission to depart. The answer returned is incriminating:

"GET OFF THAT SHIP——PROVINCIAL." {10} [Emphasis added]

As "Father" Browne watches **Titanic** disappear over the horizon with a fire below in bunker number ten, he has no regrets. He knows the Provincial's soldiers will do their duty. He also knows "the law of the Church" and, having no "fear of offense," is convinced this crime shall be "for the greater glory of God"—the god who sits in St. Peter's Chair! As the Deathship steams for the high seas, Bishop Browne and the Jesuit Provincial, perched on the highest point of Queenstown within the Bishop's Cathedral overlooking the Atlantic, eagerly watch the disappearing leviathan with glee knowing the death of key men thereon will enable the Pope's Federal Reserve Act to pass in time for the beginning of World War I: it is time for a universal Jesuit vengeance on a "heretic and liberal" Eurasia that dealt the Order its "Century of Disaster" while the gospel of the **Lord Jesus Christ** was taken by British and American Bible-believing missionaries to the ends of the earth! **Praise God!**

On board the ship, the **Jesuit Captain Smith** knows his duty. He is under Oath. There is no recanting. The ship has been built for the enemies of the Order. He, after three days at sea, with only *one pair of glasses for the bridge*, propels full steam ahead—twenty-two knots—on a moonless, dark night through a gigantic ice field, nearly eighty square miles in size, despite at least eight telegrams of warning as well as many other cautions. He refuses to listen. Hell-bent on destruction, upon approaching the iceberg, First Officer **William M. Murdoch**—another conspirator—has been instructed by the Captain what to do. He orders the engines to be thrown in reverse while swinging the ship sharply to the left, its starboard side. Had the captain not reversed his engines the Titanic would have turned much more quickly the greater the forward motion. This error was a violation of one of the cardinal rules of safety, which is to never turn a ship's broadside to danger! (Are we to believe that Captain Smith, the master of his profession, would make such a basic blunder in addition to steaming full speed ahead through the up-and-coming icebergs he had been warned

about? Obviously, he wanted to break the ship in half! This is nothing more than a repeat of Napoleon's performance at Waterloo and Hitler's stage play in Russia—both dictators deliberately sacrificing their armies—, and a preview of the violation of the most basic rules of security in Dallas, Texas, in 1963 resulting in President Kennedy's death.) Titanic grazes the iceberg at 11:40pm, April fourteenth. Knowing full well the ship's inadequate number of lifeboats and the crew having no boat assignments in case of an emergency evacuation, Captain Smith walks back to the radio room and instructs his officer to send a CQD; then later, an SOS. Smith, the Jesuit Coadjutor, has fulfilled his intended purpose in obedience to his Jesuit master, "Father" Francis M. Browne's Jesuit Provincial, pursuant to the Jesuit Oath.

Amid the innocence of its passengers the brutal crew begins to evacuate the But the Jewish multi-millionaires Astor, Guggenheim and Straus are ship. forbidden to board a lifeboat. A few hours later in the midst of horror and panic, with the musicians playing the inspirational Protestant hymn of the Welsh people, Nearer My God To Thee, the Titanic splits in half, plunging to the bottom of the ocean along with over fifteen hundred souls. Astor's young second wife survives and the Jesuits most likely acquire the use of her fortune through their "Money Trust" in obedience to their Secret Instructions. (Did not the Jesuits benefit when Harvard's Widener Library was built with a donation from Titanic survivor, **Eleanor Widener**? Did not both her husband George and son Harry perish in the disaster, leaving her in charge of the largest fortune in Roman Catholic Philadelphia? Did not the Jesuits benefit by eliminating Astor, Guggenheim and Straus as they were in agreement with the Jewish American Supreme Court Justice, Louis Brandeis, in opposing the passage of the Order's **Federal Reserve Act**? Of Brandeis' opposition we observe:

"In mid-November 1910, several members of the Aldrich Commission went down to the Millionaire's Club at Jekyll Island, probably courtesy of Morgan, to work out a specific plan. The expedition included Aldrich, Davison, Vanderlip, Warburg, A. Platt Andrew, and [Irish Roman Catholic] Ben Strong, now a vice president at Bankers Trust [dubbed "the Morgan man" who, as president of the New York Fed, contributed to the Order's Stock Market Crash of 1929]. . . . Over the next two weeks, these men drew up plans for a national system of regional banks led by a central board of private bankers [the Federal Reserve Banking System]. . . . The Democratic Congress did not agree, and over the next two years [bring us to 1912 and the sinking of Titanic] it rejected the 'Aldrich plan' as giving too much power to private banks. When the Federal Reserve Act finally passed in December 1913, it provided for a governing board in Washington, appointed by the President, to represent the public interest.* . . .

