

THE GENESIS OF REALITY



BERNARD DE MONTRÉAL

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OF
REALITY

Bernard de Montréal

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FOREWORD

Supramental studies really began in 1969, when the light of the cosmic intelligence has descended to earth to objectively instruct man in the laws of life and the universe. With this new energy, which finally enabled him to recognize his vital link with the universal, prospective and instructive consciousness, man was able to understand the cosmic lie of which he was a victim for millennia, while at the same time revealing the mysteries of the unknown by definitively answering the questions of existence. These have nourished the activity of religions, philosophies and esoteric movements, and at the end of the twentieth century they found answers to the extent of the anguish they created in human thought.

The dynamics of supramental studies are based on the movement of energy through a creative mind. This is why this book, the first in a series, does not present an encyclopedic vision of the human psyche, but rather an evolutionary approach that allows the progressive integration of the universal laws of life and death. And that is why the reading of *The Genesis of Reality* is open, because each chapter presents in itself the synthesis while being only a part of it. To a different mode of writing, free from the known of the very forms of the literature of the mind, is appropriate a mode of free reading of ancient attitudes.

The perception of reality is based on a twofold fundamental articulation: involution, a period of human ignorance during which man has suffered the laws of life without understanding their mechanisms, and evolution, a period of integration of the laws of the universe, where man finally rejoins his nature, his essence, and manifests in matter their creative power.

The Genesis of Reality marks the beginning of a cosmic literature; it represents only a fraction of what will be published in the next generation. For it is becoming increasingly necessary, according to time and hour, for man to know that we are living at the end of a cycle in which everything will be played off against man, against the real freedom of his spirit, his only strength, his only light. This is why future evolution will be prepared by the diffusion of works which, in the wake of it, will serve to make him recognize what cannot be thought of, and make him a pioneer of the impossible.

B. de M.

The editor's foreword

Dear readers,

Welcome to this translated edition of The Genesis of Reality ("La genèse du réel") by Bernard de Montréal.

We are happy to share with you the main written creation of Bernard de Montréal. It would be superfluous to enter in our dedication's motive, purely because initiation progress is a one by one phenomenon. Whether you have been in touch with previous works from the author or a complete newcomer, we hope you will enjoy the sparkling light of his mental channel.

We would have liked to have a totally polished English version, unfortunately because of insufficient funds, this one will have to suffice for now, while an improved version would be welcome, we will have to wait.

We want to invite you to our growing English section within our French website, under world languages thumbnail. In the coming time, we will work hard at growing the English section up to have a whole English only website to serve English speakers.

We want to cordially invite you at this address :

<http://www.diffusion-bdm-intl.com>

Good readings!

Cordially,

Pierre de Québec

Developing agent at Diffusion BdM Intl.

April 15th, 2020

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1

Free will

The concept of free will increases man's illusion of psychological and psychic freedom, while nothing is more distant from reality. Man on earth knows an experimental consciousness directly related to one level or another of life's program. Man comes from death and, as long as he has to return to death, he knows a programmed life, over which he has no absolute control. This is part of the laws of involution and no unconscious man can deny in the depths of his being that he has perceived, during his existence, forces sufficiently evident in him that made him act in one direction or another, according to a plan in his life.

Even if free will is the master psychological quality of the ego, it is not tested by the forces that work within man under the guise of his emotions and subjective thoughts. This is why; moreover, man has never felt that he possessed the absolute key to his real existence. The new man will experience a consciousness through which free will be transformed into a free consciousness. Evolution will make this man a free being, capable of fully understanding his life. He will have overcome the karmic influences of his link with the world of death, and he will now be able to steal himself from the influences of the parallel planes. This real freedom will mark the total rupture of the power of the astral entities on the mental plane of man. From that moment on, creative intelligence will be the one and only force in him, he will have it to live according to the laws of life, and no longer according to those of death.

The psychology of these men will be a true internal and infused science, free of any interference and interference. They will recognize that being free goes far beyond simple free will, which marked, during involution, the beginning of the illusion of the ego in matter. It is through the illusion of free will that the forces of death have worked most hard to conquer man's mind, especially through his subjective thoughts, which he believed to be his own when in fact they were coloured by different planes of influence. For a man to be free in the absolute sense of the word he must live his thoughts creatively and not reflectively; any reflection produced in consciousness has a mirror effect that slows down the light and colours it in fact. Man must be absolutely free, free from any form of thought that could colour his consciousness; otherwise, he lives the illusion of free will, a subtle astral mode that keeps him in the powerlessness of his creative intelligence.

The new man will go so far beyond the psychological level of his lower mental consciousness that he will be able to see the difference between free will and the higher mind in his full freedom of expression. This will give him access to a new vibratory rate of the energy of his consciousness, and it is from this sensitivity that he will really become aware. The latter will be perfected to such an extent that, one day, man will naturally be able to adjust his mental vibration in order to control matter.

Free will as we institute it today forces us to be influenced by parallel worlds. We do not yet know enough about the subtle planes of evolutionary intelligence to grasp the nature of the occult reality behind the consciousness of the ego. The human being supports, within his subjective consciousness, a whole memory that links him to planes from which he descended before his incarnation in matter.

He lives and continues to live pacts with these plans, pacts that have been recorded in the annals of lives greater than his egoistic consciousness. This is why man has no memory of his past lives, and this is so until he has reached a sufficient level of consciousness, capable of supporting the memory that flows from his occult relationship with the soul. Thus bound, he is forced to live a material life that contains some weaknesses retained from his past experiences. He can also live other experiences that prepare him for a model of future life, based on event material that will be used later, after his death, in the construction of more advanced vehicles for the evolution of the soul.

It is within this condition that free will comes into play. It is used to develop, according to experience, the future conditions that will allow him, in terms of death, to perfect his evolution. For man does not live material experiences for the evolution of his material life, but for the evolution of his life as an entity on the subtle planes. As this condition of unconscious humanity will be reversed in the next evolution, it excites and confuses the spheres of death. The latter begin to perceive their helplessness in the face of the new human consciousness, helplessness that will force them to realize that they themselves will have to experience a great disruption. Humanity today lives the struggle between the old and the new consciousness, between the forces of the soul and the forces of the spirit.

Free will is reconsidered in another light during the future evolution of man, for the spirit will be felt more and more in him. Man will live much more from the energy of his etheric double than from that of the soul, which certainly supports him astrally, but cannot open to him the energy plans necessary for the recognition of his real freedom on the material level. As long as man is unconscious, his life is lived in relation to his connection to the world of the soul. As soon as he becomes aware, he begins to live more and more outside this astral world; then he begins to discover the true freedom of his creative consciousness. The future evolution of the conscious man will transcend the psychological conditions of the ego trapped between the forces of the soul and the forces of the spirit, for the latter are his one and only light, his one and only intelligence.

The evolution of Supramental Consciousness on Earth will finally allow conscious man to realize to what extent the illusion of free will was, during involution, the mental factor that kept his consciousness divided. He will take possession of his intelligence from the moment he understands the multidimensional nature of his consciousness, a fundamental condition for understanding the relationship between free will and the real freedom of the conscious ego. Supramental consciousness, unlike the lower mental consciousness of involution, will allow man to extract from his higher mind the elements necessary for the construction of a free life, without loss or diminution of his living consciousness.

It will become increasingly obvious that free will and its illusory consequences for man will only mark one stage of involution, a stage during which it was necessary for man to record in his mind certain impressions essential to the development of the psychological structure of his ego. This condition ceased in 1969. A higher consciousness then began its descent to earth, and man could begin to evolve in conjunction with important events that the planet will experience during the next evolution.

Free will was previously so necessary that it became the only point of support for experimental consciousness, whereas man had to live his life in a framework of thought subject to the existential condition of the planet. But with the evolution that has already begun on earth, man will free himself from the illusion of his free will and can finally begin to appreciate his real intelligence, based on a completely different wavelength. The new man will grow in this new consciousness as the old man had to grow during the involution of the fifth root race. However, in the next cycle, this growth will be totally related to his internal consciousness, and no longer in accordance with a collective consciousness external to himself, whose conditioning power, perfectly used by the astral, was the source of his ignorance.

The free consciousness will not make any judgment on the conditioned consciousness of involution, but it will be extremely wise to do so. So that man can no longer live or suffer any form of this psychological dependence that deeply marked his involutive consciousness and made him a slave being. This condition of the new consciousness on earth will bring about great changes in human relationships. In the centuries following the descent of supramental consciousness, human beings will become increasingly free: they will learn to use their new energy and their life on earth will be equal to their creative intelligence. This revolution will lead to great mass movements. From that moment on, the earth will take its place in the order assigned to it among the higher spheres of life, where the destiny of all that is in evolution is subject to perfect and long-term planning and study.

When the illusion of free will has been increasingly replaced by the certainty of free and creative consciousness, the new man will finally find his real place on earth. It will no longer represent the kind of misunderstood marginality it had to endure in the early phases of this next era. Life on earth will become more and more normalized in relation to this new consciousness

through which men will experience peace. But powerful mass movements will precede this great phase of evolution, for the forces of involution remain very powerful today, and the power of man's occult forces still sits in the spheres. Free will must be replaced by real freedom so that man can finally understand how great and creative life can be. Free will is, in the new consciousness, only an ancient period of involution, with which it will no longer have any links. The break with the past will be so marked that the next era will be recognized as the one that has no memory left. In fact, man's memory will remain, but it will no longer have any power over him, because the new consciousness will operate on a wavelength that is not part of the involutive consciousness. Today's concept of free will is totally outdated.

The philosophical crisis of man will be behind him and he will finally be able to laugh at his past, since his new consciousness will explain to him why things are happening. Free from the illusion of free will that had been his battle horse, man will be able to concentrate his mental energies on building a new world, within which he will be a cardinal point. Gone are the days of the involutive period when human beings lived under the impression that they were only a weak creature, ignoring their origins and the reason for their descent into matter. Everything will be clear to him and free will no longer divides his consciousness by a subjective and ignorant impression of the unity of all consciousness in the sidereal and planetary cosmos.

The crisis of free will is part of the conscientization of the new man; this is inevitable because the consciousness of involution must be confronted with the reality of man. This new consciousness will not be a philosophical consciousness; therefore it will not be able to waste its time indulging in mind games that have caused confusion. The evolution of supramental consciousness on earth will represent, for human beings, the challenge and ultimate conquest of their lives. Following this challenge and this conquest, all that will remain for him is to live, that is, to create according to the level of his consciousness. The most advanced of men will work closely with intelligences that will come to them to help the evolution of science. This will be possible because of the new higher consciousness of evolution, whose vibratory rate will allow man to communicate with the parallel planes and the higher evolved worlds of the local and universal cosmos.

As long as the illusion of free will has not been fully revealed by man on earth, in relation to his fundamental illusions, it will be impossible for him to experience an integral consciousness that can participate creatively and actively in the manifestation of the great psychological forces involving human consciousness. As science has discovered that great forces are at the base of organized matter, so we will discover that man possesses in him forces that can control the atom, for everything in the cosmos is energy, and everything is called to be perfected at higher levels of evolution. That is why understanding the illusion of free will is part of the great discovery of the new man.

Free will loses its *raison d'être* when man has begun to see and understand how life forces work on the invisible planes of the universe. This concept is becoming so inadmissible that it can be said that man has in turn become unreasonable and suffers for nothing, because of the conditioning of his ignorance. The concept of free will is an integral part of a way of thinking that will be outdated in the next era, when conscious men will separate themselves in spirit from unconscious men on earth. The latter will continue to suffer their illusions until death, for their time will not have come to access that which is not understood by the intellect or the lower involutive mind.

The consciousness and understanding of free will evolve in the integral man. He will become aware of the multidimensional nature of his mind, and the ego will go beyond his subjective will to know his true will. The latter will be born from an intelligence of life based on its close relationship with the creative energy of the double, and perceived through the higher mental plane. Free will responds to the need of human subjective consciousness, but as soon as it has evolved beyond the psychological limits of the ego, the subjective consciousness of free will extends and goes beyond the realization that involutive man has of it; being already understands his universal link with the double, source of his creative energy. The free will of involution coincides with the egoistic illusion of man, while the mental freedom of the new man will coincide with the fusion of being and light.

Just as involution gives man free will, evolution will make him realize that the freedom of being must be absolute, and based on the link with the universal aspects of his consciousness, in order to no longer be governed by the laws of the experience of the soul. Free will has created in man the impression of being free, due to the contribution of his subjective will to the construction and development of a life that still ignores the laws of consciousness. Because of this subjective impression of his reality, the man of involution could never grasp the real dimension of his life.

His intelligence of life remained limited to the psychological survival of the ego. On the other hand, the higher mind of the integral man will not obey planetary life as imposed in the past. He will constantly correct the unbalancing facets of his life, to give himself the maximum opportunities in his definition of life, according to his ability to identify and break down its psychological limits.

Free will can only be an illusion to be so until the latter has succeeded to go beyond the psychological limits of the ego. It is not enough to live from the consciousness of the ego, it is necessary to raise it in intelligence to recognize the real nature of life. Free will is part of involutive unconsciousness, to the same extent that freedom is part of evolutionary consciousness, and the difference between the two is absolute. The new man will see very well the game of life through his subjective experience, and he will understand the illusion of the free will of involution: to allow the ego to develop a lower mental center, and to keep it trapped

in space and time. It is man's inability to tear the veils of the invisible that made his free will an important measure of his experimental consciousness. In the next evolution, the illusion will be overcome and the conscious being will discover the close relationship between the invisible and planetary life, in order to adjust his understanding of life and move to another level of reality perfectly suited to his cosmic nature.

Subjective free will is a cosmic trap, a form of disappointment in man's creative reality. This trap is one of the most elementary aspects of the cosmic lie that characterizes involution; it must be eliminated from human consciousness, before being passes from involution to the evolution of its principles. The cosmic lie is part of the internal organization of the involutive consciousness, and free will, added to all aspects, is directly the product of it, although it is, for man, an important measure of his egoistic development.

That free will represents, for involution, the ultimate aspect of personal freedom, it will only represent for the new man a lower dimension of future consciousness; it will be replaced, during evolution, by the absolute creative freedom of the ego and by the creative dynamics of the mental plane of which he is today, the emotional slave, since he does not control the astralized energy binding the psychologically to the subjective form of life.

The spiritual and philosophical concepts of man are infused according to his level of evolution, and this infusion is unconscious. When he becomes aware of this reality, his creative intelligence will prevail over his speculative intelligence; he will tear the veils of unconsciousness, which wants him to believe in planetary free will. He will then realize that free will is of great inadequacy with regard to the higher consciousness of man, resulting from his natural and cosmic creative power.

The illusion of free will and its derivative, the planetary egoistic intelligence, greatly thwarts the total and creative evolution of consciousness. Man's consciousness is not only personal, but also transpersonal. It is at this last level that he will discover the secrets of life, its fundamental laws, the dimensions of reality that remain inaccessible during involution, where he had first to develop a sufficiently stable ego consciousness before becoming aware of the more subtle layers of his cosmic being. Man had to live an egoistic consciousness before moving on to the universal consciousness, since the latter requires a considerable increase in the vibratory rate of the subtle bodies. Man is at this point where, on the evolutionary curve, the concept of free will is no longer sufficient for human consciousness, for man awakened to the reality of objective thought will realize that the universal link in him exists, and that he constitutes only the tip of the iceberg of his total and indivisible consciousness, both personal and pre-personal. Free will constitutes a considerable barrier to the psychological evolution of consciousness, because it keeps man under the impression of being free, when in fact the latter is not yet free. It would be enough for him to see how and to what extent he can live his life as

he sees fit to realize that he is constantly projected into conditions of experience through which he is forced to live in order to evolve on the level of the soul. His free will represents only an indefinite aspect of his evolving consciousness. On the other hand, the integral man will live his life to the extent of his creative power, according to his ability to overcome the illusions of the experiential ego. This real freedom will allow him to realize that life goes beyond existence, and that it is multidimensional.

Free will is only related to real freedom to the extent that man knows no obstacles to his will; but as soon as the obstacles arise, he realizes that free will is not the creative freedom of the higher mind, and that it cannot serve as a measure of the reality of the evolving human consciousness. The consciousness of the new man will react absolutely to every form of obstacle in life; it will be perfected to such an extent that the being of light will experience a life in perfect harmony with his creative will. This man will have overcome the illusion of free will and acknowledged his inadequacy. He will realize that real freedom must be creative at all levels of consciousness, and not simply on the psychosocial level, where man and society are founded in a kind of interdependence. The consciousness of integral man will be free in a new sense: to be free will mean growing more and more constantly in the evolving consciousness.

Freed from the subtle illusion of free will, the spirit-man will expand his potential for life; he will clear the earth of his own involution to see more and more clearly through the dense forest of his illusions, formerly linked to the concept and perception of free will. He will see that being free means being master of his life, in all its aspects, and will understand that the elders had no idea what freedom means to the whole being. The illusion of free will only be realized by extra-sensory perception, at the level of the higher mind, for only telepathic communication with the double can enable man to understand the power of the astral on his involutive intelligence. Free will and its veiled conditions are part of the cosmic lie; man will only be able to lift its veils when he has learned to communicate internally beyond the astral plane. The astral will never reveal this illusion, because through it the psychological manipulation of the ego takes place.

Without the illusory consciousness of free will, man could not develop his personality and progress egotistically. But from the moment when the new being has conquered the planes of the higher mind, he will even go beyond this necessary involutive condition, to come to join in himself his cosmic and planetary aspects. The joining of these aspects will raise his level of understanding of the laws of life and reality. This will allow him to actively participate in the creative energy of the planes that descend to man, during this spiritualization of matter through the elevation of man's mental power over it. The new man will discover his multidimensionality; he will recreate in his mind the conditions of interior life that existed before the break-up of the universal bond between the earth and the other spheres. But he will live his bond differently, in the new age, because his consciousness will have grown in the understanding of universal laws. Instead of living these last ones spiritually, he will live them

creatively, participating himself in any form of correction necessary to perfect his own link with the universal. Involutive free will have been replaced by creative freedom, the new quality of his consciousness.

The illusion of free will has made man an earthly being, in the narrowest sense of the word, while the elimination of this cosmic illusion will make him a being of light governed by the laws of the spirit, and no longer by the laws of the soul and death. As long as he has not gone beyond the purely human stage of his consciousness, he will not be able to realize to what extent his involutive life is a monumental error that only he can correct, insofar as he is ready to blend into his reality, the source of his being. The price to be paid will be great, because free will wants man to deny his insufficiency, while freedom will make him realize this insufficiency. In this way, he will grow up to the full maturity of his universal consciousness. Man's mental life must reach its universal reality, otherwise he can only live according to the forces of planetary involution, and this condition separates men into tribes, nations, xenophobic regions. Aware of a creative freedom resulting from a universal consciousness, man will no longer allow himself to be divided against him; his creative intelligence will see through the astral play of this division, which always leads to some form of domination.

The evolution of supramental consciousness will make the new man a free being, in a sense that can only be understood by a truly free being. The internal freedom of the integral man will never be understood by beings alien to this universal unity of consciousness. Beyond thought regimes, spiritual or other ideologies, the new man will live for himself his growing freedom. It will no longer be used to protect him from life, but rather from death. Having understood the psychic aspects of death, he will transpose life to another level; he will live a mental life related to the infinity of the double and, in the same movement, the latter will descend towards matter, in an increasingly advanced fusion. Creative energy and matter will unite to make the new man a superior being, a being who's psychological and psychological components will have been unified in order to put an end to the purpose of human consciousness.

Raised in consciousness beyond the psychological limits of death, the conscious being will no longer know the limitation of space-time. Life will extend before him, from where he will be able to see from his etheric vision the different planes in evolution, starting from a consciousness that will no longer dry up before the possible destruction of the material body. Any destruction of the material body will be elevated to a higher and transformational stage of the psychic matter of cellular consciousness. The consciousness of the cells will be so high that the material body of the integral man will pass from the stage of bioenergy to the stage of biosynthesis, where the vibratory resolution will require a flawless mental state.

The illusion of free will stems from the lack of understanding of the universal laws that act through involutive man. When the being has passed from the involutive stage to the evolutionary stage of his consciousness, he will realize that free will is part of the human dimension of consciousness. When passing to the higher dimension of consciousness, the real freedom of the ego will require that the being lends itself to the inner receptivity of his universal consciousness, in order to facilitate direct communication with the double, which represents its universal, cosmic and perfect aspect, on the invisible planes of reality. This multidimensionality of the new consciousness will allow the being to understand why free will remained illusory, since man could not recognize inner communication until the veil of subjective thought was lifted.

The next evolution will give birth to a race of beings whose consciousness of free will has been replaced by the consciousness of free trade between the psychological plane of the ego and the supramental plane of this invisible man, the double. The mental quality of the integral man will allow him to infer that free will no longer has any value for him, insofar as his consciousness will no longer seek to delay the evolutionary process, because of the very great link that he will discover between the energy of the higher consciousness and the creative will of man, unified with the source of his own life. As long as the fusion has not been sufficiently achieved, free will risk remaining present in the nooks and crannies of his consciousness. In time, it will disappear and be replaced by the free consciousness of the being-light, in which matter and spirit will become one reality

2

The intelligence of man and the world of death

The world of death is a fascinating sphere, not in itself, but in what it will reveal to the higher mental consciousness of the new man. It will open the doors to a dimension of reality that greatly influenced his consciousness during involution. Men have always said, "What do we know about death, no one has ever come back to explain it to us?" Old man's ignorance of death and its subliminal influences will end in the next evolution. Man will be able to question, by word, the most occult planes of death and involve the entities that, from these planes, pollute the human consciousness. It ignores the occult power of the word from a higher consciousness, freed from the cosmic lie imposed by these spheres.

The world of death and its hierarchy, which is now called the astral world, can no longer veil anything for the conscious man, for his light will intervene in the process of formulating any thought-form created by his evolved mind, for the understanding of mysteries. The light of the conscious man will rise above the world of death, and the state of fusion of his new consciousness will invite him to overcome the psychological conditions of knowledge. His knowledge will be based on his creative capacity, and no longer on his reflective ability. Astral entities will recognize human thought conscious by the amplitude of its light, and when the conscious being vibrates in his higher mind, instead of being influenced by the plans of death, he will make them evolve.

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The descent of the supramental consciousness to earth will mark, in the spheres, the greatest revolution since the advent of man. The struggle will be intense, for the forces of death, even the most advanced; will only restore man's power when he has fully integrated his creative energy, when he has fully understood the laws of his conscience, as well as the absolute laws of human intelligence.

The entities that influence the mind of man are attached to it for reasons of consciousness conditioned by the memory of involution. Man will understand what memory means in the occult. He will see that it subtly retains him in a mental and emotional attitude towards the different facets of psychic life. He will realize that memory must serve him and that, if it serves him, it must be made creative, because its functioning must not hinder the evolution of his pure intelligence. That is why the new man will perceive a decrease in his subjective memory during the transformation of his mental body. This decrease will only mark the natural and creative movement of the energy of his higher consciousness in his renewed and developed mind. The ego will find this new adjustment difficult at the beginning of the transformation; it will, however, only be a temporary period, followed by a new balance in the creative function of memory.

The world of death, the plane closest to man's lower mental consciousness, will be removed from human consciousness according to the ability of the new man to deal with his mental energy or thoughts, according to an increasingly creative memory, able not to interfere with the powerful process of his creative consciousness. Man does not yet realize to what extent he is a prisoner of his memory and how much dead matter it contains. This condition of involution harms him enormously, by interfering with the creative process of his energy. Human knowledge is beyond the subjective memory of the ego. It is a result of the descent into the mind of man of a creative force that cannot be conditioned by an involutive memory, the fruit of the insecurity of the ego, which corresponds to the infinity of its own light.

As long as the unconscious man has not understood and integrated the laws of creative intelligence, he will be poisoned by the forces of death through an ignorant mind, which prefers to be supported by the illusion of knowledge rather than by the reality of its knowledge. Man is

fascinated by knowledge, because it gives him the impression of knowing, whereas it is totally illusory. It is this illusion that drives him to seek, because inner search is part of the illusion and power of subjective memory.

As the new man has understood the nature of the higher mind, he will realize that creative intelligence contains everything and that it represents an infinite memory that extends beyond death. He will finally see that only this intelligence has the power to neutralize subjective memory in order to elevate man's power to understand mysteries. These facets of reality that are not subjectively thought of and understood only from a consciousness based on the creative principle of creative thinking. He will see the entities in the world of death that have no power against this mental and infinite force that constitutes the totality of human consciousness. The world of death is not insensitive to this new energy; man on earth, unified with his new consciousness, will serve as a bridge, in the next evolution, between death and the higher spheres of life that extend infinitely beyond it. This will allow the entities to continue their evolution on their plane and to unite, one day, to matter, in fusion with the light of man.

The conscious man will discover the world of death through a word elevated in vibration. The new word of the supramental consciousness will make an absolute breakthrough through the human astral. The world of death and its entities will be within man's reach as never before during the whole involution. The conscious man will play the role of controller and evaluator of the information transmitted through his awakened consciousness. This will create a revolution in the spheres and the human psyche will be elevated to such a subtle level of consciousness and knowledge that man, finally, will benefit from an infinite free knowledge, not coloured by the ego and not tinged by the subtle influences coming from the spheres.

Communication between the conscious man and the entities will no longer be an occult danger to him. He will no longer be indisposed by his communications with the invisible, and the danger, which has always threatened those who ventured into the unknown, will be removed from the higher human consciousness when the information communicated from the plans of death is controlled. Man will enjoy a perfect understanding of his past and of certain actions that had been imposed upon him beyond his control and understanding; he will then see, according to his own level of evolution, that his consciousness had indeed been vampirized by entities that enjoyed his vibratory affinities.

There is a direct relationship between the lower human mind and unconscious telepathic communication. This relationship is the very basis of the way of thinking that characterizes involution. The new epoch will see the birth on earth of a consciousness that will make man a free being on the mental plane; this freedom will not be easily acquired, since the nature of the lower mind, strongly fixed on the habit of subjective thought, makes it difficult for man to

understand that his entire consciousness is based on his ability to live beyond the purely psychological function of his self. Man will learn to open the doors of his own future; he will live intensely in relation to his reality, without the psychological support of his subjective thought. He can then begin to test the fidelity of his creative consciousness and the great relationship it establishes with life in general. He whose consciousness has risen beyond the psychological mechanicity of the existential self will begin to perceive possibilities of life that were previously inaccessible to him. For him, the land will become a grandiose place of opportunity for expression. The boredom of the ego will no longer exist; the negative thoughts created by the entities in the world of death will no longer be able to be imprinted in his mind, for the vibratory rate of the latter will have been raised by the creative forces of the new supramental consciousness.

The new man will realize that the negative thoughts, which had congested his mind because of the energy of his subjective emotions, will no longer be part of his daily consciousness. The future life of man will always be a life of permanent creativity and perpetual vital movement. He will understand so much the play and nature of negative thinking, which emanates from the subtle plans to vampirize him and make his life difficult, that he will revolt, and this inner revolt will be the precursor sign of his psychological, psychic and real freedom. From then on, he will enjoy material peace; his life will no longer be dictated by a form of power or domination.

He will see through any form of manipulation, external or internal to himself. This will be the beginning of a new era for a new man, endowed with a consciousness that can never again be conditioned by forces whose nature he could not control. Negative thinking was so much used by man's occult forces that he, during involution, developed a very great ability to feel inferior to his reality. This immense work was carried out by lost and solitary intelligences, on planes that became alive through human unconsciousness. During the involution, man became the trash can of the astral! He became, because of his ignorance, the catalyst for what is low in vibration in the world of death and, for millennia, life on earth has represented only suffering.

The nature of negative thinking will be profoundly studied so that man will realize to what extent involution was a subjective experience for man on earth, and a systematic exploitation by entities of the world of death. But we still don't understand what the world of death means. For material man, death is an end in itself, whereas it is in fact an aberration of the cosmic laws that maneuver through involutive human consciousness. Death is a systemic devolution of energy, caused by the lack of light in the mental body of man or species inferior to him. Death is not a natural phenomenon.

The subjective thought of the unconscious man pushes him to accept death as a natural phenomenon: this is an extraordinary and accurate measure of the integral power of his planetary thought. The same goes for so-called positive and spiritual thinking: we believe that it serves us when it simply allows us to think in a way that prepares us well for death. The new man will experience a creative thought, a thought not coloured by the higher spiritual spheres but coming from the worlds of light, the very source of man's life on all levels of his reality.

Negative thought was at the origin of wars as much as positive and spiritual thought, because the latter gave rise to religious wars. Creative thinking cannot create war, this activity from the world of death through the ignorant human mind. The englobing of man's mind goes beyond what he can imagine, for even man's imagination is under the control of the spheres. Imagination is used to fix in the human mind the cosmic lie, the most powerful tool of involution.

What does "world of death" mean? Any conception of reality must include death and its consequences on human consciousness, ignoring the laws of the invisible. It is useless for man to try to understand his mental life if he does not understand the veiled consequences of his subjective thoughts, thoughts that have their origin in planes below his integral reality. Just because man lives the illusion of free will does not mean that he is not subject to the domination of the occult forces in him. This is, moreover, the great game of life. This game was never understood.

Death represents much more danger to the unconscious man than he can realize, since his karmic connection with this plan manifests itself even in his most secret thoughts. The study of death will mark the most absolute division between man and his experiential past. Future-conscious men will no longer experience thoughts that betray any connection with planes inferior to their solar consciousness. There will come a time when human consciousness will open itself to planes of life whose knowledge will free man from his involutive contact with the world of souls, memories, astral manipulations.

If the intelligence of the unconscious man is related to death beyond his consciousness, it is because his mind has not yet been awakened to the power of free and creative intelligence. But this awakening depends on a new foundation; the latter will allow man to study his personal relationship with an intelligence plan, which tends to challenge his own creative intelligence in order to delay his evolution and the development of a foolproof freedom of conscience.

Men have always perceived death from a material point of view. Those who have seen death as another dimension of experience, capable of unconsciously influencing man, have endured this knowledge in a marginal way, under the burden of psychological loneliness. Even then, they were forced to suffer their own illusions, because of occult knowledge related to a past whose memory had not yet been purified by a perfect science of the evolved mind. The new

man is only now beginning to scratch the surface of this very vast world whose laws require that man be dominated in his ignorance, so that the occult power of the spheres may be used to consolidate the power of death over material life. Let man maintain a conscious telepathic communication with the astral or the world of souls, and he will be made to recognize that death, as we understand it, does not exist. If it does not exist as we subjectively conceive it, it can only exist as we can describe it from a mind freed from its lies. When this study has been sufficiently advanced, man will discover that conscious life on earth represents the greatest challenge that this immaterial world has ever known on the part of man.

We have difficulty admitting what is not thought; we believe that it is through rational, spiritualized, or esoteric thought that we will obtain the answers we have been waiting for for thousands of years. It is a very great illusion. The human mind must be stripped of its subjective memory and psychological mechanisms before it can challenge what has always been a great mystery to it. There are no mysteries. All this is just a subjective fantasy. Everything is known, everything is known, everything is knowable.

Man's intelligence is evolving; it has not yet reached the level of mental maturity necessary to free him from the lower life forces that have manipulated him since his descent into matter. Man continues to continue his evolution within the framework of an experimental consciousness, which will be perfected to become perfectly autonomous. Autonomy in the new man will mean a condition of mental life allowing him to trace his destiny to his will, instead of suffering it according to the laws of the soul. But for the development of an intelligence superior to that of involution, man will have to recognize the activity of the forces of his lower consciousness, in short to recognize that he is not alone in himself, and that other standards of living exercise domination over him. This difficult recognition will make the man in evolution of consciousness a superiorly intelligent being, who will have understood the occult laws of life, and who will no longer let himself be surrounded in his mind by the forces of death working against his freedom in intelligence.

Death is a space-time where the soul withdraws after its experience of the material body. As long as a soul has not completed its evolution, experience in matter allows it to perfect itself. But man believes that the dead are dead, as they become entities and continue to work on earth through the lower mind of the unconscious man by blowing thoughts that are not always to his advantage. Man must have understood this before he can communicate objectively with his double, for telepathic communication can only be improved by the perfection of human intelligence. As long as the being has not raised his level of intelligence beyond the traps set against him by the astral, he will not be able to understand life, because it is full of these traps. This is why the involutive man knows an experimental and non-creative consciousness. During his life, man perceives a large number of thoughts with which he cannot identify, because they do not necessarily come from his source. Destructive, negative thoughts do not come from the light of man. They come from the astral and man believes them to be his and acts according to

them. It is not surprising that beings feel diminished in their person by thoughts often created by souls who have an advantage, at their own level, in making them suffer. Souls are nourished by man's emotionality and subjective thoughts. One day this will become part of the knowledge of the new man.

During the new cycle of evolution, man will discover the principle of creative intelligence. His new mental life will be superior and totally different from what he experienced during millennia of involution; the development of this creative intelligence will represent, for him, a profound adjustment of his being, like the elders who had to adapt to a new mode of perception at the end of the last cycle, approximately twelve thousand years ago. The evolution of supramental consciousness on earth will put an end to man's purely reflective thinking. The vibratory rate of his higher mind will be too high to sustain colorful and subjective thoughts, not being able to be grafted onto a mind transformed by a new creative energy. It is during this transformation that man will begin to study and understand the reality of the mental plane, which was veiled during the involution. What he will know, he will not be able to deny, because this knowledge will be part of himself. It is then that he will open wide the doors of the higher mind, psychology and the science of psychology at the same time, in the real sense of the term. This science of the mind will be so obvious that the new man will have to evolve, because it will undoubtedly make him discover the psychological structure of his self. Invited to look at mental life head-on, his life will be transformed because he will no longer be able to continue living under the influence of these forces in him, whose importance he can no longer recognize because of his regressive evolution.

Man does not have to die to know the secrets of death. All he has to do is be attentive and communicate with the entities that have manipulated him since his incarnation in matter. He will hear what he needs to hear. He will discover that death is very active after material life, and that man is the scapegoat for it. Knowing this, his conscious contact with the double will gradually be restored, and man will return to his source in a process of eventual fusion. Finally, in unity of consciousness with the universal part of himself, he will have access to the knowledge that involution has always believed utopian, or possible after death. Man does not need to die to know, because the light of the double is greater than anything known in the world of death.

Involution has allowed the being to develop a high level of personal thoughts. But not all his thoughts are creative, not all come from his source, so involutive life was an arena of confusion, especially during difficult and contradictory experiences. Evolution will allow the new man to experience a level of creative and real thoughts, perfectly free from the astral and influences on him. He will be, beyond involution, an indomitable being without mental subjectivity. The purification of his mind will have made him a real being in the deepest sense of the word.

The universe is too vast for man to continue indefinitely to live under the illusion of a free will, whose function is to temporarily replace his non-existent freedom. This freedom of the mind will come with a new consciousness, and the price for obtaining it will be great, because the psychic forces in him do not want to lose control of the evolution of his experience. He will understand that life is multidimensional, and that its greatness is in accordance with his consciousness. He will have no limits in knowledge, if he lives according to his reality, because his reality knows everything.

In the beginning, the science of the higher mind and life will be occult for man. He will face new ideas that are foreign to his involutive consciousness. In time, the novelty will disappear, he will integrate his new consciousness, as did the man of the previous cycle. It will be second nature. It is absolutely revolting that human beings today are not in a position to know perfectly their lives, their conscience, their state of mind, the laws of their mind and their intelligence. But it is also conceivable to think that the new man, tomorrow, will discover that the mysteries of life no longer exist, when his source can explain them clearly and clearly. He will first have to become aware of the limitation of his subjective, intellectualized thoughts. The activity of souls after death must be an integral part of his knowledge, before the doors of his universal consciousness, without psychological limits, are opened within him. This implies that he becomes aware of the forces by limiting him psychologically through the ego.

He will have to recognize that any concept of an authority, in the field of inner knowledge, is an illusion in itself, especially when it speculates on the invisible. Man alone by his universal consciousness, will be able to deal authoritatively and for himself only, with things of the invisible. He will no longer be able to naively believe anyone. He can only confirm what he knows, and what others, such as himself, know, from their own universal source.

But as long as human intelligence is conditioned by death, the being will remain inferior to him and will not be able to live his consciousness totally, because a part of himself will be possessed by astralized thoughts. The elders communicated with the world of death, but could not recognize that it was a world of lies, because their mental consciousness was not sufficiently developed to understand the real nature of this plan, and its consequences on involution. They believed what was dictated to them, for this plane represented for them the ultimate point of deliverance and freedom, whereas in fact the plane of death is a transitional plane until man merges with the double to pass from the astral plane of death to the etheric plane of immortal life.

The new man, in his higher consciousness, will confront death with the perfect word, and the latter will bend before him and his knowledge. Death will be, for the first time since involution, forced to admit what the new man will know by his fusion, and this will mark the end of the absolute power of the astral on earth. The evolution of the higher mind will seal man's first victory over the astral, and the unconsciousness that results from it. The consciousness and evolution of supramental psychology will reveal the nature of the human self; this will mark the first step in the evolution of the science of man, which will reverse the impression of his personality.

The world of death is an active dimension of intelligent life through the unconscious human mind. Man does not live perfectly by his light, and the proof is obvious since his entire civilization is in the process of disintegration. But the colourful point of view of human consciousness is so powerful and effective on the personality of man that he no longer has a clear and sharp vision of his life in particular or of life in general.

The consciousness of his self has been altered, counterfeited to such an extent that he is no longer capable of a real identity. His life is only the constant product of influences and a total failure in the face of its reality. It is not surprising that he withdraws to external authority to take some of the deep balance he lacks; in doing so he loses even more contact with his reality.

The future science of the higher mind will expose all the facets of unconscious life; man must know everything to understand everything. New life will be built on an irreversible mental foundation. The new life cycle on this planet will no longer be the same as what men have known in the past, because the foundation of human knowledge will reverse the polarity of its knowledge. It will no longer be a question of the new man believing, for death uses the unconscious belief of his ignorant self. He'll have to know. Once this principle is integrated, his consciousness will naturally transform itself, for what is born of knowledge is not born of the intellect, or of the lower mind, but of the fusion of man with his double, his light, his source. The cosmic laws of evolution go beyond the primitive imagination of modern and ancient man. There is more science in the invisible than man can ever know in matter, because everything comes from the invisible. The invisible is the foundation of the world, not simply a spiritual subjection that the undead will discover soon after a certain death.

The new man will realize and understand that death has always been an active standard of living through men. Mediums have proven this in the past, but have not understood it in its essence. Death will be demystified by supramental consciousness, and man will be free from it. But as long as it is part of his unconscious, he will be a prisoner of it, because his power on earth is greater than that of life. It is only during evolution that this condition will change, that life will take its place in man's experience and that man will be amazed by his cosmic and universal nature.

The new man will understand death and the link between the lower mental plane and the astral, the place where the memories of life recorded in a dimension of time called death are preserved. Death is not in reality an empty dimension of life; on the contrary, it is a world full of life, at a level that greatly exceeds the understanding of the involutive man, for the latter's perceptual apparatus is limited to his subtle senses. As a world of life and memory, death continues to exert a great influence on the unconscious being: it is responsible for the quality of life in the involutive man, maintaining a living and unconscious link with it. The supramental consciousness will break the unconscious link between death and life, and the new man, to reach this final state of involution, will have to understand the laws of the spirit beyond death and the lower plane of the unconscious ego.

The spirit of man inhabits matter and the immaterial. But his consciousness, on the material level, differs from his consciousness on the astral level. Indeed, on the level of death, the spirit is governed by laws that man does not understand, but to which he absolutely obeys, to the same extent that man, on the material level, is governed by laws of gravity, laws of biology and genetics, to which he absolutely obeys. The dead, for reasons of power, do not want to reveal to the unconscious man the laws of their world. Entities know that once man is conscious, he becomes independent of their manipulation, so that they lose their power over him. This generates in the dead a very great insecurity, similar to that which man would experience if he lost control over the animal or planetary world, from which he draws the food necessary for his own survival.

The universe is organized in such a way that the higher planes dominate the lower planes, as long as the latter have not reached a sufficient level of consciousness to free themselves from the domination of the higher forces. Thus the universe evolves, at all levels. The prioritization of energy and power is part of the experience of the lower spheres of evolution and the higher power of those who dominate them. That is why man will never pass from involution to evolution, whatever his level of spiritual consciousness, until he understands the subtle power of the world of death over his involutive mind. This is absolutely real and goes beyond any convention of involutive and reflective human thought.

The astral world crosses the mental plane of man through his colorful thought, according to his emotional state, so that this world lives through the unconscious thought communicated to the man of involution. On the material level, he believes that his thought and his free will form one and the same piece, while unconscious human thought derives from the subtle movement of certain energies emanating from the astral plane, under the influence of certain entities whose connection with man is totally unknown. Mediums have the ability to bring out this aspect of the transcendent reality of the human personality, but neither do they understand that human consciousness must be free to see through subtle misinformation directed at the unconscious being of the occult laws of thought; they do not understand that all information from the astral serves to connect it to the material through the mechanism of subjective exploitation. Incomplete because of his involutive mind, the unconscious man and the mediums play the game of entities until the being realizes it and frees himself from it, which will naturally lead him into a new phase of higher evolution.

In the present time, a resurgence of occultism and paranormal sciences is causing a material increase in the power of the astral on earth, because of the great affinity that more and more sensitive people have for these sciences in the afterlife. There is still a danger, however, because not only must man become aware of these plans, but he must also become absolutely free to do so in order to enjoy his own reality. The advent of cinema has greatly popularized occult science or related themes; to the same extent, more and more sentient beings are being embraced by these forms of new energy, which create an irresistible attraction for the involutive subconscious mind. It is here that the danger becomes more and more obvious for those who have not yet realized the subtle power of the astral on their personality.

The universe, in its entirety, is not a world commensurate with man's involutive understanding, for the lower mind uses material senses to judge the organization and order of the evolving forces. Among spiritual beings or those advanced in the study of the occult sciences, the same problem arises on another scale. These evolved, sentient beings are made to encompass by belief in everything that is revealed to them from the subtle planes of the soul. The integral man, having perfectly transmuted his mind, will recognize his own light, and will burst the form of any thought subtly used against him. He will correct with his own light the misinformation coming from the astral, and thus will bring light into those worlds that suffer from not being human and immortalized in the etheric form of their spirit.

The entities of the astral are living forms of man, of those beings who have lived on the material plane; these beings proceed from their spirit, but are not the light of their spirit: they represent only the memory of their spirit. The mind is creative energy, not memory. Man, on the material level, is closer to his mind than entities in the world of death, but he does not know the laws of death and its influences, so it is impossible for him to consciously participate in the creative energy of his mind. On the contrary, it only responds to the memory of the soul, to that part of itself that is dead and not bathed in its own light. That is why man on earth always feels a kind of psychological tension that prevents him from being perfectly happy. It is the link with the plane of death that creates this tension through the subtle manipulation of his unintegrated thoughts in the light of his double, that free spirit of death.

To understand the world of entities is to understand death and live instead of existing. But death will never explain life to man, or, if it does, it will do so in such a way as to create even more subtle illusions so that he will become bogged down in a form of subtle lie that he will take for the truth. That's his game! Nothing is more dangerous than truth, for it represents the lie that death imposes on naive and ignorant human consciousness of universal laws. That is why the new man will be beyond truth and lies. He will only be interested in what he knows about himself, in his universal fusion not coloured by the astral.

Man's spiritual or material naivety is his greatest peril, for he cannot take control of his destiny until he has integrated the energy of knowledge. Knowledge must be purified in its higher mind, otherwise it easily becomes a subtle source of lies that the ego cannot discern because of the absence of light in the mind. Today, the mind of man, whatever its level of evolution, is an open window through which astral entities penetrate without any restriction. The destiny of the human race is in their hands. This involutive condition is coming to an end, however, as new forces descend to the earth to free man from this subtle form of domination.

Nothing can force man to understand the underside of life. It all depends on his level of evolution and his personal desire for deep understanding. A great inner sensitivity is at the basis of such an adventure towards the human interior. Admitting what has never been admitted is not an easy task since people tend to base their opinions on those of others in order to feel more secure, even if such security is distorted by humanity's fundamental ignorance. As integral man

will understand the shortcomings of the involutive mind, he will want to smooth out the differences of understanding that separate men and plunge the being into an apparent endless quest for the integral understanding of his life. The new science of man can only come from him, and no longer from outside him. Only his liberated consciousness will give him access to what he knows and has always refused to see, for a multitude of reasons that are not part of the pure and creative intelligence of his higher mind, but from his ignorance elevated to a status of knowledge.

The new man will not consider the world of death as a dimension alien to his reality. On the contrary, his new consciousness will constantly warn him against the subtle influences of this plan, which does not stop at all in the creation of illusions since illusion is part of his function and nature.

The astral and its entities have dominated man since the advent of astral consciousness on earth, since man has used his material senses to perceive and understand the world of the phenomenon. The more he densified his consciousness, the more the astral became an inner power to counterbalance the densification of his being. During the millennia of involution, the astral became thinner and thinner, so that the consciousness of the invisible gradually lost its objective and cosmic reality, to become what it is today: a world of illusions and dreams.

Man, in fact, does not die; he simply leaves his carnal envelope behind him. But as soon as he is outside his material body, he is governed by anti-human, anti-light laws; hence the ignorance perpetuated in the consciousness of humanity. As soon as man becomes an astral entity, his links with the material world are radically severed, so that it is no longer material man and humanity that become important to him, but rather the astral, the shell, that aspect of the invisible entity, without emotion and without creative mentality, responding only to the occult laws of death. Death is governed by the so-called satanic forces whose function is to perpetuate the domination of cosmic forces over evolving consciences, of which man represents only one of the types.

To have mentality and emotion, a consciousness must be more or less free, i.e. able to vibrate to certain energies emanating from experience. In the world of death, experience as such does not exist, as entities respond only to psychological or astral forces to which they are totally slaves. Freedom does not exist in the world of death. Everything is governed by the higher planes on which the dead are absolutely dependent. If life on earth were lived as it is in death, it would be absolutely impossible for the consciousness to be born, because the experience of perfection could not exist.

Supramental psychology will create a bridge in man's consciousness; it will become so complete that he will no longer seek to understand the mechanics of the ego by other ancient means. Everything will become obvious, because supramental intelligence is absolute in itself,

not derived in any way from man's astralized subjective thought. The new psychology will create the necessary tools to allow the new man to communicate internally, without the risk of being influenced by astral entities always on the lookout for beings who want to communicate with them. The power of supramental psychology will derive from the creative power of the spirit of the integral man. On the strength of this science, he will be able, without fear, to confront the entities and make them recognize that the astral power over him ends, insofar as man passes from involution to the evolution of his consciousness.

Entities create a false personality in human beings, inspiring them with thoughts without creative power, thoughts that only reflect negative impressions of their reality. The involutive man is constantly disturbed in his consciousness by ideas that have no creative meaning in themselves for him. Prisoner of these ideas, unable to realize their dark origin, he suffers them and sees his life gradually disintegrate following decisions that have gradually impoverished him without him being able to oppose them with a creative will. This existential condition is very heavy with consequences, because man gradually becomes a slave to these more or less dead ideas, which do not serve him but serve the plane of these astral forces in him. When these forces succeed in destroying the already delicate fabric of the unconscious ego, they easily push the being towards depression, suicide, death. And life on the other side starts again.

With the advent of science and psychology, the involutive man is no longer what he was. He wants to understand, to know. The day will come when science and psychology will make a great breakthrough in the occult field of life through the science of the mind. Science has accused religion of superstition, and religion has judged materialistic science. And yet, the two sisters of knowledge will have to discover their own limits. One will admit that reality goes beyond what the tools of matter demonstrate, and the other will discover that spirituality goes beyond the dominating mysteries.

The mind of man is beyond science and religion. It is a creative force, and the two sisters of involutive knowledge will, in the course of evolution, be brought to an integral transformation of their doctrine.

For man to pass from involution to evolution, for the ego and spirit to melt into a cosmic and planetary reality of creative life, the final struggle must be on the astral plane of consciousness. It is on this level that knowledge is coloured and that man loses consciousness of his entire identity. Supramental consciousness will bring about great and profound changes in the life of man, for the involutive ego cannot astralize this science resulting from the light of man and his fusion with his double. The astral entities see the future of humanity. Some are rewarded because they are sufficiently evolved to realize that, on their plane, death is under the control of satanic governments; others, too inferior on the curve of their astral involution, still work against man, and will do so until the end of human evolution on earth. By that time, man will have progressed so much that he will no longer need his material vehicle to evolve on the etheric-material planes of the earth and those of the universe.

3

The Purification of the Human Mind

The human mind of involution corresponds to an inverted charge of creative energy. The intelligence of the conscious man does not evaluate life and its various aspects according to the laws of creative intelligence, but according to the reversed laws of the energy that manifests it at its source. The unconscious human being does not participate in the creative upward force of the universe; he opposes it to such an extent that life on earth has become, over the ages, a series of experiences for man and humanity in general. Such a level of unconsciousness is incomparable to the rest of the evolving universe. On the other hand, through his experience, man has embraced so many possibilities that his life on earth has become a field of probabilities allowing him, in the long term, to integrate a new ray of energy that will lead the new man, the free man of the future, to distinguish between the ether and the astral when he is freed from his material body. For the future evolution of the next root race, the new life forces that the conscious being will know will have to be perfectly at his service if he does not want to live another cycle of domination more powerful than the one he had known during involution.

Because of this new evolutionary situation of the man of tomorrow, it will become essential that his mind be perfectly purified of any astral coloring, that is, of any impression that the astral could imprint in the new consciousness. We must take a close look at the influence of the spiritual spheres on his planetary consciousness, still too young to grasp the importance of not vibrating to the psychic impressions created by the astral on his sensitive and perceptive mind.

It is obvious that man can only achieve this as and when he realizes that the purpose of the occult forces in him is to assimilate it by his sensitivity, and that such assimilation naturally diverts him from his higher mental evolution. The purification of the human mind will continue as long as man has not felt the subtle emotion that accompanies any psychological act on his part. The psychic act implies any extra-sensory perception that gives man the impression of being in a more advanced state of perception than his planetary homonyms. The sensitive man will realize, during his evolution and purification that any psychic function reflected egoistically has value only on the lower planes of reality, but that he is powerless in the face of the changes that must be made to planetary consciousness in general, especially in the extremely important field of new science.

The purification of the human mind will represent the greater part of the work that will be done on earth, in individuals who are evolutionarily ready to come into contact with the parallel world of the ether. This is not a psychic plane but a subtle material plane. The new man will be invited, accepted by the new forces of life which will have previously fused with matter. The purification of the human mind is based not only on the evolution of human consciousness in relation to the spiritual impressions created in ego consciousness, but also on the psychic capacity of emotion not to serve the astral forces of man's lower mind. As the new consciousness takes root on the material plane, the new men will be brought into contact with each other, in spite of themselves, and they will discover to what extent they possess a purified mental consciousness, for these contacts will raise the astralized dust of the ego and man will be forced to realize that he is not as purified in the mind as his personal attitude might suggest. At that time, real links will be created between people and temporary links will be removed.

Time does not exist in the evolution of the root race of the next evolution. The life forces that work on its formation on earth are in no way involved in a chronological or quantitative form of time, which will allow the work to be perfectly executed.

The purification of the mind of the new man is an absolute condition for the transition to ether. This condition is so fundamental to the work of the forces of life that its simple realization will be enough to make man aware of the profound changes that must take place in him, before a new era transforms the consciousness of the earth and its components. The spiritual man must learn to avoid the subjective impression of his greatness of being; such an awareness will serve to give a new orientation to man's energy, so that the opening towards a parallel plane will be done according to the predestination of those who are already aware of their reality and the reality of the new consciousness of the planet. Nothing can replace the purification of the human mind, because this work coincides with the reversal of the astralized energies of the planet earth.

The purification of the human mind is certainly one of the most remarkable occult operations that the new human consciousness will record. The degree of purification will go hand in hand with the consciousness of the new man in the next evolution, for man does not yet understand the difference between spiritual consciousness and pure consciousness. And this understanding must be integrated into the consciousness of the new man, since the latter can only pass, after death, from a psychic plane to an etheric plane if he has kept his memory intact. It is this memory that reflects his higher consciousness, not this memory that represents only the psychological execution of his self before death. Because of this condition of future evolution, it will be essential that the new man be telepathically called to meet the forces of life, in order to facilitate his understanding of the various evolutionary problems with which the man of the next epoch will deal, and this will complete the total purification of his new mind.

During the involutive and spiritual period, man had no measure in his development. Spiritual evolution was not an absolute realization, but rather related to the astral impression of his psychic consciousness, that part of him that had not yet been freed from experiential memory. The new man, on the other hand, will be forced to live according to an order established by the new forces of life on earth, in relation to the ether of this same planet.

Thus, the man of the next evolution will have no choice but to understand his vibratory relationship with this new dimension of the reality of man and the earth, because the point of encounter between the forces of life and man will be perceived by the latter within the framework of his material experience; this will invite him to instantly understand the difference between the spiritual involution of the man of the fifth root race and the mental evolution of the man of the sixth.

It is difficult for the spiritual man to grasp the etheric aspect of the next evolution, although he is easily impressed in the mind by the esoteric or occult information of this next form of human experience on earth. The spiritual man has not yet learned to differentiate between the nature of the energy of the planes and the psychological quality of the ego in relation to this energy. We do not live in a world free enough from spiritual senses to understand the absolute quality of etheric-material laws. Involution has allowed man to evolve spiritually, but evolution will allow man to evolve mentally, according to the laws of energy not astralized by his spiritual consciousness, but practiced by a mental consciousness adjusted to his double. The evolution of the human mind will be directly proportional to the purification of any spiritual material that is an attraction to the ego, since this aspect of itself was not sufficiently fused with the double. The latter is already in the ether of matter, on an axis of time that allows unity in consciousness, while preserving the individuality of the human form.

The spiritual man will only understand the meaning of the expression "purification of the human mind" when he has grasped the spiritual illusion of his lower consciousness, and is at a new stage of experience with forces that are not part of the astral. In other words, the new man will learn to recognize not only the presence of his astral vibration, but also the intelligent quality of that vibration. When he has seen in the illusion of this form of personalized intelligence, he will discover the key to his own psychological deformation hidden under the inner science. Then, he will free himself from pride and the astral desire to evolve, in order to be able to recognize himself as being or being part of those who will have access to a superior and cosmic quality of life.

The purification of the human mind corresponds to the overthrow of man's spiritual consciousness; a situation difficult to accept, because to accept you must know. These realities can only be understood in terms of oneself, not in terms of any instruction. As long as the spiritual being has not ceased to exist, to vibrate, the new man will be in initiatory and solar transformation, it will be psychically and psychologically impossible for him to really know what he is. Knowing who we are is not part of a human prerogative of involution, but of the power of the new human consciousness over the astralized thought-forms of involution.

The evolution of the human mind cannot take place on this planet without the purification of the thought-forms and lifestyles related to these thoughts, so high in spiritual substances these thoughts may they be. For the thought of the man of involution is not his own, it is the product of the actualization of the occult spiritual forces in him, which color his thoughts because of their presence in his lower mind. A spiritualized mind is not a creative mind, but a receptive mind. The new man must have access to a creative mind, a mind above the astral form. The new man will not be able to feel in his mind any notion that he does not fully understand. He will then have to have a purified mind, capable of breaking up a form that is not part of his creativity but to which he adheres for reasons of spiritual satisfaction. It is not a question for the new man to repeat the way of life of involution; an impossible process, because the relationship between light and the high mind of the next phase will be a relation of spirit, and not a relation of animic and intuitive impression. Intuition was necessary during the involution, but it will be clearly limiting during the new cycle. This will force the new man to live according to the creative force of his mind, and not according to the psychological impression of any form of knowledge acquired by spiritual means.

Involution has inverted the energy of human consciousness, so that man on earth is much inferior in creative intelligence to men in other systems. This inversion has so marked the human being that, until now, he has no control over his evolution, and this is remarkably evident in the phenomenon of death that he believes to be a natural phenomenon. The purification of the human mind is a transmutation of its way of thinking and seeing things, down to the smallest folds of its egoistic consciousness. From this inverted consciousness is created on the material level what he calls evil, the expression of a destructive energy. The evil that man knows in its smallest forms is only the expression of a consciousness created in the world of death by the manipulation of his lower mind.

Involution is different from evolution. These two periods of man's life are diametrically opposed in nature and function: involution was to the activity of man's unconscious principles what evolution will be to the consciousness of these same principles. The latter will be elevated to vibration by the close relationship between the higher mind and the light or creative intelligence finally freed from the psychological obstacles of involution. For man to know the close relationship between his creative energy and himself, he will have to become aware of his psychic lining; this perfect part of himself evolves on planes that are part of the worlds of light, which have given birth to him in form through all the planes of his reality.

Man comes from the light but was in the past obliged to be separated from it, because of the lack of experience of its temporarily imperfect nature. During the involution, this nature gradually reconnected with him as it realized that human nature, once linked to matter, had its own life which, over the ages, was reflected in the consciousness of the ego.

All this was part of the complex laws of evolving energy, and the whole could not be understood until man became aware. Light could be expressed in relation to the development of human consciousness. Over time, the man felt that he was taller than he looked on the surface. This consciousness was not enough for him to know. And it is only with the advent on earth of supramental consciousness that he will be able to begin to decipher his own mystery, his close relationship with an impersonal creative energy whose quality of intelligence gave him the impression of being personalisable. This illusion is still part of the new man, and it will last until he moves to another plane of his reality, according to a new creative power over the materiality of his planetary body.

As long as the human mind has not been purified of the vestiges of human consciousness of involution, man will not be able to see himself face to face. He will be powerless before death, therefore bound to the laws of matter.

The man knows everything. But, to support himself, he must be sufficiently liberated from his mechanized thought-forms, because the weight of knowledge would destroy the fragile consciousness of his memory ego. Knowledge is not an impression: it is the power of the light of the man-mind through the man-matter. There is no difference between the spirit-man and the matter-man on the etheric level. It is only on the level of matter that this difference seems insurmountable, and this is due to the fact that material man has not yet, in general, met his understudy. So it is psychologically divided into two parts: a lower part that knows nothing but can do everything, and an upper part that knows everything but can do nothing.

The evolved men of the earth must begin to study the nature of reality from what they know, and no longer from what they have been taught. Spiritual teaching is no longer sufficient for the man of the next epoch, for the nature of his new mind requires a perfect explanation of the mysteries of life; otherwise life has no real meaning. The new man will no longer need the truth; he will need to know, and in knowledge, truth or lies do not exist. There is only the capacity of man to support a level of intelligence that is in no way related to his personal memory or that of involutive humanity.

Knowledge is energy, creative intelligence is energy. Only the unconscious and mentally inferior man believes that knowledge is knowledge. For there to be knowledge, there must be reflective memory. For there to be knowledge, there must be an absence of subjective memory. The cleansing of the mind will be done in relation to these aspects of man's new psychological and psychic reality.

The involutive human mind has progressed according to the laws of ignorance and blindly. Over the ages, man enjoyed a little more light, but very little, because his intellect, or lower mind, had no conscious connection with the double. So that the human mind at the end of the twentieth century is a sophisticated mind, but without universal consciousness. The

involution was based on the experience gained, not on the creative power of its source. The next epoch will give birth to a new human model, whose intelligence will be the manifestation of the double light through the higher mind. The new man will become an increasingly perfect channel for this energy, and his consciousness will be far superior in creative intelligence to that of involution.

A period will be necessary for the purification of man's lower mind in order to eliminate the mechanisms of habits that had formed his personality during the involution, and this will bring him closer to the reality of his person. The transition from personality to person can only be made in close relationship with the double, the creative source of man. The double is the essence of man and gives him his nobility. It is with him that he will reach the highest spheres through a fusion in which man will no longer suffer in his personality, because he will have known the universal bond and will live it in a growing way.

The purification of the human mind will be part of the transformation of personality by the light of man; but this light is not without intelligent and communicative reality. The new man will learn to communicate mentally with this dimension of himself, and will understand that the nature of intelligence can only be perceived from the day he begins open communication with the universal planes.

By transforming the personality of the being, communication between man and his double will bring him face to face with his own reality. Thus, the evolutionary human mind will experience a purification of memory, until it no longer interferes with the creative principle beyond the mortal. From that time on, he would begin to recognize in himself new faculties born of his connection with the plan of universal intelligence. This link with man will mark the essential aspect of the future evolution of the individualized man.

The new man will be elevated in mental consciousness by his own inner forces. He will not be able to accelerate this process, because light measures the development of the one through which it begins to manifest itself. When the involutive man begins to understand his relationship with the double, this will mark the end of his involution, and the future will become more and more a safe haven for him. His life will no longer be subject to the planetary laws of involution and death. But before the being can rise above the mechanical laws of involution, he will have to develop a creative will and a parallel intelligence in order to one day thwart the astral. His new maturity will make him permanently conscious, and he will enter a phase of perfectly free creativity.

The purification of the involutive mind will be perfected according to man's ability to live in real harmony with himself. This will manifest itself when he knows how to recognize the astral in him. The astral plane, by being part of his consciousness, has become the foundation of his psychology of life. Only the light of man can transform it completely, and no force or influence external to himself can make him realize his essence. The purification of the human mind means a profound and permanent transformation of the way one sees the things of life; for a transformation to take place on this scale, man must be perfectly attentive to himself.

The fact of communicating internally will not be, at the beginning, a complete security, because the astral will use its psychic centers to make it believe that it is in communication with the double, its light, while it will be with entities of the astral plane interested in maintaining it in the illusion of knowledge. The purification of the lower mind will, by this very fact, be the greatest inner experience of the mortal. During this experience, man will learn to see through the veils of his planetary and spiritualized consciousness, to raise his intelligence to a level that humanity has never known.

Evolution will require man to become aware of his reality. But his unconsciousness is such that the psychology of his self is totally astralized. Man therefore has no idea of the reality of his conscience. For the permanent transformation of this condition, he will experience a great inner rebellion against the reality of his planetary consciousness. This revolt will be the force that will allow him to emerge from the astral to project himself into his own light, his own energy. The purification of his mind will serve to make him recognize the absolute value of his individualized life as a man.

The fusion of the ego with light will create a new race on earth. Over the centuries, this mental race will separate itself from the involutive races, for the power of energy will elevate it in consciousness until it has control over matter. This will be the end of the Plutonian cycle on earth, responsible for the domination of man by astral forces during the involutive experience. Death played a key role during the involution. She maintained the relationship between man's lower mind and the development of his primitive personality.

The fusion of man will put an end to the power of death over him, and the purification of his mind will be the price to pay for this creative and universal freedom. He will be awakened to a reality not part of today's planetary life; contact with etheric intelligences will fill his life, to such a point that death will no longer exist in its involutive meaning. His mind will have been purified, and he will be able to live psychologically experiences that have never been part of those of the ancient man. This new standard of living will require a consciousness sufficiently awakened to the reality of the ether so that the mind can support the heavy energy load that accompanies any penetration behind the veil of space-time.

The new initiates of humanity will suffer great suffering before the passage to the other side of time and space, for the mental energy necessary for such a passage must be perfectly balanced, so that man knows no fear of the invisible materialized.

The purification of the mind of the new man is a prerequisite for the perfect opening of his mental psychic centre, for the lower mind cannot bear the presence of the double, its light, without a transformation of subjective thought. Subjective thoughts are part of a lower standard of living than that which man will experience in the next evolution. This level is too low in vibration to receive the shock of light essential to the knowledge of the secrets of life. The purification of the mind has nothing to do with any form of spirituality, on the contrary, it must even be purified of the veils of spirituality that block its universal intelligence and close its access to the perfect understanding of life, without fault and without return.

The purification of the human mind will bring it beyond the truth. It is then that he will recognize reality, because his knowledge will be without borders. It is impossible for man to think he knows it. Knowledge is not part of selfish knowledge, but of fused consciousness. In order to pass from the heavy and subjective lower mind to the light and objective higher mind, the intellect will be softened that it will no longer block this new creative energy coming from the spheres in fusion with it.

As much as man had an interest in knowledge during the involution, so much he will only live to know during the next epoch. Its knowledge will be commensurate with its evolution, but it will remain universal regardless of this level of evolution. The mind of the new man will undergo a purification to the extent of the support that the ego can give him. To know the full emptiness in the mind will be a new experience. In the past, the mind was filled and nourished by memory; tomorrow, it will be empty of subjective memory and perfectly in fusion with the light of the double, its perfect reality. Man will then know his identity, and will only live in relation to it. The subjective personality of involution will gradually fade away, and the real person of man will emerge as a new sun.

Man is a being conditioned by his culture and race. He lives very little on his own. His awareness of reality is so low that it is impossible for him to know where he stands, and to understand life in general. His personal life is a constant search for a balance that seems to be constantly slipping between his fingers. This condition of life, an integral part of involution, will change with the new cycle. But man will learn to recognize these forces that harm him, in order to make himself permanently free of them. From this new condition, his mind will necessarily have to be purified, to live from a clear vision of life and its actions. As long as man cannot live without any control over his life, he will be in search of a balance. One day, he will have to live this mental purification in order to be able to measure up to his creative and universal possibilities.

Human memory is not creative because of the degree of emotional pollution achieved by a long relationship with an misunderstood past; this state is so advanced that involutive man lives his entire life trapped in this memory that distances him from his source. The greatest flaw in human consciousness lies in man's inability to live beyond his subjective memory, to benefit from a universal memory. Only the purification of the lower mind will enable it to make contact again with an objective memory, its source, its real self, on a plane of reality which, one day, will be perfectly unified with the consciousness of the earth.

The mind is an energy field filled with thought-forms crystallized by the lower consciousness of the subjective self. This condition invites the present man to live a mental life disconnected from his objective and universal reality, while the integral man will grow in an increasingly purified consciousness of the subjectivity of thought-forms. Purification will make it possible to realize that the value of any thought is consistent with any psychosocial experience of an ego conditioned by a mental environment subject to the involutive forces of life. Such an ego will gradually become aware that thought must be commensurate with the freedom of its mind.

Man cannot live by his light as long as his mind colours it and obstructs the passage because of the psychological and psychological pollution of his self. Involution has intertwined it in an increasingly materialistic or spiritual psychological fortress. In either case, the light of the ego loses its intensity and man is reduced to living a mental life outside the order of objective and creative intelligence. Hence the problems of life and their harmful consequences for being so. The purification of the human mind will take place on different scales but, ultimately, it will lead man to fusion with the double. This experience with its universal link will awaken the ego to its real consciousness and will give it the benefit of an unfailing intelligence, real, conscious of life and its material or occulted manifestations.

The purification of the human mind will lead the being to live his mental life according to new principles of consciousness resulting from the descent of knowledge on the globe. This new dimension of cosmic life will awaken in him aspects of the higher mind allowing him to align himself on a new path of evolution not conditioned by the unconscious society, to which he belongs by involutive programming. The evolution of the higher mind will depend on a new science; it will be transferred to man by fusion, in order to eliminate the possibilities of interference caused by the astralization of the logical or spiritual intelligence in the ego, since the latter is powerless to bear in an absolute and unconditional manner the light of his own spirit. Man will awaken to a psychological reality diametrically opposed to that of involution, because of the radicality of universal consciousness. A small number of people will be able to benefit from it in the first place, because the evolution of man towards the integration of his self will only take place during the long periods of adaptation that the being will live for centuries to come. Later, during the evolution of the sixth root race, a last form of black magic will be created on the globe, as a result of what Atlantis experienced at the end of its cycle.

In these advanced times of the future history of man, a merciless struggle will be waged for the final stripping of the planet of any center of involutive magic directly related to the reincarnation of Atlantean souls who participated in the fourth root race. The mind of man will be totally purified and the seventh and final manifestation of the spirit in the flesh will be made, to give the human the cosmic resonance of Jupiterian evolution.

The higher mind of man will establish a close relationship between psychic life and cosmic life. Man will be able to communicate with the universal planes and he will discover through this telepathic activity of a new order that the science of life and matter is at the forefront of his mind. He will discover that the relationship between the planes and his own is very particular, and that this particularity lies in the awakening of consciousness to dimensions of reality that require the purification of the subjective memory of the ego. Memory stifles man's true intelligence. The history of the earth is based on the relationship between the lower mind and matter, while man's future will mark the link between the creative forces of the parallel planes and the human mind, the latter serving as the convergence point of infinity and matter. For man to have access to the intelligence of the parallel planes, the lower mind, stained by the experience of involutive consciousness, must awaken to a new energy grid whose nature will be part of the fusion of the double and the ego.

Fusion will reverse the polarity of the mind and create in consciousness a new scale of receptivity; the mental life of that time will exercise in the being a powerful creative force, which will generate in the world a wave of creativity that will no longer be extinguished and will no longer be conditioned by the type of materialism proper to involution. The purification of the mind will require great patience, for the lower mind is completely alien to the laws of light. Light will become more and more accurate, since it is not colorable; it cannot be controlled, forced or astralized. At that moment, the new man will discover that light and his spirit are cosmic aspects of reality, divided for millennia, and that their connection requires a total and absolute fusion. Light will not be able to manifest itself on earth until man has succeeded in bearing it perfectly in its formless clarity.

The fusion of the human mind with the planes of light will create a new dimension of knowledge, which will instruct man and communicate to him what cannot be thought. This knowledge will allow the conscious being to free himself from the known and to undertake a new evaluation of the reality behind the form. It will draw from its source, from the infinity of creative energy and the nothingness of form. From this point in the movement of creative mental energy, man will open the doors behind which the mysteries have always been hidden. Mysteries will no longer be part of consciousness; man will continue on his way to infinity through the fusion of the energy of the double and the conscious ego. The elimination of the mysteries of involutive mental life will create a permanence of consciousness, a stability based on the rock of being. Endowed with such a consciousness, man will cross the desert of life and enter the oasis of consciousness, the very center of the higher mental life of the molten spirit.

The consciousness of the double will materialize as the ego vibrates at a free rate of the soul experience. Purified of his planetary and subjective consciousness, man will grow more and more in the energy of the cosmic mind. From there will come to fruition the new life, the experience of the planes and worlds that he will be able to experience psychically with the help of his etheric vehicle, liberated from matter by the energy of his own light.

The lower mind is governed by unconscious laws of universal communication in the involutive being. This large portion of mind remains unused because of the closing of the ego on itself. Thus the level of human intelligence is lower in quality than it should actually be. The evolution of consciousness will allow the being to add to his mental consciousness a psychic dimension that will absolutely fill the void of the intellectualized mind. Opening up to new planes of consciousness will force the elimination of the psychological parameters of the ego, which block the higher energy and threaten man with mental asphyxia. The higher mind is a creative dimension of intelligence; the latter will open itself to man when he has gone beyond the astrological programming of his planetary consciousness to associate himself with the pure energy of his universal consciousness.

Through the purification of the lower mind, he will have access to the creative mind, which will have the property of giving him complete freedom over life. For him to benefit from the enormous energies that are part of his cosmic consciousness, he will have to understand and destroy the blockages of these energies and their diversions during his lifetime. As long as he has not taken stock of himself in an absolute way, he will not be able to benefit from himself cosmically speaking, because his upper part cannot be subjected to life principles related to the egocentric experience of the involutive and unconscious being. The new man will realize his energetic relationship with the light being in him; this being is the seat of his creative energy, and his descent, a true downward thrust, can only come or depend on his inner strength. Man's cosmic forces must descend into matter. There is no such thing as a miracle. Man must participate creatively in this descent; it is in the process of purifying the mind that this will be actualized.

Integral man will signal the end of personal involution; he will serve as a model for future generations born of a consciousness based on life principles related to the fusion of the ego-light. The purification of the mind will be the cornerstone of the new root race; it will include things that cannot be understood by a race based on the power of experiential memory. The supramental consciousness will be purified of its archaic relationship with the involutive thought-form. The mind will be alive, creative, and free from the emotional and subjective foundations of the planetary ego. The mind is the seat of forces of such creative power that the ego will only have access to it to the extent that it exceeds the lower mental space of the fossil of involution, a period during which all values were part of man's psychological and psychic domination. Being integral in potential, man lives on the margins of himself, at the centre of his alienation. This alienation has positive and negative aspects for society and for the being itself, but no purely and cosmically creative aspect for man, the being without borders and without

illusions. For this being of another time, involutive values will be part of the consciousness of a bygone time. Only he, faced with his own infinity, will create a science commensurate with his real and universal needs. Thus, he will serve life by serving himself at his table, but he will no longer reap the crumbs of life as was the case for the man of involution, psychically primitive.

Man's real life will be a process of integrating energy, until the being finds himself perfectly within the vast and subtle human programming. Only the mind purified of all forms of internal manipulation can achieve this, for life does not serve man until he himself has freed himself from his veils. Man will generate forces which, during the involution, had been blocked and had become prisoners of a mind tortured by its own powerlessness. It is abominable that man, on the globe, is powerless in life. Even the great strategists of power feel this powerlessness. Life takes away the false power from all beings. Only the power of universalized consciousness cannot be taken from man, for it is part of another time when material man is supplanted by etheric man, the energetic counterpart of the material being. The purification of the mind will allow man to see, at the beginning; to what extent he lived on earth according to forces within him over which he had no control. These forces were part of the soul impulses of which he was a victim during his lifetime and from which he could not free himself, because he had made life too much of a partner deaf to his real needs. The real needs of the integral man will no longer be of the order of unconscious desire, but of the creative will to carry out the mental psychic functions of his consciousness.

The evolution of man will take into account his ability to overcome the subjective level of the planetary mind, a level that has become inadequate with the evolution of the energy allocated to being for the perfection of his consciousness. The purification of the mind will coincide with the development of a new psychology, created by the integral man for the development of a psychic science free of the psychological and spiritual concepts that lock the self in a prison from which it can only extricate itself by means of means beyond the subjective power of the conditioned mind. The involutive mental plane is subject to the domination of preconceived ideas, based on the psychological experience of involutive humanity.

The new man will be born from the vibratory contestation of the mental form, and his consciousness will be nourished by the universal bond. He will surpass his psychological condition insofar as he will be able to bear the fact that thought, beyond planetary conventions, is part of a subtle and unconscious network of communication between the sleeping and the double ego, or between the ego and entities on the astral plane that keep him in ignorance in order to perpetuate their power on earth. As evolution progresses, he will learn to build new bridges between himself and the double. These links will finally allow him to enter into his universal identity and to cease living according to the psychology of the masses subjected to the astral of the spheres. The occult aspect of consciousness will become an acquired fact; the ego will be more and more transparent and the involutive veils will disappear from consciousness to let the light of its spirit filter through.

The purification of the mind will require a re-evaluation of the knowledge acquired about life and death. Fusion will gradually force man to live with an increasingly balanced energy and his principles will develop, his consciousness will grow, so that he will become more and more integrated, more and more unified. The development of supramental psychology will invite him to look at the mental aspect of being in an absolute way, which will finally allow him to test the occult alliance between himself and the double. This alliance will become the sign of the reopening of plans in man, plans closed to his consciousness during involution, while the involutive forces assumed control of the psycho-material evolution of the being so that an egoistic consciousness develops on earth. Man will not be able to recognize his link with the universal mind until he has overcome his selfish illusions, for the universal link is governed by intelligences whose relationship with man must become absolute. Man will discover that the spirit represents in the universe a reign of free intelligence of the material body, a reign that has never known the experience of matter. He will recognize the need to isolate astral contact related to intelligences that have been part of the incarnational human experience. These beings will eventually lose their involutive link with man, so that the latter can benefit from his universal contact with the double. The double is the ultimate aspect of his consciousness, and its function is to convert energy into creative, pure and unconditioned thought.

Supramental consciousness will be a new form of mental life through which all aspects of life, both material and psychological, will be fixed in a universal and creative perspective. Born of such a consciousness, the mind will be cleansed more and more, because the vibration of the energy of the double will penetrate beyond the psychological conditioning of the ego. Man will learn to concretize his consciousness, in order to free it from the philosophical or psychological burden that it had to bear during the period of intense search for the planetary ego without identity. The growth of identity will invite man to recognize the profound difference between an increasingly supramental consciousness and his ancient consciousness. The latter, gradually, will give way to the new energy in the mind and the supramental consciousness will increasingly become an absolute reference point in his life. Once his inner life has been freed from the obstacles of involution, the mind will continue to purify itself until the energy passes through man in a perfect way. He will then have powers over matter and his consciousness will be growing in power. Man will no longer suffer from the purpose he previously attributed to his earthly consciousness. When man corresponds on an advanced mental wavelength, he and the double will then meet on an etheric mental plane of a unified consciousness. This event will mark the new cosmic programming of man, he will then be able to appreciate his intelligence and live it creatively, according to his new powers on earth and on the mental plane of the ether.

The conscious mind will allow the being to question all thought-forms which, during involution, served to make him egotistically powerless to overcome the limits of reason. He will unravel the mysteries of life and, at the same time, understand the selfish aspects of it that poison the mind and force man to live in relation to a lifeless consciousness. Human life has an absolute value insofar as man himself recognizes this value. But to achieve it, it will have to replace the values given to life by involutionary societies, in order to free itself from judgments

from the outside. He will have to reconnect with himself on planes of the mind not conditioned by the memory or experience of humanity. Purification will create in the new man a psychic dimension of a different order, established by the progressive connection between the invisible and matter.

This connection will separate him from the old consciousness, allowing him to become more and more himself, beyond the consciousness of men belonging to the old life of the earth. Man will discover the key to mental life, the one that will open the doors to the future. These will open up to the extent that he will generate in his mind a new vibration that will balance his human intelligence and his cosmic intelligence. Once purified, the human mind will no longer be influenceable by the thought-form. It will only be used to channel energy through this plane, to bring man to his vibratory power over matter. He will no longer be interested in subjective knowledge; he will have discovered that it is part of the link between man and the memory of humanity, while the integral man will invest his superior mental energy in the alignment of action and spirit. The latter will constitute the highest level of intelligence to which he will have access as a material being.

The purification of the mind will be an absolute condition of evolution. It will be equivalent to a withdrawal of consciousness from the foundations of its own light. Light is not simply a symbol, but a higher reality that transcends the subjectivity of the material being to make him aware of the double. Invisible planes are part of different orders of life in the cosmos; these orders enjoy an objective and absolute reality. Man will discover these orders of life and understand the mystery of the organization of the spheres that underlie matter and life on the globe. As long as the ego is stuck by subjective reason, it will not be able to develop objective reason. Life will remain for him a partial experience, divided between unconscious material life and death, that astral life of the soul.

Life goes much further than matter and death. It continues in parallel universes to which man will have access when his mind has been completely purged of the subjective and colorful memories of the involutive ego, whether the latter is spiritual or materialistic. Future life will no longer be limited to psychological experience; it will transcend the material boundaries of the senses and rise into the spheres of the universal psyche, a dimension of reality that is part of both man and cosmic life.

The planes of life in the universe are interdependent; this interdependence can only be objectively realized to the extent that man has sufficient intelligence to overcome the subjective consciousness of a mind based on his archaic knowledge. Mental life is broader than the psychological experience of the ego, which the intellect only brings back to aspects of astral intelligence that must be experienced by man. If man realized to what extent the astral lives through his actions, his revolt against the imposed orders of involution would be absolute. This will come with the evolution of consciousness.

Cosmic man sleeps within the material and planetary man. When this giant awakens, his consciousness will make human beings and societies tremble; the power of light will transform the world in which man has lived for centuries. The history of humanity is not to the glory of man, but future evolution will be commensurate with the power of his light. Human consciousness will never be the same again; man will put an end to the abuse of astral power over his planetary consciousness.

Man does not lack intelligence, but he allows himself to be manipulated in intelligence; he will discover during the purification of his mind that the astral forces will use all possible forms of englobing it in order to delay the cosmic end of his individualized freedom. Nothing can prevent this, because everything is part of the evolution of the earth and of man. The latter will never again ask man for his opinion on the true or false; he will have discovered that the mind is both judge and executor. He will no longer lose energy in seeking the truth, for the real is greater than the truth, and any form of polarity only delays the bursting of fusion in the consciousness of the evolving man. Man will turn his back on history and write the new history of a race born of light; fusion with this light will signal the end of a human era.

The cleansing of the human mind will be the longest and most difficult of the inner transformations of the new man. It will represent its ultimate ability not to lose control of the energy of its centers, through the contradictions of vibratory order that come from the ambient consciousness.

His inner strength will be based on the unique power of the merging being to no longer transfer emotionally the inferior moods of his subjective consciousness. This tour de force will make him untouchable, mentally powerful, free to navigate through the different planes of his energy and recover its greatest creative potential. By its necessarily social nature, humans unknowingly interfere with the spirit of race. He cancels the creative power of the latter by bringing out from his consciousness forces linked to its racial memory instead of creating from its being only currents of energy harmonized with the creative power of the race.

Supramental consciousness will not be born from contact between man and the planes, but from man's power over the planes. The inner communication between him and the planes only serves to create in his consciousness a division of his being. His consciousness will be integrated to the extent that he has reconciled himself with himself. Man will become the measure of his light and not light the measure of man. This revolutionary perspective in the face of the actualization on earth of a new age will take many beings by surprise, especially those who have believed in an intervention of light in man, whereas this intervention will have been actualized only on an extremely limited scale among the initiated. They will have to realize that light must be integrated by man following the purification of his mental principle. The descent of the supramental consciousness will only mark the beginning of the actualization of man through this great cosmic energy of the new consciousness. Man will become the master of his consciousness to which light will only serve as a support.

The purification of the human mind will require great strength from man to support the subtleties of the movement of new energy penetrating through consciousness and forcing him to perfect himself. The balance between the new mind and the old mind will be completely disrupted and man will have to continue to bear the consciousness of his evolving mind until he has reached full control of his emotionality in the face of contradictions in ambient consciousness, in evolution or awaiting evolution.

Integration will be done from the human plane and not from the cosmic plane. Man will bring order to his new life by integrating the new forces into him. The conquest of forces will allow fusion to become a creative aspect of the new being, and not only a new occult condition of the partially evolved mind.

The higher mind of the new man will reach levels of cognition independent of rational intelligence; the supramental intelligence of the future will no longer correspond to the faculty that once made humanity a reflective race. The new race will simply perceive the vibration of thought and will no longer think egotistically, and man will then extend his creative field of action beyond the possibilities offered by reflection. The evolution of the race will be extremely rapid and will allow future humanity to enter into telepathic mental contact with parallel universes. It will no longer be isolated from galactic evolution and man will advance at a pace dictated by a new intelligence of the laws of life and energy. The purification of the mind will force the conscious being to gradually strip himself of his subjective attitudes and act creatively. He will undertake a new psychological evolution, where the planetary self will gradually cease to interfere with the cosmic laws of the energy of his consciousness. Raised in ever more real consciousness, he will bring forth on the globe an occult power of the mind, equivalent to his civilizing needs. The creative freedom of the mind adjusted to the power of will instruct it of its possibilities as an architect of the new age.

The purification of the mind will require a great openness of mind to the egoistic mechanisms of planetary consciousness. Man will have to become aware of his mechanicity, in order to restrict the astral movements of his consciousness. Great vigilance will be necessary until he develops perfect control over himself. As long as he cannot perfectly control the movements of his astral consciousness, he will not be able to create the field of force necessary for the harmonization of his will and the etheric forces of his universal consciousness.

He will take possession of his powers when the lower mental centre is closed on himself, which is when reflection is no longer necessary for the continuity of his consciousness. Involution created the opening of the lower mind. This is what allows man to think, while evolution will do the opposite. This will neutralize this faculty, because it will no longer be necessary for mental life, which will have exceeded the psychological limits of the ego. The purification of the mind will be completed and man will be able, at will, to act on matter. The forces of life will converge in him and make him a master of light on the globe. Science will be completely transformed and its power will be commensurate with what man will want to achieve in order to harmonize the fields of forces underlying matter and its organized forms of life.

The psychic forces of human consciousness will be less and less personalized occultly, as consciousness will lose its inner telepathy to integrate more and more the molten mind. In the beginning, man will become aware of the telepathy between the double and the ego; but this form of communication will only serve to stabilize the lower mind and the higher mind. The latter will require less and less personification to satisfy the planetary principles of mortal consciousness. As long as man has not completely reacted to the personification of his inner telepathy, he will have to continue to bear the demands of it, and this will mean that his initiation is not perfectly finished. As long as the ego is not centered in the mind of light, a division will persist in human consciousness and man will not be able to feel life perfectly under his control. He will feel like he is under the control of forces in him and this impression will create existential suffering in his life.

The inner communication, source of inspiration for the spiritual man of involution, will be completely transformed. He will discover that the process of inner communication must change according to man's needs and not according to the increasingly accentuated movements of the forces that spiritualize his receptive mind.

Man will learn to scrutinize his mind as he scrutinizes the sky and its stars and to leave no trace of spirituality in his mind, sign of an unsophisticated mental state, which will keep him in a form of psychic illusion. These traces will become more and more subtle until they have lost their spiritual quality and man will discover, further back in time that they still color the depths of his mind. In this way, he will be able to free himself from the psychological and psychological value of all forms of inner communication. The astral will then no longer have power over his consciousness and he will enter a new time, where his mental principle awakened to the dimensions of his reality will coincide with the highest planes of his cosmic consciousness, unified twice as much. The latter will have lost the spiritual value that the evolving ego will have given him at the beginning of contact with the occult of mental reality. The double will merge with man and the mortal will be equal to his cosmic counterpart.

The implantation on earth of a consciousness liberated from the past, ready to work on the planes of light, will allow the being in fusion to finally recognize that he is absolutely mortal and immortal at the same time, that is, that his principles obey laws perfectly linked to his will, insofar as his mind is unified with the energy of consciousness and no longer with the form that this consciousness projects egoistically. The purification of the mind will make it possible to realize that the spiritual systems of involution were not final, and that this phase of the spiritual evolution of the soul coincided only with the emotional needs of the human race, karmically linked to the fallibility of the race of lemurs that preceded the atlases in the formation of the link between galactic space and humanity. The Orientals have restored to humanity, through their highly spiritualized systems, a form of consciousness that the new man will overcome when purifying his lower mental principle. His consciousness will convert the energy of involutive thinking into a force of penetration equivalent to his ability to psychologically dissociate

himself from the value of what he believed to be real or valid. The higher mind will burst the psychic space that serves as a limit to ego consciousness by forcing it to evolve according to the memory of the race. The new man will go beyond racial memory and enter into the great cosmic and systemic memory of universal evolution.

The mysteries of life will be revealed by the new man himself, without any support from the astral planes that have always veiled the real dimensions of light, in order to maintain him in a certain spiritual naivety to more easily astralize his consciousness. The new man will no longer share the views that the involutive man held about universal reality. He will discover for himself the paths that lead to the mental space from which all forms of consciousness are created. With this new freedom, his consciousness will become infinite, and man will stop rationalizing reality because he will make it a part of himself.

The purification of the mind will become the most important inner activity of evolutionary consciousness. Because of the close relationship between memory and the psychological structure of the ego, man will learn from a form of knowledge derived from light and essentially opposed to involutive knowledge. The opposition will not be categorical but in the order of the infinite progression of the developing mind. The questions of cause and effect will be replaced by a principle of instant penetration of light into the lower planes. Man will discover to what extent life plans are interrelated and interdependent with the evolving human consciousness. Conscious of the penetrating forces of light, he will learn to live them without emotional reaction, so that his mind will gradually become skilled at reconciling the energy of consciousness with the actions of the ego. The obvious transparency will be born from the new consciousness. The inert symbolism of involution will be replaced by vibratory keys whose creative power will be a manifestation of the magic of the higher mind and its power over the occult forces of life. As long as man has not realized the spell of the astral forces on his consciousness, he will not have understood the necessity of purification and its process.

The mind of the next root race will impose its creative will on the realms, and man will no longer feel his life dominated by forces beyond his control. As his mind will have the ability to see through the veils of subjective thought, any form of inner communication will be equal to the global vision of his cosmic consciousness.

The purification of human consciousness will facilitate man's life so much that it will be possible for him to finally realize why the involution was so long in duration and to what extent humanity was dominated, in his consciousness, by the forces of planes hitherto misunderstood.

4

Human thinking and the truth

Involution was built on the search for truth. At the same time, the imposition of truth dominated man's social and personal conscience. The consciousness of involution needed truth because man, until today, did not know the creative mental consciousness, capable of discovering reality by itself. History shows very clearly that involution was a period during which the human being was a prisoner of a truth imposed by various forms of authority. It makes it clear to us that the defence of a truth was at the very root of human conflicts, because the nature of this notion was too far removed from reality. The problem of truth derives from the fact that it has always been constructed from emotional elements dear to the unconscious man, elements that subjectivize it and inevitably make man his slave.

The evolution of supramental consciousness will eliminate from human consciousness the emotional need for truth. The new man will only live according to his creative, free intelligence, according to the degree of evolution of his consciousness. He will benefit from a purified mental consciousness, capable of withstanding the shock of knowledge, which defies any allegiance to a form of truth not certified by his perfectly individualized mental consciousness. Freed from this emotional need, man will be able to become aware of the reality of the invisible, according to the powerful activity of his creative consciousness. He will free himself from the emotional burden of his existential and primitive psychology, as well as the psychological power that unconscious society is trying to impose on him.

The new man will experience a creative intelligence beyond the psychological limits set by the historical truths of his civilization. He will not tolerate being caught, because his consciousness will be absolute. This new condition will predispose him to the opening of his higher mental center, and he will then be able to easily access dimensions of knowledge that prevent the emotional need to always add social approval or the seal of truth to what he knows in himself.

Since supramental consciousness is a free and creative consciousness, the new man will live it in accordance with the laws of creative thought, and not in relation to principles of dead subjective thought, which in no way represent the product of his total consciousness. The new consciousness will vibrate to such a level that the slightest coloration of the ego will make it suffer, and thus man will be forced to purify his mind in order to live truly, without an emotional link with subjective truth. It is difficult for the unconscious man to understand how it is necessary to be free from the emotion attached to the coloured truth, because involution has paralyzed his creative force. Over the millennia, he was forced to suffer a truth in order to protect his society or his personal conscience against annihilation. This was essential during the involution, but it will no longer be essential for the new man. The latter will have understood that his superior mental science is universal and lies beyond the psychological limits of the involutive ego. The evolved man will live his mental consciousness according to what he knows, in relation to what he discovers himself, universally speaking. From this new condition of future mental life, truth and its emotional needs will be relegated to lower levels of human consciousness, until humanity, in the centuries before the advent of the seventh and last human race, has universalized its consciousness everywhere on earth.

Not only is truth part of involution, but it exists in its present form only because of man's subjective attitude. Just as we do not say that gravity is true, but that it is real, so we will no longer say that this or that condition of thought is true but that it is real. When the need for truth has been replaced by pure and unconditional knowledge, the human being will be transformed psychically. The emotional energy necessary to support any form of truth will have been transformed into mental energy, because its emotional state forces it to undergo a psychological condition that is not real, but purely related to the time or period of the experience.

Nothing is absolute or permanent in truth, because it always represents an inferior state. That is why it is so strong and powerful within the lower mind of man. He needs it in order to secure himself psychologically in life, and he only understands it through a chain of diverse truths, which are part of the different levels of lies on which man feeds himself, until he is free in conscience. Truth can only satisfy human unconsciousness, for only this form of lie can give man the naive impression of any security. There is a close relationship between the search for truth and the insecurity of the ego; it is only during the next evolution that the new man will have succeeded in overcoming this psychological condition of the involutive self. He will have understood that the phenomenon of truth is related to the phenomenon of belief, and that these two aspects of man's lower mental life are absolutely responsible for his ignorance and the absence of a real identity of his consciousness.

One of the greatest servitudes that humanity has suffered and is still suffering is due to the subjective attitude of men towards truth. Those who know the consciousness of the higher mind will suffer, during the transformation of their consciousness, from the tearing of the memory of truth under the vibratory shock of the new consciousness. They will discover that the higher mental consciousness is beyond the psychological value of any truth related to the

involution of consciousness. If the evolution of science, at all levels, has been so long, it is not because man lacked intelligence, but because the old truths hindered his creative movement. We only have to look closely at the abusive restraint of the Inquisition against the great spirits of time to realize that truth is only an ignorant form of perception, until subjective knowledge is replaced by solid and immutable knowledge, derived from a cosmic and universal consciousness.

Unconscious man must not lose his truths before he can free himself from them, especially from those belonging to the higher spheres of religious or spiritual thought. He still needs support, a placebo, to continue to live and to endure a life whose subtle and occult laws he does not understand. On the other hand, the new conscious man will not be fooled by truths that no longer have any real value for him, for he will already have exceeded the junction point of involutive and evolutionary consciousness.

The new man will be totally free from the emotional need for truth, for he will have understood that the creative power of his mind has the power to universally individualize knowledge. The inner contact with his creative energy will make him understand everything he needs to understand, according to his real needs. Having been freed from the emotional need for truth, he will be able to recognize the truth of the false by vibration. His mind will no longer have to fight for the truth in order to create a false psychological security. The illusion behind all truth will become clear and clear; the absence of emotion in his mind will allow him to synthesize all the thought forms printed in his consciousness. Freed from the duality of truth, he will progress rapidly in defining what is real, and the new foundations of his boundless knowledge will extend beyond his psychological memory. His consciousness will be perfect, flawless.

The new man will simplify his mental consciousness to such an extent that any form of truth will seem doubtful to him. His higher consciousness will invite him to always question this form in order to protect him from the psychological influence that it creates in a man subject to belief. It will become very difficult for the conscious man to believe, because the truth will no longer have an emotional basis in him.

Having access to a higher level of information because of the increasing openness of his higher mental centre, he will be able to easily verify all forms of truths and lies to which he will be subjected during his experience. His homeland security will be total and we can no longer lie to him. Free from lies in all their aspects, even the most spiritual, he will finally be able to deal with what he knows and what others like him know because of their free and creative conscience. Thus, the new man will come to want to communicate creatively only with beings who will have, like him, the power to know objectively. From these real communications, the men of the new era will benefit and grow in individually verifiable knowledge.

As much as the truth was the other side of the lie during involution, so much reality will overlook this duality during evolution. The new consciousness of man will only deal synthetically with the different forms of knowledge. This will allow man to evolve beyond the impact that the value of form will create on his psychological consciousness. Truth will have no value for the new man unless it is reduced to a basic element fixed by his conscience, and the other aspects of which will be set aside, awaiting confirmation based on the irrevocable acquisition of certain knowledge. He will lose as little mental energy as possible when confronted with the truth or its search. Gradually, he will live beyond the truth and, naturally, beyond any form of lie that is detrimental to the balance of power of a consciousness that is sensitive to the light of its spirit.

The creative thought of the new man will have replaced the subjective thought of involution. The man conscious of the creative intelligence in him, beyond his personal and illusory intelligence, will realize that the fundamental difference between the truth of involution and the reality of evolution can only be evaluated by himself. He will understand that the distortion of truth comes from the fact that unconscious man, despite his desire, is incapable of knowing for himself, and that he submits to currents of thought that do not emanate from the creative intelligence of the fused human consciousness, but from the man divided in his consciousness. This division leads to his lack of objectivity in the face of reality, and his need to secure himself in a form of thought whose quality for him represents a truth.

Truth was used, during involution, to keep man in the submission of his mind. All possible forms of domination used it to link him to any subjective memory, a mirror that ultimately lagged behind the evolution of his intelligence. Man has always believed in a truth and has expressed a great desire to know and live it. For him, truth masked his powerlessness in the face of the loneliness of knowledge not based on a collective consciousness; this colours the truth for the support of his secular or spiritual institutions. As much as truth was necessary to the man of involution, so much so it was used to keep him unconsciously in a lie in the face of the greatest nature of reality. Over time, the latter will unmask the truth and replace it with a vision of reality that is commensurate with a superior psychology and mind, free of the duality of truth and falsehood.

Whatever truth involutive man sought, it has always been linked to abuses; for, with the progression of mass consciousness, man has been forced to bring forth new concepts in order to transgress an ancient truth that could no longer satisfy his conscience. Man could never get used to the search for truth, because this search was part of the psychological definition of his self in the face of a reality he was trying in vain to know. It is only at the end of the twentieth century that the search for truth will begin to diminish in some beings advanced in consciousness, and that man will gradually realize that everything outside the light consciousness, in a secular, spiritual or other form, is colored. But this science will not be done on a global scale. It has taken shape somewhere in the world, without the knowledge of the major movements, and it will necessarily remain, for a certain period, preparatory and embryonic.

Man has always sought the truth, because he has never realized that this quest is part of the illusion of the ego, and that it converges towards the realization of his real self, as opposed to his collectively conditioned self.

The new man will no longer seek the truth, for he will see the lie in all its forms and will also be free from the truth that smothered him. From this new consciousness a new force will emerge in the mind, distinguishing the old man from the new man. The difference will be obvious, and man will be astonished by the nature of the new psychology of being, both because of its total absence of the psychological need to seek truth, and the easy access it will allow to universal knowledge.

The involutive man has lost his freedom of knowledge, by selling his mind to the truth providers. Over the centuries, he lost contact with himself and, without a real identity, became a slave to the truth. Nothing is real in him, neither his self in search of the truth, nor his self in search of identity. He has lost consciousness of reality, which he will only discover in the next epoch; he will then face, alone, the depolarization of his mind, which will open the doors of universal knowledge to him.

The particularity of any truth is its lack of universality. As soon as a truth is not universal, that is, based on the universal knowledge of human consciousness; it ceases to be real and, at the same time, risks being used against man for the benefit of any power. This contributed during the involution to the maintenance of spiritual and temporal power over man. The evolution of supramental consciousness will put an end to the search for truth; the conscious man will live on a knowledge capable of tearing, by vibration, the veils of truth. From his fusion with the double, he will rise beyond the search for truth, and become fully conscious.

The search for truth makes man a being divided against himself and his own, for truth cannot be common to all men, each coming from a psycho-historical configuration particular to the evolving needs of the races of nations. This cosmic and veiled plane of the experience of planetary consciousness is incubating the emergence, in the long term, of a universal consciousness on the globe. This consciousness will be based not on the search for truth, but on the ability of the conscious being to transcend its psychological need, once he has understood that it is part of the astral conspiracy against him and humanity in general.

Man has sought the truth to define himself selfishly. His ignorance and inability to know conditioned this research. When he discovers that knowledge is universal, and that all men have access to it from the moment they are free from the conditioning imposed by the myriad truths speculated upon during involution, he will be free and able to access reality. The truth will not have for him the psychological value it had in the past. It will no longer represent anything more than an illusory mirror of itself, in the face of reality that transcends the psychological need of an evolving race. Power has always used truth for its own needs and man has paid the price. In the name of truth, men walked to their deaths, went mad, glorified war and its horrors.

The new man will discover that the cessation of the search for truth is the beginning of peace of mind, for all truth is polarized; it can never be absolute since the absolute is beyond this polarity. Only in the absence of any polarity in the face of truth will he know the absolute, through his link with the universal double, the latter evolving beyond the truth, and being part of the reality from which knowledge comes. All knowledge is beyond truth, because it does not come from man but from his fusion with the double, a relationship not conditioned by human emotion. Since the double is man's universal dimension, he will be free from the need for the polarity of truth to know, because his science will be dictated directly to him from the planes of a consciousness not coloured by the laws of planetary experience. The supra-consciousness of the new man will bring out in him the knowledge for the pursuit of his evolution, and will bring down, on the material plane, a higher vibration in the mind.

The new man will no longer be divided in his conscience because of the truth. His universal consciousness will be free from the egoistic need to conform or to see that others conform. From this new vision of individualized life, harmony and intelligence will humanize the relationships between men, and this will extend to the surface of the earth.

