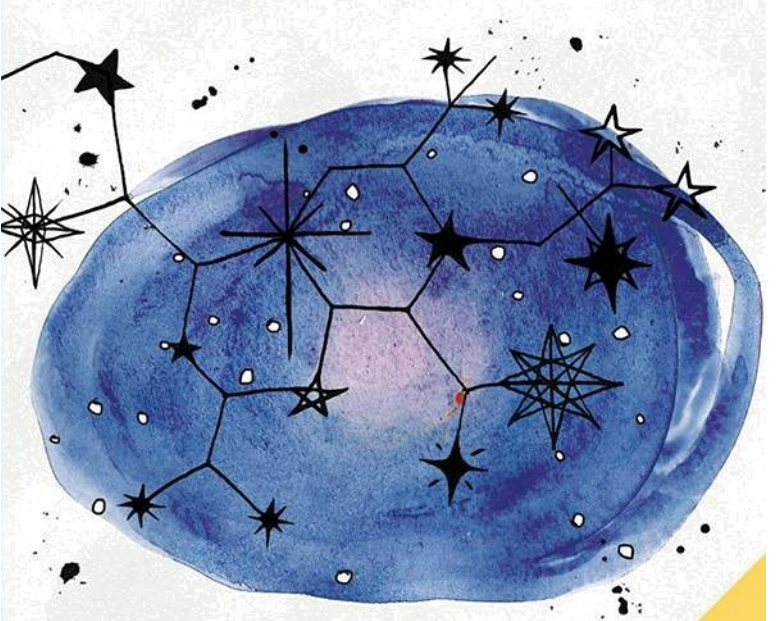
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Corrado Malanga
Coscienza

Harmonia Mundi, Roma, 22 maggio 2013

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Corrado Malanga

CONSCIOUSNESS



Inner Space

The Separation

After finishing writing *Genesis*[1], I realized that I could somehow try to understand how the universe works. If it is true, in fact, that we are the ones who created it, then all knowledge about its functioning and the laws that govern it must lie within us. To think that it is easier to discover something sensational by investigating the virtual reality in which we live—and which we construct moment by moment—is, as far as I'm concerned, nothing but a delusion. No scientific answer, however great, will ever surpass the marvelous revelations of our consciousness. To demonstrate this, I began with the Triad

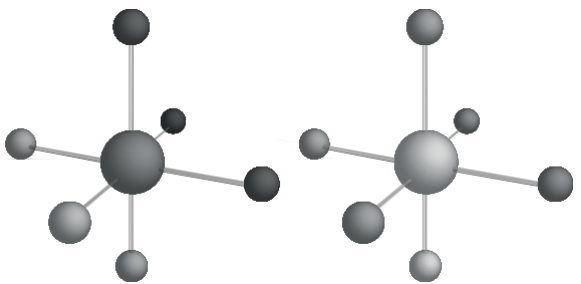
1. Corrado Malanga, *Genesis: Man, Universe, and Myth*, Spazio Interiore 2013.

Color Test (TCT), which has one specific characteristic: it allows us to immediately understand that human beings can visualize space with their minds using only geometry. Strange as it may seem, mathematics and physics are not archetypal functions, unlike geometry and the four fundamental operations: rotation, translation, change of dimension, and mirror plane. Thanks to these essential elements, we can create anything.

It is as if each of us had a set of Cartesian axes within us, representing space, time, and energy. When we encounter another person, we must necessarily align our axes with theirs; otherwise, communication will be impossible. Often, in a sense, we risk standing at a right angle to one another, failing to truly see each other. Imagine, for example, that I try to align my time axis with another person's space axis. We wouldn't be able to understand each other! It would be like transmitting on two different frequencies: each of us would keep sending signals, but the other wouldn't be able to receive them. In our communication with others and our relationship with the world, we are required to constantly shift our axes. Everything that happens is in motion.

When a human being sees things moving—

, however, it is not the things themselves that are actually moving, but rather consciousness that creates this impression. In truth, everything is stationary, as if in a vast Matrix! To say this is incredible, crazy, and needs to be proven. I'll try to do so using a *rod-and-sphere model*, widely used by chemists.

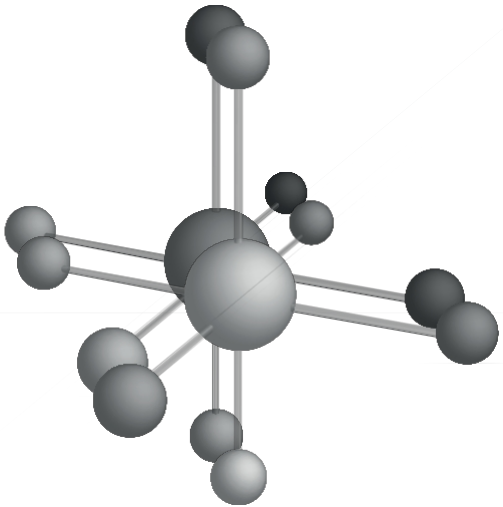


Photon **Antiphoton**

The universe, in a certain sense, is constructed according to a structure of this kind. We are at the center, while aliens live in all the other places. This structure has specific colors—green, red, blue—so much so that in the TCT, aliens alter the color of the human being's spheres (soul, mind, and spirit), that is, of the inner Self. If the human being is truly God, this means that we ourselves created the virtual universe in this way. I have

wondered, therefore, whether it would be possible—through this framework—to construct a physics of subatomic particles by applying the method to the idea of creation.

How did consciousness create everything? Personally, I am convinced that if we could look into our own minds, we could read everything there is to know about the universe. Furthermore, if we could come into direct contact with consciousness, we would understand that the fundamental idea is that everything sprang from *nothing*. How is such an idea possible? Take a rod-and-sphere model that forms an octagonal structure: this structure has no color; opposing colors overlap and cancel each other out. This structure, which has its own symmetry, is not actually visible in our universe—it is as if it did not exist. The universe thus arises from the superposition of two of these structures, which appear identical but are actually very different. Observe them: the first has colors, and the second also has the same colors, but they are not the same structure. In reality, one is the mirror image of the other: there is a plane of symmetry between them—a mirror. Yet, if you superimpose the two structures, you'll see that some colors don't match up: if you try to superimpose yellow with yellow, cyan with cyan, and blue with blue, you'll realize that they're not



identical. They are not the same thing: one structure represents me, I, while the other is the mirror image of I.

If you then place one structure next to the other, according to a stereochemical projection,[2] so that the blue sphere

2. The term "stereochemistry" refers to the study of the spatial properties of molecules (the presence or absence of centers, planes, and axes of reflective or rotational symmetry) and how these properties affect the chemical behavior of substances.

of the first structure is placed next to the yellow sphere of the second, you will realize that the colors of the first structure contrast with the anti-colors of the second. In this way, this object—whatever it may be—does not exist; it is not there; it is the representation of nothingness. This is the universe before its creation!