*Woodrow Wilson thought this mix of public and private interests would give government the upper hand and effectively turn banks into 'the

instruments, not the masters, of business and of individual enterprise and initiative.' Louis Brandeis disagreed, claiming that there could be no compromise with the devil—that 'Concessions to the big-business interests must in the end prove futile.' [Emphasis added]

Was not J. P. Morgan—the "infallible" Pope's financial agent within the American Empire and the man who lured these Jews onto the Titanic—the true sponsor of the Federal Reserve Act with his "Aldrich Commission?" Was not "Bonesman" and 33rd Degree Freemason President William Howard Taft—the servant of Archbishop James Cardinal Gibbons and the former dictator over the Philippines, as well as the betrayer of his military aide, Major Archibald Butt, having sacrificed him on Titanic—an avid supporter of the Federal Reserve Act, urging the country to "take up seriously the problem of establishing a central bank," according to Jean Strouse in her masterpiece, Morgan: American Financier?)

This leads the author to believe there were more than two Jesuits on board the Deathship. There were probably at least ten of the ship's officers and crew who were "Professed" and under "Extreme Oath." There were possibly several Knights of Columbus under the Oath of the Fourth Degree, as well as a few Freemasons loyal to the mark "IHS"—the seal of the Black Pope! This explains why Jesuit Browne, the direct agent of his Jesuit Provincial and trusted nephew of the local Irish Bishop would personally board the vessel! He must have leisurely finalized the plan with his soldiers charging this select group of the ship's yeomen—hired at the last minute as a result of a contrived strike in England—that upon Jesuit Captain Smith's order to abandon ship, to quickly lower the inadequate number of lifeboats, less than half full with only women and children, into the water while forbidding the men—selected moneyed targets—from boarding. The poorer passengers within the lower levels were to be locked down so as to prevent the Order's wealthy victims from escaping its watchful eye and possibly boarding a lifeboat amidst the hysteria and confusion on deck. (Jesuit Captain Smith's deliberate sinking of Titanic was a preview to the sinking of the doomed U.S.S. Indianapolis overseen by the Order's CFR member and Commander of the Pacific Fleet, Admiral Chester William Nimitz, along with several devious subordinates including Captain Oliver Naquin. The ship's captain and "patsy," Captain Charles B. McVay III, having been the Chairman of the Joint Intelligence Committee of the combined Chiefs of Staff in Washington, D.C., must have known too much and was to be "silenced." But Captain McVay survived one of the greatest disasters in the history of the American Navy. Predictably, in 1968, unable to cope any longer with his mental agony, the innocent and good Captain took his life, to the shame and disgrace of the High Command of the U.S. Navy controlled by the Black Pope via his Knights of Malta and high-level Freemasons!) To prevent nearby freighters from responding with help, the distress flares were seen to be white (party time!) when they should have normally been red! It was for this reason that only one of the lifeboats returned to retrieve those freezing in the darkness, as the

temperature of those waters was only *twenty-eight degrees!* Like the "selections" at **Auschwitz**, those "selected" to board the lifeboats would live. The rest, on the ship or in the water, *must die the death* including several Jesuits, Masons and possibly Knights of Columbus or Catholic Action, including Jesuit Temporal Coadjutors **Smith**, **Murdoch** and **McElroy**.

This leads us to another question. Who owned the White Star Line? For, its management was ultimately responsible for choosing the men who would man the ship. And with the money involved in financing those luxury liners (**Titanic**, **Britannic** and **Olympic**), only select **Knights of Malta** and the modern day **Knights Templar**—select **Shriner Freemasons**—

"... the great men ... and the merchants of the earth ..."