The man who cannot know by himself has no universality of consciousness. He is a prisoner of some kind of truth, emanating from the collective consciousness. He has no individuality in the universal sense of the word, and must continue to evolve to arrive, during this life or in another, at a confrontation between truth and reality.

Knowledge is part of the creative connection between the double and man. Truth is part of man's subjection to a form of collective thought.

The universality of science is based on the fact that its observations are based on rigorous objectivity and not on truth. In science, it is said that this principle is about observing this fact; it is said that science is real in its observation, not that it possesses the truth. The same will be true in the next era in the face of the inner and occult values of life. The egoistic need to possess the truth is an inner fault of man. From this rift emerged against man the empire of lies or coloured truth, the origin of his ignorance for thousands of years. In the field of intelligent and useful science, man has freed himself from the need for truth to embrace the objectified fact through observation. Tomorrow, he will experience the same objectivity in the face of the invisible, supported by his superior mental observation. Truth will no longer be part of human research, and humanity will enter into the rigorous and universal investigation of life.

From this new stage of evolution, religions will disappear from the face of the earth, and ideologies will no longer have a place, either in the temporal or in the spiritual of man's life, because the universality of his consciousness will be sufficient to itself, and the conscious being will finally have taken possession of his consciousness. As long as man seeks the truth, he will not be able to reach full maturity on the higher mental plane. As much as this research was the basis of involution and its disinformation systems, evolution will be free of this experience,

because man will live according to a mental creativity resulting from his light. This will mark the end of psychological conflicts in the new man, and the beginning of a new sacramental consciousness.

Any internal search means any state of ignorance a priori. Any ability to live beyond this search implies a universal link between man and the higher planes of evolved consciousness. Truth is to the collective consciousness what reality is to its perfectly individualized consciousness.

In the course of evolution, man will discover the heavy burden of possessing a truth about his conscience, for he must defend it, and this defence exhausts his creative energy. It should be used to tear the veils of truth, which suffocate her conscience and make her prisoner of mysteries. The involutive man is too weakened in his consciousness to venture into knowledge alone; he does not experience enough the fusion of his consciousness with his double. He relies on the truth of a collective conscience to give himself sufficient psychological security. As long as he seeks the truth, he cannot be free, for one cannot be free through men. One can only be free through oneself.

The new man will be real and his reality will eliminate in him the need to ally himself with any truth. This transmutation of human consciousness will be born of great inner strength, for truth has always been for the involutive man a moral support and a weapon against any form of opposition to his sense of the true. The reality of supramental consciousness will be sufficient in itself, for it will depend only on the relationship between the material man and the cosmic being in him. Evolution will reveal a new psychological dimension of the self and will testify to the existence in man of forces whose intelligence depends on the evolutionary level of the being itself. The greater their evolution, the more men of the future will mark the evolution of the earth with their creative intelligence; this intelligence will no longer depend on the relationship between the intellect and memory, but on the universal human consciousness and the forces of light. These men will be remarkable both for their intelligence and for the balance and harmony of their person. The personality will have given way to the real and unalterable person.

The major problem of the search for truth lies in the inner evidence that every unconscious man without creative intelligence needs to feel secure in the mental intent of what he is seeking. This is a painful condition to endure for being so, because behind his truth he must always live in doubt. Future supra-consciousness will be free of doubt, because the ego, the self, will no longer seek to live according to the truth but rather according to the unreflected, unintellectualized knowledge and free of the subjective emotion characteristic of involution. The unconscious man must always bear the emotion of his truth, because it is the emotion that gives him power. The new man, on the other hand, will have gone beyond the psychological level of truth to live only from the higher mental level of universal knowledge, where emotionality does not come into play to give the being any support whatsoever in the face of reality. Reality is a life in itself; it is autonomous and without the need for emotional support.

Evolution will dictate to the human consciousness a way of life and intelligence that cannot be shared collectively, because any community in intelligence engages doubt on a personal level, when man must face his own reality. Individualized consciousness cannot be combined with the consciousness of the community, because the latter is part of the experience of humanity in the broad sense, while individualized consciousness no longer knows the experience in the planetary and karmic sense of involution. From the moment, during evolution, when the new man has integrated the energy of intelligence and creative will, he will know love, in the universal sense of the term, free love of the lower part of his mind, and the trinity of consciousness will be realized. The new man will now have access to the keys of life buried in his universal consciousness. The conscious being will no longer experience ghostly or mystical spirituality, for his creative intelligence will be the source of his consciousness, thus enabling him to meet the incessant challenge of the struggle between truth and universal knowledge. Involution was necessary for man's development until he reached the age of higher mental maturity and had access to his own power. This will mark the end of the domination of the astral over man, and the conflicts between men in the new wave of life.

During involution, truth was used by astral forces to pollute the human spirit and keep it in slavery. Without creative will, man did not have access to creative intelligence, and real love was impossible, this love announced by one of the greatest known beings in history: the Nazarene. Only in the course of evolution will man fully understand this universal principle of life, once he has been freed from the psychological need to possess the truth. Reality overhangs everything, because it is born of everything, while truth encompasses all men since it is always equal to what they need to hear according to their culture, their race, their civilization. The new man will participate in all this, but he will be free from it, it is only the laws of the body that will make him a being belonging to this or that nation or race, while the laws of the spirit will free him from everything that is not derived from his universal and indivisible reality.

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The human psyche

The human psyche manifests itself through an instantaneous transmission of energy from a plane in the invisible cosmos, which has no relationship with matter in any form whatsoever. From this point on, the movement of energy becomes denser, the energy slows down in its path and begins to form, infinitely, a pattern of possibilities according to which develops, at an unparalleled speed, an ability to perfect its previous movement, and so on. Thus, during these infinite movements of light, we discover more or less evolved planes through which this same energy comes into contact. From these planes begin to perfect the different creative aspects of his movement, so that man, as he perceives himself, represents only the lowest plane, but not insignificant.

At our stage of evolution, man has not yet perfected his mind. It is at the point, however, where the energy in him must return to its source. He must take mental control of it, so that eventually this same energy can serve him, so that it can move with him to another level of perfection or evolution. This new stage of evolution in human life is called "fusion". This principle will allow the lower forces of his involutive consciousness to be relegated to another plane of evolution, while he himself will be able to progress according to the laws of light in him. The latter will finally be free to accentuate its direct relationship with him, avoiding that this relationship be intercepted by the occult forces of his lower consciousness which, in the past, was not sufficiently developed to absorb the vibratory shock of this light. Light is that power in him which gave him birth on planes higher than that of death, from which he came before his incarnation in matter.

The human psyche is in the process of evolution, and this evolution represents for man a breakthrough through the veils of life that were imposed on the experimental consciousness of the planet. It is ironic that man is a being superior to the kingdoms of life around him and that, at the same time; he suffers more than the creatures of these kingdoms. Man has always sought rest in death, whereas death represents only a temporary period on a parallel plane, before the possible return to matter, for the perfection of consciousness through experience. During this unconscious experience of man, the psyche developed, but man continued to suffer, his suffering always taking on a new face according to the time and the density of the illusion of that same time. Now that the supramental consciousness is taking root in human consciousness,

the day is rising for the new man and a new era will see his psyche expand again, allowing him to return to his light. For him to know this renewed psyche, he will have to take control of his thoughts made very emotionally charged by the accumulation of past and unconscious experiences of the laws of life. He will have to realize fully that the light in him can only be the only source of real knowledge and that everything that comes from outside is not part of his reality, but rather of the unreality of the planetary and experimental consciousness of a race with which he no longer has a real link, even if he still maintains social ties with it.

The psyche of the new man will adjust to the world of inner thought as he understands that a thought is a form of energy that must coincide vibratory with his light, and not with his lower mind. He will discover that thought can be easily astralised, as long as it is not in a state of fusion sufficiently advanced not to be subject to any form of lie whatsoever subtly slipped through the communicated thought. A necessary time will be required, because the transformation of the mind can only be done gradually, as man possesses more than he realizes important emotional links with the thought-form that passes through his brain.

As long as the new man shows the slightest psychological interest in the occult of reality, he will be likely to be embraced by his inner thought. The human psyche is undergoing a great transformation, and this will force the conscious being to see the occult of thought in a totally objective way, unrelated to the emotional plane of his planetary consciousness.

We occultly believe that parallel planes are planes of intelligence, when in fact they represent only planes of experience of intelligence. The word "intelligence" always refers to one form or another of creative expression for man. This internal conception of intelligence is the product of the attachment we develop to what this intelligence brings us egotistically. The danger is there. Supramental consciousness is a free consciousness of the form that intelligence takes, so that intelligence becomes objective in its creative movement. The supramental being is no longer affected psychologically or psychologically by the need for truth or the fear of being in the wrong. For the liberation of the psyche of the new man, a very advanced science of the higher mind will be revealed to the earth, and those who have the vibration will be in contact with this science, which will not include any affiliation or school of thought.

The future evolution of man will allow his psyche to be divided into two parts: one part serving for his material comfort, and the other part for the stability of his inner mental life. This division will begin when man has lost a large part of his spiritual illusions. It will then be possible for him to understand why his psyche, in the past, was encompassed by the astral of his consciousness, and why it was impossible for him to live his life according to his creative and free intelligence. The psyche of the new man will be, even for him, a revelation. He will be amazed by the simplicity of its operation and the speed of its material decision-making, whereas in the past, such decisions would have been, if not impossible, at least difficult.

The conscious psyche will allow man to live on the material plane according to an intelligence that will bring him all that he could not, previously, create without suffering. The suffering of the unconscious man is born of his inability to live without suffering life. That is why the human psyche must be transformed and adjusted to a higher vibration of intelligence; man will finally be able to know what it means to be truly intelligent, instead of simply having an illusion that will make him suffer because of his repeated mistakes, that makes him a being who looks back and sees only the broken pots of his unconscious experience.

The human psyche is an instantaneous creation of energy. In the unconscious being, on the other hand, it has become a museum of subjective thoughts coloured by a range of emotions that take man away from any real *joie de vivre*. Life is not a tomb, but a road open to the creative and intelligent activity of the psyche. Psyche means force that renders light and places it in a real form, not a subjective form. From the renewed and conscious psyche, man will have the pleasure of his creative intelligence, because it will allow him to live according to his reality, instead of simply living according to his psychological illusions. This is of prime importance for man, since life must be lived according to the laws of what gives birth to it on the original planes. The evolved human psyche will be able to easily translate the creative energy of life into concrete material realization, so that the new man will not feel that his life is an unnecessary experience that benefits only those who seem, only on the surface, to benefit from it. The psyche of the new man will no longer vibrate in the same way as that of the unconscious man. Where the latter had perceived life according to external forces, the other will only live like an intelligence whose psychic expression will be, in a very marked way, powerful in its determination not to undergo the existential embrace of involution. As man learns to endure the vibratory intensity of his new consciousness, he will enter a growing phase of his power over matter. This, eventually, will respond to his will, for the conscious man will channel the powerful vibration of light, whose supremacy over the lower realms is an integral part of the occult reality of the evolving spheres.

The occult powers of the new man will only be granted to him when he has been impressed in the mind by the new life forces that will come to earth at the end of the cycle. Any occult form of interim power will only be part of the lower psychic aspects of the evolving human consciousness. Those who have seen, known and experienced the expression of the occult forces of the new evolution have remained silent, for the new man will only be able to undo what the old man has done when the energy of the consciousness of the earth has been reversed. Any preparation of the new race and any transformation of the consciousness of the new man will be done according to a perfectly organized life plan in the etheric invisible of the earth, so that the man conscious of the future will no longer belong to the human race of today. Moreover, great and important changes in planetary life will have taken place before these times come.

The descent of the supramental consciousness to earth will testify to such a profound change in human nature that the new human psyche will not be recognizable in any way by its current modes of expression. As long as the human consciousness must undergo life, the human psyche will remain incomplete in its creative and occult dynamics, because the life forces of the earth cannot in any way intervene in the evolution of the earth, before the implantation of a deep root of consciousness and light.

Involution has brought nothing to man. On the other hand, evolution will be able to do everything for him, because it is man himself who will take control of the destiny of his planet. But for these times to come, the new man must suffer and destroy all the illusions of the old man, and thus the karma of the human race must be alleviated for a few centuries, while the great reshaping of the consciousness of peoples and nations will take place.

As long as the human psyche has not been elevated in vibration at a frequency sufficient for the new man to recognize his occult station in the life of the consciousness of the earth, other transformations of his consciousness will have to be carried out in order for a supramental consciousness to be born on earth sufficiently perfected in its unity. The latter will then be recognized in all corners of the globe where those who, tomorrow, will take control of the evolution of the earth from the telluric points of the planet most likely to allow an easy passage to the ether.

The new man will discover that there is a close relationship between the descent of supramental consciousness and the evolution of the psyche. He will realize that the constitution of his mind will change because of the internal needs for expression of his evolved psyche, increasingly able to work with the new life forces channelled through his new consciousness. It will be impossible for the new man to take control of his psychic energies before the total fusion of energy with matter at the end of the present cycle. This will become more and more evident when he has access to the cosmic evolution plan of the earth. The patience necessary for this realization will remove the last selfish obstacles to the channelling of new energy. From the moment, in the next generation, when the forces of supramental consciousness have been recognized in the world, civilization, as we know it, will begin to transform radically and the new man will take his place in the occult movement of the planet.

The psyche of the new man will be able to support a great inner force, because the mental space occupied in the past by the forces of involution will have been replaced by the mental void. This is constituted by this absence of subjective thoughts that previously reduced man's field of force, because of the impurities created in his consciousness by the psychological veils of the involutive ego. The new evolution of man will allow him to access his self, that is, his power over death. When man has access to his power over memory, he can then create from an inner dimension of himself that can only be opened to him when he has completed his mental transformation. Since the human psyche is directly connected to evolving forces in the cosmos that do not belong to our solar system, contact between the earth and these intelligences will not take place officially on earth until man himself has known the ether, that dimension of his psyche related to the universal field of force of which man is unconsciously part.

As far as the human psyche is concerned, very little is known, because the science of man has not yet reached a level of creative development. However, when the science of supramental consciousness has sufficiently revealed the occult nature of man, this science will spread throughout the world. Those who will have to use it to expand man's psychological knowledge will do so within the framework of a science based on the reality of human consciousness and its subtle, perfectly recognizable principles.

The human psyche intercepts the cosmic energy of a reality larger than its own. But man has no awareness of this reality, and cannot manifest it at a level that coincides with his real needs. Man is in the process of evolution; his evolutionary cycle is not at the level of his imagination, but at the level of his possible link with a source of energy whose primary function is to raise the vibratory rate of the earth's consciousness. Men will learn, in the next epoch, to live by their minds rather than by their intellect. This learning will be painful, because man has a memory that he believes is the most accurate measure of himself. This fidelity to memory, although it is a natural part of its involution, will give way to an objective awareness of reality, which will allow it to psychologically support the great events of the earth, which will upset human consciousness before launching it on a new curve of evolution.

The new man will experience the transformation of his psyche according to his own level of evolution. He will be raised to consciousness by his own energy. The evolution of the human race will no longer be under the control of a human consciousness simply engaged in material things; it will be imprinted in the life of the new civilization to a point where the new being will no longer feel united to the old life of the earth, for his consciousness will be maintained above that of matter.

Man's human psyche is a part of his reality beyond egoistic control, an intelligent part of himself, called the spirit; but the latter has nothing spiritual in him, since he is pure intelligence.

The human psyche of the future will integrate all aspects of matter and spirit. Involution has separated spirit from matter. It was an illusion, because matter is also spirit, even if its spirit must one day become under the mental control of man, so that matter may be spiritualized, elevated in vibration, so that it can melt with it in the deepest sense of the word. Man is a slave to matter; it does not obey it. So he is forced to work with the sweat of his brow to get some benefits. In the course of evolution, it will obey him, make him his home, and impose his creative will on him. It will give him back what he needs to ensure that the spirit and the material unite perfectly. It will then be said that man is no longer the son of the earth, but the son of light. The awakened psyche of the new man will make this possible, so that humanity can gradually move from a stage of primary evolution to a stage of higher evolution.

The spirit is a force in man; it represents not only the intelligent side, but also the will side of man. The new man will only become aware of this force when his mental state has been transformed and his psyche is commensurate with the harmony of his intelligence and creative will. These two principles must be creatively active in man, so that his psyche represents, on the material level, a real measure of the evolutionary capacity of the human being.

The new man will discover that involutive life was a necessity for the development of his lower principles, as well as a conspiracy against him by the spiritual forces waiting in the spheres of death. Conspiracy, here, means man's total abandonment to his experience. Through his past experience man has progressed, but it is not through experience that he will know. Knowledge will mark the purpose of the experience, and it will become lighter as his consciousness grows. The astral entities have worked against man, while they were working for him in appearance, effectively keeping him in his ignorance.

Man had to learn from experience, but he did not know that living in this way was an insult to his universal intelligence. The function of the experiment in the cosmos is essentially experimental. As long as man has not developed a psyche that is tested by the astral, he will be forced to suffer in one way or another. But this is not life, because in life there is no suffering. As long as man suffers, he will not have understood the laws of life, his psyche will remain primary. Hence the importance of the psychological transformation of man, an aspect of himself that must be perfectly free. The psyche trapped in involution can only create suffering in man for all the reasons understood and misunderstood.

The new man will discover that life is on the one hand human, and on the other hand, universal. These two parts must come together for the life of the sons of light to be creative and cosmic. The astral plane has thwarted the human being, and the latter no longer knows what reality is. This is a great obstacle to overcome, but home will triumph since it is not only matter, but also light. The human psyche of involution was so diminished in its integral capacities that it was impossible for man to evolve creatively on the globe. Everything seemed to him to be a never-ending struggle and struggle. He will have to transform his life, and understand the principles, because no one will do it for him.

When the human psyche is awakened, the institutionalization of knowledge will disappear from consciousness. Man will begin to live by his own energies, unblemished by the collective memory. As much as the human psyche was open to sensory experience, so much it will open itself, during evolution, to the experience of the ether of planes. This opening will create a window into man's consciousness, through which he will look to discover another dimension of reality. This new model of evolution will be based on the intimate relationship between the double and the ego, the light and the mortal. Its mutation will create great changes in consciousness, and science will benefit from it, for man will enjoy the infused knowledge. The power of knowledge will then become part of his supernatural consciousness.

His psyche will be altered according to a new model of mental life, and the consequences for humanity will undoubtedly be very vast and permanent. Man's psyche will be transformed into a real dynamo of new energy; his consciousness will no longer reflect a human nature of involution, and the infused science, born of the universal bond, will make this new human psyche a true source of creative power on earth.

The evolution of supra-consciousness on earth will transform man's quality of life. His psyche will draw from the source and he will teach himself the measures to be taken to live a life worthy of the complete and integral being. Not only will the human psyche be relieved of the veils of the abyss, but it will also be filled with the energy of light: the essence of all life. When the new man knows that he is essential and complete, his life will no longer be tarnished by the anxiety or any form of anxiety underlying the existence of the being in struggle against illusory forces of life. The awakened human psyche will give man the firm certainty of a level of mental perfection, making him a fulfilled being without existential worries.

The great psychic forces of man are latent. They will appear in him when he is awakened to his reality, when he merges with the double. Because of the nature of the laws of evolution, man will achieve a high level of mental development and will benefit from an active and powerful psyche. The development of his psyche beyond the limits of involution will be integrated into the new evolutionary strategy of the future.

The mind is everything in the human being, and this will be recovered by the conscious being. During evolution, this recovery will allow man to ally himself with interplanetary intelligences. The human race has been created by these intelligences of high evolutionary levels, and its performance will be commensurate with man's fusion with the source from which he has always unconsciously drawn his vitality, at all levels of his expression. The human psyche is a power in itself, a free power, provided that man recognizes his true identity. But the human person is still only at the beginning of its emancipation, and humanity in general at the very beginning of a new life cycle on earth.

Life tends to improve indefinitely. On the other hand, man tends, over the course of time, to develop while losing his real consciousness. The reversal of this condition will force him to become aware of the smallness of his unconscious mind. The shock will be great, since future times will come towards him as successive waves of shocks, to the extent of the tools that will have manifested his unconsciousness.

During involution, the human psyche was under the occult control of deathly entities. This period lasted thousands of years, and man had to live a blind bond with these souls. This situation will be totally reversed as evolution progresses, and the new man will live alone in his mind, with the weight of his knowledge. This weight will create, at the beginning, a suffering in his mind, when the new energy penetrates. This penetration will make a psychic shock

necessary for the transformation of his emotional state, used in the past to maintain the existential anxiety conditioning man to a life system programmed from the astral. The psychological shock that the new man will experience will resemble an avalanche of inner impressions that the ego will learn to bear without creating in him a dispersion of his identity. Psychic emancipation will require that man be liberated from the ancient mental forms, which have fixed in him a system of attitudes whose function was to balance the ego within a psychological stranglehold, maintained more or less stable by the forces of collective consciousness.

The psychic shock will be severe in the new man, for the psychic and psychological structure of his self will be reversed, so that his primary emotional state will be elevated above the ephemeral aspects of the mechanical attitudes of his involutive experimental consciousness. He will withstand this shock and gradually melt into a new field of consciousness, emerging from the planes of his light consciousness. What is of a psychological nature, in the unconscious being, is conditioned by the collective psychological forces. When this support is eliminated by the vibratory shock of light, of the real self or of the universal double, the being experiences a gradual disintegration of his illusory psychological mechanisms. He thus discovers the inner strength of his self, his real being, a strength that will tomorrow be the dominant facet of his renewed psyche.

The involutive mind is made up of thought-forms that keep it in the vicious circle of an impotent consciousness, and whose security, poisoned by one form of lie or another, makes it an unconscious mind. For the psyche to awaken to a new state of cognition, it will have to make a leap upwards, a leap into the void of this vast universal consciousness, in order to benefit from the corrective power of this consciousness on the planetary life plane. The correction that this light will bring will determine the future course of evolution, as known from the creative and cosmic forces integrated into the perfect and integral consciousness. The renewed psyche will mark the integration of the self and light, instead of being a purely psychological and illusory manifestation of the ego. The ego-self is unreal and without absolute reference to the essentially universal character of the new man.

6

Doubt and belief

The human ego is a psychic construction formed by a myriad of concepts forged during involution and implanted in human consciousness according to the relativity of racial cultures and memories. As long as man has not freed himself from the psychological mechanisms that polarize these concepts, he will remain a prisoner of a way of thinking that is not his own, and which was laboriously transformed during the involution. Moreover, he will never succeed in totally ridding himself of these mechanisms, because their emotional traces remain in him and continue to act on the unconscious level of his being.

Doubt and belief are the two mechanisms that allowed man to survive psychologically during involution, and that keep him from living his reality; because of them, it is absolutely impossible for the unconscious man to know himself as long as he has the slightest ability to doubt himself or to believe in what does not really come from him. The polarization of his lower mind created by these two forces must be neutralized by a creative consciousness that alone can synthesize his creative knowledge.

During involution, man had no choice but to believe or doubt, for he lived his mental life according to the ignorance imposed by the forces of death on his conscience. This state manifested itself according to the psychosocial power of the forces of its culture, civilization, or race.

Through belief and doubt, the occult forces could unwittingly work through the systems of thought that were part of his collective consciousness; the power of these forces, the social and religious authority that they institutionalized, could totally embrace the man of involution. It could even exclude the brightest from it until the dawn of modern science when, finally, the creative individuality of "free" thinkers could begin to burst the subtle power of these forces over man. But this was only the beginning of a form of liberalization of human thought. Today, while man enjoys greater freedom of thought, he is not free, because he does not yet know the subtle mechanisms used by the occult forces against a consciousness that is still powerless to take up the challenge of their influences.

Not only are doubt and belief the greatest tools used by occult forces against man, but they also represent the inevitable power over him because of the polarity they create in his lower mind. Through these mechanisms, it is therefore impossible for him to be able to generate his own individualized and universal thought. This condition is very serious, because it forces man today to undergo in an even more veiled way forms of domination that death imposes on him by apparently more modern, freer thoughts. Man begins to suffer from his freedom because it is false, trapped by those same forces that, in other times, operated in more spiritual and primitive forms.

The future evolution of man will be done on a totally individualized basis. Doubt and belief will disappear from human consciousness according to the evolution of individual consciousness, not according to a psychological reversal of collective consciousness. Involution has given man a false sense of inner security. That is why, today, even the abundance and development of modern life is no longer enough for him, because his inner tearing always takes place according to his consciousness and not according to matter. Evolution, on the other hand, will allow him to overthrow his inner forces and make them work for him. This will require from him a very great mental power, because the internal struggle will be a struggle to be finished.

The occult power of death will use everything against him, until his personal victory is total and absolute. From that time on in man's life, his consciousness will never be the same again and he will begin the long journey back to his source. Over the ages, the consciousness of the earth will change and man will no longer be identifiable with what he had been during involution; likewise, the man who marked the evolution of the lower mind was different from the man who experienced the ups and downs of the involutive astral consciousness of the animal nature.

As long as doubt and belief are part of man's consciousness, he will be the slave of his emotions; this condition will make him suffer, for the struggle for mind control will become more and more acute when the end of the cycle is felt. Modern man has no idea of the reality that underlies his unconsciousness. Doubt and belief are two fundamental elements of the power of this reality on its psychological and psychic behaviour. The human being is multidimensional in his reality, and this multidimensionality must one day be realized and integrated, so that the bewitching power against man ceases on earth. Death is not a dimension of the mind; it is a dimension of the soul, made of entities dedicated to the control of humanity through the manipulation of the most vibrant strings of human consciousness.

In recent years, a wide range of more or less occult sects have been reborn in some parts of the world. Many of their followers will lose their identity through these sects which, without realizing it, represent active centres of psychic manipulation against man, on the most subtle and veiled levels. Very few of these people will be able to recognize that these plans are part of the forces of death against man. The danger is real and global. It will therefore become

necessary for the sensitive and spiritual, but also naive, human being to recognize that belief and doubt are two aspects of the same blade that will be used against him if he does not succeed in freeing himself in the mind from any form of influence.

If man doubts, or believes, it is because he does not know. Therefore, he is at the mercy of those who believe and impose beliefs on him; knowledge is not yet a universal condition of humanity, because evolution has only just begun. He who knows today can only know for and by himself, and this requires great inner strength. Man is only at the very beginning of this new evolution of his consciousness that will give him this inner strength to absorb the shock of knowledge. The new man will understand by his internal experience, during his psychic struggle with the world of death and its influences that the price of not being able to doubt and not having to believe is the greatest price to pay for his true freedom. His freedom will be proportional to his ability to live the greatest solitude of what he knows, with the added pleasure of exchanging with those beings who, like him, will have understood what it means to be a free and creative consciousness.

Doubt and belief are a form of psychological chain created by thoughts that do not belong to the conscious man, that do not come from him, but pass through him without his knowledge. For the conscious man, these two forces of involution are a source of suffering in his evolved mind, for he feels then that he lacks control over his mental and emotional life. These chains are created by emotion and are maintained for long periods of his personal life, often until death, when he clearly perceives the gambling he has experienced throughout his life.

A conscious being cannot live by anyone's authority, because any form of unconscious authority is an abuse of power against his creative intelligence. This type of authority violates the human right to know by itself. No force in the world can prevent man from knowing for himself, universally. And until man has realized this, he will be part of the involution and live a life subject to the laws of the lower mind.

Belief and doubt are the two most formidable aspects of the influence perpetrated against man because of his lack of mental integration. These two forces on earth are responsible for the division between men and nations.

In the name of belief, thousands of men can return to death or cause others to suffer. Because of doubt, man can live a lifetime in the absence of his own free intelligence. Not only do these two forces encompass it, they also make it suffer; and life on earth must not be a life of suffering but of continuous creativity, of total integration of the occult forces of man. The new man will have to pay a high price for this achievement, because the forces of death are present in him through doubt and belief. They use these chains to intercept his creative energy and make him powerless, without creative power, without pure and absolute individuality.

The occult forces of man hide behind the façade of religious, spiritual or esoteric symbolism; these forces work according to the weakest aspect of human consciousness, or according to the most developed. Man knows no security before these forces, for they are part of him; his links with them are based on past memories of imperfect lives, lived materially during the involution. The only real and absolute security of man remains the integration of these forces until their psychological function on the ego is fully controlled. The new man will therefore have to wage an inner struggle of long duration on a personal level, in order to understand to what extent all the influences on earth are under the direction of entities that have intelligence only to the extent of man's ignorance. Entities know that it is a by-product of their activities, and that it behaves according to this unconscious programming through its emotions and subjective thoughts. Moreover, they also know their helplessness towards man who has understood the internal laws of cosmic lying on earth and the parallel planes.

Not only must doubt and belief be eliminated from human consciousness, but these two mechanisms of inversion must also be annihilated in it, so that the entities themselves may one day be liberated. All this is occultly verified. It will be up to the new man, during the next evolution, to make them free, because he alone will be able to see through the manipulation of which they themselves are victims, since they have no emotional connection with man. The emotional link with death allows man to lose himself, and the same lack of connection with man makes him invulnerable.

Those who are most likely to be victims of doubt and belief will be those who have progressed further along the path of occult spirituality. These beings will already have established advanced contact with the entities of the parallel worlds, despite themselves. It is inevitable that any form of spiritualization of the human mind, especially when it is occult and advanced, karmically binds man to entities that have easy access to his vibratory rate; this allows them to enter into inner communication with him without his knowledge. These sentient beings will be more likely to be affected by the great wave of cosmic lies that will strike the earth in a few years' time, while these occult forces will have to wage their last struggle against the spirit of man. Everything will then be used in the symbolic arsenal. The highest forms of the sacred will be used against him, and man will believe that these forms are and will remain his security. Triumphant illusion! Already, psychiatric journals and annals confirm that many murderous acts are perpetrated in the name of certain sacred figures of the Christian world, such as Christ, the Virgin or other denominations. Such phenomena are clues to the power of belief, used by occult forces against man to create material confusion.

Madness will become more and more common and widespread in the world, because of the stress suffered by modern man. Its form will increasingly resemble the division of personality, an advanced stage of astral possession. The passage from these forces to man will be opened by the confusion that will reign more and more on the material level. The new man will be led to see through all forms of belief. He will live in doubt until his mind is completely cleansed, and that is how he will become free of these active forces.

We are living in one of the most important periods in the evolution of humanity. Those who understand and see today cannot yet imagine to what extent it is definitive for man, and how much is at stake through everything that man believes he is doing according to the laws of his illusory free will.

Doubt is a weakness of intelligence in the face of the infinity of the creative mind. It represents the power of memory against creative intelligence, and generates the creative impotence of the mind. Doubt is one of the greatest flaws in man's creative intelligence. Not only does it paralyse the spirit, but it makes the latter a slave of collective memory; thus the being is obliged to remain powerless before the involutive forces that want to embrace it through the mechanism of collective opinion, itself sanctioned by history and temporal or spiritual authority. Doubt has taken away from man the ability to demonstrate through creative thought the great dimension of reality, far beyond that imposed on him by involutive power on earth.

All men have beliefs; these beliefs are used by involutive forces to protect them from the doubt of their own powerless and non-creative intelligence. At the same time, these beliefs prevent him from seeing and understanding involutive ignorance. Belief is to the lower mind what the blindfold is to vision. It keeps the being enclosed within a doctrine where the habit of centuries keeps it in darkness. Involutive man needed beliefs before evolution, but this need will disappear from evolutionary consciousness. The latter will nourish him only from what it knows, for the mind will have been elevated in vibration, so that the millennial thought-forms can no longer satisfy it, they will be powerless to give it answers that only an awakened and free mind can give rise to from the infinity of the universal consciousness.

Doubt and belief have been the privileged mechanisms of power over man. If the government recognizes this, it cannot get rid of it, because the permanence and maintenance of its structure is at stake. He recognizes that doubt and belief are the ultimate forms used to protect man from psychological ignorance, darkness and despair. Power does nothing to change the human psychological condition, because doubt and belief ensure hegemony.

Supra-consciousness will create a shock to planetary consciousness. From the conscious being will emerge a science of life, whose strength and fire will shake the spirits most constrained by the power to remain silent, prisoners of the illusion of these two forces shaped by millennia of ignorance and psychological and psychic submission.

Power can answer the big questions of life. Only the awakened and free consciousness in intelligence can rise above the fossilized opinions of the involutive past. It will be the new power, and it will be an integral part of the supramental consciousness, a consciousness liberated from the collective memory. Evolution will uncover the mysteries, and give life a real meaning born of a powerful and creative mind. To believe means to live by the opinion of others and history, to live by the bread crumbs thrown at the hungry of truth to keep them on a leash. The new being will not believe, he will know.

Knowledge means perfectly channelling the creative power of the mind, beyond the psycho-spiritual conventions of a humanity poisoned by the division of knowledge. Man will discover the real and will no longer want to know anything about the real, because the real is only the other side of the fake. He will live from the real, the synthesis of the true and the false. He will have peace of mind; his mind will be in direct communication with light, source of life and intelligence. Those who have advanced humanity were rejected by the power, for it dies and weakens in the face of the assault of the awakened spirit, where man has a more real life. Power does not seek the spirit, but the letter. It is by the letter that man is led to believe, while by the spirit he is pushed to evolve. The power of the spirit is the movement of light in the cosmos, and power does not like light, because it seeks permanence. But power cannot remain intact indefinitely; the day will come when the spirit will dominate power to overthrow what history has created. This will be the time of the apocalypse, a period of revelation in which man will learn and understand what is happening in the spheres, beyond matter, announcing the future evolution of humanity beyond belief and doubt.

The power will tremble during this period, for all the answers will come from the mouth of the new man. This will mark the fire of the new covenant between the spirit, the double, the light and man. It will be the fusion between the invisible and the material, the end of civilization as we have known it. Doubt cannot be perpetuated in consciousness. Man is not on earth to doubt, but to discover that he knows. Belief cannot imprison man indefinitely; already the power of his own spirit is manifested through a creative consciousness, to untie what was once bound. Man must be free, and the next epoch will mark the development of this real freedom, without belief and doubt, filled with the knowledge of the new man. This will be the beginning of the individualization of the being and the return of man to his universal source. The power of doubt and belief will be powerless against him; he will be his own light.

Since temporal and spiritual power has lost the tools of its power against man, a new thought will emerge everywhere in the world, which will never again be reserved for any elite, because consciousness is universal. The crude and primitive spirituality will be replaced by the powerful light of man. It will tear apart the mysteries of the past, used by the power to imprison the being in his powerlessness to create. The universality of light will testify to the universality of man and his universal link with the spheres. Thus will begin the end of the spiritualized collective consciousness of humanity which was necessary during involution because of the veils of the lower mental consciousness. The latter will be replaced by a new mental state resulting from the new creative forces generated by awakening. Spiritual communities will feel the power they have exercised over and against man slipping through their fingers since the beginning of the formation of involutive social consciousness.

The great philosophical and moral questions that divide and anguish humanity will be decided by man, on a totally personal basis, with creative intelligence as the only light. The new man will look without fear and with great clarity of mind at what the spiritual or temporal elite had feared to look at, for reasons of public opinion and sovereignty of their fossilized power, empty of evolutionary creativity and real light. Man's spirit will not fear reality, for the latter is not part of death.

When the institutionalization of truth has disappeared as a psychological need in the new man, an era of freedom and mental creativity will emerge and new creations will appear, which will disperse the mysteries and make truth an illusory and outdated support. Knowing, coming from reality, will define reality clearly; man will see that lies and truth are parts of the same interface. The evolution of knowledge will be proportional to the evolution of the higher consciousness; belief and doubt will be part of the ancient superstitions of being. Having reached a level of universal consciousness, man will grow in knowing; the day will come when knowing will replace cognizance, and humanity will finally be united in its universality.

Doubt has always been a thorn in man's side, for the great fundamental questions of life could not find final answers. The age of intelligence had not yet been reached. Only reason, helped by a wavering intuition, could provide him with a meagre response to a reality that only the double could make him recognize without alienating him. While doubt weakened man, belief pushed him to keep his old forms of thought, coloured by history and embellished by the spiritual and religious naivety of the centuries when he could not yet recognize his universal link with creative intelligence. Only the latter could make him understand the mysteries and put an end to his existential anxiety.

The supramental consciousness will transform man; his mind will be illuminated from within by its universal and cosmic counterpart. Never again will he be alone in front of life, never again will he feel doubt in him or will he have to feed on belief to avoid sinking into the darkness of his civilization. This time will bring light to the earth, and men will grow in knowing. The consciousness of the double will replace the dummy authority of its culture and civilization.

Being will be beyond involutive knowledge. He will recognize his own universal authority, and man's mental life will move to another level of the psychological and psychic reality of the planetary and experiential self. The fusion of man will be a mark engraved in the forehead. From it will be born the superman, the son of light, the one who has no connection with the past.

7

Communication with the planes

The occult of the mind will be an undeniably revolutionary science. The evolution of the higher mind will open to man such unusual domains of mental perception that he will have to take all necessary precautions to protect himself psychologically and psychically. The dangers that threaten any being who initiates his consciousness into the occult reality of the parallel worlds will be considerable; man is not yet sufficiently prepared for the struggle he will have to wage for a long time before he can control the information, in all its forms, coming from these supra-sensible and psychically bewitching worlds.

The new man will have to recognize that the nature of reality does not easily lend itself to the involutive nature of man. The spiritual man is naturally naive; his naivety is an integral part of his ignorance of occult laws and energy. It is easy for him to succumb to a handling force proportional to his sensitivity. The new man will have to understand that his self-consciousness is a limitation to his universal consciousness, and that this limitation reflects the degree of his lack of integration.

The cosmic lie is not a human condition of life, but a cosmic condition concerning the hierarchy of the creative power of energy. This hierarchy is imposed on evolving beings, according to the planetary programming established for any form of consciousness that has not reached sufficient development of its mental maturity to support the cosmic consequences of its creative actions.

If there is a cosmic lie, it is not to prevent man from evolving, but to prevent him from destroying himself or his race. The abuses of occult power over man, which we find in the historical annals of humanity, demonstrate this flaw in human consciousness, where we discover a profound inability to work with the forces of consciousness in a perfect framework of understanding and balance.

Today's conscious man, after thousands of years of more or less integrated contacts with the invisible, is only beginning to understand the interplay of forces that involve the mental organization of his consciousness. In a sense this was inevitable, since man had to perfect his development before he could begin to understand the mysteries of reality.

The occult forces in man, during the next evolution, will allow him to take control of his evolution on earth. Since the development of these forces is infinite, the evolution of man represents one of the greatest challenges facing the intelligent forces that constitute the invisible reality of his planetary and cosmic consciousness today. However, for reasons of powerlessness, man seeks the truth at all costs and this search makes him vulnerable, because truth is only a subjective dimension of his consciousness. It has nothing to do with reality, and he will do it by himself, without any help. This will be the test of his maturity. He does not yet understand that the power he will gradually acquire on earth will be systematically taken from the intelligences that evolve in the parallel worlds. During its evolution, it will experience a close struggle against these forces, which, tomorrow, will have to submit to its will so that a new and higher consciousness can be established on earth.

Communication with the invisible constitutes a very great deployment in this direction from the moment, in human history, when a supramental consciousness is fixed on the planet.

It will be increasingly necessary that a profound and sustained study of inner communication be made, so that those who will move, in the future, along paths newly opened to the creative exploration of human consciousness, are perfectly protected against cosmic lies, the only barrier to overcome so that freedom and pure consciousness can be born. The invisible is not as we want to believe it emotionally, that is, a world with a human sound. The invisible is beyond man's emotional and spiritual desires. He only uses them to increase his power over himself and control his experimental consciousness. Any entity on any level, whatever its level of evolution, is inferior in consciousness to man when he lives in his creative, conscious mental energy.

Inner communication will serve the invisible until the spiritual man has fully integrated his energy. When he has completed this integration, man will have perfectly integrated it, the communication with the planes will not be coloured; he will be able to move in spirit on the planes and update his own manifestation. This new condition of life on earth will make man a superior being in intelligence, and creative in power. The new man, newly conscious of his own source, will learn to recognize all the traps of involution, which will only create suffering if he fails to grasp the subtlety of all forms of knowledge born of the spheres and the man who must dominate them. Beyond the sumptuousness of the veils of truth, conscious thinking is a new world for man who lives its understanding and polarity. The human mind is always polarized, even when logic seems to give it a kind of balance; logic can be used by the spheres against man, because it represents only a higher organized form of mental energy.

Human consciousness must be creative, capable of sustaining indefinitely the subtle movement of energy through the mental process of its consciousness. The day will come when man will develop the ability to see through the higher mind, without the help of concretized thought, without having to live from referential concrete thought. This new mental consciousness will require a profound transformation of the self, during which he will realize that life is an infinitely creative process.

Life can only be coupled to the consciousness of the self-light when the veils of spiritualized unconsciousness have given way to a perfected consciousness, an integral consciousness, free from any psychological deformation born of an incomplete spiritual planetary experience. The lower parallel worlds are worlds with a memory composition, according to the impotence of human consciousness. The new man should not lose sight of this aspect of reality. When he has fully grasped this, he will have discovered the great cosmic rift of all forms of ascending consciousness in the occult universe of the invisible life of planes and spheres. It may also, in the course of the evolution of future life systems, facilitate the experience of new waves of life coming towards the earth, with the intention of adapting to the consciousness of the renewed planet earth. The future evolution of the earth will then be assured, despite the subtle dangers to which future humanity will be exposed because of the very large deployment of creative and generative forces that will accompany supramental consciousness on earth.

Human thought has not yet been understood by man in all its objectivity and power. He lives it in a totally subjective and colorful way. He does not yet know, deeply, that any thought-form is a form of subtle communication between the invisible planes of life and himself. As supramental consciousness takes root on earth, man will discover the subtleties of these forms of communication that he calls "thoughts" and which, in fact, always represent a link with a plane of invisible reality. The key will be to recognize that he has the ability to learn about the veils that constitute a form of power against him, but not against him in the long term. Only an awareness awakened to the new supramental psychology can protect the spiritual man from the occult forces, which always seek to maintain their power through communication, as long as he is not conscious of the laws of his mind. Communication with the spiritual man alleviates the suffering loneliness and great despair of souls, trapped in a dark world where they have been plunged by their previous ignorance. The circle of occult life is perfectly closed.

Any communication with life plans outside matter will be subject to human intelligence. He will not be able to believe for free; he will have a personal duty to ensure that the essence of any communication corresponds to the reality of his intelligence and not to a communicated truth, to which he will no longer be able to relate for emotional reasons full of naive beliefs as a motivating force. The supramental consciousness on earth will be the first barrier ever raised by man against the domination of the spheres, against the subterfuge and subtle shenanigans of spirituality in the human mind. The installation of this first barrier will create an intense struggle between the so-called forces of light and the anti-life forces. The new man will bring this struggle to a successful conclusion in his own personal life; but he will not be able to do anything for those who, like him, lead it, but without sufficient mental strength to resist the domination of their astralized mind by spiritual illumination. The experience of the new man is a totally individual experience, within which no one can interfere, because he must be in control of his own evolution. He must know exactly what he needs to know, and no one can do anything

for him. The laws of the evolution of consciousness, as manifested by the conscious man, are at the measure of his light, and not at the measure of a form of spiritual imposition emanating from the spheres under the guise of any truth. The new man will have perfectly understood that he is the source of his own knowledge, and that any form of knowledge coming from elsewhere must be filtered by him alone.

The reality of the life plans that separate body and mind life is not part of modern rationalist consciousness. This reality, however, will nourish and enlighten the evolutionary consciousness; man's psychic centers will open up, and he will become aware of the psychic reality of his self, which feeds his subconscious. The development of a higher consciousness and creative intelligence will allow the being of the new era to overcome the superstitions imposed on his blind consciousness of involution. He will see through the veils and illusions of the subconscious mind, which represents the astral dimension of the lower mind.

The laws of the latter remain unknown, because of the psychological fears that man has created for himself, not afraid to venture alone beyond the known and to better secure himself on the material level. The science of mind will grow through the universal connection between man and the subtle planes of life, beyond matter and its senses. The spheres must not lie to man of the new age, for he will shed light on the past mysteries of involution and the development of human consciousness, based on the great cosmic experiences of which he was the scapegoat. He had to pay this price for lack of universal contact with his source, contact broken during the original descent of the souls who wanted to take possession of the human bodies, for the purpose of experiments of which they knew neither the purpose nor the involution.

When man has lost his fear of the invisible, he will be able to objectively question the entities evolving on the planes of death, and will discover the dilemma of these souls and the reason why they were forced, during millennia, to keep him in darkness: so wanted the laws of the world of death, kept in force by the forces responsible for man's involution and slavery. Souls are governed by the laws of their world; the same is true for the material man, who lives under his own laws, and souls are also powerless before him. It is man's responsibility to take control of his mental life, so that one day these souls will also be freed from the forces that condemn them to great sufferings parallel to those of man, although different because of the nature of their closed universe. When man has learned to communicate with these entities, and to make them recognize that he is in his own light, they will rebel against the dark forces that dominate them, and the freedom of man's spirit will be restored to him, for these same souls will be led to evolve on planes more developed than the astral. Those who descend into the matter will return to it under more favourable conditions of evolution, and fusion will then be possible for them. The new man will discover that their greatest desire is to be able, one day, to know the light, which, for the man conscious of the earth, is equivalent to the fusion with his double.

The new man will be very conscious of the cosmic lie that intervenes in any naive communication with the spheres; of this awareness, he will cease to be embraced by those souls who have no conceivable material feeling for him.

The laws of death are strict laws, as are the material laws. To see beyond these laws, these souls will need much light, which only conscious man can give them when supramental consciousness is firmly established on earth. When knowledge spreads in the consciousness of the awakened man, souls will begin to free themselves from the chains that hold them back, and the life of man on earth will rise in consciousness, for his thoughts will no longer be coloured by the astral.

Communication with the planes will be dangerous as long as the being has not become aware, through his own experience, of the cosmic lie and its limiting function in the face of information on parallel universes. Until he has achieved this, he would be better off not attempting the experiment; his lack of mental maturity in the face of occult communication could turn him into a puppet. But as soon as he has developed the maturity necessary to understand that invisible planes are subject to laws different from those governing the human spiritual ego, he will have the pleasure of communicating with those planes whose experience of life after death defies any human imagination. Thus, the conscious man will grow in knowledge. He will be protected by his own light, which will have made him recognize the absolute need never to believe anything, since the clairvoyance is the tool par excellence used by the spheres to keep man prisoner of their intelligent affabulations.

Evolution will allow man to discern between the true and the false. His level of mental maturity will make him recognize, through his light, the exact relationship between the letter and the spirit of the letter, between the form and the vibration behind the form. Communication with the plans will then become a real support for his material life and his future life, on more advanced evolution plans, which he will reach during his development.

Until he understands the laws of the evolution of his mind, it will be impossible for him to discern between the apparent nature of the plans and their true reality. This difference will only be recognized to the extent that man's naivety has been replaced by a cold intelligence, capable of not succumbing to the fascination created by any communication with the planes on the mind of the uninformed man. The evolution of the human mind will gradually demystify the nature of communication to bring it, one day, to another level of realization coinciding with the level of the being's great creative intelligence. It is obvious that the mysteries of life are too great and complex for man to understand them through the intellect; it will be necessary for him to cross the different levels of mental life in order to put an end to his psychological and psychic slavery.

The fact that man is a being capable of transcending the psychological limitation of his current self to communicate mentally with life plans beyond matter will be the first realization of the new man. From there, he will take increasingly subtle steps to reach the origin of his own light, an origin that is part of the mystery of his consciousness and his life. The plans of life invisible to man today, or coloured in man still primitive in his consciousness, will be transformed into plans of conscious and manifest life, whose reality and perfect experience he will recognize at the same time. Man will be able, on the material plane, to learn from the other planes; he will be able to learn from the astral and the ether, he will be able to perceive life from the other planes, as he perceives material life today. The plans will no longer have the same value for him, because his mind will have been transformed. His consciousness will no longer be subject to universal laws that today control access to these planes and will do so until light descends to the material plane for the purpose of profound transformation of planetary life.

All communication with life plans beyond the frontiers of the known must be lived without illusion on the part of man; otherwise the experience becomes initiatory for him, and ceases to be creative. Today, the senses dictate to man's mind the condition of his understanding, while tomorrow, his transport on other planes of reality will influence his psychological and psychic behaviour; the new man will no longer have to wait for death to regain what he believes is the freedom of the mind; he will know real life, in a sense that is part of the evolution of supramental consciousness on earth.

The history of the spirit will become the history of man, when he has finally crossed the barriers of astral time created by spiritual forces evolving under the control of the intelligent forces of involution. The fact that communication with the plans represents a form of condescension of the forces of life towards man will become more and more obvious, insofar as he understands the laws of the ether. The fact that these communications are part of the descent of the spirit into matter will become real when man becomes aware of his universal knowledge.

Any communication with life plans invisible to man represents an aspect of reality more or less adjusted to human consciousness. Even if this communication is part of the phenomenon of subjective or creative thinking, human consciousness is always an evolving consciousness, and this evolution cannot be delayed. Man's life begins on the subtle planes of his consciousness and descends to the densest planes of his material body. Evolution will give man the necessary keys so that he can recognize the nature of reality; but these keys will only be given to him when he becomes aware of the fundamental reality hidden behind the phenomenon of his thinking. As long as the ego opposes, for any reason whatsoever, the discovery of its psychological infrastructure, it will not be able to reach a higher level of consciousness, because its psychological system will intervene in the natural movement of its consciousness and creative energy.

8

The atom and the new consciousness

The new consciousness will dominate the consciousness of the atom, and this will give rise to a new technology of matter. The next era will introduce a technology based on the reduction of mechanical forces in favour of the etheric forces of the sub planes of matter, the future science will look more and more like a science of an extra planetary nature. It will evolve according to a de-corporalized human consciousness, thus protecting it from the abuses of the planetary forces still present during the next era.

The new man will discover the atom from his mental consciousness freed from the burden of the material body. This new experience with the constitution of matter will finally lead him to solve the problems of friction that are at the root of any decline in matter and material organization. The power of the atom will reflect the new consciousness of man, and not only the power of mechanically liberated elemental forces. We will discover that the deep nature of the atom is veiled and can only be updated on a plane of its reality other than the material plane.

The cosmic and universal science of the parallel worlds is based on this condition. Thus, the new man will participate in the systemic confederations that compose with the atom, in a creative and non-destructive way.

The atom represents the lowest level of consciousness in the universe. This level of consciousness is at the origin of the creation of planetary and sidereal immensities; however, these worlds do not represent the ultimate infinity of creation since the invisible worlds underlying the plane of atomic energy constitute the level of creative reality in the cosmos. Also, the atom, on these planes, is perfectly integrated and under the control of their intelligences. Man of the next evolution will participate creatively in these worlds, for the balance between the subjective mind and the astralized emotional will give him etheric power over the consciousness of the atom.

The new consciousness will learn from all that is in its vast field of experience. She will no longer live the life of the plans in a reflective way. Its movement in the total experience will be proportional to its creative development and its fusion with the source of its energy. Thus, the atom will bring to man of the next age great solutions to his problems of material life; not only will it be considered as part of matter, but also of the consciousness of its sub-planes. This new era will give birth to a cosmic science, and man will discover the leisure of life, essential to the perfection of the power of his new consciousness.

Where involution has dealt with life in a reflective and subjective way, the new man, of himself, will reverse this consciousness and deal creatively with life in all its forms, without the blinding contribution of his lower and planetary consciousness. To the physical senses of man will be added new psychic faculties; thus, the consciousness of the new root race will no longer be related to the old one. The man of the next evolution will be obliged to live in close relationship with similar evolved beings; together they will be able to enter occultly protected places beyond the earth, according to methods based on a new science of energy.

The new man will make the consciousness of the atom an intimate part of his science; this layer of consciousness fundamental to the material organization will also be elevated to a new level of evolution like the new creative consciousness. Not only will man know the atom in its material characteristics, but also in its universal sub planes, inhabited by life forces whose power is scientifically proven today. These forces of life will carry out, for man conscious of the laws of energy, transformations of atomic matter which will allow humanity to benefit from new materials, the consistency of which will raise the yield of matter according to human needs.

Before humanity experiences these great changes, it will have to undergo profound transformations. Shocks will allow life on earth to change. Man can then begin a new period of evolution and progress. The understanding of the cosmic laws of the atom will create such an impact in the parallel worlds that the human being will eventually be considered sufficiently evolved to participate in the decisions of invisible governments, which have been concerned with the evolution of the earth since the origin of human consciousness on this planet. The new consciousness of the atom that man will detect will force him to consider nature as a painting behind which an infinite range of intelligently organized worlds work, according to laws and principles that underlie the material aspects of energy. He will see that the psyche is in itself a world, and that from this world the totality of life and consciousness on the material level can be perfectly unified.

The new consciousness of the atom will generate in man the great and powerful feeling of the universality of intelligence and energy. He will understand that the known myth of intelligence represents the totality of his ignorance. He will experience wonder at the power of the energy to transform himself according to his creative will. He will no longer simply experience the astralized wonder of his self-consciousness. The transformation of his consciousness will make him a totally scientific being, unified with the laws of life. Mysticism

and materialism will disappear from his consciousness and the spiritual and subjective qualities of his being will have been replaced by the quality of a purely creative intelligence. The new intelligence of atomic consciousness will finally allow man to free himself from his material consciousness, which binds him to matter as a prisoner.

Evolution will introduce on earth a consciousness capable of dissociating itself from the phenomenon of materiality, in order to investigate the abstract properties of material consciousness beyond what the greatest science fiction fantasists can imagine today. The space-time relativity of material consciousness will be replaced by the universality of time and psychic spaces; the passage from one plane to another will be in the same continuity of consciousness as the passage from one country to another. It is then that man's movement will take place across the galaxy, and he will meet other beings who, too, benefit from a real and evolving consciousness. Barriers will fall before man as he progresses in the study of invisible worlds. The support necessary for the vertiginous progression of his new consciousness will be given to him according to his real needs. He will no longer suffer from death; it will be part of his psychological links with the gap of involution.

The supramental consciousness will coincide with the control of the atomic consciousness. This control will determine the human being's ability to take control of his or her destiny. Controlling the atom means more than the ability to extract an unlimited amount of energy from it; it also represents a way of dealing with the primary forces that have given the mind the power to evolve on lower and infinite planes. The human being will raise the vibratory rate of the atom in order to draw from it the creative forces subject to his superior mental control, which threatens, out of ignorance, his survival. The more human consciousness penetrates the secrets of matter, the more man will have to raise his consciousness to control its great forces, which only wait until the right moment to serve under his guidance. The consciousness of the atom will make man an evolved being equal to the civilizations of the galaxy. This universal participation in the development of harmony through the variety of worlds will close the loop of the first stage of galactic evolution, and man will then be free to explore the universe according to the degree of evolution of his conscious science.

The time will come when the science of the atom and human consciousness will be unified. Man will learn by relying on supra-material technology, whose usefulness and perfect function will allow him to pursue other occupations and progress in understanding the mysteries of infinity that separate the subtle planes of the universe. He will discover the universe and understand it, according to the fundamental laws of his creation. It will then become clear that the nature of creation does not reflect the materialistic purpose it had created for itself since the advent of science. The consciousness of the atom is intimately linked to the understanding of space-time or infinity, within which the different planes of creation are combined. The more man evolves, the more he will live from a consciousness that can free himself from material senses; these limit his understanding and his power to transmit to the atom the vibratory key necessary for it to respond to the intelligent will of an order more evolved than his own.

Modern science has allowed man to verify the validity of certain concepts in relation to the material nature of the plans. However, this science is part of involution; it is subject to the laws of the lower mind, which bring man closer to matter and its foundations, but distance him from the subtle planes of life which are at the basis of his organization. The new consciousness will rise above the laws of matter, and man will discover its secrets; he is only studying the mechanical laws of material fire without being able to creatively control its power. A situation to be feared; it is not a question of man suffering the fire of matter, but of dominating it. Fire is too powerful, and the more man extracts it from matter without being able to control it perfectly, the more he subjects himself to the planetary laws that sow destruction when his consciousness exceeds his supremacy.

Atomic consciousness and human consciousness must one day join forces to reduce the risk of radioactive contamination on earth. This principle will be essential once materialistic science has discovered the laws of magnetic energy and primary energy. These laws are found within any nuclear formation released from the magnetic forces specific to the balance and stability of the fire forces that feed the atom, and give it its explosive power when it comes into contact with some form of foreign radiation.

The new man will discover not only that the atom is nourished by the magnetism that unites it in its movement with elemental consciousness, but also that it goes through an extremely fast stage during which the nature of the atom changes polarity, in order to maintain stable its link between the sub-planes of matter and the materiality itself. This is why it is so difficult for current science to understand and apply the necessary remedies for the continuous extraction of atomic energy. It will need to understand this aspect of the nature of atomic forces to solve the problem. However, as soon as the problem is solved, others will emerge; and that is when more advanced science will be needed to limit the damage that too much material science could cause on earth.

The evolution of human consciousness will determine the future quality of life on the planet. It is obvious that humanity's evolutionary process will be slow, as will all cosmic cycles of transformation. However, great forces will act to help man to stabilize the accelerated evolutionary process of the next epoch; the consciousness of the new man and the science of the atom, elevated to another level of understanding, will alter the way of life on earth. But man will nevertheless be forced to face new factors of destabilization, in order to perfect his consciousness and raise that of the earth.

The evolution of consciousness will be parallel to the evolution of a new science. Materialistic science will be fuelled by a new science emerging from the alliance between man and light. The shock that this alliance will create will make the world scientific community recognize that the nature of science goes beyond purely rationalist methodologies, which bring

to light the peoples of the earth in the face of growing danger. The purpose of science is not simply to subordinate matter to man's subjective desires. It must also make him recognize the close relationship between natural life forces and the life forces scientifically liberated by a science that does not understand the laws of consequence, linked to the disharmony between scientific consciousness and nature.

Humanity will have suffered so much from the pollution created by a blind and blinding science, a princely science, proud and visionless, that the new creative science will resemble the struggle between David and Goliath. Today's giant will be struck at the front, and the scientific community will be surprised. The evolution of the human mind will elevate perceptions of reality, and make mental life a new experience for man, whose effective dimension will exceed the most vivid imagination of the involutive mind. The spirit is a dimension whose source is based on the close relationship between the infinity of light and the different planes on which it acts, until it eventually merges with them. New science will recognize the nature of the spirit, and the secrets of the atom will be discovered, for it is spirit. But until man harmonizes his consciousness with this powerful energy, the atom will remain a dangerous force, for man's spirit is not under the control of light but under the control of opposing forces. The latter are very powerful, because man, in his unconsciousness, supports them and gives them free rein on the material level.

The science of the atom will be balanced under the control of man when he becomes aware of the perceptible reality behind the setting in motion of particles; the latter constitute the first frontier of this consciousness, of this spirit fundamental to the structure of matter. Behind the veil of modern atomic science, other aspects are part of the mystery of energy, and these aspects will be recognized by the scientific community before the atom becomes, for the peoples of the earth, a safe element. The universal laws of energy can only be fully understood from a complete vision of the natural cycle of the life forces that nourish the atom and give it its character of fundamental stability. As soon as man, through unconscious science, allows astral light to penetrate this endless world, the nature of this consciousness is unleashed; he will pay the price, because the stability of the atom is only maintained by the consciousness of those who manipulate it. As soon as this consciousness is degraded beyond a certain threshold, the atom will be a safer and more secure source of energy.

In the course of evolution, consciousness will create a new balance in the energy of the atom; this will only take place when man has penetrated into consciousness the etheric plane of matter, where all forms of energy will be under his creative control. Today, human consciousness is veiled; it is not mental enough to see beyond matter. As energy is a force whose foundations are beyond the material plane, the new consciousness will rise beyond the senses so that the consciences of the atom and man are harmonized, so that the inherent forces can be perfectly useful to it. No nation today is immune to the dangers of the atom, even if science has made great progress in maintaining its peripheral power. The atom obeys the laws of man only to the extent that he obeys the laws of life. The future science of the atom will go beyond the rather mechanical stage of today.

The atom is an organized force representing, on the planes of the ether, a fundamental layer for the movement of certain spirit-forces, whose function is to maintain its stable energy. But these strong spirits cannot be disturbed indefinitely in their balance, because their radiance is diminishing more and more. When this radiation reaches a limit below its natural limit, the energy of the atom is reversed in its telluric polarity; serious problems can then be raised in the world of material technology. The new science, because of the power of the etheric vision of the new man, will be able to focus these problems and the future science will be assured for man and his planet. This day has not yet arrived, because the power of light is not yet manifested on the globe.

The new consciousness will bring a new understanding of the atomic world, not by numbers, but by the actualisation of energy under the control of will. The study of the atom, through numbers, only generates more and more confusion in the spheres, while it creates for the rational mind, on the material level, a gateway to the microcosmic world. Numbers are high forms of thought in the mental spheres; they correspond to each other by the relationship between the spirit of man and the man of matter, but not between the universal spirit of man and the ether. From an etheric point of view, the atom does not represent an energy particle or a radiant wave, but rather a spirit-force radiation whose longevity depends on the consciousness of those who use it.

Looking at the atom from this angle, it is certain that the nations that use the atom in today's world will have to do so for intelligent reasons, in the interest of the earth and humanity. Otherwise, the radiation of the spirit-force will diminish so much that nuclear power plants will no longer provide security for these nations, regardless of the protection mechanisms developed to counter a conflagration of these underground forces.

Man will become aware that the atom is not only part of matter, but also of the universal forces underlying the movement of energy in the local and universal cosmos. The new science will be aware of the role of the atom in the planning of the future civilization. This consciousness will not be based on the mechanical utility of atomic energy, but on its telluric utility. The new man, instead of breaking the atom apart, will give it a new, higher vibratory rate in harmony with his mind and will.

The bombardment of the atom, successful by modern science, is a primitive success of man towards the solution of his energy problems. As long as the atom is bombed, broken in its internal order, radioactivity will remain the greatest threat to humanity; the atom, as we understand it today, is not the solution to the planet's energy problems. It is a micro-mirror of the organization of the invisible planes on the material level. It represents, according to each element, the hierarchical order of the forces in the universe, which control the evolution of the systems and worlds of life superiorly organized. Just as the atom, on the material plane, is an extraordinary form of energy for the human being, so it represents, on the other planes, a lower facet of cosmic energy.

Over time, peoples will have confidence in the atom, because certain events will create a lot of emotion by the deterioration of science's controls over this powerful energy, despite the primitivism of its current use.

The science of the atom is not a true science of energy; it is only a science whose unconscious function is to gradually exhaust the theoretical avenues developed by the lower mind. Because of the link between man and certain lower planes of life, which at all costs want him to suffer through his science, humanity remains even longer under the involutive control of these spheres.

The universe is a multidimensional world whose planes differ in intelligence, depending on whether they are more or less distant from the material plane. The further away from matter, the more powerful they are in the long term. The closer they are to the material, the more active they are in the short term. It is through man that these plans are experimentally updated. Human technical errors are part of the activity of these plans. Even if a power plant were totally under the control of a robotic science, the plans could still interfere with the mechanical process of science. Life forces are active through all life force management systems. The day when the new initiate predicts the actualization of the dark forces on the events of civilization, categorically and absolutely, he will thus end the cycle; a new science, whose horizon will be endless, totally in harmony with the new forces of life of the earth, will emerge on the globe.

Supra-consciousness will put a definitive end to scientific experiments affecting the atom; the atom will no longer be able, at some point in its evolution, to solve the energy problems of growing humanity, because the forces generated in the world, in relation to it, will become too dangerous. We can now begin to see this in the chemical industry, where waste released into the environment is increasing at a rate that exceeds what can be done to repair the damage.

Awareness of the imminent dangers of material science will be raised when governments and industrialized nations recognize the irreversibility of the negative exploitation of the forces of nature on a global scale. It is from this moment, in modern history, that new science will appear to neutralize the process of decadence of the earth's vital forces. Its appearance will force man to become aware of the inadequacy of his intellect to secure the evolution of his species. This awareness will become increasingly necessary as humanity sinks into the extremely shocking times of its final involution.

The atom is an energy whose source cannot be disturbed by the shock created in it by mechanistic science. There is a firepower whose resonance goes beyond the limits of man's material space-time. It is directly related to sub planes of reality, where the very harmony of advanced living systems is disturbed by the lack of knowledge about the nature of this energy. Man's contact with the ether will make him realize that energy is not a problem, as long as his internal forces do not disturb the ethers of the higher planes of life. But as soon as disharmony

settles in the cosmos, or on a simple planet like the earth, it will be felt throughout the universe; the forces in evolution will then be forced to intervene in the firing of the consciousness of the atom, by techniques appearing advanced to us but which, in the background, represent only the beginning of cosmic science.

The fundamental problem of modern science lies in this widespread intellectual impression in the scientific community that the relationship between cause and effect is a universal relationship, whereas this relationship is only evident on the material level of life. As soon as man looks at life from its sub planes, he will discover that the law of cause and effect is not really linear. He will realize that it represents a constructive duality in the face of the creative principle that generates, in the universe, an order whose fundamental nature is based on the balance of polarities, instead of the synthesis of functions that is only the domain of light.

The material plane is managed by laws of life and integral intelligence of evolving forces, according to a principle that cannot be implemented from the mechanistic and scientific data of a science without consciousness. Man does not yet realize that life is multidimensional and that different space-time separates evolving life planes, each containing different degrees of science, insofar as the most primitive, ours, in the present condition of man's mental life, cannot offer humanity total security against the energy of the atom.

The next era will force the world's scientific community to realize that the level of science practiced on our globe goes against the laws of the universal life of the spheres, and that this science will one day be replaced by a new science, higher in creative intelligence.

The evolution of human consciousness will be necessary for this science to reach man, because the manipulation of new forces, without advanced human consciousness, would invite a greater danger to humanity than what we have known until now. The evolution of human consciousness must take place in parallel with that of science, because the new energies will completely transform the earthly way of life. The conquest of energy will open the door to the advanced exploitation of the earth's telluric forces, and man will use these forces with a free consciousness of the deep deformations it experienced during involution.

The appearance of the new science will coincide with the evolution of consciousness at the end of the apocalyptic period; a period that will bring together all that is great and terrible on the globe. After the crisis of humanity, men will be ready to live in relatively healthy harmony, and the new science will descend to man to relieve him of his ills. Space-time is only one psychological dimension of the ego, which will be transcended by some men. This new science, shared with global humanity, will not come from the earth, but from a place in the earth, a hidden and veiled place for reasons of global security. This place will be accessible to beings who have reached a high level of consciousness, in vibratory harmony with the creative forces working in this place to find a new civilization on the globe.

9

The world of thought

The phenomenon of thought originates in the mental world from an immensely vast group of immaterial planets whose universal movement and activity coincide with the movement of thought at all levels of its manifestation. The new psychology of future consciousness will be based on principles of mentation which have no relationship with the conceptual world to which the man of involution belongs; the wavelength of human consciousness will have been elevated and man's thinking will undergo a profound transformation.

For every conscious being, the dimensionality of his consciousness is proportional to the mental capacity to endure its absence of ego, this absence of psychological reflection centred on the consciousness of the subjective ego or self. With this new consciousness, man can begin to describe the phenomenology of thought from a mental knowledge disconnected from the psychological data belonging to the experiential memory of the self. Such an awareness can easily encompass the energy of its components, and concretize it in the same movement, in order to extract a form beneficial to man and to knowledge in general.

Involution has led man to believe that he himself was the source of his mind or his mentation; in fact, the latter represents only the terminal point of a movement of energy in his consciousness, which has its origin in the universal mental life located outside the psychological boundaries of the ego.

During involution, man had to undergo his thoughts by reflection, in order to become aware of the color of his ego, which allowed him to develop a subjective personality necessary to express his needs during his material life. But this condition of involution, however essential it was, has cost mankind a very high price: that of not being able to understand the real nature of his consciousness.

Man's egoistic suffering and his search through different systems of thought have had the occult function of nesting him in temporary ignorance, until he himself develops the mechanisms of his liberation. Not only was ignorance necessary for him during involution, given the quality of his inferior mind, but it was inevitable, for the mental energy that man will experience during the next evolution was not yet available on earth.

In 1969 this energy began to descend and make itself felt on the material level. Since then, the men most advanced in the evolution of their personal consciousness have begun to feel that something strange was happening in them, the cause of which they could not clearly identify. And it is during the last fifteen years that a certain level of energy of this new consciousness has settled somewhere in our earthly world in order to tear the veils of the consciousness of involution, and to take root in a gradually more concrete form of knowledge.

Spiritual beings will have to understand that the nature of their lower thoughts must be adjusted to a new mental vibration before they can move from involution to the evolution of consciousness. Their involutive spirituality can no longer offer them any certainty, for spiritual thoughts are part of a mental world whose function is not to elevate man's consciousness, but to give him an astral dynamic to maintain an involutive power on earth.

Reality can only be accurately perceived in mental confrontation with the subtle intelligences that work through his sleeping mind, through subjective thought-forms that are pleasing to the spiritualized ego. The cosmic lie is part of the psychic magnetism imposed on any thought-form not impregnated with the light of man. In the course of evolution, the science of the higher mind will create great shocks in the spiritualized consciousness of the fifth root race. Unavoidable shocks, for the vibratory rate of supramental consciousness has no equivalent in the involutive mental world of the earth; for a very long time, this world has been in charge of the destinies of humanity for reasons of experimental consciousness.

The supramental consciousness has uncovered and made public the existence of a cosmic force in man, to which the name of cosmic lie has been attributed, in order to alert the consciousness to involution. This new consciousness, free from the lower mental world and its relationship to the karmic memory of humanity, could establish, without any occult opposition from these worlds, that the mental nature of the new man was part of the creative activity of another invisible sun, located outside our own solar system. The emanation of this energy center has enabled those who have sufficiently experienced the experience of involutive consciousness to move on to another stage; it will elevate the individualized human consciousness beyond the mental magnetism created in it by the thought-forms of involution, as they originated in the planes of death, where mental activity was created by those beings who already had prior life connections with mortal man.

The universe of thought is unequivocally a universe as real as the material universe in which we live; however, the vibratory rate of its energy is similar to invisibility to unconscious man. From the moment when man's consciousness vibrates above the involutive conditions of his experimental consciousness, he begins to perceive and finally penetrate these worlds of extraordinary beauty; they hold the final and absolute evidence that his consciousness was experiential during the involution of his planetary consciousness. This is why the new man will discover the traps of the cosmic lie through his subjective thought, spiritualized by the forces

of involution. This will create a new consciousness capable of transposing the reality of material senses into the reality of psychic senses, whose luminous and creative function is part of man's real nature.

The great difficulty that future man will experience will be linked to his need to identify himself with a coloured, subjective thought. Subjective thinking is not instantly verifiable by the ego; it forces it to submit to some form of experience, instead of allowing it to live creatively, permanently, which would free it from the painful experience of unconscious life. The new consciousness will make him recognize in himself a certain level of authority over what he knows, according to his level of evolution and his level of sensitivity to that vibration in the mind that any thought-form releases when it is imprinted in his consciousness. Because the man of involution had not realized the occult quality of thought and its origin, in worlds that are not part of the psychological organization of his reality, it was impossible for him to replace his inferior science with a superior science of the invisible. This phenomenon led to the development of spiritual thought on earth; in itself, this thought is good, but in the long term it becomes retarded, because it is not born of man but of occult forces that have access to his mind when he himself is deprived of it.

To understand the world of human thought is to understand the movement of life forces through man. The latter cannot easily balance his thoughts; he finds it difficult to live them according to their energetic movement through the mental plane. For this reason, he constantly experiences a kind of dissatisfaction in his rhythm of life. The new man will have to recognize the imbalance of his thoughts in order to live them according to the inner balance essential to his vital well-being. He will recognize that emotionality is responsible for a certain degree of manipulation within his mind.

From this awareness will grow the mental power of man. But until he has conquered the emotionality of his subjective thought, he will be forced to live it in a way that does not suit his real freedom. Any unbalanced thinking must be adjusted by man, according to his level of psychological competence. The new psychology, based on the principle of freedom in the mind, will free man from the power of occult forces over him.

As much as the astral world is occult or veiled for the man of today, so much the same world will be clear and obvious for the conscious man. His relationship with the mental plane will no longer be a relationship of dependence, but rather a relationship of creative energy whose point of strength will be in the very center of his will, above and beyond his psychological and personalized consciousness. To fully understand the power of the unconscious mental plane over the human being, we only have to consider how difficult it is for us not to think what we do not want to think. The simple fact that man is a slave to his subjective thoughts makes him an ordinary being instead of an extraordinary being, free in the absolute sense of the word.

As long as man has not understood the occult laws of the lower mind, he will not be able to live psychologically in peace, for his mind will remain a plane of energy that is not under his control but under that of the occult forces in him. The consciousness of the new man will be different, it will no longer be subject to the mental plane. The phenomenon of thought will move from a subjective and experiential plane to a free creative plane. Only then will man see that the conscious human being is truly free in all aspects of his wholeness.

The invisible universe of the mental plane responds to man's evolution need from the moment he is sufficiently conscious to control its relationship. The conscious being cannot live a life on the margins of himself, because his intelligence is too developed occultly, he knows too much about the lower reality of his experiential and memorable mind. It is the conscience of the new man to put an end to the abuse of power from which he has suffered for thousands of years. But it is also up to him to be able to support what he will see during his evolution. Never will the day come when everything will be all right for him, it is an illusion from which he must detach himself now. On the contrary, it is he who will have to arrange everything so that this day arrives, and as soon as possible, according to his will not to suffer from the experience any more.

If the science of the mind of man is explained at the end of the cycle we know, it goes without saying that we must discover its advantage. This discovery can only be measured by the sensitivity of each individual. There are inner laws of consciousness that cannot be discussed from the moment they are discovered by the conscious man himself. Man's greatest friend is himself, when he has finally transmuted his lower mental consciousness; beyond this consciousness, the veils of the ego no longer exist and the power of the supramental consciousness becomes active on earth. It is on the level of thought that the man of involution will have to concentrate his efforts to pass from one cycle to another; thought determines not only the consciousness of man, but also the balance or imbalance of his inner forces. The new man will be perfectly comfortable in his own skin. He will have understood that the balance of his mental forces is related to his emotional energies; because of this new balance of human consciousness, the distance between the behavior of the new man and that of the old man will grow on earth. Two ways of life will be possible: that of evolutionary life, and that of involution.

The universe of thought will represent for the conscious man not only a psychological experience, but also an extrasensory experience when his higher mental center has been perfectly developed. From this new center of consciousness, he will discover the mysteries of space-time. The astral journey of the ancient consciousness had coloured these mysteries to such an extent that the human being found himself in planes of life inferior to his own mental consciousness. The latter has the power to bind closely to its etheric vehicle, whose speed of travel in the parallel universes corresponds perfectly to the speed of travel of its mind. Man will understand what intelligence means in the occult sense of the term, he will see that it has no psychological relationship with the definition known during the involution.

This new mental consciousness will make him see, according to the evolution of his subtle bodies, that the primitive character of the present definition of intelligence is the result of the affabulation created by the concept of free will; the latter has allowed the race to evolve not from a creative consciousness, but according to his reflective consciousness based on the principle of the experience of the ego or the mechanical power of the brain memory.

The new man will discover that the mental world, a world in itself, becomes a universal part of the organized consciousness of the parallel universes. To do this, he will become capable of living according to the laws of energy of the higher mind, and not according to the psychological principles of a consciousness already dead to the reality of the spheres that underlie the lower organization of solid or psychic matter. The new evolution will encourage the conscious man to face reality, with dimensions of elementary psychic experiences to the organization of the entire universe. The physical limits of the material senses cannot open up to him the vast and infinite territory of reality. It is the later faculties of his consciousness that will propel him, and he will then see the extent of his previous ignorance. If man is not psychologically and psychologically ready to understand principles of mental life that extend beyond his materialistic conceptions, it is obvious that the time for this integration has not come for him, and his pace must be respected.

What man discovers about the reality of his self will be a shock to the ego or his intellectualized consciousness. The nature of the lower mind is already under the control of the psychic forces in it, from which it has not yet freed itself. Men who have enough inner sensitivity to go beyond the psychological limits imposed by these forces will discover a new mental life that was sleeping in them, ready to be awakened by the new intelligent life forces. These come to man, from worlds still unknown to him and to which he will only have access when he has broken his link with the world of death.

The coloration of thought is responsible for the division that exists between the reality of man and his self. This coloration prevents man from being present in spirit in those worlds that are already ready to receive him so that he can participate creatively in evolution.

The coloration of the human mind invites man to live this feeling of inner division instead of experiencing the extraordinary psychic impulse of real, endless and boundless consciousness. If the man of involution undergoes his subjective and colorful thought, it is because he was not ready to endure a higher mental life sustained by insufficient evolutionary thought. Today, however, he is ready to move on to another stage of life, since the scientific nature of his mind has solidified his search for the law of cause and effect.

The higher mind of the new man will easily be able to understand the subtle links of cause and effect with regard to the evolutionary reality of the different life planes. It will be easier and easier for him to move from one vibratory plane to another, until he has completed the upward movement of his mental energy; this will bring him to another level of experience and finalize

his link with the invisible. He will then be able to participate in the different sectors of the invisible organization of the evolving worlds. As long as he does not understand the need to live his mental consciousness at a higher level, neither conditioned by subjective memory, he will not be able to benefit from his creative consciousness, and even less from his etheric link with parallel worlds. This is why the internal nature of the so-called supramental consciousness will only be revealed to man as he supports its intelligence. His higher consciousness will be an inalienable fact of life on earth. It will not display the philosophical attitude of the lower mind in the search for anything.

The world of thought will be increasingly recognized as a world similar to that of matter. On the material level, man has discovered close relationships between his lower consciousness and matter. The same will be true for the new man, with this difference: the higher mental world will allow him to see a close relationship between the cause and effect of the invisible, even though he is still in matter. From this new starting point, he will know the occult powers of his light consciousness, not coloured by the ego, as they were during involution, when the astral extended its domination over man to total possession. This gave rise to black magic and white magic, two parallel branches of astral power on earth.

The evolution of man's future consciousness will extend the empire of cause and effect beyond the purely mechanistic perception of involutive consciousness. The new man will be able to generate chains of creative events on the material level, directly proportional to his creative consciousness, whose seat will be located on the mental and etheric level of his new systemic consciousness. It will then appear that the consciousness of the earth undergoes a profound change of direction, related to forces or the action of forces whose involutive human consciousness cannot understand either origin or destiny. The new nature of evolutionary consciousness towards cause and effect will be reflected in the acute and psychic consciousness of the creative forces of the ether and the material event. For the first time since involution, the law of the invisible will be suspended in the consciousness of the new man. The latter will finally be able to recognize the relationship between the different events of material life and the life forces acting through the actualisation of his superior and perfectly awakened mind. The higher consciousness will change human behaviour so much that the future man will feel totally different. The doctrine of human life, as we have developed it in the past, will be completely overthrown by a new understanding of the forces active in man.

Because of this new consciousness, future life can easily be adjusted in vibration, so that the material body no longer limits human consciousness. Real life in its finality exceeds what material man can conceive. His awakened psychic senses have the power and destiny to make him participate in another level of existence, from the invisible to the material. From the invisible of matter, man can become a real and powerfully creative scientist. We live in a universe inhabited by other vibratory planes, where high evolutionary intelligences await to meet man. The science of intelligence and the evolution of the investigative possibilities of the new man will make him realize the very complex process of his descent into matter, and the reason for this descent. The man of the next evolution will be perfectly aware of the cosmic forces that have set in motion his evolution plan and that of the earth.

Before man can enjoy this science and scientifically understand the history of the creation of systems, he must first understand that the search for truth on the material level must be replaced by the descent into his mind of an energy whose knowledge-generating power will fulfil the creative function revealing his higher consciousness. The descent of this energy can only be delayed by its emotional links with the subjective memory of the ego, rooted in a way of thinking and seeing the things of life according to the laws of death.

The world of thought is a universe in itself, and the boundaries of the invisible worlds are its limits. Thought is not an inert intelligent form, but rather the manifestation, from any plane, of a telepathic communication whose vibratory rate, in the involutive being, is low enough to appear or seem to be the product of his own individual creation. Thought is one of the force fields used in the invisible to allow intelligences of different levels to actualize themselves through the material brain, and thus improve or delay, as the case may be, the evolution of human consciousness.

The evolution of consciousness will shed light on thought; this will allow the man of the next epoch to understand according to his degree of evolution his close relationship with the different universal planes. As much as thought, during involution, was perceived as the product of the human brain, so much so will it be recognized during evolution that the brain is simply a very sophisticated and evolving tool, serving to receive increasingly universal, increasingly cosmic waves and thoughts that link the human mind to planes of evolution coinciding with its own level of consciousness. The psychological myth of individual thought and with no other source than the brain is equivalent to the myth of the radio that would provide the wave that gives birth to the voice.

Not only is thought the manifestation of communication from the different planes of invisible reality, but it is also a way for consciousness to evolve through increasingly creative thinking, to the extent that man will become aware of the laws of mental energy and intelligence. The egoistic personification of thought is at the origin of human unconsciousness, and the next epoch will shatter this myth; the being, in his real individuality, will become aware of his universal bond insofar as he can bear its reality. The invisible universe underlies the material universe, and it is from the invisible that man is nourished on the psychological and psychic levels. But the invisible is an unexplored and unknown dimension. The new man will explore this dimension of reality, in the same way that he has been able to explore the material dimension of his plan. The key to evolution will be directly related to the still too fragmentary understanding of the mental world, from which creative thought is born before deteriorating and contaminating itself through astralized memories. Man is a being of light, not just a material being. The evolution of the human mind will bring this light to the material plane of life, and the power of creative thought on matter will then be discovered.

Thought and the universe are one, and its energy constantly returns to it. According to its original plan, thought serves as the manifestation, in time and space, of different forms of energy perceived by man, on the mental plane, when he becomes aware of his reality. But subjective involutive thinking is not sufficiently refined for man to benefit from creative intelligence, in harmony with the spheres of light. He is therefore forced to live thoughts coloured by the memory of humanity, instead of living thoughts coming from the universal consciousness of his real being, his double.

The link between man and the double will allow him to go beyond the current conditions of planetary life and explore the invisible domains of life. This new life will make it possible to raise one's consciousness beyond the limits of reality and the known, to explore these unknown zones, the infinity of which is part of the great periods of creation.

Creative thought comes from the higher mental world, while subjective thought has its source in the memory of humanity, recorded on the astral planes where consciousness is only memory without identity. When man dies and his mind has not reached a level of evolution sufficient to free himself from these planes, his entire experiential memory becomes an astral entity; it is these astral entities that blur the waves of the being's creative thought, and force him to undergo a consciousness much lower than what he should know. Astral entities distort man's reality to keep him in ignorance, because they feed on human ignorance.

The universe and its planes constitute a tiny part of reality, since the latter has not yet been totally elevated to a level of consciousness sufficient for the spirit to inhabit it in its entirety. Future evolution will require man to experience the fusion of his being with his double to create other life systems where thought, very different from his contemporary earthly manifestation, will be used to create rather than build. The process of creation is based on the vibratory power of the energy of thought; but on the high planes of universal consciousness, thought no longer resembles what man knows on earth, for the speed of light is too high for the present thought-form to be communicated in a linear way, as it is on the material plane.

Evolution will make it possible to realize that subjective thought is nothing other than a way for consciousness to measure itself, as long as it has not experienced the fusion that will support it on all levels of reality; this will free it from the need to think subjectively, with the possible aim of creating from the instantaneous movement of the will of man-light. The unconscious being, at the stage where he is at that stage, cannot exercise his will without the support of subjective thought because it is not yet united in the light of his double; he must still live by a subjective and planetary will to perfect his mind and make it free, later, from the memory of his previous lives to which he is bound by the process of incarnation.

The universe of thought is as vast as the thought itself. For this reason, the creative thought of the new man will be endless, capable of understanding infinity in the same way that it can, today, grasp the finiteness of things. When we affirm that everything is relative, or means

that the psychological limit of the ego is proportional to the limit of its subjective thought. Fusion will allow thought to become more and more creative, more and vaster in terms of creative potential and as a means of deep study. It is indeed through the creative study of the invisible universe that man will discover the laws of energy and that he will finally be able to use these new notions according to the new needs of the new earth.

The universe has no reference model of experience, because it is born of a cosmic thought without beginning and without end. Thought itself is endless and endless, since it represents only a form of energy used to give to the one who channels it a science that is the mirror of universal evolution. It is in this sense that the thought of the new man will no longer be used as it was in the past for the development of personalized knowledge, but for the development of personal consciousness. The difference is fundamental, since consciousness always precedes knowledge when it is real, evolutionary, in fusion. As long as this stage of evolution has not been reached, consciousness will need knowledge to feel part of a certain order of life. From the moment man experiences fusion, his consciousness will free itself from the psychological need of the ego to tackle the problems of evolution, beyond its psychological limits. The ego will then be a perfect channel for the movement of the energy of thought, and the latter will become more and more creative. One day it will command matter, when it has sufficiently purified the lower mind of its planetary consciousness. He will then draw at will on the creative energy of the universal, to bring out the data necessary for the evolution of his being on any level of universal reality.

Involution limited human thought, for the creative forces of mind had not yet manifested themselves through the mind of man. This limitation has caused man's ignorance, and has given rise to power over the millennial human consciousness. This power linked to the laws of involution, which did not allow man to understand the fullness of his consciousness. With the spread of ideas around the world, power has changed and at the end of the twentieth century it seems to show more humanistic aspects; but this condition does not exist in all human communities. And even where power has a more human face, it is always ready to fight against a form of individual freedom that it cannot live with. This is why the evolution of future consciousness will take place on an individual and inner level of consciousness. It is the inner, creative and conscious thought that will transgress the limits imposed by secular or spiritual power. Power will only be contested in consciousness, and the level of recognizable intelligence will only be contested by this new evolutionary individualized consciousness.

Every being conscious of universal thought knows the laws of life; he cannot sacrifice himself to a collective consciousness not responsible for the ignorance of the masses, since he himself is the product of this ignorance. The new man will not fight against men, but against the forces in man that have made him a prisoner of the cosmic lie.

The realization of the universality of thought will make new men an unknown and unknowable race. The veils of space and time will be torn, and these beings of light will belong to another dimension of the earth, which will work directly for evolution. The universe of thought and the world of the mental plane will come together to give the earth a special attention that is impossible to describe. These new times will no longer be part of the ancient history of humanity.

10

Death and Man's inferior mental life

The new man will discover that death is much more than the end of material life. He will understand that it is a place, a space-time, where the immaterial life of the entities commonly called "souls" continues; they have not finalized their cycle of evolution and will, in another time, have to return to a material planet to perfect their ultimate union with the creative energy of the spirit.

Man will admit that the world of death is a plan that feeds on his ignorance in order to perpetuate the cycle of death on earth. This discovery will create a great impact in the spheres where this aspect of reality was hidden from man, when contact with the spirit was interrupted at the beginning of involution. The spirit then had to recognize that the forces of the soul or memory were stronger on earth than the forces of light in the consciousness of the first men on the planet.

The higher mental understanding of the phenomenon of death and its consequences for evolution will put an end, in the conscious man, to the occult and veiled domination of consciousness. This reversal in the energy of human consciousness will open the way for the evolution of the entire human race in the centuries following the end of this cycle. Man will become aware of the power of occult forces over his mind, and the mystery of subjective thought will be clarified forever.

Men will then be able to begin to unravel the mysteries of life, which were hidden from them during involution until the descent of supramental thought to earth. This new era will create a division in the spheres; the occult power over man will be neutralized, and man will continue his evolution freely and under the direction of his inner light, his pure intelligence.

The new man will not be alien to the understanding of death, because of the power of creative consciousness which will serve as a tool in the higher mental investigation of this sphere of immaterial life. Telepathic communication with this sphere will show him the effects of the world of death on his consciousness, and the mystery that has always surrounded this phenomenon will be solved. In the supra-mental and perfectly conscious communications that

the new man will establish with the world of death, death will reveal its secrets and man will never again be a prisoner of its affabulations. Death will become an open book for the new man, for his higher mind will no longer have an emotional psychological limit. A great and deep occult knowledge will spread on earth to elevate the knowledge of man and his spirit. Through the understanding of the laws of death, he will discover the principle of their application on earth and will be able to rise more and more in consciousness, until death no longer affects him. This will then be the passage to the ether, a passage where he will finally understand and realize that life is greater and longer than he had thought.

Very important for man of the next evolution, the psychological understanding of the world of death will allow him to realize to what extent involution was responsible for two imperfect creations: that of an inverted civilization, and that of a consciousness programmed on previous lifestyles whose archives, in the world of death, are part of the studies related to the evolution of the spheres' power.

Contemporary man still lives too much according to his reflective memory and subjective thinking to realize that, at the end of the cycle, earthly life will be reversed. This reversal will not happen on a global scale at the same time, but still with such power that the entire planet will be affected.

The concept of the evolution of the human race and the different forms of consciousness on earth is very primitive, despite the advancement of material science. Man thinks in relation to the needs of his lower consciousness and not in relation to the cosmic needs of his etheric double; what transcends his psychological reality consequently leaves him a little perplexed by the immensity of the earth's life plan and the men who inhabit it.

Man had to evolve mentally over the ages to come to understand his inner relationship with the different infinities that create the material-psychic separation of parallel worlds.

Understanding the world of death and its consequences on human consciousness outlines the first study of the new man on infinity; this study, through the higher mind, will free him from the astral and the power of the latter over his etheric body. At the end of this study, the transformation of man will be sufficiently advanced so that he can leave his material body and enter this dimension of life that is part of the worlds of light. The study of man's supramental consciousness will help him to correct the vibration of his etheric consciousness; thus, he will gradually feel a new intelligence born in him free of any subjective form. He will then create more and more powerful links with the etheric life forces. When he is ready to come into contact with them, these forces will appear to man and show him this place, on earth, where an immaterial technology awaits him for the descent into matter of new forms. These will help man to unite creatively with other human intelligences in the cosmos, who await his return to the universal confederation of the supermaterial worlds.

As long as man has not overcome his ignorance of the world of death, it will be psychologically impossible for him to understand the infinity of life. The universe is very vast and the variety of its worlds can only be embraced by man when he has finally freed himself from the power of death over his subjective thought. The world of death represents an invaluable barrier around the lower mind, which vibrates only according to subjective memory.

Death must be considered more an integral part of the unconscious psychology of the man of involution. It is more than a simple material phenomenon related to the purpose of the physical body. It is during the evolution of the higher mind of the new root race that death will be perfectly understood; this new understanding of the occult aspects of human consciousness will allow the manifestation of other attributes of this consciousness, and man will free himself from the existential conditions of his planetary and unconscious life.

Not only must death be understood within the framework of the supramental psychology of the next evolution, but it must also be integrated into the psychic pan of the new man, so that the forces of life in him are released and can benefit him during the next epoch. Man has always believed that death was a phenomenon of final dissociation from human consciousness. A serious illusion, for not only can the after-death bonds be unconsciously maintained between the mortal and the spheres, but they can also constitute, without man's knowledge, a servitude of his subjective psychology. This is where the concept of the subconscious comes into play. The latter represents the activity of the world of death through human memory, whereas this memory, as a whole, is in no way creative; it causes the subjection of man and serves the forces that need his experience for the creation of future models of evolution on their own planes.

The subconscious mind of man must be transmuted. Death must be conquered, so that his mind becomes creative and free from interference. Modern psychology has not yet identified death with the subconscious mind. For this one, death is the purpose of an experience, while the subconscious mind is a dimension still unknown to the human psyche.

Eventually, greater clarity will be possible about the absolute junction of these two aspects of life; psychology will then make a tremendous progress in the evaluation of man's inconsistent inner mechanisms, and the objective reality of the ego. To progress, man must stop at nothing and break down the wall that separates his subjective and objective consciences. By abolishing this barrier, he will be able to easily converse with death and extract the notions necessary to understand its psychological and psychic roles during the millennia of involution.

The science of man cannot be limited to matter. It must emerge in the field of the psyche, a much more important dimension since it includes and determines the present and future aspects of human evolution. Material science does not represent the greatest danger; rather, it resides in man's false conception of life, inspired by a mind manipulated without his knowledge by forces that deal with the life of the earth according to the laws of their own world, death.

Human psychology has a great need to take up the challenge of its inability to understand the dark layers of the collective or individual unconscious. A new evolution of psychology can only be generated by the inner evolution of those who work in the extremely important field of human science. As long as psychologists do not lose their own fear of going further into the realm of the unknown, and protect themselves behind the protocols of an institutionalized and already fossilized science, this new science of the human psyche will only benefit those who are free from the limiting knowledge of modern civilization.

The challenge of psychology will be commensurate with the creative power of scientists. A split will inevitably be created between those who will want to indulge in incomplete psychology without creative power, and those who will reverse the way of conceiving human psychological reality, so that total freedom in the mind and an easy understanding of the mysteries of psychic life will be born.

The reality of death will be perceived beyond its material aspect, and understood in relation to the links that exist between entities and spheres. This barrier will be broken, because human consciousness will conquer other dimensions of reality, where man will benefit from his psyche and buried forces, to the extent of its universality.

The inferior consciousness of the involutive man will be linked to the world of death as long as he has not become aware of the mental reality that transcends the intellect and the subliminal mechanisms of memory. Death is a dimension of life of the spirit imprisoned in the memory of material experience. It encompasses it and prevents it from becoming aware of reality beyond the astral planes, which is part of the internal organization of memory and the experience associated with it. Involution has made death a separate experience from life, materially, but the mental science of evolution will clearly establish the link between death and the unconscious mental life of the involutive man.

The subconscious mind is part of the archives of the world of death, channelled through human consciousness to balance the psychological forces that have not been integrated. Death works day and night on man; it penetrates him through an infinite myriad of thought-forms colored by emotion. On the higher plane, death has no effect on man, because it is powerless to influence his consciousness. Death is a living world, a world whose profound influence on earth remains the enigma of humanity. The evolved consciousness will discover that the human mind is not integral, but constantly colored by the astral plane, and that from this situation flows a human condition that was never understood, for philosophy and mysticism represent only inferior forms of intelligence, although their psychological level seems to be the ultimate perception, man's ultimate challenge against ignorance. It is not the nobility of philosophy or mysticism that will be challenged in the course of evolution, but their absence of integral reality. Everything in the universe is science. Nothing is speculative.

Speculation of the lower mind is a remarkable effort to get out of one level of ignorance and into another. Supraconsciousness will tear apart intellectual or mystical speculation, and will give rise to a science of life and spheres.

The world of death has never been understood by man, psychologically and psychically, because death has remained an experience separate from his consciousness. He could not understand it since the key to the higher mind was never known during involution; man was therefore victim, on one scale or another, of the effect that this dimension of the astral dimension produces on the lower mind. Understanding the influences of death on human thought is fundamental to any evolution towards a cosmic and universal consciousness. Without this understanding, the veils and illusions of life are too dense to be, and no form of philosophy or spirituality, even mystical, can free him, for these experiences are also coloured by the astral world, death, the memory of the soul and souls evolving in the invisible.

The lower mind is imperfect; it lacks light. Evolution will raise the vibratory rate of this energy center, and consciousness will improve. The astral of death will no longer have any influence on being, from the moment when the latter has recognized the link between his mind and the creative intelligence born of his fusion with light, spirit, the double. Not only must death be understood in relation to the influences it exerts on the mind, but also in relation to the high degree of penetration of its energy into the mind of man. The new consciousness will establish that death is part of the lower mind, by the bond it maintains with its astralized thoughts. As long as the thought process is not perfectly purified, it will be impossible to understand the meaning of life and to benefit from the creative forces emanating from a mind liberated from the involutive past.

To understand death, it will be necessary to recognize its influence on the lower mind. As long as man does not possess a clear and awakened mind in the face of life, as long as he does not fully understand it in his movement through his consciousness, he will suffer links with the world of death through the infusion into his mind of partially conditioned thoughts. Astral consciousness produces an imaginary effect in man, while the higher mental consciousness is free of it.

The spirit of man feels no effect on his mind; he only perceives the creative movement of an energy with which he can easily identify himself without any conditions, any constraints, and any pressure emanating from inner and astral layers of consciousness. He is perfectly free in the movement of energy, and this freedom perfectly coincides with the psychological and psychic balance of his being.

On the other hand, the thoughts coloured by the astral serve to make man live any experience that is valid and necessary for him until he has completed the purification of his mind. For the involutive being, death is a phenomenon, while for the conscious being; it will represent an aspect of psychological control over his mind. As long as man feels this psychic

control over his mind. As long as man feels this psychological control, he will not be free and will be forced to endure a condition of life that will seem to be born of a free consciousness, when in fact it will come from a conditioned consciousness. The spirit wants to free itself from death, and this liberation is done through experience. But man is not just a spirit, he is also a person, and his matter must not suffer from the need for spirit unless he is aware of it. From the moment he becomes conscious of his mind, he will take charge of his own destiny, in order to put an end to his planetary experience.

Unconsciousness is a form of intelligence conditioned by involution; it must, one day, vibrate in the light of a spirit free from involution and death. This will be possible when the being has understood that the light of the spirit is proportional to his capacity to integrate it, to make it descend on the material life plane, so that it serves as his creative intelligence. It is in this sense that death creates suffering in man, for it seeks in every way to prevent the liberation of his spirit, thus delaying the balance between his life forces and his psychic energy. Life forces are the energy of the spirit not integrated by man, on a material level. Psychic energy, on the other hand, is a mental force that must, over time, be elevated to vibration so that the powerful forces of the spirit can serve man instead of causing him to suffer. Through the understanding of the laws of death, man will evolve towards the creative and integrated consciousness of his real person.

The life forces of the spirit have never been used perfectly by man; they were useful to the spirit, for the evolution of being and its principles. But man is a mass of energy that cannot be indefinitely conditioned by the spirit, because the latter must be integrated for man himself to become free. This freedom of man will never be related to the freedom of the mind; it will be related to his own freedom, and the laws leading to that freedom will be for him a form of initiation. It is as if man were made up of two spirits in one: the first belonging to the world of death, and the other belonging to the world of light. As man has never understood this condition, it makes him so vulnerable that he has difficulty identifying which spirit he lives from. If man knows suffering in his life, he lives from a spirit attached to the world of death and is influenced by it. If he does not know suffering, he lives by a spirit of light, and the latter is part of his real person, while the spirit in death is part of his memory and personality.

Understanding the laws of death will be so important for evolution that only by understanding them will the being be able to free himself from the forces of planetary life on his consciousness. It will lead him to live according to the movement of the spirit, a dynamic totally unknown to involutive man. There is so much death in his mind that he has difficulty seeing and understanding life as it should be, according to the perfect balance of his own principles. These are constantly out of balance, resulting in a greater loss of creative forces, so that he can no longer control his life. The mind is an energy, a light that must be integrated into the being. This is fundamental to the understanding of the evolutionary reality of man on earth and in the cosmos in general. For death to be overcome in matter, it must be overcome in the human mind.

Death is not a state of mind, it is a plane of the mind where memory is used to keep him prisoner of himself. As long as man has not understood this, his mind will remain closed to the light that the spirit needs to make it vibrate in perfect harmony, according to its entire principle. The new man will discover that the spirit is present on all planes of his reality; this will create power over the matter and life of the lower realms.

The concept of the mind will be demystified during evolution, and man will take his place in systemic evolution. Death, during involution, took up so much space in the human mind that the being was kept outside his own reality. In the course of evolution, the mortal will become aware of his relationship with the spirit, in an order that will no longer overthrow man's evolutionary role, eventually liberated from the internal forces that manipulated him to keep him in the ignorance of his real person. He will become a being of light, not just a vehicle for the spirit evolving through the spheres of death.