At a certain point, however, nothingness—this entity formed by the juxtaposition of the structure and the anti-structure—decided to split into two. Even after their separation, the two structures continued to remain invisible to one another, because their colors continued to neutralize each other. Try, however, to link these two structures together in other ways, in other positions, and you'll discover that these two objects—which represent photons and antiphotons—create all the subatomic particles known to physics—all of them!—with the same laws of symmetry, the same spin, and the same electric field. Studying these aspects has required a tremendous amount of work on the part of scientists and an enormous expenditure of money, yet it would have been possible to arrive at the same information using these simple tools and the guidance of consciousness.

Gluons, the elementary particles responsible for the

color force, [3]contains two pieces of information: color and anti-color. There are eight gluons, yet there should be nine, because three colors and three anti-colors should yield nine combinations! Physicists don't know why there are only eight, but as usual, they're searching for theories that will make the numbers add up. Yet the octagonal structure I mentioned explains it perfectly! In this way—due to space constraints and the complexity of the subject, I prefer not to dwell on the explanation—we can discover that there are six quarks and six leptons, that the spins of the quarks have a certain value, that the spins of the gluons also have a certain value, and that the bosons have certain charac-

3. In particle physics, the chromatic force (also called the "strong interaction" or "strong nuclear force") is one of the four known fundamental interactions. The strong interaction can be observed on a smaller scale among quarks to form protons, neutrons, and other particles, and on a larger scale among protons and neutrons to form the nucleus of the atom. In the first case, the bosons mediating the interaction are gluons; in the second, they are pions. Like all interactions between subnuclear particles, it is described by a quantum field theory within the Standard Model. The strong interaction is specifically described by quantum chromodynamics, or QCD.

precise characteristics. To explain all of this—which can be demonstrated simply by using a rod-and-sphere model and striving to expand one's consciousness—one can arrive at great truths without having to conduct all those experiments—which are quite pointless, as well as extraordinarily expensive—that involve firing an electron at a gluon or searching for a supposed, and likely nonexistent, Higgs boson.

All the rules of geometry—and therefore of the world and the universe around us—are found within our brains, for one simple reason: we created them! We truly are God! With this system, in fact, the possibility clearly emerges of discovering the entire field of particle physics, the relationship between the photon and the antiphoton—about which physics still knows nothing—and, in general, an infinite series of truths that science is completely unaware of. In the late 1990s, for example, some scientists in America decided to make two photons—that is, two *pieces of light*—collide, and they realized that this collision had created protons. Light created matter, because light is matter! The New Age movement says so too: everything is made of light! In this case as well, in the beginning there was light and anti-light; from nothing, everything was created. In TCT, moreover, it is specifically stated that the sphere of consciousness is transparent because

there is nothing inside it, since nothingness is composed of the whole and the anti-whole, as explained in modern physics regarding Zero-Point Energy.

But why am I talking about all this? The reason is that I want to share with you the conclusion I've reached through this line of reasoning—one for which I might be burned at the stake: Galileo's system for viewing the universe and understanding how we're made is wrong! Let's analyze the process that led the physicist from Pisa to formulate his theory. First of all, Galileo realized that there was a physical phenomenon to study—that is, he observed it from the outside: he saw that the pendulum existed, and he noticed that the lamp in Pisa Cathedral was swinging. The history of science tells us that, after observing the phenomenon, he mentally simulated it and tried to formulate a law capable of describing it. In reality, however, that is not how it happened. The phenomenon, in fact, was within him. Galileo unconsciously recognized it as an external phenomenon; he was captivated by the pendulum because he knew exactly what a pendulum was, but he knew it only on an unconscious level. He knew this because he had built it himself: just as God, the Creator, built the pendulum and the laws that govern it, so he recognized in the motion of the pendulum something that belonged to him.

Galileo, however, believed he had done the opposite; he did not understand the mechanisms of consciousness.

In other words, we do not observe an external physical phenomenon and bring it into consciousness, but rather we recognize a physical phenomenon as our own creation, and when we manage to understand its laws, we are in reality merely recalling them, because we ourselves were their creators. This idea is mind-blowing, and it proves that our brain contains within itself all the information pertaining to the physics of existing subatomic particles—even those that have not yet been discovered! This essentially means that studying is pointless, but to understand this, one must have studied.

In fact, it's pointless to study the Higgs boson, because the Higgs boson doesn't exist! Higgs simply formulated a theory and realized that the numbers didn't add up—that the mass of the particles didn't match what was hypothesized—so he imagined the existence of a boson—which scientists haven't yet found—that could explain this contradiction. In reality, in the mind that created the structure, there is no concept of mass; there are only a structure and an anti-structure, which are light and anti-light, black and white, Shiva and Vishnu, as is also described during

. Ringhio,[4] during regressive hypnosis sessions with abductees, would say, for example: "There is no light here." For the same reason, the antiphoton cannot be observed by physicists but is postulated only theoretically. Moreover—and this is astonishing—physicists have calculated that the antiphoton travels backward in time. Modern physics is in complete agreement with the TCT and with the idea that we are truly the creators of this virtual universe.

4. The Ringhio are dark entities who have been banished to a dying anti-universe and, as a result, have lost their souls, which have remained in our universe and experience life within ordinary living beings. As things stand, the Ringhio are therefore spiritual entities that, through certain means, parasitize certain people in this universe so they can survive by drawing on human energy and emotions—emotions these people would otherwise no longer be able to feel.

Evideon

How is it possible that human consciousness arose 15,000 years ago when the universe is, in fact, 15 billion years old?

As far as I'm concerned, I believe consciousness arose instantly. Consciousness—the structure and the anti-structure, the photon and the anti-photon—is what manifests through virtual reality. In the very first instant, this unity consisting of a photon and an anti-photon—which is evideon, that is, evident—separates. The moment it separates, the structure discovers the existence of another part—the anti-structure—which is equal to it, yet is not it. Thus the duality is born, which did not exist before.

Thanks to all the hypnosis sessions I have conducted, I have realized that abductees and all those pursuing a path of consciousness shared a fundamental problem: they rejected separation. Abductees, for example, experience separation from the alien as a tremendous drama, a difficult

that conceals an ancestral pain, a distant, atavistic trauma.

Consciousness that decides to separate has no concept of duality, so it does not know whether what it is doing is good or bad. Only after dividing itself into two—its Self and its anti-Self—does it begin to evaluate its own actions in dual terms. It is as if consciousness, in order to understand and to experience, needs to create a virtual world, but to do so must create free will, and to make this exercise possible must create duality. For this reason, it decides to bring Shiva and Vishnu into being, but these two creators are *sad*: they know that their project is temporary, that everything comes to an end. Consciousness, observing its own division from above and not understanding what sadness is, decides to experience separation for itself: in this way, the three realms of soul, mind, and spirit come into being. In that instant, it suffers from separation from another part of itself. This experience is still part of us, and for this reason, every time we find ourselves having to relive it, we feel pain and experience extreme difficulty.

In this regard, I want to tell you a story. One day, a doctor who was struggling with various issues came to see me. He opened up to me as one would with a psychologist, telling me about his problems and his

his anxiety. We decided to do TCT. The first time, he entered a hypnotic state for about twenty seconds, and said:

"I'm in my mother's womb, and I'm waiting."