- Revelation 18:3, 23

wealthy Jews enjoying the blessings of Protestant-Calvinist liberty secured by William I of Orange, Oliver Cromwell and George Washington—as well as Otto von Bismarck! The Knights knew that the Hebrews of both the American and British Empires had never suffered formal persecution for over two hundred years, and as a result, invested their wealth in great industries bringing financial prosperity to both Protestant peoples. About the time of Titanic the renowned composer Gustav Mahler, directing the Vienna Court Opera and having composed his immortal and magnificent <u>Symphony No. 5 "Adagietto</u>," abandoned Roman Catholic Austria and settled in New York City in 1909 to enjoy Protestant liberty while conducting the New York Philharmonic—as a Jew. Thirty years later, his symphonies were banned by Rome's Nazis as "degenerate Jewish music." Indeed the Tible is still true, the pre-incarnate Son of God declaring to the Nations His promised response to their treatment of His servant Abraham, later reaffirmed to Isaac and finally to Jacob, including his twelve sons and their physical descendants—the House of Israel:

"And I will bless them that bless thee, and curse him that curseth thee..."

- Genesis 12:3

"... for he that toucheth you toucheth the apple of his eye."

- Zechariah 2:8

"For I am the LORD, I change not; therefore ye sons of Jacob are not consumed."

- Malachi 3:6

So the Jesuit General used his Papal Knights to essentially destroy this happy relationship between American Protestants, Baptists and Jews as he created his monstrous, international monopoly called "the Federal Reserve Bank." One of his Masonic Knights Templars was the multi-millionaire, John Pierpont Morgan! This evil and sinister man, then operating one of the largest banks in the world, would be responsible for the suppression of Nikola Tesla's brilliant inventions including worldwide free energy. According to **Antony C. Sutton** in his *Wall Street and the* Bolshevik Revolution, after Morgan's death in 1913 a portion of his massive wealth invested with the American International Corporation (AIC) in New York (now the American International Group (AIG) headed by a CFR Honorary Vice Chairman and Director, Maurice R. Greenberg) would finance the Bolshevik Revolution—that Jesuit Inquisition in Orthodox Russia! According to an Arts and Entertainment documentary video, this J. P. Morgan, his International Mercantile Marine (IMM) having financed the White Star Line and thus the building of **Titanic**, had designed a cabin specially furnished and reserved for himself (suite B52, previously assigned to steel baron Henry C. Frick), his promised presence serving as bait for those marked And at the last moment just prior to the Titanic's departure from Southampton, this spiritual bastard cancelled his reservation (citing ill health) in addition to fifty-four other men of wealth or power, but with inside information {12}, abandoned his friend and president of IMM, J. Bruce Ismay (the disgraced American scapegoat who later was fired from his job after managing to survive his intended death by jumping into a lifeboat), and returned to New York on another ship. We wonder if **Bishop Browne** and **Freemasonic Morgan** threw a party and toasted the **Temporal Power** of the "infallible" Pope as they viewed the Jesuit priest's pictures of the murdered men of wealth and power, the net worth of **Titanic's** passengers being over five hundred million dollars in 1912! In fact, of J. P. Morgan's obvious gaiety while "recuperating" after the world's worst maritime disaster, we read:

"Morgan, it will be recalled, pleaded illness as his excuse for not joining the ship's first and last voyage. Two days after the *Titanic* sank, he was found by the American press at the Grand Hotel in the French spa of Aix-les-Bains, where he was taking the waters. He was in excellent health and the company of his French mistress." {13} [Emphasis added]

Another high-level Freemason who also "cancelled" his reservation on the Titanic was **Milton Hershey**, Pennsylvania's chocolate king! He had much to gain, as American soldiers would be issued "Hershey chocolate" on which they would fight the Jesuits' **Second Thirty Years' War**, bankrolled by their **Federal Reserve Bank**. Other White Masonic Gentiles who "cancelled" their reservations at the last minute were **Robert Bacon** (Morgan's former business associate), **Henry C. Frick** (America's steel baron), and **George W. Vanderbilt** (America's railroad and shipping tycoon whose family's 1895 "**Breakers**" mansion facing the Atlantic Ocean in Newport, Rhode Island is now controlled by the Order via the Knights of Malta).