Understanding the influence of death on the mind will be painful, for human memory is the foundation of the ego. The emotional and mental energy necessary to maintain memory is so polarized that the being will experience a profound transformation of his self before he can recognize the laws of death through the involutive mind. Those who can support the new knowledge will move from one energy plan to another, and understand life in its entirety. Their universal circuits will be open, and ignorance will be extinguished in them. The real being will rely on his light to penetrate the occult world of life and death. Having exceeded the psychological limits of the ego, he will experience an unlimited supra-consciousness.

The lower mind of man, the intellect, is nourished by thoughts conditioned by the link between experience and memory. This mechanism is part of the laws of survival of death through human consciousness. When the being dies and returns to the astral planes, memory becomes the mechanism of progression on these planes. Without experience, there is no advancement in death. For this reason, moreover, the new cycle of evolution of the fused consciousness will create in death many emotions, souls will recognize that a great change is being created on the planes that are higher to them and on earth. This change worries them, because their survival in death depends on the control they have over the life of the unconscious man.

11

Entities and human intelligence

Involutive human intelligence is colored by the actualization, through the centers of human consciousness, of a thought-form whose creative energy is intercepted by occult forces, the latter operate on the subtle planes of its consciousness, over which man has neither power nor realization. The human being does not fully benefit from his creative intelligence. Too much of this energy is degraded by the domination of internal psychic forces with which he has had an unconscious relationship since his descent into matter, without ever having been able to realize its existence or the power they exert over his consciousness. This condition of unconsciousness, in man, intervenes directly in the psychological organization of his self and thus, he, without his knowledge, constantly suffers a loss of mental energy. This decrease in creative energy forces man to live experiences over which he has no power; this process cannot end until he understands the laws of man's real consciousness, the new model of evolution on earth.

This new man will be distinguished from the old man by his ability to bear that his egoistic nature will one day meet his fundamental reality, and that this reality will be much broader than he might have thought at first sight, because he was kept narrow in the primary conception of the nature of his ego. The world of intelligence is an occult world, a world that has yet to be fully explored. This world subtly intervenes in the human phenomenon, and evolved man must understand its reality; otherwise he risks living in close and unconscious relationship with the forces that would subtly engulf him in an illusory mental world.

It is not surprising that modern psychology is so fascinated by the concept of the subconscious mind, since it reinforces the fact that man does not have control over his life. Moreover, grasping this occult fact is a completely different matter, especially when it is possible to live it according to a realization based on the junction between occult consciousness and psychological consciousness. This will be revealed by the supramental consciousness of the next epoch. It will become clear to those who go beyond the frontiers of the imagination that current intelligence is only a mediocre glimpse of what it can and will be in the next evolution. If the unconscious mind represents a distortion of the creative intelligence, all this is due to the impotence of the involutive human mind in the face of the psychological reality of the self. The unconscious man is afraid of his reality, he is afraid to be confronted with the reality of the plans and their manoeuvres, through his sleeping psyche. He prefers to remain ignorant rather than be confronted with what has limited him and poisoned him for thousands of years.

Obviously, it is neither pleasant nor easy to accept the occult reality of human consciousness. But all this is part of the evolution of man, who is still in his infancy. What the new man will discover during evolution goes so far beyond the psychological framework of his personal consciousness today that he must be prepared gradually, in order to be in evidence with his growing and increasingly extraordinary reality. That the mind of man is a sphere of active influence from the invisible, through his subjective thoughts, is a dimension of his reality that becomes evident to a higher consciousness. Those who work in the field of the occult sciences will one day have to realize that subtle veils spiritualize their intelligence, to make them carriers of occult forces that encompass them all, by promising them heaven and more.

The unconscious man suffers in his materialistic ignorance the forces infiltrated in him, while the spiritual being supports these same forces by feeding them with his great naivety. In both cases, they imprison these beings in some form of illusion, which they will one day have to overcome in order to make them totally free in intelligence and creative will.

The new man must overlook the occult of the mind. This means that he must, during his evolution, be able to transpose his mental energy into a thought form completely controlled by his voluntary and intelligent self. The mind of the conscious being must be purified of all subjective thoughts that imprison him in one way or another, and that make him powerless to live his life according to what he wants to live. Such purification makes it possible to recognize that the lower mind is subtly conditioned by intelligences evolving in parallel worlds and having access to the consciousness of man, thanks to the receptivity of the latter, more or less adjusted to his inner and universal reality. The new and creative consciousness must be universal; it must be composed by man, without any interference from the subtle planes of his occult consciousness. The occult of consciousness must only represent access to those areas of knowledge, with which there is no emotional connection that could make man powerless. Spiritual beings who indulge in esoteric or occult rites of experience make them helpless. They are attached to the umbilical cord of certain sects often sponsored by spiritual luminaries who, in turn, are sponsored by other spiritual luminaries, and so on up to the highest spiritual spheres in the world of death.

If man's mind is inhabited by intelligences whose nature it does not fully understand, it must undoubtedly awaken one day, in order to finally taste its own intelligence and become free from all forms of influence. This inevitable phenomenon is linked to the evolution of man and planetary consciousness. Dreams clearly tell us that the world of thought is much larger than we think at first glance. But even the dream remains, for most men, a plan of experiences over which it has no control, except for those who have mastered the art of living consciously on the subtle planes of their astral consciousness. And here again, even they end up discovering that the astral planes are only illusions, unless they have been bewitched beyond a desire to free themselves from them.

For man to discover the nature of his unconscious mind, he will have to look at the world of his thought objectively, without emotionality. Then he will find that his thoughts are far from real and that their forms are so colorful that they give him the impression of being from himself, when in fact they are created from scratch from a higher plane of the ego, which is the other side of the real consciousness. The new man will learn to recognize the nature of his thought, which will give him access to an increasingly creative thought, increasingly free from the spiritual and emotional coloration that has characterized the spiritual human consciousness of involution. This new consciousness will never be more spiritual for man conscious of the earth. It will reflect a growing and powerful capacity to know, beyond the knowledge acquired, and this knowledge will serve man perfectly.

Given the occult condition of any future evolution on earth, it is obvious that the nature of the new consciousness can only satisfy the real needs of man. Thus, the habits of life that preceded the transmutation of the human mind will disappear from the experience. At first, this situation will create a kind of void in the life of the conscious man, and this void will serve to further perfect his mind, until he has perfect control over his inner and material life. As long as man has not realized the multidimensionality of his mental consciousness, it will be impossible for him to understand to what extent he is a victim of forces within him, which tear him apart and divide him. Until he has taken everything into consideration, until he has looked at what makes him suffer subjectively in himself, he will not be able to see the nature of creative intelligence and the nature of the higher mind.

The mental world of man expresses only a tiny part of his knowledge. The unconscious man does not even realize how deep his knowledge is, beyond the psychological limits of his intelligence.

The human mind is vast, it represents the seat of man's spirit or creative energy; but his immature intelligence gives him the egoistic impression of knowledge, and this same impression paralyzes his power over knowledge and knowledge. As long as the mental world of man has not been liberated from the different entities, which both exhaust and nourish him, the human being will not be able to taste himself and benefit from his consciousness, his life, his invisible but concrete reality, beyond matter.

The mental plane of man is the world of immaterial spirits. He can only achieve this concretely by studying the relationship between his subjective and objective thoughts. By thwarting the mechanicity of this relationship and going beyond the subjective habit of his personalized way of thinking, man will discover the key to understanding his personal consciousness. With this new perspective, he will understand that the mental world is a world inhabited by evolving intelligences, just like him, with the difference that he evolves on the material plane and that these intelligences are on different planes of matter. Only the conscious man will realize that knowledge can only be realized on the plane of matter, from the moment when man has finally begun to live his union with the source of his energy, his ultimate reality,

his mind, his double, his light. The entities inhabiting the mental world of man have no power over him, as long as their links with him are not maintained through ignorance of his astralized consciousness. This consciousness is the result of his memorable link with the world of death, from where he descended to incarnate in matter.

The new man will understand that the world of death and the world of unconscious thought are one and the same thing. This realization will make him a new being in consciousness, for the perception he will then have of himself will force him to adjust his mind, in order to free himself from the occult forces in him. This will change man's consciousness. His egoic emotionality will be replaced by a mental awareness different from what he had experienced during that difficult period of involution. The latter preceded the new alignment of its subtle bodies, according to the movement of the new mental energy, whose vibratory power will be used to harmonize the energy centers.

Having realized that the unconscious mental world and the world of death are unified through subjective thought, the new man will soon reconsider any thought-form more or less capable of making him live an inferior condition of consciousness. The mental world is in reality a psychic space whose extraordinary function is to give man the impression of being intelligent, so that his false experience, which is also a distorted experience, can be used for future life models on other planes. As long as man has not externalized his self with the help of a new consciousness, he is obliged to undergo life, so that the other planes perfect their power of domination. This power serves in return for the possible evolution of human consciousness, as man learns to correct what is not real in him, that is, what does not come from him but from the planes of which he is originally the planetary expression, through the mechanical play of his subjective memory.

The mental world being a life plane for intelligences outside the material plane, this plane then becomes, for the unconscious man, not the real seat of his intelligence, but rather the headquarters of the operations activated at a distance by forces that are part of the worlds inferior to the light of man, even if these worlds appear to his evolved spiritual consciousness as worlds of high hierarchical perfection. The illusion is total and maintained in man's consciousness until the new man is strong enough in spirit to overthrow, on the planes, the hierarchical power that controls and has always controlled involution. One of the great problems facing the new man will be that of spiritual guilt towards the intelligences which represent for him, unconsciously, a high form of evolution. The human being has been so fascinated by the tenacious action of his subjective memory that the end of the fifth root race is totally linked to the power of memory over the ego. This power is part of the exchange that man experiences with death. If we say that memory is death, it is to begin to make the new man understand that the relationship between astral death and material life is a relationship of memory; in other words, it is a relationship of absolute causality, whose power he will seize as soon as the tearing of the veils has finally been completed on the material level, with the coming to earth of the new etheric-material consciousness, which will replace the old power of death on man.

The phenomenon of entities inhabiting man's consciousness only takes a prospective dimension when man is strongly unbalanced in his subtle bodies, thus becoming divided in his personality. This phenomenon of schizophrenia is easily recognizable and, according to current theories, one can then deal with a conclusive aspect of depersonalization. However, when man does not seem to show too much affinity by actualizing the occult forces through his personality, which appears harmonious, we lose sight of the contact between man and the subtle planes of his consciousness. Moreover, this is why we have difficulty recognizing the lie hidden behind a personality that seems healthy. However, lies in all their forms exist in unconscious man, and make it difficult for him to find spirituality, or to make a sincere effort to realize himself.

It becomes clear and obvious to the new man that the relationship between his ego and his creative energy is proportional to his ability to live outside the field of action of the spiritual entities, which cohabit with him on the mental plane of his consciousness, not yet awakened to the subtlety of the psychological organization of his cultivated self. He will discover that, not only is it impossible for him to live a pure creative thought without the vibratory support of his energy, but that such a thought can only manifest itself in his mind when he has learned to renounce any psychological responsibility that could colour his social purpose, by the shock it creates when it penetrates the mind of a man not initiated to the universal quality of vibration. It is here that the test will be carried out for him, because the entities, operating on the still weak mental plane of his consciousness, will do everything in their power to make him regret his gesture; through guilt, they can delay the evolution of man, since guilt confronts man with what he does within the framework of an inner reflection, to the extent of his psychosocially conditioned memory by his planetary experience and the choice he made before his descent into the material.

Thinking does not free us from the fundamental reality of the phenomenon itself with regard to the subtle planes of our consciousness. Just because man lives his conscience in the context of free will does not mean that he is absolutely free. The psychology of human thought is centered on the disproportion between the reality of the self and the vast abyss separating its reality from the unconscious forms of that self. Although psychology has developed its theories according to a psychic structure called to function according to aspects of social conditioning, the reality of the human self has not been revealed; a much more open science to the occult of the mind will be necessary for it to be able to shed light on the nature of the self.

The evolution of the science of the spirit will reveal that the unconscious nature of human intelligence is not a real nature because the unconscious self cannot perfectly transmit creative intelligence. The human self is not real, it is based on astral influences that colour it; the being thus feels supported by a sufficiently intelligent idea of himself, so as not to sink into the great solitude of the real identity that the unprepared ego cannot support. Man lives a collective consciousness; he has not yet realized that integral intelligence is absolutely non-collective, perfectly individualized and universal.

Mass psychology is powerless to accept the concept of parallel worlds to explain the phenomenon of thought, because its power is based on its blind and biased science. For psychology to maintain its material power, it must not recognize what is above or beyond its conceptions of the psychological self. This dilemma we find itself in the intellectual stubbornness of psychology in putting aside concepts that weaken its theoretical framework, to bring it closer to a paranormal vision that is not yet part of the mental training of the twentieth century scientist.

The idea that the involutive being is partially or greatly influenced by the planes that today, for most civilized men, remain invisible, is absolutely obscurantist. But the evolution of the human mind cannot be delayed by psychology. On the contrary, this evolution will make psychology evolve, because the latter can no longer extrapolate on the nature of the thought or psychic structure of the self, because of the creative limitation of the concepts used in the classification of the ideas necessary for the formation of a creative science of the mind and its reality.

That there is a close relationship between the invisible and the material is not a philosophical notion, but a human reality. From the moment this reality is integrated by human consciousness, the very nature of the psychology of being will be altered and a new way of seeing the problem of the ego and the self will emerge. This will prepare the man of the next epoch to live mentally in direct contact with dimensions of energy and intelligence. When the notion of intelligence loses the meaning it possesses today, the science of mind will flourish and man will become aware of a new dimension of intelligence, unrelated to the systemic nature of his subjective thoughts, conditioned by the history and mechanicity of involutive memory.

Man's evolution will require him to totally reconsider the nature of his mind, in order to discover elements foreign to his own reality. Thus, one day, in the course of evolution, man will be able to no longer suffer his inferior and unconscious mental state, and rather live according to an absolute creative reality, based on the fusion of mind and ego. As long as this stage of evolution has not manifested itself in the being, humanity will be forced to live according to the historical forces conditioning man to astralized thoughts that are not part of his integral reality.

Human intelligence will cease to be experimental when the being has discovered that his intelligence is not perfectly under his control, and that a large part of his life is subordinated to veiled and occult influences that are part of the internal organization of the mental world. Psychology still refuses to study this organization, for fear of losing its status as an objective science. Even if the spiritual ideology of religions has confused the reality of the spheres, and has not recognized the retarded activity of the spheres on the involutive human consciousness, much of the colorful information concerning the existence and subliminal activity of these spheres will be challenged by the mental science of evolution.

The world of death is a plane whose activities closely affect the consciousness of man, as demonstrated by the mediums. On the other hand, it is not enough simply to hear such sessions, but to be able to meet the challenge they offer to the man aware of the manipulation that these plans exert on a global scale. Humanity is a vast reserve of experiences used by the occult forces of invisible life against man. The consequences of this process appear in the psychological organization of all forms of ideologized thoughts, spiritual or temporal, that form the unconscious self. The supramental consciousness will throw a great light on the cosmic plane of the evolving consciousness.

The future evolution of human consciousness on earth will be free from the psychological conditioning of the ego and will free it from the forces that, through man's unconsciousness, delay the evolution of the science of life on earth. This will be done on an individual level. The new man will not maintain any subjective memory of his collective consciousness. He will have realized that the universe contains both an invisible world and a material world, and that the two planes are intimately linked in life and death.

During the involution, humanity lived under the reign of ignorance in the face of the occult of invisible planes. Religions have perpetuated this ignorance, and modern consciousness is only beginning to break through the veils of these plans. But the future of the human race will depend on its deep understanding of the laws of the invisible, for the new man will develop a second view, an etheric vision giving him access to these plans. It will then be obvious to man that the involutive intelligence was colored by thoughts emanating from spheres of which he has been almost totally and unconsciously influenced for centuries. It is not surprising that being, as an individual, has never been able to reach an integral level of real consciousness, both in terms of matter and in terms of the forces underlying the material plane.

The supramental consciousness will demonstrate that the unconscious man is subjected, in his will, to certain forces that colour his intelligence in an alarming way to the benefit of a power of which he is only the scapegoat on the material level. Through this science, man will recognize the cosmic and astral conspiracy against him; this discovery will set him free, he will regain the power of his own light, which was taken away from him at the end of the Adamic cycle, when the universal circuits were broken.

In the past, temporal and spiritual powers had a negative view of all forms of individualism. Likewise, the science of the mind of the future will demonstrate that the astral power does everything to prevent man from knowing the secret of secrets. This, during millennia of regressive evolution, has provided the temporal and spiritual powers with the veils necessary to encompass man in perfect ignorance, despite the existence of his so-called objective sciences and religions based on the dogmas of truth.

The invisible world will never be subjected to the objective observation of material science. It is on the awakened mental plane that this observation will be made and that the struggle will be fought. This will raise a new consciousness leading man towards evolution, and confirming the supremacy of supramental consciousness against the astral. The creative impotence of the involutive man is due to his inability to know the depth of his thought; the total immersion of his self drowning in an uncontrollable tide of thoughts that are not his perfectly, because they are colored by unconscious influences of a life plan that plays on the life of man. Evolution will require that the new man fully opens himself to notions of mental life that go beyond unconscious subjective human thought. This will require that the conscious being gradually discovers that the involutive notion of the self is fundamental; man cannot identify himself with a higher reality than his materialistic and blind subjectivity.

Man lives his consciousness on the surface of his intelligence, without understanding its profound mechanisms. For this reason, the unconscious man does not perceive the unreality of his consciousness, the fictitious of his self; this is not based on an objective and cosmic reality, but on the manipulation of his intelligence from spheres whose nature or existence escape him, both for reasons of fear and for reasons of ignorance. Men have always preferred to deny reality rather than face it. This is also part of the manipulation of their minds.

Evolution has already begun on the globe, and new conceptions of reality will shake the involutive human memory. It will no longer be the conquest of nations that will be at stake, but the conquest of the invisible plans that have always constituted the greatest threat to the freedom of man and his spirit. Man will find it difficult to talk to intelligences on other levels, even when he has the key to defining their influences on his self-consciousness. This will create a psychological shock to him; he will realize the extent of the manipulation of his lower mind. This shock will be fundamental, because it will allow a new centre of intelligence unimaginable by the involutive man to open in him; the latter has always believed in his entire personality, whereas he had no real identity in front of himself.

The self of man is the product of his memory, the total sum of which does not define his reality. Involution has perpetuated the myth of the psychological reality of the self by disappointing man through the very vast psychosocial memory that scuttled his own emancipation. The collective consciousness will never allow man to free himself from his memory, because the latter nourishes and maintains it. It needs memory, since it feeds on it, as do entities on parallel planes, which use memory against man in order to keep him prisoner of his ignorance.

The greatest shock that human psychology will receive from supramental consciousness will be when, for the first time, man understands his connection with the astral; he will see that he is an unreal being living from states of mind constantly in unconscious confrontation with a greater and deeper reality. The latter is difficult to perceive, because of the psychological impediments created by its subjective thoughts implanted in the human brain. They have been

by intelligences that death has liberated from matter, and which continue to exert, on earth, a very great influence. This will be recognized as involution, a period when the unconscious man was to suffer the yoke of an experimental consciousness. The involution will end the day when, conscious of the laws of the spirit, man will finally be able to free himself from those unconscious dark forces that have tarnished his consciousness and prevented him from recognizing his real identity, based on a fusion with his light.

On an individual level, the consequences of this realization will transform human consciousness and elevate it to a level of intelligence that he would have thought, in the past, pure fiction. This will mark the end of involution for the awakened being, and the evolution towards a supramental and universal consciousness, without constraint and without obstacle. The price to be paid will be high because the conscious man cannot be both unreal and real. Somewhere along its evolution, it will be forced to see life as it is, based on a greater fusion with the double. This is its permanence against the stupidity and suffering caused by its involutive link with the astral, the world of death and its entities.

Every intelligent consciousness returns to a plane of evolution in the invisible, after the decay of the material body. This is a universal and cosmic law. The phenomenon of consciousness is not physical, but psychic, and of a higher level than matter. One of the universal qualities of intelligent consciousness is the ability to communicate. Everything that communicates in the universe is consciousness and belongs psychically to a subtle plane beyond matter. Man's death leads his consciousness to a plane of astral systemic evolution that always remains in latent communication with the material plane, whether man is aware of it or not, because it is part of humanity's collective memory. This astral link, in turn, allows man to live on earth a level of experimental consciousness until the day when he will experience a higher consciousness, free from the influences of that astralized consciousness that condemns him to the total forgetting of his origins in the worlds of light.

Man incarnates himself on the material level for the evolution of the soul, this memory which represents the totality of his personality. It is only during evolution that he will free himself from it to become aware of the universal link between him and the higher worlds, of which he is the original creation. But he will not understand the phenomenon of personality until he perceives the connection between himself and the subversive planes of the involutive astral. As soon as man descends into matter, the loss of his cosmic memory becomes a huge disadvantage, because he loses consciousness at the same time, of the laws of higher mental life. If man incarnated on the material level with the full memory of his past, of his many passages from death to life, he would have a great understanding of the laws of life and his evolution would be very rapid, his intelligence would be alive. But this is not the case, because he loses consciousness of his origins when he is born. He never manages to understand the phenomenon of life perfectly. He lives a whole life in the illusion of his intellect, and from this illusion a difficult life is created without a deep understanding.

Evolution will change this condition, ignorance, which was once man's Achilles heel, will be eliminated from his consciousness by a science of life, whose depth and breadth will elevate his intelligence. He will finally be able to recognize the laws of inner mental life, which condition his existence and make it an experience without real freedom. No one can change man except man himself. A being can give man a deep and real knowledge, but only he has the personal and creative will to give what is rightfully his: full freedom of conscience on an evolving globe.

The new man will realize that the nature of intelligence is a well-kept mystery of involution. We recognize the phenomenon of intelligence, but we do not understand it. This places man in a condition of life and experimental consciousness where he cannot measure his intelligence against the physical reality of his integral being. It only lives in an animated way, without a deep and real foundation. His lower intelligence does not really serve him; it only serves the occult forces of his experimental consciousness. This is why the unconscious man never feels real freedom in his life, because it is not based on the universal link with his own reality. His mental life is nothing but memory and opinions. This form of intelligence serves the involutive forces of his consciousness, and man remains a prisoner of himself.

The involutive man cannot yet recognize the laws of intelligence, and this is part of his involution. That he does not recognize that his mind is not free, that he is unconsciously impressed by other intelligences on other planes of life, is contiguous to his ignorance of the laws of life and the invisible organization of the universe. The new man, on the other hand, will not be able to ignore this recognition, because his consciousness will be sufficiently great and sensitive to the presence of the invisible in him. He will easily detect the astral in his mind and live from the higher mind of his thoughts. It will then be easy for him to understand the link between the acts since birth. He will easily understand the significant events in his life, which will make his past intelligible and free him from them; he will no longer suffer from his past, and will begin to free himself psychologically from his memory. Then he will enter the great memory of his creative consciousness, which will put an end to his experiential slavery.

The new man will discover the beauty of intelligence, instead of being a prisoner of its psychological and powerful value. Intelligence is an embryonic creative energy in humans. The existential psychology of the ego slows down this energy. Ignorance of the astral conditioning constantly plunges him into the race to life, which takes away his breath of life. The evolution of the higher consciousness will allow man to realize that life is not simply based on the psychological success of the ego, but on the freedom of his mind. When success does not result from this higher state of consciousness, it is totally fictitious, and harms mental evolution. Success is the psychological contribution of life to man's consciousness; since it is not awakened; he becomes a slave to his success.

The astral entities control the lower mental life of man to such an extent that the deep and real knowledge of this will create in the new being a deep and total inversion of his consciousness. Mental growth will begin from this inversion. There will be no return after this realization, for the self will receive more and more light, and man will gradually move away from his old dead and lightless life. He will realize that life is occult, veiled in its mechanisms, and that understanding its mechanisms is the only possible way out for the evolving being, of any race, religion, or strain. The laws of life are universal and human intelligence will become universal.

The involutive man knows material and spiritual life. In both cases, he remained unaware of the reality. Since life is intrinsically linked to the evolution of the human mind, it must be perfectly understood in all its occult aspects so that man can benefit from it in all aspects of his vital and creative movement. The materialistic consciousness of life and its spiritual consciousness represent only polarities of mental life. But any polarization of reality remains existential. That is the trap of involution. Life is unitary, indivisible on all levels of its manifestation, and the ego must not divide it in itself.

The understanding of the astral influence on the human mind will mark the next great discovery of psychology. It will represent a total revolution in the way of thinking in the face of psychological and psychic realities, and the ego will be restored. Man's complacency towards his intellect will be challenged, and the new being will gradually move away from the thought-forms that nourished him during the involution and brought him closer and closer to final alienation.

Man will recognize that the human mind is a dimension of consciousness influenced by the entities of the parallel worlds. This revelation will be part of man's evolution towards a mental consciousness free of any influence from invisible and psychic life plans. The evolution of the human mind will no longer be governed by the psychological laws of the unconscious ego. The new man will face reality and will no longer hide behind his veils, for his knowledge of the mind will be integral and will be free from the opinions of the unconscious involutive personality. The man of the earth, during the evolution of the sixth and seventh root races, mental races and increasingly in fusion of energy with the creative source of universal intelligence, will achieve total and perfect freedom in the spirit. Evolution will separate new men from old men in an increasingly rigorous way, for the involutive past will no longer serve the experience of those beings that have begun to unravel the mystery of man and his consciousness in intelligent evolution.

Not only is the understanding of the phenomenon of entities influencing the human mind fundamental to the evolution of human consciousness, but it is also fundamental to modern mechanistic psychological science, which remains powerless in the face of the increasingly obvious degradation of planetary involutive consciousness. Psychology will eventually be forced to open up to new methods, still hidden today, to fully understand the phenomenon of

the human mind. In addition, the bastard child of psychology, parapsychology, will eventually fill the gap between it and classical psychology, but it will also be replaced by a new science of mind and energy. For science to become universal, it will have to stop being ideological and develop the capacity to face new frontiers. It is obvious that new psychologists frustrated by their theoretical categories will look elsewhere for a way to explain what psychology and parapsychology refuse to see for reasons of scientific status. Science is not glory, but the inexorable movement of the mind through the obstacles to its clear and unambiguous vision of things, whether in the realm of matter or spirit. Matter is measured according to the laws of matter, and spirit according to the laws of spirit. So, will we uncover a universal science where scientists will respect each other, instead of living internal wars that reflect only their lack of maturity and mental evolution?

Only the pride of subjective thought prevents science from going beyond its limits and breaking into areas where the spirit has always been excluded. This pride is suitable for mental attitudes that are ignorant of the greatness and extent of the psychological subversion that man undergoes on the part of the psychic and immaterial organization of the universe, which exceeds man's greatest imagination in extent and history. The human being is earthly, but his mind is not; his mind participates in a reality of which he is only the unconscious and blind expression. This blindness will last as long as man refuses to face the objective reality of the immaterial world. The non-material universe is so vast in intelligent and subversive organization that the unconscious man would be struck with madness if he were to realize its real dimension, without prior preparation, because his slave mind would not know what to do with a reality that transcends fiction.

During the evolution, man will discover the Ariadne's thread leading him to the Minotaur. He will see that the Minotaur is not a mere legend, but a reality that, until today, has challenged the greatest religions and the most subtle philosophies, not to mention science, which is completely ignorant of it, if not incapable of incorporating it into its system, because the reality of the Minotaur is not part of human conventions, but of the reality of the spirit. This has been reduced to impotence by psychic and cosmic forces in him, which are part of man's historical domination by a world whose organizational and subversive intelligence represents the total human condition described for thousands of years, in all kinds of terms, but never perfectly realized, and never perfectly understood by man himself. The new evolution will give man a glimpse of the greatness of his psyche. He will clearly see the confrontation between the forces that control him and those that need to be liberated, so that he becomes a free creative agent and unrelated to death and its dominant plans. Lying is part of man's life and his connection to death. Lying, in all its hidden and veiled aspects by plans of intelligence, represents the condemnation of man to remain a being where experience is equivalent to the burial of his creative power. This process benefits a hierarchy that will use all that is most sacred to keep it in fear of the absolute, so that it can be absolutely dominated.

It is not man who creates the concept of an absolute god, but the astral in him who has wanted, through the ages, to make him recognize his authority over him. Naive in his spirituality, he has seen the absolute extended to the outside of himself. Man will not realize the consequences of this thought-form until he has set fire to the memory of all that he has wanted to believe, in order to be morally protected from himself. The understanding of the relationship between the lower human mind and the intelligences of the parallel worlds will represent the greatest revelation of the human mystery since the beginning of involution. With this new consciousness, man will discover the laws and principles of intelligence, and will be absolutely free from any form of ideological domination over his mind. This victory of evolution over involution will allow it to transgress the laws of death and enter into mental communion with the most evolved planes of the immaterial universe, which will give it access to its own light, its natural power.

The new man will realize to what extent he was attacked during the involution, during his planetary experience, and how much this experience was lived according to the program established before his descent into matter. The aggression against unconscious human life was and still is of such a nature that it is not possible, for the involutive being, to measure its depth.

12

Adepts of the Astral

The end of the involutive cycle will coincide with a manifestation of very great manipulative power against man, of a psychological and psychic nature. At the same time, the descent of a new consciousness will put an end to the astral reign on the globe. This will be one of the most difficult times in the annals of history, since humanity will be totally stripped of the means to defeat this power that attacks it in all imaginable forms of influence. This one uses as much the ceremonial forces of black magic as the ritual forces of psychosis and neurosis, up to the ultimate point where man will lose contact with his personality.

Behind this massive confrontation of man with himself lies the latest attempt to recover, through the plans of death, as much of humanity as possible, in order to ensure continuity of evolution on the planes where these forces are active. The unconscious man will not be aware of the ongoing process. His ignorance of the occult laws of life will deprive him of that inner knowledge that only his own light could provide. The period following the end of the cycle will also mark the end of this intimidation on a global scale. But the period that will end the present cycle will be virtually an aggressive manifestation of the astral, and man can expect any eventuality, even what could hurt his sensitivity the most. Nothing will be spared that is painful to him, and it will be from this massive astralisation of planetary consciousness that the new man will be born.

There are currently men on earth who, without realizing it, while others are fully aware of it, are astral followers on the material level. They are beings for whom domination, in all its aspects, excludes good will, or the possibility of recognizing one. These beings are adepts of the astral and represent involutive forces of great power, which only the new man can fight. These astral followers will testify to a superior intelligence, in the cold center and without human warmth. They will be identifiable by the new man, but difficult to identify by naive and unconscious beings. At the end of the cycle, they will be used to create, at different levels of social reality, the chaos that humanity will have to experience before the forces of global Regency descend materially, followed by civilizations from overseas. The astral followers will fulfill a role that they will not understand, with the exception of those who demonstrate an advanced occult consciousness of their link with the astral; this will be the case for followers dedicated to black magic or parallel forms of machinations and powers against man.

Astral followers will nourish appetites that are increasingly opposed to the great civilizing principles of involution; their actions will be seen as a measure of their rights and powers. Governments will become powerless in the face of the renewal of these destructive powers, as they will use the laws that weak governments have created in the past for their protection. Those who govern will not be able to crack down on these beings, because the protection of their acts will already have been sanctioned by the ever-increasing dilution of legal authority and legislative intelligence. On the international scene, the most important ones will be easily recognizable by their psychological and psychological perversions. Nevertheless, others will be faithful to them until death, seeing them only as heroes. The astral followers will make governments tremble as they will have at their head powerless leaders who are not very gifted in spirit, without strength in intelligence.

It will become more and more obvious to the unconscious man that something is not right. But the new man will see, in these anti-human and anti-life activities, the hand of astral forces, and he will understand that the end of the cycle has come. Thus, the Nazi movement of the Second Great War was understood, in its occult extent, only by a very limited number of men of high evolution; in the same way, the men at the end of the cycle will see, in these followers, only natural consequences of the tensions inherent in civilization. Civilization will then change at an accelerated pace and great anxiety will descend into human consciousness. Man will lose confidence in his nature, and great suffering will complete the involutive cycle.

Astral followers will defy all forms of order and propriety, using chaos to enforce their rights. Modern life will become a global nightmare, and no nation will avoid the suffering caused by the dismemberment of its institutions. This period will mark the end of the history of involution, and unconscious man will succeed, as best he can, in surviving through the multiplicity of his errors. Industrialized or industrializing nations will do everything to destabilize the wheel of global economic life, unlike the order of things, because the power of money and economic nationalism will have replaced intelligence in management. The world's major financial powers will increasingly lose their power to dictate their conditions to the international community, as the passion for reserves will have surpassed the sound management of dormant economies.

The astral followers will use money, not for the power of money, but for the power of the impression it creates in the world of the psychological fantasy of the rich and powerful. As much as money is a form of power, it will become a form of impression used by those who handle sums so vast that their depersonalization will serve to destroy them. This will be the final blow to international finance in its historic role. The new man will see all this presented to him in a form of profound knowledge concretized in time, and he will know that great events will transform humanity.

The adepts of the astral will tamper in all fields of human activity, both material and psychological. The reactivity of these beings supported by modern technology will create an increasingly electric atmosphere, and man will feel that life is becoming more and more unreal every day. Faced with this condition of rapid and destabilizing involution, the most sensitive will suffer intensely, and many will no longer be able to endure this condition for long. This will lead to an increasing wave of suicides, which will alert the authorities. No one can put an end to this scourge, despite the good will of those who work in the name of human decency.

The end of the cycle will only be felt when men understand that social forces are threatened by anti-social forces. It is then that they will turn to new forms of knowledge that, before, would not have been able to retain their interest. Inner fear will motivate man to go further in the search for a solution to his life. Then perhaps he will meet the new man on his way, that will help him through this difficult period of life. It is said, on the universal planes, that the evolution plan of the new man is so perfect that it is impossible for a human being who seeks to rally himself to his source, in any way whatsoever, not to succeed, even if his approach is highly astralized. There is only one condition: he must recognize somewhere during his evolution, his link with the astral. Such a man could not die, because foreign ships would have identified him in the final shock to the earth before the end of the twenty-first century.

The unconscious man cannot avoid the time that is coming to an end, because the astral life forces in him already have the vibratory control of his personality. This control goes beyond the understanding of the involutive man, and it is through him that the power of the astral on earth is exercised. The new consciousness will grow in the vision of man and the understanding of the different modes of astral controls. The most powerful of them will be manifested through certain public figures. It will become possible for the enlightened to see the powerful possession of the astral on these followers, especially in countries where peoples are subjected to unreasonable dictatorships. Whether the dictatorship is that of the state, or that of a single man, or that of an oligarchy, it represents, on the material level, the possessive activity of the astral forces on earth.

All these forms of possession will be destroyed with the descent of the Planetary Regency at the end of the cycle. Nothing can stand in the way of the creative and powerful force of the invisible government; this will mark the beginning of a new era, in which control of the political evolution of the earth will no longer be in the hands of the astral, but in the hands of light-man.

Nothing can be done to accelerate events, and nothing can be done to prevent them. The cycle of anti-human government ownership is coming to an end, and the twenty-first century will see a radical change in the political evolution of the planet, at all levels of its social organization. The forces of the new order will no longer compromise with the astral, because they will be absolute in power. Man has never known the power of light on earth. This new experience of humanity will put an end to the collective memory of a civilization whose activity was subjected to reversals. These come from the infatuation of the unconscious man, fascinated by a power that was not real, based on the control of the astral through his unconsciousness.

The planetary Regency will fear nothing and will burst everything that will harm the good sharing of the earth. For the first time since man's descent into matter, a human, material government, in fusion of etheric consciousness, will have been established on this colony planet.

The man of the twentieth century can still afford to doubt the reality of the invisible, which has not yet manifested itself. But the twenty-first century will be the century in which gods and men will meet to build a civilization at the height of man and the greatness of the gods. The psi phenomenon will be scientifically recognized on a global scale, and scientists will be interested in any research that can shed light on this still nebulous dimension of material life. The astral followers will be the first to be struck by the energy of the Regency, wherever they are in the world. They will be the privileged targets of these new forces, which will no longer act under the cover of Judeo-Christianity, or under those of other planetary value systems, but under the effective principle of a science far superior to what man has known, or dared to know for fear of losing his mind.

In the future, it will be impossible for a man to take power in a nation, and to erect it as a dictatorship, because the astral forces in it will be neutralized until they lose their reason in his unconscious madness. Then these men will see or become aware that their peoples were born for freedom, and that they cannot do with it what they want at will, using forces that destroy the fabric of a society and prevent man from growing and perfecting himself. Astral followers will be located etherically throughout the world, and invited to become aware of their decline. Those who oppose an intelligent vision of their lives will experience death. In this way, the planet will be cleansed of this mass of beings that are hindering its evolution, making the lives of multitudes of ignorant and powerless people unbearable.

The unconscious human being is overtaken by the occult of the invisible, because his psychology cannot be elevated above that of a planetary and experimental unconsciousness. Thus, the future of humanity, starting from the new cycle, can only represent for him some form of fantasy. This is why this book, and others that follow, will bring the measure of what evolved man on earth can recognize from reality through his own consciousness. Those who read between the lines will see that the future of the human race is secured by forces that do not form on earth, but come to it. The de-spiritualization of esoteric and occult thought will highlight mentally the different conditions that will create a new age on the globe. The unconscious man cannot believe that he can, alone, give his planet the evolutionary scope due to him; he will have to, one day or another, recognize the intelligent and creative forces of life operating beyond his spatio-temporal reality, which will come to him when he is ready to receive them. This is where the importance of supramental consciousness on earth lies, and the coincidence of its manifestation with this new period for the earth and the local universe.

The astral plane directs its psychic forces towards man through the mechanisms of his subjective consciousness. The material power of the astral is due to the absence of an evolved mental consciousness in man; indeed, his planetary consciousness is deprived of an understanding of the forces and influences that act through him for the control of his life, starting from the subtle planes.

The latter, which are part of reality, are not integrated into the science of man, because his mind is too intellectualized. Astral followers are part of the psycho-historical forces of the earth and its civilizations. They are generally unaware that they are at the mercy of these forces, even if they have an intuition, certainly misguided, of their role in the world. Different degrees of alienation serve the astral forces but, in any case, its followers always benefit from the faithful belief of those who follow them and serve them blindly, through the more or less fanatical vision they have of their historical role. The case of Nazi Germany marked history in this sense; other parallel cases still invite the unconscious man to lose his identity in front of beings who mesmerize them and poison them with the astral power of their character.

The astral is a very active power in the world. The man who becomes aware of the importance of this activity cannot help but experience a profound transformation of his being and his life. The astral, which distorts man's personality in a more or less apparent way, nevertheless loses its power in him who, having discovered his identity, has crossed the threshold of personality and manifested his integral person. He is no longer susceptible to influence, because the light of his awakened mind illuminates his life. The being who has discovered his identity, that is, his person, perfectly recognizes the nature of his acts and can understand the most subtle aspects of them. Thus will be the higher consciousness of the new man, nourished by the very light of his higher mental life.

The sufferings of humanity have always been accentuated by the misdirected action of astral followers, because the historical strength of these characters leads humanity to possess no real identity. The men thus carried into the torrent of these astralized acts assume a secondary role in life. They fill it according to an internal need to be governed by an authority higher than their own, which gives them the impression of playing a vital role in the movement of the astralized forces of civilization. The danger of the astral lies in the fact that a struggle for power takes place on earth, very perceptible through the confrontation of different ideologies that serve to light the fire of war and division, Peaceful nations of nature are often drawn into a conflict in spite of themselves, because of the consciousness of some leaders, manipulated by a powerful astral.

There are spheres of great influences with which the astral thwarts the unconscious man, psychologically incompetent to identify its internal mechanisms. The new man will recognize these subtle aspects of the astral through the ideologies used by the spheres of influence. He will not recognize any psychological authority above his own consciousness, and will live in harmony with historically sanctioned forms of authority, as long as they do not interfere with the universal freedom of all human consciousness.

The astral activity on earth is part of a cosmic manoeuvre against man and his civilization. His work is of such a scope that the occulted knowledge of this parallel world will require a great and profound psychic force in the new being, based on the fusion of his being with the light of his consciousness, his source. The study of parallel worlds and their psychic aspects will reveal to the new man the secrets of planetary life, which have been hidden from him for thousands of years to keep him in darkness. The life of a planet is a vast cosmic experience; the forces in action exceed, in their manifestation, the most vivid human imagination. This is why the deep motives of the astral followers, in their worldwide movement, always defy the normal psychological understanding of the average man. Few today have fully understood the Nazi movement beyond the psychological and primary speculations of a social consciousness unable to face the impossible in their history; the Nazi movement was supported by a being possessed by forces greater than it, whose cosmic and planetary implications it could not fully understand. It was always man's naiveté towards the invisible that made him a slave of the latter.

On the social level, the new man will become aware of the astral followers before they develop too much power over the collective consciousness. This is difficult for the mass, because it is not endowed with a sufficiently personalized consciousness. She's suggestible.

The new man, through his creative consciousness and his great understanding of the play of astral forces, will quickly discover their games through his unconscious followers, possessed at any level of their relationship to these forces. His clear vision of things will make him take different paths from those of humanity. He will only participate in the life of the collective consciousness to the extent that this life is sufficiently harmonized for him to want to recognize it in its expression.

The power of the astral on earth is found entirely in the regimentation of anti-human, anti-intelligence, anti-freedom political systems. The human being, in his great and profound naivety, is indirectly responsible for the outcome of these regimes in power; and it is from these regimes that he has put in place that he eventually suffers, because they are part of his planetary experience. Astral forces interfere deeply in the de-harmonization of life, through the psychopolitical forces generated by the human heritage, and influence individual life. Man has not yet penetrated sufficiently into the science of the invisible to understand the close relationship between the psychic organization of planetary life, and the astral forces emanating from planes whose function is to keep man in ignorance at all costs.

With the evolution of the psychology of peoples, which follows the development of telecommunications in all its forms, astral followers have acquired a new and powerful means of influencing man's mentality. Through telecommunications, astral forces influence human consciousness and pass through it, to keep it in a form of sleep. The new man will be very aware of the astral influence through telecommunications. He will protect himself against colourful opinions that are subject to a decrease in free and creative intelligence. The followers of the

astral constantly plot against the freedom of man, in all its aspects, because his absence gives them power over him. The evolution of man's consciousness will put an end to the power of influence of these beings on his consciousness, because he will understand its nature and develop the inner strength necessary to counter it.

The loss of identity in man is the basis of the power of the astral and its followers in the world, and this condition will last as long as he does not regain control of his knowledge. The new man will not live according to influences external to his consciousness, for his higher mental life will be more powerful than the psychological life of planetary unconsciousness. He will have succeeded in elevating his mind to such an extent that he will have the ability to psychologically disengage himself from any form of influence that may reduce his psychological life to a secondary life. Until he recovers his own identity, his mental life will be secondary. He will not feel in himself the psychic reality of his real self. He will therefore suffer from a form of alienation capable of maintaining him in psychological suspension and division of his being. Astral followers will always interfere with the real mental life of man, because their consciousness, not dictated by a universal consciousness, is a subjective consciousness centered on power and control of psychosocial forces.

Man's future evolution will be closely related to his power to escape from a social consciousness that may conflict with his internal consciousness. This inner power will be born from the profound transformation of his consciousness with regard to the ideas that mark the world in which he lives. It is through the transformation of his self in the face of the power of these ideas that he will succeed in freeing himself from the psychic forces hidden behind the reactionary activity of the astral followers. Any man who, by his power of influence, succeeds in giving a human being any form of fake identity or social conscience, takes away a little of his own determination and condemns him to a force of slavery. This phenomenon is very evident today, in the extremely astralized world of music and drugs, which makes youth a global psychological body without identity, without reality, completely subjected to forces whose backward and alienating power man cannot measure.

Astral followers use the power of money to establish their regency over humanity. Indeed, money misused is a powerful energy whose movement in the world serves the astral, far beyond the psychological considerations of consciousness.

Money serves not only the unconscious psychic forces of man, but also their material ambassadors, the followers. Without money, followers are powerless, because it gives them access to the means necessary to contaminate the consciousness. The new man will transform his relationship with social consciousness by fully understanding the creative and destructive roles of money in the world. He will understand that money represents not only power, but also a means for the astral to open to its followers the doors necessary to maintain its power on the material level. It is not the money itself that is a danger to man, but the way it is used to control

evolving social consciousness. Through money, the astral enters the world of politics, music, war, etc. and is a powerful force used against the earth, where the well-being of the evolving consciousness is subject to some form of desire for domination through influence. Astral followers are not always negatively aware of their actions and consequences. That is why money is important in their lives, because it is through it that their consciousness is maintained and pushed in a direction that confirms, in the long term, the material power of the astral. A conscious being cannot override this awareness of the occult and psychic forces of his civilization. It is for this reason that he is able to benefit from his civilization, and at the same time be psychically free of it when it interferes with the evolution of his consciousness and the balance of his subtle bodies.

Astral followers are beings who look only for the success of their mission in life, without any consideration for the human masses they influence by the power of the money they manipulate. These beings are psychologically powerful, because their mentality is not restricted by the high historical and evolutionary criteria of civilization. They always seem to bring man something great and new that will ensure his well-being. It is only during evolution that man will realize the illusion of their actions and demagoguery, and see how much he had been caught up in a force whose scale and power he had failed to understand.

As long as man is not in his identity, he will be subjected to the psychological distortion of his self, while the new man will be able to instantly understand the illusions of these blackmailers. It is only through the strength of his unified consciousness that he will be able to neutralize their influence in his life. In its creative movement, this new consciousness will necessarily be in mental opposition to any form of interference. Man will then experience the well-being that can only come from his own mental power, born of the fusion of his consciousness with his universal bond.

The astral followers exercise their machination with the subjective and intuitive elements of their consciousness, which grant them power until their work is finished. Others, then, continue in a parallel movement, and thus the forces of the astral maintain their power over human consciousness. The power of the astral followers is so subtle that they themselves do not see the consequences. Only in the course of history will we be able to trace the early signs of any form of destruction or decadence of the highest values of civilization. The psychic forms of the new man will be under the control of his spirit. The human being will possess the light of his mind, and the astral can do nothing against him. But the level of consciousness necessary for this realization will require a great lucidity in intelligence, capable of overcoming the subjective contours of any influence that would oppose the balance of his life.

The astral forces work not only at the level of the evil evident in the world, but also at the level of a spiritual good that continues to encompass man in his form of unconsciousness even more subtle and difficult to perceive. If the evil is obvious to man, false good can also be

extremely retarding, because the sails he uses are too dense for man in general to detect. As civilization moves towards decadence, man will witness paranormal phenomena in the world, in spiritual forms that magnetize his imagination. These phenomena will mark the end of the cycle and will be the last assault of the astral against man before the forces of light appear on the globe. Many will be impressed by miracles, for even science will testify to the objective reality of these manifestations of the psychic forces of the astral.

Neither science nor men of great faith will see that behind these miracles lies the highest form of manipulation against humanity, a manifestation based on the most sensitive aspects of human spirituality. The Church will remain on her guard, but many people will not understand the astral phenomenology of these powers. The new man will see that the astral can use humanity's most cherished memories to extend its dominion over the earth. The Virgin will be used in this final struggle for power on earth. Great miracles will mark the end of the cycle, and those who have the strength to see through these manifestations, overwhelming for man and his millenary naivety, will be ready to experience the fusion of their consciousness with the highest planes of their reality.

13

The integral man

Evolution will give birth to an integral human consciousness, which will serve as a channel for the expression of etheric consciousness on earth. This will be the perfect lining for the material man, raised to a level of consciousness whose energy will radiate down to the level of the molecular structure of the physical body. Integral consciousness will reflect the power of the intelligence and invisibility of the human person. Integral man will put an end, from a cosmic point of view, to the power of the astral on the globe. Very few human beings will perceive this movement at the beginning of evolution, because this occult dimension of the life of the planet will not be part of the knowledge of the involutive man.

Integral consciousness will put an end to the ascending power of the astral, even if its descending power will continue to manifest itself until the end of the sixth root race. From the moment there is an integral consciousness on earth, the astral will be blocked in its search for more subtle ways to hinder man's evolution. The ascending power of the astral will gradually cease, and with it communications through forms of knowledge intended for the astralization of the evolving spiritual man will end. Integral consciousness will force the astral to put an end to the occult exploitation of man, and the occult sciences that already exist on the globe will be the last to maintain the division of human consciousness.

Integral consciousness will act as a cosmic barrier on the globe. This barrier will be absolute, because the astral is governed by conditions of passage, under the cosmic control of the ascending hierarchies, whose forces of light represent, at the end of the cycle, the culminating point in the systemic reorganization of the governing powers. The understanding of the relationship between integral and astral consciousness is very important for the evolution of man, because the totality of his consciousness, on the material plane, means cosmically that he has the power, through his fusion with the double, to take control of the forces of entry and exit of knowledge on the astral planes. Man, in his integral consciousness, will become the evaluator of the systemic disinformation created by the astral to poison him with notions that feed this plane in him, through his unconsciousness and ignorance.

The astral is a world whose reality depends on man's unreality. This is no small thing, and man will discover by himself this knowledge which can only come from his own free intelligence. The world can very well be studied by the conscious human being, but it must be studied through the double, because only he can protect it, since his station on the planes is outside the world of death. But man has difficulty communicating with his double, the astral, by constantly interfering with it. This plan sows doubt in his mind, or insinuates a false certainty. In both cases, he will learn to recognize the laws of the energy of his higher mind to become a perfect receiver of his own light, his one and only security against the invisible and his activities through the unconscious or evolving ego.

The entirety of consciousness will become an absolute weapon against the astral, but its development will force man to study very closely the astral mechanisms in him, in an objective and absolute way. He will not be able to question what he knows, and will have to get used to knowing that he knows, and be certain, at the same time, of what he knows in the real sense of knowledge.

Man will no longer be able to make errors of judgment about his mental condition and human behaviour. Otherwise, the astral in him will use everything at his disposal to compromise his movements of personal activity, knowing how ready he is to know or understand the game of life by himself. Man's evolution towards an integral life will only be slow. He will have to learn until he has nothing to learn, and his lifestyle will be the only measure. The integral consciousness goes forward and no longer clings to the memory of the race, because this memory is responsible for its occult and unconscious link with the astral, the seat of its powerlessness.

Supramental consciousness is an evolving consciousness. It will never be a consciousness frozen in experience. It will never complete its movement towards a higher vibration. It will never stop going beyond the limit of what it was yesterday. From this incessant movement of creative energy in the new man will emerge a consciousness capable, by itself, of knowing reality and living it according to its energy. It will involve man in movements of consciousness, direct products of his creativity, and his ego will be forced to support this vibration, because the molten ego will not be able to prevent it from manifesting itself and making its way in the world.

As long as man's consciousness remains an open door to the consciousness of life in general, he will not know the integral consciousness, for it is already part of the etherisation of human consciousness, from which he will universalize his creative consciousness. The adjustment will have to be made before the integration of energy, because man will no longer be able to live his life as he would have done before. She will have already forced him to make intelligent and irreversible life decisions, through his passage from the astral to the light of the higher mind. The integral man will bring new knowledge, whose function will be to raise his vibratory rate to prepare him to pass, one day, to another conscious and universal standard of

living. This day will come when the forces that today govern the astral will have given way, on earth and on planes, to the new forces of the Planetary Regency that come to transform the consciousness of the earth and that of man.

Integral consciousness will consist in giving man an overview of what is still considered psychologically a territory of involutive forces. But this territory, whose psychic activity man perceives only through his lower centres, will one day be under his control, and no longer under that of the cosmic forces opposed to the forces of light. Man will use the world of death for the evolution of certain highly perfected life systems and will do so by allowing the material descent of certain entities that cannot evolve sufficiently on their own to return to the light through a last incarnation. This will give rise to clones, which will serve the evolution of the new life systems that man will create on earth.

Integral consciousness will cause man a re-alignment of his subtle bodies, so that they no longer respond to the astral vibration of the invisible through his psychic centers. He will then know that he is no longer susceptible to influence and that he will have perfectly integrated his energy. The wholeness of man will be the universal quality of his consciousness. He will know how to recognize an integral being by the psychic balance of forces in him.

The integral man will be the new type of man on earth, the new model of evolution. His totality of consciousness will lead him to live a life totally commensurate with what he can create. He will no longer depend psychologically on the value system of his society, even if he can live in harmony with it as long as social values suit him. He will no longer be subordinated to the social consciousness of involution, his vibratory rate having become higher than any consciousness that has not yet completed its fusion. The presence of integral consciousness on the planet will create an energy nucleus powerful enough for new knowledge to continue to spread throughout the world, and for man in general to become aware of his universal principles. These will lead him to fully understand his consciousness, in order to benefit from his real and indivisible identity.

This new consciousness will create an energy center that will formalize the descent of interplanetary forces to earth, to exchange with governments in a world of perfect balance. This energy centre will allow this balance to be broken and for people to finally communicate with other dimensions, without falling into the trap of submission to these groups of visitors. This powerful consciousness will perfect that of humanity, it will propel the human being in a new direction, which will develop its cosmic links with other civilizations. But this consciousness will only appear on the globe when man is totally stripped of his subjective memory, because it conditions him to psychological behaviours that exclude his reality. As long as the adjustment of this memory has not been ensured, the earth will only know the more or less conscious man, certainly in evolution of consciousness, but not integral.

Integral consciousness will participate in the creativity of the spirit with regard to its material life. He will live in relation to a reality that is completely intelligent in him. The quality of his consciousness will be melted into a perfect unity of consciousness, so that man will no longer feel the emptiness of his consciousness. He will always live to the fullest, because the ego will have been adjusted to the growing light of his double. Human pride, despite the great intelligence of integral man, will no longer exist, since the astral veils will have been torn by his light during the transmutation of his principles.

Integral consciousness will mean pure consciousness, totally free from the power of the astral. Its development will teach man to deal with his reality, but it can only blend in with it when he is ready to blend in with it himself. The evolution of human consciousness will be a process that always invites man to overcome the psychological quality of his astralized consciousness.

It is through this psychological quality of consciousness that he loses sight of his inner strength and still allows the astral to interfere with his integral development. The psychological quality of involutive consciousness is based on a relationship of value between man and the astral, a relationship of value that he believes to be his own scale when in fact these values do not come from him but from the astral in him. Integral consciousness will be the closing of the astral gate in man. It will represent man's most decisive victory against all currents of energy likely to interfere with the evolution of his creative and free intelligence.

The astral is so powerful that the development of integral consciousness will force the new man to live on the highest planes of his intelligence until he is perfectly secure. His security will be commensurate with his inner power to support a form of life that will depend less and less on the psychological artifices of personality. These force man to constantly sell himself to lower movements of consciousness. The integral man will perceive more and more a glimmer in his consciousness, which will grow with his evolution until the day when he will rely on himself, totally and perfectly. Integral consciousness is a deployment of all his inner faculties; he will know it when he becomes aware of his third aspect: his mind, his double.

The intelligence of the integral man will be felt in the frontal part, not in a cerebral way, but in a psychic way. The psychic center of the higher human mind will be formed in the frontal part of man, behind the web that separates the material brain from the etheric brain. It is in this region of the head that man will experience the first glimmer of his integral consciousness, and will begin to feel it physically, instead of simply perceiving it mentally. For him to feel his intelligence, he will have to be aware of the proximity of his mentalized energy. This experience will require a very great sensitivity of his consciousness and reality, beyond the appearances of his personality. The integral man will no longer be adapted to the psychological life of the ego, because he will adapt to the reality of his light. This will make him an integrated and integral being.

The new man will reunite in himself all the psychic capacities that an evolving consciousness must possess in order to achieve a universal status. The latter will give him access to a level of consciousness whose power cannot be denied him, because man will be able to alter at will the currents of lower forces active on the cosmic plane of the earth.

He will be an energy scientist; he will compose with it from his mind, and will no longer have to go through material technology to vibrate the lower levels of atomic consciousness. Its universal status will allow it to make contact with the densest planes of matter, to give itself a civilization commensurate with its needs. His entire consciousness will obviously be the expression of light on earth, and the involutive forces will not be able to do anything against it. The new cycle will be part of the psychic reorganization of the universe with respect to the essentially new needs of a race superiorly developed in the supraconscious mind. It is during the evolution of this new race that humanity will discover the secrets of energy science, and that man will pursue a new scientific trajectory that will reverse the traditional role of science on the planet.

The integral man is a new model of evolution. It will not belong in the past. His consciousness will be renewed and the power of occult forces will manifest itself through him. The evolution of mental life on earth will bring a new dimension. The close relationship between man and the forces of light will change the face of the earth and create a new nucleus of civilization, parallel to the one that exists today. The coexistence of two levels of consciousness on the globe at the end of the cycle will allow the lower level to adjust and evolve. But the new life forces emanating from the occult center of the new sphere of life will not openly participate in the evolution of involutive civilization. However, they will help this civilization to remain on the surface in order to allow the ancient sub-roots to complete their cycle and carry out their destiny.

The appearance of integral consciousness in the world will reverse the polarity of human thought, and allow a broader and more global vision of life to be embraced by involutive peoples. The new knowledge brought by integral man will strengthen the fabric of life and will finally allow humanity to free itself from its fundamental ills, such as disease and ignorance. These delay the evolution of peoples by subjecting them to a form of life insufficient for the development of a higher mental energy and the elevation of involutive consciousness.

The presence of integral consciousness will strengthen the bonds between men and destroy the citadels of clandestine power, which has always been the strong point of domination and the weak point of involution. The integral man will embrace a life without psychological limits. From the subtle planes of his universal consciousness, he will work to balance the forces in the world, and his presence will be perceived and recognized where it should be. At that time in the history of mankind, men will turn to themselves, and begin to understand that life is worth its weight in gold and that no force can hinder its emancipation. The forces of light will be reactivated on the planet, and the new man will be an integral part of their subtle movement in the world.

It will become obvious to the most evolved beings that life is essentially a manifestation of several principles that can be actualized through himself. It will be clear that he carries within him the key to life, and that no force above him exists in an absolute way. This involutive illusion will be destroyed forever and man will begin to get rid of his old and ancient illusions. This will prepare the evolution of future races and allow humanity to transform beyond what man can imagine today. Humanity, despite its technical advances, is still at the stage where the sacred is part of life, while science, at the same time, is in the process of rapid evolution although mechanistic. This polarity is responsible for the confrontation between the lower planes of the human mind and the more evolved planes. The levelling of this difference will be brought by the new man when it is established that he has power over matter and that the kingdoms of the earth obey him. This new phase will put an end to the ignorant but necessary spirituality of involution, and will allow the most evolved beings to meet, under the necessary conditions, these new men whose words will never cease to be spoken by the earth.

Integral man will have at his disposal a vast science to meet the needs of humanity; this science will be at the disposal of peoples, but subject to the laws of creative intelligence. Unlike involutive science, which has become a commercial science, new science cannot be bought or sold. It will belong to all humanity, and its priceless value will remain under the close control of the planet's new evolving forces. The nations or men who use this science for late ends will be set in opposition to forces so great and powerful that the earth will be disrupted. The next evolution will no longer be part of the involutive laws, it will be under the control of a planetary Regency acting through man, in the cosmic clarity of the laws of the invisible that have always sustained life on the globe.

The next era will make the whole world tremble. Its date and time are part of the cosmic event, and are well guarded in a future that will come as a result of sequential and perfectly orchestrated events. Nothing takes place on the material level that is not known on the parallel planes of life. When the new man appears in the world, he will possess the necessary tools to lead humanity down an evolutionary path in accordance with the higher principles of evolutionary life in the universe. As much as the modern involutive man lives according to a decadent consciousness, so will the new man live by a prospective consciousness. The shock of these two consciences will be equivalent to the shock of the Titans, but the forces of light will command, because the time for their intervention will have come.

The next epoch will not arise towards man as he can imagine him spiritually, because his imagination is part of his astralized consciousness. It will come according to the laws of secrecy imposed on any conscience unable to bear the full understanding of it. This protection of man by the veils of secrecy is part of the evolving laws. The integral man will understand the new epoch because he will be part of it, but the involutive man will have to undergo it in a spiritual way, because his mind will not be so cleansed as to be able to cope with the impossible. The men of the earth think according to what they can imagine, but cannot think according to what they know, because what they know frightens them, and they reject it. The integration of human

knowledge and consciousness will mark the beginning of a new evolution on the globe, of which integral man will be the future universal model. This will represent a new strain of consciousness and science, whose creative function will be linked to the invisible of light acting through man finally liberated from the known.

The involutive man lives so much from the past that his consciousness becomes more and more powerless to support the present of a universal and cosmic mental life. It is no longer surprising that the most evolved beings on earth seek, by all means, to immerse themselves in some experience or other where they can temporarily experience the illusion of any fullness. Man knows inwardly that fullness exists, but he does not know how to eliminate the obstacles that make it impossible. Through his new consciousness, the integral man will be able to identify the forces that dominate him and remove from him that fullness that is part of the universal link between himself and his reality. His consciousness will be so integrated that he will no longer be able to live anywhere but within a sphere of life on the scale of his inner power. This power will be the manifestation of his released energy on the subtle planes of his renewed consciousness. The power of the latter will depend totally on its ability to realize that life, as lived during the involution, was only the first expression of a phase through which it had to pass in order to no longer confuse reality and the illusory.

Integral man will represent the highest level of human evolution that the earth has known so far. However, this consciousness of the psi-man will gradually evolve according to the new forces, which will descend on the globe for the repatriation of incarnated souls. The souls who incarnate on earth during the next cycle will benefit from a new experience, for world karma will have been burned by the struggle of involutive forces for power over man. This confrontation between the astral and the higher mind will put an end to the occult power of the astral over man, and the latter will finally have access to a great science of life, which will fill him and allow him to evolve rapidly over the next centuries. The consciousness of the new man will help the new souls to orient themselves as to their inner reality, so that the fusion of man with light will gradually become a regular aspect of future evolution. This process will necessarily take some time, but this will ensure the evolution of humanity.

At the end of the cycle, humanity will discover the relationship between time and space, and man will become aware of the phenomenon of ubiquity in some beings. This phenomenon will be objectively recognized and identified by modern science, and will serve to promote in the world the perception of a new dimension of human consciousness. It is from this new mode of expression of human consciousness, in the general view of peoples and nations, that a new sense of vitality will be grafted onto the world consciousness in the face of the rather obscure nature of earthly life. As a result of this experience, men will begin to understand that the evolutionary life of the planet is in motion and that something very great exists within man. This feeling will be integrated into the consciousness of being, which will then be the product of the total transformation of the psychological self.

The new man will manifest his consciousness on levels hitherto unknown. It will enable humanity to free itself from the hope linked to its mythologies and, at the same time, to free science from methodical doubt. The supra-consciousness of evolutionary man will create a shock in the world of science, for science will be endowed with a perfectly creative new memory, so that its knowledge will be at the level of human potential. Involution was powerless to create in man a higher consciousness, since the link between man's universal planes had not been built. On the other hand, evolution will give him access to the universal knowledge that unites kingdoms and transforms knowledge into instant awareness. No effort on the part of the new man will be required for the manifestation of his intelligence, for it will be creative and governed by the higher laws of fusion energy with him.

The entire human consciousness of the next epoch will compete with all known states of consciousness from the cradle of involutive civilization. Supra-consciousness will be a firm call to another reality, and the men of the earth will see, before their dazzled eyes, the Psi-man, that being who commands and is no longer commanded. It will be a new page in human history, and the earth will be transformed.

Men have long awaited, in the most remote corners of their conscience, irrevocable proof of man's perfect and infused science, in harmony with the forces of life. The men of involution have dreamed, while the new man will create the dream himself from the powers present in him, which he will have integrated through the very great suffering of the solar initiation. Only the most evolved beings on earth will be able to know and bear this suffering to the end, to completely free themselves from the known. In this way they will be linked to the light that has existed secretly in them since the foundation of the world, a light that follows them and of which they will be the sons in their own right.

The development of integral consciousness will mark the age of great mental maturity, during which men will learn to free themselves from the involutive burden of experimental consciousness, over which they had no power. As much as the involutive man was surrounded in life, so much the new man will have for destiny to live in close relationship with the forces that were previously used against him in order to make him progress on the path of experience. It will be inconceivable for a man-psi to suffer unconsciously from life, because it will have a value for him that he will fully understand. He will no longer live according to the forces in him, but through them, so that his consciousness will no longer be disturbed or disturbable, for he will have paid a high price for his freedom from planetary karma. When he is free from the latter, the powers that dominated him will be dominated, and the forces that guided him will become his light through the history of an ascending humanity.

The new man will make the earth aware in the ages to come, and his name will cross the borders of the world, for he will open the doors of the unknown. His life will be exemplary in a renewed sense, and his consciousness will be unfailing. Its entire nature will exert on the evolving masses a force whose dynamism will extend beyond national borders. From all corners of the globe will appear men whose blossoming consciousness will be universalized with that of other men of different races and origins

14

The astral of thought

Conscious human thought, even elevated to a higher level of perception, will not necessarily be free of the astral. The awareness of involution is extremely naive in the face of the reality of the spheres of life. The new man, becoming aware of a new reality in him, will see that the reality of consciousness is directly related to the power of man on earth, and this power will be proportional to his ability to free himself from the slightest links with the astral. This one is very powerful on earth and man will have to free himself from it to open the etheric plane to his new consciousness. The evolution of the new supramental consciousness on earth will essentially be a work of annihilation of the astral in human consciousness, according to the plane that colors it.

The astral of human thought is an earlier condition of life that must be transmuted so that a new etheric life plane is created in the consciousness of man, perfectly free from the cosmic lie used by the forces of the soul for the evolution of the planetary ego. Thus the new man will become aware of the aspects of his thought, and from there will create the future conditions for his passage to the ether, where the forces of death will be absent. Creative human thought will be perfected, and man will see through the most subtle veils of the astral. He will thus create his future life plan, where death will no longer exist since the soul will no longer be the driving force of his consciousness. The mind of man will be his one and only source of consciousness. As the involutive memory has been eliminated from the new consciousness, it will then be easy for him to enter a plane where only the spirit, its double, will testify to his reality.

The new man will discover that the astral is a form of sophisticated mind control that is part of the organization of life on the experimental planes of cosmic life. These forms of life have no relationship with the infinite spaces of light used by the human mind for the understanding and evolution of universal systems. This form of manipulation is sufficiently occult and veiled to give man the impression of being intelligent, while he lives only on an intelligence related to his involutive memory. The intelligence known to man from involution is not a real intelligence, but an intelligence synthesized by psychic forces. The aim is to create, on the material level, a scientific experience in which man is the evolutionary but unconscious product. Future evolution will bring forth a new mental science in him, superior to that which he has undergone in the past; it will enable him to see through the involutive thought-form, and will free him from the power of those intelligent forces which control the sub-planes of energy, whose death represents the most obvious manifestation.

The term "astral", applied to the nature of the intelligence of involution, is important. The new man will perceive some form of intelligence, beyond which a higher level exists, which will tomorrow become the creative energy plane of man freed from death and his involutive functions. Having begun to understand the implication and meaning of the term "astral" in his relationship with human consciousness, he will begin to free himself from the occult forces within him, which are not part of his reality but have the power to give him the impression of being real. Beyond this impression, the new man will have to access his reality, and the only measure he will have of being so will be his ability to control all aspects of his life, used by the astral forces in him in order to delay his movement towards the ether of his new life. The astral forces work against man, because they are not part of his reality, that of the ether; they are part of death, where they want him to return to perpetuate their power on earth. They will lose that power and know their days are numbered.

Controlling and killing the astral of involutive thought will be the great challenges of the new era. New men will be confronted with the materialized and powerful projections of the magic of the astral, which will amaze many men, especially those who will live a great naive spirituality of reality. Not only must man's thought be liberated, but the new man must be able to know what is astral in him, before he has been a victim, because the aspects of this plane will become so subtle that the new man will easily get trapped. He will believe that his life lacks color, and this will be a sign that the astral is ready to tempt him, to color his life in order to delay his movement towards the ether and fusion.

It will be very easy for man to have the impression that his life lacks color, because the coloring of his life during the involution was of astral origin. His memory is directly related to this coloration, and when the energy of supramental consciousness is felt, the lack of coloration will create in the new man the impression that his life is dull. This will then be the great test between man's real consciousness and his lower consciousness. Very few people will pass this test, because not all men of the new age, even those conscious of a new science, will be able to bear a new consciousness whose relationship with the astral has been severed. Man's colorful thinking is part of the material power of the astral, and this power is above the normal forces of the unconscious man. This is why the new man will have to recognize the principles of intelligence and will, linked to that of real love, if he wants to be satisfied with this new consciousness that will reverse the polarity in him.

The astral means "death", a plane in which man remains trapped in the reality of his mind, as long as he is not sufficiently advanced in the process of fusion to be free from the grasp of these forces. Death is not a world far from man, it is a world that is part of man and that is carried out through his thoughts and emotions. Beyond this world, man is free in spirit, therefore free not to know death as he has suffered it until now.

The new race will discover that thoughts are synthesized from the astral, according to human desires. She will realize that these desires are part of a meticulous programming, and that all imaginable conditions can be created for these desires to come true, insofar as they can serve to delay man's evolution towards the ether. The astral knows that the ether represents the new empire of cosmic life, and that this empire will be more powerful than anything that has been manifested in the past, during the great epochs of world creation. The astral knows that conscious life, after the dematerialization of the physical body, represents the greatest affront that the forces of light can make against the forces of involution. The cosmos is not an imaginary world against the forces of involution, but a real world, in the same sense as the material world. But its reality is beyond man's imagination, and he does not yet possess the subtle bodies to support its reality.

The astral of thought coincides with the psychic programming of the soul. This programming was established in the world of death before man came into the material. Such programming organizes everything that man must experience in order to evolve. However, evolution cannot be perfected until man has become aware of this programming established before his birth, and whose conditions are perfectly adjusted according to his qualities of planetary consciousness. Man will see how occult life is, despite its purely material and fortuitous appearance. This new consciousness will allow him to record a new vibratory rate, which will coincide with his new intelligence. However, the latter can only be returned to him when he has understood that the price to be paid for the illusory life in material terms is equivalent to the price he will have to pay to free himself from it. During his evolution on the material level, man will approach his light, and this rapprochement will be in proportion to the close struggle he will have to wage against the aspects of the astral in him, these living links with death.

Human thought is not yet stabilized on earth. Man is not yet perfectly balanced in his energies, and his subtle bodies still fulfil a function inferior to his extraordinary vitality. As long as the problem of human thought has not been identified by man himself, he will not have the necessary forces to transpose his material reality onto the subtle aspect of the ether. That is why the man of the earth has always had the impression that he is only an ephemeral passenger on the planet, when in fact he is its lord. His current consciousness is not enough to give him the right of possession to the consciousness of the earth. For man to possess the earth, he will have to awaken in himself a vibration from the very source of his creative energy, a source beyond his mortal and astral consciousness.

The thought of the new man will flourish according to his will to put an end to the astral game through his personalized consciousness. He will have to realize that consciousness, as he knew it, has no connection with the consciousness that evolutionary man will know. This awareness must be based on a mastery of the astralized energy of his planetary consciousness; otherwise man will possess only a subtle philosophical attitude towards occult knowledge, and this will constitute the ultimate illusion of astralized thought. The astral is a world of illusions while the higher mind is a world of light. The invisible cosmos will only reach man, in all its

splendour, when he has passed through death. The astral represents, on the level of human thought, a distortion of reality that goes as far as the collapse of human intelligence. The conscious man will be lucid, he will see that the limit of the astral is only the beginning of the universal and endless consciousness.

Involutive human thought is tinged with inferior energy, which prevents its original substance from reaching man. His mental and emotional state reduces the compatibility of universal thought with man's psychological consciousness. For the human being to benefit from a purified thought, without psychological restriction, he will have to recognize the egoic factors that condition it and reduce its clarity and depth. A thought without depth is a thought without vitality. Man is troubled by any thought that originates in the infinite depths of the universal self, for it disturbs the status quo of the civilized mind.

Psychic forces are powerful in man. The unconscious being manifests, on the psychological level, a strong tendency to the astral mode which is part of the unconscious conditioning established from the subtle but non-integrated planes of his consciousness. He believes that thought comes from his material brain, when in fact it comes from higher planes, and is filtered through his receiving organ, the brain. Science has not yet identified the brain as an organ for receiving thought. This mechanistic illusion is part of the astral of thought, and it will only be overcome when man has understood the nature of thought according to an evolutionary mind deconditioned from the astral mechanisms of its definition.

The next era will revolutionize human knowledge, and give birth to the genesis of creative rather than reflective thinking. It is not enough for man to know that he thinks by reflection, he must know the laws and mechanisms of his reflection, located beyond his psychological referents and which allow him to speculate philosophically on a domain which is at the very source of the psychological organization of his being. Just as human psychology is conditioned by the astral of involutive consciousness, so the science of the higher mind is supported by knowledge born of the connection between the light of the mental plane and the brain, which captures it and makes it intelligible. The integral consciousness of the new man will gradually be endowed with a thought capable of studying the various stages of his formation, through the various and individual layers of the evolving consciousness. Thus the new man will become increasingly aware of the universal origin of thought and, at the same time, of the link between the mode of subjective thought and its psychological attributes, which serve only to keep him under the control of astral forces. These forces use subjective thought to convey, through man and without his knowledge, a power of influence of such subtlety that he is absolutely powerless to see the totality of his individuality. This is divided between the reality of his cosmic thought and the unreality of subjective thought, astrally colored according to the faults of his planetary personality.

The astral of human thought is an order of intelligence particular to the involutive man. This order will be altered during evolution, for man must return to the source of his consciousness and intelligence so that the powers of light descend to the material plane, for the transformation of the global consciousness of this planet. Involutive intelligence is the inferior intelligence of man. It does not represent its living potential, but rather the measure of its past experience. Human beings are not only part of the past, they are also part of a multidimensional present of which they are not yet aware. Thinking is an infinite mode of expression of light. It cannot remain indefinitely a lower mechanism of human consciousness based on memory and the psychological experience of the ego. It is a real creative force, and the measure of its power is proportional to that of the consciousness of its origin and the purification of the mind that receives it.

As long as the human mind has not purified the astral within it, thought will have no power. It will simply remain constructive and experimental. When the astral has been defeated by human consciousness, thought will become more and more vibrant, it will coincide with its will and will allow man to control matter. For the thought of the new man to be unified with his will, he will have to understand the laws of the mind, go beyond what he believes he knows according to his subjective consciousness, in order to explore its other occult and veiled aspects. The astral will be in power in the being, as long as he does not understand that the nature of the unconscious ego is astralized, and that he does not have mental control over it. The world of thought must be elevated in vibration so that man recognizes the subjective aspects of his self, which must be overcome so that he becomes without mental limitation.

The brain does not know the material limit to knowledge, but man's subjective state can create it, because of the links between the nature of thought and the electrification of cells, their ignition. Brain cells represent the material aspects of a higher energy that will harmonize with them, when, during the psychic evolution of man, his emotionality will no longer prevent perfect contact between the material plane of the brain and the immaterial planes of the higher mental life that support and nourish him.

The understanding of the laws of the astral and the consequences on human consciousness will give rise to a new consciousness that will have the effect of reversing the opinions of involutive knowledge with respect to man's supramental reality. As long as these laws are not assimilated by man, it will be impossible for him to acquire a perfect understanding of his self or to benefit from an integral consciousness. The astral is a psychic dimension of the ego, and its influence is part of what psychology calls the subconscious, or the collective unconscious. This inner dimension of man must be explained with great clarity, so that the subterranean forms no longer have power over him and his consciousness is in perfect balance permanently.

The astral is a world in itself, with its own laws. It is part of what men call death. This one is not inert, on the contrary it is very active in man, because he is the only being with whom he can exercise and continue to exercise his power. It is through a form of enlightened mediumnity that the new man will recognize this. But as long as mediumnity is under the control of the psychic forces in him, he will not be able to undo what death does on the material plane, because it will remain more powerful than him as long as he is not in his light. Only light, man's universal bond, will allow him to overthrow the powers of the laws of death on the human mind. Only through a new understanding of subtle laws between death and the sleeping mind will he awaken to a reality that will, at first, transfigure his understanding and make him recognize that life is vast and infinite.

The human psyche is a virgin forest that remains unexplored in the twentieth century. The next century will invite man to enter this terribly subtle, hidden world, threatening his real freedom. The human psyche is supported by forces within it that have the power to influence it beyond its imagination. Every human being realizes how vulnerable he or she is in terms of desire. It is precisely at this level that the astral plane controls man, in order to make him live experiences that create on the material plane, a large scale of suffering.

Human desire is not real, it is only the product of a subtle machination against man, who uses his appetites to overthrow and block his light. The subconscious mind of man and the collective unconscious mind of humanity are part of a single reality, because man is directly connected to every conceivable level of memory. These memories delay him and make him live a life which, far from being the product of his reality, is that of the astral reality in him. That is the human condition.

Thought is astralized from the moment when man loses the clarity of his mind and experiences any polarity in life. Any polarization of her energy is a movement of the astral movement of her consciousness; it veils the thought and blurs the clarity of the mind. Without perfect clarity of intelligence, the being cannot feel that his life is under his control. It is then subordinate. But the fundamental problem of man in the face of the astral remains the psychological domination of the self, which this plan maintains because of the imperfection of the human mind. The being lives his mental life in relation to an interiority that is not sufficiently free of influences for him to have the deep feeling that his life is under his control.

The astral prevents man from possessing an integral consciousness without which he cannot know his consciousness. Involutionary consciousness is possessed at a certain level of mental life, and this possession is part of the link between man and the world of death. Evolutionary consciousness will become aware of the world of death and free itself from the burden of this bond. The new man will then enter a new phase of mental life, which will strengthen his universal bond. The lucidity of his intelligence will become evident when he has total power over his material and mental life. But until he has perfect control, he will not be able to possess all his consciousness and benefit from knowledge built on the link between the cosmic part of his being and his mortal counterpart.

The involutive man has no consciousness of his double. This is unacceptable in the long term, because his consciousness must be totally restored. This will only be possible if man has the strength to take it back, which requires him to understand the mental laws of intelligence, so that the universal link between him and the spirit transforms his experimental consciousness into a creative consciousness, without purpose and without evolutionary karma.

Since the earth is a quarantined planet, man is forced to live there until death, under conditions that are cosmically equivalent to a prison. These walls will only be demolished by man himself. This is the test of his transcendental reality. Man tends to see life from his point of view, instead of seeing it from the point of view of the double, who knows it perfectly and who alone can make him understand it without any veil, without any illusion, since he is the light of man. But the latter has been so restricted in his way of seeing life that he no longer has sufficient means to go beyond the boundaries it created for him during the involution. Man's involutive knowledge is perfectly commensurate with his ignorance. He will remain so until he has broken with the known, for the known is part of the past and light is part of the endless present of his universal consciousness.

The science of mind will replace the involutive psychological science as we know it today. Psychology is based on observations of human social behaviour, while the science of mind will be based on an understanding of the close relationship between the mental plane and the activity of other subtle planes of its multidimensional reality. When man has integrated this understanding, the reality of the astral will be easily perceptible to him, and he will understand it according to a new coordination in the exercise of his mental faculties. Understanding the astral mechanisms will elevate the science of psychology to an absolute science of the mind. This will represent a great revolution in the field of thought and science of being, for involution is based on the power of the astral in man, while evolution represents man's liberation from these psychic forces in him, whose laws, nature and reality he ignored.

Involutive human thought has its source in a plane of reality that does not coincide with its transcendent reality. Life, as conceived by the involutive being, is a passage from death to matter, a temporary passage after which he must return to death. This conception of life exists only because man has not yet become aware of other standards of living that can be telepathically connectable to his planetary consciousness. It is this universal link that the new man will discover and which will give his material life a deep and real meaning. Without the awareness of this link, consciousness cannot achieve its evolutionary objective, that of making it perfectly free on the material level. It will no longer be a question of the new man being liberated by death, but of being free from death as such, in order to know other levels of experience after his passage on the material level. What blocks this experience in life is the astral of his thought. This subtle plane interferes with his pure and objective intelligence of the universal reality of the parallel worlds.

Although the astral is a planetary dimension of human consciousness, it does not represent a universal dimension of its consciousness, because it is based on memory. This memory is constantly used by this plan against man, because he lives according to memory to stabilize his emotions and mentality. Man's memory is a measure of the value of his consciousness, and he has the impression of losing his identity if he loses the consciousness of his subjective memory. It is a profound illusion that the new man will no longer know, because the ever greater fusion of his self with the source of his creative energy will make him psychically independent of memory. The more marked this independence is, the more he will know the infused science that arises from the close relationship between him and his double. It is only the astral illusion of subjective memory that gives man the erroneous impression of being the centre of himself, whereas this centre is located on a subtle plane of his higher mental reality.

Infused science seems to be a myth for involutive humanity, but evolution will make it recognize that the universal link between man and his other dimensions cannot help but give him infused science, since any barrier between him and his source will be broken down by the new higher consciousness of the ego awakened to his transcendent reality.

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Subjective thought

Subjective thinking is an internalization of the human mind. Its reality lies only in the personalized content of the information communicated through the mind. The personalization of content is the keystone of man's subjective consciousness; without it, man could not have developed an egoic personal consciousness, and the nature of his personality could never have evolved until he could observe himself and become aware of his reality.

The descent of the supramental consciousness to earth will radically change this inner condition of man. Gradually, he will become objectively aware of his thoughts. This new condition will produce new fruits, and man will finally be able to understand his close relationship with the invisible. The evolution of supramental consciousness will introduce a new dimension to the human psyche on earth. The latter will have access to a new scale of knowledge, which will alter his consciousness and facilitate his life until the day he can control it perfectly.

Subjective thinking is only the first, though very important, phase of the evolution of human consciousness. Indeed, it is not the last, because supramental consciousness is already in progressive evolution on the globe. It will mark the quality of man's new intelligence for the next 2,500 years.

Beyond the subjective consciousness, the new man will discover a consciousness capable of perfectly channelling his mental energy. In this way, he will be able to perceive the veils of his planetary consciousness and understand its modalities. Subjective thinking creates forms of energy in man that freeze his personal consciousness and limit his ability to understand life, that movement of creative energy that constitutes the real manifestation of the psychic forces in him. One day, he will control them to rule over the planes that are inferior to him.

One of the great mechanisms of subjective thought arises from the impression created by an unrealized thought in the human mind; when man thinks subjectively, he does not know that he is manipulated by a life plan that feeds him according to the quality of his experimental

consciousness. This condition predisposes him to live a life in relation to the forces underlying his psychological organization, but which he cannot control to his full extent since he does not possess a creative will above these forces. This is why the unconscious man finds it so difficult to consolidate his life and live it to its full potential, without ever experiencing a setback. If he experiences setbacks in his life, his subjective thoughts are responsible for them, and they have only an impression value for him. As long as they represent only a subjective value, they will not offer it any real value; it will therefore be impossible for it to impose the will of its superior mind on the mechanical and unconscious process of its subjectivity.

The new man will discover, when his mind adjusts to the new vibration of creative thought, that the mental life of the conscious man is ordered according to his ability to encompass thought, instead of being embraced by it. Unconscious thought is too dense and personal for man to be able to live it as it really is and creatively on its original plane, in the invisible of its cosmic nature. Not only is unconscious thought too dense, but unconscious man is himself powerless to detect its reflections and conditions. He finds it difficult to live these last ones in a consistent and consequent way with his will. The energy of subjective thought is always coloured by man's personality, it influences him in his behaviour towards life. It is therefore impossible for him to impose his will in the world of life, because the subjectivity of his experimental consciousness has more power over him than the higher mental energy of his unrealized intelligent will.

Every subjective thought prevents man from breaking his link with death, a link that is learned from his memory. Supramental thinking is different from subjective thinking: it does not empty man of his higher energy. On the contrary, it constantly resources him, because it does not depend on any attitude of the ego, but on an unceasingly renewed vision of the latter. Subjective thought diverts man from the light of his mind, because it uses the reflections of memory to give him the impression of an intelligent consciousness, whereas it represents only a transitional period towards a higher consciousness where man, abandoning subjective experience, lives by objective creativity. If subjectivity is so strong in man, it is because it has not been replaced by real thought, which does not invite reflection but the inflection of intelligent and creative will.

While subjective thinking uses analysis to enlighten man, supramental creative thinking is based only on clarity, which becomes more and more evident as man progresses in consciousness and intelligence. But the involutive being fears the absence of analysis in the study of his actions, because he does not possess enough mental power and clarity to instantly grasp and understand the vibration of a thought form. Objective and supramental thought, on the other hand, will allow him to grasp intelligence through the vibration or energy of thought, without recourse to analysis, which is always based on the form conditioned by the reflective memory of the unconscious ego.

Subjectivity interrupts the creative current in man, and makes him live a consciousness that cannot treat in a real way. Man is in great need of a real consciousness that depends on itself, both psychologically and psychologically. Otherwise, the human being will be dedicated to an experience whose movement and long-term intention he cannot control.

Thought must be, for man, a creative energy that allows him to develop control over life. If subjective thought does not allow him to integrate his inner forces and push him to experience a diffusion of these same forces, it is obvious that it limits him in the creative expression of his experience on the material level. The supramental consciousness will forever put an end to this condition; it will objectify thought, and man will discover that life can be under his intelligent and creative control. As long as consciousness is not transmuted, man will remain a prisoner of the emotional subjectivity of his involutive consciousness. Subjective emotion is part of the internal organization of human thought, and it is only during the evolution of higher consciousness that he will discover its subtle aspects. These undermine the clarity of his conscience, and create in him restraints, real blockages that imprison him and subject him to an infinite range of planetary conditions whose influence on his thinking person he cannot control.

The world of thought is an occult world, veiled to the man of involution. This condition will disappear with the new human consciousness. But the new man will not be able to realize to what extent his subjective thought was fuelled by forces which, secretly, tried to disarm his mind in order to keep it in ignorance. He will learn to recognize the game of mental life, and get away with it. An evolving race, which has known only subjective thought, cannot overnight become objective and creatively aware of itself. This new condition had to be established over time, in fact from 1969, when this new condition of evolution was set. Man will finally know the mysteries of thought. He will correct the old attitudes of his experimental consciousness, and react to the new science; it will force him to admit that his previous mental consciousness was perfectly colored by energy planes or intelligence levels that kept him in an increasingly refined and totally indecipherable form of ignorance.

Man's favourable reaction to the new consciousness of the earth, as well as to the formulation of the psychological and psychic reality of the new consciousness, will mark the beginning of man's complete and indivisible freedom. It will only reach him when he has experienced the subjectivity of his thoughts, and understood why they were subjective and not creative. Aware of the new turn of his mind, which a new science will have brought out in him, he will then be able to measure the difference between his subjectivity and his objectivity. He will see that subjectivity always creates veils, while objectivity forces him to push the manifestation of his life further. He will declare war on the poisoning he has suffered for millennia, and this war will be the product of the activity, through his awakened mind, of a more powerful intelligence than that he had known before, totally different in quality and spirit. The spirit of man must appear through his intelligence. Otherwise, he is not perfectly intelligent and is only a memory. This limits consciousness, and is related to the restrictive activities of the world of death through the mind ignoring the laws of light and pure and unlimited intelligence.

The subjectivity of human thought and the quality of intelligence are part of the same evolving measure of consciousness. As long as man has the illusion that his thoughts originate at the limit of his psychological self, he will not be able to discover the source of his thoughts, nor the superior quality of a thought perfectly objective and free from egoic unconsciousness.

Supramental thinking, which the next evolution will bring to the earth, will put an end to the personalization of intelligence. From this will emerge the great cycle of integral individualization, through which the new man will take in hand the superior tools of a consciousness nurtured by creative forces.

If we speak of higher consciousness, we speak of different intelligence, therefore of a more developed perception of reality and of the link between human consciousness and life, beyond the material senses. Subjective thinking did not allow man to discover the real dimension of his person, because it was totally based on the imperfections of personality. Thus, man found himself powerless to bear the slightest objective reality of himself, for his subjectivity interfered in the creative process of his real consciousness.

The new man will take measure of his true consciousness when he has understood that the disproportion between his true consciousness and his subjective consciousness is commensurate with the degree of suffering necessary for the perception of a new lower state, which will mark the finality of the development of his planetary consciousness. The conscious man will have to perfectly control his life, and the key to this control will remain hidden beyond the subjective condition of his incoherent thoughts.

The subjective thought of the involutive man is formed by impressions gathered in a psychic set suitable for the personality of the being. These thoughts are coloured by experience, and retained by memory. As long as memory is used by man to stabilize his personal consciousness, he will not discover creative thought, because creative thought is fluid and has no personal connection with human subjective memory. It is born from the higher mental layers, and is translated into universal consciousness. The human being has an inalienable link with the higher planes of life, but this link is obscured by the subjectivity of the ego.

The evolution of supramental consciousness will raise the level of mental life, it will make known an objective reality of higher organized thought, according to the laws of light that have no connection with the involutive and subjective memory of the ego. For man to know creative thought, he will have to realize that the lower mind does not represent a real dimension of his self. The real self does not belong to the reflection of consciousness, but to the movement of the energy of light through the psychic channel, created by it as it descends into matter.

The higher mental life of the new man will treat thought differently and even contrary to the mind of involution. The conscious man will have the inner strength not to suffer from psychological associations related to the formation of subjective thought. The transformation of his mind will make him see through the illusion of subjective thought, and elevate his knowledge.

It will not deal with mental life as the involutive man did, for the resonance of his consciousness will depend on the psychological support that the light of his double will bring him. Aware of the cosmic reality of the double behind the expression of his being, he will experience a purified thought, which will give him a freedom of expression impossible in the past, because the ego was not sufficiently protected against the emotionality of a mind attached to memory.

Subjective thinking is a lower dimension of human consciousness, a dimension of the mind that deals with the lower elements of a life too connected to external influences for man to benefit from the real individuality of his integral consciousness. The double cannot pass pure thought through the mind until man has become aware of his bond with it, for it is only through this bond that man can manifest a free thought of the known. The creative consciousness of the new man is a free consciousness, capable of advancing the knowledge of life. Subjective thought has served involutive consciousness, while creative thought will serve the universal consciousness of evolving man.

The evolution of consciousness will transform subjective thought into a mental energy capable of breaking up the forms that have held it back and kept it prisoner of the planetary and involutive mind. It is the past, linked to the memory of the astral plane, that subjectivizes human thought and divides it in its reality. Subjective thought is at the source of human unconsciousness. It extinguishes in man the light of his mind, and reduces him to an inferior being in consciousness and faculty of understanding. The human being will evolve and transform the world in which he lives, for his new thought will instruct him, while subjective thought keeps him in his perpetual status quo. The evolution of human thought is part of the evolution of life. Any profound transformation of man will invite him to rebuild the fabric of his life, to finally free himself from the occult power of psychic forces on his planetary consciousness.

The human being cannot be free on earth as long as he is forced to live a thought that does not possess in itself the keys to life.

Subjective thought cannot be dissociated from the occult and astral forces that condition it. This is a fundamental principle of the new psychology of integrated consciousness. Man does not live alone in his lower mind. The latter is a world inhabited by intelligences whose function, according to its level of evolution, is to guide it towards a higher consciousness or to keep it in the depths of planetary unconsciousness. Man must discover these forces and recognize them objectively before he begins to see the psychic dimensions of his higher mind. The lower mind, or intellect, freely invites these forces, for the intellect bases its reality on the phenomenon of subjective memory, while the reality of the higher consciousness can only appear in the mind through gradual contact with its own de-spiritualized light. This process leads to pure intelligence, that is, a manifestation of the universal link between the planetary ego and the cosmic ego.

The science of communication is not sufficiently advanced on the globe for man to understand that thought, far from being a simple psychological phenomenon, constitutes a psychological phenomenon on several levels. The level closest to him, the one who is in fact responsible for the subjective illusion, is astral. The integral consciousness will reveal the subtle play of the astral and will burst, by transparency, the concept of the "I" of involutive thought. It will become obvious to the integral being that the "I" is not part of objective and cosmic thought but of the psychological quality of planetary thought. This recognition will shock the psychology of the ego and force it to follow its creative movement further towards the discovery of the mystery of thought. In itself, "I" has no value except to the extent that it allows the ego to identify itself with the planetary part of itself. But it is here that he makes the fundamental error of involution, because the "I" refers him to himself, whereas it is an entity of a certain level that uses him to keep him in the ignorance of his conscience, far from his universal bond. In cases of insanity or mental alienation, one can notice the transparency of the "I", and its replacement by the word "you", when the alienated is ordered anti-human acts that contravene the natural human consciousness. The alienated will then say that he has heard a voice commanding him these acts and classical psychology will consider this voice as a simple hallucination, an infamous word that masks the profound ignorance of the laws of the human mind and spirit afflicted by astral forces that only the initiated will be able to recognize.

The mystery of the "I" will shock the being when he becomes aware of these active and subliminal forces. It is then that the transparency of the "I" will enlighten the consciousness and that the new being will discover for the first time his inalienable link with the universal; the veil of the astral of thought will be torn so that the planetary consciousness, experimental and without its own identity, explodes. Supramental psychology will be born from the tearing of this astral veil and will explore the infinite realm of the higher mind and its creative consciousness. This will put an end to the philosophy of thought.

The psychological state of man is conditioned by the quality of his thinking. Therefore, understanding the phenomenon itself is essential to creating the perfect balance of the mental plane. However, the phenomenon of thought cannot be elucidated by a thought already subject to the involutive laws of the mind. Thus, the new man will discover his identity through a new psychology of the creative mind, before he can learn from an integral consciousness. The evolution of the science of mind will take place gradually over the next epoch; it will be transmitted by conscious beings whose manifestation will only take place to the extent that evolution will find a niche among the races. The science of the higher mind will promote the supramental exploration of consciousness and offer the new man the keys necessary for the total and integral transformation of his life. The new psychology will make the being aware that his knowledge is present, insofar as he can unlock the energy that paralyzes him and keeps him trapped in the astral spheres beyond the planetary consciousness. The psychological state of the new man will allow him to participate fully in life at all levels of his creative experience. He will resolutely intervene in the conflict of polarities and will instruct the ancient races in the creative formulation of their late programming.

Thought creates in the life ethers energy currents that keep man under the umbrella of occult and astral forces. As long as the laws of subjective thought are not revealed, he will not be able to benefit from a clear and pure thought, because his mind will not belong to him perfectly, because of the coloration brought by the mental impressions emanating from planes of which he has no consciousness. In the event that, through a certain esoteric path, he will notice his connection with the subtle planes, the need to be suspicious of them will become even more obvious, because it will be easier for him than in a totally unconscious man to lend an ear to thought-forms that he will consider intelligent simply because they emanate from planes beyond his egoic consciousness. The new man will discover that contact with the planes must be discolored so that he can benefit from the full light of his intelligence. Man who is unconscious of the occult laws of the mind cannot be free and protected, whether or not he is in contact with subtle planes of consciousness, for his unintegrated thoughts remain under the influence of cosmic lies, the function of which is to use his ignorance to advance him towards an ever more sophisticated intelligence. But all astral forces, at whatever level, oppose the evolution and integration of human intelligence, for they use human suffering in the pursuit of their own evolution.

The evolution of consciousness will depend on man's confrontation with the dark side of his being, which represents his unconscious alliance with the astral forces in him. These forces surpass the imaginary understanding and plunge him into the greatest oblivion of himself. Man is a being of light, but his light can only protect him from himself to the extent that it can be perceived by him. Through the subjectivity of his consciousness, he loses contact with it and believes himself free, whereas freedom can only exist in the fusion of the ego with the double. The evolution of consciousness goes hand in hand with the evolution of the science of mind; this science is not part of the relationship between the ego and the astral, but rather of the relationship between the ego and light. The occult aspects of mental science will seem supra-rational. This science can only be based on the close relationship between human intelligence and the occult planes of knowledge. This is part of the psychic formation of his self, free of memory that hinders pure energy and colors it to maintain man under a certain form of domination. Subjective thinking is clearly inferior to the real consciousness of being, whatever the intelligent aspects that modern meaning today gives to this expression.

Human thought is not, in essence, a personal process as man wishes to believe, but rather a cosmic process of linking with its source and other planes that intercept it, in order to create its involutive illusions. The astral is part of the cosmic order of things; it must be neutralized so that man can recognize his reality. Subjective thinking is part of the downward force of consciousness towards matter. If it was too high in vibration and if man was not aware of it, the ego would lose its balance.

This balance must be maintained at all costs so that man can advance gradually in the cosmic consciousness, without collapsing under the weight of a consciousness giving him access to knowledge, unbearable emotionally because of his link with death. Life is based on principles that will be discovered in the consciousness of the universal bond. As long as man

does not have sufficient consciousness, he will not be able to grasp by himself the cosmic aspect of his mind: he will not be able to free himself from the backward forces that constitute his past link with the astral or death. He does not yet have enough knowledge of death to understand how it affects him on a daily basis. Only mediums or sensitives have a perception of the occult power of the afterlife, even if they are not yet able to challenge the misinformation that is channelled to them through their naive spirituality. Some men seriously seek to understand life; supramental science will be provided to them insofar as they are free enough from spiritual pride to use it. This science is in the world and it will remain there. It will never be hidden behind the facade of a school or religion. To have access to it, the new man will have to open himself to himself, because only he can transform his life.

Human consciousness is experimental. When man has discovered the laws of energy that direct the evolution of the mind, he will discover the unknowable. He will have access to dimensions of knowledge that are inaccessible from the subjective reflection of the intelligent ego.

Thought is light, and its vibratory rate varies according to the level of consciousness. Likewise consciousness is transformed when this level is changed by an accidental shock or a shock created from other life plans, as experienced by some initiates. In the next epoch, the vibratory rate of thought will be altered. The new man will evolve from within himself and not from outside. The historical forces will no longer have any hold on him ; the inner forces will make him evolve and future thought will be absolutely different from contemporary thought. Being no longer reflective, it will become creative and will be able, with great ease, to evaluate the unknown aspects of the real. Man will come into contact with other dimensions and all the so-called paranormal phenomena today, as well as still unknown ones, will be part of the daily life of the new man. Reflection of thought keeps man prisoner of the memory of humanity. A prisoner of this aspect, he cannot have access to what he knows or can know, depending on his level of consciousness. The new thought will be of such power that reflective and logical thought will be deprived before it; it will go beyond intellectual logic, developed in favour of narrowness of mind. Faced with a precise reading of his life in every detail, the rational being will be forced to admit that there are in man conscious faculties related to his light, his strength, his life in fusion with his material body.

The mysteries will no longer exist; ignorance and its veils will have been replaced by the light of man, a thought of a new order that will not be part of the involution of consciousness. The systems of life will be open to his most penetrating gaze; only his inner strength will establish its limit of penetration. The more the human being merges consciousness with the double, the greater his strength, and the more lucid his intelligence. There will come a time when double vision will be granted to him, for his intelligence will need to overcome the material sensoriality in order to marry the extra-sensoriality of the double etheric. He will use this subtle body to be in constant contact with the forces of the invisible who , from all times, have exerted upon him a great influence, incomprehensible and non-integrated. Man will no longer need to be guided in life, he will direct himself in full confidence and life will be under

his control. With this new consciousness, he will take control of the evolution of the earth and involuntary forces will no longer have power over it.