"What are you waiting for?" I asked him.

"For my little brother to come down."

"Is he coming?"

"No, he's not coming anymore. He changed his mind."

When he managed to snap out of that state, he told me that everyone in his family had been born as twins. In that moment, he realized that his distress stemmed from a sense of abandonment—from being separated from his twin. He had never thought of it that way before.

Thanks to TCT, we can reunite soul, mind, and spirit into a single sphere—that is, reintegrate our original consciousness. In this sense, we could say that *consciousness is born today*. Thanks to the union of the masculine and feminine aspects within each of us, it is indeed possible to return to unity, to comprehend the process that led to this condition, and to deeply understand what it means to separate and what it means to unite. Separation means building a barrier, while union means breaking down the barrier. The moment we realize that we have reunited, we understand that barriers do not exist, that we no longer need duality, because we have learned what it had to teach us. In the

of this universe, this process is not experienced in a single instant—as would happen in actual reality, where time, space, and energy do not exist—but through all the chronologically arranged frames, one after another. Thanks to this experience, we can understand that divisions do not exist: the outside and the inside, the full and the empty, light and shadow are, in reality, the same thing.

In this sense, when I find myself face to face with another person, what I am experiencing is never a chance encounter, but always arises from my own need to create that situation: the exchange with that human being represents, in fact, the opportunity to live out the experience I have set out to have within the virtual realm. The other person, who is a mirror of myself, can help me understand a particular aspect of myself that I do not yet know. Even those who say something unpleasant to us or who arouse a feeling of aversion in us can help us realize that there is something within us that isn't working, that isn't yet flowing. My difficulty—the impatience I unconsciously feel because of this aspect of myself that I do not yet understand—is information that my conversation partner receives and reflects back to me as if in a mirror. Thanks to this, I can learn; I can see something I could not have

realize. In this way, the paradigm shifts completely: the outside and the inside are reversed.

This idea also clarifies the reason that led me for years to think that the alien was the enemy, that it was an evil entity that came to steal people's souls! Halfway through my journey, however, I began to understand that the alien was simply *another being*—neither good nor evil—who simply did what served its own interests. From its perspective, we were the bad guys and it was the good one, but for us it was the opposite: so dualism, once it had gone out the door, came right back in through the window. The third phase of my research, however, involved coming to understand that the alien is someone who, in a way, acts as a mirror for us. We were the ones who constructed the virtual reality into which the alien arrives and disturbs us, because in truth, the abduction serves us! By going through this experience, in fact, we can understand that we are soul, mind, and spirit; that we are consciousness; that we are God! Without the alien, however, we would need much more time to reach this understanding.

Similarly, we ourselves are a mirror for the alien. We represent what the alien would like to be but will never be, unless it decides to embark on a different path of consciousness, to experience firsthand the

experience of life and death firsthand. The moment we understand what the alien wanted to show us, our point of view also becomes clear to the alien: since time does not exist, the two moments of understanding will coincide. In other words, if we realize that we are pure consciousness and that we allowed the alien to abduct us so that we could understand our own nature, the alien, too, will recognize that it must change its approach, because it cannot truly take control of our conscious experience—it must experience it firsthand. When we manage to free ourselves from the abduction, therefore, we are helping the alien to understand. Similarly, the alien can abduct us only if we ourselves want it. This is where the paradigm shifts completely.

What happens, however, to those who do not have a soul? Well, let's begin by analyzing the evolution of the concept of "non-soulful." At the start of my research, this expression had a rather "racist" connotation; it was said that some people were endowed with a soul and others were not, as if they were less capable than others. Later, however, the expression changed: the soul was no longer something to be possessed, but the individual themselves could either *be* a soul or not ("you are a soul," "he is not

soul"), according to Erich Fromm's theory.[5] Why is one person a soul and another not? At first, I thought it was due to DNA: if it isn't suitable, the soul cannot enter the body. In reality, this line of reasoning—which I had also deduced from the information the abductees had given me during regressive hypnosis sessions—never fully convinced me; it seemed simplistic. After finishing the third chapter of *G*enesis*, therefore, I realized that this idea implied something I hadn't yet considered: the existence of *those from the higher plane*, the so-called Angels spoken of in New Age teachings. These are beings who did not have the courage to descend into the three-dimensional world and experience the virtual, who did not have the courage to suffer, who did not have the courage to live, to die, to sweat, to sacrifice themselves—because they were afraid. We, on the other hand, had this courage; we chose to incarnate.

Human beings who lack a soul, according to this perspective, are therefore like empty cars, because the driver has not yet decided to buy them. All drivers, however, need

5. E. Fromm, *To Have or To Be?*, Mondadori 2001.

a car, and everyone must pass through this dealership—organic life—there are no other possibilities. It is not that their DNA is unsuitable; it is an entirely different matter: the soul can enter any vessel and, through an act of will, modify the DNA so that it can accommodate it. The soul can alter virtual reality! It is clear that, once a suitable DNA strain has been created, it will be passed on to subsequent generations, and thus the problem of abduction will also remain within the family possessing certain characteristics, because members of that strain will more easily resonate with the virtual part of the universe that welcomes us.

From this perspective, those who lack a soul are simply vessels awaiting the descent of their soulful part into this dimension. To adequately study this aspect, it would be important to conduct research that I personally have not yet undertaken. In this regard, I would like to point out that TCT can also be used for this purpose—that is, it can serve to summon the soulful part that has not yet incarnated. We can, in fact, enter our mental space—the universe we have created—with the awareness that what we are creating is real—as Jung, moreover, maintained—because the

inner virtual reality and outer virtual reality are the same and can be modified. We can modify reality in our minds—we are capable of doing so!—and in the same way, we can also come to modify outer virtual reality.

Upon entering the room, we'll notice that the mind lamp (let's say it's green) and the spirit lamp (let's say it's red) will light up in sequence, but no other lamps will light up. Don't worry! Sometimes the third lamp is there, but it's hidden outside the room, high up, indicating that the soul refuses to descend into the vessel. In this case, you can invite the soul to descend, even if only for a moment. The soul will then descend, thereby incarnating within the individual. These studies fall more within the purview of those involved in transpersonal psychology than mine. Keep in mind, however, that only in virtual reality is it possible for a non-soul-possessing being to acquire a soul (that is, to be without one at the beginning and to have one from a certain point onward), whereas in real reality this problem cannot arise, since time does not exist.

Is it possible that the descent of the soul-part also corresponds, even in the neonatal phase, to a change in the Rh factor?

At the beginning of my research, I discovered that the aliens

only abducted people with a negative Rh factor. In reality, having an Rh-negative or Rh-positive blood type—just as being animic or not—is of no consequence: until a few decades ago, the alien abducted only Rh-negative subjects because, prior to 1948—when immunoglobulins did not yet exist—it needed to implant eggs into human women, and if these women did not have an Rh-negative blood type, the "child," not originating from reality, would have been expelled from their bodies by antibodies. Now, therefore, thanks to the invention of immunoglobulins, this distinction no longer has any reason to exist.