As usual, the Sons of Loyola got away with mass-murder and grand theft once again, as their power in the American and British Empires was controlling. In spite of a most revealing Senate hearing at New York's **Waldorf Astoria Hotel**, the formal palace for all of the Archbishop's dinner parties; *not a soul was prosecuted!*

"The Senate's investigation, and another by the British Board of Trade, found an appalling series of human and technical errors, but brought no charges against Ismay or the IMM. . . . private damage claims against White Star amounting to \$16 million were eventually settled out of court in 1916 for \$664,000." [Emphasis added]

Further, concerning American Senator William Alden Smith's "investigation" we read and are reminded of the fictional Warren Commission:

"In this most important case, given Smith's anti-trust posture and his claim to independence at the outset, <u>his investigation was a cover-up</u>, and the attack on the British in part a diversion. The masking of American involvement in the considerable person of **J. P. Morgan** and his almighty interests <u>was a lie by omission</u>." {15} [Emphasis added]

(Dear truth-seeker, those Jews had dared to block the creation of the Jesuits' Federal Reserve Bank by which the Order would finance World War I and World War II—Rome's Second Thirty Years' War, including Europe's Jewish Holocaust, made possible by the Chairman of the Papacy's I.B.M., Freemason Thomas J. Watson, the friend and brother Freemason of Hitler's Economics Minister, Hjalmar Schacht!)

There is another victim of this plot usually overlooked and yet a most famous man who perished on the Deathship. He was an English Mason, **William T. Stead**, the journalist who exposed **the Company's** traffic in English prostitutes. Described as: "Scholar; dreamer; humanitarian; the greatest and most notable man on board the *Titanic*. . . . famous all over the world. . . . the personal friend of more living and dead monarchs than any private citizen on earth," we marvel at his apparent courage:

"London was rotten with the leprosy of white slavery. Nobles, members of parliament, dukes, lords, all were in a great traffic in young girls . . . [Spiritualist] William T. Stead saw and knew. . . . Stead had found indisputable evidence of what he wished to prove. He knew that power was against him, that money was against him, and that corruption was against him. . . . Bit by bit he gathered his testimony, name after name was secured, and then, one morning in 1885, the blow that changed England's morals . . . fell. London awoke to stare, to gasp. Stead had called his exposure, 'The Maiden Tribute to Babylon,' and there was truth to back every statement. Stead was arrested. He was thrown into prison on the charge that he had committed an infraction of the laws. But he only smiled. He knew that he

had won, that parliament would be forced to pass a law that would wipe out the white slavery. And parliament did." {16} [Emphasis added]

The sinking of the Titanic was not only necessary in establishing the Order's Federal Reserve Bank, it was the beginning of the destruction of America's real economic wealth, so characteristic of Bible-reading, hard working, moral, inventive, courageous, ruggedly individualistic, White Middle Class, Protestant nations. If the Order was to succeed in its Counter-Reformation attack on the West, private wealth must be cleverly taken from Protestants and given to the Order's Papal Knights and occult Masons intending to rule corporate America. Of this coveted and yet detested Protestant economic prosperity, evident not only in America under **President McKinley**, but in England during the reign of **Queen Victoria**, we read in 1899:

"It is Protestantism which, by God's help, has been the cause of England's prosperity, and of that of all other [White] Protestant countries. While Roman Catholic countries, which acknowledged **Papal Supremacy**, are everywhere going down in the scale of nations, Protestant countries are everywhere growing in prosperity, and extending their borders on every hand. The Protestant nations are at the head of the world, in everything which make nations truly great and glorious. We have therefore no reason to be ashamed of the word Protestantism . . ." ^{17} [Emphasis added]

This horrible tragedy, rivaling Shakespeare's King Lear, could have been prevented, had both the British and American governments been doing their biblical duty of *punishing evil!* Had the English Crown expelled the Jesuits and Knights of Malta even as Queen Elizabeth I had done in the Sixteenth Century, and had the Masonic Lodges been closed even as **Cromwell** had done in the Seventeenth Century, the heartbroken Irish Catholics and Protestants, whose sons and daughters were sacrificed by Ireland's Jesuit master—Francis M. Browne—would have never shed their Titanic tears over lost loved ones, further staining the pages of Irish history. Ah, beware of the ides of April! Titanic was sunk on April fifteenth, the same day Lincoln had called out troops on the Protestant South, the same day Lincoln died at the hand of his Jesuit-controlled assassin, and the same day all Fourteenth Amendment citizen-serfs of the Jesuit General's "Holy Roman" American Empire make their annual "confessions" to the Pope's privately-owned Internal Revenue Service pursuant to the Fourth Lateran Council of 1215 ruled by demon-possessed Pope Innocent III. (Indeed, the code of law governing the American Empire has been modeled after the code of law governing the **Pope's Vatican Empire!**)