Thought is the vehicle of the spirit, but man does not use it in this way. He uses it as a vehicle for the ego, and the mind is thus powerless to manifest itself. The new man will realize the great phenomenon of thought. It is at this stage of evolution that he will experience other time-spaces. Man will know that consciousness is a force and not just a state, and that this force is part of a unified universal whole in the course of evolution. The human being will live his consciousness in a unified way when, having lost the psychological notion of his self, he discovers his cosmic and universal nature. The thought will then be creative in the cosmic sense of the term, and the mental and creative part of the spirit will manifest itself through the vehicle of the human etheric double. The dimensions of reality will no longer be astral by death or memory. Man will leave his body and visit the universe from the vehicle of his mind, free from the heavy burden of his psychological consciousness.

Man will discover that thought is a vehicle by which the spirit uses its energy to make him recognize the universality of life plans. But until the being has broken with the subjective attitude of the ego towards his thought, the spirit in him cannot use the thought and transform it into a vehicle of universal transport. Universal transport will be the product of the transformation of human thought to a very advanced level of change in the definition of ego, where the very nature of involuntary consciousness will be questioned. To the extent that man can generate such a thought on earth, his nature will be fixed in another axis of time, and his egoic consciousness will become instantly free from the known and able to bear the experience of the infinite unknown. Man will learn that the next epoch will be a period of mental reconstruction during which the selfish reflection, responsible for the phenomenon of death on earth, will be extinguished. Once this work is done, death will no longer exist, for the spirit will no longer be imprisoned by thought. Using it as a vehicle, man will then reach the evolutionary stage of immortality: his mind will become infinite. As long as man lives his mind subjectively or egoistically, he will impose a limit on him, and his life will be proportionately affected.

Man will discover that his brain is used for evolutionary experiments from planes or worlds so advanced in science that humanity is, by comparison, only in its infancy. The creation of man is not the work of a certain God, in whom men have believed for centuries, but a genetic creation from the scientific resources of races that have long since left this planet, to their points of origin in time and space. The initial contact between man and these creative races was broken for the purpose of involutive experience, and this same contact will be restored. In future generations, humanity will meet these beings and man, finally, will rediscover the secret of his origins. He will see that they are neither evolutionist nor biblical in the religious sense of the word, but scientific in a revealing sense.

The earth is a cosmic laboratory and, as such, man is in long-term study. Everything will be revealed to the extent that the being will free himself from the known and live from a creative thought, free from the subjective memory supported by his social environment. He will

have access to everything he wants to know about the creation and evolution of his life system. Cosmic forces are intelligences whose appearance can be fixed in a form that will be accessible to the human psychological plane.

In the twenty-first century, man will seriously begin to differ from the classical arguments concerning the nature of life and thought. Events will force him to look at the cosmic reality behind the planetary experience from another angle. It is at this decisive moment in the evolution that the sharing of knowledge will take place. Many beings will move in a new direction while another part of humanity will continue to remain enslaved to old ideas. Man must return to his source, for he was created in order to unite with it, so that a new human archetype could be born in the cosmos. The integration of all the energy planes of this archetype will constitute the last and most complete cycle of hominid creation in the local universe.

Modern mechanistic logic is clearly insufficient for understanding the mysteries of creation. It will give way to a new type of intelligence, and man will discover that the nature of reality is not far from esoteric fiction, whose precognitive form of things that are still incomprehensible today is part of another level of man's creative, but unconscious, psychology. Man will understand that the human brain is a radio that records information in the form of thoughts. Today he wants to believe that he is the one who thinks that involutive thinking is a primitive form of communication in its current form, because it does not take into consideration the psychological and extrasensory parameters that constitute the very foundation of his supralogical and intelligent organization. Men's greatest inventions have been the product of accidents or vivid insights related to some form of inner experience. Here lies the intervention of other forces in man's mental life. Thus, he makes the fundamental mistake of believing that he is the one who is intelligent, while his mind records wavelengths that are not part of the psychological constants of his thinking self.

Esotericism is not appreciated in the rigorous circles of contemporary science, because it risks challenging principles set aside for reasons of experimental limitations of the scientific method. But it is through renewed and de-spiritualized esotericism that man will advance into the realm of the unknown, even if esoteric thought is also destined for extinction because of its lack of creative power. A little like ancient science, it wants to take root and be recognized, while the science of the mind will overthrow all its foundations.

Thinking will be creative when it ceases to be a form of programming. It will free man from the yoke of involution, which affected both the great and small of the earth, kings and the poor alike. Man will face the universal reality of evolving planes; those who have the mental note will continue their individual evolution under totally new and free conditions. The next race will be larger and more advanced than the cosmic races that gave birth to humanity.

The seven life planes will be unified in the integral man, and he will represent the highest level of perfection of the hominid races in the local universe. The fathers of the race will no longer be able to dominate the sons and the latter will be more perfected than those who preceded them in worlds still inaccessible to men of the earth who do not know themselves. As long as he does not know himself, man will not be able to meet his fathers and the latter will remain for him gods, forces or dominions.

The evolution of thought is essential to survival on the globe, because involutive forces increase in power as man moves away from his source, his light. The advent of man is the product of a cosmic work that must guarantee the survival of the race. But he is not conscious enough to see the essence of this dimension. That is why the advent of mental science on earth is part of its cosmic connection to the local universe. The more he becomes aware of his nature, the more he will safeguard his freedom, and the more he will reach the identity of his consciousness and the unity of his science. As long as the being maintains the status quo of his inner psychic dimensions, the survival of the race will be in danger. For only he, in his integral individuality, can serve as a barrier to the powerful astral forces of the local system. Thought must be elevated in vibration so that consciousness loses its veils and gives man the necessary light to remove harmful influences from his experience. For him, these constitute a growing danger in the face of the creative freedom of his action, on a planet that is increasingly compromised.

16

The human thought

The human thought does not have its origin in the material brain of man, as the modern thinker believes. It comes from a world in itself, clearly apart and beyond human materiality, responding to its own laws and inhabited by its worlds of intelligences that the next evolution will reveal as the supramental consciousness descends to earth. The new man will discover the world of thought.

The origin of thought lies in an energy zone that is similar to an over-activity of consciousness and intelligence, at such a level of reality that its very nature will only be intelligible when man has reached a sufficient consciousness, which will allow him to leave his material body behind him, in order to know the properties of these planes where the junction with his material brain constitutes the point of convergence between different parallel universes. The world of thought is at the measure of the very image of reality that man knows or perceives, according to his level of evolution; the reality of the mind is proportional to his ability to psychically support its vibratory rate.

The next evolution will invest man with a new creative power according to which he will finally be able to experience direct and objective communication with the mental world, to the extent that he will be able to bear the consciousness of reality, during his extracorporeal displacements in physical spaces not in conformity with the psycho-sensorial configurations of his current planetary experience.

This new dimension of experience will open the doors of infinity to him, where he will finally update, on the material level, the very vast science of the planes that must manifest themselves for the accelerated evolution of the earth and its chains of consciousness. Not only is the world of thought a psychic dimension, but also a spatio-temporal dimension whose evolution defines the actualization of man himself. Human consciousness is the by-product of the creative activity of this world or these intelligent life plans, advanced in the science of the visible and invisible universe. The new man will discover a new technology, based on revolutionary principles that will transpose thought, from a simply experiential inner plan to a concrete thought. Man's psychological evolution will be closely linked to his psychological evolution; his thinking will be overturned to enable him to understand the laws of life and the

universe. For man to evolve and bring a new dimension to his experience, he will have to learn and understand the nature of his mind, according to a science newly acquired and received during his evolution. Equipped with this science, it will complete its cycle of planetary evolution and begin its cosmic, universal evolution. The interest of the new man in the new science of mind will become permanent after his understanding of the close relationship between his mind and certain planes of intelligence evolving in the invisible of reality. But its subjective past will have to be eliminated from its lower consciousness in order for a new creative energy to take place, whose power will grow according to its ability to support it and live it objectively.

The human thought of involution betrayed the reality of man; it could not define its objective reality because of its inability to become aware of this reality, before the manifestation of supramental intelligence on earth. The new man will discover that the mind is directly related to the creative activity of intelligences that evolve on planes superior to his own in light, but to which he already belongs beyond his planetary unconsciousness.

This discovery will first be made through a form of instruction gradually disseminated throughout the world. Its vibrating power will open man's consciousness to certain mental perceptions, from which he will realize that his psychological illusion is indeed the very basis of his planetary ignorance. After this first step, it will easily evolve by itself. His consciousness will be strengthened and prepare him for conscious telepathic receptivity, an essential condition of mental life in the next cycle.

Man will know reality and its invisible foundations. His new consciousness will never cease to improve when, during his creative life, the perception of a new mental reality has fixed his consciousness on a higher level of understanding. The evolutionary forces of the next cycle will attempt to demonstrate to man that the division of his consciousness is due to his inability to take reality for what it is: superior and more vast than his imagination. This demonstration of creative forces will create, in human consciousness, a rupture with man's subjective memory. This will be the beginning of the liberation from ignorance of involution. Having understood that the mind is the source of his invisible reality, man will no longer fear the unknown. The close relationship between these planes and his mind will put an end to the division of his personality, responsible for the veils of his experimental consciousness. The mental world is a rigorously organized universe, based on lines of force that instantly converge through human consciousness according to its level of evolution. The mental universe represents not only a world apart, with its own laws, but also a plan whose function is to establish an intelligent and increasingly creative relationship with the man on earth.

On the evolutionary curve, modern man represents the highest possible level of development, within the framework of the laws of universal free will. However, these laws are clearly insufficient for the final liberation of the involutive man. The new man will understand the universal illusion of free will and will become free in the totality of his consciousness when he can free himself from the power of his subjective memory on his psychological and psychological behaviours.

When he becomes aware of the retarding power of his memory, he will live and know, through his own creative intelligence and reality, the vast domain of knowledge that is an integral part of everything that is in evolution. The mystery will no longer exist for him; the psychological and psychic barrier of his experimental self will have been replaced by the light of his own indivisible universal intelligence.

Man will benefit from the close and cosmic connection with the higher worlds of intelligence and the lower planes of matter. This link will raise his vibratory rate, and man will eventually be able to share his life with those intelligences who, at all times, have watched over his evolution on earth so that, in a barely achievable future, his higher and lower consciences will merge into a perfect unity. This will mark the beginning of a new age on earth, and the very consciousness of the planet will be marked.

The universe of creative thought can only merge with man when he has grasped the relationship between the invisible and his planetary consciousness. The discovery that thought represents a subtle form of telecommunication not perceived mentally will create an enormous change in his life: he will see that real life goes beyond the impression of unconscious life, and that the beginning of his evolution will be born from this new understanding of the laws of life.

Given the degree of unconsciousness of the involutive man, it is inevitable that the descent of the supramental consciousness into man is accompanied by a profound transmutation of his self. The latter, in order to rise in consciousness, must recognize that his thoughts are not articulated in a psychological and psychic discontinuity, as he had believed during the involution. This new understanding will not be accepted without difficulty, because man is still today bound to a memory whose amplitude defies the most acute awareness of reality. The phenomenon of subjective memory will make it difficult for man to move to another level of consciousness, since he represents, for the ego, the totality of what he believes he knows and understands. Subjective memory currently provides psychological, spiritual or temporal security.

The new consciousness will be born of such a powerful and creative mental energy that the subjective memory of involution cannot resist it. When man has recognized that the science of mind is the key to the evolution of human consciousness, and that it holds the power to transform man without the support of his memory, he will find that his past has been the product of a profound distortion of his cosmic principle. The consciousness of the intimate link between personal thought and pre-personal consciousness, the higher consciousness of the spheres beyond death, will testify to the purpose of subjective knowledge. This will mark the beginning of knowledge, the only real tool that man of the next root race will use. New knowledge will transpose into the mental reality of man a science of the invisible mind which cannot be deduced by the reason of his experimental consciousness. He will only be able to challenge this science to the extent that he knows it for himself. It will free him from any philosophical attitude because, having himself discovered the keys of knowledge, he will want to exchange with others who, such as himself, will be able to express their own creative light.

When the new man will be able to scrutinize the mental world infinitely, he will become aware of and measure his universal knowledge. He will see how much the unconscious ego of involution had indeed been trapped by a powerful illusion in the face of thought, and that reality could not be defined by man's subjective consciousness. He will discover that the mental world does not deal in any way with the memory of involution, and that the ego, to follow the creative movement of his mind, must be totally available to his light if he wants to understand what does not follow from a deductive faculty. The new man will perceive that the link between his personal consciousness and his total consciousness is due to a higher activity in him, and not to the lower activity of an impotent subjective mind. It will become evident that any search for knowledge is an integral part of involution, and that only the search for the laws of matter applies to the intelligent activity of the subjective mind. All other research, which deals with the reality of the invisible planes of man and the universe, must be communicated to him by the creative activity of his universal consciousness, linked in spirit to the planes of the higher mental world.

Man will understand that the mental world is a vast laboratory where thought is used to bring him to recognize his true evolutionary nature. Man will no longer think subjectively; the quality of his speech will have so transformed his person that his mental life will no longer be able to reflect what he had already perceived under the authority of the veil of truth.

Human thought, its source, its laws, remain a great mystery to humanity. The evolution of consciousness and thought go hand in hand and man will discover that subjective thought does not derive its origin from him: it proceeds from a universal phenomenon of communication that encompasses the totality of being, far beyond his psychological consciousness, where the self has the impression of being free in the mind while he lives a highly programmed mental life, more or less infected by the astral psychological forces that he ignores. To understand thought, he will have to do it through the psychic, occult and mental ways. Modern psychology is a side by side with the science of thought. It is unable to understand its source, science or power. Man will discover that thought is a factor of life that goes beyond the purely physico-chemical activities of the material brain, and that it is directly related to intelligent activities that emanate from other planes of multidimensional reality, which parapsychology is beginning to report without understanding their deepest and most occult aspects.

Thinking is not the product of brain activity; it passes through the brain and gives the impression of free will. But the latter only corresponds to the mental laws of collective thought, so that it does not in itself represent any real freedom in involutive man. Man will become free in the mind when he has eliminated from his subjective consciousness the astral elements of his thought, secretly active behind the egoic veil of the lower mind. Thus, he will have access to a free and superior mind, never again trapped in the involutive mental forces characteristic of his

subjective and programmed consciousness. The thought of the ancient man is not part of the real consciousness of man but of his planetary and experimental consciousness. The being will go beyond this stage of evolution when he has understood the laws of the mind, this mental energy behind the thought-form used to make him evolve.

The human mind will be studied on the basis of new data that will reveal the secrets of consciousness. As long as he is closed to these secrets, man will remain absolutely ignorant of the nature of his consciousness and his life will continue to be empty, without any real foundation. The evolution of supramental consciousness will open a new avenue towards the understanding of psychic mechanisms, it will finally make it possible to recognize that thought is a universal phenomenon coloured by the lower psychic forces of which the being is in no way conscious. This understanding will completely renew psychology, which today seeks to understand the phenomenon of thought without having access to it, because of the psychological limitations of the ego in the face of the higher reality of man's mental plane. The basic mechanisms of human thought will be discovered and mental alienation will disappear on earth. It is through misunderstanding of thought that mental illness seizes man. Man's mind never becomes sick; his crippled mind is the object of incessant attacks by the astral, through memory and the fantasies supported by it. Psychology must discover the laws of the abyss before it can claim the science of mind. The human brain is a radio device that functions in the same way as its material counterpart, with the difference that man is not aware of the source of thought. He still believes, out of ignorance, that radio itself produces its own waves.

The evolution of supramental consciousness will establish the measure of thought and define its obscure parameters. Thought will be revealed in its slightest secrets, for man's new mind will be able to go beyond memory, in order to bring out from the involutive mental world the elements hidden from humanity since the beginning of the philosophy of being. Unconsciousness makes thought a form of consciousness, while thought and its quality determine the nature of consciousness. Without superior quality, that is, without total objectivity, thought cannot serve man, because it is the product of a subtle programming emanating from the ethers of planetary consciousness that we call, for identification purposes, the astral.

The astral is very powerful in the world. The entire thought of humanity is under the control of these astral forces, they really dominate the consciousness of man, who would be afraid of it if he were even remotely aware of it. This is why, moreover, the cosmic lie will be part of the programming of human thought as long as the human being has not become aware of his double, that is, of the light from which he is made from the ethers of life beyond death. As long as man does not understand death and has not succeeded in conversing with the entities of this plane, it will be impossible for him to understand the phenomenon of subjective thought, because its coloration is directly the product of the intervention of these entities through the astral mechanisms of his involutive memory, linked to that of the race.

Human thought ends its life cycle from the moment it enters the astral planes of consciousness, for it then begins to die and lose its light. The slightest shock separates it from its source, doubles it, and it proceeds according to the mechanical laws of consciousness towards the materialization of its form. It is at this point that it becomes global and risks in the long term dragging humanity into conflicts whose extent and consequences we do not know. Man has a great need to understand the nature of thought, for the times will come when man's thought will be used against him by forces he has refused to recognize. Life is a wave against which no force has power, neither man nor nation, unless it understands its hidden mechanisms. Involutionary thought will no longer be able to serve humanity for very long despite the perfection of its intellectual function, for the forces of inferior life work against man at the same time as they want to give him the impression that they are part of his life. The life of man remains to be conquered and that of humanity to be built. The forces of human thought will work to demonstrate the power of this force over matter, of which man still has only a weak memory. When this time comes, other forces integrated into the consciousness of man will emerge from the abyss and come to face science. This will be the beginning of a new age in which integral man will take his rightful place in the life of the earth.

Science will discover that thought is part of a universal mode of communication intercepted on a frequency low enough to give the being the impression of a mental life independent of life planes beyond matter and time. This discovery will represent for man the highest level of psychological knowledge ever attained on this planet, because thought, once released from its memory burden, will become a great power of introspection and explanation of the phenomenon of life, which will make creative thought a new force on earth. The time of the ancients will be relegated to the museum of history and man will begin to understand infinity. Once his thought is liberated, man will become aware of powers in him which, in the past, were under the influence of lunar forces and led him to abandon himself. The revolution brought about by the birth of supramental thought will be equalled, in the annals of humanity, only by what currently exists on other planets that are not fallen, that is, not affected by the rupture of the universal bond caused by the fall of free and creative thought. The ethers of life have separated and man has not been able to preserve the hegemony of his natural heritage, that of controlling the matter and kingdoms that underlie his own evolution.

The evolution of human consciousness will establish a progressive order of interdependence of the invisible realms with the material plane and its planetary realms. But this time will only come when the planetary Regency is cosmically established on the globe, that is, when integral man has free and unlimited access to the ether of the earth. It is from the ether of the earth that the power of the new light will be exercised on the globe, and that the new man will restore order to the disorder created by the involutive forces that shaped the old man in order to keep him prisoner of existential suffering. Man's new consciousness will initiate him into the deep mysteries of the soul. He will know the soul as he has known matter, and the forces of the spirit will pass through his mind in an instantaneous movement. Thus the new consciousness of man can no longer shrink from the destiny of the integral being.

The fatality of involutive unconsciousness will be replaced by lucidity and the will to dominate the forces of life, those psychic forces of consciousness that have never been revealed under the absolute control of man. The human thought of the next epoch will convert man into a superman, a gifted being, who can at will leave his carnal envelope and manifest himself at a distance. It is from this time that men will hear about things outside the involutive experience, which will transform the consciousness of nations and at the same time constitute irrefutable proof that the time of the new man has arrived. Perfectly conscious, the being of the light will melt his destiny with that of those beings who will, like him, have reached the second vision, the one that will give man of the new era power over the lower forces of the invisible realms. The increase in the vibratory rate of the human mind will not only free man from involutive forces, but will also ensure his passage into another dimension of time and space. This access will put an end to the absurdity of astral death, a cyclical return to those life plans that have constituted for ancient humanity the supreme value of life after death. The new man will be part of a new consciousness and a new will on earth. The forces of involution will be forced to obey him, for the light will come through the mental body of the new man. Thought goes beyond the understanding of the involutive being, and it must be subject to the will of man so that he will one day understand the difference between the ether of life and the astral of death. Man on earth is a living being who has no real faculty, he is absolutely conditioned by thought-forms that are born in his mind without the knowledge of his creative intelligence. It is not surprising that human consciousness is a mystery to man and that he is forced to resign himself to it, because resignation is a characteristic of unconscious and planetary life.

The next epoch will awaken man to the mystery of his thought. It will create in him an awareness that involution was unable to do because of the power of spiritualized thought over the human mind. Intellectual thought will give way to creative thought and man will see that the mental world will manifest itself through his thought, according to his own illusions.

The thought-form is an energy that galvanizes intelligence. This energy is free or non-free, depending on the freedom or non-free nature of the mind. Involution has conditioned man to think according to the forms of his civilization, while evolution will prepare him to become master of himself at all levels of his existence, both mental and physical. Man will discover that he is a slave to his thought and that his mind is affected by this condition even on the level of the egoic consciousness, that consciousness which has no science of itself. As much as man can appear intelligent, so much so he can become stupid without seeing him, because stupidity, to be seen, must be confessed, whereas to confess it, one must first make him see it. But the old man does not want to see what the old man can show him, because both are part of the same stupidity; therefore, he will be forced to undergo the vibratory shock of the word of the new man to awaken to his reality. It is then that man will begin to recognize that his thoughts are not creative, but degenerative in the long term, and that his only path to freedom of being will remain closed until he has experienced the shock of creative science created by the word of conscious man.

Human thought conditions being when it should liberate it. But it is powerless, because the being has not yet resolved to make himself free despite all the astral obstacles of his planetary life. It is in this sense that many will be called, but a small number will succeed in bringing the forces of life down to earth, in order to subdue them once and for all. Others will remain poor, because poverty in spirit serves the forces of domination. And as long as these poor people have not suffered enough from their stupidity, men will remain men, slaves of the unconscious man and the forces that inhabit him. The future of man is not part of the future of humanity, for humanity represents only the human race, while the real man is part of the light and his material radius of action goes beyond the purely physical dimension of his planetary sphere. Involutionary thinking serves the forces of the astral without man being aware of it; neither science nor spirituality will protect him from these forces, for they dominate all spheres of unconscious mental life.

It is through the power to overcome the emotional elements that bind him to such thoughts that man will succeed in stopping his poisoning. But this work can only be done on a personal basis, because human consciousness is not yet part of racial consciousness. It is part of the descent of the spirit into matter, of cosmic fire, of pure and integral intelligence.

The new man will not live by the opinions of his civilization; what he knows, he will know for himself and by himself, and the mental forces of his culture will be powerless against him. If respect for opinions is strong, interest in these opinions will be nil, because his mind will predispose him to a level of extrasensory perception directly related to the creative activity of his etheric brain, related to his occult hinge, that dimension of the human mind that has always been blocked by the astral forests of involution. It is not reflective thinking that will move the new man, but creative thinking, which has nothing to do with the concept of mechanized creativity that modern man knows. The creativity of supramental thought will be directly related to the destiny of man himself and his thought. He will be able to recognize and know his future or that of humanity in general. The forces of life will be on his side, in alignment with him so that the human phenomenon will finally become part of the cosmic phenomenon of man, a phenomenon that represents the purpose of earthly evolution. Everything else constitutes only the slow movement of this destiny of man with himself and the forces of light that correspond to him on the invisible planes of galactic life.

There is no need to believe that man, in reality and in essence, is a simple thinker. He is in fact a creator of thought-forms insofar as his thought has lost its subjectivity to give way to objective reason, this integral force of the mind free of all memory serving to diminish its power to be real. Man has been made an evolutionary being when his evolution has not even begun yet. His lower principles have followed the evolutionary curve, but his universal motor principle will only take root in him with the fusion of the mortal being and the light being, his double.

We will recognize in the next epoch that the double is essentially the psychic depersonalization of the energy of thought, and that it represents on the subtle planes the cosmic man, the being without material form and without planetary memory. When this recognition is made, the science of man will become evident and the power of man will follow; the light, once psychically depersonalized, will make man free in thought and capable of commanding it so that it serves the universal forces in him, which are part of him and emanate from his unified consciousness.

The unconscious man is a robot in life, because life encompasses him at all levels. He only stops to take measure of her when she hits him. The new man, on the other hand, will bend life to his will, for existence is outside life and must be brought under his control. Then he will be able to live and understand the great forces that work to merge with his mortal being in order to elevate his consciousness, alive and permanently. Man is a Christ, a lord, a creator, and not a creature, a believer, a slave. But his thought is without any power whatsoever, for he has given others power over his mind; he has given others the key to his own destiny; he has allowed others to define to him in obscurantist terms what life is, while life does not yet exist on earth in its real form, habitable by the free spirit of planetary man. Man is spirit, but the soul has made him a pawn in the service of the legions that dominate the dark and lunar spheres of the astral. The occult sciences have addressed this, but without understanding the nature of the cosmic lie that underlies any human intervention in the secret of secrets. That is why these sciences have become, these sciences, a new source of slavery for man, and that the last steps of involutive man towards the higher consciousness will have to be taken in this direction, before his eyes open and recognize that even the spiritual masters of the earth have been imprisoned in their blind and blinding mysticism. The new land will tear up the mysteries, and the integral man will become a high priest before the dominations.

The astral assault on human thought will be the first thing that the new man will recognize and, even when he believes he is free of it, the activity of this plan will continue in a more subtle way against him. His security will never feel as if he is free, in control of himself. His absolute security will only manifest itself on the etheric power of his new consciousness over the kingdoms of the earth.

The spirit of man is not a soul: it is a fire. Man's mind is not a memory: he is the creator of new and living forms. The spirit of man is the power of light on the material plane, so that man may free himself from the grip of involutive forces and never again return to astral death. This is known on the planes because man knows it. This is recognized on the planes because the integral man establishes it. This is part of the new principles of the mental life of the new man on earth, and nothing can extinguish or erase what is born of the fusion of mind and light.

Death can do nothing against the whole man, because the whole of his consciousness is part of the universal bond. The astral spheres recognize this, and see that the time is coming when the man of the new epoch will master death. But access to wholeness will only come to

the extent that man realizes the cosmic lie hidden behind the veils of his subjective thought or his communications with the planes he has not yet brought under his control. Man can only control the planes from his higher mind, an aspect equivalent to the psychic dimension of his new consciousness. This plane represents man's ascending consciousness, therefore the point of mental energy necessary to free his mind from the world of death or its influences. Man's mind is light, but it is delayed in its fusion by the subjective memory of the ego; this memory challenges the evolution of the higher mind and forces man to live a thought that subjugates him to life and his forces, instead of freeing him from them and giving him power over them. Man will discover the creative power of free thought when his lower consciousness has been lightened by thought-forms that in the past had secured his ego within the framework of his culture, or in relation to the memory of his race. Until he is freed from the known, he will not be able to see the true face of the mind, and his life will continue in a series of experiences beyond his control. The laws of life coincide with the laws of thought. Man lives his life according to the nature of his thinking.

Human thought does not correspond to the real nature of man, but to that of the being whose consciousness constantly varies between the astral and the earth. It is a constantly distorted or deformable thought, which has substance only in form and not in force. It is dominated and dominable, without any real creative function since the law of consequence is not part of its internal constitution or inner intelligence. The laws of probability constantly invite her to deform, while the destiny of nations and men confronts her endlessly with a cycling that challenges the very foundation of her reality. This is what we call progress. Basically, progress indicates that thought has no power and no permanence. It only recognizes the high levels of its ancient manifestation, which we declare intellectually valid. But the intellect is part of the lower element of thought or mind. It is not the intellect that governs the forces of life, but pure thought, creative intelligence. As long as this intelligence does not merge with man, the latter will have no power over his kingdoms, over his life or over the lives of nations.

17

Involution versus Evolution

The involution is the long history of humanity during which man was powerless before the concerted action of the astral forces on his ignorant consciousness. During this period, humanity experienced only suffering and man was forced to live on a lower plane of life, without the support of a universal intelligence to guide him. Man's experience was reduced for millennia to the conquest of his low instincts, while the light of his own spirit was hidden under the thick veils of his astralized consciousness. Involution marked with its cynicism, until the end of this cycle, the sinister period of human life on earth, radically anti-human and anti-light. This period was nevertheless important, because it allowed humanity to transform its inferior nature and raise it to a sufficiently noble level so that a consciousness capable of perceiving the false nuances of its history and race could penetrate it.

Man will experience two distinct phases during his planetary experience, because of the laws of cosmic evolution, whose dark nature he will only understand when he passes from the stage of soul consciousness to that of spirit consciousness, or pure intelligence. Involution was a period when man's memory coloured all the psychic functions of his ignorant self. Man was projected into a planetary experience, deprived of real intelligence, simply equipped with the experiential memory of the humanity that had preceded him. This condition will force the new man, through suffering, to perfect his mind and develop his inner intelligence until he benefits from a pure intelligence, which will free him from the arduous experience of a consciousness without light. The astral light was the only recourse of the human being, and this recourse was the terrible mark of his involution, his descent into the hells of experience.

Evolution will impose a radical change on this condition, because the new man will find his light, and the keys of evolution necessary to regain contact with his source. These keys of evolution will not be easy to integrate, because man has been linked to the world of death for millennia, and his intelligence is so asleep that only great shocks can really wake him up. During the involution, he believed that knowledge should come from outside himself. Normal evaluation since its universal circuits were closed. He had no other recourse to knowledge than all the speculation accumulated by humanity before him. Depending on the race or culture to which he belonged, he could add to his past to perfect his consciousness. But in the case of evolution, the new man will discover that universal circuits are part of the modes of transfer of

the energy of intelligence, and that these circuits have the same equivalence as an immense resource of information to which he has a right and access according to his level of evolution. He will use these energy circuits to transfer, on the material plane, or other planes of his reality, the creative forces of his new consciousness.

Involution was painful for the human being because he had no personal authority in life, his lower mental consciousness being closely linked to that of his society. Man's destiny was in accordance with the planetary destiny of his society. This situation made the human being a social guinea pig, and the astral forces of involution became more and more powerful; the unconscious man returned to the world of death, where he was instantly incorporated into a very vast astral manoeuvre to which he belonged in spite of himself, because of this absence of light in him, which prevented him from recognizing the ether when he passed from light to the invisible. Thus compromised, he was forced to continue his evolution on this level, before returning to the subject to continue his cycle of progressive and unconscious evolution.

Evolution will put an end to this astral comedy. By his fusion, man will be perfectly enlightened in his consciousness when he passes through the wall of material death; he will know how to recognize the illusions of the astral, for already the conscious life, during which he will have evolved on earth, will allow him to pass directly to the ether of his consciousness, this plane of life where the continuity of consciousness is inevitable and perfectly in the order of the laws of the evolution of the universal consciousness in fusion. The human being has been astralized for such a long time that the consciousness of reality will only gradually come to him when he recovers the light that was taken away from him at the very beginning of involution. Evolution, and all its data explained within the framework of supramental intelligence, will create a shock in man; he will have to face a return to himself, in the face of everything he had learned during his personal involutive experience. Thus, one day, he will be forced to admit that life as he had lived it, was not real and that it will have to be completely transformed. In order that he may truly enjoy life on all levels of his mind, the luminous double of man will work to the perfection of his consciousness.

Involution was a period when man's consciousness was persecuted by astral forces. This persecution will last until the end of the involution of the personalized human consciousness. The astral represents not only evil or good, but also the duality of these two aspects of consciousness, which must be unified by the creative action of man's pure intelligence. There are men for whom evil is good, and others for whom good is bad; the inversion is total because of the veils of the astral. Without creative intelligence, without pure light, man has difficulty in making the difference and can convince himself of one or the other. This was the cause of man's great abuses against man during the involution, and will only end with the descent of a supramental consciousness not influenced by the world of death.

It is not yet clear to man that his involutive nature was divided between two dark forces in him: one is part of the astralized memory of the soul, and the other of the fire of clarity in the intelligence. Whether we speak of the unconscious forces of religions thirsty for spiritual power, or of nations thirsty for temporal power, the problem always remains a problem of human unconsciousness, the price of which has been paid, over the ages, by humanity ignorant of the cosmic laws of the universal consciousness. What involution was to the collective consciousness, evolution will be to the individualized consciousness. Having reached individualized consciousness, man will free himself from the forces of involution, and progress towards a perfectly free cosmic consciousness.

Evolution will allow human beings to regain their natural place in the order of things, and their life on earth or on other planes will be totally balanced. That is why man will no longer know the tyranny of the astral forces that have held power over him for so long. But his consciousness will be tested even in the slightest withdrawal of his memories, so that the light may gush forth from the depths of his being. The new man does not yet realize what "evolution" means. He does not understand, in all its meaning, that evolution is a way of life superior to that of involution, and that it is not dictated by the astral forces of unconscious life, but by the light of man, forces that are only beginning to descend on the material level. As much as involution has slowed life, evolution will give it breath. The future life of the conscious man will be similar, in his integral freedom, to that which man knows on the planes of his sleeping consciousness, when he penetrates the planes of the dream where everything is perfectly organized.

It is impossible for today's conscious man to grasp the reality of evolution, because his mental body is not sufficiently adjusted to the new vibration of this new consciousness. Having perfected and raised it, he will understand what "evolution" means. This new era will no longer represent a future mirage for him, because it will be part of his personalized consciousness. Free of any connection with the astral, his life will seem to him to be a dream come true. As much as involution was a nightmare, evolution will mark a bygone era that man will no longer want to contemplate, because it will be part of a past perfectly understood in its involutive function.

There is, in every unconscious human being, a little light; man is never totally without light, and the little light that some men have made them see that life must be other than what it is now. Their inner intelligence testifies to a reality that goes beyond their present condition of existence. But this inner perception is too weak for the unconscious man, so that he constantly reconnects with the astral and gets caught up in his game. So much for involution.

In the course of the evolution of human consciousness, man will integrate his energy on all planes of his reality. The lack of integration of his light has reduced him to slavery since time immemorial. He will learn to integrate his energy, and will free himself from the astral before proportionally regaining his natural powers. The astral always manifests itself according to lines of force that coincide with man's greatest resistance to his pure intelligence; the human

being, willy-nilly, lives his life in relation to his lower consciousness, despite his best will. The forces of light do not obey astral laws. For this reason, the conscious man cannot live his life according to his past, he must live it in a creative and conscious present.

Evolution will open the doors to extrasensory perception, not colored by the astral. Man will become more and more extrasensory, and his psychic faculties will allow a great opening of his consciousness on the level of his mind. This openness will become universal and the new man will perceive that his new faculties are a natural part of his consciousness and the power of this consciousness on the material level. As long as the astral can colour his faculties, he will experience them experientially and be their slave, for everything is subject to the astral. This plan will use any aspect of man that allows him to encompass it. The extrasensory faculties of the new man will be part of his creative intelligence, and no longer part of his mediumistic psyche.

Involution has allowed man to deal with matter, and evolution will allow him to deal with the ether of matter. His science will be very advanced, very powerful. But man can only live from his new science according to the creative needs of evolution. He will live it according to the future needs directly related to the application of the balance of forces on the different planes of planetary life.

Involution developed the tools of material consciousness, which gradually evolved in relation to this consciousness into an increasingly sensorialized material referent. This gave birth to the science that has developed to this day, and allowed man to improve his life on the physical plane of the earth. However, this improvement was not carried out in relation to the internal science of things, so that the life of societies was built on the shaky foundations of mechanical civilizations. Evolution, on the other hand, will be done in relation to tools of a new order, perfectly suited to the evolutionary consciousness of man. These tools will allow him to evaluate the universe from another life plane, whose nature will be equivalent to that of a new vehicle of expression and perception: the etheric body.

Evolution will open up a new life record about the universe in general, and create a wave of creative experiences. The human being is multidimensional, but knows only the lowest plane of consciousness, the material plane. The esoteric and occult sciences, without mentioning religions or certain philosophies, wanted the being to believe in the existence of other planes; but this belief could only reach the psychological plane as a whole, or the astral plane in more advanced cases where evolved beings were in search of certain occult or mystical ways, which aimed at the satisfaction of an inner search. These paths, however, remained subject to a set of secret, esoteric or religious doctrines, which were worryingly the work of spiritual authorities subject to the worlds or high planes of the death spheres. Evolution will awaken man's creative consciousness, and free him from the astral radiating from subtle and limiting constructions. The integral man will possess such a clear vision of things that his bond with the astral will be forever broken; he will no longer know death, as the involutive man experienced it. The totality of his consciousness will be supported by his light, he will be solar in the most universal term.

Evolution will be distinguished by the absolute link that will be established between the conscious ego and its double, a link that will serve as a bridge between the ether and the material plane. This bridge will allow the new man to disengage himself perfectly from the astral energy of the soul and the memory it represents. Freed from the power of the soul over the being, the personality will be transformed, and the indivisible creative person will be born, endowed with the powers of light that rightfully belong to him.

Evolution will not be easy; selfish obstacles will be formidable. The strongest beings will succeed in breaking through the dense wall of the astral to find themselves on the other side of the planetary reality. Times will be new, and life will never be the same again. The forces of the mind are solar and cannot coexist with the astral. However, not all men will be able to pass together from the lunar stage to the solar stage of the next epoch: the majority will die the black death, and will lose their identity on the other side of life. But the passage from consciousness to ether will reveal that life does not simply occupy the material space, but also the psychic space that is part of the set of faculties of which man must become the absolute master. Newly instructed by the unveiling of the cosmic lie, humanity will be immensely affected, for the solar man will have the power alone to change the course of civilization, because of his links with life plans not subject to the world of death. This can no longer disturb the consciousness, because the integral man will no longer live in the astral light of the past. As much as the invisible was a mystery, so much it will become a dimension in itself, and the egoic consciousness will enjoy a creative infinity within which the integral objectivity will replace the integral subjectivity.

Man will understand why life cannot be understood philosophically or spiritually. He will realize that the inner life is an objective dimension of reality, and that it must be brought under the gaze of the material senses. The division between the invisible and the visible will cease; the connection between the spirit and the ego will be total and perfect.

Involution has divided consciousness to develop material senses. This is accomplished. Man must now move to a stage where only he can know the difference between life and death, between the visible and the invisible, to regain control of the forces underlying the universal order. The night forces maintain a certain disorder on earth; they are under the control of the lunar forces. A change in polarity on earth will be essential and inevitable, after man's fusion with his vital energy. From that time on, man will discover his creative function on the globe, and will understand why he is on earth, in matter and in spirit.

Evolution will progress as the being discovers that his life is totally in his hands. Before that, he will live according to others and the collective consciousness, and his life will remain an endless series of illusions sanctioned by the involutive consciousness divided against itself. The harm that a mechanical civilization can create to the weak mind is immeasurable; that is why evolution will not be the way of all beings at the same time, because it can only be lived according to the real person, and not to the fictional and unconscious personality. The transition

from personality to the integral person will be most difficult because man will not be able to thwart the reality and forces of his spirit when the science of the spirit has been perfectly transmitted. As much as involution was under the influence of the astral, evolution will be the synthesis of light and matter. The psychological principles of civilization will be overcome, and man will be free from the unconsciousness of his race. Involution has influenced human behaviour through the manipulation of thought, but integral man will be free from all influences seeking to divert him from the cosmic reality of his universal person. This will put an end to the subjective search for fictional happiness and will allow the discovery of the real peace of being, supported by its light, intelligence and integral will. Man has never been able to contest the subjective value of his self, because he did not know its lunar and astral aspects. Knowledge, that is, the profound knowledge of this dimension of itself, remained frozen in light and its fusion with man could only materialize in time from a new cycle of evolution coinciding with the opening of the universal circuits in it.

Thus, human consciousness became more and more tortured by life over the ages, and the forces of life could not be balanced in an undeveloped medium. Involution served as a springboard for man; evolution will serve him as an infinite sphere and will lead him to the psychic exploration of life, at all levels of his cosmic and universal reality. Man will make contact with spheres of intelligence and forces whose universal nature has always remained a mystery to his conscience. Finally, free from these mysteries, science will transfigure the earth, it will give humanity a way to access the great spaces beyond the system within which it was linked to the finiteness of matter. Awakened to the existence of the ether, man will no longer know death; his consciousness will follow him in space and time. He will discover other times and spaces whose nature is part of the cosmic organization of the universe. Life will dazzle him for the first time since his descent into dense matter where, with his ill-fitting senses, he cannot have an accurate measure of reality and infinity of which he is an integral part.

From the evolution of man will emerge a renewed consciousness, elevated to an unknown level in the annals of involutive humanity. It will coincide with the descent of forces from other planes of time and space. The world revolution will be carried out on a cosmic scale coming from psycho-material dimensions that man has always, in his ignorance, considered beyond the spiritual, whereas they coincide with facets of reality unknown on earth. The so-called cosmic forces are intelligent and creative; they are endowed with powers that go beyond the human involutive imagination and are connected to the integral reality of the higher consciousness of the advanced races that have long been monitoring man in his evolution. The contact between man and these life plans will bring to the earth a new science, the purpose and consequences of which will be the worldwide halt of all forms of scientific decadence caused by men who see in science only personal profit and glory. Science will not be discarded by the practitioner orders of modern mechanistic science, because it will give manpower over matter.

Institutions that have in the past denied or sought to deny the multidimensionality of consciousness will be the first to experience the great upheaval of the psychic forces of the consciousness of integral man. Land cannot be indefinitely subject to the laws of involution,

these laws of bankruptcy. The next epoch will restore the balance disrupted by the unconscious forces of involution, from the moment when the being has free access to his psychological forces.

Involution has attested to ignorance, and evolution will attest to the creative superiority of the solar man, his independence of mind, and his ability to free himself from the prison of history, whose memory has converted intelligence into a septic tank filled with waste and unable to empty itself. The pollution of human consciousness will reach such a level that confusion will freeze the planetary mind, a state that will push man weakened by the psychic forces of involution towards distress and immobility. The sensitive being will suffer most from this situation; he will always be more vulnerable than the highly mechanized and blinded being. The integral man will realize that the unconscious life of the earth is fixed by a programming that emanates from the subtle planes of his consciousness and serves as an experience for all humanity. This experience constantly challenges human intelligence, it reduces it to a simple sociological reflex where the being lives according to the movement of myriads of nocturnal forces that invade his human consciousness, and make him the slave of his century instead of the master of his destiny.

The future of humanity will be one of confrontation. The plans will be reversed, and the invisible life will materialize on the globe. The secret of the spheres will be revealed to man, and the conscious being will never again live in ignorance. The evolution of consciousness will, in fact, be a revolution in the perception it will have of its roots in the matter and the life ethers from which it originates. These ethers of life will raise in the higher consciousness of man new dimensions of experience, some of which will have to be neutralized by his awakened consciousness. His psychology will be so advanced that today's will seem totally inadequate for understanding the psychological planes that underlie the structure of the ego and the self.

Man has always thought about death, while there are other standards of living where death does not exist. The immortality of consciousness is part of the cosmic fact of man, and those who, on the material plane, are sufficiently evolved to feel it intuitively, will truly recognize the being of the new epoch, when the cosmic forces of light merge with man.

The evolution and involution of consciousness form a complete cycle of life on earth. Souls in evolution of consciousness will have to return to the material plane or continue their evolution on other planets. But the evolution of the earth will no longer be delayed, because the psychic forces of humanity will be increased to bring it to understand life as a whole, cosmic and universal. Involutionary life was a long-lasting experience for humanity. Its history was lived through many illusions that prevented man from recognizing the occult origins of his consciousness. This condition will be discarded during the evolution of supramental consciousness, and man will live on an integral consciousness, totally free from ignorance based on the purely material meanings of planetary life.

The next era will see so many forms breaking down, when the old and new life regime are confronted, that the being will be the first to benefit from them insofar as he will have the mental strength to withstand the shock. The test of the new consciousness will focus on the emotional level of the involutive consciousness. Through his subjective emotionality, man will discover the weakness of his spirit, and it is in the lower mind that he will realize the power of planetary memory over his ultimately universal consciousness. Solar initiation will disturb man to the centre of his being, and nothing that has been established in the past can secure him, for the past is part of the memory of the race, while the present of creative consciousness manifests itself in the moment of intelligence, in fusion of energy and force with the ego. The new era will be just as revolutionary as the one that gave birth to the Indo-European races. It will mark the beginning of energy science on earth and free man from the difficult conditions at the end of the current cycle.

Involution gave birth to material man, and from evolution man-spirit will be born, being in fusion of consciousness with the integral aspect of his reality. The highest planes of life will be one with the lowest planes, and the new universalized race will no longer risk the destruction of its heritage, for man's psychic forces will objectify the power of the ether, the creative power of man's cosmic aspects. The mechanical being will lose control of his civilization. The science of space-time will be revealed, and men of light will invent new technologies to facilitate man's passage to other planets and suns. Material science will be replaced entirely by a psycho-material science, born of the experience of different times in the consciousness of integral man. The cosmic forces, unknown until now, will bring to earth a peace that humanity has never known: the peace of the hierarchy. The latter will watch over the evolution of the ancient races until humanity passes to its final stage of evolution, where man will no longer need his material body to perfect his evolution. This will mark the greatest epoch of the earth, and the races will finally be annihilated. Their division will have served to experience the soul. When man is ready, the races will no longer have any function; the beings will be perfectly individualized, perfectly integral and united in their cosmic consciousness. Death will no longer exist, and man's consciousness will be permanent, as it must be according to the laws of life.

The next epoch will see the birth of the real man, the integral being, the one who has surpassed the spiritual search for involution. This man will be part of the evolution of a life system never known on earth since the descent of the being into matter. Endowed with a higher consciousness based on the presence of universal consciousness, it will institute a reform on the scale of planetary life. His influence will be great and significant, and his vision of life will surpass that of the old man. His science will be remarkable and his facts free. Marked by the light that will form a unity with it, it will finally bring it closer to the human model conceived on the higher planes and long awaited in the spheres.

Evolutionary man will represent all that is great in human beings, and his life will be more real than can be imagined by the involution of his spirit. The reality of his life will be the expression of the fusion of energy with its lower principles.

Involution prepared man in terms of the experience of the soul, but it cut him off from his source because of his profound ignorance of the nature of life. Human consciousness is a fact acquired on earth, but this process will awaken over the centuries to a new dimension of life. Real consciousness in this book refers to the conscious or scient connection between the ego and the double. It does not simply refer to a mental state of the sleeping man. When the evolutionary consciousness is awakened, the being will realize that his so-called previous consciousness was only a form of sleep of the mind through the lower mental activity of his ego. Evolution and human consciousness will be unified, while involution gave man his planetary consciousness, based on the astral link between the world of death and matter. During evolution, the keys of evolutionary and real human consciousness will be given to being, because they are part of evolution and could not be transmitted to it during the involutive period of its race. Evolution will allow him to return to the source by overcoming the systematic misinformation of the astral, a plan responsible in the past for a constant loss of energy that ultimately led him to death. Man will then realize that the cosmic dimension is real and transcends the simple experience of his involutive consciousness. The involution of the human race was linked to factors that divided its being; thus any elevation beyond its reality became, cosmically speaking, an unfeasible fact. The new man will not be able to escape the integration of the cosmic dimension of his nature, for the mental level to which he was accustomed before will be removed from him; he will thus become aware of other levels of intelligence in communion with him on the higher mental plane of his transformed consciousness.

Involution was a period during which the human being was cut off from his source because of the cosmic laws governing the evolution of races and their civilization. This rupture with the invisible was inevitable because man had developed all these principles.

With a strong astral consciousness and a reflective mental consciousness, it would have been impossible for him to understand the subtle relationships of the double and the ego, because he was unable to respond to superior communication with the double. Any communication with the double implies a union between universal intelligence and planetary intelligence, in other words a fusion. During evolution, man will be psychically adapted to a higher frequency of mental energy, allowing him to respond perfectly to this new energy. Thus the ego and the double will be united for the first time, and man will be born to his true splendour, to the totality of what he is cosmically and planetary. Before the coming of this era, a great creative force will penetrate the consciousness of the earth, so that individuals can break the psychological link between the consciousness of race and that of man. For the being to evolve, he will have to understand his relationship with the race or nation that gave him experience; otherwise, he will not be able to fairly measure his sensitivity, since it is naturally conditioned by the memory of the race. Man will be free from social memory, because involution, for him, will be a past fact of experience, and no socio-psychological force or influence can affect his link with the universal. Man will have to break the chains that bind him to the race or nation in order to become integrally unique in his consciousness, in the universal sense of the term.

Evolution is a universal constant that will only be able to take shape when man and cosmic forces will meet. These forces are part of him at levels of consciousness that underlie his psychological consciousness, and, for this reason, he will only be able to evolve universally when his time comes. The forces in him will awaken him and make him aware of them. These psychic forces will penetrate his consciousness, he will change his vibratory rate and his consciousness will pass from one level of perception to another. Then man will realize that the psychic dimension of his self is much broader than the psychological aspect of the fossilized ego in the form that the race offered him at birth. Involution is only one part of human progression, and evolution the other part.

For man to become total, he will have to pass from involution to evolution, that period in life when he lived according to the consciousness of the race to that other period in the future when he will live according to his pure consciousness, according to his universal link with the double. This condition is absolute and irrevocable, as it is part of the evolving laws of energy. As long as man is governed by inferior laws of life, his consciousness will respond to this type of life. When he moves to another level of evolution, his life will change according to the relationship between him and the new forces that will descend on earth.

Race consciousness was the only point of reference of ancient man concerning life and the universe. The man had to rely on the conscience of the race or lose the privilege of belonging that was offered to him. He did not have enough personal resources at his disposal to live outside the sphere of influence of the race, because his psychological and psychic balance depended on it. These times are not yet over, but man is already beginning to realize the relativity of values in the world, especially since the accelerated dissemination of information through the press, radio and other media. On the other hand, he is not able to live alone in the mind of his consciousness, because the race still has great power of influence over him through the concepts and values it imposes on him in his symbiosis with him. In the course of evolution, when contact with the double is established or the basic principles for the liberation of consciousness are known to the individual, the final rupture with the consciousness of the race will become inevitable and man will never be able to go back. His involutive life will end and he will begin a new evolution towards more and more occult stages of his inner universe. Psychological time and psychological time will come into conflict and man will see himself more and more in the process of rapid evolution, towards a dimension of consciousness that will only be felt insofar as he has been prepared to live it fully.

The word "evolution" means reaction against the power of the astral over man. This term refers to the englobing of man by psychic forces of which he knew neither the nature, nor the laws, nor the intentions. Because of this ignorance, he could never grasp what the word "man" means. To understand it, he will need a level of freedom of life that goes beyond what involution has offered him during his soul experience.

In order to know universal freedom, man must cross the threshold of astral initiation and enter the corridor of solar initiation; it will make him realize the difference between knowledge and knowledge, between existence and life, between death and immortality, between soul and spirit. Man must have access to everything, otherwise his life has no real value, it has only an experience value that is not part of its totality. As long as he remains divisible, he will be violable. His life will not be in his hands, but between those of the psychological destiny of the forces of the soul that control him at will, so that his experience may be used to develop other models of future life. This is an insult to man's universal intelligence, but also a condition of involution from which he cannot escape until he himself supports the pure energy of his higher mind.

Involution means the power of the spheres over man, while evolution will mean the fusion of the spheres with him. Never again will he be in touch with forces of life whose nature he will not understand. While during the involution he was receptive to the thought of intelligence, his mind will be receptive to the energy of intelligence. This difference will be fundamental and absolute in the integral man. It will allow him to manifest himself freely within these psychic forces, because they are part of him. This period will coincide with the descent into matter of forces unrelated to the world of death. The close relationship between man and these forces will create a super-race on the globe, a superpower whose allies will be linked to other dimensions of the local universe. The Atlanteans had benefited from these contacts without being able to control them, while the new man will be able to command any form of intelligence not belonging to the earth, because the universal psychic network will be established on the globe.

The future life will increasingly become a life in power, which will allow man to work with the psychic forces of his being. This work will put him in control of the elemental forces of the earth, and this will make him a magician in the most correct sense of the word, he will know perfectly, until mastery, the laws of matter.

Thus equipped, man will put an end to the nature of civilization as we knew it, and a new era will take place. Wars will cease, men will establish new bases of understanding, in relation to the power of a race whose actions will be part of a dimension of life that cannot be achieved by involutive man. Just as the material body had been the primary vehicle, so the etheric vehicle will become the primary vehicle. This new form of life will create radical changes in the behaviour of nations. Fixed to this new reality, man will determine the future curve of civilization and the prophecies will be fulfilled. New corridors will open in time, and human consciousness will surpass that of the greatest civilizations in the galaxy. The mystery of man and life will be revealed and the earth will become the galactic centre of advanced civilizations. When he has finally taken his place among the evolving intelligences, man will pass to a level of evolution where his material body will be totally atomizable, and the evolution of the earth will come to an end. The etheric exploration of the galaxy will become for humanity the new mode of conscious experience and men will cease to incarnate. The astral forces, finally liberated, will conquer other worlds. The soul will no longer be the main nucleus of consciousness, because fusion will have replaced memory with raw creative power.

To understand evolution and its close relationship with involution, man will have to move from a subjective, conditioned mental level to a perfected and objective mental level, born of the fusion of the double with the ego. This development will allow man to free himself in the mind, so that this plane of consciousness coincides with the energy of intelligence. At this stage of evolution, new principles will be discovered, which will allow the conscious being to make the link between the invisible and matter. This link will be important, because the nature of intelligence cannot be recorded in the lower mind, since mechanical intelligence cannot absorb concepts of time and space perceptible only by cell consciousness or etheric mental.

The ether of cells is a psychic space containing the totality of the creative possibilities of energy. A cell is not just a material part of the physical brain, but also a subtle aspect of the etheric energy that must pass through the material brain to give it a rational and reflective function. But the integral man will no longer think: he will create. The etheric part of his brain will manifest, according to the creative need for energy, the science necessary for man. Cell consciousness will free him from the heavy burden of subjective thought, which limits his vision of things and forces him to live mentally in a conceptual prison within the organized disorder of the lower mental. Man cannot create either a universal order from subjective thought or a perfect science from logic, because the inner psychic forces of his being are in reality responsible for the coloration of his thoughts, a phenomenon totally misunderstood by man. The future will see the birth of the mental man, capable of understanding without having to undergo the reflection of understanding, which blurs the higher waves of the mind and forces the latter to serve as a reflector of the ego, instead of instructing it in the science of life at all levels.

Man will dominate the boundaries of the mind when he understands that the connection between his thoughts and reality is not continuous. The passage of light through the psychic centres of the being is subject to enormous interference from astral psychic forces. These use thought-forms to give man the impression of being intelligent, when in fact intelligence can only be real when the ego has understood its indissoluble link with the double. This is the basis of man's mental consciousness, and one day he will be instructed to live a life in harmony with reality on a material level, instead of living a life in dissonance with it.

Evolution will protect man from the perfidies of lower astral life. It will allow him to grow in scope and establish a solid foundation for the development of his creative and psychic abilities. Man will understand that the invisible will work through his consciousness until he has taken control of the active forces within him. Mental life is a universal but polarized system of communication, because the being is not yet aware of the laws of mental. He lives his mentation as he eats, instead of living it as an expression of forces within him that must be fully integrated in order for his life to be perfect. The knowledge of involution is clearly insufficient for the evolution of consciousness on earth. Man will have to move to another stage of mental life, and look deeply into the invisible of his mental consciousness to discover the principles of the second foundation, the one that will give power over matter and access to knowledge.

The evolution of supramental consciousness will exercise a progressive power in the human being. This new consciousness cannot be indefinitely separated from the great human masses, for its power will gradually penetrate the mental world of man. Such a perfected consciousness will inevitably promote principles of active and creative life that involutive man will be able to recognize over time. His lower consciousness will change and he will begin to live according to a vibratory mode of expression consistent with the internal forces of his psyche. The ego will become an increasingly sophisticated channel and evolution will be launched. Man will admit that the relationship between the double and the ego consists in the fusion of energy comparable to the unification of two extreme limits of human consciousness. He will perceive that the life of evolution is far superior to that of involution, and that its consequences are favorable to the perfect development of man on earth. The universe is a multiplicity of interrelated planes and worlds, whose multiple facets connect or disagree in the consciousness of the planetary being. The evolution of supramental consciousness will correct this situation which made the involutive man a slave of life, and whose exploits were the suffering of humanity.

The material brain is perfectly developed. It is at the level of its psychological content that man has great progress to make, and this content can only evolve insofar as the being is ready to go beyond the psychological limits of the ego, linked to his belonging to the involutive consciousness of the race. Man is a being without a real and permanent identity, that cannot diminish the astral influences on his mind without the support of his own light. His light exceeds in intelligence what man can imagine.

The psychological foundation is ahead of the psychological foundation in time, because the mind does not deal with memory but with light. When he enters the higher mental world of his consciousness, his psychic content will evolve at an increasing rate; then time will modify his consciousness and open new corridors of life, which he will finally be able to consciously penetrate in order to move from a planetary standard of living to cosmic standards of life and consciousness. The value of these new experiences will be unlimited, for the psychic exteriorization of man, or of any advanced being, is the ultimate freedom of the spirit in the parallel worlds. From this new life onwards, man will cease to be human and become superhuman, equal to the forces that dominated his inner experience during involution.

Evolution will mark the beginning of man's movement into the higher ethers of life. During this time, he will discover the mysteries, and his ancient knowledge will vanish. As he has integrated the real dimensions of his psyche, he will find his way into mental life and his consciousness will be immortalized. The planetary conditions of existence will cease for him, and man's encounter with extra-temporal intelligences will give the earth a galactic status. The globe will cease to be an experimental station of life and become a centre of new energy necessary for the higher evolution of universal life. The evolution of the mental life of integral man will coincide with the presence on earth of a nucleus of creative energy, which will have major consequences for

evolution. The time required for the evolution of humanity will go hand in hand with the work carried out on the globe by beings who are conscious and integrated into the energy of the planes. This era will open a new world for man, from which great possibilities will emerge for the evolution of the backward races, increasingly disused by the involutive cycle.

The evolution towards integral individuality will be part of the new era; great centres of knowledge will emerge in the service of man. Contact between the earth and the higher races will herald the end of the involutive cycle, and humanity will be protected from too great a deterioration of its planetary consciousness. But no external help will come to her until she has experienced her deep weaknesses.

The evolution of the earth will correspond to the opening of its etheric centres, nerve centres of parallel life, whose corridors will be open to the extent that man will have access to a higher level of vibratory consciousness. His entry into these areas of etheric life will be the final proof that the life of the earth is directly related to the cosmic life of the spheres. For a long time now, the planet's etheric corridors have been linked to waves of lives, and distributed to other parts of the galaxy. These centres are equivalent to phases of life left behind by civilizations that, long ago, survived major disasters around the world. These races are distributed to evolve on other planets while man himself, the son of these races, had to evolve through the darkness of his own involutive consciousness, until the day when contact will be restored on the occult planes of the etheric consciousness of the planet. Integral man will reopen these cosmic energy centers, and the domination of matter will be done according to his will. Man's entry into the etheric caves of the earth will coincide with the considerable upheavals that humanity will have to undergo. The latter will entail great inevitable losses, because not all men can at the same time grow in real and universal consciousness.

Involution dulled man because his energy centers were insufficiently developed to give him access to light. He had to live on earth according to a subjective and subconscious memory, coloured by the astral faces of his planetary psyche. He developed his inferior principles, but this development was insufficient to lead him to the center of himself, because this center is not part of his planetary principles but of his cosmic principles. However, the cosmic principles of man could only be transmitted to him at the end of the present cycle. Involution prepared man for a way of life that coincided with the probabilities of a programming imposed on his animistic psyche, a force through which he could, willy-nilly, progress without becoming aware of it.

The consciousness of the involutive man was only to happen with the Aquarian age, for the cosmic forces evolving beyond the veils of his egoistic science were to transform his lower mind, highly mechanized and conditioned, in order to make him evolve into a higher mind liberated from the known.

18

The occult of creative thinking

The objectivity of supramental thinking will be essentially occult. This thought will be informative, and not simply descriptive like the subjective thought of involution. Creative and informative at the same time, it will have a power of information that will go beyond the psychological conditions of the ego, until the latter marries a perfectly intelligent life. This ability to inform that will be conveyed by supramental thought will enable the conscious man to undertake profound studies of the tangible and intangible realities of conscious human life. She will assist him in an awareness, on several levels of reality and according to their great importance, which will bring him a new dimension in his mind and a new power of life on matter. Creative thinking, through the introspection it allows into the invisible life of the planes, will perfectly enlighten man about the quality of his life. Thus the new evolution will be forged in the search for quality of life, beyond the simple success in life that involution had so highly praised. The new man, instead of being compressed into an imposed form, will take in hand all the conditions of his planetary life and shape them in the mold of his intelligent will.

The occult of conscious thought will impose no limits on man when he realizes that the power infused by this occult creative thought can only be used creatively when he is completely free from his subjectivity.

Subjective thinking is a barrier that blocks access to the occult of the mind hidden behind the form. Objective thought, on the other hand, will increasingly manifest the growing power of the mind through it, to the detriment of the power of memory over the same form. This new condition of mental life will make man understand all aspects of his consciousness, so that the day will come when he will have a very accurate measure of himself. Such a measure will be perfectly sufficient for him to live according to the vibratory laws of his renewed consciousness. This will be the beginning of his real freedom, and man will no longer be able to live according to pretexts of all kinds, to which he had previously consented for fear of losing aspects of his subjectivity. The occult of creative thought will impose on man a vision of his consciousness, which he can only bear if he is sufficiently integral to build his life on what he really knows, instead of building it weakly on what he prefers to think subjectively. Armed with an occult awareness of his reality, he will then have the privilege of acting in life according to his deep knowledge, taking into consideration only the reality of his vibration, and not the subjective protocol of his illusory feelings.

New thinking will be born from a close link between man and spirit, beyond matter. The relationship between him and his reality will become more and more rigorous, insofar as he will be able to support the pure intelligence of this higher consciousness in him, which seeks to superimpose itself on his planetary consciousness so that he evolves towards reality, equal to himself at all levels of his manifestation. The fundamental quality of the new consciousness will be much higher than that of involution since man will be able, by himself, to judge the nature of his self, insofar as he will be able to support his own light, channelled through a mental consciousness awakened to a new dimension of intelligence. The consciousness of the new man cannot espouse any form of personal lie or psychological illusion on the part of the ego, for his power will be too great for the personalized weakness of his subjective thought.

The integral man will realize the occult of his thought when he has understood that his thought must first serve him. If he does not develop this understanding, his thinking will continue to serve him, because of an overload of subjectivity that is part of his coloring. He will discover that the colouring of his thoughts is born of the psychological veils that hinder his total consciousness and his real freedom. The thought of the new man cannot be otherwise than occult, since his penetration into the subtle planes of life will allow him to understand what is beyond rational. This type of investigation will make his thought more occult, more subtle and perfectly vibratory, and at the same time elusive through subjective and rational thought. Man's life will increasingly resemble a form of endless creative movement in his mind. Then he will understand that it is impossible for him to really live his life if, first of all, he has not got rid of these thoughts that do not absolutely belong to him.

To say that creative thought is occult means that it is not subject to the laws of death, but to the laws of light in man. The new man must be careful not to believe that the occult of creative thought is psycho-astral, otherwise he will risk living a chain of illusions even more subtle than those he had known during the involution of personalized consciousness. The occult of creative and supramental thought can only be associated with a superior quality of thought, which cannot be integrated into the subjective memory of the unconscious ego. If it goes beyond the psychological limits of the ego, its nature will obviously transcend the well-known characteristics of subjective and memorial thinking. It is because of its occult quality that creative thought will allow man to build a bridge between his personal consciousness and his universal consciousness. This will allow him to define his entire consciousness, according to the elements provided by this new thought, whose very source will be the junction of his lower and higher mental.

The higher mental of the conscious man, according to his evolution, will perfect himself in proportion to the instruction that creative thought can infuse him, without the external support of the surrounding social consciousness. This will mark the beginning of individualization on earth, from which men of the new era will recognize that they are no longer part of the involutive consciousness.

Because of the occult quality of the new consciousness, the new man will be forced to sever his psychological ties with the old continent of the fifth root race. As he integrates his occult consciousness, subject to the vibratory laws of a superiorly organized and developed mental, he will no longer be able to serve the forces of involution within a subjective consciousness, inverted in his principle of energy. The occult of creative thought will become so evident to the new human consciousness that the relationships between old and new men will gradually become weaker; the conscious man will have to, at some point during his evolution, initiate an ongoing dialogue with beings closer to him on the vibratory level of the evolving consciousness. This awareness will become part of man's new life on earth, and the years will confirm that the new man is not a temporary phenomenon, but a permanent one.

Creative thought will be occult, because man will perceive its vibration and the ego will be powerless to color its reality, therefore its action. The occult of the new consciousness will allow him to constantly strengthen his personal consciousness, since his intelligence will no longer be influenced by the lower aspects of a consciousness based on fear, or on any form of subjectivity resulting from the astralization of his consciousness. The occult of thought and the occult of human consciousness will be the same reality; the new man will not be able to dissociate his consciousness from his knowledge, since the latter will be based on his ability to be real and to record the vibrations of energy, instead of simply undergoing thought-forms coloured by the insecurity of his ego. In all areas of human consciousness, new perceptions will be established that will allow man to realize that his conscious life cannot be lived according to the psychological laws of the ego, but according to the vibratory laws of the creative energy that passes through the ego and gives him clarity of mind. From there, a will and intelligence superior to that of involution will be born.

That creative and supramental thought is occult is one thing; but that it is real is another. Occult does not mean simply veiled, for those who will not know it, but also vibratory, in its total reality, for those who will know it.

During involution, man could not see the occult of his thought, because the vibration necessary for its manifestation was not yet present on the material plane. The unconscious man lived his thought according to attitudes that were part of the colouring of his personality. In the course of evolution, the psychological attitudes of the ego will face a mental creativity of a new order, based not on a predisposition of the ego, but on the strength of its will and intelligence. Vibratory consciousness will be a measure of his creative reality and consciousness. He will see that the movement of his creative consciousness has no parallel to the movement of the consciousness of involution, and that its vitality exceeds the psychological norms of the ego. He is weakened in his consciousness by a myriad of mechanisms related to the forces of the soul, which will be transmuted during evolution.

Man will not know supramental consciousness from the lower mind; his vibratory movement will be the measure of his evolution, not the measure of philosophical perception. No attitude can replace the quality of pure, real and indivisible consciousness. The new

consciousness, through its creative thoughts, will invite the new man to live according to the vibratory harmony of its subtle bodies. When this harmony is broken, for whatever reason, he will know the reason through his development, so that his vibratory sensitivity beyond the egoic consciousness can be perfected. The occult of the supramental consciousness will go beyond the philosophical consciousness of the occult; the latter will be, for the sensitive man, another subtle trapdoor of the astral through his consciousness, awakened but not real.

Universal thought will transform the relationship between man and the forces of life that have accompanied him from the beginning of involution to the modern era. Resulting from the fusion of light and ego, it will bring a new dimension to the sciences of man and matter. This new contribution will confront the past with the future, and break down the last barriers of involution.

Creative thought will only manifest itself following a deep tearing of the egoic veils; it will be born of the transformation of involutive thought, of man's ancient memory and of the mechanisms attached to it. The notion of creativity that involutive man knows has nothing to do with the creative thought of the future; the latter will come from the fusion of the material plane with the etheric plane of life. The creativity of the new consciousness will enjoy a close relationship with a higher plane of life born of man's fusion with his cosmic entity. As the latter cannot share its energy, involutive creativity, linked to the soul's experience on the material plane, cannot join the evolutionary creativity resulting from the fusion of light with man, beyond the karmic conditions of the world of death.

The occult of creative thought will bear witness to the universality of the new human consciousness and the link between the invisible and the power of light on earth. Involution has held man back in his access to the ether, and evolution will give him back the double vision, his ability to penetrate this dimension of reality inaccessible from the assault of the soul's power over its planetary vehicle. This power of the soul forced the ego to hide behind the almost absolute illusion of material space-time, to the detriment of its consciousness and superior science. Supramental consciousness will tear the backdrop separating man from his fundamental experience, the one that binds him to the invisible and allows him to know the ultimately real aspects of this cosmic dimension of the universe, where everything blends into a creative unity that man has too long ignored.

Creative consciousness will be born of the movement of the creative energy of the universal double in man, and its new quality will generate different currents of thought, which will justify the creative power of the consciousness of integral man. Still trapped in a great astrality, current human thought is so heavy that evolution cannot be delayed any longer. Humanity has a great need for a new thought more likely to break down the doors that involutive thought was powerless to open.

The manifestation of creative thought will suit the quality of the spirit of the new man. It will not serve to make man's consciousness occult, but to open the doors of consciousness to him. The same phenomenon will be felt in future science. The powers of light and sound will be veiled from the consciousness of the involutive being; their consequences, however, will be particularly favourable to him. As much as the mechanical thought of involution encompassed human consciousness, so much so its evolutionary counterpart will free the being from all the astralized aspects of the previous involutive thought, regardless of its development and notoriety. Any thought born of light corresponds to a mental standard of living that can be localized by the doubling of the material body. The future reserves for the new man a mental life whose order of extra-sensoriality will be proportional to the universal quality of his thought. The more integral he is, in his mind, the more the doors of the invisible will be opened to him without any effort.

The new thought includes dimensions external to the psychological experience of the ego, so that the latter must, with the evolution of his mental body, take possession of his natural power of vibratory emissions, beyond the frequency usually manifested by his astralized and involutive thoughts. The occult of thought will coincide with the material explosion of a new form of mental life, the consequences of which for humanity will raise consciousness to the point of allowing contact between the time of the earth and the time of space to be established. Each time exists only according to the level of thought that creates it; thus, the thought of the integral man will forge the entry of the consciousness of the earth into a new time, which will become apparent to the extent that man can explain the mysteries of life. It will be a sign of a new time, and men will come into contact with other evolving intelligences, in other times and spaces unknown to him today.

As much as man was manipulated through his subjective thought, so much the future and conscious man will be the master of his thought. It will serve him insofar as he will have a perfect consciousness of it and will be able to support its powerful creative impulse. Free of any reflection, this thought will be occult, coming from the mental spheres higher than the world of death.

No intuition will colour new thinking, for intuition is an astralized form of intelligence, which serves and serves man at the same time, until he is still lucid enough to understand all its aspects. The mental life of the new man will be so free from astral influence that it will be difficult for him to believe that his creative thinking corresponds to any faculty of himself. It will simply be part of his expanding consciousness. He will no longer be able to define it; it will define itself according to its own evolutionary rhythm. He will be free of it, and it will be free in him. It will appear effortlessly; it will only serve as a channel for its manifestation. The cosmic link between man and the double will have been established on earth, forever.

The thought will be occult and will make man's mental body vibrate. Its transformational power will be unparalleled and unprecedented since the beginning of the planetary experience. Not only will its occult quality be perceived through the experience and transmutation of the lower spirit and matter, but it will also be part of the descent of the fusion between spirit and matter. The spirit will withdraw from the form and let flow through it only the essence of itself: the vibration, the energy from which it comes as a fertile light. Man will understand what the word "spirit" means. It will detach itself from the spiritual impression that sustained it in the past, when thought was only a form of energy serving the lower dimensions of its reality: death, and the evolving soul.

The new age will proceed by vibratory induction and not by shock. Matter will also progress in its evolution by induction, instead of simple mechanical transformation. This will give birth to a new civilization whose foundation will remain unknown to involutive humanity. This civilization will eventually come out of the earth and spread to its surface, following the great changes that will disturb the entire globe at the end of the domination of the soul over man. This will be the beginning of the reign of the sons of light, and the earth will be transfigured.

The penalty of falling into affabulation, which will quickly be unmasked by the inevitability of events that will coincide with the descent of the spirit into matter.

The development of supramental consciousness will be the primary phase of the occult of creative thinking. Through the development of this consciousness, man will learn to live in the permanence of his consciousness. He will get used to the new quality of mental life that will become, tomorrow, the mental domain of his daily exercise on the material level. The occult of thought will bring out the light of his mind from the darkness of consciousness. Man will exercise, for the first time since involution, the power of his thought in the world, which will this time correspond to the laws of life, and not to those of death, as was the case with the black magic of the dark times of world history. The chains of man will be broken, and the creative consciousness will no longer respond to involutive forces.

Creative thinking will produce a new wave of knowledge in the world, born of the fusion of men with the energy of their double. This will imprint in the consciousness of humanity a vast knowledge that will raise its level. Cell consciousness and the creative power of thought will unite to finally give a new dimension to human intelligence. As long as fusion remained impossible on the globe, man was destined to remain ignorant of the creative power of his mind. The merger will allow the conscious being to regain his universal status.

The occult of thought is part of the cosmic dimension of man. Never before has the human being been so close to living his inalienable link with the planes of light, of which he is essentially the creative product. Man will realize that other dimensions of life exist beyond matter, and that times are mental spaces where man will come into contact with worlds of

intelligence and creative power. The evolution of consciousness will depend on the evolution of the creative and occult thinking of the new man. As much as man was subjugated in his thought, so much he will know the occult of his thought and will be its beneficiary, for the occult of thought makes man a free being, above the laws of death.

The men of the earth will understand the cosmic dimension of thought when contact between them and other civilizations is established on the globe. From that time on, he will cease to doubt the occult reality of his creative thinking and will generate forces whose scope will extend over the coming centuries. Understanding the laws of thought is fundamental to the manifestation of man's power over form. As long as he has not grasped the occult of his thought, he will not be able to have an objective idea of the greatness of life and the extent of reality. He will remain enclosed in his limited conceptions, and his life will suffer as a result. The coming times will be more and more difficult for humanity, all the creative resources of man will be necessary to get through the most difficult period of his history.

When the veil of space and time has been torn, men will enter a new phase of earthly civilization, which will lead them into the greatest era in human history. The occult of thought will develop on earth, and the consciousness of nations will change. Things will be said that could not be said in the past, and we will talk about wonders. The knowledge born of new occult thought will make involutive man think and allow him to advance his involutive consciousness.

The occult of thought will be different from the occult thought of the past. The latter was astralized and without universal foundation, while the occult of thought will overthrow any form of thought known to involutive, rational, spiritual or esoteric man. The being will discover that creative thinking has the power to transform any mental form whatsoever. Integral man will have access to such power, while the form itself will only serve to channel energy. Thus, the new mind will be increasingly emptied of form, and memory will be replaced by an absolute presence of the double through the mental plane, which constitutes a window on the invisible. Man will no longer live his thought as before; it will represent for him only a form of inner communication based on the close relationship between the double and the conscious ego.

Occult thought fascinates man, while the occult of thought frees him from all fascination, because it cannot be colored by the astral of involution. Any fascination with thought indicates a polarization of the spiritual being, not the unity of his mental light. The astral binds man through psychological dependence, while the occult of thought frees him from all dependence, since the conscious mind is ultimately the expression of his universal bond, his vibratory affinity with the highest planes of reality, to which he is connected beyond death. This must be perfectly understood, so that man can free himself from occult thought and penetrate into the occult of thought. The aspects of the world of death must be perceived even in the lower mental activity of the involutive ego.

Creative thinking will generate a consciousness whose power will make the lower spheres vibrate. The invisible forces of the sub-planes of matter will obey man, as do the kingdoms of the material plane. He will become aware of the close link between the invisible and matter, and his integral life will be that of a new race. His consciousness will dominate evolution in the next epochs, until humanity moves to the final stage of its evolution. Creative thinking will overturn the invisible world, and the new man will become equal in consciousness and science to those beings from other parts of the galaxy, beings who have long understood that the universe is multidimensional and governed by universal laws. The contact between man and these strangers will create a division on earth between old and new men. Division will be necessary to protect the ancient man from a science and experience that he could not fully understand at this stage of his evolution. In the centuries to come, humanity will perfect itself, and the ancient man will gradually disappear to make way for man's universality, until the entire planet is renewed in his consciousness.

Then will begin the last chapter of humanity. A new root race will be born on the globe, and the earth will be unrecognizable, for the occult forces of the last wave of life will have transformed planetary life. The sciences will be of a new order, which will invite the human spirit to fulfill its final role in the evolution of the lower realms.

19

Man's mystery and the astral

The power of the astral over human consciousness is so great that the man of involution is deeply convinced that he is powerless in the face of death. Because of the predominance of astral forces over human consciousness, man will live until the end of involution in the inversion of his creative energy. Very few men will experience during the first wave of life, the total transmutation of their planetary consciousness. But the principle will remain universal for all beings on earth, until the total and individual fusion of each one during the evolution of the last two root races. This principle will be recognized through the experience of the individualized man, during which the very enlightened being will discover that the close relationship between his mind and the forces of the soul is an integral relationship of opposition. This will create an exhaustion at the end of which man will regain control of his energy. He will notice the strict relationship between spirit and soul, the first being pure intelligence, and the second representing different aspects of an inferior intelligence. The latter must be adjusted so that the human mind is no longer conditioned by the forces of death or suffering at any level of experience. During this learning experience, man will understand that the suffering experienced during his solar initiation is not only due to ignorance in one form or another, but also to an absolute need of the spirit to integrate perfectly into him; thus the contribution of his great power, through mortal consciousness, will free man from the astral energy recorded in the annals of death.

The human being, because of his spiritual consciousness, does not yet realize the influence of the world of death through his planetary consciousness. Man believes that, because he lives on the material plane, he is outside death; in fact, he is paralyzed by it through the energy of the soul, which gives him access to the occult and veiled forces of his consciousness. These forces are responsible for the non-creative subjectivity of his thoughts, used to keep him in the most absolute ignorance of the reality of his human and universal person.

The mystery of man is a myth created by the astral plane to psychologically impoverish him in the face of death, since it is only in death that man believes he can understand his mystery. This illusion is total because, even in death, man remains ignorant of his reality. The supramental consciousness will pierce the veils of this illusion, and man will understand the nature of his material and psychic life. The mystery of his life having been clarified by a

knowledge liberated from the subjectivity and astrality of his thoughts, he will demolish what death had built in him for so long: the wall of misunderstanding of what involution had made him experience. With his creative and real thinking, he will open the veils of the astral and finally know what is going on against him beyond material life. From then on, his new consciousness will grow, to bring him to gradually support the vision of his reality. Linked to this new consciousness, he will no longer be able to return to death, for he will already have undergone the last life in his experimental cycle, and he will have died to the unconscious ego. Death will no longer have any control over him, because it is through human ignorance of the astral laws that it works and has always worked during involution.

Man will become aware of his mystery. This will change the polarity of the psychic forces in him, and he will feel different as a man. With time, he will see that he is no longer part of the humanity of involution. The consciousness of this separation will transform his inner vision, and his life will be altered so that he can take control of the psychic forces in him that will later give him control of the matter. He will live in ever closer relationship with the psychic dimensions of his being, first through certain intense dreams or nightmares, which will only represent a powerful aspect of the descent of his new forces intervening in the internal reorganization of his self.

These profound experiences will make him discover his secret, hidden since the beginning of involution and behind which man's nature was reduced to a primitive gaze to prevent man from obstructing the great experience of life in quarantine, and from committing suicide in the face of the too vast magnitude of his pre-personal reality. Thus he will understand the need to get closer to material life, in order not to suffer too much from the continuous descent of the new forces in him, through his psyche still too unaccustomed to the shock of permanent knowledge. The more he advances in consciousness, the more his mystery will give way to the grandiose reality of this unknown that he will discover in himself, perfectly intelligent of his cosmic reality through the creative action of his double transpersonal. When man has realized more and more concretely the existence of his immaterial double, which serves as a source of energy and support of life on the material level, he will be convinced of the indivisible nature of his essence, to which he will resort as an evolved and fused being. When man has made a precise idea of his reality, the mystery will give way to the infused science of his reality. He will no longer know any limit to his knowledge, for he will already have crossed the world of death, the limit of his real knowledge. Freed from mystery, his consciousness will no longer be nourished by memory knowledge, and man will advance inexorably towards the very advanced spheres of his universal consciousness, where it will then be possible for him, even in matter, to talk with the intelligences of his home planet.

Having psychically regained his planet of origin, the new man will no longer be able to endure the vibration of ignorance, or any form of interference that prevents him from penetrating the most occult domains of planetary, systemic and universal life. Over time, he will use his new knowledge to the evolution of the earth, his mental body will no longer be

astralized and he will perfectly support this knowledge. By recognizing that the mystery of man exists only in terms of his own inability to neutralize the astral illusion, he will learn perfectly what he knows as he will be able to use it creatively in the world.

He will not have access to science if he cannot manifest it publicly, because knowing does not exist for man himself, but for those who must benefit from it, so that one day they will come to their own identity, their true individuality. The new man will understand that the human being descends from a higher strain of systemic evolution, quarantined to measure and test a newly developed micro-consciousness on certain planets, for the evolution of a new type of humanity. He will discover that the only reason he is on planet earth is due to a major decision taken a very long time ago: man's consciousness had to be able to bear his separation from the universal circuits, in order to determine, during the future evolution of the race, whether the latter could resist the most total isolation before regaining control of its evolution, later, on a plane that would be assigned to him once the experiment ended. This is one of the aspects of the mystery of man, and when the conscious being has become aware of this aspect by himself, he will already have begun to regain control of his evolution.

Death, as man has known it, was part of the need to preserve the memories of experimental humanity, so that it could consolidate its experience without the support of its instant contact with universal circuits. When the new man has understood this, he will live on another vibratory scale and his mortal life will already separate itself from the conditions of involution imposed on humanity for the evolution of its race. He will then see why it was impossible for the involutive man to understand his own mystery. He will know clearly that, to understand his mystery, he must once again be in contact with the universal circuits, and that only the fusion of his energy with the ego will allow him to live this new experience, unknown to the evolving races in the local galaxy or the more distant worlds. If human beings have been able to continue to evolve without being in contact with these circuits, it is thanks to the incarnation in matter, over the ages, of certain intelligences whose mission it was to give man the light essential to his planetary survival, according to the degree of evolution of his cultures and races.

Having borne the ardor of his own darkness, the new man will bear the ardor of his own light and, according to the density of this darkness, he will rise in consciousness beyond death, that is, beyond the rupture between his material consciousness and his cosmic or universal consciousness. Those who overcome the involutive unconsciousness and what it entails will have no other chief places, for the evolution of their powerful energy, than their own consciousness elevated to a level of centricity that only the conscious man can know and support. They will succeed after the long years of suffering brought to them by light and real life on a planet in quarantine; this real life is still far from its freedom and its return to the universality of invisible governments and the adjoining sciences, according to their remarkable degree of evolution.

The new man will discover the mystery of his nature, according to the degree of consciousness he can bear during his evolution. His consciousness will become more and more a state of vibratory energy, and less and less a psychological state, and his intelligence will free itself from the astral functions of involutive intelligence. Man will then be able to recognize that the nature of his consciousness changes as the link between his subjective, conditioned memory and his pure consciousness deteriorates. What involution has perceived of the nature of consciousness has no relation to what evolution will teach it, for the egoic intelligence will have been altered by the descent into man of a new energy, which is in no way related to the energy of involution. Man will then discover his mystery, his close connection with the subtle planes of life, which can only be in contact with him when he has sufficiently developed his true identity.

The astral world is worried that man will discover his real nature, because this plane is nourished by his emotions and subjective thoughts, ignorant of reality. For this reason, the new man will constantly have to struggle against those aspects of himself that hinder his real freedom; without this struggle, consciousness cannot develop, because its development depends on the ability to elevate to a higher level the energies of the conditioned consciousness.

The entities of the astral world are voluntarily or involuntarily opposed, depending on their level of evolution, to man's liberation, because he constitutes for them an important support of life. When man is sufficiently evolved and intelligent, he will serve as a springboard for the evolution of these intelligences, prisoners of their own space, the time of death. The encounter between man and these intelligences will put an end to all forms of ignorance. But these times have not yet arrived, and man must protect himself against any distortion of reality, in order to understand the great plan of evolution of the earth when these important meetings of the evolution of the spheres take place.

On the astral plane of human consciousness, the mind is in conflict with astralized memory, so that the being is reduced to an experimental consciousness. Man has suffered from this plan and its influences since the beginning of involution, when his universal bond was broken, which freed him from all existential pain. The reality of the astral is the best kept secret since then. Because of this secret, earthly life has always been linked to the existential suffering that has been used to build astral evolution models recorded in the archives of death, according to the mode of experiences lived on the globe.

Reality is greater than fiction. Humanity in general, except for a handful of initiates, was never made aware of the psychic inversion of human consciousness, which man could have restored during evolution if he had had access to the profound science of this plane which constitutes, in itself, the total domination of the soul incarnated in the flesh. The esoteric aspects of religions and spiritual philosophies were used astrally against man, in order to keep him away from this secret. The astral forces are more real than the unconscious being can imagine,

and their psychic density is equivalent, in proportion, to the density of the human material body. The dream is only one part of this plane, and it is on this plane alone that the unconscious man of the earth can bet to see a little bit of its reflection. In the deep sleep of the being, the astral really appears on his mental screen. It is also in sleep, this time conscious, that the new man will tear the veils of the astral, to bring down to the material plane the powers of his spirit, which are part of the natural life of cellular consciousness.

The understanding of the astral mystery will be achieved when man learns to communicate internally and, at the same time, remains independent of mind in his communication. That man is a medium is one thing, but that he is a slave to his mediumness is another. The astral forces know man's psychological weaknesses, and use them for their own account, which allows them to subtly encompass them in order to better use them for their purposes. As long as man has not integrated his energy, he will remain influenceable in his inner communication. It is not the inner communication itself that is problematic, but its subtle influence over the long term. The astral seeks to manipulate man according to his nature, his temperament, his body of desire, and as long as he has not integrated his energy, he will be astralisable and will not be able to live on his integral intelligence. Man will discover, in the course of his inner search, that the world of the dead is no more educated than he is about the mysteries of life, unless this man is in energy fusion with his double light. As the astral forces know this, there will be a growing material struggle to prevent man from freeing himself from his harmful influence. The ignorance that the astral is anti-human in all its aspects will create a shock in human consciousness, and this shock will lead man towards fusion.

The double of man will be freed from the astral insofar as the conscious being will integrate it. On the other hand, the double will remain powerless if the universal link between him and man is astrally coloured. The mystery of the astral will remain until the new man has torn the veil of his own involutive thoughts. This will require a very strong individualization of his consciousness, because involutive thought-forms are totally astralized. From this involutive and millenary condition were born, on the material level, man's ignorance of himself, and the inner need for a spiritual process to better understand himself. If man's thought were not astralized, he would not have to seek himself to understand himself; his mental energy would be perfectly creative, and his consciousness would know a perfect balance, a fusion with his source, his light.

The world of death will seek, by all means, to enter into communication with man, through any mediumness. The being will experience the subtle and intelligent traps until he has the inner strength to ensure his independence of mind in the face of communications from beyond the grave. The spirits world is embraced by the forces of involution. These have a different meaning in the world of death. In the astral, they are the powers that regiment the world of death, and create on this level the conditions of influences through which man is kept in ignorance of life and death. It is not to the advantage of these forces to reveal to man the nature of their domination, for they are active through him and must create the impression that beyond life, death is a wonderful world, while death is a monumental stop on the path of evolution towards fusion and immortality of the being. The dead are jealous of man and do not know the love that man attributes to them. Their love is deviant and confined to one form or another of domination, of which the being is totally

unconscious. It is a matter of communicating this facet of reality to them to see the communication fade away, and even break. The dead do not want to talk about what the conscious man knows, because the security of their own life system is at stake, the continuity of their evolution is at stake. As soon as man enters the science of life and death through his fusion with the double, the world of death trembles and feels threatened by the new consciousness of being in evolution of intelligence. The man on earth must know this, and he will know it.

The astral will remain a mystery as long as man has not challenged the subtly limiting values he imposes on him for the purposes of spiritual domination. The creative thought of the molten man will be higher in vibration than the thought of the disembodied soul, for the relationship between energy and the mental plane is perfected to the extent that the being is molten with its source, that dimension of itself that is beyond the world of death.

As long as the spiritual man remains trapped in his mental relationship with the astral, his thought will be coloured by the entities on this plane, instead of being his own thought resulting from the infinity of the movement of his universal and cosmic consciousness through his centers. The astral intercepts man's mental energy and conditions it to its own vibration. This is the function of the astral in its spiritual relationship with man, until the latter has evolved sufficiently to integrate its own energy by itself, instead of seeing it spiritually diluted by entities evolving on the parallel planes of its planetary life.

The new man will update the astral games, and he will free himself from his traps. The spiritual sciences will be revised, and that which does not correspond to the intelligence of its own light will be enlightened, in order to prevent the occult englobing of the spiritual and naïve man from continuing. All the concepts and precepts communicated by mediumship will be taken up by the higher consciousness of the awakened man, and what does not coincide with reality will be called into question until the astral admits to man, by force, what has been hidden from him for millennia. The mystery of the astral no longer serves the entities, for the integral man will be a being in fusion of consciousness, and will have answers to all possible and imaginable questions. The astral will be forced, vibratorily, to submit to its science, because it will be perfect and flawless, under its mental control. Fusion will forever eliminate the naivety of human consciousness. Never again will the conscious being be trapped in the astral planes, never again will he be at their mercy for the understanding of the laws of life and death, for already his fusion will have freed him from the cosmic lie used against him.

The mystery of the astral is contiguous to the mystery of man himself, because it accentuates the veils of human consciousness. The involutive consciousness was powerless to unravel the mystery of the astral, for human thought was linked to the unconscious activity of this plane, through the link between man and the entities that compose him, by influencing thought unconsciously. Man's secular search for reality represented only the restraint of the astral on his consciousness. The astral is inhabited by souls who closely resemble man, with the difference that they are de-corporalized.

Their nature, however, remains the same. In this dimension, they respond to the laws of life of their plan, in the same way that man responds to the laws of life on the material plane. What man does not realize, however, is that the astral plane is governed by laws that violate his freedom; entities are part of the world of death, and this plane is not dedicated to the fusion of man with his energy, for fusion frees him from their influence, and any increased freedom of being deprives them of their essential links with a dimension of experience that they can only taste through subliminal telepathic contact. The dead will have a power of influence over man as long as he is not fully aware of his reality. From this consciousness, the astral and the entities that inhabit it will be forced to evolve on other planes, man will cease to be for them an obscure source of memory. Through man's unconsciousness, the dead alleviate the great loneliness of their being, and it will be through him that they will be liberated from the astral in the course of evolution. Death is a temporary world where souls evolve. Man has always believed that this world was terminal. This illusion is responsible for the control that the astral has over him, without his knowledge. The evolution of inner science will lead man to the understanding of this, and will make it possible to reverse the astral power over human consciousness. This will put an end to the coexistence in human consciousness of two levels of intelligence: the first is creative and ascending, while the other is essentially descending, and lagging behind in the long term.

The power of the astral against man is due to the fact that the life of the soul and the life of man are essentially opposed on the cosmic plane of the evolving spheres: the life of the soul is governed by forces of involution, while the life of man is governed by the forces of evolution. As long as man is misinformed by the astral, he will not be able to understand his real identity, which can only derive from his absolute link with the double, whose universal counterpart he represents on the material level. The light of the double is the intelligence of man, insofar as he is sufficiently evolved to go beyond the astral programming that he inherits at birth, after having lost the memory of his origins. The fact that men lose the memory of their origins at birth allows them to develop egoic planetary consciousness under the watchful eye of the astral.

The mystery of the astral is so vast, and its reality so surpasses the power of human reason, that man can only understand it through inner communication, totally free from involutive spiritual naivety. Just as man, in his communications with man, maintains a critical mind, so the new man, in telepathic or inner communication with the astral, will maintain his objectivity. Finally, he will be able to question the validity of what will be transmitted to him, by the powerful light of his universal link, which the astral cannot colour.

The astral is a world in itself, whose immateriality is due only to a higher level of vibratory frequency of energy than that experienced by material man. But the immateriality of the astral does not make it harmless. On the contrary, because man is even more unconscious, and therefore more affected in his terminal evolution towards fusion with the energy of his source. The new man will integrate the energy of the double before releasing himself from the power of the astral forces on his consciousness. It will be the ultimate test of the conscious

being against death, which he must relive when the silver cord that binds him to the material breaks. Having integrated his energy, the rupture of the silver cord will have no consequence for him, because fusion will allow him to rise at will in vibration, beyond the astral plane, to find himself on the etheric plane, the natural plane of his systemic and universal evolution.

Man's imminent evolution will open the passage of the ether to him, which will allow him to unify the forces of nature and place them under his control. From then on, he will understand the interplay of evolving forces through his being, and this understanding will finally unify his consciousness. He will know it perfectly and will no longer succumb to the law of polarity which, since involution, has been responsible for his suffering, because of his ignorance of the profound laws underlying the universal and systemic order. Once the mystery of the astral is fully understood, the evolution of the future mental race will obey laws of which the being will be conscious, and in which he will participate. The mystery of human consciousness will have been solved, and man will live as he must: in perfect harmony with the forces of the spirit, of which he will be the increasingly perfected expression on the material and etheric level.

The consciousness of the ether will enable integral man to understand the ultimately cosmic dimensions of existence and life in general. This will make him a superiorly intelligent being, in a sense that does not fit the present definition of rational and mechanical intelligence.

Supramental intelligence will be new, profoundly creative and non-reflective; it will no longer be based on the simple development of memory, but on the psychological activity of the higher centres of man in evolution of fusion. The fusion of the new man with his energy will graft to planetary life a supra-material dimension of life and consciousness. Thus evolution will increasingly resemble a form of magical consciousness of the active forces through man and matter. The full understanding of the astral and its power over human life will create an ever-greater distance between the men of involution and those who will become aware of their integral power.

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The cosmic lie and the awakening of consciousness

The descent of the supramental consciousness to earth will establish such an absolute knowledge that the consciousness of man, in the course of evolution, will be struck by it in spite of itself. The human being, heavy with all his unanswered questions, will discover the existence of a superior science, whose origin will be lost in time. Man will no longer be able to attribute its descent to the life of a single individual. When this science appears on the globe, evolved men will sense its importance, and will discover the keys of evolution adapted to their own needs.

This will mark the beginning of a fundamentally cosmic literature, so high in vibration that even the astral will recognize its universal principles, despite the incessant opposition that this plan will deliver to man because of the shocks that this new science will create in the invisible. This science will define death and its influences on the experimental consciousness of involution in an absolute and irreducible way, through the subterfuge of the cosmic lie. The new man will discover the laws of the invisible, and his consciousness of these laws will go beyond the simple esoteric understanding he experienced during involution, depending on the more or less astralized perception of the media and receptors. The new consciousness will intervene directly in the formulation of the science of the invisible; the esoteric knowledge, provided by the plans to encompass man in an even more subtle way, will be filtered by this consciousness, starting from the higher mind of man in fusion with his own creative energy. No form of knowledge relating to the invisible can no longer spiritualize man, for his consciousness will be free from the veils of the astral and the cosmic lie.

Without the existence of the cosmic lie, man would possess all the powers of his light. The cosmic lie disrupts man's energy, and he can only advance in his own light through an evolved mind that can withstand the shock of his vital energy. Man will discover through his sufferings that the human condition was imposed on him in its entirety, and that his real intelligence is the only possible way out. He will know that involutive life was a very high-level programming, challenging all the sciences of the ancient planetary regime.

The cosmic lie divides man into two aspects: the first, planetary and experimental, the second cosmic and indivisible. In the next evolution, man will know the unity of his consciousness when he liberates himself from the cosmic lie in him, related to the power of his memory on his creative intelligence. The realization of this unity will strengthen his consciousness without end, and will gradually predispose man to engage in a creative process of life, without the purpose of consciousness. He will never lose his real consciousness again; it will be part of his reality. Having understood the occult mechanisms of the cosmic lie, his intelligence will be refined to such an extent that nothing can be hidden from him anymore. He will be part of the light, he will be its ambassador on any planet, during its future evolution, and the conscious life will have no end for him.

Creation is not a game of the mind, but the creation of the mind. This creation responds to levels of order and beauty that the new consciousness will perceive when man has perfectly integrated his creative energy in order to support the vision, without destroying his material body or his affected mind. The discovery of parallel worlds is part of the enrichment of the new man. Death has desecrated man's spirit, it has imprisoned it in a memory that will be neutralized by the evolution of a consciousness never again enslaved to the forces of the astral. Man will understand that fusion with his light, his double, represents the only cosmic security of the evolving being against cosmic lies on an experimental planet.

The fusion of the new man will coincide with the descent to earth of a new life force, which the elders had only recognized psychically through their great sensitivity astralized by the higher planes of death. Man will perfectly understand this energy, it will be integrated into him, and will no longer simply be perceived through the evolved psyche, but encompassed, prophets and seers of involution. The new man will be part of a new race on earth, a complete race in itself, which will be sufficient according to the power of its own light.

The cosmic lie will be revealed by fusion, which will gradually untie man's subjective memory. The latter will be able to recognize reality beyond the true and the false. He will see that the cosmic lie uses truth and lie to veil the reality of the human vision until man has sufficiently perfected his higher mind, the junction point between his light and himself. The world of spiritual imagination will be used by the cosmic lie to test the intelligence of the new man: an absolute test to verify his ability to transcend the power of memory over emotion. Thus man will have the measure of the conditioning of his former consciousness, while his modes of thought hindered an intelligent consciousness of the mysteries that encompassed his planetary consciousness.

The supramental consciousness will see through everything that has been engineered against man, both temporally and spiritually, because nothing can be hidden from man. He will really see, without any subjectivity whatsoever. Thus, the new human intelligence will be powerful in the face of unconscious life and its involutive mechanisms. As long as man has not taken control of his mind, as long as he has not succeeded in no longer letting himself be fooled

by his subjective thoughts, he will not have grasped the subtlety of the cosmic lie through his planetary consciousness. This will be part of his new experience through the growing power of his supramental consciousness.

The cosmic lie will not be able to do anything against him, despite the seductive aspects of his high spiritual forms, the ultimate temptations of man at the end of the cycle. He will be alone in his consciousness, and alone with his consciousness. He will no longer look around him, in the world, for the teaching of a master, or adherence to a community of ideas. He will be alone, universal, like others who, like him, will have understood what the evolution of a new consciousness can trigger in the life of the supramental conscious being. Having overcome the cosmic lie, he will know that he no longer has to study the inner science; it will be an integral part of his consciousness elevated above psychological doubt, that ancient but tenacious power of involution over human consciousness. He will look at the east and west, north and south of knowledge, and see that he is the perfect cosmic center of it. No one can do anything for him; he will have understood everything about the lie and his grandiose illusions, from the most banal to the most obscure of the sacred. The masters of the earth will have completed their spiritual work. Man will go alone towards his destiny and will live in close fusion with his creative energy.

The peoples of the earth will continue their evolution, and will work with the forces of light, which are preparing the activity of the next cycle. Man will be so free from the cosmic lie that the slightest knowledge from involution will make him vibrate, and he will break its form. The creative power of his higher mind, which will allow him to break the form of astralized knowledge, will be proportional to his degree of fusion with the energy of his own mind. Only the fusion of the being can account to humanity for the existence of the cosmic lie, for the most tested mediumnity represents the facts of the invisible according to the coloration necessary to maintain the power of the spheres over human consciousness. In his naivety, the spiritual man believes that the information disseminated through the different forms of mediumship is a way of understanding or knowing what is happening beyond the walls of his reality. This is a major illusion; mediums are sentient and evolved beings who, through vibratory sympathy, receive information from the spheres, but whose reality and motive they are unable to verify.

This situation is delicate for the sensitive and spiritual man; as long as he cannot by himself verify the source and reason for the information, he is subject to the laws of cosmic lies, imposed on involutive humanity since the rupture of the universal circuits at the beginning of what was called "the fall" of man.