How can left-handedness be explained?
Although a more in-depth analysis would be needed, I've noticed that many left-handed people perceive the spiritual and soul aspects in reverse, with their positions swapped. In other words, when I bring the spheres forward in TCT, if I'm a balanced person, I see the mind in the center—green in color—the soul aspect on the left—blue in color—and the spirit on the right—red in color. As I enter this sort of triangle, the red and blue swap places and move behind me. This happens because of an archetypal issue: I see my soul aspect on the left because my left eye perceives it

with the right lobe, which is archetypically connected to the feminine part of me. Similarly, my masculine part sees with the right eye. When the spheres are behind me, they take the actual place of the right and left lobes, because their input signal, at that point, no longer comes from sight. In left-handed people, the two positions are reversed, because their lobes are reversed.

In this way, moreover, I was able to discover that all abductees are ambidextrous, due to a technical issue with their brains. Furthermore, I discovered that some homosexual subjects, both male and female, perceive the colors of the soul and the spirit in reverse: blue represents the spirit and red the soul. At this point, during a series of simulations, I tried telling the person: "Take your right arm and place it inside the red sphere, and ask it whether it is male or female." The subject always answered "Female" if they were male and

"Male" if they were a female. In other words, homosexual men assigned a feminine meaning to the color red, while heterosexual men attributed the same meaning to the color blue. The issue is undoubtedly archetypal—and truly fascinating. My view is that there isn't much difference between a homosexual and a left-handed person.

My hypothesis for interpreting this phenomenon is as follows: sexuality does not arise from something mysterious, symbolic, and punitive, but simply from the fact that the soul's part did not enter the lobe where it generally enters, but rather the other one. There is no error in this; it is simply a process that, in most cases, occurs differently. For this reason, we are led to consider a certain configuration—common to most human beings—as "correct," and the opposite one—found in a smaller number of people—as "incorrect." The explanation of this phenomenon can finally be approached in a calm, scientific, and statistical manner, without bringing other factors into play.

Free Will

What is free will, really?

Let me begin by saying, first of all, that free will exists. It exists because, when consciousness decided to experience its own Self, it had to—in order to understand itself—that is, to become self-aware—create *division*. Consciousness was unable to live this experience in any other way.

The instant it divided, it created the dual universe. In mathematical terms, this means that space—that is, the *translation* of a segment—can move in one direction or the other; therefore, space can be traversed in one direction or the other, in a positive or negative sense. Time, which corresponds to *rotation*, can be perceived as moving clockwise or counterclockwise. The increase or decrease in dimensions is linked to *density*—that is, to energy. This system is dual, meaning it has a

positive sign (+) and a negative sign (-). Space, time, and energy—each of which was linked to a movement of the universe—which we have mentally constructed and which has only these three operators plus a *plane of symmetry* (which, however, represents a non-dual operator)—enable us to move, to gain experience, and to take responsibility for our actions. In other words, in a universe constructed mathematically in this way, we can learn. If, on the other hand, we had not had the ability to move according to these multiple variables, our freedom of choice would also have been taken away.

The moment the universe is created as dual, the possibility of choice is created. Human beings can thus move freely through time, space, and energy. Free will, on the other hand, does not exist in classical physics. If we adopt the ideas of kinematic physics, for example, you'll know that the Big Bang created two asteroids which, due to their momentum and the surrounding conditions, will one day collide. Since the collision is calculable, it also turns out to be inevitable. From this point of view, when we fall in love with someone, it should happen simply because it had already been decided that our neurons would collide with the other person's neurons! This

idea, therefore, does not involve an act of our free will, but only variables that make everything in life inexorable. Even according to the theory of relativity, free will does not exist, because every phenomenon is determined and governed by certain laws, which are subject to and operate according to the principles of relativity: if you watch someone fall into a black hole, you will see them falling endlessly, while the person falling into the black hole sees themselves falling in a single instant. These are two different points of observation. According to this concept, everything is relative, but there is no such thing as free will!

Even in quantum physics, free will does not exist. The concept of something that will or will not happen does not depend on our will, but on probability. We cannot be certain whether the two asteroids created as a result of the Big Bang will collide or not, but we can calculate the probabilities that they will or will not. In this context, therefore, the only way to explain the reality of free will is through the interpretive framework I have formulated. In this regard, I want to answer a question I'm asked very often: whether there are machines capable of detecting the microchips implanted in abductees. Of course there are! In fact, using an MRI, a Doppler ultrasound, or a CT scan, it is possible to detect the presence of nearly

all microchips.[6] Some cannot be found, but only due to technical issues—either because the machines are not yet capable of detecting them, or because they divide the body into slices (as in the case of a CT scan), and thus certain areas of the patient's body are not analyzed by the machine. These are very small slices, about three millimeters wide, but still larger than a microchip, which measures about two and a half millimeters and can therefore fit exactly within the gap created by the machine.

Given these limitations, and based on what I've said so far, the absolute best scanner is our own consciousness! Through TCT, in fact, we can ask our consciousness to scan our body and see precisely where the chips are located. When this process was carried out through the soul, it always saw—regardless of who the abductee was—the chips in the

6. Many of these chips have actually been found inside the bodies of abductees, particularly in the skull, and the doctors who analyzed the medical reports had to concede, despite themselves, to the evidence: the detected objects could only be considered foreign bodies; the technique by which they had been inserted at that location was inexplicable; and the fact that the subjects were still able to utilize their brain functions, despite the presence of such a chip, defied all medical knowledge regarding the brain.

exactly the same points: in the skull, inside the nasal septum, under the teeth, between two fingers (index and thumb or index and middle), in the foot, in the knee, in the stomach, in the throat, and in some cases even in the spine—both at the top—roughly between the fourth and fifth lumbar vertebrae—and at the bottom, on the coccyx. These points are not detected by a CT scan, but the soul realm allowed for their analysis. However, when I began asking my consciousness to give me this same information, I realized that the question no longer made sense: when the sphere of co-consciousness becomes transparent, in fact, we become transparent like the sphere, because we are the contents of our sphere—which has therefore incarnated within us—and nothing can remain attached to a transparent sphere.

In other words, if the fusion of soul, mind, and spirit has taken place within us, and a single transparent sphere has thus manifested, this means that we were never truly divided. In true reality, time does not exist—don't forget that!—and the past, present, and future are merely wave functions, as David Böhm argued, that intersect in the only time that exists: the present moment. If we are united now, in truth we have never been separated; no one has ever managed to manipulate us, no one has ever implanted microchips in our bodies, no

one has ever made copies of us, and no alien has ever managed to abduct us.

Our sphere appears clean, with no trace of abduction. What remains is the experience, but it is an experience that has ceased to be painful, to affect us. Even medical exams and scans, at this point, no longer detect any microchips or tampering. Nothing foreign or alien remains in the body. Something in our consciousness has changed, and it has changed irreversibly. As you know, the body of case studies I have accumulated over the past few years is immense, and the very same experience—the presence of microchips in specific parts of the body and their disappearance immediately after the abduction issue was resolved—has been experienced by 100 percent of the subjects with whom I have come into contact.