If the Jesuits would sink a ship full of people just to get to one man, would they not do the same with an airplane? Was it not a "coincidence" that **Congressman Larry P. McDonald** on board flight **KAL 007** ("the lucky" 33rd Degree Freemason **Senator Jesse Helms** having boarded the untargeted sister flight in Alaska and would later drop the investigation in 1992) was supposedly "shot down" by a *Russian Su-15*

jet fighter in 1983, as he was calling for a congressional investigation of the Council on Foreign Relations and Trilateral Commission? Is it not obvious as to why **President Ronald Reagan**, the mere slave to Knight of Malta and CIA Director William J. Casey, refused to retaliate against the Soviets, Casey knowing full well the aircraft had been fitted for destruction at Andrews AFB with a radio-activated bomb; that KAL 007 was blown up by a nearby U.S. Intelligence station and sunk 400 miles south of the official wreckage area killing 269 innocents? Was it not a coincidence that John F. Kennedy, Jr. "lost control" of his aircraft (having had its tail internally blown off) and plunged into the Atlantic Ocean, killing his wife and sister-in-law (all three bodies being full of shrapnel according to Cincinnati radio host and Baptist Pastor Ernie Sanders), as he sought to find his father's real killer? As a possible U.S. Senator from New York, a multimillionaire, a successful publisher and loved by the people, he would have solved "the crime of the century." These are no Through such tragedies, like the deliberate sinking of the U.S.S. **Indianapolis** during World War II, the Jesuit Order benefited and had the power to cover it up with their key men responsible for investigating the murders. We also must conclude that somehow "the Borg" Jesuit Order absorbed the fortunes of the wealthy for its use in destroying the **Protestant Reformation** while reducing the nations to serving dictators loyal to the Pope, who in turn hate the Jews. Years later, the Jesuits, controlling "the Jesuit Theatre" (or "Hollywood," the wood from which magic wands were made) through their Masonic Jewish Labor Zionists, would release the most expensive and profitable movie of all time, commemorating their great sacrifice in the North Atlantic to their "god" who sits in St. Peter's Chair. That movie was, *Titanic*. A previous movie had also been released reenacting another one of their keystone human sacrifices in North America. That movie was JFK, Director's Cut.

Dear truth-seeker, if we do not learn our lessons from the past including the deliberate wrecking of the **Titanic**, we are doomed to repeat them with more national tragedies like the **Stock Market Crash** of 1929 (America's Titanic), the **Kennedy Assassination**, the **Watergate Scandal**, the **Iran-Contra Affair**, the **Whitewater Fiasco**, the **Chinagate Scandal** (Opus Dei's Justice Department having dropped fifty-eight counts against the guilty Chinese Intelligence operative, **Dr. Wen Ho Lee**, thereby concealing the high treason of the Order's CIA, which boldly gave America's most classified thermonuclear warhead secrets to the bloody Red Chinese) and now the attack on the **World Trade Center** and the **Pentagon**. For **the Black Dope**,

"... is the god of the society, and nothing but his electric touch can galvanize their dead corpses into life and action. Until he speaks, they are like serpents coiled up in their wintry graves, lifeless and inactive; but the moment he gives the word of command, each member springs instantaneously to his feet, leaving unfinished whatsoever may have engaged him, ready to assail whomsoever he may require to be assailed, and to strike wheresoever he shall direct a blow to be stricken." {18}



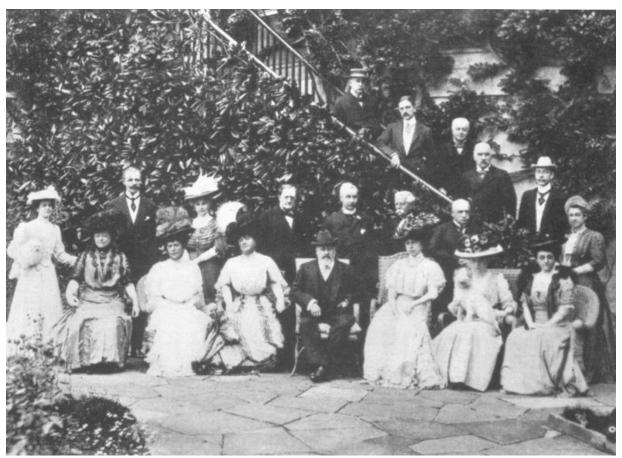
Jesuit General's Seal Over the Novitiate of St. Isaac Jogues, 1930 #308