The cosmic lie is part of the systemic reality of involutive human consciousness. The only condition allowing man to free himself will come with the evolution of human consciousness, and the development on earth of a consciousness perfectly adjusted to the creative energy of the ego, conscious by the fusion of its subtle bodies. Humanity is at the dawn of the development of creative intelligence, and all forms of so-called occult knowledge must be verified by it

through the perfect channel of its fusion. Otherwise, he risks being imprisoned in an occult form of astral knowledge, orchestrated to make him believe what he learns from the outside to himself.

The cosmic lie has been imposed on humanity so that man, gradually over the ages, evolves into a higher and free mental state, so that one day he can take control of his own evolution himself, without any invisible hierarchical domination above him. The astral will never communicate this information to man; it must come from him, through the acute suffering of his new consciousness. The astral cannot reveal to man what diminishes his power over him. For this reason, man will liberate the astral, in the course of evolution, by liberating himself from the cosmic lie. As long as human beings cannot be self-sufficient in knowledge; the universal reality of their awakened consciousness, they will be astralizable by knowledge of the invisible that will fascinate them. Death will use the veil of fascination to encompass man in occult dimensions of esoteric knowledge, if he himself does not have access to his own light. As long as the human being is fascinable, he will be impressionable, since fascination is part of the laws of astral impressions through his lower emotional and mental body.

Man is a cosmic being in a material body. He does not have to be fascinated, but he must one day come to possess the necessary strength to support what he knows on the plane of his mind, without the insecure ego rejecting its own universal knowledge because of the subtle influences of the astral through its weakened consciousness. The cosmic lie is one of the great occult realities of the twentieth century. This realization will make the astral tremble in man, for it is born of man's fusion with his own light, and not of any form of mediumnity that would make him believe what he wants, to challenge his reason troubled by the grandiose nature of what he discovers without understanding it. The cosmic lie protects man and, at the same time, imprisons him, not to say poisons him. The spiritual being is so naive that the astral plays him perfectly. It is not surprising that today man is still in search of his identity, even if he has overcome material barriers with the help of a science that is only the expression of his rational intelligence.

Subjective human memory is a very great force delaying the evolution of man, because it does not easily allow the absorption of other knowledge that exceeds the limits of his lower mental consciousness. However, the new man will be obliged to correct this internal situation, in order to one day come to know in an absolute way and only through himself. The cosmic lie encompasses the consciousness of man, and protects him from a reality that he cannot bear as long as he does not exceed the threshold of his psychological consciousness. Human beings are emotionally conditioned by their personal memory and that of their race. This conditioning is a powerful force in him, which must be respected in order to prevent an unbearable astralisation of his consciousness, a considerable danger for the uninitiated being to the occult laws and principles of the evolving life forces in the universe. However, even if the veil of cosmic lies can be a protection for man against himself, it must be lifted from his existence so that man will finally free himself from ignorance, at all levels of his psychological experience.

The evolution of human thought depends on its ability to free itself from the known. But to free oneself from the known is not an easy thing, because the consciousness of being is based on a memory coloured by man's past experience, and this memory does not correspond to his cosmic and universal reality. It is only an expression of its historical ignorance. The new man will free himself from the known by becoming aware of the internal laws of thought; having understood that it is part of a vast system of interior communication on a universal scale, he will gradually depersonalize himself, and the day will come when he will access conscious and universalized thought. From that moment on, in the course of his personal evolution, man will learn to tear the veils of cosmic lies, and to no longer suffer planetary life as he has done since the beginning of involution, when communication between man and the spheres was broken.

As long as man has not overcome the psychological illusions of the ego, he will be forced to live under the umbrella of the cosmic lie, his lower mind not being awakened to supramental communication; this form of inner dialogue will allow integral man to put universal reality into perspective, so as not to sink into the illusions and veils of a consciousness fixed in existential ignorance.

The cosmic lie is a necessary distortion of reality, in order to protect man from himself. But at the same time it becomes a source of psychological manipulation of the ego, to such an extent that the being pursues an existence based on the blindness of his intelligence. This millennial condition, which closed the door to consciousness during the involution, must be reversed if he is to gain full control over his material and psychological life. Nothing can force man to realize the multidimensionality of his consciousness. This depends on its level of evolution. But he may gradually come to realize that his mental life is not perfectly under his control, and that his thoughts, the sources of his mental life, are not equal to his real intelligence.

The evolution of supramental consciousness on earth will raise the level of inner science in the evolved being well beyond the astro-spiritual plane of his involutive consciousness. The astral deliberately kept the cosmic lie on the consciousness in place to keep it in ignorance and better dominate it. The conscious man of tomorrow will free himself from the astral power over his intelligence and will finally come to recognize that nothing exists above his creative intelligence, since it is an integral part of the total and perfect organization of his multidimensional consciousness. The supramental consciousness will intervene directly in the process of destroying the veils of the cosmic lie, and will put the order necessary for a higher evolution of the advanced human consciousness on earth.

The cosmic lie intervenes in the lower mental life of man, and links him to the planetary experience used by astral entities to perfect their own life plan beyond matter. This is part of the involution, and the new man will put an end to this subversive intervention in his life. He will free himself from the sails that conditioned him from the cradle of his civilization. Freed from the known, he will raise the level of consciousness of his race, and will succeed in taking control of his life, as he should, according to the cosmic nature of his reality. He will cease to

be influenced from the outside and the inside. He will live according to his real intelligence, not manipulable, not conditionable by an authority other than his own. He will know perfectly and absolutely that he is king on earth. His life will no longer resemble involutive life: he will stop living experiences and will finally live creatively. The more his mind awakens to the supra-sensible reality of the occult planes of his life, the more the division of the etheric-material plane will decrease, until he manages to benefit from a double vision of life.

The influence of the astral on the involutive being goes against its nature, but the being itself will not be able to contest this condition until it realizes the profound nature of the links that exist between its personal self and its universal self, this double-light that evolves in the very high spheres of life, beyond those of death.

The power of the astral over him is so great that the simple realization of this condition of his consciousness will revolt him and project him onto an endless and regressive evolutionary curve. Since the cosmic lie is an integral part of the unreality of human consciousness, the being can never become aware of himself beyond the sensory-material plane. But life extends beyond the senses, and evolutionary man will realize it. The life of integral man will pass from matter to ether, he will no longer know death in the involutive sense, as he lived it in the past, an era in which he was only an intelligent animal, not having recourse to the universal dynamics of his light consciousness. The laws of mental life will exert on his consciousness a force of regeneration of such magnitude that he will be transformed, for his involutive nature, responsible for the total alienation of his self, will be reversed so that the universal intelligence, centered on the forces of life instead of the forces of death, will infuse itself into him.

Because man has never been able to understand death in its objective reality, it was impossible for him to recognize the astral power it exercised through his sleeping consciousness. The pride of his mind was used by death to prevent him from penetrating the absolute realms of reality, so that he was reduced to remaining a prisoner of himself. Pride is not an invention of man, but a subtle imposition of the astral on his mind. As long as he has not understood the profound mystery of the astral, he will not be able to understand the cosmic lie, and his life will remain a series of experiences whose possible purpose he can only complete. Man must stop being an intelligent animal, reduced to a planetary experience whose ultimate function is to enable it, as a soul or memory, to fulfil a role inferior to that offered to it by the light of its higher consciousness.

The cosmic lie is the foundation of human ignorance at all levels of its development. The involutive man is so unconscious of it that the rupture of the universal bond remains today one of the greatest and most serious consequences of the involution of humanity's consciousness.

Not only does the cosmic lie penetrate man's spiritual consciousness, but it finds its last refuge there, until the being himself has reached a level of consciousness that allows him to turn his back on what he once considered his most noble truths. The turnaround that the new man will have to make will be equivalent to an inner revolution never known during the millennia of involution. That is why man will have to create alliances not part of the life of the earth, but of the life of a sub-plane of the earth to which other forces of life are attached, whose evolutionary purpose transcends the greatest of humanity's occult intuitions. The new cycle of evolution will put an end to the hegemony of collective human consciousness over individualized consciousness. This process will reverse the polarity of planetary consciousness and give rise to an order whose nature will be equivalent to the extension of the invisible in matter.

Humanity has never perfectly understood the invisible, because man's psychic centres have always been blocked by forces that delay his evolution towards his entire consciousness. The laws of intelligence and thought were reduced to a passive reception on the part of the human mind, so that man could never mentally contest the nature of his thought. This involutive condition led to the development of man's lower intelligence, to which his existential experience was linked since the beginning of involution. The cosmic lie sealed this condition until the end of the twentieth century, when man's higher mental centre began to open up to allow him to put his mind in order, the only condition for the restoration of his real freedom as an evolving being of universal consciousness. Mental life is not simply a subjective and colourful experience, but also a life whose universal order must, as it evolves, be respected. Thus man will pass from the stage of the intelligent animal to that of the integral being, that being whose consciousness reflects the highest levels of intelligence of the universal order. This will free him from the psychological inclinations of his lower mind, and predispose him to live according to principles of life in perfect harmony with the psychological and psychic dimension of his universalized self, elevated to a perfect realization of his indivisible nature.

As long as man has not regained control of his mind, he will not really be able to live on the material level. He will only enjoy an unconscious and existential, passive form of life, useful to the internal forces that manifest themselves through his centers to make him a being of the second order on the scale of evolving consciences. Until he understands the mechanisms responsible for the interference in his life, he will not be able to live according to his real freedom. His existence will be conditioned by a life plan that will more or less suit him, and that will force him to live according to the actualisation in him of forces whose manifestation he will not be able to control, nor the effect on his mental and material life. The cosmic lie takes all the forms necessary for the domination of life; thus, suffering serves on the subtle planes to develop models of future life. The integral man will no longer have to undergo such a form of experience, insofar as he will be aware of the laws of energy that activate and manipulate his centers.

The cosmic lie tarnishes human life and envelops the being in a form of consciousness that he believes is real, whereas it represents only the planetary counterpart of his total experience. Man is a cosmic, universal being, whose source, the double, is an integral part of the psychic organization of his evolving self. He must recognize in himself this creative principle, beyond his spiritualized or intellectualized consciousness. It is only in this new perspective that he will generate in himself the forces necessary to destroy the control of occult and astral forces over his mind, using emotional energy as fuel. The cosmic lie will become obvious to the new man when the manipulation has been unmasked by his consciousness. As long as he has not unmasked it, he will not be aware of the cosmic lie, the latter being integrated into the psychological formation of his sleeping self. His mental and telepathic contact with the source will allow him to realize that the invisible exists and is part of the order of things, and that the separation of the planes is only temporary. The more he evolves, the more obvious the plans will become to his conscience, and the more he will have access to their reality. This will make the unidimensional life of the being a multidimensional life, within which the continuity of consciousness, or immortality, will be taken into account.

Man's life must become unconditional if he wants to live on the material level according to his creative energy. He must complete the evolution of his consciousness, through a high mind, on the scale of his creative, intelligently spiritualized possibilities. The spiritual forces of involution can no longer serve the new man, for they are entrenched behind the wall of cosmic lies, which he will one day break out in order to free his mind from involutive memory. The integral man will be a total living being, not only according to his inferior principles, but also and especially according to a new principle that is part of the alliance between the universal invisible and the human planetary. This condition is absolute in itself, because it derives from the close relationship between reality and material, infinitely exceeding the subtle astral illusions that support the consciousness of this dead man, the involutive man, and make his life a mechanical experience, instead of a creative power to the measure of any consciousness that has finally recognized the laws of life.

The mystery of man is due only to his naivety. The involutive mind has never yet been able to lift the veil on its own cosmic origins, for it has never dared to defy the laws of experiential memory. Every involutive human thought must be freed from the burden of memory, to rise beyond the known and penetrate the innumerable dimensions of reality that cross the mental plane. Man will thus be able to know and converse with his mind without being confused by the dark and subtle veils of the astral, a plane opposed to the discovery of his distant origins in the light of worlds superior to any material or astral adventure.

Even if the involutive mind is capable of the most penetrating studies of matter, it is powerless to meet the challenge of the spirit imposed on it by the wall of cosmic lies. He is powerless in the face of the externalization of the invisible in the world of high thought beyond involutive memory.

If the higher mental plane exerts in the conscious man an inner force that propels him towards the infinity of creative thought, the involutive mental world freezes him in the contemplation of psychological parameters from which he cannot extract the essence of creative thought. The integral man will shatter this condition, for the universal bond he will discover, insofar as the traces of the cosmic lie will be erased from his consciousness, will finally allow him to close his own mystery, and to put an end to the circularity of his thought. This is wrapped in a memory that is not of the real mind, but simply of the astralized movement of its mind in the misleading world of organized thought, according to the law of senses and psychological balance.

21

The universal occult consciousness

The consciousness of the next evolution will become more and more universal and occult. It will replace temporal power on earth when humanity comes into official contact with intelligences from other parts of the galaxy. This will be done in a sequence of chronological and cosmic events, including those that have experienced fusion on earth before the end of the cycle. This will coincide with the arrival of intelligent forces on the globe to establish a new governmental order in order to prepare future humanity for further contact with different civilizations in the galaxy. The wall of space will be pushed back, and man will finally be able to recognize the vast nature of the evolving cosmos. But contact with these strangers cannot be officially established on earth until some men have been raised in intelligence, a movement that will coincide with the evolution of supramental consciousness on earth.

The occult of future human consciousness will allow some initiated men to understand the vast theme of consolidation that will be revealed to the governments of the earth, so that the temporal and spiritual powers that hold power over the involutive consciousness may adjust and balance themselves. Even if the power of these forces will remain in the coming centuries, it will become increasingly restricted in its domination of unconscious man, powerless to protect itself against itself and the forces of its astralized civilization. Two major currents of consciousness will develop on earth, one more and more socialized, and the other more and more individualized and occult.

Those who belong to the second will no longer be part of humanity's experimental consciousness; fusion will unite them closely with the interplanetary forces that will come to this globe in order to help man in the application of a new science, for the future needs of the human race. The occult of the new consciousness will prepare some men for the earth to be inhabited and visited by advanced beings, according to the universal laws of the races in temporal evolution.

The end of the cycle of this civilization will be directly related to the new powers of the universal consciousness of integral man on earth. This period will mark the end of a time when man was controlled in his mind by intelligences obeying laws different from those of human

consciousness. When the supramental consciousness is fixed on earth, in number of seven immortal units, the power of man will be redeemed, and the new consciousness will spread throughout the world over the coming centuries. The consciousness of the new race, by its occult nature, will apply the vibratory laws of creative energy where man must restrict the activity of the astral on the planet.

The great astral forces of war will be remotely controlled by the powers of the new man, as will the vicious forces of civilization, which disproportionately pollute man's life. Even death will be used by the principles of light to eliminate from the planet the forces that delay the evolution of humanity, preventing man from flourishing. All this will be done in the silence of the ether, and nothing can prevent the occult power of the universal consciousness from burning the darkness.

This great new cycle of life on earth will allow humanity to take giant steps forward, so that the end of the twenty-first century will be the reversed image of the involution of the twentieth century. This movement will be linked to the activity of the universal occult consciousness, which will effectively become a consciousness of power, and no longer a consciousness of experience. The new man will sense this consciousness and will be able to measure his presence, according to his own level of evolution.

The universal occult will open wide the doors of evolution, and poverty will be eliminated from the face of the earth, because the astral power that held it will be neutralized. This new era will witness the great prophecies of the past, misunderstood in their deepest secret, because of the veils that concealed from man what he can only know according to his own light, his own molten intelligence.

Humanity, after centuries of submission to unknown and astral forces, will benefit from the high vibrations emanating from the occult centres of the earth, where the life of man and the earth will be monitored in all its evolution, so that harmony reigns on the globe. Universal occult consciousness will be so present on earth that even the mechanisms of high technology will be etherically penetrable at a distance. A perpetual information bank will be made available to men, through their own information systems, to help them solve the high gravity problems that may arise in a civilization where everything will be in great expansion movement, on earth and in space. This universal occult consciousness will be felt where men will need to adjust their actions, so as not to endanger man and his planet. The contact between man and civilizations overseas will be timely, for man will need to know for himself that the cosmos is vast and science infinite.

Universal occult consciousness will transform the course of planetary events, since it will be part of the new invisible Regency of the earth. The unconscious man believes that the earth evolves with its kingdoms, according to mechanical laws; but in fact it has always been supported in its evolution by intelligent creative forces, whose order exceeds the imagination of the unconscious man, closed to the cosmic and systemic reality of the evolving creation. The action of universal occult consciousness on earth will transform the globe, and unconscious man will evolve into a new medium of planetary life, thus promoting the openness of his mind to the high brotherhood of cosmic forces. The earth will never be the same again since the occult creative consciousness of the next cycle will free man from his veil, before the grandiose invisible organization of the parallel worlds.

It took centuries for humanity to revive on earth the power of the invisible through human consciousness, for man's mind had to evolve beyond the original conditions of its descent into matter. The earth was guided in its evolution, for great periods of time, and without man's knowledge, until he took over. The time of this new cycle is before him, but the occult of consciousness will only be felt on earth when man has begun to work with the forces of the invisible, and that he will control them from his etheric brain. These forces and man's occult consciousness will create a new alliance, which will defeat the power of the astral on the planet. This will be the beginning of the great alliance between man and the elemental forces that underlie the organization of atomic consciousness; from there, human science will revolutionize the mechanistic science of the twentieth century. The problem of energy will be solved forever, and the invention of new processes for the synthesis of new materials will be implemented in the world, so that man can evolve according to his future needs, in the face of the demands of a rapidly developing evolution.

Universal occult consciousness will balance the forces of civilization and protect man, who is still unconscious of himself. But the future of humanity will not be a future without shade, because the cosmos is vast and not all evolving forces have reached the universal level of perfection. That is why the centuries following the implementation of the Planetary Regency will see many internal struggles at levels that are too occult for man today to perceive. The universal consciousness of man, on the other hand, will finally have solved the ancient problem of the influence of the astral on human consciousness. Solving this problem will represent a great victory for man, and will predispose him to use the powers of his creative consciousness by reassigning the forces of the astral in a creative, perfectly controlled sense. Before man can use his universal occult consciousness, he will have been tested at the limit of his planetary consciousness, so that the future of the race is not threatened by the astralization of certain powers, after the departure from the earth of those who have established the invisible seat of his government.

The evolution of human consciousness will project man into the universal occult of creative thought. Thinking free of any subjective egoic memory is not part of the planetary human domain. Born of the spirit and responding to the universal need of the evolution of the race, it will come closer and closer to the reality of the planes and will eventually cease to vibrate in a light inferior to that of the universal bond between man and the double.

Universal occult consciousness will extend beyond the confines of subjective thought. Gradually, the conscious man will know the most occult aspects of life, until it becomes a true force of penetration into the invisible world of life, at all levels of his organization. The universal and occult consciousness of the integral man will enable him to learn aspects external to his planetary adventure; thus he will grow in experience, for his consciousness will benefit from this instruction, and he will discover those aspects of life veiled by the psychological limitations of his subjective thinking. Having learned to think beyond his psychological experience, his centres will open up and he will pierce the veils of universal consciousness. This will instruct him in things whose nature goes beyond sensory awareness and life will open up before him as if by magic, for he will see aspects of reality that cannot be perceived when matter distorts and limits the reality of the mind.

The universe dominates all levels of creation. When the new man has overcome the psychological limits of his planetary consciousness, he will exclude himself from the psychology of the human race. He will be the bearer of a new consciousness, and the term "race" will only apply to him in the context of his material relationship with the world. His mind will be freed from the memory of the planetary races. He will no longer think like them and will be free from their involutive conventions. This different mental consciousness will fix on earth the laws of absolute knowledge, born of the fusion of being with light. Philosophical speculation will disappear, after having served the old man well; it will become insufficient for the new being, essentially based on the game of the mind of an intellectualized mind. Universal occult consciousness will answer all man's questions and the thirst for knowledge will disappear in the presence of endless and instantaneous knowledge.

The evolution of the higher mental consciousness will allow the being to discover a new way of living his intelligence. It will intervene in the slightest field of mental life and the activity of future intelligence will no longer resemble the one experienced by the old man. Where he had to think subjectively to understand his relationship with the world or his inner mental state, he will only have to communicate inwardly to recognize the universal bond of his consciousness. This will become an unreserved source of knowledge, serving to align it perfectly in life; the occult of its universal consciousness will thus extend to become a natural way of life.

For universal occult consciousness not to interfere with ego consciousness, man must have integrated its creative energy and have emotionally freed himself from his attachment to its source, so that it becomes an integral part of himself instead of a powerful appendix to his evolving consciousness. A difficult process, because the being will first be fascinated by the occult of consciousness and this fascination will delay the integration of his energy. It is only during his personal evolution that he will realize the power of this consciousness and the need to subjugate it through the most complete transmutation of his emotional body that links him to the subjectivity of being. The occult of the universal consciousness must be balanced with the

natural consciousness of man so that he can benefit from what lives in him, as well as from what lives beyond himself. Otherwise, he will be embraced by a force greater than his own and will experience great suffering, for this pre-personal force sits in his pure mind, beyond the emotional and spiritual.

As his universalized consciousness will make his knowledge more occult, with time man will penetrate into areas of life which, in turn, will exercise a proportional openness on him until he consciously accesses layers of mental life whose knowledge will make him a being with a single consciousness, infinite in growth.

The universal occult will pass through man's consciousness and the latter will end his life cycle on earth; having known the laws of light of the superior worlds, he will have conquered the astrological limits of his planetary consciousness to enter the great domains of etheric life, a life where only the fusion of man with his light is suitable for the reunion of his cosmic and planetary principles. The universal occult will create in the mental ethers a new life force, which will descend to earth in order to support man in his cosmic role.

To benefit from the forces of higher life, man will have to have access to levels of energy that only his occult consciousness can bring down; he will become more and more supra-conscious, more and more occult in his mind without the occult harming his material life. His ability to perfectly balance his consciousness with the new forces of life will be a measure of the occult of his consciousness: the more occult it is, filled with universal knowledge in the real sense of the term, the less man will suffer from it occultly and the more he will have integrated its energy. The occult of the universal consciousness will no longer be psychological occultism or a subjective form of it. It will be a science based on the power of the new mind, allowing us to live according to the laws of life without knowledge sinking into knowledge coloured by the ego thirsty for occult knowledge.

The universal occult of the new consciousness will indeed be the replacement of one form of mental life by another and not simply the over-imposition of a way of thinking. It will coincide with the immersion of the human mind in the psychic sphere of its real self, its universal being or its double, whose psychic function is to inform the being through the impulses of light, beyond purely subjective thought. The human being is not accustomed to living according to the impulses of the energy of the higher mind, for thought has always been the categorical support of his consciousness. Today, the habit has become fundamental and perfectly imprinted in his consciousness.

The evolution of supramental consciousness on earth will raise the level of man's perception of the impracticable. Emotionally, he will no longer expect anything from life, but he will perceive its nature and movement from a perfectly exorcised mental plane of subjective emotion. This change in attitude will be difficult, because man uses emotion to give his life a purpose and to colour its contours. As soon as emotionality is retained, depression settles in

because the ego can only live on coloured consciousness as long as it has not been raised to pure consciousness. The universal occult of thought will represent for the new man the end of his human life at a level of evolution, and the elevation of life to another level of evolution. A new range of values will then settle in him, totally dissociated from those that the old man had known and supported. The impression of his consciousness is based on the contribution of forces external to himself, while his real consciousness rests only on the fusion of the ego with the universal double, its cosmic counterpart.

The universal occult of future consciousness will define man's long-term power. His life will no longer be the result of a series of decisions marked by a mind unaware of his future, but rather by a series of actions whose consequences will make him a man increasingly linked to the abundance of the creative forces of his double. The new being will be enriched, not materially astral but materially intelligent, consistent with the vibratory laws of his own future. As light cannot take away what it bestows, man can only live it when he is ready to receive it, because it cannot be astralized, that is, diminished in its consequences.

The power of the new consciousness will indicate to what extent the being can penetrate the endless corridors of reality, whose nature defies the astral imagination of the involutive man. The power of his consciousness will increasingly reflect his ability to live it in the pulsating mode that emanates from his awakened mind. He will live his life in such a rarefied mental atmosphere that any involutive consciousness would be suffocated by it. The absence of subjective and psychological support will lead him to live only on a consciousness whose pulsation will be emitted from the cosmic planes of the double, free from any planetary programming and any interference linked to the forces of the soul.

The psychological limits of the ego will have been pushed to the limits of its involutive consciousness, and it is in this order that it will be measured in power, knowledge, science and power. The occult of the universal consciousness will settle in him as he succeeds in supporting the emptiness of his awakened mind to another dimension of himself.

The evolution of occult and universal consciousness will depend on the contribution of the forces of light on earth and the understanding of these forces during the initiation of man, while fusion will be established to create a new type of being. These forces will establish in consciousness a new foundation, for they have the power to transform man to perfection, insofar as he is cosmically ready to be transmuted and elevated into the higher mental science of his evolving ego. Man will discover that the measure of his new consciousness cannot be projected; it can only be realized in the time when the principle of his subtle bodies will be adjusted to live it creatively.

The new consciousness will be occult and universal. The men of involution will not be able to understand it or live it, but it will be natural for the new man himself. It is in his way of life that he will realize that he cannot play the violin of involution and the harp of evolution at the same time. His consciousness will be too great for him to stoop to live in a way that no longer suits his great inner sensitivity, raised to a level of intelligence that makes him a being who wants to travel on the fringes of humanity without withdrawing from the social game. He will be well among men insofar as, since he can no longer be disturbed by them, he will have learned to live according to what they have done best and not worst. Thus, there will be created havens of peace within which it will be sufficient; the more the occult of its consciousness grows, the more the conscious man will free himself from the lower dimensions of life to enter the dimensions of etheric life, the true domain of the man-light.

22

The global psychic mass

By the end of the present cycle, the world's psychic mass will have reached such a density that the sensitive man will feel increasingly ill at ease. It will suffocate from the heaviness of this involutive energy, its mechanical gadgets, whose powerful influence on man's subtle bodies will crush his sense of reality. During this period, the sensitive man will seek to avoid this generalized madness, supported by the most decadent materialism. The man of the next era will want to protect himself against the barbaric demonstrations of the astral forces on the globe. The profound and serious search for tranquility will motivate his life and become an essential condition for his peace of mind.

The degree of pollution of the psychic mass will worry man more and more insofar as he has discovered in himself an inexhaustible source of life, and this will confirm the power of his consciousness. He will refuse to suffer this polluting mass of coloured impressions, because of his new sensitivity, revealing a profound science of himself. Today, the earth is invaded by forces whose power over man is beyond his imagination. These forces, which emanate from the psychic mass of unconscious humanity, are channelled and implemented through the powerful international finance which aims to be the priestess of consumption. The evolved human being will not be able to bear such a bombardment of his psychological centers, and the day will come when he will be forced to withdraw, far from this unease. But he will see that this infection contaminates all nations and is intended to be omnipresent in the world.

The more conscious man is, the more he will suffer from this decadence; his suffering and sensitivity will be a measure of the need to create a life in his image. In this way, he will be able to withstand the last years of waiting, which will lead him to the recognition of a new scale of life. The global psychic mass represents the most concrete power of the astral on earth. This power prevents man from evolving spiritually, psychologically and mentally; it marks the control of planetary consciousness by involutive forces. For the new man to free himself from it, he will have to show a high level of mental centricity, because he will be lonely, alone in his judgment of the global malaise. Mental centricity will be his only recourse. Unable to rely on opinions outside his own, he will build over the years the integral force of his real consciousness, which will ensure a serene and perfectly real future for him.

The global psychic mass will gradually deteriorate, becoming more and more negative and astral. It will not straighten itself out, its level of intelligence being totally fixed in the astralized ambition of the struggle to the end for the control of earthly consciousness. At the same time as the new man will see the pressing need to live his consciousness mentally, he will recognize the heaviness of his life which, day by day, will approach a greater vision of reality. Thus, it will eventually have to create a protective wall commensurate with its sensitivity. The psychic mass will reach the unconscious man in the slightest folds of his planetary consciousness; its powerful egregores will attract him wherever he is susceptible to influence.

The astral will use this mass of energy, impressions and memories against man; it will have to free itself from it during the development of its etheric vehicle which will later serve it to reconnect with the reality of parallel worlds. The world psychic mass will project such a magnetism that unconscious man will feel his helplessness in front of it; it will nourish it and, at the same time, will be nourished by it until the last breath of its spirit. The psychic mass will mark the end of the cycle of involution, and man will be blinded by it to such an extent that it will be difficult for him to discern between the real and the false.

The earth will be weighed down in its consciousness by this psychic mass, and men will become slaves to a vision imposed by the astral through their mental screen; man's imagination will completely lose its creative purity, and the artistic productions of the modern world will alienate man. Alienation will introduce mechanical attitudes into his consciousness from which he will draw more and more mental impressions of low vibration. The psychic mass will contribute to the lowering of humanity's level of consciousness. Man will seek in strong music forms of nocturnal expression, a food that will divide him against himself and make him a whimsical, unreal, incomplete being. A large part of the arts will be used by astral forces against man.

The new man will become more and more lonely. As he evolves, he will be able to bear the weight of his loneliness, and it is from a strengthened consciousness that he will draw his intelligence and mental strength to face a trivialized life. As much as the psychic mass will electrify man's consciousness, so much it will hinder his development towards a creative maturity, because it will make him incapable of living without his pleasures. Such a condition will easily invite him to madness or other excesses, symptomatic of the alienation related to the imbalance of his supersaturated psychic centers of pollution and attacks against himself.

Noise will be used to create a constant source of shock in man's solar plexus; this will reduce his level of inner listening, which will become insufficient for his creative thoughts to feed his being. The drugs will serve to maintain in him a bit of hope of liberation from his psychological situation. The global psychic mass at the end of the cycle will be so effective in the use of high-tech instruments that man will be fascinated by sound and images. This force will divide his personality, on the one hand by alienating his mind, and on the other by making

him a being in constant search of himself, suffering from the lack of unity in his fractured consciousness. This will create a psychological dislocation in man, and he will no longer know how to free himself from a life situation impregnated with impressions related to these false needs. For him, music will be as essential as drugs.

Music, which has really become a drug, will forge links between the astral and man, and the latter will experience a close relationship with it, because he will not have understood that through mechanical music the last attacks of the astral against humanity will manifest themselves, until the end of the cycle. What was noble will become demonic, and what was enriching for the soul and the spirit will become alienating.

Those who manipulate the considerable funds necessary to actualize these forces through the consciousness of nations will become powerful. They will be able to personify the power of the astral on earth at will. This personification will have nothing threatening to man, and the loop will be closed. Money and the arts will be directly linked, and the power of the former will forge the power of the latter. Those who see through this artistic comedy will engage in art forms closer to their real needs, while thousands will make new artists demigods out of their naivety.

The unconsciousness of humanity will grow with the global psychological mass, and man will perceive that life is becoming more and more distorted every day. In the name of freedom and free will, this mass of impressions will be given even more power, and the doors of the twentieth century will be locked before the light that comes in silence.

The violation of consciousness will be such that the sensitive man will experience more and more anguish; a new science of life will be necessary, helped by an explanation of the laws of life and the evolutionary process. Involution has not been able to provide man with the answers to his primordial questions, because of the breakdown of communication between him and the universal plans of creative intelligence. The world psychic mass will be a measure of the division of human consciousness, and this crisis will take on a magnitude proportional to the involutive man's inability to grasp the true dimension of his consciousness. The evolution of the psychic mass will be determined by forces in evolution and forces in withdrawal from evolution. Many people will be deeply disturbed by the psychic tension created by this mass of energy, while others will learn to transmute their personal consciousness and make themselves free of it. Conscious, the new man can no longer be disturbed by this planetary force.

The perception of this psychic mass will be a source of suffering for the sensitive man, because he will understand that it carries within it the germ of all that distorts human life. He will learn to defend himself against it in a personal and creative way. He will discover that the only way to live in vibratory harmony with himself will be to stop the systematic invasion of his personal consciousness by involutive social forces, as well as by the actualisation of increasingly sophisticated systems and pressures encompassing man in a quality of life with

which his mind can no longer identify. When the latter can no longer support this mechanical and unreal form of life, the new man will transform it so as not to sink into a despair that the astral could inspire him before a life without foundation. The psychic mass, or astralized energy of modern civilization, will create an inner psychic pressure that will grow with time, until it becomes the barometer of man's inner transformation.

The close relationship between the decadence of modern civilization and the birth of a new consciousness on earth will testify to the importance, for the conscious human being, of learning to live according to a rule of the game that will suit him, and of which he alone will hold control. As long as man has not become aware of his evil and of the false direction of his life in general, he will not be able to understand that life on earth, at the end of the twentieth century, corresponds perfectly to the invasion of man by astral forces. This situation will grow in importance over time, as the forces of involution will seek to confine man to a mental attitude aimed at sabotaging his creative freedom, since the manifestation of the latter leads to the weakening of astral power over man. It is at this stage of evolution that the control of the rules of life will move from one anti-human brotherhood to another, which will unite perfectly with the evolving man.

As much as the present era can hardly accept certain notions, considering them too occult and elusive, the next one will open wide the doors of the objective science of the mind and soul. The new man will be concretely conscious of the power of the invisible on the material level of life and will gradually secure this power insofar as he has freed himself from the psychological veils that constitute a permanent barrier between him and the invisible. One day, the invisible must become part of the concrete reality of man, otherwise the latter will never have power on earth, and will never be able to conquer this fear which is an integral part of the psychological structure of his self. The psychic mass of humanity can only be neutralized when man has totally freed himself from the veils that cover his consciousness and reduce his intelligence to a simple mechanical and memory faculty. It is the unreal perception of life that fixes in him the egoic fear, and it is in this way that the psychic mass of humanity grows in power, by founding against man his empire.

The new man will be so conscious of the vibrating mass of energy of involution that the simple distortion of this consciousness, by the forces of the earth, will force him to create a neutral psychic territory for himself and to be protected from these forces. The world psychic mass cannot be supported indefinitely by the suprasensible consciousness of the new man; the latter will eventually learn to organize his life in relation to his internal knowledge, and never again in relation to social conditioning. Man is not yet sufficiently occult in his consciousness to grasp the reality of the global psychic mass. Today he can only perceive it because of the vibratory shocks created against the thin membrane of his new consciousness; but with time, he will be able to see this mass of energy on the subtle planes, and he will then understand why humanity is on the verge of bankruptcy, cosmically speaking. The evolution of human consciousness will lead man to heights of perception and intelligence unknown since his

appearance on the globe. Because of the world's psychic mass, the new man will be forced to overcome the psychological conditions of his experimental consciousness, to embrace a new form of creative intelligence that will eventually put an end to the rational intelligence of the fifth root race.

The pressure that the psychic mass will create on the individualized consciousness will be such that man will be obliged to regain contact with a dimension of himself whose access was removed at the beginning of the involution. The new consciousness of the earth will be part of man's psychological reorganization, with the aim of evolution, which he will finally understand by associating it with the fusion of his total consciousness. The world psychic mass will be far from the new consciousness, and man will be relieved to know that he is no longer part of the involution.

The rupture between future consciousness and the global psychic mass will make man a being apart; he will no longer participate in the socializing and conditioning activity of involutive humanity. His life will be of a different order. The mental communication he will experience with men of his rank will bring him closer to them and psychically separate him from humanity, for he will no longer live on the material level for the same reasons as the involutive man. As planetary and unconscious work has been eliminated from his life, he will create conditions of energy and movement to help humanity evolve, without himself being psychologically involved in the process. Thus, in the next epoch, the world's psychic mass will lose its density, and unconscious man will begin to feel that earthly life is beginning a healing process after long generations of secular disease.

The global psychic mass represents the totality of the impressions created in the human mind. This infinite sum of thought-forms contributes to the evolution of man from the bottom up, starting from the lower centres of his planetary consciousness. It determines man's involutive potential and his ability to gradually transform the most backward elements of this mass into more evolved elements. Thus, humanity is directly linked to the global psychic energy, throughout its unconscious progression towards other levels of life experience.

Man's evolution and his belonging to a higher consciousness will free him from this mass of energy; he will live his consciousness from his universal link with the double, this cosmic counterpart of his reality.

The universal link will separate him from this mass of impressions and his mental life will therefore be lightened, because the light, or the energy of the double, will elevate man's intelligence so that he lives according to his internal state instead of living according to the impressions created by an unconscious humanity. The psychological consciousness of the ego will be transformed during this time. The psychic mass exhausts the ego since it represents the totality of the experience of humanity, whereas the new man will no longer live from the experience of humanity in general, but from his close relationship with his own light.

The global psychic mass prevents man from being able to live on his own mental energy, because the impressions it creates because of the blockages of his unconsciousness are more powerful than the creative energy at his disposal. Evolution will elevate man's consciousness, and provide him with the necessary support to live beyond the impressions created by the psychic mass. He will feel free in the spirit, because his emotional connection with humanity will be severed. This entrenchment will free him from the necessity of participating psychically in the unconsciousness of the involutive race; he will know a parallel consciousness, capable of recognizing reality through his own centers, without being absorbed by a mass of impressions that he had to use during the involution for the mental development of his planetary ego.

The psychic mass is active in human consciousness at all levels of conscious and subconscious experience. As much as man is affected by it in awakening, so much it continues its activity in sleep, because it is not free in its consciousness since it does not live it completely.

As long as man is not absolutely conscious of his wholeness, he will live it relatively, and the world psychic mass will remain his measure of life. This condition makes man a being of service rather than a creative being. He always remains subject to one form of thought or another, without ever being able to create a thought based on the cosmic reality of his integral consciousness. For the involutive being, the psychic mass is so great and powerful that it constitutes his only and only reference, without understanding that his relationship with this mass of energy is a subjective relationship within which no deep and real consciousness is possible, because the disproportion between the reality of his consciousness and the unreality of this mass is the very measure of his own involution.

Man wants to be free, but does not recognize that it is impossible for him to be free as long as he remains emotionally bound to the mass of world impressions constructed according to the planetary experience of a humanity in the process of research and development, instead of a humanity purely and instantly creative from the highest planes of man's supramental consciousness.

The psychic mass creates a cloud effect on the consciousness, which is invalidated in him during his involution in matter. The evolution of consciousness will protect the psi-man against this penetrating force, but the inner transformation on his subtle bodies will be equivalent to a new initiation, which will transfigure the being and give him access to a universal status, insofar as he will be able to relive the universal link with his double light. Only this bond can free man from this involutive power, for it will remove him from experimental consciousness and plunge him into instant creative consciousness.

The unconsciousness of humanity is a force capable of influencing man in the smallest folds of his involutive consciousness. This force delays its evolution, as it uses the emotional elements related to its personal experience to reinforce its psychological belonging to its values.

From the moment when the new man knows the evolutionary consciousness based on the close relationship between the double and the ego, this egregore of involutive energy will be without power over him and will no longer prevent him from evolving towards dimensions of inner knowledge related to his universal and cosmic part.

Involution divides man against himself, because the psychic mass is more powerful than his consciousness of reality. He is unable to emerge from the torpor she creates because his being is not sufficiently linked to his own light. Evolution will redress this mental life condition, and the new being will rally to dimensions of reality that are part of the new wave of life on earth.

The universe is multidimensional, and man cannot indefinitely be mentally absent from it, because his life is greater than he feels. But to know life on the scale of its reality, it will have to separate itself emotionally from the egregore of humanity, to really live and know the universal aspects of reality, which only a free consciousness can face. The most advanced beings on the evolutionary scale will intuitively recognize that reality cannot be subjected to the ego, and that the higher mind cannot be associated with the lower mind conditioned by the world egregore.

The psychic mass of humanity is constantly increasing and getting heavier, so that man, instead of freeing himself from it, becomes more and more prisoner of it; only the universal bond can break the grip of this force on the consciousness of the ego. To free himself from it, man will have to know the laws of life and reality. He will have to endure psychically stunning aspects of reality, brought to the vision of his consciousness by the double, his mind freed from the known. The known served the ancient man; he created a chain of historically sanctioned impressions at home, whose authority served as his psychological security. But the new man will not be able to live off this chain; it will be broken, fractured by its light. Thus he will be forced to experience the drift towards the centre of himself, instead of living a false security near the home port offered by the psychic mass colored by culture, race or time. According to the evolution of his mind, he will experience drift and emptiness, knowing that at the end of this subtle movement of the forces of light through the ego he will discover the center of his reality, which represents the highest level of consciousness attached to his integral evolutionary experience.

The consciousness of the involutive man does not participate in the universal psychic development of man, because the link does not exist between him and the spheres of life beyond death. So that the mortal is insufficiently nourished in the mind, and this insufficiency pushes him to nourish himself with the world egregore. As long as he drinks this form of energy, his consciousness progresses but does not evolve. This is why humanity, even today, is at the same stage of ignorance about the reality it has been undergoing for centuries. As long as man has not participated mentally in the creative energy of the spheres of life beyond death, he will remain without creative consciousness, and the world psychic mass will continue to make him a slave, a being bound to a layer of consciousness lower than his consciousness of reality.

Telepathic communication between man and the double is an essential communication for the passage from planetary consciousness to universal consciousness. But the mass of planetary impressions is so powerful that only a new science of the mind can dislodge it from the mind of man.

Man is a being whose universal dimension betrays his unreality when he is in a state of sleep, for then contact between him and the double is established, although he is still forced to live it through the world of dreams, where the ego is not too disturbed by the astralized contact between the pure light of the double and the mental screen of his lower consciousness serving as a reflection mechanism. In the dream, man is closer to his reality, but the astral still colours this reality to such an extent that the being cannot benefit from it in a psychic and instantaneous way. Through the analysis of the dream, he can manage to identify the outline of the information that the double wants him to know, but memory and its forms quickly make this experience a difficult canvas to understand without defective interpretation or decoding.

Free from the world egogore, the new man will be able to dream psychically; he will perfectly understand his dreams, instead of living them only in aspects related to inferior mental psychology. Sleep will become more and more important in man's life as the dream becomes more and more conscious, as well as the awakened life. As evolution progresses, sleep will lose its quality of nocturnal unconsciousness, and thus man will benefit from his sleep as he can from awakening. The evolution of this new consciousness will make him a being in permanent consciousness, through which it will be easier and easier for him to recognize the different aspects of reality, to convert them into creative experiences, linked to a new life in accordance with his universal consciousness.

Freeing oneself from the global psychic mass is a challenge to be met because it deals with all aspects of human ignorance, since it is part of the past and not part of the future of evolution. The human being is in the process of higher evolution. He will cross the walls of unconsciousness and understand death and its laws.

Man's life is not only reduced to existence and the return to death. It goes beyond these limits imposed by the involution of his consciousness and the exploitation of his psyche by occult forces that constantly work to bring him back to death after experimental life. The new man will understand the mechanisms of the world's psychic mass; he will be in diametrically opposed relationship to it and will immerse himself in a new form of life science, born of the fusion of the mortal with the double.

As long as the higher mental center has not been opened, man's intelligence will lack the security to allow him to cross the veils of planetary knowledge. It will find it difficult, if not impossible, to live a mental reality based simply on its integral reality. The psychic mass will encompass it and give it the impression of belonging to the surrounding humanity, instead of

being part of life on other levels. Real man cannot be confined in his consciousness to what only his senses bring him, for a new centre will open in him to show him that real life goes far beyond life and involutive death.

The global psychic mass slows down human development because it assumes a fictitious role. But the involutive ego cannot bear this illusion indefinitely, for the new man will appear on the globe, armed with such a deep knowledge of reality that contact between this science and the lower mind will burst the ancient forms of human consciousness. This fire will burn the psychic mass and its harmful effects on the consciousness of the new man. Human memory is part of the psychic mass, and the new man will live outside this memory, and he will express his consciousness instantly. Involution has marked man's consciousness from the forces of the psychic mass; at no time during involution could man alone bear the emptiness of this mass, in order to deal with the cosmic reality of his double. That is why the involution was so long, for the human mind was not ready to assume this creative role which only belongs to the time after the development of the higher mind.

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The invisible planes

The universe is composed of multiple standards of living, all of which have a function commensurate with their evolutionary status. Humans are part of these living standards and are at the lowest level in the multiple wavelengths of light. Thus, depending on the degree of his consciousness and psycho-material organization, man is clearly disadvantaged compared to other evolving standards of living. However, its evolution and participation in the evolution of the cosmos on earth are an integral part of a universal evolution plan to which it absolutely belongs. This makes man a being who, one day, will have to become aware of a higher standard of living, through which his consciousness will perceive other evolving standards of living. These were veiled to him during the involution, because of the lack of perfection of his subtle bodies, material supports of his consciousness and being.

The invisible universe will become more and more concrete as man develops the subtle bodies necessary for his exploration. Involution required man to gradually densify his principles, in order to connect closely with matter. The densification of these bodies during the involution gradually imprisoned his spirit and death occurred to free him from his material frame. The evolution of the new consciousness will reverse this process. Man will regain consciousness of the invisible planes and renew his universal link with these evolving planes of life.

The first invisible plane he will have to recognize will be that of death. He is responsible for the densification of his principles and the impossibility for man to consciously free himself from his carnal envelope, in order to pursue his evolution on the planes of light. Death is a highly organized subtle plan, whose laws totally subjugate the involutive human consciousness. The invisible planes are worlds of more or less evolved life, according to the vibratory rate of their light; the new man will explore these worlds in consciousness, and will draw from them an experience commensurate with his own evolutionary level. Men conscious of the next epoch will work closely with the intelligent forces of these planes, and this will give them a great push towards the discovery of a new science that will finally reveal the secrets of matter. The invisible planes underlie the reality of all that evolves on the material level. But the mind of man must be free from the power of death in order for this new science to manifest itself materially. Death prevents man from knowing, it keeps him in matter and will do everything to

keep him like that, for without him the entities of this world are lost. When humanity, during the seventh root race, has totally passed through the world of death, this plan will no longer exist and the entities that inhabit it today will have passed from a plan of evolution that they cannot now understand to another that will be revealed to them in time and place.

Man has difficulty understanding the psychic dimension of death, because of his mental ignorance and the density of his subtle bodies. He is overwhelmed by the idea that it is part of the sub-planes of his reality, and that he is in close relationship with it through the principle of his subjective thinking. This understanding will be the key to the evolution of the new man; it is perfect, flawless, absolute. Beyond death lie worlds to infinity, which have reached different levels of evolution. Man will one day integrate himself into them when he has evolved sufficiently to benefit from a consciousness whose power is equal to the science of these worlds.

The new man will objectively understand the nature of the invisible planes; he will develop the etheric vision, and will see beyond the limit of his material vision. He will explore the infinite reality of parallel planes encompassing the cosmic organization of local and intergalactic creation. Man can no longer live only in the terms of a planetary and material life; his consciousness will be linked to the total evolution of the parallel life systems, of which the earth is a cosmic and experimental part. The etheric vision will lead man to rise above the subjectivity of his consciousness, the only obstacle to the development of this new psychic center!

Thinking can be creative and universal, or simply planetary and experimental. Experimental consciousness reflects the inability of involutive man to live from thoughts whose source is located on the higher planes of life, which maintain his purity during his manifestation through his psycho-material system. This order of thoughts will be the light of the man of the future, it will bring him the necessary strength to overcome the discontinuity of consciousness, which follows the obsolescence of the material body. Creative thinking is cosmic, it is pure energy and represents in itself all the power necessary for man in the evolutionary movement during which he will come into contact with the invisible planes. The history of man is that of his descent into matter and his eventual return in the light of invisible planes. No more, no less. Through this endless process, the experience goes from the most dense to the most subtle, from matter to light.

The invisible planes of life beyond death are of the same order as that of the material universe; these worlds are made up of planets, suns and galaxies, like our material world. It is the high frequencies of their light that characterize them, whose invisibility has always fascinated man on earth; he still has psychic senses that are too atrophied, which exclude him from the total experience of human consciousness because his light is too low in vibration to give him access to these parallel worlds. Already through his modern science man has understood that light, according to its vibratory rate, actually has different attributes in its material quality. Beyond the material, he will discover the vast panorama of immaterial and material civilizations which, too, evolve according to their scales of relativity.

The worlds of light represent infinite facets of a universal cosmic evolutionary plan that propagate at light speeds unimaginable for the material brain of man. But his etheric brain will be able to easily understand the greatness of these planes, because he will not know the limit of the material vision that defines the psychological boundaries of the experimental self. The invisible planes will be explored by the new man, in a framework similar to the exploration of matter; helped by the understanding of the laws of energy, he will one day be able to move physically in these other spaces, temporarily separated from the zone bordering his material light to enter another dimension of the space of time where light is faster than that known in our materiality plane.

New science will discover that the limiting speed of our light represents only a tiny fraction of the other possible travel speeds in the universe, and from this discovery man will build free vessels of solid and material form. This will mark the beginning of man's first explorative phase towards the most remote corners of the universe. But he cannot afford to doubt what he knows, to achieve what he is: a being of light. Man will lose the fear of knowing; only death in his mind can hinder him. Light is a force, not just a quality of energy. It will be perceived from the moment when man begins to perceive the immortality of his consciousness. This is part of his reality, not his spiritual imagination. He will recognize what he knows from himself, not from the colorful astral communications that serve to subject him to a form of manipulation of his spiritualized and subjective thought.

The invisible planes hold power over all levels of the organization of earthly life, both in man and in other kingdoms. The human being, because of the limitation of his involutive planetary consciousness and the imperfection of his intelligence, lives below his natural psychic faculties.

The intelligence of the new man will identify himself more and more with his psyche, as his consciousness loses subjective memory, and he will begin to perceive the superior mental quality of his consciousness, until he can, eventually, vibrate his light. Gradually, he will then see the configuration of the parallel worlds and the beings that inhabit them. He will get used to thinking in a way other than that imposed on him during the involution; this change in the quality of his thinking will lead him to see that the relationship between him and the parallel worlds is becoming more and more concrete, more and more real. Soon he will be able to leave behind the material body and communicate with levels of intelligence that will one day come to matter to establish official contact between the earth and the galaxy.

The new man will free his mental state to grasp the subtleties of his telepathic consciousness with the planes. It is inevitable that the new man one day will use telepathic communication with the universal circuits to inform himself of life on the planes, and its consequences on his own evolution. He will have to ensure that communication is with the universal planes and not with those of death, for the latter are not part of the universal

organization of the worlds in evolution of light. The evolution of light is the one in which beings have already surpassed the stage of experimental consciousness imposed by high standards of creative living. Death is not part of these worlds, but of the totality of psychic substances that must evolve in order to serve, in the distant future, on the planes of light. The psychic substances of the world of death are subject to a rate of light that corresponds to their level of experience, not to that of their evolution. The plans of death cannot communicate this information to man, because they do not have the power to know, they only have the power to know. In the cosmic sense of the term, to know means to become aware of what is already known on the planes of death, while to know means to create what is not knowable on these planes. Because the man in fusion will know, he will create a great stir in the world of death. All this is part of the evolution of the planes of light through the new man.

The invisible worlds are already approaching the earth, but the decrease in their vibratory rate is not yet at the level of the new consciousness, because man is not sufficiently mental in his consciousness. But this time is coming. When the invisible planes descend their vibration to the scale of human consciousness, humanity will experience a shock *urbi et orbi*, and the installation of planetary regency will be instantaneous and without possible opposition from the world of death.

As difficult as it will be for the involutive man to understand in consciousness the new evolutionary forces of the earth and human consciousness, so it will be easy for the new man to understand what is coming towards the earth. The measurement of his sensitivity and consciousness will mark the difference between him and involution. Thus the consciousness of invisible planes will be integrated into the internal science of man, and his life will be totally transformed. The esoteric devices of the spiritual consciousness of involution will have been eliminated during the transmutation of his mind, and his consciousness of the invisible will be an integral part of his being. As his mental maturity will take him away from the need to explain in knowledge, he will pursue his life on the material level according to a reality overhanging the majority consciousness, from the simplest to the most skilled of the material sciences on earth. His anonymity will be his security and material peace, and his etheric vision will be the source of his occult power.

Invisible planes do not constitute an inversion of reality, but its deepening. Men have been too philosophical over the ages to know the real and its plans. Without light, his mind has created so much doubt in his mind that the human being, instead of growing in knowledge, has grown in strictly material knowledge during the involution; tomorrow he will be forced, willy-nilly, to become aware of what is real and above him. He will have no choice, for he will see that the intellect is not man's first force; rather, it is his universal intelligence, buried under the memory of his intellect, supported by his fears and worries.

The quality of the higher mind of the evolving man will be refined as he becomes aware of the reality of invisible planes. After this stage, it will now be easier for him to support the knowledge that grows endlessly, as each person evolves. Long-term preparation will eliminate the shock of the integration of cosmic principles, which will lead him to the vision of the being of light; he will thus recognize his own reality through fusion, and will experience the unity essential to the manifestation of his occult power on earth.

The esoteric and occult sciences of involution were only a psychological preparation for the man of the earth. After these sciences, man will only refer to his own consciousness, free from the spiritual veils of these sciences given to man as a preliminary instruction, but not for his transmutation. The latter will be born of his light, and he will not be able to do anything against it when the time comes to move from one plane of consciousness to another. The spiritual study of the veiled reality will come to an end, and man's cosmic life will extinguish any memory of a spiritual past. The spiritual man of the earth must not believe that the esoteric or occult sciences are for him the key to the passage to the ether of future consciousness; this is a spiritual illusion created and maintained by the astral. As soon as he has developed his higher consciousness, man will discover that he is not the one who thinks as a material brain in the mind, and that thought is a cosmic phenomenon whose magnitude and function he is only beginning to understand. The sensitive and spiritual man will overcome the egoic pride of his state or his search, for reality defies everything that involution has been able to use in the advancement of man subject to the laws of death. The new man will regain his independence of mind before he knows that he is part of a new consciousness on earth. The laws of life are not those of death, nor even those laws that were highly prized by the spiritual being sensitive to the high vibrations of the astro-spiritual worlds.

Evolution will show, throughout its history, that the whole past was orchestrated to keep man in ignorance, despite his astralized knowledge. The invisible planes will discard and tame man's subjective memory when he becomes aware of his close and universal connection with it. But he will only have this awareness with the evolution of the energy used to maintain the life forces in him, while he is still suffering the effects of a programming that meets certain psychological needs demanded by his primary nature.

Man believes he is part of the earth, while he comes from the light. Depending on time and place, man's reality will surpass the imagination of the mass, and the day will finally come when he will no longer be a prisoner of his tri-dimensionality. Man has come to manifest an energy to change the systems of life that still have to be supported by their ancestral and racial memory.

The new man will discover that chance does not exist in life, and that his condition is related to his movement towards the light of his fusion. He will see that his life evolves according to the creative action of an inner intelligence, which guides his activities until he melts with it and no longer feels the duality of his consciousness. This will then be a sign of a

greater fusion, and it will come closer to its light over time. One day, one night, without first realizing it, he will be visited by this other part of himself who came from the subtle planes of light, which he had always considered as an inversion of his reality when he was himself the inversion of reality.

The invisible will come to man, and not man to him, because it represents man's highest reality. But the lower bodies of the human being will have to be prepared, for the contact between mortal and light will psychically unbalance him if he is not sensitized to the universal forces in him. Since the invisible will come to man, he will have to put aside the non-real but illuminated aspects of his spiritual experience, so that the ego will not suffer from the pride resulting from his encounter with the light.

Light destroys pride, for pride is part of death; and if light destroys it, it makes the proud man lose his spirit spiritually and mentally. That being said, and that remains. Pride, which is linked to the nature of certain standards of living in the invisible, which control the world of death, is also part of the man who has the slightest unconscious connection with the astral.

The purification of this pride constitutes a part of the solar initiation of the new man. This is why great spiritual men, advanced in the occult science of astral life, will not be able to experience in this life the passage to the ether, because this plane is not accessible when the astral recovers man's vision.

For rational man, the notion of invisibility is a mental tour de force, because involutive consciousness is unsuitable for the realization of the veils of consciousness beyond its current psychic content.

The psyche of the ancient man will have to transform itself in order to gradually access levels of extra-sensory perceptions likely to project it beyond the psychological limits of his astral consciousness. Invisible planes are part of the universal order, they are linked to levels of intelligence that underlie man's involution and evolution. Man will know the particularities of these different planes and will understand their functions. As long as he has not become aware of the different planes of life, his consciousness will be diminished, because the forces of life belong to the universal order and to the science of the invisible. This science cannot be part of consciousness as long as the being lives only according to his involutive memory which binds him to lower dimensions of the mind. The supramental evolution of the next epoch will elevate the vibrational power of consciousness and allow man to penetrate the areas of universal consciousness reserved for beings who have developed their intelligence beyond the psychological limits of the involutive ego.

The universe is psychically and materially organized, so that the very substance of life is continuous beyond matter. The elements that constitute it cross the consciousness and plunge it into oblivion of its origins as long as it has not reached the level of maturity necessary for the translation of the astral planes of involution. The human being is composed of different active forces on different levels of universal energy. Its composition differs according to the mode of transmission of this energy through its psychic centres. The involutive being is endowed with networks of energy more or less conditioned by other psychic forces that emanate from the beings around him or from collective thoughts acting on his mental plane through cultural and racial knowledge. These forces disrupt his internal balance when he fails to achieve his complete individuality.

Invisible planes are planes of energy that can transform the life of the unconscious man into a real nightmare if he does not protect himself from the principles established by his higher consciousness. The protection that society can offer him is not sufficient to prevent the penetration of the psychic forces of his consciousness when he succumbs to an emotional shock sufficient to generate subtle energy currents on the subtle planes whose destructive intelligence he is unable to control. Man is a network of psychic energy linked to invisible life plans that his science has not yet identified.

The understanding of the invisible planes that directly affect man on the material plane will be among the first observations of integral consciousness. Man will realize the subtleties of his consciousness and discover the link between these planes and planetary life. The involutive lower mental plane is protected from the perception of these planes by its thought-forms connected and maintained by the memory of the race, comfortably fixed in its mind by the mental ego of its memory consciousness. As soon as he is freed from this veil of egoic consciousness, he will perceive reality through other centers of his consciousness, which will reverse the polarity of his mind and awaken in him a profound need to discover the origin of his identity. He will penetrate more deeply into the invisible of the planes and realize the mental structure of his being. Then material life will no longer represent for him the same dimensionality, because the self ego will have been replaced by the cosmic self, its universal link in fusion with the developed mental plane.

Invisible planes emanate from other intelligence networks active through man. The latter is not sufficiently conscious to live his mental life in relation to other planes, because his consciousness is too intertwined in subjective thought-forms. Thus he experiences the impermanence of his egoic consciousness on the lower planes of the memory spirit. This part of the energy of the mind related to the planetary experience makes the consciousness of the invisible planes of life, which extend beyond its sensory perceptions, insufficient.

Invisible planes go against the rational consciousness of the involutive being, because his senses, which define his relationship with the world, also serve to protect him against worlds whose subtlety would give birth to the imagination if man had not been protected from it until

the fusion of the ego with the double. The imaginary is not part of the lower life of the human mind, but of the disinformation created by this plan in order to keep it in the illusion of the creativity of its real consciousness. If man were given to be creative without consciousness, the ego would go mad; the spirit cannot make the mind vibrate at a higher level than the one the ego can support, depending on its level of evolution. Man's madness begins when he vibrates at parallel levels of life, whose misinformation he cannot decode. His sensitivity then leads him to stall, to live according to the astral of his consciousness instead of the higher mind of his real being. The subconscious mind actually represents only the invisible plane of astral consciousness, of which man is a slave by lacking light in the mind to overcome its memory. Memory is part of the strategic construction of the ego; it informs the ego when it must move to a higher level of perception than that of its daily consciousness. The integral man will live beyond the power of memory and its effects on the human emotional center. He will generate in his mind a new energy from a higher plane, directly related to intelligent life forces of which the double will be the absolute manifestation. He will then be identical to himself, both materially and psychologically, and the division of his being will cease. The consciousness of the etheric body will then replace the consciousness of the astral body and man will finally be able to freely explore the subtle life planes that extend to the far reaches of the universe.

Invisible planes are part of the universal order and create the material conditions necessary for the evolution of its densified forms of life. The integral man will discover the forces that act through the material being and channel the energies essential to its maintenance and evolution. Man is not excluded from the activity of these forces but he is unconscious of them, and his life suffers from them; the ego lives fear of what he does not know, and the latter is only part of the subtle influence of astral forces in him, which want him dominated in his sleeping consciousness.

The esoteric schools of the past have presented this evidence, but it is only during the evolution of the integral consciousness of the new man that the perfect science of the invisible will be integrated into the consciousness of the man-light. The fusion of the being with the double will protect him from the subtle astralization of the thought-form, used to keep him in the retarded atmosphere of spirituality. Beyond astral spirituality, he will discover pure mind and his universal consciousness will free itself from the great currents of psychic forces still active on the globe. The elimination of these energy currents from the new consciousness will then promote its full development.

The invisible planes of life are part of worlds whose nature and function precede man's descent into matter. They constitute for the integral man the height of life, and will offer him the opportunity to multiply his vital function on the plane before returning forever to the ether, where death does not exist. The relationship between the invisible planes of life and man's etheric consciousness will be new on earth; these planes have always been perceived through the astral veil of consciousness, partially released in conscious sleep. Man will recognize the consciousness of the ether by the exteriorization of his etheric vehicle, cleansed of the slightest

astral reflections of his animal consciousness. The total and unconditional separation of the etheric body and the astral body will generate, for the first time on the globe, a link between the earth and extra-systemic spaces, where man can finally and at will enter into communication with advanced races, which he will then encounter freely on the material level. Man and the advanced races of space will meet in an atmosphere of balanced life and intelligence. Humanity will benefit and life sciences will progress rapidly on earth according to the needs and maturity of the planet.

Since invisible planes are part of the consciousness of the universe, they are part of the consciousness of man. The future evolution of human consciousness is directly proportional to its access to these higher life plans. The exclusion of the involutive man from science in these plans is responsible for his ignorance of the laws of life and thought.

Since this exclusion, the power of the astral has settled in him and made him a being whose consciousness has remained experimental, not creative. Man's inner world is both a mental world and an astral world, so that consciousness is polarized between vision and perception. Fusion is more important in men because it allows them to understand, while perception forces them to live according to a pattern of impressions related to their psychosocial conditioning. Man is accustomed to perceiving instead of seeing; his entire consciousness is based on the external relationship with the impressions in which he is immersed, so that he has no centre of gravity and the subtle planes work through him without his knowledge. The invisible planes must serve man, who represents on the material plane the first level of ascending evolution. But this level has no objective referent of reality. As the evolution of the unconscious being is downward, man is forced to live from below instead of from above, the high representing the mental and creative part of his universal consciousness. As long as he lives from below, he is subject to multiple influences and his mental life falls asleep; he loses track of his reality. The ego spreads and the personality takes over the real and indivisible human person. This condition is global and widespread among all races of the world where man enjoys a sense of belonging with impunity.

The evolution of supramental consciousness will allow the evolved human being to understand his relationship with the universal in an objective and real sense. The future life of the integral man will be similar to that of a very rich and self-sufficient being. This richness will be that of the psychic plane. The material benefits will coincide with the creative manifestation of his integral intelligence. Future evolution will raise his consciousness of parallel worlds and his inner strength will harmonize the events of his life. His planetary experience will be absolutely different from what he would have experienced if he had not reached a level of evolution that meets his psychological needs. These will correspond to the invasion of his consciousness by his depolarized internal psychic forces: the more his consciousness improves, the more this correspondence will become a natural and permanent mode of expression of the invisible forces in him, obeying his real will, free of coloring.

The invisible planes of life will occur in the actualization of his needs, and man will finally recognize that the invisible universe is part of the material and psychological life of being. He will truly become a magician of life and matter, because the planes that have become active through his psychic centers will respond to his integral will. This will be the sign of the universal law of ascending life. Man believes that life is an experience that he must undergo, whereas it is a process through which his universal bond must personify itself to give him, while he is in matter, awareness of his common union with the intangible of the spheres. Man has difficulty imagining what reality can be, and the simple philosophical question of his nature saddens his mind, because he knows that beyond form there is something else. But he cannot qualify it or communicate with it in a conscious and intelligent way, since his mind is obstructed by thought-forms that are not really creative. As long as he has not learned to be aware of his being, his life will remain a series of events instead of being a generative force under the control of his creative will. The subtle planes will allow the integral man to realize to what extent the distance between him and the spirit is according to his ability to purify his mind in order to elevate its vibration. Men believe in the truth, for they need moral support; integral man will not be able to believe in anything, since any form of belief is an impediment to creative and universal intelligence. The planes form various life stations to which every man has access, insofar as he ceases to be psychically and mentally manipulable.

Manipulation is part of the activity of certain psychic planes, whose astral planes represent the lowest and highest peaks. With the light of his universal bond, man can easily see through these forms of astral disappointment if he does not allow himself to be violated in his right to know. He can only acquire this right if he realizes that he has it somewhere in himself on life plans with which he can become in direct communication if he so wishes. But one question remains: can he do it without help? For this reason, future development will be prepared by the diffusion, throughout the world, of works used to make him recognize what cannot be thought of. Then he will objectively understand the universal relationships between the invisible and the material.

During the evolution of consciousness, what is invisible today because of the psychological limitations of the ego will become visible, and man will no longer speak of invisibility but of vibratory separation of the planes. The integral being will convert the energy of his mind into a dynamo of psychic force, and this conversion will bring down to the material plane forces that will have the power to help him build on earth a civilization worthy of his reality and his consciousness. It will be the end of a world and an era, and the men of the earth will take on tasks other than those related to material and mental survival today. These new men will leave to the next generations works of great beauty, simply because they will have first conquered the invisible and made these dimensions of life their territories. They will mark future times and the history of their actions can never tarnish the reality of their universalized and integral consciousness.

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Human psychology and the world of death

The evolution of supramental psychology will allow man to realize concretely that the psychic structure of his self can be shared between his own intelligence and that of one or more entities of the astral world. This discovery will upset the evolving human consciousness and propel the being to higher levels of consciousness. During the involution, his intelligence was literally blocked, sabotaged by subliminal communications of which he was absolutely unconscious and totally enslaved.

The spirit world, also known as the soul world, is a world that manipulates the human mind and influences it through its vibratory sympathy. The phenomenon of human thought is not perfectly understood by man and his science, and death has always worked against this knowledge essential to evolution. The world of death is inhabited by intelligences who blindly obey forces whose purpose is to keep man in the greatest possible ignorance of the laws of life and conscience, so that they can benefit from his energy in return. Death has been nourished by man since his descent into matter, and the breaking of universal bonds between man and his source has forced him to submit to his dictations. The evolution of a higher mental consciousness will put an end to this involutive condition and will give rise to a free and creative consciousness.

The new psychology of man will free him from his bond with death, and he will understand why the ego, the mental center of his consciousness, was never unified in a perfect balance of intelligence and spirit. It is through inner mental communication that man will perceive the subtle relationship between himself and the entities; it will make him discover that his subjective and coloured thoughts were not his own, that they were blown by these entities in order to colour his reality, and thus prevent him from knowing an integral consciousness. This manipulation was at the origin of his existential anxiety and his constant search for psychological and psychic balance in life. The personal history of man and humanity is the product of this millennial conflict between man and the spheres.

The human being is so naive that the mere discovery of this condition will totally overthrow his personal psychology, forcing him to regain control of his development and evolution; this will mark the end of astral power over his consciousness, and will open the doors

of the universal consciousness of the new being. Through this discovery, psychology will be forced to expand the scope of its studies and make a radical change in its understanding of the human phenomenon. Having discovered the occult aspects of human psychology, scientists will want to question the philosophical basis of their psychology, because the science of mind will break down the theoretical framework previously used to deepen the understanding of the psychological mechanisms of the ego. The phenomenon of mental possession will be studied more closely, and we will see how possessed man is at one level or another, depending on his degree of evolution. This discovery will create a great stir, as psychology will be forced to penetrate areas of consciousness that had previously been naively and insufficiently explored by groups or individuals on the margins of orthodox thought.

Enlightened by the light of their new intelligence, men in search of their reality will recognize the existence in them of an inner contact that they had always considered linked to their egoic reality, whereas this contact was the product of a communication between the material plane and the plane of death, through the human brain which served as an instrument of transmission or unconscious mental radiophony. This will reverse the involutive movement of human consciousness, and lead man to conquer himself by putting an end to his psychological suffering. By learning to be wary of the subjectivity of his channelled thoughts, he will then begin the development of his discernment, which will one day give him access to total mental lucidity. Man will then be complete, that is, conscious of his real and indivisible intelligence.

But the forces of death will fight against the mental freedom of the new man because, without him, they will annihilate each other. Man's mental communication with these entities will force them to reveal their secrets, and man will learn things that will put an end to his ignorance of death and life in all their aspects. These profound studies will allow him to easily understand human history and its irrational conflicts; man will see that the manipulation of his fellow human beings was responsible for the terrible suffering of involution.

The more obvious cases of mental possession will be easily relieved by the advanced scientists of the new age, for the most sensitive of them will treat man according to new principles born of their own confrontation with themselves. These new psychologists will stand alone until a more generalized breakthrough is made and a new science is born, without risk for those who will quickly understand that such a revolution in the field of the science of the mind can only be recognized with time and the evolution of individual consciousness.

Man will discover that the cause of his psychological suffering was an unconscious association with the astral, which polluted his mind and removed his ability to see life clearly. Modern science still refuses to treat psychology in a way that meets paranormal imperatives, because the psychological thought of the scientist is subject to astral interference, which prevents him from discovering the secrets of life. The astral loses contact with man when he lives on the higher mental plane of his spirit, his pure intelligence.

Never will the psychic forces reveal to man the nature of his mental structure, because this revelation would risk creating in their world a great imbalance, an inversion of such an order that their own evolution would be called into question. It is precisely this new condition of the next epoch that will overthrow the power of the astral on earth, and will make the new man free from his own destiny: he will live his life on the material plane according to the laws of creative intelligence, and no longer according to those of the cosmic lie maintained by the subliminal intervention of the active psychic forces through the veil of involutive thought.

Psychology will become an increasingly occult and advanced science. It will deal with the nature of the psyche, according to the profound laws of the worlds to which it belongs, and to which it is attached. From the moment that scientists rise in consciousness themselves, they will enter without fear into this territory which has always been under the control of de-corporalized intelligences, whose power of manipulation would defy any naive or overly intellectualized human imagination. The new man will discover that the science of the spirit is endless, and that the psychological constitution of the ego depends on the level of intelligence of the subliminal forces of his mind, which use his emotions to bypass his real intelligence. He will also see that knowledge can only be integrated by man when he has risen above the ramparts of knowledge to conquer his reality. The new man will reach his reality when he no longer experiences it subjectively. It is then that he will wage an arduous struggle against all that is astral in him, and who is responsible for the psychological illusion of the self colored by racial and cultural memories.

The next cycle will awaken those who are ready to become aware of their reality to put an end to the primitive psychology of man. These new beings will realize that the majority of the men of the earth are psychologically underdeveloped and that, because of their link with nations, races, cultures, memories, they undergo a primary consciousness and see themselves increasingly embraced in a form of psychic energy that has no link with the reality of the perfectly individualized man.

The new being will have the great joy of no longer having to live his mental and emotional life according to the cultural laws of his environment. He will discover that the level of consciousness of his race and nation cannot correspond to his inner need to be free and to have access to his knowledge. From the day man has access to his own knowledge, he will destroy the bridge between himself and his race, his culture, living now only according to what he knows. It will be the beginning of a new generation of free beings in the mind, never more influenced by their cultural or racial background. This unprecedented experience will create a great tear, for the light-man, alone in understanding what he will know, will also be the only one who can understand the occult nature of his new consciousness.

When man has realized the psychological underdevelopment of his race and culture, he will no longer be able to live his principles of mind and emotions according to the precepts of ancient times. As he can only espouse his own form of life, ancient life will appear to him as a subtle form of psychological slavery, which had kept him in provisional equilibrium as long as a certain balance existed within the life of the race or culture. The psychological underdevelopment of the majority of men will seem obvious to him, and he will finally turn to himself, without fear or guilt.

Men are slaves to their psychological underdevelopment. The next era will see the emergence of such a quantity of new knowledge that peoples, through the most advanced individuals, will in turn evolve, and the old forms of regionalized psychology will gradually fade away. The new man will replace the old man within the nations trapped in historical memory, disfigured by primary psychology and without real intelligence. The new being will fight internally against the psychology of his race and culture, and his personal feelings will be strongly shaken during the shock that will follow his awakening and his knowledge. This shaking will gradually strengthen him, and lead him to understand that the psychology of a race or culture, and what it contains in values, is part of an awareness of a collective past and not of an individualized present. This understanding will be absolute, and the new man, according to the events of life and his growing inner strength, will be forced to act to be free from the collective consciousness of the mass. He will thus take psychological control of his own consciousness as it evolves towards the universal knowledge of all men.

This will mark the first stage of the new consciousness, which will coincide with the future of a higher science. Man will only take psychological control of his consciousness when he is emotionally liberated from the power of mass psychology; his liberation will only be possible insofar as he has understood that popular psychology is not part of man's reality, but of the involutive level of human consciousness, at the present stage of its evolution.

The psychological consciousness of the new man will be firmly rooted in the whole of his universalized self, and free from the veils created by the memories of involution. A new inner life will follow this integration, and man will progress at an accelerated pace towards a total understanding of himself. This new quality of evolutionary consciousness will repair everything that was torn in man during involution, and will restore to him the full consciousness of himself, essential for the pursuit of a perfectly balanced and creative life.

The psychology of man, his way of interpreting reality, is based both on his reaction to matter and on the contribution of psychological forces to his brain. These forces are, in general, sufficiently balanced for the ego to have a clear impression of some form of individuality. But it is subject to questioning when he risks losing his balance or feels the carpet of his consciousness slipping under his feet. As the psychic forces of the being become more and more uncontrollable, he begins to realize that something in him takes over or that life becomes less and less controllable.

As the astral plane is very active through human consciousness, the psychology of the individual, during his historical involution, has never ceased to be the product of a subtle influence seeking to keep him as far away as possible from his source, his real intelligence, in order to maintain on his consciousness the ignorance of the occult laws of the spirit and the soul, of life and death.

The psychological knowledge of man is clearly insufficient in the field of psychological disturbances created by entities; these have the power to use man's vital forces, even to the point of affecting even the matter of the individual or that of his environment. Free trade between the academic sciences and the more occult sciences does not yet exist sufficiently to allow Orthodox science to benefit from the experience of solitary researchers who, by tearing the psychic veil of being, have allowed a certain light to be shed on the mysteries of the psyche. Orthodoxy has forced these centres of marginal science to bend over backwards so as not to interfere with the standardized evolution of a more controlled psychology; but the evolution of marginal science continues and grows by leaps and bounds as the need for a more universalized study of man increases day by day. An increasing number of individuals are experiencing conflict with forces that only they perceive, without understanding that these same forces continue to be catalogued by official science, without psychic disorders being directly related to the activity of entities trapped between matter and the astral plane that they have not reached following an unaccepted death. These suffering entities need the help of qualified mediums to realize their illusions and let free these individuals whose vital forces they use.

The mind of man is great and can understand both the material and the invisible of the planes. The evolution of a science that will benefit from its research in the very unknown field of the psychological affliction of possession requires that orthodox science and serious occult sciences meet halfway for the protection of the being against astral pollution, which risks causing a greater number of victims while man is going through the most difficult period in his history. Psychiatry cannot be reduced indefinitely to pharmacology in its treatment of insanity. New resources from the non-Cartesian mind will eventually assist in the study of mental illness problems, in conjunction with traditional psychiatric assistance. The power of the human brain to discover the secrets of psychic failure must not be delayed by a science that is meant to be full of good will but that the psychological limits of the ego threaten to lead to a dead end where psychiatrists themselves will become victims of their mental mechanics.

Mind is not matter, and other resources, parallel to pharmacology, can help to solve problems that emerge from a psychological dimension that must absolutely be explored beyond academic standards. This will naturally require a great openness of mind on the part of those who dare to venture into areas of the psyche that have always been confined to the particular experience of sensitives, psychics, and mediums that have often acquired their faculties after great moral trials.

It is not normal for the great men of the earth to consult sensitive people in secret during their turbulent lives, while science is locked into its principles simply because it cannot deal with the invisible according to its methods. The mind is much more fond of and close to the inaccessible than the pompous attitudes of the material technicians suggest. It is both admirable and absurd to meet these technicians outside their usual circuits, straddling two platforms: official science and occult science. Their double game is understandable considering their need not to sever ties with their co-workers, but an effort will have to be made to open their ranks to other individuals who are also seeking to solve the important problem of psychic technique. If the two sciences fail to unite in a creative effort, the occult sciences will take up more and more space; we will then see beings moving towards these sciences without the support of a majority of technicians recognized by society, and abuses of power or enchantment will be created from psychological techniques.

The psychology of being blends with planes of subliminal reality at levels that challenge and will always challenge technique. That the latter can develop evil, this is an achievement; but that it leaves the individual trapped in a pharmacology that is intended to be the last and only remedy, is to fail in the face of man's great problem with his possession by entities. More and more people will be observed, in clinic or in private, subject to communication with entities, and they will only be treated symptomatically.

These individuals need more than a theory of their evil; they need people trained in the art of communicating with these planes, in order to keep away from them the entities that, between life and death, drag in the etheric corridors of memory without being able to get away, because of their inability to know that they are really dead and well beyond the living matter of their material body.

The psychology of being goes beyond the simple psychological manifestation of the subjective self. Man is a multidimensional being whose psychic centres can be used by forces of which science has no idea. The danger is serious. The spirit of the new man cannot remain indifferent to the nature of the forces that work through the ego; it has too often been affected by shocks that have opened up the psychological centers, thus creating corridors of entry to entities trapped in a world that is neither part of life nor of death, but simply of memory.

More and more psychiatrists and psychologists are feeling powerless in the face of the growing problem of mental illness. Already, they are hitting the wall of their creativity, which has become powerless to really understand the human psyche. On the other hand, they do not dare to turn to those who have the answers to this field of life, based on highly developed faculties, which in some cases go as far as communication with life planes that extend beyond the known. As the occult science of the mind is too vast to be encompassed in a Cartesian system, but as it is also very close to the man or being who practices it, those who dare to go beyond the limits of the known can only enrich their own experience, if they fail to conclude a marriage between the Cartesian rational and the supra-rational. At least, they will have access

to the answers concerning the invisible organization of the planes that underlie the psychology of being and will be able, in their own way, to respond to the needs of those who come to them, frozen by the inability to get rid of those entities that pollute their lives and risk putting them in the hands of insufficient science but full of good will. Man needs much more than good will. Above all, it needs inner courage and a very great lack of pride in the evaluation of reality that the science of matter presupposes.

We only have to look at the damage of science in the world of pollution, to name just one aspect, to recognize that today's scientists have no awareness of the consequences of their discoveries; they live in the success of short-term discovery, whereas the life of a globe or a man is an infinitesimal process, which only a supra-developed consciousness can consider from the information transmitted by a creative intelligence, not based on the blindness of the ego but on the clarity of the mind.

The psychology of the being cannot be dissociated from the psychic structures of the mind. These structures are still far from being known and officially understood by science. The mind of man evolves in relation to ideas and not in relation to his matter. Brain matter is stabilized in its evolution, while ideas are constantly evolving. Thus, the psychology of the being will evolve according to ideas and no idea, even occult, can be excluded from the evolution of human consciousness, until the integral psyche and the reflective mind unite to give man a global perception of the reality of his genesis. The fact that the ego opposes this process for intellectual or formative reasons of occult ideas is part of the time necessary for the evolution of the human mind. When the time comes, science will be forced to rally to a more penetrating and creative science, because man cannot be indefinitely trapped in a consciousness frozen in the memory of involution. The evolution of human consciousness towards the heights of the psychic science of being is necessarily slow, for man is not powerful enough, psychically, to support ideas that disturb his mind conditioned by matter and the historical limits of human knowledge. Future generations will be led to new transcendences of mental consciousness, which will raise fundamental questions about the origin of consciousness, because it will not be under the control of the ego, this window on material space-time. Matter cannot harm the evolution of consciousness and its science, because even matter is governed by forces that underlie its apparent material organization.

The world of death is a parallel world, whose reality is not fixed in matter but in the memory of man: experience. The form exists beyond its material density. Man finds it difficult to admit this, because thought only accepts the sensitive manifestation of its form. As soon as she evaluates the supra-sensible domains of the experience, she must dissociate herself from the inferior psychological material to adapt to a vibration or material of another order. The psychology of being crosses the material dimension of man and exposes him to parallel worlds whose reality instantly disposes of the opinions born of the limitation of the senses in the face of the intelligence of reality and its genesis. Involution has forced man to think in terms of what his senses allow him to perceive and to integrate a reality in the measure of his unconsciousness, while evolution will push human consciousness beyond the boundaries of the

known. The unknown today will be part of the reality of tomorrow and the known today will vanish in the memory of inadequacy. The world event that will mark the rupture between the new and the old mentality will be the advent of psychic forces in the next human consciousness, awakened enough to push back the wall of the unexplainable. From this manifestation, the foundation of human knowledge will be shaken: the matter, once brought under the control of the higher mind of the new man, will vibrate in the human consciousness strings which, in the past, had already known a resonance to the occult of life without knowing its true parameters. For the ancient mind of the involutive man was not sufficiently developed psychologically and mentally to face with intelligence the reality that goes beyond the conventions of human thought or memory.

The physics of matter will be the first to admit that the atom does not correspond to the classical definition of the model used by the researcher to study the principles of matter. It will recognize the fact that energy, at a certain level of manifestation, increasingly corresponds to an interpenetration of different simultaneous forces, which give the atom its classical characteristic.

Science will discover that the phenomenon of force generated behind or beyond the atomic model is directly proportional to the quality of the force that the mind is willing to give it, depending on its level of psychological evolution. This means that the phenomenon of energy is identifiable and proportional to the psychological convention of the evolving mind and that, to the extent that this mind evolves, the characteristics of energy change to give the force, or materially active forces, infinitely varying psycho-material micro-values. From these new modalities of scientific consciousness, man will discover that the world of death and the psychology of being are connected by an energy bridge whose nature is directly fixed in human consciousness through his astral body. Before man can become aware of this, the higher mental body must be perfected; man must psychically liberate himself from the known, for the latter is one of the forces that impose retardant historical limitations on his psychology, and therefore on his mind.

The missing link in the evolution of consciousness will be discovered, and the ego will be able to recognize by itself the existence of the psychic forces that make psychology a memorable catch-all, useful only to the extent that man believes in what he knows. Any lower mental belief of the ego is subject to fracture when the global consciousness is ready to fix itself in man. Psychic forces are part of the forces of the universe which, in involutive manifestation, give the appearance of a reality based on inferior intellectual premises. As long as man does not go beyond the imagination of death to understand his presence within his own egoic psychology, he will not be able to free himself from the inferior psychic forces.

As long as man does not have an objective understanding of death, he cannot dissociate himself from the egoic memory, which transforms his mind into a psychic sphere dominated by concepts that serve to keep him prisoner of his senses and the consequences of this alienation on the sleeping mind. As long as man has not gone beyond the limits of the known

psychological, he will not have access to the infinity of psychological knowledge and his knowledge of being and life will be delayed. The evolution of human consciousness has nothing to do with the psychological progress of science; it is based on the egoic reversal in its conception of the nature of reality.

The real is part of what is beyond death, beyond memory. Man's memory keeps him prisoner of himself and forces his science to fossilize, even if it projects a material progression. This progression is based on the function of memory and the astral connection of this memory before death. The involutive future of man or his experience is known and programmed on the astral plane, while the evolutionary future of man is totally unknown, because it is part of the fusion of being with his own light. For man to pass from involution to evolution, he has no choice but to transgress the psychological limits of his consciousness, which are part of his link with death, a parallel foreground set by the energy of memory beyond his planetary consciousness.

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The UFO phenomenon and the future humanity

The UFO phenomenon will not be contested indefinitely by humanity and its governments, since it serves as the first contact between man and other evolving standards of living. This phenomenon represents not only a possible contact between man and other civilizations, but also a plan of higher evolution for human civilization. The contact between man and these advanced civilizations will only be officially recognized on earth during the manifestation of the Planetary Regency. Some men will have reached a very high level of consciousness, which will be able to support the degree of energy released by these intelligences in contact with an inferior race. The new man will welcome this contact between strangers and the earth, for he will already have overcome the psychological conditions of the ego, which threaten any individual who has not managed to live in total equilibrium with these beings whose systemic origin naturally places them in a superiorly integrated energy field, different from that of the earth.

Man should not overly worry about this phenomenon, as it would only develop a form of frustration. The human being does not yet have the necessary consciousness to face this experience with impunity. Those who knew it were marked with it and were able to obtain only a tiny fraction of its real value. These civilizations have not been mandated to contact man on earth fraternally; thus, the latter can only be treated as a guinea pig. The evolution of a higher consciousness on earth, at the end of the cycle and during evolution, will allow these intelligences to fraternize and work with man. The earth has its light chambers and land attachment telluric ports. These energy centres will be open to the new man, when he has evolved in his consciousness and perfected his principles.

The UFO phenomenon represents the most avant-garde part of an interplanetary mission to research and evaluate life on earth and its progress. For the time being, this mission has no close relationship with the authorities. It represents only a weak impression that serves to warn man against the abuses of his militarized science. The role of these missions is not to interfere with man or his decisions, because the forces of overseas do not know the evolutionary plan of the earth. This is part of the fusion of man, so the secret is linked to the life forces attached to the earth, which come from spheres higher than those of antimatter. However, those forces that have created supra-material technologies work closely with the new forces of the earth, in permanent fusion with the new man. It is only at the end of the cycle that the connection will

be made, and that the forces of antimatter will be able to come to Earth officially and openly.

The evolution of humanity and its science is directly related to the UFO phenomenon. Governments will, in due course, know the responsible agents who will establish this link, and the entire civilization will benefit from this new relationship between man and other civilizations evolving on higher planes of matter. Future centuries cannot be compared to those that marked the involution, because the light coming from these other centres of life in the cosmos will repel the darkness of the Judeo-Christian civilization. The end of the present civilization will be done according to an established order, and humanity will no longer confuse its future with its past.

A universal link exists between man on earth and beings from other parts of the galaxy. This link will be re-established so that man can evolve beyond the psychological confines of his experimental and involutive consciousness.

This universal link between the earth and the galaxy will be connected when seven men have reached a higher level of consciousness on earth. This will mark the time when humanity will pass from planetary involution to cosmic or universal evolution. The evolution of humanity is directly linked to that of other civilizations, but human nature will only improve its inner condition when man has faced his inner reality, dictated until now by the occult forces of the astral. The contact between humanity and the UFO phenomenon will not be sufficient in itself, because all evolving races in the local or external cosmos will eventually have to face the understanding of death and light, in order to know true freedom. This can only come from the fusion between the principles of planetary life and the source of energy that animates them.

Even if the UFO phenomenon is of primary importance for humankind, in terms of science and world politics, it represents only a tiny part of what the new man must discover on the inner level of his consciousness. That is why, moreover, the official contact between the earth and space will only take place when the Planetary Regency has been established on the globe, so that man will not be fooled by these intelligences from elsewhere. These beings are men, like the man of the earth, although their science is much more advanced than his own. But the cosmic science of matter is secondary to the science of light or intelligence. The new man will be the new force of earth consciousness, and space civilizations will pass through the human-light council before establishing close collaborative relationships with the governments of the earth.

The study of the UFO phenomenon gives man the opportunity to become aware of the material events related to these important expeditions to his planet. But the day will come when the higher consciousness of an evolved community will serve as a control when these visits are made on an official and global scale. The UFO phenomenon will allow humanity to develop a new science, but it can only be disseminated worldwide when major changes have occurred. The earth will regain consciousness of its destiny, and as long as man is disturbed by his

destructive actions, he will suffer the consequences.

The laws of energy will force humanity to suffer the shock created by these anti-living, anti-human activities. The power of the astral is very powerful and the human being will have to support its activity until the Planetary Regency has formalized its presence in the governments of the planet. This will come at the end of the cycle, during this period when the planet's political programming will have demonstrated that the men of the earth need a higher help to raise them in consciousness, and to allow them to realize concretely that the universe has, while the earth offers.

The UFO phenomenon is not part of human life, but part of the life of parallel worlds. However, if man does not become aware of his real nature, he will be forced, depending on the events associated with this phenomenon, to realize to what extent unknown forces can alter his consciousness and make it a receptacle for the insemination of ideas that are not part of his integral reality. The UFO phenomenon will become more and more obvious to man, but it will not be the evidence of his objective or subjective reality that will safeguard his consciousness and remove him from the great danger that awaits any race that has lost its affinity with the universal bond, its source, its light.

The parallel worlds have life ethers more or less similar to that of man, with the exception that intelligences, or the beings that inhabit them, have the ability to deal with light, much like the earthly composes with matter. This gives them the power to intervene in human consciousness that does not yet have the science of light, the science of manipulating energy from the mental plane. These intelligences that evolve in parallel worlds have already conquered matter, and their science applies only to levels that, for us, make our empirical science a simple study of material forces. The universe is made up of more or less evolved life plans, more or less capable of intervening directly by mental power in the organization of nebulous energy. It is the organization of the energy of the nebula that gives these beings the power to intercept man at levels of consciousness that, in relation to an involutive mind, are of a supra-natural order.

Man will destroy this illusion when he realizes that the energy of the nebula, manipulated by the advanced minds of higher races, has no power over the integral or unified consciousness of a race which has understood, through internal experience, that the nature of reality cannot be disturbed or confused by forces unrelated to its experience, insofar as this race does not allow itself to be magnetized by these same forces.

The time will come when man and these parallel worlds will meet officially, but this time will not manifest itself without the man of the earth having access to the fusion of the mind. As soon as a being on an evolving globe is fused with the energy of the spirit, the etheric-material corridors are then governed by universal laws that prevent any race from grossly interfering in the evolution of that planet. Beings from other times will only officially visit the earth when the

molten man himself has passed to another time. It is from this time onwards that humanity will be secured in its interplanetary experience, and that integral man will become, by his own powers, the bridge to the next evolution. The spirit of man is not part of the energy of the nebula; in other words, the energy that moves man on the higher plane of his consciousness cannot be conditioned by that energy which may affect him by magnetizing him on the lower mental plane; his intellect. This is the only security that man has against any contact with races advanced in the manipulation of nebuloic energy. The higher mind of the new man is a pure mind, which cannot be conditioned by any form of intelligence in evolution of experience, whether of man himself or of beings from other times or from the astral. The astral plane is also part of the nebuloic energy, because of its link with the memory from which all nebuloic energy is composed. Moreover, only the mind is beyond memory, because only the mind is an absolute creative force, requiring neither origin nor end to manifest its movement in the ethers of life.

Humanity is entering a new cycle of evolution. The forces of yesteryear, which imposed some form of domination on the human consciousness, will gradually be repelled by the consciousness of integral man.

The UFO phenomenon always remains a phenomenon of great importance for the future, but it does not constitute any danger to the evolutionary reality or the permanence of the race, because it is the forces of light that respond to the reality of man's future, and not the extra-terrestrial races. Any confusion between light and extra-planetary races will create in the being an ambiguity concerning the mysteries of evolution; this ambiguity will last as long as he has not become aware of the absolute nature of his freedom as an evolutionary being. The light of man, his mind free from all forms of manipulation, constitutes his only force, his only security and his only absolute, whatever the dominant forces that would like to exert any influence against him. The new man will know, and his power will be absolute and free from confusion.

The UFO phenomenon is under the control of the interveners, and not under that of man. This condition will remain until humanity ends its last experiences as a minor race in the galaxy, which is expected to continue for a few more decades. However, the being must remain open-minded until this phenomenon is official, which will propel humanity into a new evolutionary curve as governments will experience it.

The evolutionary status of these races is not the same for all. Some have reached a high level of spiritual evolution, while others are only favoured beings in their evolution in relation to the earth, because of the extreme differences in their place of origin. All these so-called technically superior races do not have the spirit of light, and it is for this reason that man must understand the nature of their message. If the human being cannot reconcile his superior energy with the ego, he will be the victim of certain obscure manoeuvres used to give him the impression that he is not the product of advanced science, whereas he represents, on the material plane, a dimension of the spirit which, at the origin, inhabited the matter through a nebuloic emulsion called the soul. This emulsion developed over the millennia, under the supervision of superior life forces whose spirit represents the most concrete aspect that has been

given to man to recognize through the fusion of his planetary principles.

Whether or not the UFO phenomenon is taken seriously at this stage in the history of modern humanity is irrelevant, especially since these forces have the power to manifest themselves at will in our solar system, because of their immaterial technology. However, on the individual level, it will become increasingly important that those who experience personal experiences with these forces are not dominated by them in their minds, because the vibratory rate of these intelligences exceeds the conditions of our system. These psycho-material forces have the power to disturb and confuse, not intentionally, but through their own higher impulses. The new man will be protected from these external influences, because of his contact with the worlds of light. The conscious ego will not suffer from experiences that are incomprehensible to him, since he will have access to all the necessary answers provided by his double. But before man can possess his own knowledge in the face of unknown dimensions of reality, many sentient beings will be caught in the subtle interplay of these external influences.

The evolution of the earth is not only the domain of material man, but also of immaterial races evolving on other planes of reality. This will only become evident when certain events in the world have forced these races to manifest themselves, in order to prevent humanity from destroying itself. Only then will the forces of light come to man so that he realizes, in his consciousness, that the adventure of planetary life must go further to join the cosmic adventure of evolving consciousness.

It is not a question of man believing or not believing in the UFO phenomenon. It is a matter of understanding that the universe is a vast world map on which life is inscribed, in its multiple forms and not subject to man's conceptions of reality. Reality transcends the planetary limits of involutive consciousness, and humanity will one day have to confront it. However, the evolution of human consciousness must not fabricate on the dimensions of reality that it cannot yet fully understand, otherwise it will suffer from certain illusions harmful to the intelligence and independence of its mind.

Man must remain coldly neutral in the face of the UFO phenomenon, as long as it does not manifest itself in all its reality, because otherwise he risks losing his identity. Astral forces watch over man and will use any extraordinary experience to facilitate the loss of consciousness and the loss of mental autonomy.

The UFO phenomenon is part of the preparation of space-time alien to human planetary space-time. It is too early for the earthly being to objectively understand his relationship with worlds outside his consciousness, for the consciousness of the earth is not yet free from planetary experience. As long as this cycle is not over, man will have to beware of everything that seems to be beyond his rational understanding, since races from other standards of living are in no way limited by the norms of planetary consciousness that have defined, during involution, man's consciousness. The UFO phenomenon will only be fully understood by

humans when a higher mental energy centre has been established on the globe. Even if this energy centre is in the process of development, the time has not yet come for man to cling primitively to ideas born of encounters with certain types of experiences, because he does not yet possess enough creative intelligence to see through the thought-forms or ideas created by these intelligences, which use the human brain as man today uses the electronic brain. Intangible science is so advanced in relation to the material science of the earth that any manipulative function from these planes is equivalent, in human consciousness, to uncontrollable and possessive action.

For the involutive man, the UFO phenomenon is undoubtedly a measure of his ignorance. This is so great that the mere idea that intelligences come from other parts of the galaxy and can manifest themselves scientifically by means so advanced in power, leads man to a state of dominated consciousness. This goes against the cosmic reality of man, who wants to be able to converse and work creatively on a galaxy-wide scale with other races, on a universal wavelength.

The UFO phenomenon constitutes a real interference in human life, and it has been since the beginning of the humanization of the race. There is a point beyond which no advanced race can interfere in the evolution of a planetary consciousness, and this point was established on the globe in 1969. The future of the human race will not be guaranteed by man's struggle against his own systems, but by that of integral man against the backward forces of involution. They seek by all means to delay the evolution of the earth and human consciousness, taking advantage of the technical and psychological advantages that come from their distance studies of human matter. Man is not simply a material being; he is also a being with an immaterial dimension who has not yet succeeded in freeing himself from his envelope at will. Most of the higher evolving races have an interest in maintaining the status quo of human consciousness on the globe, for man represents for them the highest level of consciousness that can be manipulated at a distance, in order to maintain on earth the imperial power of their extra-temporal civilization. As long as man has not surpassed his millenary illusions, his consciousness will be used, in awakening as in sleep, to prevent him from achieving his own objectives, the most important of which is to free himself from the rational phenomenon of subjective thought. Any human access to universal telepathy would prevent the higher races from using their brains for the evolution and perfection of their own immaterial technology, the fundamental principle of which is based on the use of certain human thought-forms as a fuel for penetrating the earth's ether.

When the new man has access to the etheric vision, he will discover that any dimension outside his psycho-material field of experience can create, in his mind, thought-forms that can be used to his advantage. But they can also serve him if they are of a spiritual or occult nature, because they are not part of the creative consciousness of being, but rather come from a consciousness infused without his knowledge, and colored according to the content of his emotions as a planetary being limited to the consciousness of his senses. The UFO phenomenon will represent a danger of psychological influence as long as the human being has not

experienced a vibratory change in the mind.

It is a mistake to believe that the intelligences that can manifest themselves in our solar system are part of the great brotherhood of the worlds of light or of universal intelligence. A very large number of these intelligences are linked to backward forces that were responsible, at the very beginning of human evolution, for the great catastrophe that caused the rupture of cosmic contact between man and his source. This was the beginning of what we call involution, that is, the increasingly pronounced distance between man and his creative source, the cosmic sector to which he belonged before descending to the plane of earthly incarnation.

Since the material earth is not the natural place of human evolution, the next evolution will see more and more human beings disappear from the globe to pass to an etheric level of consciousness. These conscious beings will no longer be part of traditional humanity, and they will break the occult power of the advanced races working in areas of life where human consciousness is considered only in relation to cosmic needs, instead of being considered part of the cosmic order of things. It will be the absolute war between the power of domination and the etherized forces of creative liberation, which the elders had recognized as the Christian consciousness of the next epoch. It will be free from Judeo-Christian concepts, because it will no longer belong to the lunar cycle of the planet, but to the solar cycle of the earth. The dimension of this cycle exceeds absolutely any symbolism associated with humanity's past.

The galaxy is a free, ungoverned and ungovernable space, and the races that inhabit it hold power over matter; the nature of its government and territoriality cannot exist in the present form of the earth. The UFO phenomenon is not only an unknown order for humanity and its current science, but also a universal order for those civilizations that have reached a level of science advanced enough to move from one time dimension to another. Knowing only the time of his planetary consciousness, man is powerless to judge other times; it is impossible for him at this stage of involution to understand the intelligent motives that lead beings from other planets to manifestations that are not part of his current experience.

Humanity will be put in direct and defective contact with this phenomenon that has mystified it for millennia; today, it is powerless to define it, but it must ultimately understand the intelligent relationships that exist between different planets and different life systems. The current problem of men in general and scientists in particular, framed in a mechanistic methodology, comes from their way of reasoning and thinking: they believe in logic because it supports their observation system, whereas they can go further in the mode and world of thought and discover that any subjective observation is part of the discontinuity of the psychological function of the brain. This discontinuity of the psychic function has allowed man to develop his logic at the expense of the creative psychic function of his universal mental plane. Evolution will create a new state of mind in advanced man, which will allow him to free himself from subjective reason and move on to a new stage of mental consciousness, thus giving him access to another time and space. The beings who will bear the psychological

burden of this new function will transform the consciousness of the earth; they will give birth on the globe to a science so powerful in its creativity that it will abolish its mechanistic science which still seduces the involutive mind today. A new source of knowledge will emerge in the world, which will revolutionize science and bring about a radical change in the course of contemporary civilization.