Moreover—and here I realize that this could lead to a vast discussion, and that a whole book would be needed just to address this—I believe that every physical ailment is psychosomatic in nature, whether it's an ingrown toenail or a tumor: consciousness, the soul, the Self has created that problem to give us the opportunity to go through that experience and understand something new. And just as it can make us sick, the consciousness also allows us to heal. By gaining awareness of why, for example, we developed psoriasis, an ulcer, or a

A pimple on the right cheek can help us deepen our understanding. We can even ask our conscience why it caused that ailment, and it will answer us. Understanding leads to healing, whether it's a fever or cancer. The difference lies solely in the fact that a more serious illness requires a stronger will to understand, a more determined intention, because the issue is more complex. Generally, however, we tend to rely on doctors or, if we manage to overcome the illness, to think that some God has healed us. In reality, Jesus says to thank only ourselves for a healing: "Your faith has saved you."

You see, I believe that the process of self-discovery is deeply linked to suffering. Suffering is the creation of barriers—nothing more than that. Every time, for example, that I manage to understand something, it creates an unpleasant feeling for me because, while on the one hand I'm happy to have reached a new understanding, on the other hand it feels as though I've wasted a great deal of time, as though I've been foolish to have clung to mistaken ideas. But it lasts only a moment, because immediately afterward understanding sets in and I tell myself, "It was a painful process, but in the end I understood." The instant we

we understand, that's when the suffering comes. It happens with chemistry, too—the discipline I deal with every day: the more you study it, the more you suffer, and the more you understand. You can't say you know chemistry unless you've suffered while studying it, unless you've gone through it, unless you've *become* chemistry. Living deeply, becoming what you do, is essential, in my opinion.

Shamanism

What do you think of the shamanic ritual of *the soul hunt?*

Let's start here: the scientist realized the existence of the quark; the shaman realized the existence of the soul. A totally different approach, as you can see! Neither is "right," but each perceives the universe primarily through one of the two hemispheres: the shaman uses the feminine part of himself—the soulful part—which comprehends the universe because he feels it, without mathematical reasoning; the scientist, on the other hand, can only measure phenomena and asserts that something exists because it can be evaluated according to certain geometric and algebraic criteria, while what cannot be measured does not exist.

If the shaman decides to go and retrieve—to hunt down—the lost soul, it means he has understood something fundamental: namely, that the

of the soul can leave the body. Through such an experience, known as AN OUT-OF-BODY EXPERIENCE (OBE), the shaman engages in a process that in NLP is called *a divergent mental process*. Essentially, one sees oneself from the outside (divergent process) rather than from the inside (convergent process). The divergent process is essential for gaining self-awareness. Everything the shaman does through his rituals is, in fact, nothing more than a mental process, a simulation. Instead of using colored spheres, as I do in TCT, other symbols are used: the eagle, the serpent, the sun, the moon. Archetypically, however, the mechanism is identical.

It is essential that, during his simulation, the shaman take all three channels (anima, mind, and spirit) into account, without creating dichotomies or focusing solely on one part of the being. In this sense, setting the mind aside—as the New Age movement suggests—is a mistake. The mind is necessary because, when used correctly, it proves to be an exceptional ally. As I explain at length in *G*enesis**, those who say that "the mind lies" are playing into the hands of the beings I have called *"those from above,"* who are generally referred to as Angels but who, in my opinion, seek to prevent us from using our mental faculties. At this point, it is clear that one would need to be both a scientist and a shaman at the same time to have a

vision of both sides of the universe—structure and anti-structure—each of which represents half the truth and therefore cannot be understood without the other. The moment the right and left hemispheres are integrated, the realm of consciousness allows anyone to have a crystal-clear vision of the world. To achieve this, the shaman traditionally uses psychoactive substances (ayahuasca, peyote, mescal), just as LSD and DMT are used in the psychedelic field, which are supposed to facilitate access to non-ordinary states of consciousness; yet a fundamental problem is inherent in these tools: while it is true that this type of chemical alters the state of certain glands (the pineal, pituitary, and carotid glands) and allows one to see beyond the *veil of Maya*, it is also true that, once the effect wears off, the subject experiences a renewed closure of their perceptions and thus finds themselves back at square one.

Personally, given these circumstances, I prefer to attain awareness without the use of such techniques. It is a longer, slower process, but in this case, the individual is the sole custodian of their will, and every gain in consciousness becomes irreversible. In other words, the person is capable at any moment of reaching the highest level of consciousness possible for them at that moment

and can therefore speak directly to their own soul, to their true self.

If the soul is the object of study for the shaman, the spirit represents that of the scientist, but it is the mind's task to serve as *the connecting link*! In this sense, the archetypes of Shiva, Brahma, and Vishnu are embodied: Brahma is the mind (green), while Shiva (black) and Vishnu (white) represent the opposing forces that clash. Through TCT, I have discovered something that the New Age movement also teaches—and, even earlier, the esoteric tradition—namely, that there are seven levels of vibration and that we are on the lowest one. To ascend to the higher planes, one must use the energy axis I mentioned earlier—the mental axis: it is the mind, in fact, that can access the higher planes.

The soul, on the other hand, moves from vessel to vessel along the axis of time, traversing past and future lives, like a *fermion*—that is, a particle that can occupy only one point at a time. Along the time axis, in fact, the same soul cannot exist in two places at the same time, but must always and only be in a single point. The spirit axis—that is, the spatial axis—can, on the other hand, move freely, occupying different containers at the same time: my spirit may, at this very moment, also reside in another human being

living in New York. This is a *twin spirit*, which the New Age movement refers to as *a "twin soul"*: when we manage to meet the person who shares the same spirit with us, we experience a sort of very strong sense of recognition.

The axis of the mind occupies this level and can access all higher levels, entering into a relationship with other (disembodied) beings found at different energetic levels. Communication between levels can occur only in this way: an inorganic being cannot descend to Earth—otherwise it would have to incarnate—while we can reach it through the conscious use of the mind. And the inorganic being seeks to seduce those who manage to access its vibrational level, trying to convince them that the right thing to do—given their great awareness—is to remain in that state, befriend it, and never return to the lower plane. In reality, according to my studies, the angel's purpose is to prevent human beings from evolving. Every conscious person, therefore, is lured in, so that they become harmless and cease to desire to spread consciousness across the planet. Consciousness, in fact, is like a virus, and the presence of a conscious being promotes its expansion. That is why angels appear so often to those who have attained consciousness and awareness, particularly to freed abductees.

Reincarnation

Does reincarnation exist?

First of all, my fundamental belief—as I have said many times—is that time does not exist. The past and the future, in fact, are virtual; they are two wave equations that intersect, giving rise to a single real solution: the present. Only the instant truly exists—only the point where we find ourselves. When I meet another person, at that moment my present will coincide with theirs, because we will be at the same point. At the end of the encounter, however, we will part ways and each will return to our own home, and our *presents* will once again occupy different spaces. Take note: the present manifests itself along all three axes (space, time, and energy).