Hollywood Actor Martin Sheen's Summer Visit at Wernersville, PA "St. Isaac Jogues Jesuit Center for Spiritual Growth," 1990s #309

During a hush-hush, no press visit, Martin Sheen (3rd from left), a pro-Jesuit Theater actor, socialist Democrat and Clinton activist, and now a prominent defender of Mexican aliens (most being Roman Catholics loyal to the Pope's American Hierarchy) illegally residing within the western United States, toured the former Novitiate with Jesuit Patrick Kelly (far left) and Jesuit actor Michael Kennedy (far right). We must remember that Knight of Malta Joseph P. Kennedy was one of the founding fathers of America's silver screen. Shipping tycoon and Knight of Malta Spyrous Skouros was once the head of Twentieth Century Fox. Hollywood is truly the Jesuit Theater cleverly revealing the Order's past for which reason Sheen was chosen to narrate <u>Secrets of the Titanic</u>. A House of Bread: The Jesuits Celebrate 70 years in Wernersville, Pennsylvania, Kathy M. Scogna,

(Wernersville, Pennsylvania: Kathy M. Scogna, 2000) p. 157.



House Party At the Harcourts' Nuneham Park, 1907 #310

Seated in the center is King Edward VII (1901-1910), the Black Pope's most powerful Freemason over his British Empire. Standing on the stairs, fourth from the top, is John P. Morgan, the Black Pope's most powerful Freemason in his "Holy Roman" Fourteenth Amendment American Empire. Both men were beholden to the dictation of the Company, English Jesuit Bernard Vaughan being one of several. The King and Morgan were intimate friends and mutually ruthless; Edward (while the Prince of Wales), covering for the murders of artist Walter Sickert (alias "Jack the Ripper"); and Morgan, having caused the four major US financial crises from 1873 to 1893. In 1907 both men, in ruling their national banking empires, caused America's greatest financial panic leading to the secret drafting of the Federal Reserve Act at Georgia's Jekyll Island by Morgan agent Henry P. Davison. Aware of the conspiracy to monopolize the nation's credit into the hand of James Cardinal Gibbons' Morgan-ruled empire, Jewish Freemason John Jacob Astor and others resisted the plot. The remedy was to send Astor to his grave on the *Titanic* (or possibly the damaged *Olympic*), the ensuing American and British investigations to serve as mere cover-ups. Neither Edward VII nor Morgan lived to see the creation of the Order's Federal Reserve Bank, which, with the Pope's Masonic Bank of England, financed WWI. Morgan: American Financier, Jean Strouse, (New York: Random House, 1999).



Colonel John Jacob Astor IV, 1912 #311

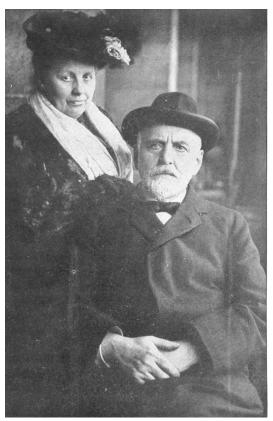
John Astor, a veteran of the Spanish American War and the wealthiest man on board the Titanic, was a disobedient Jewish Freemason who resisted the Order's John P. Morgan and thus the Roman Papal Caesar in Satan's Vatican Palace.



The TARGET of the Black Pope, John Jacob Astor IV, 1912 #312

John Jacob Astor IV, with his second, pregnant young wife Madeleine, who later gave birth to a son, John Jacob Astor VI, was the TARGET of the Jesuit Order manning the Titanic. Astor, and later Supreme Court Justice Louis D. Brandeis, resisted the establishment of what became the American Empire's J. P. Morganbacked, socialist-communist, cartel-capitalist central bank. Privately controlled by Papal Knights of Malta and Shriner Freemasons on behalf of the Black Pope, it was the thieving "King's Bank"—the Federal Reserve System. Masonic son Vincent inherited \$200 million; joined the CFR and served the Order's FDR!

Secrets of the Titanic, (National Geographic, 1986) Video, 60 minutes.