The UFO phenomenon mystifies civilization. Before objectively understanding its reality, man will live through involution to its end, because this cycle does not go hand in hand with phenomena of a universal nature. The latter would risk putting a sudden end to the periods necessary for the transformation of man and the development of the lower consciousness. The UFO phenomenon is part of the human experience at different scales, but its objective and scientific reality will only be integrated into the life of humanity when universal knowledge is implanted on the globe. For the UFO phenomenon to be perceived by man in an intelligent and constructive way, he must have access to the science of the galaxy and this science must be transferred to him. After this transfer, man will understand the relationship between these worlds and his own.

Overseas civilizations are not colonial forces. During their expeditions into the cosmos, they seek to increase the consciousness of the experimental races without interfering with their slow and evolving process. On the other hand, as long as a universal consciousness is not implanted on the globe, these civilizations will remain observant only of the technical developments of the experimental races. Man today possesses an increasingly effective and therefore increasingly dangerous science, both for himself and for external civilizations, because he risks polluting not only the earth but also the subtle ethers of the cosmos. Uncontrolled radioactivity negatively affects magnetic fields, which have a universal and not just local reach. Any interference in the magnetic fields of a globe interferes with other globes and it is here that the question of the responsibility of mechanistic earth science arises.

Magnetic fields are based on the principle of universal polarity. When it is disturbed by an unbalanced manifestation of local forces, it leads to a decrease in the speed of local light. The slightest decrease in the speed of local light affects the universal expansion of the galaxy and the etheric forces of the globes collide, creating sufficient upheavals to put the evolution of the races at risk. For this reason, the overseas races constantly ensure that the progress of science in the local universe is in accordance with known and applied universal laws. When science threatens the universal etheric equilibrium at any level, these external civilizations increase their incursions and provoke a reflection that can lead experiential races to adjust their vision of things. All this is part of the evolution of life systems and is in line with the development of intelligence in the universe. Order is essential to the evolution of racial and planetary consciousness.

The UFO phenomenon is certainly part of the mysteries of the planet but also part of the revelations. There is a considerable information bank on these phenomena, even if the said information is of no use to man, because he is not in a position to extract from this purely

statistical information data likely to profoundly transform his consciousness. The time has not yet come for humanity to benefit from any contact with the outer space. She must live through the cumulative effects of her unconsciousness until the end. If the evolution of humanity is closely linked to the outer space, universal contact with these forces will only take place under conditions that are totally hidden from the presence of supramental souls, consciences in the process of rapid evolution somewhere in the world. The evolution of humanity will be consistent with the appearance in the sky of flying objects whose access to identity will depend on humanity's need and the quality of military exercise for which it is responsible. Even if the outer races can defend themselves against any military aggression, their primary intention will be to escape it. The laws of life beyond the solar system are necessarily respected by expanding civilizations in the universe, but these laws only concern certain civilizations while others are free of them.

The conditions for an objective evaluation of the UFO phenomenon are not yet part of Earth time, as man has not yet freely encountered these races. The free contact between integral man and these intelligences will allow the earth to take a new direction in the evolution of its ideologies. It will represent for humanity the ultimate test of maturity, necessary to meet another type of man with the one whose earth has been a carrier for thousands of years. Since earth sciences are part of the planet's programming, they do not represent a free and universal science. This is why today's science is totally powerless in the face of science from elsewhere. Humanity is heading towards times when contact between space and earth will be the ultimate event, which will make human consciousness shiver and allow a certain elevation of man's gaze towards a more populous universe than he had thought.

Forces outside the local system are part of the life cycles to which many men were attached during the involution. This memory, generally retained in the being in order to strongly fix him in his present experience, is due to the fact that he belongs to another time, because the passage from one time to another creates the absence of memory of such a time. These laws of evolution and incarnation protect man against a past that he could not understand while he inhabits a different material envelope, whose psychic structure is suitable for an experimental and lunar race.

The evolution of the human race cannot be separated from the UFO phenomenon, because it will make it possible to make man recognize that several times exist in the same axis of life, and that they are linked to different scales of evolution in the universe. He will recognize through this phenomenon that the distance between him and these beings is a distance of mind and not a spatial distance. Spatial distance is part of the illusions of current science, which conceives of light as having an absolute measure of velocity, whereas it represents only the value given by the mind that manipulates or studies it. Once evolution has made it possible to understand objectively what the word spirit means, man will modify time and draw closer at will to other civilizations which, supposing he admits that they exist, appear to him at immeasurable distances. Modern science is young and the little progress it has made in recent decades is a simple feature of the scientific work already established throughout the universe in

general. Creative intelligence is not part of the intellect; the latter is only a mechanized intelligence, because it is born of a brain unconsciously put to the benefit of cosmic evolution. Man will really be intelligent when his science is provided directly to him by the fusion of the mind with the ego. Before this period was established on the material globe and the etheric plane of the earth, the intellect would remain the great prison of modern science.

The passage of time, the great mystery of earthly life, is part of the retention of energy in the human mind. The time will come when man's psychic centers will be open. The consciousness of the future man will be adjusted to the consciousness of the aliens and contact between humanity and these beings will be established permanently.

A centre of etheric life and consciousness must be established on the globe before this contact can take place. This is currently evolving. However, the time allowed for the resolution of human memory into a perfectly cosmic memory is not yet manifested. The veil of time will then be torn and men will encounter foreign races under conditions that are part of the new evolution of earth consciousness. For man, the globe on which he evolves represents the definitive space of his experience, whereas this plane is linked to another plane whose nature is more fundamental and real than the material plane. This plane will be open to integral man and times will intertwine; humanity, finally, will free itself from its absolute ignorance.

Contact between humanity and external races will put an end to the global involution of religious beliefs by facilitating the development of a new configuration of philosophical knowledge. The personal evolution of the man who has undertaken his fusion with the double will only develop according to the new sciences transmitted through supramental consciousness. This will instruct man absolutely on the reality of the universal planes, and men integrated into the energy of this knowledge will serve as a bridge between the advanced races of the galaxy and future humanity.

The UFO phenomenon aims to create the impressions necessary for the possible preparation of a contact between man and the races of space. This preparation escapes humanity, because the universal link is not present to explain the principles. Without a universal link, man is powerless to decipher the subtle movements coming from the universe, despite his developed intellect; he is divisive on a level of reality which, in the absolute fact of space and universal time, constitutes his greatest safeguard as master of space. His vision is so limited to his planetary experience that it is difficult for him to pursue further his research on the mysteries of life in general and the mysteries of the earth in particular, because the logical mind is linked to his conditioning and not to his creative intelligence. The notion of creativity conceived by man today is part of his materialized astral imagination, and this programming serves as an experience for him.

For him to objectively understand the reality of the higher space-time, he will have to elevate his mind beyond the psychological limits of planetary and sensory logic. Supramental

science will lead him to understand that the effects of subjective thought on his brain make him a being retarded in real intelligence, despite his progress in the development of the rational and mechanical intellect. The contact between man and the races of the galaxy will level this condition created by science, which serves to maintain its credibility in the face of a less learned mass but more sensitive to the intuitive movements of the mind

The UFO activity is of great importance to humanity since it allows the man of spirit to recognize that life is too great for one planet, and that ignorance can change nothing in the nature of things. Man has always complained about the power that others have over his thoughts and, as soon as it comes to thinking for himself, his knees bend under the weight of his incompetence. He wonders why and how he is gradually becoming conditioned by other beings as ignorant as himself, but who display their intellectual pride diplomas.

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The invisible and its reality

In the next epoch, supramental consciousness will play a definitive role in the evolution of planetary consciousness. This role will be integral since man will have passed the psychological stage of his consciousness, through a higher mental contact with the invisible. The conscious man will no longer experience ignorance at any level, and this new mental freedom will give him the power that has been so long held back. By discovering that his conception of the invisible is only a mental illusion created by his psychological condition, he will know that the invisible enjoys a total presence in his life and that of his planet. This realization will forever transform his consciousness, allowing him to develop his relationship with forces whose creative power has always acted on the different planes of human reality.

The invisible is a multiple dimension of reality, and nothing can interfere with its action on earth, except the human will of man conscious of the laws of energy. When the new being has learned everything from what he must understand from his inner life, he will realize with ease that the invisible is part of his mental and material life. He will then be able to undertake actions on the material level, with the support of the occult forces within him, which will help him to accelerate the development of his science of life and matter. To do this, the new man will be required to understand all the facets of his mental life, and this process will be long because the relativity of the spheres is absolute.

The plane of inert matter is absolute in its laws, as are those of plant life, animal life, human life, and the life of the new man, as well as those of intelligences evolving beyond matter. The conscious being will understand this and make the difference between what he believes and what is, between knowledge and knowing. To grasp this difference, the human mind will be transmuted, that is, changed in depth so that the planetary consciousness exceeds the conditions of secular ignorance. As the invisible cannot be dominated by the unconscious ego, the forces of life in the spheres can only be controlled when man himself has evolved sufficiently to no longer be subject to the manipulation of his planetary consciousness. The inferior mental nature of the involutive man remains even today an animated nature without a real awareness of the cosmic laws of energy. The human mental will be elevated to a status of supramental consciousness before commanding the intelligent forces that bring together all the active consciousness circuits, through the mineral, the vegetable, the animal and the human.

These basic realms constitute a vast expansion of life controlled by forces whose level of intelligence is lower than that of the light-man, but whose vibratory rate can only be controlled when man himself has exceeded the psychological limits of his consciousness, coloured by these forces through his subtle bodies.

Invisible plans bring together all the living conditions that can be improved by man. However, the forces active on these planes may alter their movement when man is in power, having evolved sufficiently to recognize that the being-light in him represents the total sum of his manifested energy. As long as man has not realized this principle, part of his consciousness will remain planetary, he will not be able to manifest the total light of his reality to command forces whose rate of vibration constitutes the division between the invisible and the visible.

As man is conditioned by senses that alter his knowledge, he therefore possesses an atrophied vision of reality. This atrophy imposes on him a way of life from which he will only be freed through a higher developed consciousness, based on a new science of himself. Thus, its psychic centers will develop, until consciousness is permanent. Feeling the permanence of consciousness will mean that man will live beyond survival, that he will no longer exhaust his energy resources as he passes through the material plane. In order to know this state, the new man will have to fully understand his link with the invisible in order to benefit from the life forces present on these planes, whose help and creative support will rally to his planetary life. The invisible planes are part of the unknown reality, and the evolved human will re-establish contact with these planes of life energy and intelligence. He will take back in hand what rightfully belongs to him: power over life and matter. As long as he is limited in his consciousness, he will remain limited by his animalized nature, which uses his emotionality to block the occult forces in him, which belong to the whole of his psychic organization.

The evolution of consciousness will eliminate the psychological conception of the invisible that man has maintained since his incarnation in matter. This revolution of consciousness will have profound consequences for the evolution of terrestrial civilization. The conquest of the invisible will create a level of consciousness that allows the human being to no longer feel alone on the material level, waiting for death. The conjunction of cosmic events on earth, which must be experienced for this new threshold of consciousness to be crossed, is one of the steps that the majority of men must know, because the contact between the material dimension and the invisible will only take place when the new man has become aware of his energy. Involution meant that man had to undergo his energy while evolution gradually taught him to control it in order to face his reality on the invisible.

Man will become aware of the invisible planes according to his level of evolution and the vibratory rate of his mental consciousness, and according to his ability to live in close relationship with the invisible from the higher mind, which will predispose him to know the etheric link. The space-physical barriers that force him to experience only a psycho-material experience will collapse, and man will rise in consciousness on other planes, leading to a proportional development of his intelligence.

Since everything that is part of the material experience is known from the other planes, according to the psychic organization of life, when man has conquered the last stage of his psychological evolution he will integrate the knowledge of the parallel worlds into his material life. This transformation will be long, because man's subtle bodies cannot withstand such a shock without preparation.

What is most lacking in today's human being is a new and real psychology or science of being, he must know himself perfectly, and this will only be possible if he learns to recognize the subtle signs of his contact with the invisible during his daily life. Thus the walls that separate the material plane from the psychic planes will collapse and he will take control of his destiny.

Obviously, the new psychology of supramental consciousness will not be easy to assimilate, for it is not based on the studies of man's lower mental, but on the occult explanation of the latter from the planes already open to the consciousness of some men who have begun to demystify the knowledge of reality. Man cannot live indefinitely on the margins of himself. One day, he will have to live in the centre of his reality.

The psychology of supramental consciousness will put an end to man's psychological research, since his occult science will be revealed to him through the creative activity of his communications with the double, so that man will no longer seek to know the laws of his life through the way of speculative philosophy. He will live on a knowledge based on his close link with the invisible. The mystery of his descent into matter will be understandable, and the knowledge of his entire life with its complex mechanisms will finally be accessible. It will be enough for him to communicate mentally, on a wavelength free from any speculation, informative and cosmic.

The reality of the invisible grows in proportion to the consciousness of man. The more conscious he is, the more concrete his consciousness of the invisible will be, the more he will understand life and the more he will be able to access his creative power, for the forces of life come from the invisible, and it is the control of these forces that will propel man into a new curve of evolution. The invisible planes are part of the life of man, and of the universal cosmos. Man will get back in touch with these plans, freeing himself beforehand from their powerful influence on him. He will realize that he must tame his life forces, and integrate them into his material way of life, instead of suffering them unconsciously. The new man will not simply have to be in contact with these life plans, but he will have to tame them and integrate them. A great task for man, this being is totally naive and ignorant of the draconian laws of life. Man does not yet correspond, in his consciousness, with the reality of the occult forces; he only undergoes them, having no creative experience with them. He takes them for who they are, not for who they should be in front of him. Man is a believing being, and this is part of his involution. He will have some deep experiences to know that he cannot afford to believe in the forces of life. He will thus learn to control them, to put them in his hand, and that is how their power will come down to earth.

The human being will learn to live both occultly and materially. The fusion of these two aspects of life will make him a superior being in consciousness and science. He will discover that the forces of life must be subjected to his own consciousness for them to descend into matter. Great astral forces will oppose the consciousness of the new man, because of the consequences that this new consciousness will have over the centuries. However, nothing can prevent a new consciousness from establishing itself on the globe. On the other hand, this will not make the task any less difficult for man, for he will have to bear alone a great deployment of energy in his mind, which will make him realize to what extent the veils of consciousness are subtle and often complex under their simple appearance. The evolved man will conquer the subtle planes of life one by one, he will rise in consciousness until his fusion with the energy of his reality is complete and indissoluble.

The invisible planes of life will become more and more concrete, and the day will come when man will no longer be human in his consciousness: then he will no longer be part of the planetary consciousness of ancient humanity.

This will mark the cycle of the new alliance between man and the spheres, an alliance broken when the universal circuits break at the beginning of involution. The evolution of supramental consciousness on earth will affect the balance established for thousands of years between man and the spheres; once broken, this balance will force the spheres to work closely with the earth, and man will regain his place in the order of reality. The reality of the invisible will become part of man's reality, and life on earth will become powerfully creative. Man will once again be able to benefit from his contacts with advanced civilizations, who are waiting for his signal to come and meet him. The man of the next epoch will continue to evolve according to a level of consciousness free of the boundaries between himself and the spheres; he will know himself complete, in all his dimensionality, and will occupy the place and universal status due to him in the life of the planet and the surrounding system.

Light is an energy that man's mind can change at will. This is not yet understood. The psychic transmutation of man will allow his mind to modify the light of his consciousness and cells. The integral man, instead of living in relation to a light fixed in a relatively stable and limited framework of consciousness, will live in a de-spiritualized light giving him access to the cosmic dimensions of reality that underlie his material and planetary reality. The imagination of the integral man will not be astral but etheric, it will correspond to parallel worlds instead of parallel planes. The difference between planes and worlds will be perfectly established and universal communication will be established between people on earth and strangers in space.

During involution, the planes were the only dimensions of the spirit accessible to the sensitive man, because fusion did not yet exist on earth at a final level of development. Not living within a fused consciousness, the ancient man was reduced to living his consciousness in relation to a psychological perception, which will only generate in him an awareness of the local material world.

With the help of cellular consciousness, the integral man will have access to dimensions of life far from his local solar system through a new vehicle: the etheric body. As the latter will be under the control of the spirit and not the soul, man will no longer be reduced to simply living from experiential memory, for he will benefit from cosmic memory, the one that will unify him to all evolving standards of living in the local universe. Thus, the invisible will become visible to him, and the spatio-temporal dimension will be as extensive as his consciousness. Freed from the physiological limitation of space, time will lose its relativity and the being will penetrate worlds where life is extremely evolved in relation to that of the earth and its races. This will create an interplanetary link that will allow man to communicate, on a voluntary basis, with races likely to benefit from their advanced science. The problem of invisibility in the terrestrial is due to the fact that its etheric body is not yet activated; the only vehicle likely to give it access to the lower level of invisibility is its astral body. But he is governed by the forces of the soul, so that any astral activity in him links him to life plans embodied in the cosmic lie.

The fusion of his consciousness will free him from this condition. The integral man will become free from the material space and, at the same time, free from the astral planes of his consciousness. Its movement in the ether will be equivalent to the replacement of the imaginary by the visionary. His visions will be the contribution of his etheric body to his total consciousness, instead of representing only links in the chain of life through the nuclearization of his collective memory, which is part of the astral planes of the soul. Man must live by access to the interplanetary and universal worlds. As long as this access is denied, he will be forced to live on earth in the light of his astral consciousness, and will not have access to knowledge. He will then only know the knowledge governed by his experiential and involutive appetites. The invisibility of parallel worlds is a sub-condition of involutive consciousness that the dream or astral journey cannot exceed. Man needs access to all dimensions of life that exist in the local universe if he is to fully understand the science of matter and light. This science cannot be part of his intelligence as long as his consciousness is limited to the activity of his astral body.

The invisible is linked to the organization of the material and immaterial spheres of life. His role in the cosmos is preponderant on a scale that would shock the uninitiated being if he were not prepared to understand the creative and non-creative aspects of this reality. The invisible contains the greatest part of cosmic energy, which is accessible to it in the same way that the energy of matter is accessible to man and his science. The universe is a vast domain. Intelligences at different living standards ensure the evolution of systems. The contact between man and the invisible will open the doors of the universe to his consciousness, and he will cease to be simply an intelligent animal, thus becoming a creative being. But this contact will require an integral development of his consciousness. The ego and spirit will have to unite perfectly in a growing fusion so that the light can pierce his consciousness permanently. The invisible will offer him all the answers to his planetary life. He will then begin his gravitation towards a cosmic life open to his consciousness forever. Death will be powerless against him, for his consciousness will have been freed from the astral and karmic burden. The evolution of

consciousness will create a profound change in the lives of nations, since man's accessibility to the invisible will give him powers over matter that will elevate the intelligence of peoples in understanding reality beyond the wall of material space and time.

On the human mental plane, cosmic life is reflected in the phenomenon of thought. When the being has developed a greater awareness of this universal phenomenon, when the involutive being lives in the state of conditioning, the higher planes of life and the material plane will merge. The consciousness of man will pass to a new stage of his evolution, coinciding with more advanced needs of consciousness and the cosmic necessities of evolution. Man will understand the invisible planes and will have access to them beyond the dream. His mental life on these planes will be as real as his material life. His consciousness will have to be adjusted, cleansed of all its astral aspects, so that the universal etheric plane can be integrated into his new mind. The consciousness of the ancient man cannot merge with the light of the mind; it must be renewed, and completely liberated from the known.

The supramental consciousness will be perfectly balanced, and capable of supporting the light that will descend towards the man prepared long ago to meet on the invisible planes of life, its double, this cosmic counterpart of itself. The development of this consciousness will sharpen the sense of reality in the being and lead him to realize that life becomes all the more vast as his mental plane is globally conscious of it. This globality will depend on the level of evolution of the being and his ability to adapt to an awareness that can link the material to the invisible through an integral psyche. This living psyche will restore to man the balance of his energies, and he will be able to open more and more at will the window on the invisible and get to know his great mysteries.

Reality and the invisible are one. But the mind of man is insufficiently developed to participate creatively in these dimensions of human consciousness. Modern science has eliminated the invisible from its research and interests; its methodology does not apply to the framework of a reality that does not correspond to its current concepts. But consciousness and science will unite as evolution progresses. At that time, man will build a new mental construction of reality beyond the divided veil of space and time. His mind will overcome his psychological limitations and the ego will realize the link between the invisible and matter. The speed of light is not subject to the principles of mechanistic science. Light is a force whose source flows beyond space and time; the spirit of the new man will know its occult aspects and movement through spheres and planes. Its etheric vehicle will allow it to move in the ethers whose subtlety is equivalent to the vibration of this subtle body of man. The light of this vehicle will be perfectly adjusted to his consciousness, and the relationships between the invisible and the material plane will not create a psychological disorder in the conscious man. The psychological problems of involutive consciousness in the face of subtle planes are due to the lack of centricity of the human mind; the extrasensory experience has the effect of unbalancing the human consciousness and making man a being whose unintegrated sensitivity creates suffering that is difficult to contain.

For man to deal with the invisible without his consciousness developing any negative consequences, he must be perfectly centric and able not to succumb to the astral influences that accompany any high level of sensitivity to the extrasensory. Only a great centricity will allow the being to overcome the astral effects that precede any contact of the being with planes where he is able to free himself from the known to undertake a new step in the evolution of his consciousness.

Invisible planes must not be colored by man's astralized consciousness, otherwise it is difficult for him to see through the subtle veils of these planes. He will have to benefit from an unfailing vision, capable of giving him access to dimensions of reality that are not part of the realm of the imaginary or the astral, but of the parallel worlds that underlie the cosmic organization of life. Invisible planes are linked to worlds whose light can only be perceived through an increased vision of the soul or spirit, depending on whether man participates in astral life or etheric life. Whatever the level of evolution of the being, any contact with the invisible restores in his consciousness the vital elements of a multidimensional life that he must know in order to avoid a material experience confining him simply to the physical senses. Life is far too vast for the being to be interested indefinitely only in its inferior aspects and forget the dimensions ultimately related to the planes of a higher and objective reality. With the evolution of supramental consciousness on the globe, man will deepen the relationship between matter and its sub-planes, and will derive from it a science whose roots will go to the very centre of cosmic and universal life. The psychological and psychic condition of the conscious being will change profoundly before the latter has free and unimpeded access to a parallel life. Death will no longer have any effect on him, for the opening of the parallel planes and their light to consciousness will make man a being whose inner light will be sufficient to extinguish in his consciousness the lower currents of life, which constituted during the involution the obstacle par excellence to the acquisition of universal freedom.

The reality of the invisible will be objectively felt in integral man when the psychic forces of the earth have reached a sufficient level of development so that the being can bear the light used to externalize his etheric envelope. The invisible is part of man's psychic nature and his consciousness is the material manifestation of it. But for his consciousness to penetrate him consciously, he will have to overcome the psychological and psychological limits of his involutive ego. The universal circuits will then open up to his consciousness and he will transpose his current notion of thought and origins. Thought is the fundamental tool of consciousness, and consciousness vibrates according to the mode of thought and its creative characteristic. As long as thought remains embraced by the memory of the race, it will constitute an inherent limit to the evolution of consciousness. When it has passed the primary stage of its planetary function, it will grow endlessly and reach planes of life where consciousness can finally participate in the objective reality of the parallel worlds.

The invisible is a psychological notion of the ego, a notion that subtly shares its consciousness and invites it to dissociate itself from reality. As long as the human consciousness remains an appendix of external forces, man cannot see that the relationship between the psychic space and his consciousness is a spirit relationship. The integral being will understand that any relation of spirit is a relation of power, whose psychic dynamics makes it possible to interpenetrate different dimensions of reality from which material life ceases to be solely material to become psychic and light. The concept of the light that involutive man has of consciousness is reversed, because the material apparatus is psychically disconnected from the high planes of reality. This disconnection is part of the involution of consciousness but it is not permanent on earth. Death has created in man the impression that it is the terminal of earthly life, while it represents no dimension of reality. Death is only part of the suspension of consciousness in the cosmic time of life, until the soul has reached a level of development sufficient for the being to pass from material life to etheric life, also called immortality. But immortality is still an idealized concept for man, since it has not yet been verified in the universal consciousness, beyond the states of the flesh cooled by unconsciousness.

The evolution of human consciousness cannot be indefinitely delayed in its relationship with the forces of life whose terminal is the infinity of energy in its universal expansion. The new man will understand that the notions of infinity and cosmicity must be developed through an integrated consciousness before he can free himself from the subjective thought-forms that condition his being and force him to live in relation to a sensoriality inferior to his future sensitivity. The being will see that life is infinitely bigger than his existence, and that his experience on the material plane does not simply depend on his psychological relationship with lower planes of life, of which the astral is the perfect example. Life itself deals with all levels of energy within the reach of consciousness. However, this consciousness must generate in itself a new energy for a new life to take root on the globe. The invisible planes must be connected to the consciousness of man, for the latter must and can go beyond the finiteness of material life to approach the constellations that will ultimately become the new territories of galactic evolution. The consciousness of man on earth is particular to the vibration of his solar system. This vibration will be elevated when consciousness has deepened its relationship with reality and has overcome the deep illusions of involutive life.

The notion of invisibility will disappear when the being has destroyed the subtle fears of his unconscious, fears that constitute the psychological limit of his consciousness. Fear is not simply a quality of planetary consciousness; it is also part of the fact that man comes from death and does not yet know the ways out to ineffable life experiences. Without fear, man could not support material life on earth, for he could not free himself from the mechanisms of death that are part of his consciousness and which he learns to shed as he evolves. But fear will not completely disappear from the involutive consciousness until man has finished his relationship with the astral. This plan will make fear vibrate in his consciousness as long as the being has not integrated the presence of the higher life forces and the existence of the worlds where these life forces evolve.

The new man will then be freed from fear and infinity will replace the terminal aspects of his planetary consciousness. A new day will then be born on the globe and the first men will pass to the consciousness of another time, free from planetary experience. Man cannot limit himself to the memory of the race, for it is part of the consciousness of death through the lower form of his mind. It is through these lower forms that the karmic link with the form continues. Man in his essence is a complete beingness That is why the forces of life in him will push him to advance further than ever beyond the frontiers of the known, in order to plunge into the infinite which has not yet been studied by a mind free of the memory of the race.

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The universality of supramental consciousness

Although supramental consciousness is a universal consciousness, its manifestation will be laborious, for man can only know it by establishing a relationship with a mental wave from a fixed point on the globe. If this wave moves with time, its routing will never converge to a higher collective form of mental energy, and the mass of human civilization will never be aware of it. Coming from a new psychic intelligence, this consciousness will have the sole purpose of evolving the involutive forces, so that they will reach, in the distant future, the total and perfect individualization of the integral creative energy.

The universality of supramental consciousness will reflect a primordial quality of intelligence of life from a material body, and not a form of conformity where the homogenization of the personal self-reigns, as it occurs within spiritual societies or involutive religions. The universal nature of this consciousness will defy any definition; the masses and their organizations will have no recourse, no rights, no power over it. As much as the forces of involution had served power against man, so much so the new forces of life will serve man in his power. This will be the beginning of the great ascension of the conscious man towards the high peaks of his extrasensory and etheric experience, an exit that will give him the psychological tools necessary for the concrete investigation of what was banished from his involutive experience: the forbidden dimensions.

Supramental consciousness will only be recognized for what it is of those who will know it and experience its growing reality through everyday events; its universality will not come from a collective awareness or a worldwide diffusion, but rather from an origin foreign to man's psychological consciousness. Essentially, what will characterize it in its universality will be the ability of the new man to mentally use its universal circuits to avail himself of his rights to perfect life. Born of a new consciousness, man will no longer be able to recognize any power above himself, which would emanate from the spheres and would englobe Him by ignorance. The struggle leading to the finalization of this condition will give the consciousness of the new man his universality. Coming from the highest spheres of mental energy, the new consciousness will break through the veils of human consciousness and will no longer be identifiable with the experimental consciousness of involutive humanity. The separation between the new man and the old man will be total, without precedent since the incarnation of man in the matter.

The supramental consciousness will create a new focus of creative force unbeknownst to the mechanical forces of civilization. This home will grow with time, until its power is permanently established on the globe, during the evolution of the sixth and seventh root races, through the civilizing activities of the planetary regency. With these beings who will elevate the consciousness of humanity through their work, supramental consciousness will take a great leap forward. This will happen when the man of the earth has become officially aware of the man of space, irrevocably. The contact between the earth and other civilizations will be of extreme importance for the evolution of supramental consciousness, for this contact will force humanity to raise its gaze, to broaden its vision, in order to finally define its vital principles.

Man will discover the universality of supramental consciousness to the extent that his mind will be perfected until the power of his mental level over matter is assured. As an absolute condition for the evolution of a universal science containing all aspects of creative intelligence, this perfection of the mind must do everything possible for the evolution of a civilization free of the forces of death. Death has such power over man that his bond with him is reflected in his inability to dictate his will to life.

The universality of supramental consciousness is the product of man's accession to the occult power of light. This accession will give his intelligence the universal characteristic it lacks today to open the new paths of evolution, outside the limits of a powerless material existence followed by a useless death. Supramental consciousness will make man discover that life owes nothing to man, but rather that he must have it at his disposal, because life is only one aspect of energy.

The new man, equipped with a universal consciousness, will know that the forces of life in the invisible cosmos must be brought to a confrontation with his will, and that this process is normal so that the creative energy of his spirit descends to the lower planes. It is not through an existential philosophy that man will become king and master of his life, but through the psychological confrontation of his self with the forces that have always had the power of management over human life. This power will end with the evolution of the universal consciousness of the new man.

Universal consciousness means awareness of the invisible universe and its evolutionary laws. Man will know the laws of life as they apply to his mental body, the seat of his consciousness. This body must be perfectly developed, so that in the future it can mentally direct the integral process of its personal and planetary evolution. Otherwise man will remain a pawn in the vast and cosmic organization of invisible planes, and he will never be able to access his own authority. Regression is impossible, because the light of man must make him free. As life is an intelligent business and not just a process, an increasingly creative return is required to successfully complete its activities. The involutive man will believe that life is simply a cosmic process on earth, because of the rupture of its link with circuits or universal planes.

This naive belief will be adjusted in the light of his new intelligence, and it will give him access to the power of execution and long-term planning, with the help of forces under his control, directed so that his life and that of the planet converge towards a common point: the perfect balance of internal or occult, and external and material life systems.

The universal consciousness of the next epoch will be of such a high order, and new men will experience such a higher vibratory rate than the involutive man, that the quality of their lives can no longer be identified. Their consciousness will be too advanced for its source to be recognizable. This new condition of man will make him an exceptional being, but not recoverable by the grid of human values of involution. This will constitute his protection and, at the same time, will require a total sweeping of his primary psychosocial habits contracted during his unconscious life. It will no longer live according to humanity, but in parallel with the evolution of life systems at different scales. He will no longer be a philanthropist, he will simply work to balance the forces that tend to pollute man's planetary life. He will not deny what is moral ; he will live beyond any form of behaviour that can generate ignorance in the name of virtue. His consciousness will disturb what is not conscious and elevate what is evolving.

The evolution of human consciousness towards universality will generate a new condition of life. Only time will allow us to recognize this, since the forces of life generated through this universality of consciousness will have to be integrated before the new man can command with authority the sub-planes of matter. When he is able to do so, human life, as we know it, will change at a pace that defies the most fertile imagination of the present time, for the actualisation of invisible forces emanating from the will of man is a spectacle of life that only the new man will appreciate at its true value. Any interpenetration of an invisible plane with the material plane will allow man to benefit from the power of the forces, which come from this plane and vitalize its form. This new condition of life and understanding of the vital phenomenon will create in man another perception of reality, and future civilization will move from the blind mechanism to the endless exchange between different planes of the evolving universe.

Tomorrow's mental consciousness will be universal and will evolve beyond its present condition; its higher mental character will define its quality of perception and understanding of life, beyond what man may have known in the past. It will invite the new being to see everything of life on earth and prepare him to understand life in the ethers beyond the material plane. His understanding will be at the measure of his power to distinguish between the different reflections that the ego creates on the energy of his consciousness. Pure consciousness in the mental means consciousness whose intelligence is based on the mind, not on the soul. It is this quality of the new consciousness that will make it universal, for the spirit is universal, while the soul is only planetary. While the soul uses memory to validate its experience through man, the spirit only uses its light to universally integrate man's life into a total cosmic and evolving experience.

The universality of supramental consciousness will define the link between man and the reality of the invisible; this link will be restored so that he can benefit from his creative relationship with the forces of life evolving on other wavelengths of light, and they ensure that man manages to recognize their presence so that he can work with them on all levels of the tangible and intangible cosmos. When he knows his role in life correctly, he will begin to reverse the polarity of his energy, and will benefit from what is an integral part of him on other levels. Man is not simply a material being; he possesses attributes of another kind, which have always remained obscured by the insufficient development of his mental consciousness. The emotional nature of the unconscious man will have to be adjusted so that his emotions do not interfere with the laborious harmonization of his subtle bodies during evolution. When we speak of the universality of consciousness in the new man, we are referring to a new condition of the human mental, giving man the power to finally discover the secrets of life at all levels of its manifestation.

Life is not simply a process of birth and death ; it goes far beyond this limitation. But this will only be recognized when man has entered into dialogue with the invisible, through an increasingly universalized mental plane capable of supporting the radically new nature of a consciousness fuelled by the invisible man. As long as material man interferes with invisible man, light man, mortal man will be forced to live withdrawn into himself, and this life will never be able to satisfy him because it will never be total. The conscious being will recognize the multiple dimensions of his consciousness, and will one day communicate harmoniously with the invisible man in him, when he will have overcome the conditioning of his memory on his emotions. This will require preparation, as man must be protected from his own flaws. He who has suffered from sight for a long time cannot face, without preparation, the too brutal light; so it will be for the new being of the next epoch.

The supramental consciousness will systematically undo what the lower consciousness of the mind has established, for its creative power will be of a different order in time. It will undo it only to the extent that man has penetrated the supra-sensible dimensions of his reality. This will allow at the same time an evolutionary continuity of consciousness and the preparation of the new consciousness for tasks that will coincide with the psychic power of the conscious being on earth. The universality of supramental consciousness will be based on the contribution of new energy to the human mind, linking consciousness to dimensions of reality that are not coloured or limited by the lower senses. While the function of the material senses is to bind the body and mind through experience, the function of the supramental consciousness will be to bind the mind to energy. The new man will benefit from a double experience: his body will vibrate at the energy of planetary consciousness, and his spirit will vibrate at the energy of cosmic consciousness, where the light of the double will serve as a bridge between infinity and the material plane.

The evolution of supramental consciousness will create a new life cycle on the globe designed to give the being the total scope of his reality and reality, predisposing him to conquer the universe in the course of future evolution.

The inevitability of supramental consciousness will be linked to the manifestation on the globe of a new convention between spirit and light. This convention will free man from the veils of involution and allow him to create a new order based on the contribution of the energy of light to the spirit. This process will finalize the link between the invisible and matter, and consciousness will become universal not only in relation to other earthly consciousness but also in relation to consciousness from other parts of the galaxy. This will be the beginning of the connection between man and light.

The human form as we know it materially does not represent man in its totality. It is an inferior component of its reality and imposes on its material consciousness the ultimate impression of its organized vitality. This illusion is related to energy retentions that the supramental consciousness will recover in the integration of energy on all human planes. As long as the latter lives his consciousness in relation to fundamental doctrines, or to the ideas of an unconscious civilization, he will not be able to alter his vibratory rate and develop the channel of energy necessary for the recovery of his psychological forces beyond his planetary egoic consciousness. The universality of human consciousness is based on the knowledge of its universal identity and not on a spiritual or metaphysical notion of its reality. Without the contribution of his own inner science, man is totally inhabited by the psychic forces born of involution, and he remains subject to multiple forms of control and domination over his being, forms whose power grows according to the nature of his unconsciousness. The universality of the consciousness of the new man will break down the psychological obstacles that undermine the being and force it to live in relation to a psychological mass without intelligent identity. The integral man will regain his inner rights over the thoughts and ideas that have in the past shaped his planetary personality and neutralized in his consciousness the power of light.

Man is a multidimensional being. He has the ability to intercept the high energy planes that are part of his unconscious, and to make these forces the ultimate drilling tool through an infinity unknown since the beginning of involution.

This infinite, unknown today to the earth, is well known by other beings who have long since exceeded the time of the earth and the level of consciousness of involutive humanity. These beings, according to their own level of evolution, are responsible for ensuring that man progresses beyond the frontiers of the known to finally enter the high planes of life, where all forms of consciousness must be universal and without egoic reflection.

The universality of supramental consciousness will be defined as man perceives the mysteries of life, death and the universe in general. The externalization of creative thought will challenge man's memories, so that he will purge himself of the ancient colours of his planetary consciousness. The universality of consciousness and its energy will force it to adjust to ideas that are not closed by its involutive part. As the thoughtful ego is forced to become more and more transparent, a greater and stronger mental energy will break down the old thought-forms

of being at odds with itself. As long as he is in this old mentality, man will go in search of himself, and the power of his mental energy cannot be generated; the solar initiation of the new man will not be in the long run, the being will still have things to learn, and he will still have to free himself from the sequelae of the known buried in the dark depths of his egoic personality. The universality of supramental consciousness will become more and more evident as the being itself becomes more and more real, without subjective egoistic reflection. The science of energy, born of the universality of consciousness, cannot exclude from life the fundamentally material aspects of existence, but it can give these aspects a higher quality, insofar as the ego ceases to color its consciousness through an inner search that satisfies it psychologically. The energy of supramental consciousness will go beyond the psychological norms of the ego and create in mental life an inalienable link with other planes of intelligent life. This link will belong to the nature of reality and not to man's psychological desire to face it. Reality cannot be controlled. It commands and the new man will be its object, its melting point, its meeting point.

The universality of supramental consciousness will become evident to man who will recognize the vibratory purity of his consciousness, resulting from his psychological and psychic depollution. It will hold its authority not from the power of its ideas but from the creative power of its vibration. The rapprochement of light and ego will be made through the distinct vibration of energy, which can no longer play on the violin of knowledge because the cosmic fire of integral consciousness will force the withdrawal of the value of form in favor of the vibratory penetration of energy behind the form. As much as the involutive man was possessed by the form, so much the conscious being will be free of it. His new consciousness will radiate beyond it and will generate in consciousness the energy giving reality on the mental plane awakened to the laws of vibration.

The supramental consciousness will create a schism between the past of knowledge and the future of consciousness. Beings who have survived the shock and grown up in the new energy will no longer feed on the past. Memory will have been altered by a vibration stronger than the form of involutive thinking. These beings will discover that a dimension of their psyche has opened up to infinity, which only time will allow them to understand to a degree of perfection that would have made involutive knowledge an imaginary science. While involution was sustained by egoic reflection, evolution will be based on the instantaneous perception of consciousness, awakened to a vibration from the higher spheres of cosmic light, finally descended into the human mind to give it a new creative scope. Supramental consciousness will give the being what he has always believed impossible but which he needs to have for the full realization of his life. In return, she will ask him to be universal in his consciousness. Access to life plans cannot be acquired through egoic misrepresentations. These plans are made of reality and not the psychological fabrications of being buried in a carnal envelope unable to free oneself from the blood of memory.

The evolution of knowledge is directly related to the evolution of free objective thinking from the past. Memory is part of the subjective needs of the lower mind of man in search of his identity. When he discovers it, it will lose its subjectivity and consciousness will vibrate at a higher wavelength than it has ever known.

New energy will universalize man's consciousness and allow him to fully understand his relationship with other planes of reality. This will be the beginning of cosmic consciousness on earth. The integral being will discover that the more he advances in the consciousness of the planes, the more he leaves the memory of the race. The polarity of involutive thought will give way to the universality of creative thought, built on the foundation of the integral identity of the new man.

Words will no longer have the same value, because the form of thought will be elevated in vibration and the astral veils will eliminate themselves. Their elimination will allow the thought of value in the vibratory perfection of the form beyond the coloring that characterized the involution. The universality of human consciousness will be an established fact when cosmic science is implanted on earth; the beings linked to this new creativity will be part of collective and occult forces that will have a great role to play in the future stabilization of the social forces of the new civilization.

The evolution of supramental consciousness will coincide with events whose proportions will change human life. These events will alter the relationship between the people of the earth and the external forces of galactic life. Humanity will no longer live in the ignorance of space aliens. The universalization of consciousness will put an end to ideological divisions and a great tremor in the consciousness of nations will accompany this new era in which integral man will become more and more present in creative action on the globe. The opening of the planes to consciousness will create a shock in the world, because man still believes that he lives on an isolated planet while the universe is an unimaginable whole of political and scientific organization. Men conscious of the next age will no longer think, they will know. Their knowledge will be instantaneous. The integral consciousness will be so powerful that the new man will be marked by it. Instead of knowledge maintaining personality, knowledge will be part of the person, and men will feel the lack of egocentricity in vibrating beings. The ego will give way to a transparency hitherto unknown and which has only been identified, in the past, with the consciousness of the greatest initiates.

The universal consciousness will serve man at all levels of his being. It will be part of him and will perfectly match the consciousness of other beings such as him, who will have reached a stage of mental evolution capable of supporting the psychological emptiness of the lower mind. It will ask man to live the psychological void of the lower mind so that the creative vibration of light can be placed in his higher mind. The involutive thought-form will no longer have any attraction for him; the new man will live in relation to dimensions of reality whose effect on the material plane will neutralize his psychological consciousness, seat of his involutive egoic consciousness. This will require great inner strength, and man, alone with his consciousness, can no longer live by comparison or according to the opinions of the surrounding consciousness. His understanding of evolution and related events will emerge and make his intelligence a permanent sun. The error will disappear, because the fusion of light with the ego will generate a new dimension in knowledge, which will become more and more

psychic in quality, and less and less psychological in form. The integral man will have made light a dimension of knowledge instead of living by its colouring, as was the case during the involution, when he developed a subjective personality where he lived with an egocentric consciousness. The new man will live on the level of the integral person. The subjective ego will gradually become more transparent and man will lose the memory of his involutive life. The externalization of the etheric body will make it an increasingly magical being, capable of living in relation to orders of life that are not part of the consciousness of matter.

The universality of supramental consciousness will create in the intimate life of the being a bridge between light and ego. The inner science will become precise and grow until it flows into matter, and the traditional science in the world will end. A great era of new research will take place and the new foundations of civilization will be established.

The universality of consciousness will be recognized in the world by the powerful expression of this consciousness, which will allow the unconscious man to recognize the power of supramental intelligence. For the first time since involution, human beings will recognize that they are part of a race whose future is no longer linked to the past, insofar as their subjective memory will be replaced by the creative power of light. The new man will see that light means creative intelligence and that this intelligence, in its universality, reverses the polarity of consciousness. The integral man will instruct the involutive man in the relations between spirit and matter, and the new racial evolutions on earth will bring out from the astral void the creative power of a race finally reached its stage of psychic maturity. Supramental consciousness will open the door to infinity for the conquest of what had previously been excluded from experimental consciousness.

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The occult of the astral world

The astral is a world in itself, created by the struggle between the forces of involution and those of evolution, and governed by very advanced intelligences, who exercise their power over souls who return to death after material experience. The intelligences that govern the astral are outside the planes known to man, and too high in vibration for the unconscious human being to study them. However, future evolution will allow him to develop a subtle body, made of light, and with the help of which he will meet these intelligences when he leaves the material plane. These experiences will allow him to understand for himself the invisible organization of the governments that watch over the evolution or involution of experimental consciousness in the universe.

The universe is divided into two fields of forces of equal power. This equality allows a perfect balance between what governs and what is governed; the constant search for this balance is the basis of the power struggles we know on earth, on a very limited scale. The astral world represents a portion of the governed universe, incapable of self-sufficiency and self-government. All these governed spheres seek to be nourished by man, for man represents a category of experience that will one day govern itself by itself, when it has developed a sufficient consciousness in will and intelligence to fight and abolish the power of the astral on earth.

The occult understanding of the astral will give rise to a superior mental science during the evolution of supramental consciousness. It will be impossible for man to know the laws of the astral and its hierarchical organization until he is perfectly free of his veils. Knowledge of the planes will become man's greatest field of study and psychic exploration; so deep will be his study of this parallel plane that he will make an absolute breakthrough from an evolved mind, until he can use his etheric vehicle. With this one, he will finally be able to command the astral to work for him.

Man can only work the astral to his advantage when he has completely neutralized its activity in his own life, which will mark the beginning of the power of light on the dark planes of the involutive consciousness. The astral, as a parallel world, is subject to laws that condemn man to the inversion of his energy, despite his intelligence. In other words, man is trapped by

the astral as long as he is subject to some form of domination from his faults. As long as man can recognize that he has flaws, he will be astralizable. When man recognizes that he is free of any fault, he will experience a pure mental consciousness, purified of any connection with the astral plane. In time and place, the new man will know and understand what it means to be free from the astral. He will realize that the astral is not only an intelligent plane, but that it can be so intelligent that man may imagine that his great intelligence is pure while it is astralized.

It is in the evaluation of his will power, combined with his increasingly real intelligence, that man will know perfectly well whether he is or is not astralizable. From the moment man knows this, his consciousness will become a new corridor for the movement of his internal forces, a corridor that will serve him tomorrow to leave his material body in etheric consciousness. But man will only be able to evaluate the reality of his intelligence by seeing the mistakes he can still make, because of the too subtle veils that clutter his involutive consciousness. The astral is a world and not simply a term describing any state of human consciousness. It is by considering the astral as a world that the new man will be able to penetrate it in consciousness and discover its planetary and systemic organization.

For the new man, it will no longer be a question of seeing the occult of the astral according to the interferences that this plane causes in his life. He will have to realize that the astral is part of the animal consciousness of his lower bodies, which can be very developed but which, nevertheless, is related to the activity of the soul, that force in him which results from the distant rupture between man and the universal circuits. The astral being a real world but illusory in the manipulation it makes of man, it will become increasingly obvious to the new man that the management of human consciousness is a matter of inversion of human energy. Man's energy has been inverted for millennia, because the poles of the planet earth are in an axis that perfectly coincides with the magnetic polarity of the astral body. This polarity is due to the descent of fluids into man, which come from an energy zone controlled by the inner forces of the planet. This condition will last until the polarity of the astral body is changed, when the conscious man will have replaced his vehicle of astral experience by a vehicle of psychic and inner exploration. This new vehicle will not follow the magnetic direction of the Earth's pole, and man will be free to move in time, that is, in a mental space corrected for the energy inversion of the astral body.

The new man will raise his consciousness beyond the esotericism of the astral to understand its properties, functions, and dangers. He will perceive that the consciousness of the higher mind cannot stop at a simple esoteric observation of the reality of this plane. But to appreciate this science, man must be able to integrate it perfectly. Man can know things without being able to live them, if he only benefits from the vibration of the knowledge of his astralized consciousness; this is enough to keep him in a position of non-evolution towards the fusion of this life. The more the conscious man is evolved, the more he must be at the forefront of his word, which is why humanity has been subjected to some form of domination for so long. The new and conscious man, who will live his consciousness at the peak of his word, will see that the supramental consciousness is a consciousness of action, and not a consciousness of impression.

The astral is an occult world that the new man must fully understand in his mental reality. He must understand it according to a higher vibration of his psyche, which will make him recognize that the astral defies the intelligence until it defies the astral. As long as man fears to defy the astral in him, he is a prisoner of it, even if he is intelligent of the occult laws of the astral. For the conscious man, defying the astral means evaluating his intelligence against that of the astral in him, which will always be more obvious as long as the man has not overcome the psychic wall of death. Death must be experienced psychically by the new man before he can challenge the astral in all its forms.

The psychic death that the new man will have to experience before leaving the astral forever will be translated into some experience where he will be forced, even imposed, to make a perfectly intelligent decision. As long as man has not been forced, in his evolutionary life, to make a perfectly intelligent decision, he will not have gone beyond the limits of the astral, and will have to expect that one day this awareness will occur. It will be a sign that he is not strong enough to assume all his creative intelligence, and that part of this intelligence remains so that man can support planetary life without too much psychological exhaustion.

The psychological death of the new man will be commensurate with his inner strength and can only be used in his form by this man. It cannot be related to other psychic deaths experienced by other men for the purpose of parallel evolutions. The astral being an integral world, it is only psychic death that will allow man to leave it, in order to recover his real and radical freedom. There can be no two sides to human freedom; only astralized and illusory freedom has two or more sides.

The new man will discover that occult knowledge is a point of reference that will one day lead him to be able to live psychic death, where his will and pure intelligence become the only tools of his creative consciousness. After this stage, the inversion of consciousness will be corrected, and man will feel born in him an unlimited power in the movement of energy. He will then understand that the relationship between his perception of the occult of the astral and the reality of this perception explains the difference between the impression he has of being real and his absolute reality. Only at this stage will conscious men be able to live off an energy that can be transposed to all levels of their reality, and they will begin to live off telepathic communication at a distance, even from one level to another.

The astral is occult in relation to the consciousness of man, but it is not occult in relation to the intelligence of man. The new man will first live on the plane of consciousness, according to the inversion of his evolving energy; then he will know the reversal of his energy, which will cancel his involutive consciousness and project it into the intelligence of the mental world, where his thought will no longer reflect his planetary faults. As long as the new man speaks of consciousness, it is because he will not have established the perfect relationship between his ego and his light. When the latter is established, he will no longer speak of consciousness, but of intelligence. He will of course also be able to speak of intelligence, whereas he will only be in the process of the evolution of his consciousness, and this will be part of his illusions.

The astral being a world in its own right, that the new man will have to live completely, until he can come out psychically during his evolution. No one can know the ether without being dead psychically beforehand, because this death, a true passage from the astral plane to the mental plane, comes down to the power of light in man, and not to an attitude on the part of man. Psychic death will be his greatest suffering on the material level, and this suffering is already part of his evolution. He knows it, somewhere inside himself, even if he doesn't want to let it rise to the surface for fear of suffering.

As the man of involution or the one who is conscious have not yet experienced psychic death, they have the impression that they still have something to settle in their lives. Until they have had this profound experience, the feeling that their lives are not in perfect order will emerge from time to time, even if they are evolved beings. For being an evolved being is one thing, but becoming a being who holds the power of his consciousness on the material plane is another. Man cannot hold the power of his conscience on earth if there is any form of fear in him, for fear is astral; it is part of the inexorable laws of death, which must be overthrown in order for life to be perfect in its power and longevity in material terms.

The astral is occult because it contains all the memories of the unconscious man, and these memories are part of his egoic, unpolished and perfected nature. It is not the ego in man that is a problem, since it is a lens through which his light must pass; however, this lens must be perfect so that the passage of his light is without obstacle, that is, without astral coloring. But man does not recognize that the astral has power over him; he gives this power to him with the impression that he is no longer giving it to him, because he believes he has an evolved consciousness. It is obvious to every occult and vibratory consciousness that the only link between the astral and man is due to any form of deformation within his field of mental force; this maintains man to believe that he is in a state of higher consciousness, whereas this consciousness is higher only in relation to others who have not yet been touched by one form or another of knowledge. The superiority of human consciousness exists only in terms of man's ability to experience psychic death. When he has experienced this death, his consciousness is really superior, because it can no longer play the astral games and think it is intelligent. The intelligence of man is not a measure of man, but a measure of the spirit in man. If he does not live on the plane of his mind, how can he speak of intelligence? It will therefore be necessary to talk about integral intelligence to differentiate between an evolving process and a molten process.

The astral plane represents the totality of unconscious imaginary forces in the involutive being. These forces are linked to the experience of the soul and push man towards a type of experience according to the evolving needs of his soul. The astral plane is part of what could be called precisely the plane of death; it is in fact a plane of life where intelligences, entities, continue beyond the flesh to influence human mental and emotional behaviour in order to delay its evolution towards an integral consciousness. The latter is extremely feared by the higher forces of the astral, whose function is to hold man hostage until he has surpassed the planetary level of his experimental consciousness.

The astral is a more dangerous plane than the esoteric or occult sciences of involution suggest. The astral is so occult in its function that the veils of its hold on human consciousness will only be torn by integral consciousness itself, when it has exceeded the conditions of involution that made the astral the first level of unconsciousness beyond man's physical matter. The astral plane is so unconscious that light cannot penetrate it. When we speak of light, we are referring to the cosmic energy emanating from the more evolved worlds of the universe and serving the evolution of the lower spheres. The astral cannot receive cosmic light, because its relationship with energy is of a different polarity than it should be for man to benefit creatively from it. Any light that penetrates the astral plane serves the domination of the forces or entities residing there, because of the political organization of the spheres of death. Unfortunately, the involutive man is totally unconscious of the astral and all its forms of deceptions; thus the science of the invisible becomes more and more dangerous for him, insofar as he does not recognize the difference between what is astral in origin and what is mental in the end.

The occult of the astral is due to the fact that the entities of this plane use human emotion to maintain their power over man. The involutive human is a being limited in consciousness and the astral is always present to recover it.

The astral is inferior to reality but has subtle means to make the unconscious man believe that he is real. From this manipulation came the concept of heaven and hell, used throughout history to keep man in line, that is, under the influence of the occult and psychic forces of the astral. The concept of heaven and hell is part of the astral planes but not part of the cosmic reality of the evolved consciousness of the new man. When man has overcome involutive consciousness, death will no longer be part of his experience. He will pass from the material plane to the etheric plane of future consciousness. The occult of the astral will have been discovered, and the integral man will no longer live on earth according to the forces of evolution that are at the service of the soul and to the detriment of the spirit. The occult quality of the astral is due to the fact that human thought is predetermined by memory as part of the psychological mechanisms of planetary consciousness. The more man's consciousness passes to a creative level of the higher mental, the less the astral can interfere in the mental process of his psychic life. The astral constantly works to deform human consciousness and its alienation. As long as man experiences the spiritual need for truth to line up his intelligence, he will be forced to live from a mental consciousness based on the provision of impressions, created by the astral through his sleeping mind.

Even if the astral plane remains for man an imaginary dimension, it nevertheless affects man unceasingly during his unconscious life. The daily mental activity is affected while at night, during sleep, the astral activity recovers it through unconscious dreams and its fabrications, necessary for the balance of energy between the unconscious and the conscious. The integral man will see his mental life transformed day and night, and his consciousness will be more and more creative. The superimposition of the astralized consciousness will cease to give way to an intelligent lucidity. The laws of the astral will be unveiled by a new science of

the psychology of the being; it will be based on objective information transmitted by the double, which will allow the ego to understand dimensions of knowledge beyond the investigative power of rational thought.

The astral plane crosses the human consciousness. It serves as a bridge between infinity and matter. Its evidence will become more and more apparent when man has overcome the subjectivity of his thought to enter the mental world of universal consciousness. The astral will never reveal itself to man, because his activity through consciousness is part of the laws of involutive ignorance. As the evolution of consciousness sheds light on the mysteries of the astral, understanding the laws of the abyss will create a shock to the ego, and this shock will propel it into the light of its universalized mental universe, whose absence of subjective reflection will unfold its consciousness beyond the greatest involutive expectations. The astral plane will oppose the conquest of man on the laws of involution, because it must dominate him to survive in human consciousness. During the evolution of supramental consciousness on earth, the astral will lose its power over the consciousness of humanity and man will move to another level of experience, where life will be completely different. Freed from the astral, man will be light, and the lower occult and psychic forces of this plane will withdraw from his consciousness.

Since the astral plane represents for the human being the opposite of his cosmic consciousness, the astral man or the entity evolving in an astral body does not participate in any way in the evolution of man but in that of the lower forces, opposite to his universal consciousness. The astral is truly man's possession. The life of the human being coincides with the astral plane to the extent that his consciousness is invaded and affected by thoughts born of the coloration of his light. The thoughts colored by the astral are not part of his integral consciousness but of his karmic consciousness. This serves as a link between the experience of the unconscious being and the entities of the astral that work on planes of life whose deep secret is unknown to the involutive man. For this reason, the new man will have to engage in the conquest of the power of the astral on his consciousness before he can benefit from his psychological integrity. The astral plane unites not only the memory of the soul but also the links between this memory and that of humanity.

To the extent that man remains unconscious of the astral in his life, he cannot concentrate in him the forces necessary for the transmission of his universal energy through the complex system of his cellular consciousness; by perpetuating this impotence, his material life gradually becomes a source of disaffection related to the astral influence. This power is understood by those who practice the occult sciences in different parts of the world. These beings are possessed by the astral and their presence in the world is a threat to human action against domination. Powerful sects work to maintain the absolute power of the astral on earth, operating with entities that denature man and make him a black magician. The next era will see these beings disappear under the impact of the sciences of light, which will work to collapse the power of the astral and its occult forms on the globe.

The astral plane determines the psychogenesis of the involutive and unconscious man, the psychic origin of his social behaviors. It is directly related to the activity of the astral through consciousness, and its misunderstanding is at the source of ignorance of the mechanisms of history that have allowed disgusting beings to disrupt global human consciousness, as was the case with the Hitlerian event. Humanity will only be safe from these human monsters when the scientific and political communities have finally understood that occult forces pass through certain beings and possess them in order to create great material suffering, the purpose of which is to imprint in man's consciousness the impression of his inability to free himself from what he calls evil. Psychogenesis is the most occult science of the mind that man can understand, because it requires telepathic communication with subtle planes to discover their nature. This occult science of the twentieth century will be the key to the development of a new psychology of being, now called supramental psychology. This science will invite man to understand to what extent his consciousness was trapped in thoughts projected into his lower mind for the maintenance and perpetuation of the power of death on the material plane. The evolution of supramental consciousness will provide more and more information on psychogenesis as conscious creative beings awaken to the occult reality of the astral plane.

The awakening of human consciousness to this reality will affect the individual, the person. As such an individualized consciousness is too close to being to meet collective needs, it will perfectly respond to the psychological dimensions of being. The understanding of the astral mechanisms that are easily verifiable in personal experience will allow man to situate himself, for the first time since involution, in an objective relationship with the psychic forces that color his psychological and psychic behavior at a very high level. The evolution of supramental consciousness will see man understand the astral content of his consciousness, much as the material being can become aware of the content of the harmful elements that move through the material body. Equipped with a new tool, the new man will be able to protect himself against the occult of the astral and protect himself against the manipulation of his consciousness. This new age of creative psychology will lead the conscious man to take more and more control over his inner life, until he has developed enough internal forces to reverse the astralized power of society over his personal consciousness. The work will be done first of all from within. Reconciled with himself, the new man will be able to reconcile society with himself. This revolution in man's relationship to social consciousness will create a new rise of ideas in the world, which all individuals, according to their level of evolution, will naturally embrace because of the profoundly universal nature of man on earth.

The astral is a source of suffering for man but also a force that dominates his consciousness and forces him to respond to the misunderstood arbitrary mechanisms of modern psychology. The new man will no longer theorize about the nature of being, for it will be perfectly clarified to him during his fusion with the energy of light. Freed from partial logic or imperfect intuition, he will no longer seek to justify his opinions concerning human nature; he will finally have discovered that the secrets of man are also part of the secrets of the universe in evolution of consciousness and energy. The occult plane of the astral will be understood not only in its mechanisms of aberration but also in the power it has exercised over consciousness since the being was gratified with reflective thought.

It will be recognized during evolution that human consciousness must pass through certain stages before it can free itself from the known and, once these stages have been passed, have access to what in the past was considered the unknown or unknowable. The astral will not facilitate man's reconciliation with the real life of his conscience. As it will be tested in the smallest details of its subjective memory, only the strongest will grow up in science and ultimately give direction to future generations.

The astral plane has never been recognized by occultists as a systematic misinformation plane. Even when this plan provides man with seemingly useful information, the information is used in the long term as a trap. Worse than a totalitarian regime, the astral plane maliciously seizes the mind through the subtle forms of civilization, while the totalitarian regime tries instead to improve life in the wrong way. On the other hand, the two are intrinsically linked, because any form of domination on earth is an extension of astral domination.

Researchers in the field of psychology are able to recognize astral mechanisms, but their science has been astralized through their mental attitudes in the service of principles that want to make research on the mind an exact science. The domains of the mind are not governed by the laws of matter but by subtle laws, perceptible only by creative intelligence. An important nuance that must be highlighted in the study of man, in order to discover the basic principles that underlie the psychological organization of his being. In the coming years, we will witness an increasing number of human beings suffering from possession, who will lead them by the nose and turn them into dangerous beings for society. We will see more and more alienated people talking to themselves on the street, when it is not to themselves that they will address themselves but to entities whose strength of possession they will not see.

The astral world is anti-human at all levels, and even where it appears good it is dangerous, because the subtlety of its manipulations is too great for the man of the mass. He is unaware of the dangers faced by a humanity that relies too much on logic to understand that the universe is vast and that its laws are obscure to the majority of men, and even to the most intelligent in its scientific academies. Psychology and parapsychology must unite in the study of reality, so that the understanding of it may help a growing multitude who suffer from ailments that Cartesian science cannot relieve without risking destroying the fabric of the ego. The Hitlers, Adi Amins, the Mansons, the Jones, to mention only the most notorious, are astral enthusiasts. Some of them realized it, others were trapped. The harm they have done is undoubtedly anti-human and anti-living, as the astral demands. Anyone who is sufficiently in his light cannot be deceived by this plan, which has made humanity the most suffering race in the local universe. The times are coming when great things will be revealed to the men of the earth, so that the most advanced can serve as guides to those whose minds have not yet reached their full creative and universal maturity.

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The evolution of cells' consciousness

The future evolution of man will give rise to a consciousness not programmed by culture, free of the mechanisms of cultivated memory. This new intelligence will reflect a change in the cellular mind, brought about by a revolutionary psychology of being, which will free man from the emotional consequences of his subjective memory on the ego. This evolutionary consciousness will have its center of strength beyond the psychological level of the ego, and beyond the cultural consciousness of involution. The conscious man will no longer live according to the psychological norms set in him by memory, but according to the creative movement of a thought that will unite his mental consciousness with his etheric consciousness. The mental cells, instead of being passive and receptive as it was during involution, will become creative and active. Man will become self-aware on a permanent plane of the higher mind, through a new cellular activity that will depend on the vibrational link between the material brain and the etheric brain.

Cell consciousness will open new channels of mental reception for man, allowing him to psychically connect with other dimensions of reality, which still today represent the occult aspect of the subconscious mind. The mental cells will enable man to conceive infinity in a way that will suit the integral reality of his self, an energetic and vibratory principle in evolution. The purely physico-chemical nature of the brain cell will be demystified, and man will understand that the science of intelligence is directly related to the vibratory change that the cell can etherically support.

The vibratory and mental consciousness of cellular genesis will go so far as to give it a level of consciousness of life directly related to the power of the spirit, or the double, to vibrate and attenuate its involutive mechanisms through the transformation of astralized thought. Man will discover that the birth of a new consciousness will coincide with the manifestation of psychic faculties perfectly under his control. Totally different from those he had known in the past, these other faculties will be the product of a new mentality, elevated in vibration when the unconscious contact between man and the astral is broken.

The vibratory rate of the cell phone is directly related to the power of the mind over matter through the astral plane, whose involutive function was to intercept this energy to give it a rhythm corresponding to the emotional states of subjective and experimental consciousness. When man's emotional potential has been altered by the vibratory shock of a supramental consciousness, the creative energy of the cell phone will increase in relation to the human capacity to support the psychic quality of his ego, without the memory referential that previously offered him false and illusory security, and paralyzed him in his lower psychic functions. Man will develop techniques for intervention between the cell and the mind, which will allow science to realize that cell consciousness contains much more than just their physical and chemical components.

The etheric exteriorization of man will confirm the link between the atomic space of cellular matter and a field of vital energy, called spirit during involution. The word spirit will be replaced by double luminous, since this new plane of human consciousness will serve as a bridge between matter and its sub-planes. When man moves with ease from the material world to more subtle planes of molecular or atomic consciousness, this will be irrefutable proof of the close relationship between cell consciousness and the human mind. This discovery will spread throughout the world, and science will become aware of man's power to investigate the sub-planes of reality, when his consciousness of the cellular mind is perfectly developed.

Man will no longer speak of death, in the classical sense of the term, but of the dematerialization of the physical body, according to the will of the man-light, this double integrated into matter. This fusion will testify to the transmutation of man, and the world of cells will appear to man as a world that must be explored in all its foundations in order to gain an understanding of the different space-time. These divide the multiple planes of reality and are responsible for the illusory phenomenon of the invisibility of parallel planes.

Cell consciousness will allow man to have natural exchanges between the material and subtle planes. As his vision of the material world and planes becomes a reality, he will thus free himself from his sensory limitation to communicate telepathically with planes of reality that today remain veiled. At this stage of its evolution, mysteries will no longer exist, and man will speak of science at a higher level, no longer interpreting reality in subjective and speculative terms. Nothing will be hidden anymore, because the mind of the cells will allow him to pass from one plane of reality to another without psychological distortion of the self. As long as cell consciousness is creatively used by man, civilization will benefit from the rapid advancement of its science. But as soon as some men have lost consciousness of the creative value of their knowledge, the beginning of a new decadence will fall on the earth; but it will be short-lived, for the forces of light will already be on the globe. They will force man to pass to a last stage of evolution, called Jupiterian evolution, where the material body will lose its utility for man, and where the earth will no longer fulfill the role assigned during involution by the creative spheres or intelligences that watch over the general evolution of the universe on the other planes of life.

The integration of energy consciousness will allow man to visit the sub-planes of psychic energy and invisible worlds, and the gates of the unknown will be open to him forever. He will realize the different dimensions of reality, and the evolution of his supra-sensible consciousness will be endless.

Man will perfectly know the link between the invisible reality and the material reality, and a bridge will be established between matter and the source of life. Man will face infinity, and his creative intelligence will be able to understand and define what the intellect, his lower mind, cannot conceive because of the limitation of the senses. Consciousness is a field of energy capable of transcending the sensory, when the opening of man's psychic centers has been made.

The evolution of human consciousness will focus on the contribution of new energy to the human mental. This will follow the transmutation of man's mental, and will give him the necessary tools to convert his cellular energy into etheric energy, for the development of the etheric vision integrated into his higher consciousness. It will make him recognize that reality goes beyond the purely material world of the physical senses. The new being will work psychically on the planes accessible to his consciousness. The development of etheric vision will follow that of cellular consciousness, allowing the conscious being to vibrate to a higher order energy.

The mental cells will electrify the human brain, and give it access to a new mental wavelength. The intelligence of the new man will in no way resemble that of the involutive man, for the being cannot base his way of life on mechanical habits and without light. The higher consciousness will absolutely distinguish itself, in its manifestation, from the influenced and conditioned consciousness of involution. As much as the intelligence of involution was measured only by comparison, so much the mind of the cells will be the expression of the psychic creative force of the being. We will no longer speak of intellectual quotient, but of vibratory power at the very scale of the evolving mental body.

Human consciousness will bear witness to the link between the invisible and man, and this knowledge will make man a new ally of cosmic forces. However, this alliance will not be gratuitous, because the cosmic forces acting through man must be tamed by him, and he can only do so according to his ability to face, alone, their creative resistance, that is, their lack of voluntary participation in man's objective desires. The most difficult struggle, because man has not yet recognized the reality of psychic power on an experimental planet and ignores its consequences. Thus, he will want to rationalize his link with the cosmic forces in him, whereas this link cannot be rationalized. This will force him to understand that time will give him control over these forces, and that only he himself can temper his egoic quest for power over matter.

The development of cellular consciousness will put an end to the subordination that man lives with his internal energy. The new man will no longer be part of humanity as we understand it today, he will be of a race apart, called over the centuries to define himself according to this internal power resulting from the higher cellular mental development. No aspect of this development will intervene in the natural evolution of human masses, because everything will take place on a plane of individuation that will escape the lower consciousness of the involutive man. The fundamental difference between cellular consciousness and involutive consciousness is based on the principle that all consciousness obeys any level of energy, depending on its degree of evolution; the old man is conditioned in terms of memory, while the new man will be free from any conditioning. This fundamental difference will lead to the formation on earth of a cosmic energy centre, whose activity will be directly linked to the evolution of human consciousness capable of vibrating at the universal vibratory rate.

The formation of this unique cell will allow the new man to fix himself to an energy whose source he will know, from the moment when, in his life, it will be possible for him to leave his material body to come into contact with it. This new source of cosmic energy on earth will resemble a sun, and the super being will be connected to it, because it will transform his material body, thus completing his transmutation. The power of this cell will be part of the descent of light on earth, and its activity will remain permanent until man undertakes his Jupiterian evolution.

The passage from inferior consciousness to cellular mental will be remarkable in the new man, because of this new contribution in his mind which will awaken in him an elusive level of knowledge during involution. Consciousness will no longer be the product of the assimilation of a form of knowledge; rather, it will be born of a total and integral transmutation of the consciousness of the subjective self, responding to the creative demands of the human consciousness liberated from the memory programming of the unconscious ego.

The evolution of the higher mental consciousness will be due to the increase in the vibratory rate of the cells' mental consciousness, not to the development of memory. This revolution in the evolution of consciousness will transform man totally, and make him a different being, completely free in spirit and having in common with the past only a historical link. This era will offer the earth a new dimension of human life, which will incorporate more light and build according to principles of life defined by a consciousness liberated from the involutive past. Not only will the new man be different in consciousness, but his link between the material and the invisible will be perfectly integrated, as it was at the beginning of man's evolution on earth. The dark areas of his involutive consciousness will be clear and well defined. Life will no longer be this experimental burden where man is dominated by the power of ideologies. He himself will be power, his psychic faculties having freed him from subjection to any form of domination, material or spiritual.

The vibratory rate of cell consciousness will be elevated by the fusion of the creative energy of the mind through the etheric double, whose vital function will be to create a balance in the transfer of the energy of consciousness to another plane, preceding the re-materialization of its body. New science will discover the principle of dematerialization, which allows the transfer of all human energy to another plane, by transposing it from one dimension to another reality. It will become clear that the energetic support of the etheric body is the key to such a molecular transformation of man, and that this body, this double, must be developed so that man can benefit from his contact with other standards of living or experience. Science will discover how to move the material body to a subtle temporary plane, to recover it in other spatial coordinates. This movement of the material body in space will be possible through the integral action of the etheric body on cellular consciousness.

The consciousness of the cells will be evaluated in relation to a force field related to the invisible organization of the human body; this realization will bring to man great scientific knowledge concerning his internal energetic organization, both in terms of thought and material. But any transformation of a being's cellular consciousness will require that the latter be elevated to mental consciousness. Cell consciousness is much more than we can imagine today, since it is part of the integral composition of man, both on the molecular and psychological levels. It is only the physical limitation of current science that prevents man from admitting the dual structure of his fundamental nature. This obstacle will be overcome and man will discover that the local and universal cosmos is at the forefront of his mind, and that movement from one point to another depends only on his ability to psychically support the return to another vibratory plane without dissolving his cellular consciousness.

Cell consciousness is born in the spirit world to the extent that light is fixed in the mental ether of the self, that is, in that part of human consciousness where the lower astral forces are no longer likely to limit human intelligence and interfere with the higher and more sublime evolution of the universal self. Through the evolution of cell consciousness, man will discover the mentally superior aspect of his self and continue the cycle of cosmic life, which was interrupted during involution. Human intelligence requires a strong channelling of creative cosmic energy to achieve the awareness necessary for its etherization. Creative intelligence can only be born if the being can transpose the creative energy of his self and elevate himself far beyond the involutive astral, which conditions and blocks his vision of infinity.

Cell consciousness is based on the close relationship between the universal self and the planetary ego. For the involutive man, the planetary ego is the seat of his consciousness, and this illusion is responsible for the coloration of the energy in him, as well as for the severance of the relationship between the universal entity, of which he is the vehicle on the material plane, and the ego which served as a mirror to this cosmic dimension of his being. The consciousness of the cells will be brought to a new stage of transformation corresponding to the cessation of the power of the astral on the involutive way of thinking. This new phase will finally allow man

to unite and become what he has always been: an ethereal being. This time, his ethereality will be perfectly integrated into the matter of his psychic organs, so that he will no longer have to undergo any form of psychic dislocation to penetrate the occult realms of life. The close and perfected relationship of his egoic self with the universal self will put an end to the polarity of his mind. Thus, supra-consciousness will educate itself about the nature of reality.

The fundamental illusion of the ego, its inability to live both its psychological reality and its psychological dimension, has led to the deficient development of its state in the face of life and its laws. Because of this division, cell consciousness only expresses in man a finitude of vibrations in relation to the evolving cosmic reality. As long as he has not reached an integral transformation of his egoic memory, he will be forced to live his consciousness in relation to a lower level, and he will remain incapable of fully manifesting his being on earth. The real and universal self will always be a higher form of life whose ego will be afraid of, because of the destabilization created in it by its astralized thought-forms, frozen by the mechanical memory. Mental and creative energy needs emptiness to manifest itself, that is, lack of reflection. As long as the ego cannot be reconciled with the cosmic dimension of its reality, cell consciousness will be forced to use only a limited aspect of its potential, access to the universal memory of the spirit or the double.

The planetary ego is subject to the astral law of protection against oneself. This law is powerful since it is born from the egoic resistance to the influx into the consciousness of major mental forces, capable of transforming the nature of the subjective self to give it a much larger and much more ethereal configuration. As long as the being does not overcome the subtleties of his astralized intelligence, he will not be able to taste the reality of his being. Subjective memory will be too powerful and will prevent him from going beyond the primary stage of his evolving consciousness. Involution is the first stage of the evolution of consciousness. Its successive stages were necessary to the construction of an ego capable of eventually supporting the powerful and radiant presence of a universal self. But as this period of human unconsciousness's life will be over in the next epoch, cellular consciousness will explode on the material plane and give being the ultimate definition of its reality in relation to the vastness of the evolving cosmos.

Cell consciousness derives not only from the movement of the mind through matter, but also from the movement of energy in the time of life, an organized manifestation of energy and vital forces through the biological structure, which gives it the necessary flexibility to elevate it beyond simple physicochemical materiality. This vital impulse is part of the consciousness of the cells, but even more so when it comes to certain master cells whose function is to receive the vibratory energy of the spirit on the mental and invisible plane of man. It is in the world of the mind that the nature, quality and function of cells are established. And it is from there that the network of energy used to vitalize them, i.e. make them vibrant and functional, begins its downward movement towards the evolving matter.

Whether on the material, vital, astral or mental level, cell consciousness always exercises its infusion power in a material capable of receiving it. When it rises in vibration, its magnetic power will grow and man will discover the close relationship between his mind-energy and matter. A new range of phenomena will appear in the newly conscious life. These different phenomena will generate wonder in the involutive consciousness, while the evolutionary and integrated consciousness will naturally benefit from them.

This consciousness will allow us to study the sub-planes of matter. The resulting science will make great strides in understanding the paranormal forces that influence the organization and maintenance of matter in its many forms. Through the discovery of the relationship between the occult forces of matter and those of life, the integral being will learn about the parallel dimensions of matter, which fundamentally influence the material world. The elevation of consciousness will ensure the investigation of the true nature of the material world and its underlying activities, not only as regards the solid matter itself, but also as regards the internal forces that govern it, whose nature is not part of the material world itself, but of the etheric plane. The relationship between cell consciousness and the new man will be equivalent to that of the old man and his sensory consciousness. The first will be added to the second, so that the supra-conscious mental life will extend the vision and understanding of life beyond what can be imagined today by the involutive being.

Cell consciousness will increase the planet's consciousness, because its power will be of the order of a new cycle and perfectly effective. The next civilization will progress at such a rate that the mechanical science of the so-called modern era will no longer be enough. No one can conceive the creative power of this future consciousness, because the laws of mental life do not apply to the conditions of present life. The human brain will transpose cosmic information to a planetary level without any rational effort. Knowledge will be infused into the material brain. This will be the real revolution in the brain.

As much as involution served to develop sensory faculties, evolution will serve to develop the life forces underlying the consciousness of the senses or the astral body. The veil of space will be torn and man will undertake the profound and endless study of life at all levels of its manifestation. It will be the death of speculative philosophy and purely mechanistic science. Once torn, the space veil will signal the beginning of new work on earth, which will serve to raise the consciousness of nations.

The development of cell consciousness is not part of biological evolution, but part of human psychological evolution. It is from the higher planes of his consciousness that the centres of new energy will open in him, serving to form another alliance with the forces of life beyond material space-time.

The awakening of consciousness will propel man into unknown dimensions of reality, where he will discover the nature of things beyond the spiritual imagination and rational speculation. It will give man a new mode of perception and intelligence, erasing from his mind the involutive and necessary illusions of the past, which were the major obstacle to the possession of the earth by his creative consciousness.

This consciousness will open a new corridor of life, and the perfectly awakened man will experience the great freedom of beings who have passed the stage of purely experiential and mechanical existence of involution. As much as matter has fascinated involutive man, so much the ether will manifest a new domain of life in evolution of consciousness and science. It will activate on earth forces of psychological order, whose creative nature will intervene in the evolutionary movement of the planet during future generations. Without a higher mental life, man cannot know the veiled aspects of reality, for the etheric double responds to his voluntary consciousness only to the extent that he has begun the movement towards the realization of his subjective and planetary illusions.

The integral man will finally discover his multidimensionality, of which the consciousness of the cells represents the etherico-mental aspect. His intelligence will no longer be based on the process of psychological reflection, but on the creative infusion through which his universal connection will take place. The infusion into the integrated mind of a new vibration will create the shock necessary for the transmutation of the lower mind; thus, the involutive consciousness will naturally move to a new stage in the evolution of the species. It will be done without any effort, since the universal bond is already part of human consciousness, even if it is only recognized by those who are ready to move from one level of consciousness to another.

The consciousness of the cells will extinguish part of the subjective memory in the human mind to make way for a new creative force, fuelled by the instantaneous relationship between the ego and the universal double. This will create a kind of vacuum, the nature of which will only represent a slowing down of the activity of subjective thought. As long as the consciousness of the cells is not perfectly developed in the new being, he will only know one restrictive aspect of the creative power of his new consciousness. The actualization on earth of supramental consciousness must coincide with the appearance of a new form of life, whose activity, in its early stages, will be limited to the etheric-material organization of the new civilization.

A large part of the energy of involutive consciousness is used by the conditioning of social forces. This same energy, once released from conditioning, will serve other purposes, and the consciousness of integral man will be directed towards activities closer to the real needs

of evolving life. Thus, the light being will realize very early in his transformation that his mental life no longer corresponds to the interests of his old consciousness, but rather to another dimension that he is discovering as the balance is made between him and the higher planes of his universal state. The universalization of integral consciousness will put an end to the life that involution had conceived, to plunge the being into a wave of mental life whose waves will reproduce infinitely, according to the natural mode of all consciousness liberated from the known. Human consciousness will become more and more cellular, and the ego will only participate as a channel.

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Political forces and the end of the cycle

Modern civilization is currently undergoing a struggle between satanic forces and the forces of light. What man lives on earth reflects what is happening in the invisible spheres of reality. Human consciousness is too little developed to prevent this struggle that is being waged through man, because man does not yet understand the nature of reality. Totally ignorant of the invisible organization of worlds, he cannot see the relationship between the material plane and the subtle planes that manipulate him. Man has the impression of acting alone on the planet, when in fact his consciousness is inhabited. This is the greatest mystery of unconscious human life on earth at the moment. This condition will last for several more centuries, because the evolution of the consciousness of the earth is still directly related to the evolution of the individual consciousness of man. It is only in future centuries that he will succeed in freeing himself internally from the dwelling of his mind by anti-human and anti-life forces.

Earth policy is a progressive and backward policy; the world's political forces will be confronted with absolute creative political power at the end of the cycle, with the aim of normalizing the social forces of nations and putting an end to the incessant conflicts that have marked human history since the beginning of the involution. The time will come when the politicians responsible for the destiny of nations will understand the cosmo-political reality of the spheres. This experience will be a great revelation for these men and their government. It will also be a great shock, because politicians must be aware of their great responsibility towards the peoples they lead, and this responsibility is not yet conscious in their minds.

The consciousness of humanity will be adjusted when it comes into contact with beings belonging to other systems of evolution; this adjustment will not be made without enormous changes in the lives of peoples, since any transformation of a planetary consciousness creates great upheavals in the very life of this planet, commensurate with the unconsciousness of the race. The human race, despite the exploits of its modern technology, must recover the meaning of its evolution, and nothing can change this condition; the political forces of the earth are not in control of the globe, at the present stage of humanity's psychological configuration. Man has many things to understand, and he will understand them willingly or unwillingly, for the evolution of the earth is not in his hands. The UFO phenomenon represents only the obvious

part of this great global transformation, and man will see perfectly through this experience that it is no longer enough to interpret reality in his own way to extract endless secular illusions. One day humanity will realize the interplay of ideologies imposed on its conscience, and the leaders of humanity will be confronted with decisions whose deadlines they can no longer delay.

The future policy of humanity will be closely monitored by forces that will be able to interfere at will in the major political decisions of the great nations. This surveillance will be the first major safeguard against irrational abuses by certain powerful leaders or organizations, who are conscious only for the political or economic benefit of their blind power. Humanity must be creatively oriented in its evolution, and this orientation will only be possible when the forces of power can be nourished at will by the occult forces of the new planetary consciousness. Neither communism, nor capitalism, nor socialism, nor other forms of government will be able to take advantage of future humanity, once the planet is quarantined by the elected forces of parallel power. The next evolution will in no way resemble involution, for man's power will be measured in its objectives by the occult and etheric power of the new order.

The world's political forces will face a powerful manifestation of these new occult forces on earth, and they will face both the temporal and spiritual power of nations. Nothing will be able to resist the new wave of life that will come to earth to lift it out of its ignorance. In the course of evolution, world politics will be supported in its decisions by the powerful Planetary Regency, whose reality will confuse power-hungry men who are unaware of the minds of nations and men. The earth does not belong to man; it is part of a vast configuration of evolving energy, the eventual purpose of which is to totally liberate mankind from its experimental past, so that the spirit in man is freed from the astral forces of death, which dominated human intelligence during involution.

The end of the cycle will witness the manifestation of forces that man has only known in the distant past of his ages. These forces have withdrawn so that man can evolve according to a universal plan veiled from his consciousness. This period is coming to an end, and the future man will once again find himself in the presence of those beings who had deeply marked his racial consciousness. Time has erased this memory, but the future of the race will once again be marked by contact between man and a higher form of intelligence whose role he will understand in this new cycle. As humanity will have evolved much in consciousness, it will realize that earthly life can no longer be subjected to secular divisions. It is in this new framework of future consciousness that world politics and the cosmic politics of the spheres will be unified by a new form of creative intelligence, which will forever eliminate from the face of the earth abusive and permissive forms of global heritage management.

The emergence of a global policy focused on the well-being of humanity will create such a stir in the political systems of nations that people will become aware of the transformation of life on earth. They will look favourably on the new evolution according to the spirit.

The policy of nations will be totally unified on a global scale, and the major forms of division will all be abolished by the power of the Planetary Regency. The messianic cycle will take place according to a veiled plan, known to the initiated and at the service of all men. As the astral will no longer have any power over the evolution of the planet, the politics of the spheres and the politics of nations will merge. They will be invited to participate creatively in this global plan, based on a universal political power independent of involutive temporal power.

World politics will be unified and suitable for all the peoples of the world, after the massive appearance of ships from different regions of the galaxy. The impromptu visit of these forces will force man and his governments to recognize that reality is greater than fiction, and that the future of the race can no longer be dominated by a divisive power, a game of politics without will and without light. This will mark the end of polarized politics, as conceived according to the degree of consciousness of peoples and their leaders, and the historical circumstances that gave rise to it. The profound transformation of current systems of government will shift the responsibility to other standards of living to ensure that man has everything he needs to evolve in peace and intelligence. From these great movements of life, many humans will be brought to other planets to study and familiarize themselves with new forms of government, better able to fulfill the role essential to its vital and imperative functions in the face of the demands of evolving races.

No assistance will be provided to earth governments until the end of the cycle. Humanity must be aware of its mistakes before it can benefit from light, which will spread over the entire surface of the globe when the world government appears. The universal character of this government cannot be born of the will of nations, but of a will superior to that of the governments of the earth. The abolition of the political privileges of nations will be worldwide, and the men who today lead the politics of nations will become powerless. The power they will enjoy will be part of an admirably established selection, according to advanced studies extracted from their political personalities, of the vessels that will display their presence in the world for a period of time sufficiently observed to leave no doubt in man's conscience about the enormity of the universe and the complexity of its organization.

The end of the cycle will force humanity to rethink its condition, in order to avoid such an acute repetition of unconsciousness in the future. The political forces of the earth will have exhausted their resources, and man will see how impossible it is to generate goodwill on a planet divided against itself. The bewitching political perspectives of the great strategists will vanish in the face of the obvious drama of a global consciousness thirsting for peace and harmony. But men, alone and without help, cannot give themselves this peace, for they do not possess it themselves; it must come from above, and its strength will put an end to the domination of power against man and his spirit. Modern politicians will no longer be able to hide behind the honeyed diplomacy of past centuries. The visit of the earth by foreign intelligences will bring a salutary benefit to the human conscience, and no one can overthrow the new policies of the planet in the process of global reshaping.

The new consciousness will redefine the lives of nations and raise awareness so that all men may enjoy, on their respective scales, the benefits of a civilization freed from the yoke of ignorance maintained by political regionalism. The creative influence of the new forces on civilization will create an atmosphere of great relaxation between peoples, nations and races, and the common man will be the first to benefit from it. The new order will be known to all men, and the powerful of the earth will adjust their fire in the face of the imperative nature of evolution. Never before has the earth been shaken in its consciousness in such a global way and never again will it experience such a tremor. The new forces will act according to the needs of all humanity, without any ideological sharing, at any level. It will truly be a new age, in which man will see the great prophecies of the ancients fulfilled through the documents whose veiled message was to protect humanity from the mental shock of knowledge.

The end of the cycle will ensure that humanity will rebuild a future based on political principles free of astral forces. The man of the next evolution will only discover the reality of the planes as his level of consciousness increases. The activity of the astral forces on earth will be neutralized by the entry into force of the occult and etheric forces of the new man. This human phenomenon will generate such changes in political life that those who, today, consciously or unconsciously concert with the lower planes for political control over man, will be threatened with death, because the astral can no longer support them in their actions against the presence of the new light.

The conception of life will change with external contact. Man will be troubled in his conscience, and nations will witness things that only the sensitive today recognize as part of the future of humanity. As much as materialist science has stifled man's spiritual consciousness, so it will bend its back before the occult forces of the parallel worlds that will come to earth. Man represents only a tiny part of the evolving intelligences, and his mental consciousness will be raised to recognize that the life of his race does not simply depend on his free will, as he was led to believe during involution for reasons of psychological evolution.

The governments of the planet will be elevated to universal function; new times will make man a being whose life value will be absolute. Political hypocrisy will be eliminated by an iron hand. Never before have men experienced such a great deployment of creative power on the globe, and the majority of men will not understand what is happening in the spheres of power. But they will know that a new kingdom has come down to earth, and that man's murderers will be hunted down mercilessly for their crimes against humanity. For the forces of new order will be free to act according to the laws of life insensitive to the emotional coloring that made humanity the victim of excessive powers during the involution.

The consciousness of nations will evolve rapidly as a result of the transparency of occult political forces. It will be strongly propelled by the materialization of races from parallel universes, worlds more advanced in the political science of globes. The interpenetration of two standards of living will create the shock necessary to improve the political consciousness of the earth, which now lacks creative and integral political will.

The political consciousness of the peoples of the earth, in accordance with ancient ways as applied in the world, will be accelerated by lines of force that will strengthen the interdependence of cultures and value systems linked to the experiential infrastructure of peoples. The minds of nations will be raised in consciousness and will allow an acceleration of the economic, political and scientific developments needed by the international community to exercise its right to belong to the evolution of galactic systems. The consciousness of nations today is only based on the memory of peoples, whereas it should be based on science and the consciousness of more advanced systems, whose evolutionary experience has been perfected over the ages when the earth was only in its experiential beginnings. The land is in dire need of psychological shock to get out of its underdevelopment, which is increasingly focused on violence that is damaging the social fabric at all levels. This violence will stop when man realizes that he is not the only being in the cosmos, and that the spheres are watching his evolution from afar.

The elimination of violence in all its forms will require that man becomes aware of the spiritual dimension of his existence, a dimension that goes beyond the purely religious aspect. Knowledge of the evolving worlds, because of their different degrees of relative reality and perfection, creates in the mind of man a reflective consciousness incapable of supporting the idea of parallel worlds without spiritualizing it, for the lower mind is based on the consciousness of ancient memory. However, this memory is not part of the universal reality of the worlds, but of the unconsciousness in the face of the multidimensionality of the evolving universes.

Violence on earth, in its most primitive form, derives its strength from man's inability to mentally support the intelligent, telepathic and etheric relationship between the material plane and the subtle planes. These constitute, absolutely speaking, a higher degree of life awaiting mental communication with his own, and capable of preparing him to pass from involution to the evolution of the consciousness of matter, that is, to the consciousness of the other planes of life that constitute the great universal reality of the evolving worlds.

The fundamental problem of political forces on earth is linked to the powerlessness of governments in their role in eradicating violence, while it translates human experience into a constant struggle for the survival of the species. Violence exists in all forms, and governments will be called upon to realize that it must be abolished at all costs if nations are to evolve beyond the primary need for national survival. The contact between the earth and the intelligences of another time will force humanity to rebuild itself psychologically and psychologically, since the cultural shock that this creative intervention will create in the consciousness of the earth will break the mold of involution. Nations will be shaken and awakening will be difficult, because men are not yet close enough to their inner reality to absorb such a shock internally. Moreover, the contact between the time of planet earth and other times will only be made to the extent that humanity will need it greatly, and without conditions.

The political forces of the earth will be awakened to the multiplicity of worlds and the interdependence of life plans. The progress of technology interferes with the cosmic order of the spheres. As long as the situation has not reached an irreversible degree of danger, contact between the earth and the parallel worlds will be maintained. The consciousness of the earth must be elevated, because men are not only part of the evolution of the earth but also of other parallel systems, since the universe is multidimensional. This reality belongs to the universality of worlds and the complexity of evolving systems. The ages of the universe vary according to the vibratory rate of light, and not according to any form of linearity conceptualized by man's lower mental.

Consciousness is the basis of all reality, and worlds with different levels of consciousness also have different perceptions of reality. Since man has not yet discovered the universality of the worlds and their multiplicity of intelligences, his consciousness is greatly reduced; the consequences of such a condition make him a being with experimental consciousness, whereas he should live as a creative being commensurate with the power of a universalized science.

The next era will raise the political consciousness of nations, following the shock that people will experience when they come into contact with the earth and other planets. There are on the globe, today as in the past, beings evolved enough to benefit from the work already begun on other planes of life. These men have a great thirst for inner knowledge, which will be satisfied with time, but which is currently used to foster the development of certain centers of higher energy, and whose purpose is to help the full development of the personality until the being discovers his real person. One of these powerful centres of force on the surface of the globe is the starting point for the next evolution of human consciousness. While the other centres prepare man for an awakening of spiritual consciousness, the last energy centre manifested on the globe in 1969 completed involution; it will project man into a new curve of evolution, giving birth to a being completely new in consciousness and personal identity.

These new men will be prepared to absorb the culture shock of the earth, and will build the bridge between man and the intelligences of other parts of the universe. The evolution of the politics of nations and their social forces will be greatly affected by the creative presence of these new beings, as the power of their new consciousness will allow them to live in direct contact with other evolving standards of living. But this is impossible without prior preparation.

The forces of life from other worlds do not respond to the reality that man makes of the cosmos; these beings have already eliminated from their experience what man now finds difficult to integrate creatively into his own. That is why the evolution of political forces will only represent a global characteristic when man realizes that the earth is part of a reality that he must understand according to his own personal evolution. If social forces have not succeeded in transforming the consciousness of the earth, it is because man can only evolve from the inner development of his consciousness, external development being part only of the planetary

dimension of his material life. As long as the political forces of the earth have not aligned themselves on an evolutionary curve whose intelligence exceeds the ideological level, men will remain slaves to these forces, and violence will continue to restrict the evolution of peoples' consciousness and to slow down spiritual development.

The political forces of the earth will be under internal pressure as the new consciousness manifests itself on the globe. This pressure will push governments to act in accordance with the higher principles of evolution. As much as the involutive man was obliged to be self-sufficient, so will the new man work with forces whose creative power will generate a new will on earth based on the principle of intelligence in the service of man and his civilization. But the political forces of the earth will only increase their aims when the planetary situation has been sufficiently dented by the social conditioning of involution. Humanity only advances in crises. Future political forces will no longer act alone, they will be supported in the shadows by a higher political will, which will allow the work necessary to raise the consciousness of nations to be integrated on a global scale.

The evolution of this consciousness will require, at some point in history, a totally new infusion of intelligence. This will put an end to the abuse of power and the lack of political consciousness, which has reduced humanity to a materialistic dimension of life at the mercy of those whose political activity represents only the idealization of power. Political will is essential in the world. It is the very basis for the success of the racial or multiracial experience of the earth.

Without political will, nations are victims of political protocols that are nothing more than an excessive form of powerlessness to make public what must be made public, in order to bring about changes essential to the evolution of nations and groups that are being exhausted by the worrying absurdity of certain ruling forces. This will change with the arrival of the forces of light in the arena of political forces, through the occult mechanisms of the new human consciousness. As much as the forces of light had to remain in the shadows during the involution, so much so they will discreetly face the world political hierarchy, with the aim of infusing it with a new vision of this science important for the balance of social forces in rapidly changing nations.

The contact between man and other planes of life will force the world's political forces to bring out the creative elements of human consciousness, in order to put an end to the absurd reality of poverty in the world. The peoples of the world have the right to a balanced life as long as the political forces are ready to provide them with the tools necessary for a form of emancipation. The forces have no right to stop the evolution of populations, except to protect them from certain long-term harmful effects that could be created by sociocultural proximity that is too intense for their level of experience. The political forces in the world covet power for power itself more than the unconditional interest of the people who elected them, or from whom they have wrested power. Political will is part of man's creative consciousness, not his appetites. The intervention in the world of a new creative force will inaugurate the reign of

national politics, instead of the politics of the national spheres which, until now, has reduced this science to underdeveloped aspects, the most important of which remain to be discovered. The politics of nations will become a reality when the financial and geopolitical foundations of modern societies have been profoundly transformed, to the point of eliminating the element of prestige that pollutes the conscience of all those who should give their nation the benefit of their creative intelligence. The political consciousness of peoples will increase when leaders stop worrying only about their territory and take into account all the territories where man in evolution resides. Any form of regionalism or political nationalism risks atrophying world politics, because the national or regional interest becomes a crude mode of elevation in power, without plunging into the deep underground depths of science and political consciousness.

Social forces will only exercise their creative presence in the world when political consciousness has given way to the politics of consciousness. This political consciousness destroys the creative aspect of human mental life, in the very broad domain of geopolitical expression. It wants to condition people instead of giving them the tools so that they themselves condition their environment. Political forces have enjoyed a great role in the world through the impression they have created of being beyond the mass, while the mass is already part of the psychic substance of the nations from which the consciousness of the earth is formed. For political forces to evolve, the individuals who are their leaders will in turn have to evolve, leaving behind them the old attitudes of political management trapped by governments suffocated by the territorial aspects of a degenerative policy.

The governments of the earth, in all their internal conventions, do not have enough mental strength to eliminate from the experience of nations the factors harmful to the evolution of peoples' consciousness, because too much personal ambition tarnishes the close relationship that these governments should have with the peoples whose destiny they manage. This is why people no longer like their leaders. For too long, they have been enslaved to different mentalities that have historically proved that politicians are not equal to their role, except in certain particular cases where these men and women, despite their greatness, have demonstrated during their mandate certain weaknesses born of a still too narrow vision of global politics. As long as politicians do not understand what political consciousness means, they will not be able to exercise political will because the institutions of which they are a part will whitewash the creative role of intelligence in the hope that everything will be resolved over time. But nothing gets better over time, everything just gets more complex.

The evolution of consciousness on earth will create considerable upheavals in the consciousness of nations. Political forces will try to resist the great change imposed by the new life forces that will raise the consciousness of the earth. These same forces will want to continue to work according to the old political modes, while the evolution of people's consciousness will require a complete conversion of the old measures that have only served humanity while presenting it with more and more attractive but empty forms of social life. The political forces of the world will have to creatively educate nations about their role, so that people work with governments instead of working against them. As long as nations do not work in harmony with

governments, an imbalance will continue to be created in the mindset of peoples. In the long term, it will turn these nations into troubled centres of life, from which the individual can only escape through a very strong desire for survival.

The new evolution will appear on the globe in a way that should not yet be defined beyond the political realism known today, because political science does not yet exist on earth. Such a consciousness can only be born to the extent that men have become aware of a power beyond that of today's nations. The peoples of the earth today are unaware of other evolving forms of life in the galaxy, and for this reason the political consciousness of nations cannot be born. Such awareness requires a shock of realization that can only come from the exclusion of political awareness from the management of land affairs on a global scale.

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Man and Omega Force

The new man will discover the power and source of universal mental power. This force was at the origin of man's descent into matter, and kept him in involutive conditions that gave him a level of consciousness higher than the animal level. This force is still unknown to the man of involution; it will be discovered when he becomes aware of the invisible of the planes.

Consciousness has not only a psychological dimension, but also a strength dimension. This is not pure in human beings, because their state of mental consciousness is weakened by their animated nature, of which they have not yet realized either the permanence or the occult aspect. When we speak of the animalized nature of man, we are referring to what in him is not totally governed by the light or intelligence of being. This animalized nature is part of his material life, at the same time as it interferes with his mental life, which is why the involutive man sees himself unable to use this force in him. He uses it only unconsciously according to a lower state of consciousness, and it is this condition of human life that has always been the cause of his existential sufferings.

Omega force is both a creative and destructive force. It will only become creative when man has become aware of the lie and has matured the forces of his animalized consciousness. This does not mean that man will return to some form of mysticism. Quite the contrary.

Mysticism is, precisely, an inferior form of universal consciousness, coloured and influenced by the astral forces of death. The new man will transform this force, he will bring it down to the material level when he realizes that his consciousness cannot belong to him until he takes control of it on his different planes of manifestation.

The Omega force will be under the control of the new man, and its creative use will lay the foundations of a new civilization. From the end of this cycle, this force will be evident on earth and men will recognize that a new age is taking hold. It will put an end to the age-old and millenary terror of the astral against man. By the application of this force, a new science will be reborn from the ashes of the old, and it will make humanity evolve at a pace that today would seem utopian. The new consciousness will develop rapidly in the world from the moment men realize that the power of light is finally on the globe and that it will be there permanently.

This force is already in man, but it is totally subordinated to the astralized energies of his experimental and planetary consciousness. Ignorant good and destructive evil are at the root of this coloration; the conscious being will know the psychological and psychological purification of his consciousness before knowing the strength of his natural and universal power. As long as man does not know the laws of intelligence, he will be trapped in the duality of good and evil, and his strength will remain dormant, for it cannot be used without being in his creative intelligence. As it is part of the relationship between man and his double, man will have to take control of his life during his evolution at all levels of his consciousness before he can generate this power on earth.

Planetary consciousness is conditioned by subjective memory, while the superman will live without the psychological support of this memory, to feel in him the presence of force from his higher mind. Later, it will recognize it on the etheric level, made accessible during its evolution towards a state of advanced fusion. Universal mental force is used in the cosmos by intelligences and races superior to the present man. But it is not because of this use that these races are necessarily conscious, in the sense that the new man will be at the end of the cycle. Omega force is easily usable when a race is not limited by its inferior nature, as humans are. But from the moment when the new being has surpassed his lower consciousness, the force will be part of him integrally; his consciousness and his creative activity will no longer be conditionable or influenceable, even by the so-called advanced races which have pursued a different curve of evolution.