What does this imply with regard to reincarnation? If only the present exists, when my soul's part undergoes the earthly experience, it does so not only through me, but through countless vessels.

How does it manage to do this all at once? The soul travels continuously from one vessel to another, lingering in each for only a very brief moment—so brief that we fail to perceive its departure, even though we experience it ceaselessly. In a sense, it is as if we were truly *alive* only when consciousness is within us. In reality, we are alive in a quantized way: our life, in other words, is composed of moments so close together that they prevent us from noticing the ceaseless alternation between sleep and wakefulness, the interval, the void of consciousness. In this way, we die and are born constantly. When our soul inhabits other vessels, in fact, we are dead, and we are alive when it dwells within us.

As I said, the soul is like a fermion; it can inhabit only one vessel at a time, and since only one present moment can exist at a time, in the instant when the soul does not inhabit our vessel, we do not exist—and we do not realize that we do not exist, because we are nowhere. Our consciousness, from a physical-quantum perspective, is in the other one. From a holistic perspective, there are two alternative paths for consciousness: to "turn on" (like light bulbs) the various lives in the vessels simultaneously, or to turn them on one at a time. In the first case, all the vessels will have

same experience in a different way. If the purpose of incarnation is to understand what it means to be hit on the foot with a hammer, in one life I'll receive a blow, in another I'll deliver one, in yet another a brick, or a vase, or a roof tile will fall on my foot, in another I'll watch a movie in which the protagonist is hit on the foot with a hammer and I'll be deeply affected by it, and so on. The *leitmotif* of all my existences will therefore be the hammer blow to the foot, and my group of containers will come to know that experience perfectly. If, on the other hand, the lives are activated one at a time, it will take much longer, and, above all, a mistake made by one container could jeopardize the very existence of the subsequent ones and the final outcome of the experiment. Returning to the metaphor, we could say that if a lightbulb burns out during the experiment, the others will no longer turn on.

The simultaneity of the lives, therefore, is the solution chosen by consciousness to avoid these risks. In a single Planckian instant, in a single moment, all lives have thus been lit and have died. All containers, in fact, die at the same instant, since space and time do not exist and the length of a life measured in "years" is merely an illusion of virtuality. Even if my life in Ancient Egypt lasted thirty years, while this one will last ninety—

two, both are equated in a single instant. In this context, past lives do not exist unless we assume the idea of their co-presence with the present. That is why we are able to remember them! When we cannot, it is only because we are looking for them in the wrong place. As Karl Pribram argues, memories are not found in the brain or in the mind, but in the general hologram. If, in a dream, we reacquire the memory of past lives, this happens exclusively because our lobes have integrated and have managed to see within the hologram what our vessel was doing in ancient Egypt at that exact moment.

From this perspective, it's also possible to apply the NLP Time Line[7], which is nothing more than the unconscious application of Bohm's physics. For example, it's possible for a person to stop being afraid of the dark: all it takes is to prompt them to remember

7. The Timeline is a technique used in NLP to correct emotional associations anchored to difficult memories from the past. Timeline Therapy was developed in 1985 by Tad James, who was the first to apply a therapeutic process to this concept of internal memory as a storage system. The result was a set of techniques that produce a rapid and lasting transformation of behaviors.

the first time they experienced an episode of that kind and to alter the past through a mental simulation in which that fear was absent. At this point, the facilitator must show the person a scene in the future in which they are in the dark but are not afraid, and then bring them back to the present. The fear, at this point, will have vanished.

How is this possible? I explain it this way, though I acknowledge that the idea may seem unacceptable: the subject did not simulate such a situation, but *actually* traveled into the past, irreversibly altering it, and consequently gained awareness. By healing in the present moment, consciousness automatically heals at any point along the Timeline. This demonstrates that the past is co-present with the present. If it were truly in the past, in fact, we could no longer change it. According to this idea, past lives are all co-present in a *single temporal continuum* in which the definition of "present" is linked solely to the point where consciousness is located at that precise moment.

Esotericism

In your books, you've cited Rudolf Steiner and Madame Blavatsky. What is the relationship between their work and yours?

In their writings, I found the exact same ideas I have discussed myself, with the difference that the vocabulary they used was completely different from mine. Thirty years ago, for example, I read Madame Blavatsky's **The Stanzas of* Dzyan* [8],a text that recounts how the world was created, which she claims to have found during one of her many trips to Tibet. It even seems that it wasn't a book at all, but a sort of disc; by touching it, a person could immediately receive all the information it contained. At the time, I found it incomprehensible. Four years

8. H.P. Blavatsky, **The Stanzas of Dzyan**, Marco Valerio 2011.

ago, it found its way back into my hands, and I decided to reread it. It was an incredible feeling... "Wow!" I said to myself. "I wrote this!" What had happened in the meantime? Simply this: my map of the territory had changed. I now had a different view of objective reality because my consciousness had evolved. Always keep in mind that, as it changes, consciousness can only increase and never decrease.[9]
In **The Rooms of Dzyan**, essentially the same model of the universe is described as the one I showed you earlier—consisting of structure and anti-structure, which originally appeared indistinguishable:

9. Consciousness and its changes obey the second law of thermodynamics, which states that the universe always increases its kinetic order. We could say that, in reality, this law does not so much concern the measurement of the system's energy as the measurement of the energy of consciousness, which is partly linked to the system's energy. According to this principle, the system acquires self-awareness and can never lose the awareness it has acquired, but only gain new awareness. This position—which, in the eyes of a classical physicist, might seem risky and unprovable—is in fact also supported by Ilya Prigogine, Nobel laureate in Chemistry, who studied the irreversible equilibria of complex systems.

"Only Darkness filled the boundless Whole, for the Father-Mother and the Son were together One, and the Son had not yet awakened to the new Wheel and to the pilgrimage upon it."

From the One comes the Two, and from the One and the Two comes the Three. There are Seven Wheels that turn, just like the levels of vibration:

"When [He] begins to work, He separates the sparks of the lower realm that sway and quiver with joy in their radiant abodes and forms from them the seeds of the wheels. He places them in the six directions of space and one in the center, the central wheel. [...] Thus were the Arûpa and the Rûpa constructed: from one light, seven lights; from each of the seven, seven times seven lights. [...] Of the seven—first one manifest, six hidden; two manifest, five hidden; four manifest, three hidden; four and one Tsan revealed; two and a half hidden; six from manifest beings, one set aside. Finally, seven small wheels that turn, one giving rise to the other."

There is also mention of *anthropogenesis*, of the various attempts to create humankind: first, purely spiritual beings were created; then, purely mental ones; and finally, through other Yugas, beings that were both mental and spiritual. It is even said that it is not humans who rule the Earth, but the Serpent, a being that comes from another place, one that is alien to Earth. In essence, from an esoteric perspective and using a language

different from that used by science, quantum physics, the holographic universe, and alien abductions are perfectly explained. How was it possible that, upon a first reading, I hadn't understood any of this?