English Journalist Freemason William T. Stead, 1849 – 1912 #313

Pictured above with his wife, William Stead was universally mourned upon his death, having perished at the command of the Black Pope. Born in poverty to an "accursed," Congregational, "heretic" minister in Northumberland, England, Stead developed an iron will, having to support the family at age fourteen upon his father's untimely death. Through years of toil, dauntless determination and Providential blessing, Stead rose from being an errand boy, earning twelve cents a week, to the virtual editor of the Pall Mall Gazette. With London "rotten with the leprosy of white slavery," Stead single-handedly exposed the corruption with his epic work, The Maiden Tribute of Babylon, forcing parliament to pass a law in 1885, wiping out underground, compulsory prostitution secretly beloved by the nobility and those in power, including Jesuit-controlled Prince of Wales and the Prime Ministers. Stead, a Theosophist and a spiritualist, was involved with 33rd Degree Freemasons Cecil J. Rhodes and Lord Alfred Milner in creating what Georgetown University's Jesuit-controlled historian and mentor of Bill Clinton, Carroll Quigley, called "the Round Table Group," later to become the Order's Royal Institute of International Affairs (1919). But Stead was expelled from the Group for opposing the Boer War (1899-1902), which destroyed the "heretic" Dutch Protestants and stole their gold mines of the Transvaal. Though Stead's later masterpiece, If Christ Came to Chicago, further enhanced his world fame, he did not escape the invisible, silent, avenging, hand of Satan's Blackrobes.

Sinking of the Titanic, Thomas H. Russell, Editor, (No city, L. H. Walter, 1912).



Jesuit Coadjutors William M. Murdoch and Edward J. Smith, 1912 #314 Captain Smith (right), posing with his First Officer privy to the plot, kept the Order's wealthy Jewish targets from boarding the partially filled lifeboats.



Titanic's Guilty Captain Smith About to Depart, 1912 #315

As the Jesuit Francis M. Browne disembarked from the Titanic in returning to the Black Pope's Irish Province, he took this final snapshot of Captain Smith peering down from the bridge. The eye contact between the Jesuit and the Deathship's pilot betrayed the oath-bound duty the Captain would fulfill.

Secrets of the Titanic, (National Geographic, 1986) Video, 60 minutes.

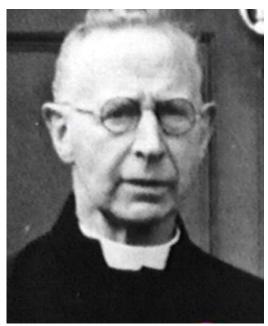


<u>Condemned Irish Emigrants Ready to Board Titanic, 1912</u> #316 This approaching ferry, during Titanic's last stop at Queenstown, Ireland, was loaded with happy, optimistic Irish emigrants headed for Protestant America.

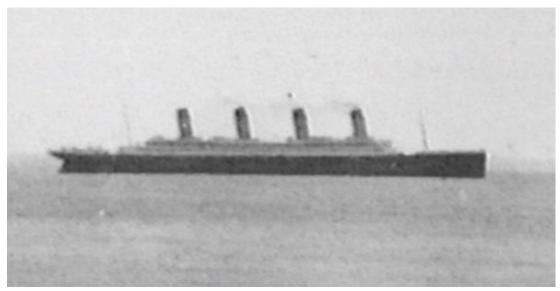


Doomed Irish Protestants and Catholics Boarding Titanic, 1912 #317

Taken by Browne himself, this most pitiful photograph shows condemned Irishmen, mostly Roman Catholic, boarding the doomed Titanic with the full knowledge of Browne's merciless Jesuit Provincial under Extreme Oath. Cleverly, "the lucky priest" got off the ship before the Titanic departed, knowing its final destination would be at the bottom of the freezing North Atlantic Ocean. Secrets of the Titanic, (National Geographic, 1986) Video, 60 minutes.



Jesuit of the Irish Province, Francis M. Browne (1880 – 1960), 1939 #318 Francis M. Browne, nephew of Ireland's Bishop Browne and disciplined agent of the Jesuit Provincial of Ireland subject to the Black Pope, is most accurately described by the converted G. B. Nicolini of Rome in 1889 when he keenly wrote in <u>History of the Jesuits</u>: "Their evil genius is constantly present and active."