The evolution of supramental consciousness on earth will set the tone for the new civilization in a sense that today is too veiled for involutive man. The forces of light, in their renewed connection with man, will predispose him to a form of life that the ancients had recognized as possible only in the very advanced worlds of the spheres. The use of omega force will transform the new society, changing it at such a pace that man today cannot imagine its dynamics. However, this new force conveyed by the man of the next era will represent certain dangers over the centuries, while living conditions and consciousness will undergo major changes. It is not at the beginning of the new consciousness that man will experience these dangers, but during the evolution of the new race and its sub-races or clans, which will then be very distant in time from the perfect cosmic intelligence of the first initiates.

The supraconsciousness of the new man will establish a new dimension of creative life, relating to his ability to intervene in the natural order of things. This intervention will instruct the human masses in a new principle of life which, by influencing the conscience of peoples, will ensure that involutive nations have a very great interest in what the new man will represent as evolutionary possibilities on the globe. Omega strength will pay tribute to man. It will strengthen in the consciousness of peoples an ancient knowledge that unconscious man possesses in the face of cosmic origins, beyond his simple biological origins established by materialist science of recent centuries.

The origins of this event will be hidden. Universal laws deprive the consciousness of knowledge, because of the animalized nature of man, who is still unable to bear the light of it. That is why the manifestation of the omega force on the material level will be according to the work it must do on the globe, and not according to a spectacular demonstration for the benefit of the imagination of the masses. Those who are endowed with this creative power will not know the human environments of involution. They will live according to their needs, not according to what society can offer them. These beings will be totally free and will make the earth their home, wherever they may be.

The consciousness of the new man will be incomparable to that of the old man. The difference will be such that the being of the new era will not experience existential difficulties. Life will be lived in relation to a permanent creative activity, which will seek to stabilize the forces of the earth and life in general. The omega force will be a very powerful tool in the hands of the new man; the latter will be at the height of his responsibility towards life, because the transformation of his consciousness, at the beginning of the new cycle, will have been profound and total.

Man on earth has no memory of his power over the elements, for this power has been taken away from him for millennia, when his consciousness was reduced to a form of subjugation to lower instincts. But the return of man's power over matter will restore his reputation during evolution. The creative expression of its power will determine, for thousands of years, the curve of its evolution and universal science. The omega force he discovers will allow him to test the vital forces of the lower planes, and to build from these experiences a new form of civilization based on man's creative power. Thus will end the brutal and unintelligent creative power of the ancient dynasties, which assumed it on the curved shoulders of a psychically passive humanity unable to resort to its own internal force.

Man is the only being in the galactic system who does not use this force for his well-being, the evolution of his race and that of his science. He's just about to become aware of himself, occultly. He is still on the threshold of his consciousness, because his knowledge of the laws of life is still primitive, because it is based on the superstitions of the former involutionary regime. The awareness of the new man will take place on the individual level, where the life forces work closely with him, and where his consciousness becomes a channel for the movement of those universal energies that are part of his spirit, that is, the activity of his etheric double through him.

The evolution of human supraconsciousness will give birth to a new civilization in a way that is difficult for today's mortal to imagine, for the science of energy is not part of human science. When this science becomes part of its knowledge and creative capacities, today's civilization will quickly be overtaken by events and relegated to the status of experimental antiquity, both politically and economically. Human consciousness, once liberated from ignorance, will become a light in the world, and the new man will be the carrier, while the involutive races will benefit from it on the evolutionary level.

Scientific attempts to isolate some psi factors from some paranormal experiences do not reveal the omega strength of the new man. These experiences reflect only the natural tendency of man to manifest certain etheric forces under the control of astral memories that echo ancient human experiences. These forces are part of the link between man and certain energies to which he is connected by these previous experiences. The omega force that the new man will experience will be transferred directly to him by the occult and creative will of the planetary regency of the new cycle. The new man will have access to this force because of the increase in his vibratory rate on the mental plane, and not because of a past of experiences accumulated during the regressive evolution of the previous races.

Evolution and involution are two distinct periods in human history, two periods when men of the old regime will be separated from new men, both in terms of knowledge and lifestyle. The omega force will give the new man the power over matter; he will no longer have to work to live, because his consciousness will have been transmuted vibratorily as well as his material body. From the moment the material body of an evolving being is in vibratory harmony with the universal forces, it no longer belongs to the race that gave birth to it. That is why we speak of the omega force as a force that was only known to man at the very beginning of his evolution, before the break of the universal circuits with the Adamic race. It is useless for Western or Eastern esotericism to seek a link between this force and the history of the Atlanteans, since it was never known to this civilization. Instead, the Atlanteans received the vibratory key of the MIAL force, in order to allow advanced civilizations to measure the extent to which man on earth could, without too much danger, use such a force while he was still very much linked to the animal kingdom. When the Atlanteans demonstrated their inability to use this force as part of their evolving consciousness, history witnessed the last official links between man and these advanced civilizations.

The psychic forces of humanity have remained dormant since the beginning of involution, and man's higher energy centers have gradually closed themselves by his ignorance of the inner laws of consciousness. Evolution will correct this situation and the conscious being will regain control of his energy, his centres will respond again to the impulse of his will. The psychic forces of man are universal in their functions, but as man's consciousness is not yet universal, these centres remain closed. Man will understand that these forces of the future are not the same as those of involution.

The term "omega force" has been applied to the forces of new consciousness to differentiate them, in their function and dynamics, from the psychic forces of involution. The conscious being will not be able to astralize his inner forces, since they will not be under the control of the unconscious ego, but under that of the ego in fusion with the light of the double. Even if involution gave man certain occult powers, these faculties were not the result of the fusion of light with the ego.

Man discovered these faculties through certain karmic links with the astral planes, high or low planes depending on his level of evolution and his relationship with previous involutive forces. This memory allowed a continuity of his subtle link with the astral, without him realizing the manipulation of his existence through these partially open centers. For the new man to manifest his inner strengths creatively, without any restriction, effort or suffering, he will have to make contact with the other dimension of himself, the higher mental plane of his energy. This plan will be part of his universal link with the double, and will result in a perfect understanding of the laws of energy, these vibratory laws of his cellular consciousness. Man will be able to perfectly explain his relationship with the invisible when he actualizes within himself this cosmic force, or omega force.

The fusion of being with universal energy will represent the highest point of evolution ever reached on the globe since the soul inhabited matter. The soul will then no longer have any power over human consciousness; the involutive memory will have been erased and replaced by the light of man, this actualisation of the energy of the double through its superior mental center that only the double can perfectly open and make vibrant. The psychic forces of the involutive man were the expression of a link with the past, while the new forces of the integral man will be the expression of his inalienable link with the double, in fusion with the ego for the first time since the descent of the soul into matter.

This will cause a revolution in earth consciousness; the etheric forces will then be used by man for his personal well-being and that of his civilization. The involutive consciousness is unable to submit to the light, because free will is still part of the subtle illusions of its egoic consciousness. Having overcome this illusion, the conscious being will easily live in close relationship with the double, and will take upon himself the creative task of his psychic consciousness, the one whose creative force will become the major tool in defining the new reality of his consciousness and his civilization.

The etheric corridors of the earth will be open to man when he has acquired an awareness of the omega force. These corridors are part of the invisible of the earth and are closed to any race that has not reached full maturity of consciousness. Man's spiritual consciousness must be transformed into pure intelligence before he can manifest the omega force, for the latter is not linked to the time of the soul but to the time of the spirit. It is not governed by the forces of involution, but by those of evolution, those of light. The earth is a vast psycho-material dimension of which he only knows the physical aspects, but of which he will discover the etheric or psychic aspects when his consciousness explodes in the world. This will be the beginning of the de-astralisation of his consciousness, the change of density of his matter, and the liberation of his spirit.

The past is the prison of the mind; it represents in the universe a negative time, where events cease to be creative and become only reflective. The reflection of the past in human consciousness is manifested in the regularization of life, its cycling, which makes man's

consciousness powerless to vibrate to the creative energy of the double, its universal principle. The new man will discover that everything he has learned in the past from his consciousness will be transformed, in order to establish the new basis of his knowledge. This will destroy the subjective thought-forms of the involutive ego, and open the new centers of cellular consciousness.

The integral man will have access to the omega force by the correction of his mental centre, which will forever and deeply alter his involutive way of thinking, to free the subtle currents of mental energy that regulate his material being in all its principles. These currents are part of his essence, of the source of life in him. As his higher consciousness will make him recognize the subtlety of these energy currents, he will then draw without restriction from this immense reservoir of vital forces that commands all the planes that are inferior to them. With this energy, he will build a future that reflects his universal and integral stature.

The omega force is not known on earth today; it belongs to the etheric consciousness of the earth. Its lower principle, actualized through the astralized consciousness of the unconscious man, is not part of the real consciousness; it only represents the use of its etheric force field by spiritual entities to which it is psychically connected. These spiritual forces use the etheric principle of man, because they belong to dimensions of reality affiliated with his temporal structures beyond his egoic consciousness. When the ego merges with the double, the higher temporal structures will be accessible to it and the energy of the etheric double will be under the mental control of the conscious ego.

The Omega force originates in the very centre of man's atomic consciousness, on a plane not affected by the astral currents of the planetary personality; thus it is linked to both man and the cosmos. It allows the being to unite in himself all the creative faculties belonging to his higher consciousness, and to participate creatively in other levels of universal mental life between different levels of evolving intelligences. This force is integral. It cannot be colored or diminished in its vibration. This is also why the being-light will possess an indivisible consciousness, in order not to be misaligned in his behavior by a force that can create in a lesser consciousness a lower attraction for power. The new man will only use the omega force within the framework of a consciousness harmonized with the invisible or with the higher planes of universal intelligence.

The new consciousness will imprint on the globe a powerful vibration whose energy field will extend to the four corners of the earth. It will join directly to the omega force from the inner centres of the consciousness of the earth, an etheric plane where the inner strength of man will be linked to the psychic and mental organization of the next epoch.

Knowing perfectly the laws of the spirit, the integral being will learn the laws of the soul, an essential condition for the opening of the higher centres of consciousness under the radiation of the double. Until telepathic contact with the double has been established, he will not be able to differentiate the movements of the soul through his consciousness.

As his involutive consciousness will veil him, the light of the double will remain weak in him and the astral light of the soul will mobilize his attention more through the subjective mode of involutive human thought. For this reason, the omega force in man will only manifest itself when the veils of his astralized consciousness have dissipated. Such a force cannot be used egoically, because the astral of the ego is anti-living, anti-light, even if it seems at first sight positive. The new man will discover that any form of subjective thought colors his ether and interferes with the creative movement of the double in him.

The omega force will gradually destroy the astral forces of human animal consciousness. These forces of involutive memory will be overcome to the extent that the new man will become aware of the ether and the mental plane of his higher consciousness, on which the total integration of his thinking principle, the ego, will be based. The life forces that inhabit man and give him the general energetic support do not come entirely from his light; the involutive man lives many illusions in his relationship with the material and immaterial world. He will discover that the material world conditions his consciousness, instead of it conditioning him. Modern man, for example, is very concerned about different methods of revitalization, both spiritual and material. He does not yet conceive that the energy currents of his higher mental consciousness will be sufficient, once he is conscious, to maintain in balance the totality of his bodily apparatus, the vehicle of the spirit.

Modern man suffers from the worries caused by the pollution of his psychological and physical environment; he passes from one experience to another, no longer knowing what to do to avoid disaster. This concern for the survival of matter and the balance of the soul is part of man's illusion; it serves the psychological experience of the ego, which must be transmuted by its fusion with the double. Omega force cannot coexist with a self-aware consciousness, both spiritually and materially, because its creative contribution would be called into question, which would prevent the being from benefiting from the subtle movements of creative energy through its centres.

Energy knows man perfectly, it knows how to make his centres vibrate and place himself within his principles, according to the vital needs of his material and psychic consciousness. Man does not have to live the psychological anxiety of the ego in the material or spiritual world. This is one of the great illusions that the new being will have to overcome to free himself from the power of memory on his ultimately universalized consciousness.

The omega force is already present in man but it remains inactive because of its psychological relationship with the soul, whose forces use memory as the mental support of human consciousness. This condition predisposes man to live only from the astral currents of his being, instead of the etheric currents of his double. This is why he finds it very difficult to understand his own mystery and hinders his possible opening to the invisible domains of life, where everything is at stake before reaching the level of material existence. Until he has

conquered the forces of the soul in himself, he will not have understood the relationship between the ether of his double and the mind of his higher consciousness. He will be powerless to let the light pass through the higher planes of the mind, which coincide with the universal order of the ego-light.

The evolution of supramental consciousness on earth will freeze in man's matter the so-called occult forces of his own light. The future man, instead of living in relation to what he thinks he knows, will live in relation to what must be discovered on the subtle planes of his universal consciousness. Thus, the subtle currents of its energy will make its cells vibrate, and power will descend to earth. Man will have conquered the material dimension, not from his affinity for matter, but from his unalterable link with the light of the sub-planes of matter, which constitutes the foundation of the material world and the absolute space within which evolve the intelligences that have long since ceased to live in material bodies. Man will then know the invisible and work in relation to worlds where the omega force is a natural part of their organization and development. This force will obey him when he puts to death what was in him astral, therefore inferior in vibration to this new energy on earth, but very ancient in the universe.

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The foundation of mankind (First and Second)

To fully understand what man represents now and what he will represent later in evolution, we must first study its first foundation. Man was born of a universal plan of evolution from space-time that we must, for reasons of limited psychological experience, nicknamed "the spheres". His plan of evolution was never and could never be absolutely perfect in his mental creation, because of the enormous complexity of the experience itself. But from the very beginning of the evolution of the creative plan, the being was closely followed by light, his source of energy at all levels of his reality. Man himself was too primitive in his development to be aware of this light-source at the basis of his planetary manifestation. His principles were to develop according to the blind experience of his lower consciousness, very close to an animal consciousness at first.

Man's animal consciousness was necessary so that he could develop the conditions essential to the material survival of his body, for the protection and permanence of the race. Behind the veil of this primitive consciousness, the light of man continued to slowly exercise its power of leadership. This lasted the entire involution, a period of development of an experimental consciousness in which he was gradually led to become aware of his nature in order to be able to eventually recognize its source. During this millenary period, the human being has fallen into a progressive unconsciousness, which comes from the consequences that his memory has caused him to bear on the material level and on the level of death.

During this long period of experience, there was an internal struggle in the spheres between the forces that wanted to keep man in complete ignorance of his reality, and others that ensured that he was woken up from his deep sleep. This struggle still continues today, and causes man's suffering on earth. However, it is known that humanity in general is entering a new cycle of evolution, where its consciousness will be elevated in order to protect it from annihilation. The forces that gave birth to man have a precise goal: to merge with him one day in order to prepare a new order, both on earth and on a parallel plane, and to pursue, in harmonious relationship with him, the cosmic plane of his evolution conceived at the beginning of his genesis. It is at this point in human history that the story of its foundation begins.

The foundation of man means the definition of an evolutionary curve under the advanced mental control of a being liberated from the psychic and unconscious forces of his primitive involution; this was necessary in order to create in the cosmos a new hierarchy of intelligences endowed with two faculties at once, one creative and the other intelligent. The forces that have given man his *raison d'être* are creative forces with the power to manipulate cosmic and universal energy. These forces are creative, but intelligence is not part of their faculty. It is difficult for man to understand this, because for him what is creative is necessarily intelligent, and vice versa. But this is not the case in the context of the reality of the spheres, because creativity represents an evolutionary capacity to manipulate pure energy, whereas intelligence is a faculty capable of harmonizing this energy on a lower plane of reality, which is the mental plane.

One of the great principles underlying human evolution is based on the need to combine the creativity of the spheres with the intelligence of man, in order to create a new type of human evolution capable of taking control of the lower cosmic forces, which have always escaped the creative forces because they were endowed with literally different capacities. It is only through the creative intelligence of the new man that this will be possible, for he alone is invested with real intelligence, which is not limited by his own essence. The particular problem with light and its forces comes from the fact that they blind any other force that approaches them, and this blindness prevents them from neutralizing what we call the lagging forces.

The new man will be endowed with a consciousness capable of channelling the creative energy of his source, while remaining free to neutralize the backward forces that work through his unconsciousness. He will have become aware of his power to get rid of their subtle influences on his consciousness. Only then will these parasitic forces cease to use man to maintain their power; they will be forced to evolve in order to become aware themselves that cosmic creative forces will always remain supreme in the evolutionary organization of the cosmos. For it is these creative forces that, at the very beginning of life, created the necessary sound so that the consciousness of atoms begins its slow movement towards the creation of the lower planes, from which the life of which we know emerged and the final and desired product is man.

These retarding forces were born, in a very distant past, from the need to separate the universe into two zones: one of light, and another called darkness. These two zones were necessary so that what we call polarity, duality, could be born in the cosmos. Without polarity movement is impossible, just as without polarity life becomes impossible too. Everything that is born of unity is liberated from unity, because duality always represents a struggle during evolution; in the reciprocal consciousness of its zones of influence, it gives rise to the search for unity, and from this search is born the struggle, confrontation, rebellion. The cosmic unity had to be broken in order for life to be born on the lower planes. From this rupture of unity came duality, which in turn caused movement.

Man is essentially the product of movement on all levels of its reality. That is why it is evolving. But its movement is erratic, because deep nocturnal influences interfere with its evolutionary consciousness. This is what creates suffering, from which the new man will be freed when he has understood the laws of his foundation on the psychological level and on the psychological level of his consciousness. These laws will be part of a universal science that he will understand, because his fusion with his source, his light, will instruct him in what he must know in order to free himself from his memory.

Man, as a planetary being, represents a model of long-term evolution; the first part of this term is coming to an end and the human being will experience the second, the most important for him as a being. During this one, he will finally integrate the principle of his own light. As the involutive cycle will be behind him, his material life will no longer be subject to the experimental conditions of the first epoch. The key to this second aspect of evolution will be the fusion of man with the creative forces that gave birth to him on the planes of light at the very beginning of his creation. These same forces that generated him in the invisible cosmos will unite with him permanently and indissolubly, and this will be the beginning of immortality on earth. This new epoch will in no way resemble the involutive epoch, for man will have conquered in himself the astral forces that had controlled his previous experience. His blind life will be replaced by an intelligent life filled with light and sound that he will use to control matter.

It is difficult for man to grasp the importance of the new era, because it is not part of his experience. His only tool for understanding this phase of future evolution can only be provided by direct communication with his double, because his fusion with him will make it possible to understand the destiny of the conscious being. The new evolutionary model will engage in a profound search for the laws of the universe, based not on the activity of the rational brain but on the creative activity of the energy of its higher mind.

By putting an end to involution, the next era will begin a new phase whose fundamental principle will be to allow the conscious being to raise his vibratory rate at will, in order to exercise his evolutionary power.

Etheric life will be added to purely biological life; man will begin to see through the planes of life and will be able to ensure the continuity of his conscious life through the ages to come. The fusion of the new man will reverse man's traditional role within his planetary and unconscious civilization. As she creates a dichotomy in his mind, he will be forced to create new avenues to express his creativity. These will be the expression of a consciousness that can no longer meet the materialistic requirements of a confused civilization.

When a sufficient number of men have been made aware, the transition to ether will be opened and the unconscious population of the entire globe will be destroyed. A profound transformation of the earth's crust will be created by forces working to rebuild its ether and

vitality. The conscious being will be absolutely protected from these great transformations and will be brought back to the surface of the new material earth, after about forty years which will last the time necessary for the re-stabilization of the elements. The earth will have to be transformed, because the new man will live on a renewed planet, and the memory of ancient civilizations will be totally erased.

These events must take place, because the new earth will be a place where man will exercise power over nature, as it should. But nature and man, this time, will be in complete harmony with each other. This will mark the beginning of the second foundation of man, while the new order will be established.

The second foundation will differ from the first because the being will have become immortal. His life will be long, and when he wants to change his life plan, he will finally move from the material plane to the etheric plane, where his life will continue on the scale of the galaxy. He will then be a space traveller and, with the forces of molten light, will work to execute a new evolution plan known to him.

The second foundation will put an end not only to the first, but also to human nature as we know it today. The human body will be transformed. The human being will be beautiful, tall, and of a rather gentle and calm nature. Life will be peaceful and death will no longer exist, so that man will be constantly united to his source. A new civilization will be built on the ruins of the old one. Depending on the use of forces resulting from the fusion of man with his light, the model for the future evolution of the earth and its nations will resemble much more a paradise on earth than a material hell.

Man will no longer eat flesh because his material body will no longer need such vital substance to support an extremely lightened lifestyle. The fact that he will be able to communicate with the animal kingdom will not predispose him to use the animals for his servitude. His love of nature will be different but equal to his love for man.

The new era will coincide with the systematic destruction of the forces of present civilization. This destruction will come as a result of unnecessary efforts by governments to end the division of nations. This period will be very difficult for humanity, as great efforts will already have been made in some areas of the public life of nations. But other efforts, which are opposed to any reconciliation, will ensure that the future of humanity can no longer be guaranteed. By then, the nations' military forces will have officially accepted the existence of other civilizations overseas. But they will withdraw into themselves, refusing to alter the material and psychological conditions of humanity, for power on earth is not in the hands of governments, as the masses believe, but in those of powerful individuals who influence governments.

The nature of power on earth has never been fully understood by peoples. The power is not open, it is hermetic to the highest degree. And all hermetic power is directed by forces whose ultimate source is occultly linked to the involution of the race, consciously or unconsciously.

The destruction of governing forces will force nations to fall back into a catastrophic void, forcing people outside our global system to perpetrate acts of psychological violence against humanity that will be neutralized by a new power on earth, born of a creative and powerful consciousness. The materialization of overseas forces will take place globally, when governments decide to unify nations to end the war. This pretext will serve the veiled purpose of the para-governmental forces to reconcile their desire for domination through various forms of social progress.

The manifestation of the second foundation will take place in the 2060s, and a subtle sequence of political events will prepare this new alliance of man with light. As the understanding of history becomes more and more concrete, more people will admit that the earth is a planet under surveillance and in the process of psychic implosion, where the forces of the new man will take root so that a new society can be born. The peoples who today dominate by their power will see it gradually diminish as the social forces of nations are gradually reorganized. This loss of power will correspond to a transformation of civilization, apart from the containment of its congenital problems at involution. Humanity will drag its social problems to the end, but these will appear on the surface as a new era that will last only forty years. The new social forces will undertake to stabilize the state of nations and, at the same time, a global movement will emerge to prepare man for the advent of the second foundation. This movement will not be understood by the masses in general, because it will only apply on a personal basis, without any link with the present evolution of modern society. It will remain for many years perfectly individual in nature, and perfectly occult in direction.

The contact between the earth and the forces of outer space will be interpreted by humanity as an expression of the end times, but this will not be the case. It will only mark the period necessary to observe a planet that has already been monitored by the same forces for a long time. The material races of humanity were born from the contact between primary man and these overseas forces, and a final contact will have to be restored so that certain human specimens can be removed from the profound changes that will transform the earth at the second foundation.

These specimens will be returned to their home planet in order to further study involutive human nature and its deeply erratic mechanisms. The mind and psychology of beings alien to the earth are very different from those of man, because the cosmos is large and the gaps on the evolutionary curve can be enormous. The only security of humanity in the face of these foreign forces will be its own alert and well-informed conscience. In time, an internationally recognized spokesperson will emerge and the whole world will be grateful.

The period preceding the second foundation will be an end of an involutive cycle that is both difficult and full of hope for humanity. The world situation will have been stabilized thanks to the powerful creative action of an envoy whose main task will then be to demonstrate to humanity that man is cosmic and governed by universal laws. We will say of this period that it is the golden age, when in fact it will only represent the silver age, because deep evils will still mark the consciousness of man. The transition from involution to evolution will create profound changes in man's individual consciousness, because in general these changes will sweat without being understood. A dichotomy will settle in man and the determination of the astral forces against him will be maintained. Humanity will then be forced to live certain situations from which it can only be freed when the earth enters the final phase; then the human race, as we know it today, will disappear from the face of the earth.

An envoy will come and precede the second foundation, the final phase of involution, to prepare a tiny portion of humanity for the elevation of its consciousness and to allow it access to the terminal phase. Vessels of light will then come to earth with the specific purpose of recovering these beings for the purpose of seeding a new mental race, which will reign on earth after its profound physical transformation. The contact between man and extra-terrestrial forces will have nothing to do with the light vessels we are talking about. These two aspects of the universal connection between man and other levels of experience are different in nature and in reality.

In the first case, man will be in contact with men from elsewhere, while in the other, man will be in a mental and psychic relationship with beings whose nature will be purely light. These beings will represent, for this portion of humanity, the light that they themselves are endowed with on the planes of their universal consciousness beyond the material plane.

From the first to the fifth subrace, man belongs to a wave of life whose fundamental characteristic has been psycho-material consciousness. The sixth root race will transpose human consciousness and make it vibrate on the etheric-material planes of life. While the first foundation served for the construction and development of the lower vehicles of the species, the second foundation will project the phenomenon on a life base that will unite the planetary aspects of life with the paranormal faculties of the freed consciousness of the material body. The second foundation will instruct man in the secrets of life and death.

The first foundation allowed the evolution of the subjective memory of form and matter, raising the mental level and self-awareness. The second will allow man to rebalance his relationship with involutive memory and to rise this time beyond egoic consciousness; the light being will thus pass to a new time located outside involutive consciousness. The integral man will pass from a time when consciousness came from the accumulation of impressions recorded by the soul to another time when the impression will be fixed in cellular consciousness. This high mode of perception will allow the conscious being to intervene creatively in the order of the different life plans. Free from the collective unconscious, man will discover the laws of energy and the secrets of life.

The life of the second foundation will no longer resemble that of the first and man will surpass the cape of planetary fallibility. Since consciousness will be centred on the powerful radiation of the double, the conscious being will derive immeasurable creative benefit from it, because the active life forces within him within his psychomaterial dimension will be expressed according to his individualized consciousness. The subconscious mind will no longer serve to nourish man imaginatively, since the open centres of creative consciousness will give birth to the cosmic aspects of etheric consciousness. Cellular consciousness will be the privileged tool of the second foundation and will correspond to the creative activity of the cells of the whole being.

The first foundation gave the consciousness a perfectly developed material vehicle today. The second will provide the consciousness with a new vehicle, the etheric double of man, a body whose very substance will be the result of the vibrating elevation of cell consciousness, from the highest plane of man to the lowest plane of his consciousness. With the help of this new vehicle, he will undertake another evolution in the spheres and will finally begin to study the occult aspects of his cosmic being. The second foundation will enable him to undertake the study of the mysteries of life present at all levels of reality and which, grouped together as a whole, constitute a unitary but increasingly de-harmonized life plan by involutive man, for he is divided between himself and the order of things. The second foundation will establish the link between the man of the earth and the evolutionary beings of the galaxy. The latter will cease to be solitary in its evolution and the globes will approach it, as it will grow in science and creative power. Evolution will generate the supremacy of being over matter, and its subtle bodies will become vehicles of expression, instead of simply being plans of experiences with which involutive man is confronted until he has integrated the energy of his principles. As the life of the parallel worlds will be part of man's life, he will no longer live on the globe according to the consciousness of peoples; his integral individuality will have replaced his fluctuating personality. His person will be integral and flawless, for the forces of light will make him a being without a past.

Evolution will be equivalent to the reintegration of man into the natural and cosmic movement of universal intelligence. Future humanity will determine its future from access to a source of information directly related to the activity of the worlds of light, which supervise the evolution of globes and their life forms.

The integral man will revalue his life and understand that it is no longer part of the involutive experience, or of the relationship between the forces of the soul and the ego. He will see that life as known on earth is only partially understood, and that the lack of total understanding is due to the human condition as it has been lived for millennia. Once life has been reassessed, man will undertake to put it under his control through the exercise of his pure intelligence. Freed from experience, he will live creatively and the consequences of his actions

will no longer serve him. The second foundation of man will bring a new dimension of reality to the earth, ultimately linked to the universal spheres of galactic governments. The awareness of very advanced civilizations, which have been evolving in the universe for a long time, will give him the desire to travel in space to extend his knowledge of the infinite. The relationship between the involutive man and the new man will become increasingly tenuous, for the new forces of supramental consciousness will separate the past from the future and man will no longer say that the future was born of the past. It will be the product of the creative action of his universalized consciousness. Freed of the archaic concepts maintained by involution regarding the nature of time and space, he will quickly become a scientist of light, and its value will increase as the power of its fusion increases.

When the etheric corridors of the earth open, man will experience the unity of his principles according to his ability to generate the great void of his cellular consciousness, which will propel him into other times and other psychic spaces reserved for the greatest followers of the spiritual sciences. The opening of these corridors will inform man in the science of energy and matter. During the second foundation, the Atlantic memories will be put back into action in order to give man a consciousness on matter equivalent to that of the sacred men who gave this legendary civilization its driving science. The Atlanteans disappeared because of their inability to perfectly manipulate cosmic energy, while the new man will have depolarized his mental principle before being able to work with forces that can only be creatively used to the extent that man does not trade with those of the astral.

The descent of a new consciousness onto the globe will strengthen the links between man and other evolving life forms in the universe. His cosmic consciousness will facilitate the exchange between the material plane of the earth and the etheric-material planes of other civilizations. The second foundation will put an end to man's slavery and allow him to enter into his own light, his mental ether. More and more space travelers will appear on earth interested in coming into contact with the living forces of the new civilization. The time will come when man and these travellers will correspond perfectly with the eventual aim of eliminating the cosmic restrictions that exist between the earth and the higher evolving globes. The second foundation will serve man but also advanced civilizations, because in human nature there are hidden aspects of the will to live that these beings must understand in order to facilitate their own understanding of certain universal laws inscribed in man's genesis.

The first foundation was man's openness to the animistic dimension of his being, an aspect of reality that gave him access to experiential memory in order to benefit from previous experiences, in order to perfect his consciousness and principles. During this period, human consciousness has grown in planetary intelligence, while it has lost its cosmic aspect because of the power of the senses over the inner sensitivity of the being. During the second foundation, man will regain contact with the essentially cosmic dimension of his light. He will then restore the order delayed during the involution to the benefit of the forces in him who have deserved him because of his total ignorance of the laws of life. Man will discover the etheric planes of

matter and become master of the planetary forces that watch over the evolution of the kingdoms that are inferior to him. He will have access to the secrets of matter beyond what material science has allowed him to discover, for the planes underlying matter are planes of light ultimately under the control of spirit. His spirit will be in power on the globe and the second foundation will put an end to the involution of his planetary consciousness. Man will be cosmic, and nothing can be hidden from him anymore. His state will be perfectly balanced with the principles of the mind.

The second foundation will invite the human consciousness to know the secrets of nature at levels that are still unimaginable today, because the world of dreams has not yet been explored by man beyond the astral boundaries of his involutive consciousness. The perfection of the human mind will make it possible to introduce into the dream a new dimension of life, which will be decomposed into an etheric consciousness of the spheres beyond matter. Man will be able to recognize the invisible for what he is, and the term "invisible" will cease to be part of his vague conceptions of the universe. As much as it will represent a dimension hidden from most people, it will become more and more a dimension that people will be able to investigate at will in order to get closer to the mysteries of life and death.

Future evolution will become evident to the human community when the first new man has manifested control over the matter from his free will. He will have the ability to work with energy according to his consciousness and no longer according to his ancient links with the experience of the soul. When man has defied the laws of matter, humanity will be placed on a new evolutionary curve and men will begin one by one to free themselves from their links with the world of death. The second foundation will predispose man to a way of life whose quality will be endless, for the death that forced man to return to the astral world will no longer exist, and his consciousness will no longer be weighed down by the impression of a finitude in the face of earthly life. The ether will be opened and his consciousness will be perpetual, which will give man the power of his light on earth. Without perpetuity, consciousness loses its ability to generate, that is, to vibrate the forces of life beyond death. This has affected the consciousness of the being so much that it is now unable to perfectly and consciously support the movement of light through its own planetary movement. Everything is experimental for him, whereas everything should be creative in the cosmic sense of the word. But for the being to be creative, he must be in resonance with the light. Here begins the struggle of the ego against itself, that is, against the countless forms of conditioning that have made its life a gradual movement towards death.

Future life will increase man's power, for the etheric forces of matter will be released by his consciousness. This makes it possible to understand that the integral man will not be regented, while being part of the planetary Regency. The first foundation has imposed on the consciousness the power of material vision, while the second will transfer from material vision to double vision, where the new being will have access to parallel planes. This permanent contact will require that man be perfectly balanced in his psyche, because the higher realizations will be of a nature equivalent to the disintegration of the subjective ego.

Consciousness should be sufficiently balanced for vision and to keep the ego intact. This revolution of consciousness will make man a superior being, capable of meeting his material needs as well as his spiritual needs in the creative sense of the word. The second foundation will put an end to the exclusion of man from the ruling spheres of the galaxy. He will see how the affairs of the universe are conducted and will participate creatively in their evolution. Endowed with the etheric vision, life will be of a different order and the consciousness of the earth will flourish.

Cosmic consciousness is not simply an awakening of human consciousness on more subtle planes of life, but an integral fusion with these planes so that man can perfectly discover the nature of his spirit. This is essentially a flame whose vehicle must be elevated in vibration so that it unites with the matter in a mental ether where the memory of the soul is extinguished, to awaken the god in man; his consciousness of integral infinity. The latter will give him power over matter and the ability to evaluate life and its systems according to an intelligence scale that only the mind can make vibrate in his consciousness. Without the spirit, human consciousness only reflects thoughts; with the spirit, thoughts become alive and creative on other planes until they materialize in form. The man of involution can never understand the laws of thought, because they can only be explained to him by his molten mind. He must live with a more or less real thought until life or the contact between the double and the ego manifests itself. It is in this new framework of future life that the second foundation will make consciousness flourish and engage man in the cosmic process of evolving life. He will become equal to himself, by discovering his inalienable link with light.

The dimensions of life intercept at points that correspond to a certain level of mind. The higher these levels are in vibration, the more multidimensional life becomes. During the second foundation, man will generate on earth the future conditions of immortality. His subtle bodies will be transformed to such an extent that life will settle in every aspect of his material being. All the planes of his reality will coincide with the mind, and for the first time he will give birth to a race capable of freeing itself from the material body to participate actively in the evolution of systems. His consciousness will be such that the forces of life beyond matter will cease to interfere in his life process. He will finally be in charge of it, because light and matter will have been joined together as were those of the great initiates in the past. The hierarchical veils of his consciousness will be torn forever, and the beings of light will create around him a center of interest never manifested during the planetary experience. Man will be the bearer of light whereas before, he was only the unconscious and ignorant vehicle of it.

The second foundation will focus on two life cycles; the first will separate men from involution and evolution, while the second will end the close relationship between flesh and spirit. During the first cycle, new men will become aware of their reality at different levels of consciousness; they will cross the memory of their own involutive time and find themselves in a new time where mental consciousness will be actualized according to their ability to bear the

light. These first men will transform civilization as we know it today, but their work will continue until the end of the first life cycle, as the forces of involution will continue to challenge the primacy of spirit over matter. It is only during the second cycle that this challenge will absolutely cease and that man will free himself from his material envelope at will, in order to continue his evolution on high planes of life and intelligence.

Man will be immortal, he will have integrated the energy of all his consciousness. This man of the second cycle will bring the new spirit of the human empire to earth.

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Visionary growth

The next epoch will give birth to an increasingly global vision of evolution, which will grow in parallel with the development of the psychic faculties of the new man. The more publicly the new man manifests himself, the more he will make his world vision known. Over time, the precision of his vision will surprise the involutive man, and an increasingly attentive ear will be raised in his direction. Voices will be officially heard in the world when times have sufficiently prepared humanity for the transition to a new era. These voices will be known and recognized by the infallibility with which they will predict certain important events on earth.

The kings, princes and powerful of the earth will no longer have the power of today, for events will have replaced relative power with absolute power, born of the bowels of the earth and the new consciousness. These new times will revolutionize the life of the planet in all its forms and values. The models of government present, which man has built with the sweat of his own blood, will no longer be maintained. The earth will have its evolving vision, and those who share the social responsibility of nations will listen.

The time for these changes is coming, but it is not imminent, because America, Russia, China, Japan, Europe, Africa, and Spanish America must first recognize the integral legitimacy of light man before nations are given the new direction of their evolution. Visionary consciousness will be integrated into the new evolution of peoples and the great era in which man can finally realize that his earthly life depends on much more than the economy and politics of involutive power.

Religions, in their present forms, will have completed their mandate to give man a spiritual vision of the world and life. The new force, resulting from the science of spirit and matter, will overthrow world opinion, and the earth will become for man a sanctuary of integral life. As complex and insoluble had been the problems of humanity in the twentieth century, so sweet will the next epoch be for humanity, when the siege of the consciousness of the earth by the forces of death will end.

New men will have an astonishing awareness of the event; the future and the past are part of a whole to which man will have access without the slightest error of interpretation, because of his mental and telepathic link with the double. This is ultimately the highest plane of consciousness accessible by human beings, since it represents the very source of their creative energy. This level of consciousness adjusted to human consciousness will allow man to have a tool whose clairvoyance will ensure a perfect harmony between the events communicated and the consciousness of man advanced in inner science. The consequences of this visionary consciousness on an evolving planet will give humanity a new way of living and experiencing life in a creative way.

Visionary consciousness will establish control over the events of the earth, so that humanity will no longer be besieged in its experience. Assuming that any individual or group in the world becomes an obvious threat to its social balance, visionary consciousness could make public the identity of such a person or group and provide the necessary guidance to stop this subversive activity. This will put an end to crimes around the world. No one will escape this vision of the event, and the authorities will use the information naturally.

The new times will be so unlike today's that the visionary consciousness of the new man will become part of normal life, and it will no longer surprise us to know publicly aspects of life and events before they occur. Humanity will have evolved sufficiently to become aware that man's mental life goes beyond the psychological limitations that involution had imposed on him through this superior vision of new consciousness, man will see the reality of the etheric body and his immense power as a communicator for man. This ability of dual consciousness to transmit without interference from extra or supra-sensory information will demonstrate the close relationship between the invisible and the material. A new attitude will develop towards the invisible and the intelligent forces that inhabit it, and man will learn great things when he has overcome the psychological limits of his involutive ego.

The new being will testify to the greatness of man. It will be seen in a much greater reality than the material sciences of yesteryear could have done. As human faculties will break psychological attitudes, man will begin to catch up with the lost ground. If the ancients were able to predict the future and confirm the past, it is possible to see that the new man, closely linked to the etheric consciousness, will be able to work wonders on earth for the benefit of the evolution of the science of mind and matter.

The evolution of visionary consciousness will be proportional to the development of the consciousness of the double, the integral man will be a creative projection of the double in the field of human consciousness. The closer the link with the double, the greater the fusion, and the greater the visionary consciousness in the life of the new man. Visionary consciousness should not be confused with the etheric vision of the new man. The latter will be part of the powers of human consciousness after the initial development of visionary consciousness.

Visionary consciousness will allow the new man to interpret life's events with a lightning-fast ease, which escaped his egoic consciousness. He will feel in himself an over-imposition of consciousness and intelligence, which will pierce the very heart of the event. The events will no longer be fortuitous for him, they will become simply and easily recognizable in a continuity of consciousness forming a whole. Life will open before him as if it no longer had any secrets, and this will put an end to the doubts he might have about the acquisition of a new intelligence, capable of informing him at will of the slightest details concerning certain world events, linked to the nature of evolution through the event life of the planet.

This inner faculty will not be tinted by the ego; man will discover it during the development of the free and creative speech generated by the process of fusion. As the creative word of the new man will be part of his entire consciousness, it can only be used according to the creative energy that manifests it, and not according to the body of desire that would like to appropriate it for inferior and subjective reasons. This is why visionary consciousness will not belong to what was previously called "clairvoyance". The clairvoyance is part of the material actualisation of an internal science through the manipulation of astral entities, creative or retarded as the case may be, and working in close mediumistic relationship with the sensitive man. This form of information remains under the entity's control. If the entity is effective, the medium is recognized. But in all cases of clairvoyance, the medium itself is subject to the entity. On the other hand, since visionary consciousness will be under the psychological control of man, the latter will absolutely benefit from his contact with the double, instead of serving him as a channel of transmission.

Visionary consciousness will be part of the new relationship between man and the spheres of light. It will represent the beginning of the power of human consciousness on earth, and will only be given to man as he purifies the psychological mechanisms of the ego, which would make such consciousness a subjective clairvoyance. The evolution of visionary consciousness will lead man to the etheric vision, which will testify to his victory over the double and to the obligation of the latter to restore perfect vision to him with regard to the laws of life and death.

From the moment that the new man begins to recognize visionary consciousness in himself, he will see that the events of planetary life will conform to the objective vision of his free consciousness. This will allow him to closely follow and understand the important events of the earth as man moves from involution to evolution. This inner science will serve as a protective measure for him in the more or less near future, because he will need to know certain things in order not to be swept away by the rising tide of future events.

The transformation of human consciousness will create a new mental dimension that will definitively establish the reality of parallel worlds. Man will discover that the universe is absolutely not up to his psychological conception. The visionary growth of integral man will establish and justify the new knowledge of evolution, likely to restore to man the universal character of his consciousness and the creative power due to him. As long as the being has not acquired the double vision, his mental state will remain fixed on the involutive scale. His

worldview will not satisfy his total consciousness, for the latter will suffer from the gradual deterioration of his natural faculties. The new man will generate a true science of life on the globe, because his double vision will allow him not only to intercept the different planes of reality, but also to participate in the evolution of the worlds of light that criss-cross the empty and absolute spaces between material time and physical space. His visionary growth will make him a new being whose consciousness load will be greater than that experienced by past initiates; it will be equal to a greater intelligence and a much more sophisticated consciousness, totally free from the memory of the involutive race.

The new vision of man will update the strategic and theoretical points of the planet that will be used for the transition from the material to the etheric plane. The new man will have a different conception of the geography of the earth: his inner vision will allow him to recognize the vital and sensitive points of the globe, and this will give him access to the etheric corridors, open to his conscience insofar as the events of the earth will make these corridors an essential asset for the security of the new race.

The earth is much more than a simple globe on the surface of which material beings evolve. It is also a sphere within which vast etheric spaces correspond to its universal knowledge. These spaces can only be perceived and penetrated with the help of a vision whose principle has nothing to do with the materiality of current senses. It is part of the etheric mind of the conscious man and will allow him to exercise, in his time and at a distance, the powers of his supra-consciousness awakened to reality that lives beyond the walls of space and time.

Visionary growth will be equivalent to the development of material vision during involution. Man will have access to a dimension of reality which, for the involutive man, has maintained his confusion with the invisible.

The evolution of human consciousness depends on the relationship between man's mind and his higher consciousness. As long as the human mind is not open to the supra-sensible reality of etheric vision, contact between the planes of light and the material plane will be difficult, light can only be perceived to the extent that the being experiences a close relationship between the intelligence from the invisible and his etheric brain. The etheric brain is not part of the molecular construction of the material body. It is the continuation in the matter of the forces of the spirit. As the visionary consciousness will be free from matter, the new man will benefit from a double consciousness: material and etheric.

The etheric consciousness will be the support of his spirit and the material consciousness will serve him as long as he remains bound to the earth. As his visionary consciousness will be his second form of life, the new man will live not only in relation to the men of the earth, but also to the men of light who evolve on parallel planes. With this visionary consciousness, which will be man's passport to universal life, he will detach himself from the evolution of the earth and relate to that of the spheres to which the earth belongs.

Mental life will be new and totally creative, and man will no longer live on psychological memory, because he will no longer need it to give his ego any support whatsoever. When penetrated by a new light, consciousness will be defined according to the creative power of man and never again in relation to the memory recorded in the astralized consciousness of the lower mind, on which the foundation of its involutive psychology has been built.

Visionary consciousness will witness the presence of man's spirit presence through his etheric mental center. It will be totally superimposed on the material consciousness of the physical body, so that the new man will not see any difference between his material consciousness and his etheric consciousness. The two planes of life and energy will merge into a total unity, and consciousness will be perfectly balanced. The subjective memory of the ego will no longer interfere with the creative intelligence of the being.

The evolution of human consciousness is part of the evolution of the universe, and therefore of universal consciousness. This is not governed by the psychological laws of the ego but by the psychological laws of the spirit. The mind is the foundation of man. The involutive ego is conscious of the spirit, even if the being does not have enough light in the mind, since his intelligence of life is governed by the lower laws of involution, related to the evolution of the soul and not to the superiority of the spirit over matter. Visionary consciousness will put an end to the darkness in man's consciousness, this dark sphere of his psychological mind. He will know the planes of life beyond matter in the same way as he knows the material plane. Thus the future evolution of humanity will no longer be simply an evolution of experience of the soul but an evolution of the relationship between spirit and matter. As modern man has reached the last limits of material evolution, he will soon move on to etheric evolution; this will give matter another dimension, for the atom must be under the mental power of man in order to pass from the lunar stage to the solar stage. When matter passes at this stage, the being will no longer be limited by the forces of gravity that have given matter its density, its ephemeral solidity.

The new consciousness will allow us to fully understand the secrets of matter and today's material science will be relegated to the involutive past of human experience. The complexity of material systems will be replaced by the simplicity of the etheric-material systems built by the higher mind. Visionary consciousness will replace involutive intelligence in man. The latter will instantly understand his relationship with the invisible, so that the invisible will no longer exist for him. The universe will open its secrets, life will no longer be the same, it will no longer correspond to the ignorance of a consciousness trapped in matter and the power of the senses over intelligence.

Visionary consciousness will make him the high priest of an evolution based on the power of light. The exchange between the etheric invisible and the material plane will create in him a double consciousness, whose force will gradually extinguish the involutive memory of those who will come into contact with the new men. Consciousness will make man understand

that he is more than matter, and it will give him the key to all the standards of living that are part of the already established creation, that is, the evolving life systems in the cosmos. The concept of time will be transformed, man will no longer know it in psychological terms but in terms of living spaces within which he will operate without any division of his energy. It will be the perfect compensation for the involutive suffering he experienced in the matter.

Having penetrated into his own cellular consciousness, man will discover that physical space does not exist as such but is the result of the retention of certain energies in him, responsible for limiting his material senses. Free from physical space, man will see that the true nature of time is part of the relationship between spirit and matter. The greater the relationship between spirit and matter, the less opaque is time and the more absolute is intelligence.

Becoming aware of the relationship between time and space on the mental plane of consciousness, man will achieve the union of spirit and matter within the limits of his cellular consciousness.

The visionary consciousness of the new man will establish a bridge between the invisible and the mental worlds of man, which remain to be discovered insofar as he must reconnect with the reality of the parallel planes. The world of matter is so much inferior to universal reality that only the transmutation of its psyche can give it access to these planes of life where, ultimately and at all levels, vibrates its movement towards the matter it infuses, to raise its vibratory rate and one day give it a function equal to that which the spirit wants to give it.

Cell consciousness and visionary consciousness go together. While the first will allow the being to know the sub-planes of pure energy, the second will allow him to give form to this energy, so that he can elevate his knowledge of the subtle worlds without falling into the astral trap of his involutive consciousness. Cell consciousness will be released from the powerful forces of the soul as the higher mind grows in light. It is during this process that it will appear in man, to give him access to dimensions that he will know within the framework of his etheric-material experience.

Visionary consciousness will only grow significantly if man learns to extract from his mental life the purely creative elements resulting from his universal link with the double. Since human psychology is very primitive in its global context, it will be discovered that the limits of consciousness lie only in the way things are seen and that, to the extent that the mind can absorb a greater dose of the unknown, the ego will enjoy greater freedom in life from the future knowledge associated with it. The visionary growth in the new man will be proportional to the dissolution of his subjective memory. Supramental psychology will develop according to man's creative capacity and not in relation to doctrines fused into the mold it takes; it sets man free if he is sufficiently evolved to support his close relationship with the planes of intelligent life outside space and material time.

The growth of the etheric vision of the being will gradually open up his field of mental strength, and the repercussions that this growth will have on his personal life and that of society will be in proportion to the evolving needs of the earth's consciousness. Man is above all a being of light who must, over time, intercept on all levels the human element of his cosmic consciousness, in order to elevate his being to the ultimate possible limits of his human evolution. But the curve of evolution is very gradual; man will discover its increasingly occult aspects during the descent and the fusion of the spirit with its matter, its vehicle. It will be reborn to the extent that it recognizes the impossible, because the impossible today will be real tomorrow. If, for reasons of mental insufficiency, he cannot bear the full light of his spirit, his visionary growth will be limited and it is only during the future evolution of his being that perfection will take place. Everyone has the measure of what he can bear with his own light and everyone will know what he can bear with it in his experience. The growth of the etheric vision will illustrate, for the first time in human history, the cosmic qualities of his consciousness, qualities never again under the control of forces other than his own. Man will not be in any way astral in his psychic consciousness, but he will benefit from his astrality to meet his material life needs. As soon as he begins to live at other levels of his reality, his astral consciousness will be neutralized by the grandiose forces of his light, whose aspects and power he will then support. He will really be a magician in the most objective sense of the word. In fact, it will no longer be a question of magic, but simply of the reunion of the occult principles of the material being with the light-being that has been dormant in him since the beginning of involution.

Visionary growth will bring a new form of science to the earth, which will elevate the materialistic science of the modern era. This science will be great not only in its works but also in its manifestation, for new men will have the power to enter into visual contact with other standards of living. Thus the science that will come from their experience will necessarily be the product of a new form of consciousness and intelligence.

From the inner vision of the new man, the universal laws of energy will be known and applied, and the science of the future will no longer be able to base its reality on current principles, since the latter will now be part of the psychological and psychic limitation of the modern ego.

Visionary growth will extinguish man's ignorance of himself and open the doors of the unknown to him. As much as involution was closed to reality, evolution will be part of reality, because the new consciousness will coexist with the consciousness of the earth. The men of the next epoch will hold in their hands the torch of their own light. Never has the earthly being understood in itself the active principles of the soul and the spirit with such clarity.

Visionary growth will reflect the relationship between the invisible of light and the mental plane of intelligence. The men of the new age will no longer be able to separate themselves from their reality, for the fusion of their principles will have been established in the evolution of visionary consciousness. In appointed time, it will enable man to initiate intelligent dialogue between the cosmic spheres of evolution and the material plane of the earth, where this evolution must one day manifest itself for man to become what he is: the king of the earth.

Visionary growth will respond to cosmic need. It will close the door behind the history of the psychological man and open the closet of mysteries wide. Aware of multidimensional perceptions, man will integrate himself into the dimensions of the evolutionary spheres of the planetary and interplanetary system. Life will no longer have the meaning it has today; the conscious being will have looked far away into the previously inaccessible areas of reality. The growth of man's vision will eliminate from life its purely mechanical aspects to reveal its creative and mentally unified aspects in the being.

Man will no longer see himself as a limited form of evolution but as a power in itself, sitting on the rock of his integrated consciousness and able to understand the subtle aspects of life in all forms of its manifestation. Visionary growth will enable him to understand the mentality of space aliens and finalize his relationship with them, so that the earth can finally progress in a way of communication based on the contribution that advanced races can offer to a race ready to receive them.

The main function of visionary growth will be to give the integral being the tools necessary to understand and access the different forms of life that exist in the local universe, which will finally allow him to realize the real dimension of galactic life beyond his primitive conceptions that he had maintained in this regard. This new condition will invite foreign races to exchange with him to evaluate the human phenomenon related to the evolution of galactic species. Man will recognize that strangers cannot refuse him help insofar as it serves the evolution of the earth and these races. He will discover the protocols of high technology management and will benefit from the advanced science of intelligence whose evolutionary curve will differ significantly from his own. Man will grow in consciousness because secondary vision will be part of his power, confirming what he has always sensed: the intelligent infinity of the spheres of light. He will only discover this new tool during the fusion of his planetary and universal consciousness, which will open his energy centers for his benefit. The increase in his internal sensitivity will make him vibrate with an increasingly adjusted mental consciousness, until the day when it stabilizes in him and becomes an integral part of his new identity.

Visionary growth will coincide with the advent of the superman, that being whose consciousness will have no connection with the man of involution. He will be a strong ally of the human race, and at the same time, will work at levels of consciousness and life where his cosmic and universal role will increasingly blend into the evolution of races and nations. The earth of that time will no longer be the same, because the memory of the involutive race will have been deeply altered by the shocks following the end of the cycle.

Man will have undergone so many radical changes in his way of life that any change in life and in his conceptions will meet his profound needs. Even if his consciousness adjusts to a general levelling, he will perceive that new times have arrived and that his civilization must

move to another stage of evolution to survive. Integral man will not be affected by these changes; his consciousness will already have been adapted to a way of seeing life according to the double vision through which he will have access to the objective dimensions of reality. Visionary growth will give him the opportunity to grow in both science and intelligence, so that any relationship between the involutive and the new man will become a link of evolution rather than a sociocultural relationship. The ideologies that have strongly marked the involution of humanity in the last period will be replaced by the principles of the highest spheres governing the evolution of the earth. The men of the next epoch will see that the life of the antecedent races had been a cosmic drama, and that it will be resolved by the birth of the superman.

The future evolution of the globe and its races will depend closely on man's visionary growth. This new psychic dimension of being, equivalent to the growth of the psychic vision of the involutive man, will serve man and his race at levels of consciousness hitherto unimaginable by *Homo sapiens*. Man will cease to be an intelligent animal and become a creative being, active on the cosmic and universal levels of creation. The primitive concepts of creation will be completely revised and will appear in a new light, accessible to a consciousness adjusted to a new vibratory rate. Man will no longer be a prisoner of the earth, he will become a traveler of the etheric space. His movements in space will not require any material vehicle since the etheric body will allow him to move at will in the immense spaces where the spirit continues to perfect its link with matter. As the science of the universe illuminates its consciousness, its relationship with the races of different levels that work for evolution will be perfected.

Visionary consciousness will be man's cosmic doorway, through which he will venture freely and without danger to his psychic being. Infinity will become its territory and the grey areas will finally be illuminated by its etheric light. In these life plans and worlds, he will discover to what extent the veil of mystery is only the explicit consequence of his millennial ignorance.

The different time corridors to which his double vision will give him access will put him in contact with different orders of intelligence that he will be able to recognize at their true value. Man will be integral and totally protected from influences from these races, because of the total centricity of his consciousness. Questions about the origin of man and his consciousness will be perfectly recast in terms that will no longer be based on the philosophical, religious or esoteric assumptions of involution. The superman will be equal to the great races of the galaxy and its fusion will create a new alliance between the pure races and humanity. When man has realized himself as a being of light, he will no longer be able to reflect and his consciousness will atomize at will, because he will use his energy according to his creative consciousness. Then the great science of energy will be born on the globe, which modern people will have barely noticed. This science will be magical and man will amaze the greatest intelligences on earth. In the course of the evolution of this higher consciousness, men will understand that their purely material activities cannot confer on them the letters of nobility that will allow man's active and creative participation as an ambassador of light on an apparently

solitary and purposeless globe. Man will finally give it its true face after thousands of years of evolution in the darkness of his planetary consciousness. These times are not very distant but remain hidden by the cosmic consciousness of man himself. The new man is already on earth but this consciousness is not yet open to him, because of the link that remains alive between humanity and the world of death, which will be broken by the initiate of modern times. As long as this bond is not broken, the new man cannot become fully aware of his reality; he must know a preparatory consciousness to guide him temporarily on the paths of solar initiation that will adjust his mental body. Thus the beings of tomorrow, who will serve the cause of creative intelligence, will be able to respond to a universal vibration in the mind, a vibration that will ultimately unite them in the chamber of the initiates.

The superman will have access to the secrets of the earth and its evolution, and his knowledge will raise the consciousness of the races. Men will recognize that the deep nature of the races is more noble than past history had led them to believe. He will see the true face of life, for visionary growth will instruct him from worlds beyond the material limits of light. It will penetrate the mysteries of life beyond the imagination. The visionary will extinguish the power of ignorance over intelligence and add the dimensions that were missing in the mind, which will have surpassed the ancient beliefs of a world that has fallen into oblivion of its origins. It will infuse into the mind of man a new force of realization, which will extend its intelligence until future humanity discovers in this new consciousness the force necessary to live gradually beyond the limits imposed by millennial ignorance. Man will invite science to study new and revolutionary aspects of energy, which will transform it and harmonize man's power over the realms. The occult aspect of energy will become evident, and the boundaries between the material and the subtle will fade away to give rise to a more global understanding of life and the planes that underlie it.

Visionary growth will extend man's power over the spirit world; his mind will be of such an order that the astral world will be disturbed by it. As much as he was ignorant of the world of death during the involution, so much death will become for him a temporary psychic dimension used by psychic forces to delay the expiration of time. He will understand what evil means cosmically speaking, why it exists and why races are victims. In the course of evolution, evil will disappear from the face of the earth, for man will have understood the laws of energy that constitute his very foundation, at all levels of his consciousness. The latter is a link between infinity and the material plane: the more man evolves, the more he will understand the reality of this aspect.

The integral man will live in time the universal forces and stabilize them as he wanted to stabilize the material forces. New science will not only work with material forces but also with vital psychic forces; thus the life of the earth and that of man will merge into a more perfect unity.

Evolution will coincide with man's power over the invisible. The mystification of the invisible and the psyche will be eliminated and the advanced human consciousness will finally be able to treat the forces of life as it could treat, albeit superficially, the forces of matter. Where the material body was used to control matter, the etheric body will be used to control the psychic and magnetic forces of the sub-planes of matter. Visionary growth will serve as a master key for mankind and his consciousness will be introduced into areas of reality, or life, hitherto impossible for ancient man. The superman will be a material-psychic representation of the cosmic form created by the pure races as they ascend into the worlds of cosmic fire at the center of the universe, outside time and space. He will discover that his origins go beyond the simple materiality of form, and that his form was already known before its materialization. Then the etheric form of man will have fulfilled its role in the material body: man, who has become a light being, will only have to live on the plane of this luminous body without any need for its carnal envelope.

Visionary growth will become an obstruction to the forces of death. Man will enter into an open dialogue with the higher races, who did not have to suffer the involutive weight of intelligence and the veil of cosmic lies before being born to their true nature. The nature of life on planet earth is a phenomenon to which humanity has become accustomed during involution. The doctrines established by the higher forces in man were part of an experimental life plan which he himself had to overcome during the millennia of slow progress, insofar as it would be psychically possible for him to recognize the masters of traitors. Such recognition could not take place until man himself reached a determined action against the astral forces; they are trapped in their dimension and forced to feed on the human consciousness in order to benefit a little from the light of man's bodies.

The secret doctrines of involution were not transmitted to man from the planes of universal intelligence, but from the experiential planes enclosed in the ultimate solitude of the astral light. Thus it was impossible for the being to understand the laws of energy passing through the cosmic planes to him. The man of involution was simply reduced to the study of ancient knowledge formulated by the astral planes for his psychological evolution. His superior mental evolution was delayed until the end of the twentieth century, when the principle of fusion comes to man now that he is ready to go back through the current of time, through a mind superiorly organized according to the creative freedom of his universal self; he is linked to the material vehicle in the ultimate goal of giving him total freedom over the energy of life, at whatever level of consciousness he has reached.

Man will go back in time to his beginnings; during this process, he will discover the mysteries of creation and its origins. It was not the involutive human consciousness that was responsible for man's condition, but the action of the astral forces through his experimental consciousness. From all times free to be in contact with the ether of the mind, its lower mental center was nevertheless used to block this resolution of consciousness, so that death could control the ways of access to infinity, which could not be unblocked as long as the being could not, by itself, understand the laws of the cosmic lie. The infinity of the mind is not a

psychological projection of knowledge but rather the entry of consciousness into the etheric-magnetic fields of interplanetary life. Life forces are not organized according to the principles of material biology. They superimpose themselves on biological conditions and give them the vital force necessary to maintain the human form, within a framework of organic development which, during evolution, will be subjected to the atomization of consciousness.

Visionary growth will be part of cell consciousness on a scale that, only two hundred years ago, would have been impossible because of the ego's inability to deal with subtle dimensions of its mind, beyond the categories of the involutive conceptual mind. The coming into the world of a new consciousness will exorcise the lower mind from the limiting thought-forms of involution and give rise to a cell consciousness based on the active principle of the higher mental forces.

These forces are not related to human memory; their transformational power in terms of cell consciousness will be equivalent to the power of rational knowledge. Cell consciousness, because of its affinity with a universal mind, will ensure the openness of the mind to planes of life and consciousness belonging to the complex organization of a universe rendered multidimensional by the creative forces of light. Cell growth and visionary growth will go hand in hand, for man will need the mental and electrical activity of the etheric double to succeed in transposing all his perceptions into a mental plane. The activation of the principle of the etheric body will serve to confirm what science could only refute and religion could only suspect, that is, the Trinitarian existence of the parallel worlds. The Trinitarian word here refers to the cosmic component of all forms of intelligence: it represents Love, Intelligence and Will, which the elders had interpreted in their spirituality as the Father, the Son and the Spirit.

As long as man does not have access to the etheric vision, life will remain for him a primitive form of existence through which he will have to move in order to develop the psychic aspects of his consciousness; these subconscious aspects determine the future evolution in other registers of life, which will have to be experienced until the being reaches a full consciousness of his reality. Visionary growth is part of this dual vision. It will bear the mental aspect of it, because it goes hand in hand with the paranormal faculties of the etheric double. Through this vision, he will fulfill his role as an ambassador to other scales of intelligence in the universe. The universe will then no longer simply be considered as a vast expanse of space filled with globes, but a vast expanse of space filled with intelligences assigned to life planes whose globes have the function of fixing the cardinal points of a mega-astronomy, inconceivable from the lower mental plane. Life extends in all directions of the universe at once.

From the day man enters other time zones, the linear aspects of cosmic organization will give way to psychic and para-material aspects. His vision will then grow: he will learn more and more to use his etheric double, in order to know more about the grandiose orchestration of the spheres and nebulae in material evolution of consciousness and in spiritual evolution of life. The multidimensional principle of the universe will then become a vast creative experience, within which he will be able to perform creatively using a vehicle belonging to his universal and cosmic consciousness.

Man will discover during the evolution of his etheric vision that reality is the measure of his consciousness, and not vice versa. He will realize that, to the extent that his consciousness establishes absolute and objective links with infinity, that infinity is part of him. He will have to become aware of the psychological limitation of his ego in order to realize the psychic infinity of his universal self, a counterpart of light not governed by the inferior laws of the creation of the worlds. Through the etheric vision, he will understand why the ego is a necessary but opaque lens to the understanding of life and its mysteries; he will see that the ego, the lower mental part of his light, is an involutive dimension of reality, and that this aspect is insufficient for him to have access to the integral consciousness of what is. From the growing vision in power of perception will emerge a new faculty, direct telepathy with the spheres without passage through the lower astral networks linked to the subliminal activity of the plane of death and its disembodied entities. Visionary growth will be part of the activity of the double through the mind of man, thanks to the mental network of his higher consciousness. Man will no longer feel his consciousness as an ego, the lower aspect of his light, but as a creative and real aspect of his totalized being. This new life will lead him in all directions likely to belong to the gradual but permanent evolution of his being on all levels of its universal composition. Man will feel that he is part of another life beyond which extends the infinity of his consciousness liberated from the known, that is, free from involutive memory.

Visionary growth is a given fact in man as in all intelligent forms that have gone beyond the animal stage in the universe. This aspect of the reality composed of being must manifest itself during the evolution of man, otherwise it will be forced by its programming to return to the void of the abyss, death, where the double withdraws so that the soul, made of memory, can be recovered for later evolution. It is necessary for any form of intelligent life to go beyond the lunar stage of experience, because it is part of the limitation of the role that being has in the evolution of the cosmos. Souls serve the involution of humanity because they are part of this cycle while the immortal, composed of ether and material, belongs to the evolution of humanity and advanced life systems. Visionary growth is therefore important so that man can detach himself from involutive memory and be reborn on other planes of life where he will manifest himself as a planetary and systemic architect, in close relationship with the double, his source of life and intelligence. But as long as the ego polarizes its consciousness, it cannot be aware of the double. The latter is the very essence of his being and not an involutive component attached to the astral world; man will have to come to understand and realize that the double is himself in a dimension beyond death. But this realization will be all the more difficult if he cannot fully join him on the higher mental plane of his consciousness awakened to the infinity of mind. Visionary consciousness will give him access to dimensions of the mind where he will finally be able to understand that the systemic construction of the worlds is not on the scale of his intellect, but of his intelligence in fusion with the double. Man will then pass to the stage of the superman, for which he will have been prepared long before entering the sanctuary of his reality.

Religions and philosophies have vainly sought to bring man closer to reality, for reality can only be perceived from a mental plane where the ego leaves behind its primitive conceptions of the universe, linked to its emotional needs of racial consciousness disfigured, over the ages, by the rupture between itself and its source. Man is alone in life and even if he institutes forms of religion or philosophy to fill his solitude, these can only be neutralized by the fusion of being with his light. Otherwise, he is dedicated to the submission and psychological and psychic manipulation of his self through the thought-forms that are not part of his creative consciousness but of his involutive unconsciousness.

No one can make man evolve other than man himself, that is, the cosmic man in power behind the planetary man. Man will evolve when he is cosmically ready to do so, and not before. Thus he will one day come to realize that his time has come, and he will not suffer for nothing. He will stop looking where nothing can be of real use to him. This is part of his maturity and the mental dimension to which he will have access at some point in his evolving life. If he enters the new field of creative force implanted on earth, he will realize it; if he is not ready to bear it, it is useless for him to worry about it, because chance does not exist. It will therefore be enough for him to continue his journey as a little man until the time has come for him to draw a parallel between his planetary life and his universal life.

Visionary growth is not part of human faculties. This order of creative growth belongs to its inalienable link with the universal ancestor. Visionary growth will contribute to the bursting of involutive man's astral consciousness and its replacement by a scientific consciousness of the universe at all levels of life management. This etheric vision of life will create an absolute link between man and the formless source of his universal life, his double. In the cosmic fire of real consciousness, he will be able to test the vibratory infinity of his consciousness and come to recognize the psychic and universal parameters of infinity that lead to the very source of the created universe. Without visionary growth, he would be forced to live endlessly between death and the planetary experience, and this cycling would lead him to his own destruction; for death is not creative, it uses what has been created for its own needs without being able to add anything to it since intelligence does not exist in death. As long as man is karmically connected to death, he cannot benefit from a free and creative intelligence; he is dedicated to supporting the astral forces acting through his lower consciousness by giving him the impression of a free will that does not absolutely suit the creative freedom of his mind.

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The psychological barriers of Man facing the invisible

The dimension of man's mind has no limits in itself, except in his way of thinking. The evolution of human consciousness will demonstrate that the human mental is a psychic territory of vast dimensions within which the being can measure and test his reality in an unlimited way. This quality of the higher mental will put an end to the psychological and psychic slavery of man, a secular slavery conditioned by the cultural and racial unconsciousness of peoples and their history. This cultural relationship has short-circuited man's mind and forced him to feed on dead ideas, which have no relationship with the reality of the spheres to which he belongs by its cosmic and universal nature

Man has been saturated with ideas in accordance with his subconscious fears. During the involution, he was gradually forced to adapt psychologically and psychologically to a system of thought that sought to make him as secure as possible, because of his close connection with matter. It was in the study of solid matter that he managed to invest most of his science; any other plane of reality was imposed on him by religions to make it evolve along powerful lines of force, capable of maintaining him in a mentality increasingly exposed to the reduction of his creative will. The action of religions on human consciousness was extremely necessary and inevitable, for man did not yet possess the power to know by himself, and thus differentiate the cosmic reality from the spheres and the subtle but inevitable illusions of religions or philosophical systems.

It is because of this framework, whose conditioning force has greatly diminished in materially developed nations, that man has not yet exceeded the limits of his subjective consciousness, coloured by the influence of centuries.

The next cycle will break this condition apart, as new knowledge will be revealed to man, born of his own knowledge by virtue of the universal link restored between him and the spheres. Never again will the conscious man live by speculative knowledge; his close contact with the invisible will be concrete, and his relationship of mental communication with these spheres will become equivalent to his level of evolution, that is, to his personal capacity to bear the experience. The psychological barriers will disappear in a relatively short time, for communication will be the greatest psychological shock he has experienced in his life to his

universal reality of the evolving mind. Man will never be able to go back, his consciousness can finally grasp the reality that underlies it and gives it expression. He will discover that his subjective psychological condition had forced him to remain vulnerable to all forms of possible lies perpetrated by unknown and occult forces; these forces use truth to obscure reality, and thus prevent human beings from being fully intelligent about what is happening on the other planes of planetary and cosmic life.

The involutive being has experienced a disturbing consciousness, while the new man will be imperturbable in his consciousness, because of the absence of fear that he will develop in the face of his inner states. He will no longer experience the imbalance, because he will have understood the close link between his psychological consciousness and his veiled consciousness. It is the absence of a link between these two standards of living that has made man so vulnerable and has forced him to fall back behind the wall of subjective consciousness.

The ancient man had to protect himself from the depths of himself, unable to venture safely into the occult realms of life. They could not give intelligent and integral answers to his search, since he himself was not sufficiently evolved in his mental principle to survive the psychological fear that accompanies any search for man beyond the limits of his egoic and primitive consciousness.

The psychological barriers of the involutive man come from his millennial inability to grasp that layer of the human mind which overhangs the egoic plane of his spiritual consciousness. The new man will deeply perceive this layer of planetary and experimental consciousness. The subjective quality of psychological consciousness delays the expression of man's true nature, and forces him to live off the debris of his experience without realizing its unreal foundation. Man lives according to a notion of life that has been inculcated in him instead of evolving and living according to an inner science based on the universality of higher mental life, beyond the psychological threshold of the experimental self. The human being is greater than his present dimension; he will one day belong to the race of lords.

The invisible holds the keys to human consciousness, and man holds power over matter. This is the reality of man, and the future of the human race depends on it. Not only is the new man evolving on earth, but his ascent to power over matter is already part of the new planetary reality, although this reality is not yet manifest in the world on a mass scale. The forces of life that penetrate man's consciousness today already belong to his future, unifying the material and the invisible in the same experience. The separation of the planes is only an illusion of human consciousness, which is gradually erasing itself from the consciousness of the advanced man. The end of the cycle will open with a new plane of evolution that perfectly coincides with what man has always unconsciously known, that is, his belonging to a higher and immortal world. The life of the new man will be nothing like what the involutive man will have known, which was based on speculative knowledge responsible for his psychological and psychological limitations and his claim to an illusory life that could only lead him to death.

The next evolution will transform man into his material consciousness; not only will he finally be able to come into contact with planes of life higher than that of matter, but his material body will also be transformed in contact with living and intelligent antimatter, which will come to earth to establish a new order there. The countless masses of the earth live in the darkness of their consciousness, for it is exhausted by the uneasiness that accompanies any soul embodied in a life plan that has not yet realized that the consciousness of a planet must be elevated above the lower nature of its inhabitants, if the latter is to participate creatively in galactic evolution.

The psychological barriers of the involutive man testify to his impotence on the material level; they affect him on the level of his personal life, and also on that of his universal life of which he still has no exact consciousness. The involutive man is forced to live as an animal of high evolution, instead of knowing the greatness of his light; it is blocked by the forces of the soul, which use the ego to hide the secrets of life and prevent man from freeing himself from the human condition he has endured since he was on earth in a state of fallen consciousness. The unconscious man's ego is filled with illusions; he feeds on them and turns his life into a progressive vacuum. It is not surprising that man seeks to be happy, instead of being intelligent in consciousness, able to perfectly understand his life and life, the material and the invisible.

Involution has completely dissociated human consciousness, and forced it to create an increasingly unreal reality. The involutive man extinguishes himself in a categorical existence, for he does not possess the mental strength to go beyond his subjective thought, except in the exercise of certain follies that increasingly represent the modern way of life, where the peoples of the developed nations are increasingly affected by impotence in the face of the dislocation of their mechanized society. The abolition of man's psychological barriers is the only way out of his cyclical condition. The time will come when it will be necessary for him to take charge of his life, to discover in the world the home of a new science, which will open the doors of life to him.

This science is already on the globe, but will only be manifested through the subtle movements of the new consciousness that will gradually be formed through those individuals called tomorrow to found the new consciousness of the earth, and who will live this consciousness beyond the unconsciousness of humanity in general.

The human being is conditioned by his civilization; his consciousness is animated by the collective consciousness. Any profound experience in the occult realms of reality and the supramaterial constitutes for the unconscious ego a threat to its psychological security, instituted from scratch by the collective consciousness of its race and culture. Linked by involutive affinity, man cannot develop an integral identity, because the unconscious self is too weakened to bear the heavy burden of his inner science.

The investiture of the new man, this development of a consciousness perfectly protected from the powerful forces that afflict the ego with an ever greater loss of its identity, will require that the latter be able to bear the psychological isolation of his evolving self towards an absolute consciousness. This new development of psychological consciousness will no longer be assimilable by the egregore of collective consciousness. The integral man will know no psychological limitation and will be totally creative. The involutive man has lost his inner strength because of the suffocation of his consciousness. The time is approaching when he will denounce his fossilized living conditions through the false impressions of his involutive consciousness, which has gradually enclosed him in the closed vase of total unconsciousness. The loss of the identity he has known is equivalent to a subtle form of brainwashing from which he will only be able to free himself during the evolution of the science of mind.

The psychological barriers to the invisible were raised during involution by the subconscious astral forces that, over time, became permanent. These forces gradually undermined human consciousness and replaced the inner centre of gravity with an almost continuous emotionality; the ego consciousness lost the ability to live in relation to the inner creative energy, it lived only from impressions external to its consciousness and under the control of the astral forces.

By reversing the ancient role of the astral in the programming of human consciousness, evolution will bring about a real revolution in the field of human psychology and psychic science. The latter will understand everything about the invisible and its laws; the higher consciousness of the next epoch will raise the veils on the objective reality of the spheres which, for so long, had defied knowledge and plunged the spiritualized being into the shadow of its own light. If man has experienced such resistance to the invisible, it has been because of the great cheating maintained against his conscience. Since the latter was not yet awakened to the reality of its fusion, the human being remained until the end of the twentieth century a slave to the occult forces whose information he could not control, because he had not understood the laws of cosmic lies at the very basis of the psychological structure of the collective unconscious of humanity. The occult term challenges the very nature of reality, and as long as this concept is part of involutive consciousness, man will not have understood that only molten consciousness is an absolute force, capable of tearing the veils of the invisible and the universal domains to give him access to the understanding of these planes.

The occult is now resurfacing in modern consciousness and astral forces are using new media of influence to consolidate their power. The human being does not yet realize to what extent these influences become the last psychological aspects used for the manifestation of impressions that distort the reality of the being. The conscious man will conquer these forms of influence and free himself from them, because no plan can lie to him or misinform him with forms that are not part of reality. But to conquer his freedom and regain his identity, he will have to realize that his consciousness is the source of his power as it can be the reason for his slavery, depending on what he lives inside.

During the involution, the contact between man and the invisible was made between the astral plane and the being, while during the next epoch it will be between man and the double, on the mental plane that only the double can make vibrate in him. Thus, man will be freed from the haunting of the invisible; mental contact will be between himself and his universal source, which will give the being another level of creative intelligence. He will no longer experience contact with the astro-spiritual spheres that maintained his consciousness under their domination and continued their control over his mind. His mechanized and conditioned intelligence thus delayed any possibility of reaching the development of his real identity. Man's fear of the invisible has always been due to the fact that the astral never wanted to answer his questions concerning reality, nor to give him the necessary key of evolution so that he could free himself from the known and thus enter into his free and creative intelligence. The astral has always played with man, for his laws have always been anti-light, anti-man, whatever the level of the sacred on which he based his duality.

Man has always been interested in the invisible. But he was always disappointed in the long term about his relationship with this plan because it was linked to the world of death, whose entities could not, because of their own ignorance of the cosmic laws of universal life, intercede in the evolution of humanity. As the astral entities are themselves prisoners of their own laws and their own ignorance of cosmic laws, only the molten man can tomorrow assert them in order to liberate them from their planes and thus liberate himself. If humanity today were more advanced in the evolution of its consciousness, philosophy and psychology would have made great strides over the centuries in understanding human life and psyche. But this was not the case. Nowadays, the astral is once again strongly attacking man, for it is known that the time is coming when the being of light must give birth to a new era and a new consciousness perfectly free from the laws of death. The objective and absolute knowledge of the invisible will then spread over the globe and the threads of light will break the grip of death on humanity. Ignorance will disappear from the face of the earth. The man will no longer be able to believe. He will know, and his knowledge will free him from what in the past had been perceived as the ultimate source of knowledge of the invisible: astralized occult science.

The evolution of supramental consciousness will make it possible to eliminate from planetary consciousness the elements harmful to its evolution, which constitute a barrier to the passage of thoughts born of the universal bond. When man no longer feels the threat of the invisible in his life, he will learn to refer to his vibration, that inexhaustible source of intelligence and light, which belongs to him since his descent into matter. Evolution will make a connection between the invisible and man, without the latter being embraced by the peripheral psychic forces of an astralized consciousness and sensitized to currents of energy inferior to himself.

The new man will not lose his identity in contact with the invisible; the old man, this spiritual being of involution, could not claim an integration of his creative energy when he ventured into the occult of consciousness, because contact with the spheres was under the

control of the astral forces that used him to keep him in ignorance of their manipulation by spiritualizing him until he was totally magnetized by their impressions. Anyone who has had any contact with the occult sciences has realized the power of influence exerted by these forces on his spiritual consciousness in search of answers that they will only provide him to the extent that they will have a greater influence on him. The consciousness of the new man will completely cross the astral plane. This conquest will put him in direct contact with his double, his source, his ultimately universal and perfect consciousness. The source is not part of the earth experience, it was never made incorporeal as were the souls, those entities that have populated the astral planes since the beginning of death.

The new man will be totally freed from the psychological barriers of the ego in his final struggle against the psychological manipulation of his self. As long as he has not gone beyond the limits of these barriers, he will know confusion, because it is used by the astral against him to sow doubt about the creative power of his mind, beyond the astral impulses. The man in fusion will have complete access to the mysteries of life and the astral will not be able to prevent him in any way. The dead will never admit that such power can belong to man until they are forced to do so.

The play of death will thus be brought to light and the integral human consciousness will become a source of light for the astral. The human consciousness will no longer have any limits; it will be established from the link between the double and the ego, when the latter will finally be freed from its psychological limitations.

Man will be totally free from the collective unconscious. His higher consciousness will benefit from the contribution of new energy in mind, and the nature of supramental thinking will be born from the fusion of being. This new mental life will make man a being whose intelligence will no longer be barricaded within a collective unconscious. The new man will no longer live from the subjective memory of race but from a creative impulse activated from his universal bond. The psychological barriers will be overturned, because the new consciousness of the next era will no longer be able to reflect what it has reflected in the past. Memory will have been gradually purged of its subjective and conditioned aspects.

Man's barriers to the invisible must disappear if he wants to come to know himself perfectly and understand the laws of life, which affect him unknowingly because of the profound ignorance of the astral mechanisms that constantly inflict suffering on him.

Involution has created in human consciousness an extraordinary range of lies, those half-truths that concern life in general and death in particular. As long as the being has not developed sufficient inner strength to burst its forms, he will continue to be a victim of it. Understanding the occult laws of the mind is essential if it wants to free itself from the laws of birth, established on the astral planes before its descent into matter. The mechanistic psychology of the ego is based on experiential life, whose referent is the collective consciousness, so that the ego is

stable only to the extent that it remains compatible with social consciousness, until it undergoes the most total alienation masked by the temporary gratification it can find there, even at the cost of a loss of identity. The involutive man is without any protection against the forces of life that have anticipated his programming on the material level; he enjoys no power, no recourse allowing him to neutralize those forces that constantly play against him and lead him to live an experience instead of pure creativity. It is only during the evolution of supramental consciousness that he will finally be able to use his inner knowledge to free himself from the yoke of involution. As long as he has not exceeded the limits of the conditioned self, he will remain powerless before the subversive forces that control his destiny.

The occult forces underlying consciousness cannot be sought without precaution, because their activation risks disturbing the balance of the ego if it is not mature enough to support consciousness, when the psychic centers open themselves to that dimension of reality that has not yet been purified by the conscious man. This fear has always kept man away but not safe. He is influenced by highly astralized inner forces of which he has no mistrust, naively mistaking these forces for his own light when they represent only an astral dimension in psychic contact with the unconscious ego. The new cycle will shed much light on the occult nature of human consciousness and man will be perfectly equipped to understand what is happening beyond the veils of his planetary consciousness. The development of consciousness will give rise to a psychology of the mind, which will enable man to understand the intelligence of the double. This understanding will then lead him to know himself, because the light of the double is man's creative intelligence when it is free from the astral veils that condition him to ignorance.

The psychological barriers of the ego will fall to the extent that man can stand alone in the face of the historical monolithism engraved in his lower mind, because of the emotional energy subjected to the forces of his involutive consciousness. He will discover that the energy of emotion is used to reduce the mental quality of his intelligence and that of his real consciousness. The greatest dramas in history have served as poetry for the involutive human consciousness, keeping it prisoner of its planetary and astralized illusions, far from the cosmic and universal consciousness of the integral man.

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The universal abyss

The universe is an abyss, a place without borders, a community of worlds in evolution towards destruction and creation. Man's spirit is part of this universe, it is its fabric, but man has not yet realized the dimension of his reality. At the end of the twentieth century, after thousands of years of regressive evolution, he was about to come into contact with another plane of the reality of this abysmal universe. To provide psychological and psychological security, man has invented a world of thought based on sensory and material perception, supported from time to time by intuition and the deep desire to bring together in himself the material qualities of his consciousness with the immaterial qualities of the spirit. But his subjective consciousness became more and more distant from his fundamental reality, as soon as he believed in his intellectual capacity to be able to explain everything on the basis of hypotheses derived from his material-sensory intelligence.

Words have always allowed man to give himself the impression of advancing in knowledge, while he receded into the void of the abyss. This is why it has been impossible for him to reconcile infinity with reason until now. The universal abyss is a continuum of time and space, completely separated by a vibratory rate of consciousness evolving on the different universal planes. The word "abyss" means space and time infinitely, that is, without beginning or end. For man, it is difficult to conceive that the universe has neither beginning nor end, for his mental is part of a second stage in the evolution of this universal abyss, so that he does not have the privilege of being conscious on all levels at once. His consciousness is divided and the lower mental serves as an intermediary and interpreter for another level of consciousness that has not yet been accepted; this situation cripples him and makes him powerless to understand the order of things, the extremely complex nature of life in creative or destructive evolution

The universe, as we conceive it, is part of a plane of our material consciousness; but it does not participate in the same order on other planes of our consciousness, and man will one day recognize it if he wants to understand life and the more advanced systems that have a certain temporary empire over him. This is not of the order of things within the framework of man's awakened consciousness, but it is below this same consciousness. The order of things establishes the obligation for man to undergo a certain authority beyond his will; this comes from the fact that he has not yet been able to develop his own authority, a little like a child who will only take control of his authority when he has reached the age of real maturity.

Humanity is at this stage. The new man is the future model and civilization will be the expression in the coming times of this new authority of man in the face of the universal abyss. From the moment man takes control of his authority, the universe will cease to be an abyss, and the world will become what he wants it to become, a paradise, a place where all the energies of human consciousness will be harmonized. The universe becomes an abyss for any consciousness that has not taken control of its authority. The beginning and end of the universe will only take place when the evolving being has taken under his control his authority. As long as the human being or the human race has not understood the illusion of his subjective knowledge, man will be outside his authority and will not be able to create a world for himself in his image. He will not be able to know the end and beginning of the universe, which can only exist when the internal forces of an evolving consciousness are perfectly harmonized.

The more man evolves, the more it will be necessary for him to know the laws of the abyss and its conditions, in order to raise his level of understanding of the mysteries of life, creation, death, and the infinity of the spirit or knowledge. The abyss, for the unconscious being, will be replaced by an endless knowing that will justify man's consciousness and elevate him to the status of being universalized. Man will no longer suffer from the events of the earth, because he will no longer be connected to them in an evolutionary way. His personal life will no longer depend on it and will no longer be affected. This is part of the laws of real life beyond the abyss. The abyss itself is a seduction of consciousness and not a state of internal science linked to the creative activity of the human double. If the abyss and its conditions have fixed man in the experience of death, it is because he was unable, during the involution, to get out of his own ignorance, source of the abyss in him. All that is spirit is real, at its own level, so all that was spirit for the involutive man was real in terms of its experience, and as long as its universal status is not firmly established by its new consciousness, man will be obliged to return to the abyss from which it came when it descended into matter, after the Adamic cycle.

The new man will understand that the abyss ceases to exist in his consciousness from the moment when consciousness, the science of the double, becomes part of his creative intelligence. He will realize that the phenomenon of the new consciousness is directly related to the activity of a higher plane outside the abyss, beyond the ignorance that characterizes all that is abysmal in the invisible cosmos. The universe is made up of two realities: an abyssal one in regressive evolution, and another etheric one, therefore a participant in light and in creative evolution. The separation between the two lies in the very centre of the evolving consciousness. In man, the passage from the involutive abyss to the ether is part of his ascension to the universality of the cosmic worlds in creative evolution. This passage is also linked to the end of the exploitation of man by the abyssal authorities who deal with any consciousness not yet free from anti-human and anti-life influences.

The abyss is not yet conscious in human beings, because they do not have sufficient experience of the psychic worlds. His consciousness limits him to solid material, so that his security of being is, in a sense only, not threatened as long as he is on the material plane of life.

As soon as man becomes aware of the other planes of life, his consciousness will become awakened to the nature of the abyss that separates conscious beings from unconscious ones. He will discover that life belongs to spheres of influence that exercise their power over the lower levels of consciousness, as long as these levels have not evolved sufficiently to take under their control the authority of their science. The science of man, one day, will be under his authority. As he has done in the field of material science, man will establish his authority over the invisible sciences of life or the sciences of invisible life, for these sciences are the most important since they determine the performance of the lower materials. Life and the science of life exist on such subtle planes of life that man is forced, today, to call them occult. But the term "occult" will disappear from the science of these worlds as soon as human consciousness has finally penetrated these dimensions to shed light on the subtle and invisible organization of life that underlies the organization of matter.

The abyss, or this borderless place separating the world of consciousness from the world of unconsciousness, will represent for the new man and his science, the world of the unknowable finally conquered by his supraconsciousness. Once this frontier has been broken down, he will be free to explore psychically the different dimensions of the universe and to concretize, on a material level, a civilization that meets his psychological and physical needs. This will end the cyclical burden of man's work with the sweat of his brow and the woman will be freed from childbirth in pain.

But the recognition of the laws of the abyss will only be made during evolution, and on an individual basis, because the abyss collectivizes while the ether individualizes. As long as man has not attained total individuality, it will be impossible for him to understand the abyss and its laws, since his mind will still be subject to the laws of death that are part of them. The abyss is not simply a concept of reality, but an unrealized state of reality, experienced by man in his psychological unconsciousness. It belongs to the consciousness of the involutive man, as in the time of death.

It is from the abyss that souls suffer after death, for in their state of consciousness they are neither able to know where they are nor where they will go, after the end of the cycle that will give birth on earth to a higher consciousness and free from their influences. From the moment souls lose their influence on man, their emotion will grow and they will one day have to return to matter, on earth or on another globe, in order to experience the fusion that will put an end to the principle of the abyss and give birth to the freedom of the spirit.

Any mediumistic communication with the planes of death will confirm this knowledge: the consciousness of the new man will have a priority of information about the nature of life and the planes of life beyond matter. This priority will come from the relationship between the double and the energy of the spheres that pass through it, before being then channelled through the psychic components of man. The more advanced the fusion of man with the double is, the

closer the latter will benefit from a close relationship with the latter; the future supra-consciousness will become perfectly balanced with the energy of the double, and man will have a total understanding of life and its sub-planes that determine evolution.

When the consequences of the principle of the abyss on the evolving human consciousness have been eliminated, the new man will deal with life at a level that seems magical. Not magic in the involutive sense, but a very high science to which will have access men sharing, on the material plane, their life with the higher life of the double in the ether of the evolving cosmic consciousness.

Human consciousness is a vast domain whose mind belongs only to its invisible and supra-sensible aspects. Not only is man's spirit real in its universal invisible aspects, but it is also real in its false and astral invisible aspects. This is why the involutive man has no perception of the abyss that underlies his consciousness and cripples it. The universal abyss can only be filled to the extent that the being becomes aware of the difference between the planetary ego and the universalized ego. Then the new being will renew with the forces that made his involutive consciousness a consciousness powerless to realize his universal bond. The abyss represents a dimension of reality that can only be treated in the being in an intelligent and creative way, that is, psychologically, in order to extract the purely intelligent and free aspects of the known.

The universal abyss is a psychic space of the ego that the lower part of the involutive human mind is powerless to contain and incapable of mentally filling, for light is lacking, whereas only light can fill this abyss and give the being the full consciousness of his inner life. The mental life of the new man will be full, it will be able to bear the light of the double to know the science of intelligence and the permanence of the union between the ego and its universal counterpart. As long as man cannot fill the void created by the universal abyss, his consciousness will be astralized by the lower forces of his planetary consciousness. Since he will not be able to feel the fullness of his consciousness, this absence will continue to make his life a subjective experience instead of a creative expression of integral consciousness. For the being to be aware that he has exceeded the psychological limits created by the universal abyss in his consciousness, he will have to overcome the power of subjective memory, which constitutes for him the essential reference of what he is as an inferior and non-integrated being.

Man's descent into matter has caused a profound separation in the psychological organization of his being. As the forces of the soul could not resist the attraction of matter on the spirit, the involutive man was gradually separated from his power of universal memory as part of his link with the invisible. He then set out on a path increasingly undermined by confusion, which in turn will hinder the full development of his creative consciousness. The abyss thus became more and more a source of concern for man, for he felt that he could not live his full affinity on the material plane with the forces of life which alone could enlighten him

through his experiential approach on the globe. In the course of evolution, human consciousness will exercise its power over the void created by the abyss in the lower mind, so that the mental life of the new man will be perfect. It will allow him to live both on the material level of his sensory consciousness and on the higher mental level of his etheric consciousness.

It is through the development of etheric-mental consciousness that the power of the etheric brain will be felt in the life of man. The power of this sleeping brain will raise the level of man's knowledge beyond what can be made possible by his involutive consciousness. Then man will no longer be the victim of the universal abyss, for his mental consciousness will be equal to the most intelligent things that exist in the spheres beyond the astral, that is, beyond what served as a limit to man's consciousness during involution. Man is not a being whose consciousness can be indefinitely limited by the material or psychic forces of the planet, for man represents in matter the very image of what he is on planes where form is not used for the movement of energy. The material part of man constitutes only the planetary aspect of the cosmic part, and the fusion of these two aspects will be part of the evolution of the race which will eventually neutralize the effect of the abyss on consciousness. Man is a cosmic being above all, but he will have to regain consciousness of his strangeness in the face of the consciousness of involutive civilization before he can benefit from what he is.

Man will understand the universal abyss by penetrating deep within himself to discover the vast infinity of awakened consciousness; it comes to earth to cast the necessary light for him to emerge from the abyss. It is not the abyss itself that is dangerous for man, but the forces that inhabit it and that he does not know how to recognize, because his consciousness is too asleep to perceive the light of intelligence. The universal abyss is not outside of man but within him. It resides where the spirit cannot enter; the light is repressed by the involutive ideas of a race that has not yet reached full maturity. Supramental consciousness will elevate the science of the spirit; it will wrest power over thought from the grip of involution. Then will be born in the world a light capable of responding to all man's needs and of elevating the science of the invisible beyond the philosophical, theological or occult speculations of involution, previously necessary for man's progress. The man of tomorrow will need the absolute and only he, in universal consciousness, can appropriate it.

Even if man's consciousness seeks by all means to define itself, the abyss prevents it from doing so, because it is constructed of memories while the spirit hovers above it in complete freedom. Light has no limits; only the veiled gaze of involution can impose them on it. Fusion will come from the development of supramental consciousness, which will ultimately lead to an understanding that the abyss represents the separation between man and spirit. Through the fusion of ego and spirit, the abyss will disappear from consciousness and give way only to the creative power of light. The abyss exists since man's animal consciousness cannot exist without light; moreover, it can coexist with the abyss created by its absence due to the link between man and the world of death. It is these planes that suspend consciousness and make it vibrate to forms that are not part of reality, distorting it without the beings realizing it.

The consciousness of the next epoch will evolve beyond the boundaries of involutive thinking. It will provide man with answers born of the association between the ego and the spirit. This new memory will emerge from the light and not from human conceptions built on the alliance between the abyss and fears of going beyond its limits. As the new spirit will finalize the link between the ego and matter, the men of the next race will forever restrict the power of the astral over the primitive consciousness of involution. This will be the mark of new times: man will no longer be afraid to know, because his mental principle will no longer be based on doubt. He will have slit the eyes of the abyss that looked at him from the depths of time, and he will approach his own time that is not part of the time of involution. Man will no longer fear the abyss, he will have extinguished in his consciousness the doubt of his origin.

The multidimensionality of the worlds is so vast that only the conscious man can decipher the signs that veil his consciousness and wrap it in cold darkness. Pure consciousness will possess a power unknown in the past, which will be based on the confrontation between man and the cosmic lie engraved in his consciousness by involutive forces. He will not feel sorry for anything and the anger of his spirit will make the old temple tremble.

The supramental consciousness will be to the light being what the inferior mental consciousness was to the ancient man; the two principles will separate, because they will no longer belong at the same time. Men have always believed in the gods, because they lack the strength to take their place. It was then that the abyss became the paradise of those forces whose power he knew neither the power nor the deceit. That is why a new consciousness will burst into the world and turn the abyss into a desert.

The universal abyss coincides with the planes of unconsciousness; from them are born the harmful influences that make man a being without identity. It is in the light of new knowledge that he will succeed in freeing himself from these plans and understanding their mechanisms. Since human thought is totally colorful, it is not surprising that man does not know himself, since his consciousness can never record a permanent creative energy. One moment he's smart, and the next he gets stupid. The discontinuous movement of his consciousness is enough to place him in an inextricable life situation, because stupid decisions will leave their mark on his life, which he will have to repair for a long time. Life must be understood as a science and not simply lived as an experience. It is not surprising that man is forced to live for years in search of an identity that slips through his fingers, given that he has no idea how life is regulated.

The universal abyss supports man's great ignorance. This ignorance itself is based on the power of memory, which encompasses man emotionally and connects him to the memory of the race, whose experience is filled with blunders, stupidities and actions that do not suit the universal quality of individualized consciousness. But man does not have the strength to challenge the influence of his race, because he believes what the race believes and he involves with it. The universal abyss maintains in human consciousness the burden of ignorance because it serves it. New times will see the emergence of different ideas about the collective

unconscious of humanity. As long as man has not absolutely understood that there are no forces above him, but that he is part of all forces, he will not be able to discover his identity and will find it difficult to fight against the forces of the abyss, which use the collective unconscious to keep him prisoner of his fantasies.

The abyss is not an idea but a real world, whose very substance is part of the occult laws of life. It must be known in its slightest movement so that the being can be free of it. The soul is part of the abyss and must return to it after death. The spirit is light that must one day merge with man so that the latter stops passing from material life to death and finally enters its real dimension; the ether, where the continuity of consciousness is equivalent to the immortality of being. Man has never understood the true nature of the soul and its function, for the spirit could not enlighten his mind in such a way as to make him recognize the difference between the experiential memory of being and creative power. He will discover that the soul no longer has any influence on him, because it cannot make his mind vibrate, which is governed by the higher laws of light. As long as man has no telepathic mental relationship with the spirit, his double, he will be divided and without his identity, and it is then that the soul will become the support of his personality. This is the construction of the soul and memory, it is part of the accumulation of experiences but does not belong to the cosmic reality of man. This phenomenon is difficult to understand because man does not yet realize that the soul is the necessary material used by the double for the construction of his vehicles. While the new man will present himself as a perfect vehicle, the old man's will continue to perfect himself. When the human vehicle has reached this degree of development, the soul will cease to be man's building material.

To move from the construction phase of his being to the final phase of fusion, man will have to understand the mechanisms of the abyss, for it is they who keep him in involution, dissociation and division. The abyss is one of the worlds at the service of the lower forces of real man. It is therefore essential that he free himself from it to recognize the science essential to the expansion of his field of action in life, both materially and subtly, since these plans are also part of his reality. But he must become free from the lower subtle planes if he wants to know the higher subtle planes, those that coincide with his light. Whether or not man believes in the invisible is of no interest, because what remains. He alone will suffer if he remains unaware of it.

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When man will be sufficiently advanced in the evolution of his principles, he will naturally be led by his own life forces to move from involution to the evolution of his consciousness. It is not the ego that guides man's steps but the light behind or beyond the abyss, which leads him unknowingly to recognize that he is other than what the abyss wants him to believe.

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Civilized intelligence versus creative intelligence

The next era will give birth to a form of intelligence dissociated from the psychological parameters that have gradually turned involutive human intelligence into a closed intelligence, focused on the close relationship between the sensorial and the memorial. The closure of involutive human intelligence to quite limited man's creative power to reduce it to a mechanical intervention of intuition and rationality, so that the being of involution, by dissociating itself from its creative power, has become a faithful mirror of contemporary thought. Within this limit, man has interpreted his progressive role as representing a form of evolution, when in fact his progression belonged to the laws of the closed or lower intelligence of the animalized man.

This condition has harmed the universal man so much that he has become more and more the shadow of the mechanical and existential man. All the problems of humanity today come from this closure of its intelligence and its inability to reopen the doors of its knowledge. These negative processes are caused by the logic of his knowledge and by the colorful intuition of his intelligence, which has not yet understood the laws of mental energy that underlie the manifestation of pure intelligence on the material plane. The new man will only exceed this condition after great recovery efforts, for the passage from the closed intelligence of involution to the pure and open intelligence of evolution will require a total transformation of being, this power can only be part of the consciousness of the man-light.

Civilized intelligence shows that man has clearly severed ties with the very source of his mental energy. He has become a solitary being, without a universal connection to his source and unable to live according to the universal laws of life and evolution. This condition afflicts man deeply, and his civilization will be seriously affected. Civilized intelligence is not sufficient for human consciousness, for it is constructed from the lower elements of its consciousness, whereas it, as a being, requires a broader vision of life, capable of giving it access to a full understanding of its value as an evolving being. The fundamental problem of civilized intelligence is its incompatibility with man's cosmic reality. Unable to show him the full dimension of his reality, she forces him to operate alone in a theatre far too vast for his mind. Man needs the universal support of the creative intelligence of his double to finally be able to understand life in a synthetic way; he needs not to feel alone in the mind of his life to support its grandiose manifestation.

The evolution of intelligence on earth will connect civilized intelligence to creative intelligence. Before this connection occurs, the being will have recognized that mental life begins on a plane beyond matter. Intelligence will mean continuity between the invisible and the material, the latter having undergone the progression of the closed intelligence of the involutive civilization. The elevation of man's mind will produce in him a transformation of his thoughts and his psychic life can no longer be affected by the mechanical forces of contemporary civilization. It is man who will imprint his consciousness on civilization, instead of the latter being the main agent of its evolution. Social conditioning will be impossible, because man's higher mind will be too creatively powerful to be influenceable.