As for Rudolf Steiner, on the other hand, I am extremely interested in what he says about the bodies (physical body, etheric body, astral body, ego), because I believe he is able to accurately describe the entire series of parasites I have cataloged in recent years and clearly recognizes the soul, mind, and spirit as fundamental parts of human consciousness. Another author who is very important to me is Carlos Castaneda, especially for his description of *the voladores* (nothing other than the entity I have called Ringhio), which was passed on to him by Don Juan. The explanation for these strikingly similar ideas is very simple: the myth is the same for everyone. If you access the reservoir of consciousness, you cannot help but come to know the same archetypes.

In the hypnosis sessions you've conducted, has any soul form from the Yugas[10] preceding the one we're in now ever manifested?

The soul forms I have worked with during hypnosis are, in fact, the same soul forms that existed in the previous Yugas; they know exactly what happened before, and in some older hypnosis sessions they speak of that distant reality. They often say: "These beings [the aliens] have already come here; they have attempted to do what they are trying to do even now, and they have already destroyed humanity four times. If they were to succeed again, it would be the fifth destruction—that is, the last one—according to Indian mythology."

In truth, I have not explored this aspect in depth, since my primary interest was in freeing the subject, rather than delving deeper

10. In the Hindu religion, the evolution of life is divided into four eras, or *Yugas* (world ages or periods). These are: *Satya Yuga* or *Krita Yuga* (the Golden Age), *Treta Yuga* (the Silver Age), *Dvapara Yuga* (the Bronze Age), and *Kali Yuga* (the Iron Age). According to many researchers, we are currently in *the Kali Yuga*, and when this dark period ends, the world will experience a new *Satya Yuga*, a new Golden Age. The exact end date of *the Kali Yuga* is uncertain. Many believed it might coincide with the end of 2012.

That kind of information would have been of great importance within my personal research, but it would not have allowed me to help a greater number of abductees.

Pranic nourishment[11]—the Eastern practice involving the gradual cessation of food intake in favor of the ever-increasing acquisition of *prana* (the vital substance, the spirit)—could it involve access to energy supplied by the Lux? In other words, might a person who intends to sustain themselves on *prana* unknowingly accept this energy from the Lux in exchange for their dependence on them—and thus be subject to total manipulation? Is it also possible that, precisely because of the pact established, the person is unable to return to conventional digestion? Or, conversely, might this energy come from—

11. Pranic nourishment involves a series of increasingly restricted dietary cycles (vegetarian, vegan, etherist, fruitarian, melarian) before reaching the complete cessation of food intake. Over the course of the preparatory months, the individual begins to practice so-called Solar Healing—the technique of gazing at the sun—and various specific yoga techniques. The intake of prana is regulated by the pineal gland.

Could it be drawn from the cosmos of Integrated Consciousness, and therefore be desirable as a path of deep immersion into the Whole? I ask this question because practitioners speak of it as an incredible and unique practice, a mystical and spiritual experience.

The Lux draw energy and channel it into their own matrix. The Lux matrix is like a giant Lux that feeds on the energies of all its luminous components, as in a beehive where there are no bees, but only the hive itself, which is itself a living being. To do this, the Lux charges itself with the abductee's energy and then detaches from their body to return to its own matrix—the hive that needs the energy.

The Integrated Consciousness, on the other hand, needs nothing because it is God, and, if it so desires, it can keep the vessel alive eternally. However, this is in harmonic discord with the Integrated Consciousness itself, which instead wishes to experience life and death.

Might it be a good idea to devote a little time each day to a form of Eastern meditation to give the Integrated Consciousness the opportunity to "network" with other consciousnesses, raising their awareness? Could this be a sort of "volunteer work" for the consciousness of humankind?

Everyone has their own path, and the Integrated Consciousness can do whatever it wishes. In this context, however, volunteering makes no sense, since only by working for oneself can each of us help the rest of humanity.

Why doesn't everyone have a soul? On what basis does a soul choose whether or not to inhabit a body?

Not everyone is a soul because some soul parts have not descended to this level, thus leaving an equal number of empty vessels that house only mind and spirit. The failure of other soul parts to descend depends on their own choice—I cannot say whether this choice is conscious or not. In other words, these souls have chosen not to experience a three-dimensional life. On the other hand, it is possible that some souls are compelled to remain in *the* so-called *higher planes*, at the disposal of the beings who inhabit those levels of consciousness and who do not allow them to descend to Earth. It is also likely that all the parts of the soul that have not descended can be illuminated by the consciousness of those who have become whole, and thus descend to this level as well.

According to your studies, where do the spirit, mind, and soul end up after death? What is the difference between the fate of a person who has succeeded in

integrate their consciousness and one who has not? Finally, if a person lacks the soul aspect, where do the spirit and mind end up?

Soul, spirit, and mind merge in any case into a single Integrated Consciousness that rejoins the whole of consciousness. Since time does not exist and everything happens in a single instant, even those who are not currently in a soul state will nonetheless be "compelled" to complete the journey, and in the end, all will be integrated and will have lived through the same experience.

What is the difference between the First Man and the Archons mentioned in *the *Pistis Sophia?**[12]

None.

12. *Pistis Sophia* is a Gnostic gospel written in Coptic and dating to the second half of the THIRD century. Like other Gnostic gospels, it contains a secret revelation from the risen Jesus to his assembled disciples (including Mary Magdalene, the Virgin Mary, and Martha) during the eleven years following his resurrection. Lost for centuries, it was rediscovered in 1772 thanks to the bibliophile A. Askew. Several variants were found among the Nag Hammadi codices in 1945. *Pistis Sophia* was lost with the decline of Gnosticism due to the Crusades waged by the Catholic Church against this form of heresy.

Does time travel exist? Is it even possible to do it physically? What do you think of so-called astral travel?

Since time, space, and energy do not exist, but are merely projections of a holographic image—like those seen on a movie screen—we can move the projector that illuminates the screen wherever we want. In this context, it can be easy to undertake astral travel in which the body does not move, since such travel is a projection of the will of the real self, reflected in the virtual self. In other words, each of us has two existences: one that is real and timeless, and one that is virtual and temporal.

The real self governs the virtual self, which can, however, refuse to carry out the actions that the real self communicates to it. The real self, however, goes wherever it wants, since it is already everywhere, and transmits images to the virtual self while the latter is, for example, meditating, allowing it to see the images sent to it from the real plane. In the virtual realm, one can walk through space-time as if on a carpet; however, since energy exists there, doing so requires not only technology but also a great expenditure of energy.

Is it possible to visualize the two octants with their various colors? How do these colors relate to one another correctly? How can I better master my directions while avoiding alien interference, which may arise due to the erroneous—that is, unconscious—position of the octants? The position of the octants and the colors is archetypal—that is, everyone already possesses it within themselves—so it is im-possible to err if one integrates one's consciousness. The pos-sibility of being deceived or attacked by aliens or other beings depends solely on self-awareness, for if one is in harmony with the universe, no one is able to interfere.