RMS Titanic Departs with the Cream of American Society, 1912 #319

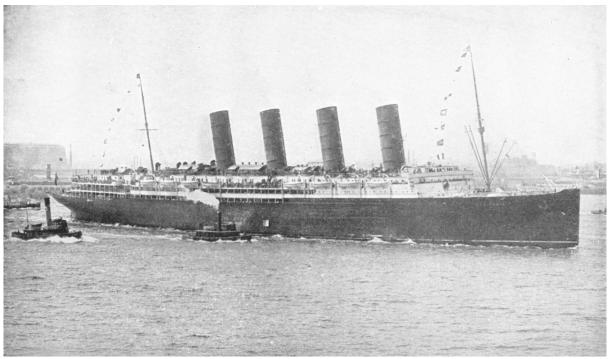
As the Deathship set out to meet its predetermined destiny, the obedient Sons of Loyola on board had no regrets. For the sinking of Titanic was, in the motto of the Order, "ad majorem Dei gloriam" ("for the greater glory of God"); it was in fact, for the further extension of the temporal, earthly power of the Black Pope's "infallible" god on earth who sits in the Vatican's St. Peter's Chair!

Secrets of the Titanic, (National Geographic, 1986) Video, 60 minutes.



Francis Browne, Bishop Robert Browne, William Browne, 1920s #320

These are the savage killers, the merciless monsters fraught with deception and treachery, brainwashed with Ignatius Loyola's Satanic <u>Spiritual Exercises</u> so as, in the name of "holy obedience," to silence every twinge of conscience sparked by unspeakable crimes against the Most High God. Francis Patrick Mary Browne, the youngest of eight children, orphaned in his teens and raised by his uncle, the Bishop of Cloyne Robert Browne, entered the Jesuit novitiate in 1897 at the age of 17. By 1912 the Jesuit was in his first year of "Moral Theology," fully imbibed with the maxim of Aquinas, "It is no murder to kill a heretic." Given a camera and a first class ticket by his uncle to photograph the entirety of Titanic, Browne spent a day and a night on the Deathship capturing last movements of targeted first class passengers as well as the Dublin Provincial's Jesuit Temporal Coadjutors required "for martyrdom," including Captain Edward Smith, First Officer Murdoch and Chief Purser McElroy. Befriended by a wealthy American first class passenger offering to pay his way to New York, Browne petitioned his Superior for permission to travel knowing full well the doom of the ship! The reply was "GET OFF THAT SHIP—PROVINCIAL." Jesuit Browne departed at Queenstown and returned to the Cathedral to the delight of his brother, Jesuit William (1876-1938), and his Bishop-Uncle plotting to realize Irish "Home Rule." www.encyclopedia-titanica.org



British Warship and Passenger Liner HMS Lusitania, 1915 #321

With the Jesuit General now in complete command of both the American and English governments through high-level freemasonry, he sought to create an incident whereby his International Press could incite the American people to enter World War I. The Lusitania was not only a floating palace of comfort, but was also listed as an "Armed Merchant Cruiser," sporting twelve 6-inch guns! Under way from New York on May 1, the German government had warned all passengers to board at their own risk, as German submarines would sink her if encountered. Cunard Lines' steamer, under the jurisdiction England's Lord of the Admiralty, Masonic Winston Churchill, had been loaded with 5,000 threeinch artillery shells, 6,000,000 .303 caliber rifle bullets, an additional 200 tons of ammunition from the docked Oueen Margaret, and a massive amount of guncotton which explodes upon contact with water! The ship's Captain was the brave and seasoned William Turner; little did he know he would be Churchill's scapegoat. On May 7, the Lusitania arrived 14 miles off the coast of Ireland; its escort, the Cruiser HMS Juno, having withdrawn unbeknown to the Captain. Receiving coded messages from the Admiralty, Turner promptly obeyed and thus moved his ship into perfect position for the awaiting German U-boat. One torpedo hit the steamer causing a monstrous secondary explosion. The Lusitania sinking in a mere 18 minutes, over 1200 people, including 128 Americans, lost their lives and Captain Turner was unfairly blamed. Although the Germans made reparations to America, the Jesuits used this propaganda to ultimately, in 1917, bring the American Empire into the Pope's Second Thirty Pears' War.

History of the World War: An Authentic Narrative of The World's Greatest War, Francis A. March, (Chicago: The John C. Winston Company, 1919) p. 259.