What is the difference between my consciousness and that of another? Every consciousness in real reality should be a tiny fragment of the whole consciousness; so what is the difference between a person who liberates themselves on their own and one who does so through hypnosis? I am led to think that in the second case, consciousness experiences the process through two people: the abductee and the facilitator.

There is no difference between one fragment of co-consciousness and another; the difference lies in the individual's awareness of their own co-consciousness. Consciousness, in fact, lives through billions of experiences via all its creatures, which are

sensors that probe the universe, and the various parts of consciousness need only become aware of what they are creating.

Is memory collective or individual? If I change my virtuality—that is, the map of the territory—what happens to the other people involved in the process of change? If, for example, I alter an event during which a bad relationship with a person began, what might result from that? In theory, it should change not only for me, but for everyone… Or not?

Memory is a map of the territory; that is, it represents only the virtual part of reality. Since time does not exist in reality, neither can the memory of events exist, as it is not located in the present. In this context, a shift in my awareness will create a total change in the entire consciousness of the universe—and immediately! A bad relationship will immediately become good, but it's important to keep in mind that the terms *"good"* and *"bad"* don't make sense; they merely represent an increase in awareness.

How can one know if they are truly free from the aliens, and, in light of these new discoveries, what should a newly abducted person do to free themselves?

Anyone who asks this question has not fully understood how abduction works. Those who do not ask the question are either unaware of the problem's existence—and thus do not ask it—or have completely resolved it, and therefore have no need to ask themselves anything. It's important to keep in mind that the question is the same as the answer (duality is nullified). Even in this case, in a seemingly dual universe, those who have understood everything and those who know nothing react in exactly the same way.

In your opinion, in what direction should spiritual inquiry go now?

Healing—not only from illness but also from a state of ignorance—is linked to the growth of awareness, which in this virtual reality can be achieved through the understanding that duality does not exist. The union of the parts of any system always proves to be the path to understanding. It is a matter of uniting, not separating. However it is achieved, this result will be effective. Personally, I have used reason (associated with the left hemisphere) and integrated it with perception (associated with the right hemisphere), pursuing these two paths together. By doing this, the rest follows naturally.

Since, according to you, nothing exists outside of consciousness, could this mean that we are, in a certain sense, imprisoned? In other words, limited—even if in an infinite way?
The only way to understand the infinite is to understand what its opposite is. That is why we have constructed a limited virtual universe for ourselves, in which the understanding of death gives meaning to life.

What can those who have attained consciousness and awareness do to accelerate the ultimate goal—that is, the birth of the happy society you speak of?
They can communicate this idea through every available means—in the real and virtual worlds—thereby making it true and achievable. To do is to be.

What is the best method for removing microchips from the body?
Once Integrated Consciousness has been firmly established and a transparent sphere manifests within the TCT—one capable of interacting perfectly with both the real and virtual universes—the microchips no longer exist. In truth, they were never implanted in the first place! Only the present exists, and in the present, consciousness appears integrated; and nothing foreign can be inserted into an integrated entity. Microchips could never have been implanted into something that

has never been divided.
The container holding an integrated triad cannot be manipulated, because the triad cannot allow the foreign element to operate. The container of consciousness is an emanation of consciousness itself and exists precisely because it contains it.

What is a soul really, and how does it interact with other souls, especially if one accepts the hypothesis of a holographic universe that presupposes a single consciousness?
A soul is a part of Integrated Consciousness, which is characterized by a group of vectors and tensors that are undefined along the time axis. Attached to this entirely virtual part is an entirely real part, represented by the consciousness of the soul, which can be conceived as the center of the axes of space, time, and energy. This is, of course, a geometrically dimensionless point.
Again from a geometric perspective, the soul can overlap only partially with the mind and spirit, which possess defined geometric domains. The soul, for example, interacts with the mind only along the axis of space common to both; therefore, a complete transfer of information within the triad is impossible unless it becomes Integrated Consciousness—that is, a single consciousness, the sum of the

of the three original components and the three axes of space, time, and energy.
Integrated Consciousness is a consciousness that exists, as a reflection of Real Consciousness, in virtuality. It is *personal* and unique, and retains its uniqueness. Real Consciousness, on the other hand, has no virtual components.

You once said that some freed abductees were capable of performing miracles. What kind of feats are we talking about?
My concept of a miracle is nothing more than a local variation of virtuality. Essentially, this implies the subject's ability to perform anything that appears technically feasible: moving objects through space or time, or performing *remote viewing* of any kind. From this perspective, it is possible to restore empty containers to life or eliminate their malfunctions.

Do you believe that there might be possibilities for evolution similar to ours on other planets as well? Could there be beings of the highest consciousness and of a higher level of evolution than ours who, however, do not intervene on Earth? Could there be other dimensions in which we are perfectly integrated?

Everything we have created exists. There are no higher or lower planes, since "higher" and "lower" are dualistic concepts. Rather, there are places where different beings possess different levels of consciousness.

On the vertical axis of energies, humans seem to be the most self-aware form of life. On the space-time plane, however, even if some conscious being were to exist, it would appear to us only if our level of awareness were comparable to its own. If, on the other hand, the two levels were too different, our awareness and its awareness would ensure that neither of us could perceive the other.



Travel Notes



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Corrado Malanga

Born in La Spezia in 1951, Corrado Malanga was a researcher in organic chemistry at the Department of Chemistry and Industrial Chemistry at the University of Pisa. Author of several publications in international scientific journals, his great fame stems from his research in the field of UFOs—pursued for over thirty years—in which he has formulated theories of extraordinary originality and significant insight, particularly regarding the phenomenon of alien *abductions*, as well as from his studies on Consciousness. Creator of *the Triad Color Test* and the *Dynamic Flash Triad Color Test*, his studies today focus on the concept and realization of the "Happy World"—a society in which everyone is responsible for themselves, and where the adjective "happy" does not mean living every day with a smile on one's lips, but rather living every day in harmony.

www.malangaexperience.com

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The Happy World: A Journey to the Realms of Consciousness, Spazio Interiore 2019

amulets

From **A-molior**, "keep away." Rather than pushing something away from us, this series aims to keep us away from pre-packaged truths. Sometimes we witness sudden, epiphanic events that reshape the meaning of our journey. These are extraordinary moments in which the authors themselves become spectators, and for a brief instant they disappear, making way for revelation. That is why we decided to compile the texts of lectures by some of the leading researchers in the spiritual, artistic, and literary fields. The idea is to offer an amulet, a *pocket-sized remedy* to carry with you and read throughout the day—to heal yourself and from yourself, and to *always keep your distance*.



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8 | *Igor Sibaldi* • **I**

9 | *Andrea Panatta* • **Istruzioni per maghi erranti**

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II I *Gabriele Policardo* • **Discorso sul sintomo**

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l3 A. Zurtòii - f'i Ronchi • Daily Rituals of Awakening Gabriele

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No matter how great the challenge
no matter how great, I could ever overcome.

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