The new man will live from the very centre of his consciousness. Its centricity will be such that its mental life will become the support of its reality, whereas during the involution the socialized consciousness had become the master beam of its reality, that is, rather, of its unreality. Civilized intelligence has created the void from which man has suffered since the beginning of involution. This emptiness forced him to dissociate himself more and more from his reality and, with time, it was impossible for him to realize that his mental life could be exercised beyond the spheres of influence of civilized collective life. This condition has allowed man to evolve in terms of collective consciousness, without freeing him from the psychological and psychological limitations of this life plan. The new man will transpose the reality of material life into a new framework of mental life, so that his vision of life will become more and more differentiated from that of today's man. With time and the descent of the new forces of evolution to earth, the integral human will stand out from the involutive man. The day will finally come when the supramental consciousness will fully support the light, and it will free man from death. It will be a new reign, and man will no longer be able to endure life, as he did during millennia of involution. Civilized intelligence will one day be a thing of the past, and a new form of intelligence will enable man to build a civilization in accordance with the laws of life and light.

As much as civilized intelligence was closed, so much creative intelligence will be open, without psychological or psychic purpose. The involutive man's impression of a term of life will not distort the consciousness of the new man. This realization will give him access to new internal forces that will support him materially and allow him to live to the fullest extent of his being. The evolution of creative intelligence will dethrone the purely civilized intelligence of involution and give conscious man access to a multitude of variables constituting the equation of reality. Contemporary science will recognize that human beings have developed a sixth sense, whose intelligence gives them the ability to talk about information beyond the so-called normal capacities of the involutive man. This revelation will amaze the world of science, and the great work will spread throughout the world; for such an opening of human consciousness, on levels of reality inaccessible to the intellect, will be transmitted according to the degree of receptivity of those who are sufficiently evolved to synthesize the intellect and pure mental creativity.

The great tearing of the veil that separates civilized or rational intelligence from creative intelligence will give rise to a science so advanced that contemporary science will be profoundly disrupted and altered. The concepts accepted today will be reversed, and the scientist will see that the nature of intelligence is subject to mutation, as is the biological material. The mutation of man's intelligence will produce on earth an avant-garde of thinkers in all fields of thought. The time will come when men will be recognized for their great authority in the most hermetic fields that had been controlled by the cartels of scientific power. Medicine will finally learn everything related to the internal constitution of the human body, from the material plane to the most subtle planes of the mind. Changes in the treatment of certain diseases and the instantaneous healing of the seriously ill will make the new science the hope of humanity. It is then that we will see a great humility manifest itself in the scientists of the planet; they will rush towards the new science, which will finally have proved that the nature of man is much broader than the physico-chemical organization that we wanted to make believe to those who do not have enough inner knowledge to understand the broad lines of forces that animate all material bodies endowed with consciousness.

The evolution of creative intelligence will finally make it possible to understand what the phenomenon of consciousness represents: a manifestation of energy on a material level that depends on other more subtle levels. It will reveal that man can go further in his evolution than he appears at first sight, which he can in fact fuse with the energy of light. This new consciousness will be supra-conscious, and man will no longer be able to extinguish it in himself, for it will become the product of his earthly bond with the universal plans of evolution. It will be the manifestation of the universal link between man and the other dimensions of his reality, from which he started before his descent into matter.

The birth of creative intelligence will allow man to develop in parallel an etheric vision, an ability to see in the invisible, whose wavelength does not lend itself, in general, to a purely animal vision of man. The balance between the new intelligence and the etheric vision will allow man to penetrate in spirit into other dimensions of reality, which underlie the subtle organization of life on the denser planes of matter. He will be able to see thought as he can see an object today, and this thought will not be able to influence or affect it because, already, he will be on a plane of mental evolution superior to that of involutive thought.

For the new man in fusion, thought will only represent a signal of mental energy to which he will respond with another signal, according to the vibratory rate of his own energy, in the face of this or that life situation. Man will no longer undergo thought; he will respond to it with the power of his mind in order to learn from his own light, from his own power to penetrate the darkest realms of evolving consciousness. During involution, human thought was coloured by the astral, this world of death and memory. In the course of evolution man will create his own thought and will no longer be a slave to it; his mind will be used for other functions, one of which will be to move in the world of the ether, as he moves in the world of matter. As long as man has had to think subjectively, he must belong unconditionally to matter; from the day he can stop thinking subjectively, it will be possible for him to penetrate another dimension of

universal reality. The growth of creative thought in relation to the decline of civilized and rational thought will be based on the descent of light on the material plane, and the transfer of this force through those who have been led, through their personal evolution, to open themselves to a greater vision of their universal reality. This transfer will be done without fanfare, and according to the laws of the mental energy of the new man.

The concepts of electricity and energy in general will be totally overthrown by new creative thinking. The sciences of involution will believe in the magic of the spheres on the globe, while it will be the power of man over the spheres.

Everything is order and science in the universe; everything obeys principles on the scale of the laws of energy, according to the degree of consciousness and universal or planetary science. Today's science is a planetary science, limited to the experimental mind of man. Future science will be universal, in harmony with the universal consciousness or mind of the new man.

The creative mind will be not only a faculty, but also a force, for it will be directly linked to the etheric body; the new human consciousness will serve as a bursting point in the world instead of simply serving to constantly record increasingly sophisticated stupidity belonging to the empire of progress. The conversion of the lower and civilized mind into the higher and creative mind will create a very strong ascent of the new knowledge. But the authority of the latter will also create upheavals, because not all men are ready to know what defies their centuries-old imagination.

Where rational and civilized intelligence had given man a measure of his planetary greatness, creative intelligence would make him a conscious being in his science, and conscious of his science. Those who have recognized another dimension of human reality will no longer be part of humanity's collective consciousness; they will live on the margins of involution, but within contemporary civilization itself. It will be their mental characteristics that will have changed, and their belonging to another time.

The power of the creative intelligence of the new man will be such that his first contacts with civilization must be made through intermediaries who have been prepared for many years for the new science. These beings will join the silent learned society that today works according to the methodology of contemporary science but recognizes that great and profound changes will take place within current science. These will occur when new science and its revolutionary technology appear in the world, in an unexpected way and perfectly independent of potential political forces.

Civilized intelligence is part of the power of the spheres over inferior and mechanical knowledge; creative intelligence will express an unlimited depth of knowledge, according to the level of evolution of man's new spirit. All these new men will determine the extent to which knowledge from the etheric mental plane can be used, and will put an end to the effect of

subconscious forces on the subtle planes of his thinking personality, stuck to the illusion of free will. The new man will no longer know illusory free will, he will be free in the absolute sense of the term, and his power of penetration into the memory of time will enable him to understand the consequences of his actions and his scientific creativity. While rational intelligence has always been a slave to the consequences of its actions, the universal creative forces of the new man will be fully aware of their consequences. The relationship between thought and action will be coordinated by the double of man, its light counterpart in the mental world of the ether, where the governors of the evolving planetary systems sit.

Creative intelligence is part of a new world that integral man will experience when his egoic consciousness and astralized consciousness are divided. This world will coincide with the manifestation on the globe of a creative power belonging to the parallel worlds of the spirit. These worlds born of the alliance of light and man will create a new vibration in the brain that will raise man's mental level and free him from reflective thinking. The power of this new thought will be great and science will be shaken. From then on, men will see the birth on earth of a science that is no longer part of their academies. Creative thinking will reveal the veil on the constitution of the atom and make it possible to recognize the difference between the atomic vacuum and universal magnetism. The science of the future will force humanity to establish a new political formation and neutralize polarities, thus creating harmony among the nations of the earth.

Civilized intelligence is part of the movements of the soul but in no way represents what man will experience from pure intelligence without memory. Involution has given the being the power to think. This will be removed and replaced by the infused science.

The difference between reflected intelligence and infused science will be the product of the actualization of a new energy plane in the mind, controlled by the double and only openable by it. Whatever man's efforts, this plan will remain closed, because the key to his creative activity does not belong to the world of the soul but to the world of the spirit. Light moves in the universe in a direction opposite to that imposed by the universal movement of the worlds; this opposite direction is part of the nature of the spirit. The evolution of intelligence in the universe is not related to the laws of descending creation but to those of ascending creation, and it is in this sense that creative intelligence will be established on earth. The integral man will understand this principle of intelligence and will be enlivened. Even yoga, one of the greatest and most beautiful sciences known to man, cannot penetrate this dimension, because it is also part of the involution of the human race. The mastery of yogic art serves the development of the soul in the elemental empire, and can even tear man from death. The great yogis who escaped material death are part of a minority who have had direct access to the light without being able to know its laws. They were not part of the race of the immortals but of the saints that death aspires to without swallowing them. These beings are waiting in the etheric corridors of the earth, where they will be revived by integral man and finally freed from ignorance of their future.

Civilized intelligence is the burden of the soul; it forces it to bear life on a material level when it wants or seeks at all costs to free itself from the earth. For her, the earth is the only known way to repair her past. The error of the soul is the existential condition of man and his cycle is that of reincarnation, while the life of the spirit, on the other hand, is part of the intelligence of the cells. The consciousness of the new man will grow to the extent that the consciousness of the cells will create in him the opening of his higher mind. This transformation will bring forth creative intelligence in the evolutionary sense of the term, a meaning that goes far beyond any spiritual form that involution intended to attach to it to protect against evil.

Civilized intelligence has caused a great distortion of consciousness, which has given man the impression of being intelligent. This deformation, which has been amplified over the millennia, is related to the natural tendency of the ego to tame itself, and to convince itself that the nature of its mind is growing, while man is moving more and more towards the illusion of himself to the extent that civilized intelligence is advancing. This distortion of consciousness is directly the product of the power of the soul over the ego and this is what evolution will destroy in integral man. This will put an end to the illusion of civilized intelligence and allow the fusion of the ego with the light of the double, man's first step towards the immortality of his consciousness.

The development of creative intelligence will take place by surprise, because the laws of fusion will push back the frontiers of the impossible as man can bear the vibratory energy. Creative intelligence will not respond to the barking of the ego but will push the ego into an energy stream that will instruct it of its creative possibilities, where civilized intelligence will interfere with the natural process of conscious and cosmic life. Creative intelligence will impose its profile until man has finally recognized its psychological functioning. The egoic laws of involution will be suspended in consciousness and the creative relationship between the energy of the double and the mental plane of man, awakened to the subtlety of the creative movement, will allow the being to overcome the psychological doubt regarding his power of intervention in the creative dynamics of consciousness. Civilized intelligence bases its movement on effects measured by the ego, while creative intelligence will propel the ego towards areas of life whose creative energy alone will allow a measurement of its reality.

The evolution of earthly intelligence is determined by accelerating forces that arise from the darkest planes of lunar consciousness. These forces use man as a hostage and impose moral pressure on his brain that is not appropriate to his cosmic nature. For this reason, the present civilization will be forced, during the next epoch, to live a brutal stop in the involutive dynamics of its consciousness. This judgment will be the expression of world events that will destabilize the conscience of nations and force men to seek in another direction the expression of their beingness.

The new cycle will bring a more creative perception of being into consciousness and create a distance between the voluptuousness of civilized intelligence and the profound needs of humanity. Civilized intelligence cannot stop itself. It is governed by lunar forces too occult for its understanding. Creative intelligence, on the other hand, will open new doors for the new man in the life of the earth. The times are coming when civilized intelligence will no longer be able to control what it has invented in the world, because the lunar forces will appropriate the judgment of man too advanced in sleep.

The future evolution of the earth will be linked to the immersion of a new form of intelligence as part of the solar forces, whose nature will only be integrated to the extent that man has finally understood the essential difference between intellect and pure intelligence. This difference will become more and more evident as the new man replaces the success of the intellect on earth with the creative power of intelligence, directional power freed from its lunar burden. Intelligence is not a human phenomenon in the strict sense of the term, but a psychic influx whose origin is in the psychic ethers of the moon and which, during the evolution of supramental consciousness on earth, will emanate from the solar ethers. As long as human intelligence is affected by lunar currents, man will be unable to create on earth. It will only reinvent what already exists on the astral planes of the lunar and involutive consciousness. Creative intelligence will determine the role that being must play in the evolution of the earth. His power will be hidden in the depths of consciousness, far from the intellectual shores that made civilized intelligence the force of which involutive man was a victim during the involution of the race. The development of this intelligence will not take place under the development of the ego's grip, a principle veiled by the astral. The descent of creative energy will shake up ancient or involutive human competitions against visible or invisible life. The forces generated by creative intelligence will be formally anchored in the consciousness of new initiates. These men and women will find in the invisible the keys necessary for the material redistribution of the generative forces necessary for the proper functioning of an evolving society.

Creative intelligence will meet the most demanding needs of humanity, both in the field of medical science and in the field of material science. Diseases will be eliminated from the earth's surface and the science of matter will be re-evaluated on the basis of data related to the synthesis of energy and material mechanical forces, which are an imperfect product of the scientific activity of incomplete civilized intelligence.

Civilized intelligence has burst onto the globe through the occult activity of the astral plane. The new man, whose consciousness will go beyond the limits of the material plane, will understand the invisible organization of the occult forces that generate through the human brain subtle currents of energy whose function is to create in man the impression that civilized intelligence represents the total dimension of intelligence within man's reach. This illusion is global and part of the psychological slavery of the ego to forms of thought derived from the psychological nothingness of death. Any conscious or unconscious relationship with the astral

forces constitutes the psychological nothingness of man. This nothingness is linked to the forces of the soul, active through the ignorant ego of the psychic construction of the mental world. The integral man will understand the mental world as never before was given to the being of involution to understand it, and a great light will manifest itself on earth through the new consciousness; it will be liberated from the incarnational past of the evolving souls, both materially and astrally of death. The dead are not dead, they continue to work through man's unconsciousness; the more man grows in consciousness, the more he will discover to what extent the dead are astrally active through his polarized unconsciousness. Civilized intelligence is part of the link between the soul and the subtle planes that control and dominate it. As long as the being is not conscious of the spirit in him, his civilized intelligence will serve him in the long term, because he does not have enough light to remain protected from the involutive psychic forces. On the other hand, the creative intelligence that will invade the new man will support him in his earthly movement and allow him to work with forces that do not belong to the alliance between death and man. These forces will be those of light and will allow the integral being to overcome the planetary play of involutive forces.

The intelligence of civilized man is part of what he must think in order to feel that he is thinking, while creative intelligence will lead him to manifest in creative action a thought that has become perfectly vibratory, free from the heavy process of reflected logic. The integral man will not lack logic, but his logic will contribute to the long-term quality of his mode of functioning. While civilized intelligence is based on the mental relationship between different facets of memory management, creative intelligence will make the being independent of the management of the thought-form to allow him to use it on a telepathic basis with the double. The future man will naturally be telepathic. Telepathy will be between him and the double and not between him and entities of which he is unconscious or semi-conscious, as can be observed in astral mediums. The contact between man and the invisible planes must serve him in matter, otherwise he is reduced to working for the invisible instead of the invisible working for him. The reversal of the process will only take place when the new man has totally de-spiritualized his inner contact and forced the psychic forces of his consciousness to respond to his needs to be in evolution of civilization.

Inner communication must serve science at all levels and, until man has reached this stage of evolution of mental consciousness, he will be but a poor medium at the service of occult forces that he cannot demystify. Mediumnic telepathy is not what involutive man thinks he is. It represents an alliance between the forces of the soul and man instead of being an inalienable link between the double and the ego. Man's psychic forces must serve him, not the other way around. The mediums have worked too long on the spiritual evolution of the being. In the course of evolution, they must contribute to the development of a new civilization and give man the necessary knowledge to unravel the mysteries of matter and life forces. When intelligence has been de-spiritualized, it will become perfectly intelligent of the occult laws of the invisible. The integral being will demystify matter and its organic laws to give his civilization the indispensable tools to neutralize the forces of death on the material level, in the planetary experience of experimental consciousness.

Creative intelligence will determine the evolution curve of the next root race. Its strength will penetrate the total sociological composition of the present civilization. The forces of light will tear the veil of man's planetary experience on a global scale, and will turn modern civilization into an unimaginable age, while current intelligence seems to guarantee the supremacy of civilization. The cosmic forces underlying the evolution of the earth will enter their greatest polarity in the coming years. Civilized intelligence will be tested in its foundations until man realizes the necessity of belonging to a new way of thinking, if he wants to take possession of his true means. The forces of the new civilization will penetrate the consciousness of the mass as mechanistic science is confronted with data from an intelligence that no longer requires the mechanical participation of civilized intelligence. The next civilization will be increasingly shaken in its foundations by the powerful penetration of the new psychic forces that will burst into the world, following the establishment of the Planetary Regency on the globe. Man will discover that the role of a civilization is not only in the handling of material assets, but also in safeguarding the evolving human spirit on the globe. Supported by creative intelligence, man will discover that new conditions must be established so that the human mass can overcome its condition of great inferiority; this is caused by forces whose means do not belong to man himself but to astral planes whose laws of activity he ignores.

The difference between civilized intelligence and creative intelligence will become more and more evident when integral man demonstrates to science that he possesses within himself a source of energy that can transform matter and make it obey his will. It is then that science will be transformed and Earth scientists will move to a new stage of understanding of the nature of matter and the forces that underlie it.

Creative intelligence will vest man with power over matter, as it will intervene in his primary organization and put an end to the need for research. He will establish the material presence of the etheric power of creative intelligence. She will find the man and give him power. The latter will no longer participate in the occult powers of involution but in the power of the light of evolution, perfectly and knowingly executed by the being in fusion of consciousness. Light will be active on earth and the astral will withdraw from man's consciousness. The struggle between man and death will be replaced by man's victory over it. The immortals will be the new masters of the earth and the spiritual masters will be forced to recognize that life and death are only the polarized reflections of cellular consciousness.

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The worldwide power of the invisible

The invisible is both in the world and in man, because it coincides with all the planes of reality. In modern man, it reflects an extension of superstition engendered by naivety, while in man-light it will unite with its reality. In the fusion of the invisible with man, consciousness will undergo a profound transformation that will allow it to capture the higher mental waves as well as the etheric waves that serve as a link between the material plane and the sub-planes of life in its present form. Man believes that life, as he knows it, is representative of life in general in the universe, and this conception is an important feature of his involutive consciousness. The new man will realize that life, as he knows it on the material plane, is only a form secondary to another which evolves on a parallel plane, recognizable from the moment when the mental contact between him and this plane will be established during the evolution. We cannot consider the cosmos as a poultry yard at the centre of which the human being would be the only living being in evolution. The cosmos represents a myriad of evolving standards of living, and a growing number of civilizations, each larger than the others, to the limit of the evolving worlds.

Power on earth is not in the hands of man, but of forces whose power varies inversely proportional to his creative intelligence. The new man will represent a type of evolution superior to the old man, insofar as his mind will be more and more adapted to the reality of the invisible.

In a few years' time, men will come into direct contact with forces whose goal is to raise planetary consciousness, thus allowing humans to actively participate in the confederation of systemic planets. This era will be born when the being becomes aware of the ultimately universal link between him and the other planes that will eventually pass from the auditory to the visual. Following the development of the double vision, the present civilization will reach its final stage before the final collapse. Humanity will discover that a handful of supra-conscious men, whose brains will have been updated to their full capacity, are enough to transform the consciousness of an entire globe. The power manifested in the world represents only the superficial aspect of real power. Man is still too unconscious to recognize the occult power of the spheres on his consciousness and the life of his planet. This ignorance is maintained by the real power, for planetary reasons, of an order that remains beyond human understanding and experience. Man's vision of the earth and of life in general is primitive, totally devoid of objectivity and integral realism.

The function of life on earth is twofold. In the first place, it is the implementation of a galactic experience whose profound reason exceeds the understanding of involutive man, for all the reasons he may misunderstand; in the second place, it responds to the laws of parallel worlds, to the extent that humanity serves to elevate and perfect consciousness in the local universe, on all levels of reality. This is difficult for man to understand, because the vision of planetary life is only the apparent part of a much larger and more effective system at all organizational levels of creative energy, of which it is composed at the base.

It will become increasingly obvious to the evolved beings of the earth that life, as conceived today, will not be part of the next epoch, the one that will follow the opening of the worlds to man. The current power on earth represents only the manifest part of a great struggle between two spheres that dominate cosmic reality. This struggle is linked to the evolutionary integration of cosmic systems, in a new evolutionary phase that will put an end to the obstructive elements of the evolution of life systems in general.

Involutive humanity delays the evolution of the cosmos, but this is only temporary. The new forces that will awaken man to his integral consciousness will merge with him, and make him a supra-conscious and natural being, who will have regained the double vision and power over matter. Life will be lived according to the laws of galactic life and supra-sensible worlds, whose existence and influence on the material and psychic planes are unknown to man.

The wall between the unconscious and the invisible is caused by the low vibratory rate of the energy of his mental body. Raised in vibration, his mental energy will transform his consciousness and the new being will be freed from the involutive cycle and its consequences on his life. Involutive life testifies to a great and profound subtlety of man's manipulation. This is why the new man will be led to no longer live in the past, in order to preserve the identity of his new reality. The past will only represent for him the accumulation of illusory values with which his personal and egoic consciousness was built, for the maintenance of the invisible power of the astral forces of death. Death will be for him a psychic space-time where the material body is non-existent, but whose mind is perfectly capable of undergoing unconscious contact through a sleeping consciousness. His great sensitivity will show him that unconscious life is a nightmare kept alive by the subtle manipulation of his lower emotional and mental states.

The new evolution will cause such changes in consciousness that human intelligence will be elevated well beyond the lower intelligence of the involutive mind. Just as the old man had founded the value of his intelligence on the vibrant power of his memory, so the new man will make mental living standards vibrate in him that are totally free from the memory of humanity. This new movement of the creative mind will transform the consciousness of the earth and the knowledge of man. The invisible has always used man against himself, and man has never fully understood it. Evolution will make this mystery a psychological and psychic reality, giving rise to a vast knowledge of the invisible and its laws.

As much as the invisible was powerful during the involution, so much its power will be integrated during the new age. The struggle will be waged by man himself, because everything will happen in his individualized psyche in the process of integration. Supramental consciousness will not be collective in nature, but strictly individualized. When the invisible is creatively and psychologically integrated into man, he will learn to live again, in a completely different sense. The involutive life imposed on man never allowed him to know everything he would have liked to live. He had to suffer it willingly, unwillingly. This human condition will disappear with evolution, and the being will learn to live according to the laws of his energy, and no longer according to the artificial values imposed on him by a civilization controlled and dominated by the involutive forces of the invisible. The new man will control his existence and the invisible will serve him, just as he had to serve him unconsciously during the involution. This will create a revolution in the spheres, and power will descend to earth. As much as man was an extension on earth of the invisible and his pernicious laws, so much he will establish on the material plane the laws of life, for he will channel the latent creative forces of his spirit.

The invisible will become real for him. At the beginning of evolution, his mental consciousness will open up to the vast reality through thought. He will fully understand the phenomenon of thought and will discover to what extent it had been subjected to manipulation and colouring. Then, comes a new transformation of his psyche, where he will see objectively in the invisible as he sees in matter. This double vision will give him access to the organization of invisible worlds. He will realize that the different planes of life in the universe are intimately interrelated, and that the harmony of his life on earth depends on his understanding of this occult organization of life. Raised in vibration, his mind will no longer know fear; he will finally be stripped of a cancer that has been eating him since the beginning of involution. By recognizing the illusions of fear, his life will become free in a real sense. The artificial separation of the invisible and planetary life will have created in him the mechanisms of the division of his being, of which he has been a victim for thousands of years. The reunification of his principles will make him a fulfilled being, a total being evolving more and more towards the perfection of his principles, at all levels of his psycho-material organization.

The power of the invisible in the world is based on ignorance. The new man will understand the occult and veiled nature of life. His understanding will make him a being able to support his own energy, instead of seeing it squander without creative direction for a lifetime. He will put an end to the psychological domination of his self, and will discover in himself an extraordinary force beyond the imagination. He will see that the real nature of his mind is very different from what he could have imagined during involution, when he was subject to the laws of cosmic lies. The discovery of his superior mind, which cannot be astralized, will make him a fulfilled being. He will finally realize the power of the universal mind, and his access to all the knowledge necessary for creative life, no longer having to live according to the beliefs of his race, his culture, his civilization. He will recognize that knowledge is universal, and that it no longer has to be dominated by ideologies that draw their strength from the invisible of involutive power on earth. The power of the invisible is in proportion to its ignorance, and its freedom is in function of its ability to neutralize this power, through the illusions and veils it creates in the planetary human mind.

The power of the invisible is achieved through the subjective emotionality of human thoughts. Subjective thought is part of the energy of the lower mental world; in this world evolve the retardant forces that seduce the personality of man. The new man will pass from personality to person; raising his consciousness to the person represents aspects of the higher mental plane. When the involutive power of the invisible fades from his consciousness, he will be free. The lower mental plane constantly thwarts man, for he cannot recognize the play of his own unconsciousness. It believes that it feeds at its source, whereas it is powerless to make it vibrate, the higher mind being too subtle for the involutive ego. Not understanding it, he fears it and remains trapped in the lower planes of his consciousness, where his self is powerless to recognize the creative freedom of his own light.

Man cannot, on a material planet, be perfectly balanced in his energy if he is not conscious of the laws of his mental, for his laws are the fundamental mechanisms of his reality. Not understanding the reality behind his illusions, he is forced to live on the margins of himself and to be subjected to the power of the invisible. If we extend this power to a whole planet, we come to understand why man's life can only be a constant experience of suffering that he must endure without real recourse.

Man is so ignorant of the forces of life and their laws that his human condition is the consequence. He is at the total mercy of the psychic forces that maintain in him the impression that he cannot perfectly control his life. The power of the invisible in the world is reflected in the total powerlessness of the being to get out of the human condition. Religion wanted to develop an exit route for man, without a deep and real understanding, but necessary during involution. It will disappear from man's consciousness when he has evolved sufficiently to live only from what he knows universally. The power of the invisible has infiltrated the world through the ideologies of temporal power. Man was a total slave to it for centuries and today, while his psychology has evolved, he remains a prisoner within another reality that he invented himself in order to suffocate, by other means, the inner suffering of his involutive self. The naive and ignorant spirituality of the occult laws of the invisible has imprisoned him in a world of hope, while materialism has amputated his inner roots to create another illusion in a more rational way. He still remains what he was during the involution: ignorant and poor in creative intelligence, poor in balance and freedom in the face of life that is increasingly unleashed against him. The power of the invisible now uses the illusions related to matter, whereas before it used to use the illusions related to a naive form of spirituality. This is the world condition of the involutive planetary man. Dirty materialism, religious fanaticism, or inclusive sectarianism have become facets of the modern apocalypse.

The evolution of creative consciousness will raise the level of knowledge necessary for a full and perfect understanding of material and psychological life. Knowledge will be easily accessible as a result of the profound transformation of the psyche and the values that man has given to his involutive ideas in the face of the reality of his mental life. He will not be impressed by the spiritual, philosophical or psychological knowledge of involution, because he will see

through the illusions of these thought-forms. He will understand the inherent limitation of their structure, and will be forced to replace them with a knowing resulting from his struggle against everything that predisposes him to a form of psychic limitation. The measure of his knowledge will be proportional to his ability to reverse the polarity created in his mind by involutive thought-forms. The power of the invisible over him will collapse to the extent that he will have the mental strength to free himself from his attractions, because of his emotional nature. The use of negative emotions is at the root of the power of the invisible in life. It is through this emotionality that man is thwarted and rendered increasingly powerless in the face of his own reality.

The invisible has no a priori right over man as soon as he realizes the nature of his bewitched psyche. The relative values of his civilization are part of this spell of the self. The conscious man will have a personal responsibility to evaluate its intelligent and creative characteristics, in order to be able to eliminate what is destructive and retarding in itself. A very great mental force will be necessary for the light-being to be able to support its knowledge in the face of humanity's memory, because it has become, during the involution, the foundation of its self and the structure of its personality. Any form of knowledge that is not rooted in its universal consciousness will be rejected. This will mark the end of the domination of the invisible over its material and psychological life.

Understanding the laws of the invisible will transform human psychology and lead man to reduce the accidental aspects of his life. Any form of accident or accidental event is related to the planetary experience, the profound nature of which is directly related to the mind's need to perfect its relationship with the mortal. Human beings are victims of different forms of accidents in the course of their lives, and the laws of accident delay evolution because they predispose them to experience a decrease in their creative energy related to the power of their mind in matter.

The mind is a force that must be perfectly balanced to be used properly. As long as man remains trapped in the invisible laws of life, he will be forced to live experiences and remain a victim of the power of the invisible over his life, suffering the accidental aspects of his experience. The power of the invisible in man's life is directly related to his inability to untie his links with the emotional forms of mental energy accumulated during his experience. As long as these emotional thought-forms in their content are not understood, the invisible can interfere in his material life and reduce him to experience through the laws of accident. All forms of accidents are the result of the lower power of life forces over man, and this power reflects man's inability to control his energy.

Involutive life is a human experience towards a form of accident. This condition reflects the archaic dimension of human consciousness and the possible need for the being to break the occult power of life. As long as this condition is not met, he will be reduced to living according to the laws of involutive experience.

The invisible power in life makes man a subjugated being in different areas of his planetary life, and disease is a typical example of this power. For humans, disease represents any failure of their body to meet the demands of material life. But one day, he will discover that the disease is directly related to a state of mind whose energy he cannot or has not been able to control. Being sick means being subject to the laws of accident. The invisible is a dimension of reality that must be brought under his control, because it represents the involutive part of reality that is still evolving. Man believes that reality is perfectly developed on the evolutionary level, and this is an illusion. Reality is only developed according to human development. As long as the latter is not completely conscious, reality will remain an evolving dimension in relation to his consciousness, and he will suffer its domination over his life.

The invisible is a psychic dimension attached to man through his subtle bodies. Beyond matter lives and evolves the psychic matter of its animistic and vital planes. He will discover these planes, as he has known the matter, he will live in mental relationship with them, and the integration of the planes into his material life will be established. This integration will free him from the retardant psychic forces that influence his mortal consciousness. As long as he does not perceive the mystery of his consciousness, he will remain a prisoner of the power of the invisible, whether he is aware of it or not. Man's materialistic unconsciousness does not protect him from the invisible. It is because of this condition, moreover, that he is powerless in his life in the face of events that invalidate his human freedom.

The human condition derives from its unreality in the face of life plans that have not yet been consciously integrated into its psyche. Man lives outside his unitary reality. He claims to be intelligent, because his interest in life is necessarily limited to what he can psychologically contain, while the psychic dimension of his reality extends beyond material space-time. The invisible is part of man; he cannot live indefinitely outside this reality, because the purely psychological dimension of his self will become more and more saturated by the anxiety created by his lack of integration. That is why future generations will be increasingly interested in the paranormal aspects of consciousness, for the material quest for psychological life will come to an end when man has reached a reasonable level of material comfort. When man stops worrying about survival, he turns his mind to the more real things of psychic life. This explains the tendency of people to turn to the abstract when a civilization is dying and can no longer be materially sufficient for their needs.

The more the need for psychological integration is felt, the more the psyche will give rise to forms of knowledge liberated from the known. This new knowledge will transform human consciousness and enable man to recognize his inalienable link with the invisible. The development of human consciousness will require reconciliation with the forces of life that evolve on the subtle planes of reality.

Involution has fixed man in the consciousness of his senses, and evolution will transform him into a being capable of living the unity of his material and psychic consciousness at the same time. The invisible must be part of human reality, because it represents the source of its vitality on all levels of consciousness. The mechanical development of the intellect has allowed man to live according to matter, but this development only represents the descending side of his evolution. The ascendancy of psychic life belongs to the new age, while the invisible will be confronted with all levels of its activity through human consciousness. This confrontation, which will put an end to man's subversion by the uncontrollable psychological forces of involution, will finally give him power on earth. This period will establish man's regency over the kingdoms of the planet.

The invisible, once its laws and levels of psychic organization have been recognized and understood, will allow man to make use of the intelligent forces that govern the different kingdoms of the earth. His new alliance will enable him to discover a creative power of life without which he would have remained powerless against the forces of future life that will integrate him. Evolution is a summation of several levels of creative activity in the universe, which coincide with the new needs of the postmodern era.

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The conspiracy against Man

Man will eventually represent a threat to the hegemony of the scientifically advanced universe and civilizations. His plan of evolution is one of the great mysteries of life, which will only be known in its entirety by beings molten on earth, that is, in evolution of consciousness. The extra-terrestrial phenomenon is not only exploratory; behind it there is also a serious reason to measure human potential in the coming ages. It is not recognized by man that molten consciousness is the universal and infallible weapon, the power of light through the lower layers of life, subject to a single law: that of creative energy. Alien intelligences know the power of mind over matter, because it is part of their systemic evolution, but they do not know the power of molten consciousness, because it never existed in advanced systems until 1969 AD, and its manifestation was earthly.

The fusion of man with light is a new stage in the evolution of species, and any confrontation between human fusion and the forces of outer space will put an end to their hegemony on earth, regardless of the degree of advancement of their science. Fusion will represent, for humanity and the overseas humanities, a deviation from the evolutionary norms applied in the universe since the beginning of the evolution of intelligent beings. This secret is so well kept that only the man in fusion will bear the knowledge and apply the law. This will force the new man to establish a new relationship with these foreigners, to assess their right to intervene in human affairs.

From the day men experience full fusion, the laws of planetary evolution will be suspended to reassign the monopolies of life that alone constitute the intelligent power of racial empires. These are higher evolving humanities, which have long been masters of lower races such as earthly humanity. Humanity is not the only evolving race in the cosmos that is subject to the Praetorian requirements of advanced civilizations. This will be known and discovered when man has begun to move through space, beyond his system, and has encountered these evolving humanities and known their history. Man will discover the “cat out of the bag” of cosmic power in the universe.

The new man of the next era will be very intelligent in the face of extra-temporal time. He will understand what was totally beyond his previous abilities. Fusion will allow him to recognize that planetary life is not subject to absolute laws, and that his consciousness, born of light, has the power to overthrow all involutive laws, even that of death. The fusion of man with light will create such a shock in the universe that large extra-terrestrial delegations will come to Earth. A new cosmic age will be recognized, and these beings will come to man as the Magi came to the Nazarene at his birth in Bethlehem. Fusion is part of the descent of the spirit into matter, and this descent is related to the mysteries of the new era. The new man will know these mysteries, for they will be part of his science, his consciousness and his integral communication with the spirit world.

The conspiracy against man will be seen as a state of consciousness in the cosmos, an involutive state subject to the laws of the precedence of technical or scientific power over that of creative consciousness, not yet manifested on earth in its universal state. The official contact between man and advanced civilizations will not be under the law of these powers, but under the law of the universalized consciousness of fusion.

The earth will therefore not have official contact with these forces until the planetary Regency of the new evolution is manifested on earth in all its reality. Life is a continuum that cannot exceed certain limits imposed by the forces of light, for it is these forces that underlie any manifestation of life energy in the universe, regardless of the degree of apparent evolution of these energies. Cosmic and universal life represents the directed action of the forces of light, even if, during a given period, other forces delay the evolution of humanity. Evil does not exist in itself, it is supported in its permanence by the time that souls need to evolve. As soon as a sufficient number of souls have evolved, the spirit can transgress the laws of involution and force a new age on any race, terrestrial or extra-terrestrial.

Involution intended that man progress, while evolution will see to it that man knows instantly, through the fusion of being and light. This new condition of life will make man a different being, whose life will no longer be experimental. The conspiracy against him was cosmic in nature, including aspects of himself including thought and so-called free will. Living in the illusion of his free will, he was able to develop a planetary consciousness through the transfer of impulses created on other planes of life of which he was not conscious, and which he could only recognize after death. He never understood why his descent into matter was accompanied by the loss of memory of his origins, as an evolving soul. Yet this loss of memory was part of the conspiracy against him because, supported by cosmic memory, he would have quickly understood the existential trap that involutive life represents and would have sought an exit at his dead end.

But man could not evolve faster than the soul, and the soul could only free itself from the world of death during a great cyclical period requiring a great and complex experience of life on the material level. The more experience in the subject matter, the faster the evolution was. Once freed from death, the soul could return to the world of light and become what we call

spirit. But this period was long and, during these ages, man evolved until the time came for fusion to take place on earth, while many evolved souls, or spirits, could experience union with the immortal matter of man's planes.

The origin of the conspiracy against man will be recognized in the imposition of karmic laws on the evolution of souls; these laws recognized man, or the soul in fact, as incompetent in the face of the knowingness. This was due to the temporal and spiritual power exercised on earth through different knowledge belonging to the manipulation of man by the spheres. Man did not possess a mind evolved enough to sustain the strength of his own spirit. From this condition was born the humiliating defeat of man in the face of death, and the victory of the latter over his evolution. Without the coming to earth of certain initiates, humanity would never have been able to free itself from involution, and life after death would have continued its inexorable control over the material life of the human soul. The love with which these beings were filled was enough to give man, one day, the hope of a total victory against the conspiracy that was at the origin of his existential anxiety.

Real life is part of a lost paradise that will be found in the new conditions of evolution. Humanity will recover its nobility and it will be great, but man's sufferings will be equivalent before this hour rings, for the veils of his conscience are great, and the illusions of the devouring ego. The new instruction on life will be given to him, and with it he will evolve until the scales of ignorance fall from his eyes. Fixed in the memory of humanity, this instruction will be indestructible. Man will eventually go to his source, for the keys of his consciousness will be clear and sharp; he will apply them in his life, and see that the power of the spirit through the word is part of the new age. He will discover that it is not through the knowledge of involution that his spirit can be liberated, nor through the known that he can live, but through his own light, the unknown, the vast and infinite knowledge of his own fusion with it.

The conspiracy against man is part of a cosmic design derived from the laws of organized intelligence. Light can only be supported by a human being to the extent that it merges with him, to the extent that he is able to live according to the laws of creative intelligence, instead of the astral laws of death. The intellect and its development are part of the laws of organized intelligence, a subtle but non-creative matter. The intellect does not correspond to the laws of light, because it is derived from an involutive principle, and not from an evolutionary principle. Man will have to recognize his ignorance, which served for the development of his lower mental body and intellect, governed by the laws of death. If man had not passed through death before knowing life, it would have been impossible for him to know fusion with the spirit, for the spirit must transmute the human mind and neutralize the planetary personality to give birth to the real person, who results from the union of life with man, light with ego.

The evolution of the being will depend on the passage from personality to person. It is from this point on that the conspiracy against him will cease and the power of light will instruct him in the smallest details of the evolving cosmic reality. As long as man lives on the level of personality, he will remain susceptible to influence through the subtle aspects that are part of

his planetary consciousness. This reveals only unconscious links that he unknowingly maintains with the lower planes of life; these links will be broken so that the being belongs to a new hierarchy of life in fusion, in universal harmony with the creative source of light. The conspiracy against man exists at all scales of his reality, because it is related to the dynamics of invisible forces in the universe. It is through the experience of this condition that he will free himself from them, when he becomes aware of the laws of the spirit. Man will come back into contact with the worlds of light to free himself from the cosmic lie, that vice in which he has been trapped since the beginning of his involution. His ignorance, the basis of his suffering on the material plane, is not only due to the fact that fusion is part of future evolution, but also because the astral world is in parallel evolution with the man of the earth, until the light merges with the material plane. This new condition creates, in terms of death, a fierce struggle against man under the guise of truth, which keeps him in a simplistic state of intelligence while giving him hope for a paradise already lost.

Back in the sphere of death, souls recognize man's illusion of their reality. This is why fusion is so feared by souls, because their conditions of evolution are called into question by the very fact that the future is reserved for the man of the earth, and not for souls who evolve on planes from which they will eventually be rejected to join them also the light that will have united man at the source of his consciousness: the spirit, the double, his universal reality.

The double of man represents the entity of light, and its phenomenon in human beings will last as long as they do not take control of life on earth. The conspiracy against him is of a very high level in the universe, and only a perfect consciousness can recognize it in its most subtle folds. The double is necessary for human awareness, but man will reject its psychological value when he discovers the passage to the ether. During this passage, he will recognize that the double is only a personalization of his creative energy, through a higher mental center, to give him, on the material plane, a mental vision of intelligence and a perfect realization of the illusion of subjective thought.

Just as the astral represents a high and subtle level of manipulation against man, so the entity or personification of its double represents, on another scale, a similar phenomenon. Man is a free being. He must exercise total and perfect freedom on the material level as well as on the other levels, otherwise his life could not continue indefinitely, because he universally represents the ascendant point of a new evolution in the universe. This finality must be rendered in the long term, since man is a perfect being, not on the material level, but on the etheric level, and the perfection of this plane must merge with him during his perfection. This process is the process of fusion. Man cannot suffer indefinitely from fusion, for his etheric perfection will burst the material form so that he can discover the very nature of his universal reality.

All esoteric or occult notions of man are part of a convention established on or against his conscience to advance him, in a time determined by forces above him, over which he does not yet have control. This will come at the end of the cycle, for the new man will no longer belong to today's human consciousness, and his experiential journey on earth will be completed. He

will live on a parallel plane in spirit and will respond to the needs of material life by transferring to earth the notions necessary for the survival of humanity. Humanity will not be protected from extinction by the outside world, but through the universal consciousness of man himself.

The conspiracy against man is of such a scale that only the greatest minds can understand its full dimension and not suffer from it spiritually or psychologically. This is why certain knowledge, specific to the cosmic reality of the spheres against man, will never be spread among the populations. Small groups of initiates will use this knowledge to develop an initiation science as part of an understanding for the men of the future, called to go further in understanding the mysteries.

Light descends on earth, not simply for reasons of evolution of the human race, but because the forces of light, the doubles, have reached a limit of expansion in their own respective spheres. They need a new, advanced vehicle to continue their evolution. Man will become the new system inhabited by these forces, and that is why he will have power over matter. The fusion with these forces will make this new being a life system on a scale equivalent to what they experienced in the mental world. Man is a multidimensional being, and all his dimensions can be inhabited by the double simultaneously, so that the new man will indeed be a being of light, filled with this energy, but on which he will have no power of management, because it will have been integrated by man himself. He will be free to do so, while benefiting from his creative power.

As long as man does not have control over the energy of these newly developed centres, he will be subject to the activity of astral forces or the activity of the double. These intermediate forces in him will gradually be eliminated from his consciousness to give way only to the integral, astral and mentally transmuted man. Future evolution will leave no trace in him of any manipulation, on the mental or astral plane of his consciousness, because his inner strength will have destroyed his previous submission. The threads of light will no longer be manipulated astrally or mentally. They will know the total inner emptiness, and this emptiness will be the channel through which the energy of light will pass for the overthrow of the ancient forms of the purely materialistic civilization of involution. This will create dislocation in the spheres, and a great migration will take place from these planes; the future evolution of the earth will no longer resemble involution, for the new incarnations will be endowed with great sensitivity and experience. The beings who will be born on earth will be more in vibrational resonance with the new times, and an awakening of planetary consciousness will become evident.

The ancient man will reach great maturity and understand that the material plane, and all that evolves within it, corresponds to a system of evolution established on the subtle planes of the universe. He will see the universal laws of life and will stop being manipulated psychologically and psychically from these planes. He will then discover the creative freedom of his integral being and will no longer suffer on earth. All suffering on an experimental planet is due to a lack of integrated intelligence, and all experience must be understood so that man can free himself from the ignorance of life, in order to know the real creative life. Existence

results from total manipulation from other planes, and this secrecy is part of the power exercised against man since the beginning of involution. Such ignorance is unacceptable in the long term, because man is not only a material being, but also a being of light which has lost contact with his reality.

The cosmic conspiracy against man is entirely due to his ignorance of the unknown laws of the invisible. These laws will be applied against him as long as he has not broken the veils and illusions that separate him from reality. The human being of the next epoch will bring the power of his will down to earth, and build a civilization to meet his needs. Even death will no longer exist for him, because he will have understood it during evolution. Once revealed, death can no longer reach man, because the vibratory rate of his subtle bodies excludes belonging to it.

The new man will know everything about reality, insofar as he is ready to confront the knowledge of involution with the knowledge of evolution. This will require great inner strength, for man's breakthrough through the veils of involution will invite him to reject everything from the notions of life that were imposed on him during this period when he did not possess a consciousness sufficiently creative in power to free himself from the known.

The conspiracy of astral life against man will be revealed with such clarity that the being will be unleashed against the lower forces of life that made him a beast of burden. Free and creative intelligence will vibrate from the power of its true identity, and from this power will spring the mental fire that will burn the thought forms used to build the primitive temple of existential man. Violent will be his anger at the cosmic lie and systemic misinformation of the astral through human thought, which made history a laughing stock of human consciousness. Never before has man attacked the astral fortress of his ignorance with such force. With the help of his light, he will look at everything that has been thought and turn his back on humanity's past as a sign of mourning. Not only was the conspiracy against man part of the involution, it was also part of the suspension of its links with the evolved intelligences in the galaxy. The lack of a continuous relationship between man and these beings has forced him to live on a planet in quarantine, a place of experience where the forces of death have kept him in the greatest ignorance.

The undersides of cosmic politics, of which the earth was a victim, will be exposed. The descent of a liberator to earth will forever make this planet the privileged place of foreign intelligences, for they too will learn from the new man. They will learn that life does not begin in the material cosmos but in the cellular cosmos, a science hidden from the entire outer universe, because it belongs to the secret of fusion with light. We will discover that the cell represents an intelligent formation of life forces adapted to the conditions of material life, insofar as it can be supported by the material environment of a planet or a globe. Otherwise, this same cell remains intact and alive, but on a sub-plane of the matter, until the matter evolves to support it.

This new discovery will make it possible to create new life forms in the laboratory once the conditions conducive to their support have been created. These forms of life will be perfect, for the new science of the earth will be a science of light, not a science of death, intellectual and astralized.

The science of life and creation is a free science, which was never adapted to the evolution of humanity, because the beings who gave birth to the human material body, on the cellular level, were destroyed in the distant past of creation; they became too advanced for the invisible forces that ruled in this part of the galaxy. Man is the cellular product of these forces, and he will come back to life, at the same stage as these creative fathers had reached when they were destroyed. New laws in the invisible universe prevent the destruction of creative beings, since the Supreme Court of the Melchizedeks was established. These beings have the power now and forever to keep the scientific efforts of evolving species free, provided that these efforts advance the science of life in the universe. If the Melchizedeks' court had existed at the beginning of man's creation, man would have evolved freely, without astral interference. Human science would be very advanced and man, for a long time, would have known other intelligences of space. He would work with them on the evolution of universal consciousness; this explains the Nazarene's coming to earth, intended to restore contact between man and the spheres, a contact officially established on the globe in 1969.

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The perturbation of nations' consciousness

The end of the cycle will put an end to the perpetuation of forces. The power of these forces has risen so high above the well-being of the masses that the fundamental value of civilization has become a market value that is treated according to the power these forces have to maintain their control, according to the degree of evolution of their respective spheres. Even if governments are elected to govern, the unconscious and powerful forces that affect the organization and order of nations have become, with the development of their marginal and hermetic power, didactic tools for leaders. The latter are no longer able to lead nations according to the principles that serve the real interests of peoples.

Because of this situation in the world, humanity will be subjected to penetrating experiences, which will result from the tension created by these para-social forces, whose grip on involution can be associated with a form of harmful hermeticism. From the moment governments feel the power to direct them, global tension will rise to levels never before known, and new forces will come into play to stabilize the consciousness of nations wounded by the involutive forces of a civilization that has reached the limit of its credibility.

The disruption of national consciousness will sharpen the sense of human solidarity, which has always been threatened by sectarian and ideological divisions. Humanity is in great need of solidarity and harmony to raise its consciousness over the next generations. It needs to be secured globally against a greater psychological threat, which it will face when the earth is quarantined by the forces of a new order from space. Until the peoples have experienced this great disturbance, which will shake their conscience and worry those who govern, the earth will not have known its planetary initiation and the new order will not be established. Humanity will experience an initiation that will transform its consciousness and forever change its vision of planetary life. As much as man has believed in his institutions and their permanence, so much the twenty-first century will be for him a revelation associated with the grandiose transfiguration of his planet. The earth is not a closed world; it represents an experimental globe endowed with an evolving consciousness of intelligence. It will be elevated beyond the imaginary, when its planet will be in contact with the cosmic civilizations that gave it birth.

The next epoch will not only be known to men, but also to other beings coming to earth to snatch them from the forces of involution that conditioned them and made them ignorant of the scientific and universal reality of the cosmos. Humanity will then experience the greatest terror, while entering the greatest turning point in its history; the door of the past will close and another will open to a future that only the initiates of this world can recognize today, through the universal bond.

The consciousness of modern man will be subtracted from the illusory support of demagogues, who are reflected in their own illusions to sow in the world of war and attrition. The evolution of the future earth will no longer be in the hands of men without intelligent consciousness, for the rapprochement between the earth and other civilizations will elevate the consciousness of humanity and put an end to division. International disruption is inevitable, since the earth must be deprived before man can benefit from its relationship with intelligences that have always watched over it in its regressive evolution.

One of the great flaws of modern civilization is that material science does not officially dare to venture into the occult realms of life and certain related phenomena, for fear of losing the objectivity so necessary to its credibility. It is in the formation and development of the human mind that the keys to evolution are found, and not simply in the scientific rigour necessary for the evaluation of the material. Without this development of the spirit, civilization will be forced to undergo a final derailment; this will put an end to its present form and give rise to another, where a greater respect for the spirit will take hold, which will allow man to recognize that above matter reigns the spirit; the universal intelligence of parallel space-time.

The disruption of the consciousness of nations will be part of the movement of the spirit on earth and its need to manifest itself, so that science and the spirit may unite in total harmony. Until this is established, men will be forced to develop the maturity necessary not to play gods without creative intelligence. The end of the cycle will see the inevitable confrontation between man and his science, rigorous but without spirit. The price to be paid will be high, because men cannot escape the laws of evolutionary intelligence.

Those who have seriously studied the great prophecies of the centuries know that beings have seen, in the past, what modern man is undergoing and will undergo. This simple observation, without scientific rigour but full of spirit, would be enough to make any man who is not afraid to face life, starting with his own life, think. The centuries to come will be much more farsighted than the centuries past. New men will benefit from an extraordinary clairvoyance, because their minds will have been elevated in vibration, therefore in power of penetration and understanding.

In modern man, the lack of spirit or light is so advanced that only a global shock can recover a part of humanity so that the totality does not die out in unprecedented chaos.

Humanity is in the fire age, and fire can only be cursed when its use no longer suits the laws of free and creative intelligence. If the earth must deny its past, it will do so because of its aggressiveness towards all that is noble and great. May the powerful of the earth work to stop what delays and suffocates man! Otherwise, they will be forced to suffer the degradation of their power at the hands of men who have not yet understood that integral individualization is, without a doubt, the greatest mark of evolution of any being within evolved societies. They will face a disruption created by men who will honour temporal or spiritual ideologies with a collective orientation.

The laws of science and the laws of the mind are different, and the two must blend together for man to survive, otherwise death will ensue for many human beings. This is real and indisputable, and this was written. It is likely that men will die in large numbers, because humanity must learn from experience, since the being is too devoid of spirit to evolve without suffering.

Evolution will invite the new man to clearly distinguish between the laws of men and the laws of the spirit in man. This time will be great, for the new being will have seen with his own eyes that the present life on earth is due only to the intensity of the struggle against the spirit in the spiritless man, unconsciously supported by dark forces whose nature he does not yet know. Nations will pay a high price for their ill-intentioned trade, maintained for ill-advised reasons of profits that poison the world economy and facilitate the practice of war by unreal and totally ideologized beings.

The end of the cycle is in the shadow of our own time; it is so close that some events already bear witness to it. But man, in his unconsciousness, cannot yet realize it, for he has not yet succumbed to the negative psychic forces of his civilization. He still believes he can control history, even if the past has shown him that this is not the case. Humanity must transform its warlike nature before man can benefit from the future. She will probably have to taste the bitter fruit of her madness once again.

The disruption of civilization is still in its infancy. Despite rhetoric or demagoguery, men will see the dark cloud of their helplessness coming towards them in the face of the psychic forces of humanity; these will fall upon them with such violence that man will believe that his end is near, whereas this violence will rather mean a renewal whose secret is jealously guarded in the spheres, so that man can fail before the failure of his civilization over-glorified by a technology without a creative intellect.

The next epoch will show that forces, ultimately of cosmic origin, are at the source of humanity's safeguard against itself, and that these forces have nothing to do with a traditional god on the scale of involutive man's primitive consciousness. The earth must know adversity before joy, because it must pay the price of freedom; real freedom, not that of spiritual ideologies. Through its disruption, humanity will discover an inevitable link, which it has

always rejected, with peoples and forces from elsewhere. She will see that last-minute suffering was necessary to change her attitude towards the political and cosmic reality of the spheres; without this suffering, she would not have been sufficiently attentive to events to realize their universal dimension. The time is coming when man will recognize that the earth is not an inhabited and solitary planet in the infinite ether, but that other people exist and evolve, according to laws that man himself will recognize if he wants to continue sharing his life with that of the universe.

The disruption of nations will help to recognize the need to live on another wavelength. They will be forced to understand that life has dimensions other than those that the human mind, in secular and involutive ignorance, maintains in spite of itself. The cosmos is vast, and man will discover it in the next era.

The nations of the earth have completed or will soon complete one of the great life cycles on this planet; they will be affected by another mental way of life created by the contact between man and forces hitherto not officially recognized. This new dimension of planetary life will ensure the survival of humanity and allow men to see beyond their simple egoistic and nationalistic goals.

The earth will be mobilized by the new experience, and humanity will be forever transformed by it. But this period must be preceded by the great crisis, for it is only in the great crisis that man changes course and learns in spite of himself to recognize other aspects of life, which he initially refused to consider because of the mechanicity of his mental and the power of his primitive and animalized emotions.

Nations are collective entities of souls in evolution of consciousness. They are governed by planetary laws equivalent to the planetary laws governing the individual soul, except that these laws operate over a much longer period of time; thus an increasing number of souls can enjoy, within the collective consciousness of nations, the conditions necessary for their individual evolution. Today's nations are moving too far away from the evolving needs of the individual soul. When this happens, because of the powerful political and economic forces of the centres of power, the nation must undergo a change of consciousness for a new and more consistent balance with individual reality to be established. This is why nations, in the coming generations, will experience great disturbances as individual psychic forces confront the mechanical forces of civilization. Even if peoples must be guided in their evolution from the head up, the head cannot move too far away in spirit from the spirit of the people, for the forces in management in the consciousness of individuals will close until the people and the nation are unified. When a people is no longer the nation to which it belongs psychically, the latter must transform itself.

The future evolution of the world's nations will determine the psycho-political regime under which the peoples of the twenty-first century will want to live. As long as peoples and nations have not recognized a common form of good, the individuals, psychic entities of these nations, will work consciously or unconsciously to eliminate opposition from the broad lines of force that divide them

in spirit. Peoples have a destiny while nations represent only the historical outline of a vitality that originates in the collective consciousness of individuals gathered under one roof. But the roof of the nation must facilitate the passage of light, otherwise it is doomed to failure.

The major social movements are not predictable. They are born from the awakening of individual consciousness. Governments are powerless to overthrow these new forces, because this dynamic comes from individuality in the people. The nation should not be confused with the people. The two represent different aspects of the same reality: the nation results from the history of individual compressions, and the people are the society that identifies itself with the global pulse of individual consciousness. It is this pulse that ultimately puts an end to one regime and sets up another, despite the national forces that claim to turn political life into a sphere in itself. People take a long time to express themselves, because they do not have direct access to political will; but in the long term they have the power to impose themselves on political incompetence, insofar as they can break up the old forms that have already served their evolution to give rise to new ones that will protect them against the ideological affabulation of human leaders. Men let themselves be led as long as they are not aware of their helplessness. At the right time, a force in them ferments and becomes in the long term the one that transmutes the national consciousness. Power does not belong to politicians. They are only using what the people have historically given them. But history is not a safeguard against the future. Nations will understand that new forces enter the arena of peoples' lives from the moment intelligence grows and the presence of the individuals who manifest it is affirmed.

In the coming generations, peoples will become more and more present in the actualisation of their destiny, and ideologies will lose their power of nationalization. This will create weaker nations but more powerful peoples, and the balance of power will shift to the people. We will see forms of protest supported by the press, which will become the people's advocate against the national tribunals.

The power of the written and electronic press will install throughout the world, as is increasingly the case in Western countries where there is greater respect for individual rights, batteries of collective ideas that will make nations and their tribunes recognize that the destiny of peoples is essentially linked to the future of the individuals who make them up.

New times will emerge from the staged and ideological rubble of nations and will stand united with men of all races. The human spirit will become so universal that it will become increasingly difficult to recognize a difference between peoples and nations. Charters and constitutions will look more and more alike; their violation will be showcased by distant peoples, even far from those who will suffer the affront. The solidarity of peoples will be great and the balance of nations will be strengthened until peoples and nations unite throughout the world. During the involution, nations presided over the reading of the world's planetary events. In the course of evolution, peoples will participate in the reading of the conscience of nations to verify its content and ensure that national ideology does not take precedence over the conscience of peoples. We will see the emergence of a new policy in the world, whose forms will increasingly represent the

individual side of social consciousness. Politicians will lose their seriousness and show greater wisdom in national affairs. A new breath will balance the territories and people will become more and more unified, as divisions between nations will have been neutralized. Trade will become more and more natural and policies universal.

Future generations will see great changes in the lives of peoples and the exercise of nations. Where a large web previously divided them, an increasingly concrete bridge will be built to facilitate individual experience and make it less and less painful in the face of the inert political spirit, which nations have always demonstrated through the lack of political will that characterized their own exercise. Politics will be purified and people will grow in consciousness. Individuals will gradually have a greater role in the public management of ideas, as they will respond with greater precision to the needs of peoples.

Ideologies will stop crushing the individual will of the beings who make up the great social consciousness. Nations will fight fiercely to maintain their historical values. This illusion will be shattered by the great suffering of peoples and individuals, those souls in evolution of consciousness on a planet in the process of purification.

Poor nations will be relieved of the heavy burden of their national debts, as a decision forced by events will lead to the destabilization of industrialized nations. The debt of poor nations will be limited to interest-free payment. This final stop to the slaughter of poor nations will allow an adjustment of the Third World economies, and rich nations will create new markets based on a more creative political and economic will, which will aim to strengthen their links with poor nations. The financial power of industrialized nations will increasingly correspond to a reality spread over the entire world instead of a reality based on economic distance. The political consciousness of underdeveloped nations will be aligned with the consciousness of the true needs of peoples, in contrast to their current tendency to form bastions of economic ties, whose principle of communicating vessels serves to maintain the power of the nation instead of giving the people the power they deserve according to the laws of creative evolution.

The coming years will constrain the conscience of nations and the minds of tribunals, as the will of peoples and the politicization of man will become more and more difficult. The great century will see the birth of the age of individuality through a greater light of the manifested spirit. Events of an unknown nature will knock at the door of the world, vibrating the conscience of peoples and the minds of nations. They will forge a new vision of the evolution of the earth, its territories constituted as nations and its peoples, the only wealth of conscious life in systemic evolution. Nations will then be disrupted, as the new forces generated by cosmic movements of life will bring out in the consciousness of nations the inevitable need not to grow at the expense of peoples. A new force will invade parliaments, where tribunals treat the lives of peoples as if they were there to allow them to manifest themselves.

The twenty-first century will see the birth of strange manifestations of human consciousness in the world. The nations will be amazed and the people will benefit. These new events will make man's life shine with the ray of a new hope, whose dimensions he will not understand but which will serve as a guide for the future of his race. These events will glorify man while signaling to the forces of involution that great struggles for the power of light on the globe are in the making. Politicians will then be aware that peoples are more important than nations, and that the latter must give way, in the chain of future events, to the will of those who constitute their soul, if not their spirit. The disruption of nations will be closely linked to the incompetence of political will, because it is subject to the distortion of the real objectives intended to clean up popular life, through the different strata of economic, political and spiritual evolution. Economic politics was more important than political economics, and religious politics more pressing than the awakening of intelligent consciousness. This intransigence forces nations to build an essentially anti-human and anti-life effigy in the name of power. The evolution of events will accelerate the development of a consciousness that will homogenize the relationships between peoples and nations, between the individual soul supported by the blood of the race and the spirit of the civilized form, which nations use to graft on to ancient history and has an unreal value in its future. History has always been the backdrop to the picture of involution. This condition will be reversed when peoples have taken their rightful place in the evolution of social life.

The most disadvantaged peoples will be the first to claim their right as peoples, while the industrialized peoples will continue to hide behind the face of the nation, in order to protect themselves against the vision of the evil they suffer from in the global arena of politics without creative will. For politics and creative will to join forces, it is absolutely essential that the tribunals take tireless care of their people and stop playing the game of nations; this is part of history while peoples are part of the present in the life of society.

The evolution of human consciousness will create new currents of thought, which will lighten the lives of peoples and align nations in a way of political, economic and spiritual progression that will close the wounds of humanity and enable man to come into contact with a life greater than that which he experienced during the involution. The future evolution of the earth will accelerate because of the contacts between earth time and other times that are not part of humanity's consciousness today. Nations will be greatly disrupted before these new times manifest themselves, for the laws of universal life can only be applied to a changing globe when it has completed its development cycle; it must also have recognized, through the events that marked the finality of its cycle, the new element of the next cycle, which will have altered its consciousness down to its roots. There is no difference between the dream that man personally experiences in individual life and the dream that civilization experiences on a collective basis. As much as the individual lives a dream, so much so does civilization also know the dream, except that man's dream is unique to himself while the dream of civilization is manifested through his awareness of reality. The disruption of nations will be a nightmare that humanity will experience on a global scale. When humanity has emerged from the nightmare, it will see man fall into another time, where he originally came from, but also where he had fallen into the unconsciousness of matter. In the new time, he will free himself from the unconsciousness of matter to return to the spirit in its atomized form, towards parallel universes belonging to his cosmic and integral reality.

The disruption of nations will occur at a time when man will feel that major and uncontrollable events will tear their strength apart. These events will take on a major dimension through the news media. Their amplitude will create in the consciousness of the masses a spirit of the end times, while it will only represent a new future for mankind. The masses are slow to understand the real dimension of events and, in the case of major events beyond the control of governments, they will be forced to realize that a new time has arrived.

Modern man is at a level of technological evolution that goes beyond his mental capacity to integrate it. An excessive avalanche of forces, influences and currents attack his mind. He will not be able to bear the heavy psychological and psychological burden imposed on him from day to day and hour to hour by his mechanized civilization to the extreme. Man is a spirit being and, to the extent that he feels the spirit disappearing from civilization to be replaced by the mechanization of information for the benefit of power, he becomes more and more insecure by the insignificance of his life. The percentage of man living by their spirit and creativity is too small for humanity in general to be able to support indefinitely the movement created by the unconscious intelligence of modern man. This generates a real nausea of activities in a world that is opposed to the serene reality that the human mind seeks, poisoned by impressions born of its struggle for survival.

Civilization will be disrupted in its foundations to a depth beyond its imagination, because man does not know how to recognize what underlies his reality. He only studies events mechanically, without being able to take up the real challenge they create for him. He treats the events of the earth as if they were part of a scenario commensurate with his intelligence, while they gradually lead humanity to a dead end whose warning signs he cannot recognize. Civilization cannot be dissociated from the consciousness of its members; if individual men are unconscious, so must civilization. Based on this principle, only a handful of people on the globe will be able to intelligently assess what will happen beyond the veils of global reality. They will have already understood that a new time is set in the earthly consciousness and that they are no longer part of the modern era. By serving as a bridge between the past and the future, they will allow humanity to continue its evolution on a new basis, whose data will no longer be part of the current way of thinking and living.

Man's life goes beyond the purely material conditions of his subjective consciousness; it will merge with other levels of consciousness when present life has reached the cyclical finality of its historical-cosmic role. Man is not on earth simply to live and die, but to move on to another stage of evolution, where death no longer exists. The forces that will establish this new condition of evolution will be of such great power that present-day humanity and its nations will be totally overthrown. The psychic forces of man are greater than all the mechanical forces of the nations combined. It is superfluous to evaluate the power of human consciousness liberated from its material body and senses, when the conditions for such a manifestation of consciousness have finally succeeded in establishing itself on a globe in evolution of consciousness and science.

The next generations will experience the miracle of science in a way similar to the way man today discovered the miracle of mechanical and electrical engineering with the advent of modern science. The nations of the earth will not be able to dissociate themselves from the psychic forces of man when the latter merges with planes of life unknown to the masses of today. The lives of peoples have been profoundly altered since the advent of technology. It will be even more so when it faces the exercise of the psychic forces that emanate from the parallel worlds. These are part of the physical reality of the earth on another plane, and they will materialize on the globe when man himself becomes aware of his destiny.

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The race of the superman

Evolution will see the birth of a new consciousness, whose creative power will illuminate human consciousness free of its links with involution with a different light. This period will allow man's freedom from the influence of the astral to finally be affirmed. The centuries following the end of the cycle will not be very similar to those experienced by millennial humanity, because man's evolution will be rapid. The new consciousness will protect man against the forces that keep him in the filthy and deeply occult ignorance of involution. This era will revolutionize the spirit in man and allow him to regain the lost ground when the intelligences of the form decided, during the times already over, to leave man free to evolve without their light, so that he could live the mystery that would encompass him for millennia of planetary suffering.

The future of the conscious being will be filled with the glory of man and his true creative power. Never before has the earth experienced such a great division between the forces that gave birth to it. It will no longer know the past of its involution, for man will have broken the chains of the astralized spirit, which had previously thwarted its intelligence to the point of encompassing it in subtle mysteries through spiritual attitudes to the discovery of the truth. From this new alliance between cosmic man and material man will be born the son of light, whose apogee will have no comparison except on the evolved planes of the local universe.

By being born on earth, the superman will bury all the ancient forms of planetary unconsciousness, giving back to the human being the possibility of exercising his right of life and death on his lower consciousness, in order to control the excess of influences directed against him by intelligences not yet free from the original conflict between the forces of light and the retardant forces.

This race of the superman will not be part of the esoteric catechesis of involution, since it will be the product of the fusion of the spirit and the material body. It is only by this fusion that this race will consciously rise above the involutive races, and the bonds between them will be severed. The evolution of supraconsciousness is part of the descent of the great forces of the future, and no form of involutive esoteric knowledge will enable man to understand the close

relationship between these forces and the invisible governments that sit beyond the current human vision. The race of the superman will represent the totality of man's energy, elevated to a vibratory plane now linked to the actualization of life on earth, from a newly developed body, called the etheric body or the body of light.

The superman will represent the normal evolutionary scale of the future. Even if the real level of his consciousness remains elusive to humanity, this consciousness will benefit all men and will not reflect in any form the involutive consciousness. His intelligence will relate to too high degrees of cosmic science, making philosophical dialogue between this new race and the involutive races impossible. Man's real nature will be integrated into him in his original light, as it had already been established before his descent into matter, by the spirits or intelligences of form who are responsible for the evolution of biological species through the universe. The human biological species represents one of the great advances in the science of light on the evolved planes of form, and it will have to return to light after experiencing the deepest ignorance during involution. The process of temporary ignorance was used to gradually prepare the ground for the future evolution of a race capable of containing light in itself, without its animalized energy layers interfering with the overall plan of the earth's evolution.

The consciousness of the superman will be created in him, it will not be the result of any egoic effort and will be an integral part of his reality. The superman race will no longer belong to the involutive races. The new consciousness will serve the purposes of evolution, no longer the purposes of human unconsciousness. The superman will only represent evolutionary goals of a new order, totally detached from the egoic interests of the ancient races, regardless of their level of spiritual evolution. Life will no longer have the same meaning for this new being, for he will see what men have always wanted to see and know: the real face of the invisible. This vision of reality will transform the new man into a being of light, whose life on earth will propel the evolution of the human race towards new knowledge and new uses of energy.

The new race will not die out. It will continue its evolution and conquer the areas of life that the ancients had left, out of powerlessness and ignorance, in the hands of the forces that the new man will bend to his service for the evolution of the earth and its nations. The superman will be a being whose intelligence will be commensurate with the evolution of his mind. For the first time since man's incarnation in the material, it will be possible for him to see his double face-to-face and to talk with him through a communication whose creative power will be used to feed his material brain.

As much as the involutive man had, for fear, respected the gods, so much the superman will be respected from the spheres, because he will have supported the vision of the fire that destroys. No longer afraid of the gods, he will work with the invisible who has been waiting for man to take his place in life for a long time. The new universal consciousness will transform the consciousness of nations. The psychic powers of the new man will be the wonder of the peoples; science, the first, will admit its limits while a new science will appear on the globe to transfigure the efforts of the old man, in all fields of his material life.

The superman will destroy the necessary illusions of involution, supported by religions and different philosophies. He will have understood the mysteries. After him, man will never be enslaved by the forces of the invisible; the balance between the invisible and the material will be established for the greatest emancipation of man on earth.

The man-light will be the inevitable product of the evolution of the man-matter. Nothing can delay or prevent this evolution, for the forces of intelligence will manifest themselves on earth and their powerful light will put an end to the ignorance of the involutive consciousness. As much as he was ignorant in the past, so much man will understand in the future. The veils of his involutive consciousness will be erased, and his consciousness will be total.

The birth of the superman is not a racial concept, but a mutation of human consciousness; it represents what man should be, and what he has been since the beginning of his creation. The human being was created in the image of light, but this image had to lose its clarity during involution to become free in the exercise of its creative power through the fragile material envelope. It took millennia for man to develop and his mind to become receptive to a new energy of universal consciousness. The superman will be the prototype of future humanity. It will be the evolutionary model of humanity, and the centuries to come will see the birth of a large population of this new model of life, which will work in parallel with the invisible forces of life. The etheric vision will make him a being whose consciousness will go beyond the limits of sensoriality, to plunge him into the mystery of parallel dimensions, which were mystified by ignorance and became a great source of fear and superstition in the involutive being.

The new being will be measured by his light, not by his subjective consciousness. His light, that is, his creative intelligence, will be his power and will cover the totality of his human expression. The integral man will give much to humanity, for life will give him its secrets. The ancients perceived the coming of the superman, but their consciousness was disturbed by the astral currents of involution; serious errors of perception were at the very source of great mystical, esoteric and political illusions about this cosmic phenomenon on the globe.

The superman will be born in the silence of his own conscience, and not in the heckling or war cries of the man possessed by the astral. No moaning will disturb this silence, for the life that comes to man is a new life, free from the unconsciousness of peoples or their leaders. The birth of the superman will be an occult phenomenon, whose weave will take place between the invisible and the mortal. No planetary intervention can give the earth what only evolutionary life forces can give it. The light does not come from the earth; it comes from elsewhere, and descends to the earth, to give birth to its sons.

The birth of the superman will disturb man's consciousness, for the forces developed in him will no longer be part of humanity's past; what he knows will go against what has been thought. As the revelation will be too great for the involutive man, he will be troubled in his

mind. But the process will be done in this way, because life overthrows death and any struggle against it is in vain. The superman will not compromise with the ideas of men. Its strength will be great and the evidence too abundant for philosophical discourse. Over the centuries, men will evolve and become aware of great things. They will no longer see life as in the past and will no longer be influenced by the collective consciousness of their nation, their race, their culture. They will pass from personality to person and will see that life is great when it is harmonized with the power of man's light. This will mark the end of the sixth root race, and the beginning of the last of man's races; the seventh, the one that will forever free him from the burden of the material body.

The next root race will be a mental race and a material extension of the fifth sub-race. The creative force of the higher planes will be felt through the consciousness of man, making him a universal product of galactic evolution. This one wants the energy of the higher races to be transferred into a race long prepared for its realignment with the productive and generating forces of the parallel worlds, which have reached a maximum point on the evolutionary curve and can no longer progress because of the fallibility of the intelligence of the lower races not fused with the energy of the spirit.

The evolution of the earth must take place on the scale of the entire universe. This goes beyond the imagination of the involutive man but will be part of what the new man will discover from the present reality beyond the material and astral planes of his consciousness. The evolution of life in the universe does not depend on man but on his spirit, and this spirit does not belong to the spiritual connection that man has maintained for millennia with the astral or lunar plane. Any spirit or pure race in evolution of consciousness and science, which deals with a supporting race such as humanity, must unite in itself the aspects of this same humanity, and at the same time, be totally free to be so in order to ensure its development in the descent of energy towards the resource planet. This is the case of man and his possible fusion relationship with the double, counterpart of himself on a plane where the energy of intelligence does not need material support to manifest itself through time and space. This energy is part of the forces of light of which man, in his original form, was the created but not materialized product.

The superman race will support the unification of spirit and matter, which will aim to strengthen in the universe in general the power of ascending forces against descending forces. The superman will no longer belong to the consciousness of the earth but to the science of the new earth, and his consciousness will become free throughout the universe. Man will be freed from his bond with the astral of the planet, and the fusion of the spirit or pure races with him will create a new vehicle of evolution whose power in the local universe will be unequalled. It will be totally free of the UFO or extra-terrestrial phenomenon, which will serve to consolidate involutive human consciousness on earth as the planet enters its cycle of global expansion at all levels. But the aliens of space will not be able to make official contact with the earth, as long as the Planetary Regency is not established on the globe in an absolute way. The planetary Regency will protect humanity from the enslavement of foreign forces, whose universal plan

man cannot understand because of the psychological limitation of his involutive ego conditioned by the memory of his race. The universality of the UFO phenomenon will create a shock in the world and a new form of universal religion will replace the religions of the past; but it will only last for a short time, because great shocks will upset the earth, which will split in two in its etheric envelope.

The evolution of the earth at the end of the present cycle represents the greatest adventure of humanity since the beginning of its experience on the globe. The new man, the superman, this being incomparable to involutive humanity, will begin the next epoch in a blinding way, according to a new energy. The next era will faithfully reflect man's new reality, and man will produce a new civilization whose driving principle will be the alliance with the planets. It is still too early for man to see such changes in the life of the globe, for they can only occur to the extent that humanity can know them before moving to a higher level of consciousness. During this period the superman, the son of man, will be born, a being whose consciousness will no longer be limited by the psycho-material apparatus of involution; this will serve the consciousness in a vehicle that can, in the long term, support the great light of universal life. The superman will generate wonders on earth; his mind will no longer be bound to the mind of the race but elevated to vibration on the mental plane, where the intelligence of the pure races can finally be recorded without any obstruction to the evolution of the universal sciences. It is from this new mental force on earth that the creative possibility of real man will be born, having reached the end of his journey and ready to rebuild civilization in a creative way that will respond to the real needs of a humanity that will, in its beginnings, number a very small number of beings.

The superman will be a being with a double consciousness; he will have access to the ether of life and to matter at the same time. This double consciousness will confirm his universal status of being free. He will participate in the evolution of systemic life and his planetary consciousness will no longer be restricted in the evolution of the life forces that are part of his integral consciousness. Its evolution will be subject to laws of mental energy appropriate to its new psychic structure, based on the energetic contribution of pure and formless races to its creative consciousness. This will mark the second foundation of the human empire on earth and in the ethers of life.

Until humanity becomes an empire in itself, man's mental forces will not be established and the forces of involution will still remain powerful through the consciousness of the involutive races that have begun to surpass the course of the earth's cyclical involution. The superman will correspond to a new form of mental life, which will aim to elevate the mental principle of the earth. Consciousness will establish the supremacy of man over matter. He will watch over the evolution of the consciousness of the earth and, at the same time, institute his relationship with the kingdoms of the earth in order to create for himself a life corresponding to his inner cosmic faculties. The kingdoms will be under his control, for he will have raised his consciousness beyond that of the forces that have always exercised their control over the evolution of the lower kingdoms and his own.

The earth is not a subordinable globe, and the intelligences that hold the power of life on it are not part of the mineralized kingdoms of light. Their perfect consciousness must, in the long term, merge with the matter of man. The cosmic forces, whose light was mineralized during the eons, are in no way interested in man, because he represents in the long term the exhaustion of their power. The astral forces bet their evolution on the perdition of man, while the forces of light base their evolution on fusion with him. This difference is absolutely important to understanding the destiny of the spheres and races. As long as man has not reached sufficient maturity on the globe, he will not be able to understand his relationship with the forces of light; he will be forced to live under the yoke of the manipulation of the astral forces on his consciousness, subject to the laws of subjective memory, those of long-term extinction. Subjective memory evaluated from a universal point of view does not have the same value as that given to it by mechanical man on earth. From the cosmic point of view, memory serves to keep man in the powerlessness of his evolution; it serves the forces of involution, because it is not itself creative but purely mechanical. This mechanicity of memory fossilizes human consciousness and removes man from his creative powers.

The superman will live on the higher mental plane of his consciousness; the subjective memory of the race will only serve to retain the secondary information of his consciousness, while the primary information will come from the double. As science will evolve beyond the current memory of evolution, man will deal with matter and energy according to the visionary power of his creative consciousness. He will live and create beyond his reflective consciousness, which made mechanical memory the hub of his psycho-intellectual function.

Integral man will watch over the execution of cosmic consciousness on earth. He will have the power to carry his consciousness at will, because his life will go beyond the simple updating of his psycho-material apparatus. Consciousness will follow him through the creative movement of his light and he will instantly see what needs to be corrected in the evolution of the globe and its races. It will reinvent life that in the past has become mechanized under the yoke of downward forces. The manifestation of light on the globe will establish a new dimension of life and man will serve as a new model of evolution. The superman will put an end to man's slavery, since he will have the ability to deal with the cosmic events of the earth, which will coincide with the evolution of the planet, and the superman will be perfectly aware of this. The future earth will no longer resemble the present earth: the forces of life in the universe will have incorporated themselves into his consciousness and man will understand its purpose. The superman will pass through cataclysms and penetrate other dimensions of time and space, previously reserved for the higher races. The superman will not be a phenomenon of biological mutation but of psychological mutation, which will lead to a reorganization of cellular consciousness from the light vessels that will serve to protect a certain number of beings from the great future cold; great advanced human resources dedicated to the continuation of the evolution of consciousness on the globe.

The superman will allow humanity not to perish in the final phase of great terror. Because of him, extra-terrestrial forces will have to help humanity to preserve its healthiest elements. The next evolution will make it possible to evaluate the cosmic role of man on earth. A new distribution of evolutionary forces will generate a form of relationship between terrestrial political power and that of the Planetary Regency. The latter will change the political behaviour of nations because of the close link between this body of light and the galactic forces under its management in the evolution of the earth. The future will show that reality is greater than fiction. Man will no longer be limited to a consciousness trapped in his psycho-material apparatus. The superman's will be perfected to the extent of the revolution that the affairs of the earth will undergo, starting from planes that were previously considered by men as part of the domain of the gods, whereas they are part of cosmic life in general. The consciousness of man is constantly evolving and its missing link is the superman, the integral being whose consciousness will be amplified according to the mode of evolution of supramental energy. It will be an earthly and cosmic component of man, and can only be evaluated in terms of the future shock that man will experience when the cosmic dimensions of the interplanetary reality are revealed.

Man will evolve mentally when he has surpassed the ideological level of his lower mental, which keeps him prisoner of the mental forms created by a humanity without identity. It cannot live indefinitely without identity, outside the cosmic reality of its evolution. Such alienation will be tolerated until a planetary nucleus is sufficiently developed to establish contact with the ether, a dimension of the mental that will enable man to understand the infinity of the political and creative cosmos. The phenomenon of the superman will transform the consciousness of the planet, for it will open the door to universal education in all fields of science. The superman will stabilize humanity in its evolution. It will offer creative responses to problems that are considered insolvent on the surface. The new political forces of the globe will unite in a common plan of evolution, which involutive political forces could not create due to the lack of contact between man and the higher intelligences of the galaxy. The advent of the superman will give rise to the idea in consciousness that the universe is approaching the earth. Human problems belong to an order maintained by the smallness of the involutive mind.

The political forces of the earth created, during the involution, a great instability between man and the social forces that, historically, have become the medium of evolution of consciousness. This condition will be profoundly altered when the earth and the races of space come into active contact. Social forces will then be subjected to a new experience, for the appearance on the globe of another consciousness will instruct humanity in the absolute links that exist between the earth and the planets outside its planetary system. The superman will systematize the great forces of the earth and generate them in a new opening outside his experiential sphere.

The superman will be part of a humanity committed to the fight against ignorance at all levels of planetary life. It will represent, in both science and behaviour, the essential element in

the creative composition of planetary life. It will reveal the cosmic elements of interplanetary life, which has long since reached the integration of energy and consciousness. Its implementation will enrich life and introduce humanity to a new vision of infinity populated by intelligences, races and advanced worlds. The superman will permanently fix humanity in the vision of the future, as his presence on the globe will become more and more united to the evolution of nations. Her life will become inseparable from that of the earth and, at the same time, she is totally free.

The consciousness of the superman will appear at the end of the involutive cycle. It will create the necessary shock so that man can achieve a mental development advanced enough to be able to rationally support the reconciliation of cosmic life and planetary life. Humanity has lived for millennia under the illusion of its particular experience, while other life systems have silently watched over the balance of human forces. The coming of the superman will transpose this condition and humanity, finally, will be able to experience the passage from a lower level of psychological consciousness to a higher level of psychological consciousness. The latter will invest man with his right to no longer endure the inferior forms of consciousness that betray the nature of his being in order to plunge him into the ravages of a life without power.

As long as man needs evidence to realize that the cosmos is inhabited and pluralistic in its evolutionary composition, his mind will be closed to the light and he will have to wait until new times to experience the psychological dislocation that the great events of the earth will create. The superman will be the first to recognize the destiny of the earth and humanity, beyond the conventions instituted by the small philosophy of the little man. He will live mentally beyond what humanity, in its greatest hours, has dreamed of knowing.

The superman will put an end to the reign of ignorance, for his inalienable link with the light of the worlds of intelligence will be close. He will recognize that they have supported the spirit of man since his incarnation in matter. Contact will be restored between man and his source, and the nature of the mental will be totally transformed. The intelligence of the superman will be instantly creative and will mark all facets of institutionalized planetary life. This new intelligence will pierce the blind eye of involution and bring forth the spirit of light that humanity has long lacked. This will be the century of the great light, which the greatest beings have never perfectly and objectively understood because it is part of another time. The universe is material and para-material, made up of globes and spheres of influence; it extends beyond known matter to the great abysses of light, of which intelligence is a part as a universal principle and a creative force. The superman will understand these dimensions of reality, and the intelligence he will bring to humanity in his movement will enable him to fulfill the creative role that belongs to every being free from ignorance and not sharing its inferior forms.

The superman will bring to the earth the hope of a new evolution, a new form of life and a new orientation of evolutionary consciousness. As it will serve as an intermediary between the races of space and humanity, the governments of the earth will be aware of its presence and

its powers over mental and material matter. The creative powers of the cosmos will recognize it to an extent equal to its universal status. The light will be his sign, his scepter, his power. He will live a life that will harmonize with the new wave that will break out on the globe in an absolute and unconditional way.

The superman will intervene in the evolution of the earth for the benefit of man and not for the benefit of strangers in space. It will be man's ultimate shield against intelligences too advanced for him. He will command absolute respect for his conscience, for he will have absolute power over it. The mysteries of the earth will no longer have a hold on his mental, since the cosmic consciousness of integral man will prove to be the last of the life worksites developed by the forces of light that evolve beyond the material life systems. The superman will protect man against the sudden influx of external civilizations. The proximity of life to these worlds will allow him to extend the influence of the Planetary Regency beyond the conditions imposed by the mental and technical supremacy of other civilizations. Man on earth was a slave to involution but will not be a slave to other life systems coming to earth, for the superman will be on the way to conquer the mental plane of cosmic consciousness. The extra-terrestrial phenomenon will be part of the experience of the earth but not of the experience of the superman; the latter will have a universal status superior to any material and foreign race. Since he will no longer have historical ties with terrestrial humanity and extra-terrestrial humanities, his life will be a new model of evolution, based on the fusion of energy in extremis, whose real power will challenge the relationship of the earth with other systemic planets.

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New Man's mental life

The involutive man knew only the intellectual aspect of mental life, and this corresponded to the experience of the soul evolving through the darkness of consciousness, for the progressive elevation of the intelligence of material life. The evolution of the new man will reverse this experimental condition of the involutive man's life. The latter will no longer live according to the evolution of the soul, but according to the spirit. The new man will know the balance of the creative energy of light, which will draw from his awakened mind to elevate the consciousness of the earth and civilization in general. The past has served for the evolution of the soul, this karmic memory of man, while the future will serve for the evolution of the higher mind, whose fundamental characteristic will be to be able to work with the forces of light.

The new man will have a material life and a mental life conscious, awakened to the invisible, and at the same time he will know the consciousness of matter and that of the spheres. This revolution in human consciousness will create a climate of individual life that the earth has never known before, and which will contribute to the elevation of humanity's consciousness, on a plane that will no longer simply correspond to the actualisation of its psychological and intellectual faculties. Through his awakened mental life, the new man will live reality every day of his life, for the consciousness of his light will be part of his being, and he will never again be alone in the mental of his consciousness, having finally found the vision of the great creative intelligence of his spirit in fusion.

The future mental life will create a new world on the globe whose depth of experience will exceed the most vivid involutive imagination, since the conscious being will be both present on the material plane and on the invisible plane of the earth experience. His contact with other standards of living will immortalize his consciousness, and allow him to contribute to the life of the earth and humanity as never before

The intellectual life of the lower mental was a constant search for the unknown, while the higher mental life of the new man will be a conscious, mind-melting breakthrough of the unknown and the reality of the spheres. The spirit is a creative force in man, a force whose nature corresponds to the actualization of a need to create an evolutionary dynamic for the improvement of evolving plans. The new man will represent another model of evolution on

earth, and his mental life will become necessary for the harmonization of the evolutionary forces of the planet, for the gradual development of a new conscious mental, capable of taking full creative responsibility for its evolution upon itself.

The new human consciousness will deal with life from the universal known, and the link between the universal and man. Human existential loneliness will be broken, which constituted the basis of man's psychological isolation and deep ignorance of the laws of mind and creative intelligence. The new man will conquer the mysteries and the incomprehensible, insofar as he will be able to recognize the reality of his universal link with the life plans of his supramental consciousness.

The mental life of the next epoch will allow him to penetrate the domains of the unknown, nicknamed during the involution the mysteries, true fortresses of spiritual power on earth. The demystification of mysteries by the powerful creative thinking of the next evolution will transform consciousness and establish forever the supremacy of creative consciousness, which will draw from the infinite source of the higher mental. As much as involution was a prisoner of mysteries, so much the new man will burst them by the light of his creative intelligence, free from the memory of the psychosocial forces of involution.

As the unconscious man has never known the real mental life, his intellect has become the frontier of his illusory self. The limitation of his inferior, intellectual mental life caused the gradual weakening of his vision of things, while spiritual, religious, occult or esoteric powers became, in turn, over the centuries, the extraordinary support linking him, subliminally and without real understanding, to dimensions of life that he could not explore in a real and objective way. From this point on, there is a division between men born with different experiences.

The next era will be one of universal creativity in all areas of the mind. Through his creative word, the new being will bring out from the abyss the ghosts of dead thought, from which he will tear the slightest veils. Creative intelligence, born of the fusion of man with his double, will demonstrate that man is more than a body, more than a mere memory, but also a creative force of the evolving world, exceeding the historical conditions imposed by a past frozen in the memories of humanity. Nothing will resist the coming of the new man, the son of light, whose mental life will resonate even in the spheres that have always controlled involution.

When man lives from his awakened mental, the nature of his intelligence will conform to the laws of the creative life of the spirit, instead of marrying the alienating contours of the psychology of an involutive self. Supramental life will be alive; the being will never again feel the loneliness of a psycho-historical condition that has divided him against himself. He will be a unified being, his mental life and his material life will become an inalienable whole. The intellect, the inferior mental life of the involutive man, does not belong to the psychological

reality of being, but to the constant reflection of the collective consciousness of humanity through his personal consciousness. Because of the intellect, man cannot perfectly feel and recognize the individuality of his person and the presence of his mind. From this condition flows the existential loneliness of man in the face of life, especially when life accelerates the development of certain aspects towards an alienated form of existence, where the answers to his questions become more and more difficult to find because of his inability to understand it perfectly.

The evolution of consciousness will coincide with the opening of the psychic centers, on life planes that are more and more subtle and more and more concrete for the mind. Supramental life will rise in intelligence and will make it possible to perfectly coordinate material life with psychic activity. The life of the lower mental is too limited to meet the needs of a full life. The data of life are too subtle for the intellect to grasp and control. A mental life elevated in consciousness, on the other hand, will perfectly instruct man in the particularities of his material life, and make him a lord of the earth. He will no longer live blind experiences, but an activity harmonized with the new forces of life, which pass through him to spread throughout the world.

Creative energy penetrates the psyche through centres of strength that will gradually open up with the evolution of human consciousness. These correspond to windows open to the invisible, and their consciousness will grow when the higher mental awakens to the creative energy of the new evolution. Mental life will then become very active, not in the intellectual sense, but in the pure creative sense, in relation to the generative activity of the double in fusion with man. The double is an energy whose power descends in the slightest folds of human reality. To the extent that this living force is recognized, it will become useful on the material level of life. The opening of the higher mental center will be decisive, for it is through the window of this center that the new life forces at the service of evolution will descend, both materially and subtly, during the materialization of the etheric double.

The awakened mental life will establish communication with the higher planes of consciousness. The greater it is, the more the mental life will become communicative, and the more the psychological reflection of the ego will be replaced by the infusion into the consciousness of pre-personal knowledge. Involution has sought to advance man according to the evolution of his subjective thought, while evolution will want the mind to melt into light and become one with it. It will be inexhaustible, because the new way of creative thinking will no longer be limited to the egoic consciousness.

The universal bond will be perfectly established between man and the invisible, and the being will be able, at any time and in any place, to feel solidarity in a universal consciousness. It will be a real mental life, which will no longer be extinguished and will lead it beyond matter. Supramental life will be the absolute protection against the darkness of consciousness, the usual result of human experience on the material level. During the evolutionary life, it will develop

towards a greater permanence, so that the passage from the material plane to the etheric life will not be a death, but a passage to another dimension to which consciousness will already have been awakened during the transmutation of the lower involutive mental body.

Supra-consciousness will not simply represent the phenomenon of actualized thought-form, but the phenomenology of light through an evolved plane of the awakened mind to the reality of the universal spheres. Through the science of the higher mental the essence of the spirit will be captured, and the human person will remain intact in its totality. Mental life will have such a permanent effect on the being that he can never again be extinguished in unconsciousness: what he knows will go beyond what he knew, and his nature will transform itself to become real, in the deepest and most universal sense of the term. The life of then will be effortless, because the being will have fully realized the life of his consciousness, having understood that it means fusion with the infinity of his own light.

Man questions himself in life because his consciousness is still at the experimental stage, that is, it has not yet been linked to the universal. This involutive, experimental condition, without real creativity, makes the being incapable of feeling the permanence of his reality within him. Evolution will reverse this condition through the descent of light, a powerful creative energy that will eliminate the veils of consciousness and instruct life on all levels of creation. Life will no longer be coloured by human history and memory, but elevated to science by the power of light. The son of light will live an integral mental life. This life will characterize him, and his understanding of life, both personally and globally, will take on a new dimension, ensuring his destiny.

The mental life of evolution will no longer be governed by the impressions of the earth, but by the inner forces of evolutionary consciousness. The conscious being will become a great observer of man and earthly life, without being englobed by an alienated consciousness. This freedom will be the measure of the new era, and future humanity will gradually follow this evolutionary curve. As much as ignorance of the past was the product of the division between man and his source, so much the knowledge of the future will be the product of the fusion of the latter with his light, his double, that creative force within him, whose nature cannot be confined. The history of involution will no longer exercise a conditioning power on the being, because it will evaluate everything that presses him directly or indirectly. The mental consciousness will finally take control of the forces that have abused man, to the point of making him a being without a real identity.

The new consciousness will explore on all levels. It will not be passive, but creative at every moment of life, constantly enriching itself in its universal link with the forces of light, of which it will be perfectly aware. This new way of life will make the new man an extra-lucid being. Instead of being a passage, his life will be an immersion in the creative universe of the plane where he will be; he will merge with the life of that plane, and his consciousness will continue its universal exploration indefinitely. Existence will be eliminated, for the new mental will not be existential but living, creative. The conscious being will no longer suffer life; he will make it vibrate according to his sensitivity attached to his own inner aspects.

The new mental will realize to what extent the invisible is present in the life of the kingdoms of the earth, and how real consciousness is when it is no longer subject to the laws of cosmic lies. The unveiling of the cosmic lie that is part of the fabric of involution will be the greatest discovery of the evolving being. It will transform mental life into a real torrent of creativity. Endowed with a new and growing freedom, the new mental will extend beyond the frontiers of the known, to collaborate in the evolution of light in man.

Supra-consciousness will give the being a new perception of his reality in the face of social life. He will no longer be subject to his national or racial consciousness; his mental will be free from the psychological and egoistic need to belong to a collective consciousness. He will be free in spirit, and will choose to live according to his freedom. Nations where his freedom is restricted will repel him, because he will be able to recognize the tendencies that hinder the evolution towards reality. The new man will be too individualized to submit to social living conditions that may interfere with his creative vision of evolving life. Society must serve man, not the other way around. He will immediately recognize the invisible ideologies that hinder the emancipation of the being and the creative development of the mind. It will avoid nations where the life of the individual is not respected according to the most advanced laws produced by the evolution of political consciousness.

The conscious being will have no deep interest in politics and its current systems. However, he will recognize that today's nations face a great challenge in building the creative political will that currently does not exist on the globe. The politics of nations must improve before the new man gets creatively involved; he will not want to lose energy because he will be without illusions, recognizing the mechanicity of political forces powerless to raise the consciousness of nations and peoples, according to the laws of life and not those of death. Until the politics of nations confirm the fundamental intention of governments to protect the individual, men conscious of the next era will refuse to participate creatively in a movement of mental life unable to bear the light of creative intelligence.

The conscious mental life will be a life insubordinate to lies and misinformation. His vision will be great, and his mind awakened, very powerful in the face of the social living conditions that hinder the plan of man's natural freedom. Even if the conscious man represents a new model of evolution, his link with the involutive society will be maintained according to the balance between social forces and his individualized consciousness. During the involution, man was unable to separate himself psychologically from the social consciousness that enveloped him in an aura of authority.

The new man will only see authority in the social consciousness that respects the natural rights of the evolving man, regardless of his social standard of living or consciousness. The consciousness of political power, which kept the involutive consciousness in quarantine, will burst before the new mental life, for discernment and lucidity will be complete.

Where the unconscious and sensitive man had fought for humanitarian and progressive causes, the conscious being will look from afar at the struggle between men and work for evolution in a hermetic way. Even if he will not share the karma of nations or individuals, he will have a great understanding of the laws of life and evolution. The unconscious man believes that events in the world can be changed, whereas there is a component of them because everything is known, known, and written. The conscious being will become more and more apolitical but will be more and more interested in the politics of lying and psychological fraud, based on misinformation. This aspect will attract his attention and it is at this level that he will become involved, as soon as he can take effective action against anti-human and anti-life aggression. This will be done gradually, as his occult power grows in the creative use of the powerful energy of his mind.

The higher mental will invite man to live beyond the problems of the decadent society. This privilege will arise from its ability to understand the active mechanisms behind the movement of social forces. Consciousness will be too great for the being to be trapped in the correction of the social process, except in the case where it is personally affected. The evolution of social consciousness will be observed furtively, because creative consciousness will not have the illusion of being fully part of a collective consciousness that is still too primitive for free trade.

The mental process will be elevated to such a point that the being will be totally autonomous psychologically and psychically. Consciousness will take root within man, not outside, and it is from there that he will live his reality.

The conscious and free autonomy of being will prevent any politicization of his conscience, and this force will grow to the point of spreading to all men. Social freedom will grow, because the new consciousness will have a great effect in the world. These new times will take place as the creative power of the new man casts light on the human condition and as this light reaches those who suffer from the political and social consciousness of their nation.

Light will come from the West and spread throughout the whole world, and no nation will be safe from its power. For this light to penetrate the darkness of involution and uncover the abuses of the astral against man, the laws of human life and its involutive mechanisms will have to be explained. The human being is a being of light, and the day will come when men will no longer be able to ignore the new reality of evolution. The message will be unquestionable, powerful, and borderless. The mental life of the new man will go beyond the philosophical framework of the involutive man. Life will be so clearly understood that social forces will be subject to a serious crisis of consciousness, which will gradually create a profound and irreversible change in the consciousness of peoples.

The mental life of the involutive man was divided between the imaginary and the development of reason. The mental life of the new man, once awakened to the reality of the universal bond, will have no end. A new dimension will unite with human intelligence and conscious man will penetrate into areas of life that have always been veiled from human consciousness. The new mental life will extinguish the desire for knowledge, for man will have access to the science of planes freely, by the simple movement of his mind responding to a vibration of his light liberated from form. As involutive memory will no longer have power over it, it will be replaced by an unlimited capacity to advance towards unknown domains of universal knowledge. Knowledge will replace knowledge, which will only be useful to maintain continuity in the form of this knowledge. Higher consciousness will be equivalent to the concentration in the mental mind of an endless library, giving it access to science adapted to evolving needs.

The new man will learn from reality and will reach with evolution the egoic transparency necessary for the entry into the ether of the mind; the plane of consciousness that will lead to the understanding of the most occult laws of life and matter.

Involution was unable to conquer the cosmic planes of the mind. It allowed the ancient man to vibrate on the invisible without understanding it, without dominating and integrating it perfectly. The invisible astral impeded the material realization of man's occult and solar forces. Evolution will reverse this condition and man will become a scientist of the invisible, for this plan will not have any mystery for him and the conscious being will become king and master of his destiny, on the material and etheric levels. The new mind will elevate consciousness to planes of life where intelligence, in its total clarity, will be equivalent to the immortalization of its self. With the disappearance of the material body, the molten ego will remain intact and unified with its universal counterpart; man will be in vibratory sympathy with the planes of life beyond death, beyond the astral.

The evolution of the higher mental consciousness will attract new waves of lives to the earth, whose sufficiently evolved souls will shift to a greater real consciousness. In the centuries to come, the consciousness of the earth will gradually change to become, at the end of the last cycle, perfectly adapted to the dematerialization of the material body under the empire of the cosmic and universal will of the integral man. This will mark the beginning of the Jupiterian evolution. This last phase of evolution will make man a being of great beauty. He will have conquered the systemic ignorance that was the karmic burden of his race, in addition to overcoming the different layers of planetary unconsciousness that made him a second-rate being in the local universe. He will have revealed the different illusions of spiritual consciousness and will completely cease to subject his thought to forms of thought that were the origin of the loss of his power over the forces of life that compose him. Free in the mind, he will become free in the face of matter. By rewriting the history of his evolution, he will understand the different mythologies that were necessary for his involutive progress but which were nevertheless an insult to his integral and cosmic intelligence. He will have unified his divided former consciousness through cosmic fire and egoic will. He will be immortal. The abyss of his consciousness will be explained and the mysteries will no longer exist for him.

The evolution of mental consciousness will establish the primacy of human intelligence at levels never before experienced. The fusion of consciousness will make it the centre of knowledge whereas before, man had to go through a system of knowledge to perfect his spiritual nature. This involutive learning will no longer exist, because knowledge will no longer be part of its needs. Man will be knowledge, and his knowledge will be complete in itself. From him will be born knowledge and from him will die knowledge. It will represent the entry into the infinity of the mind and the exit of the lower mind.

Man will live in the glory of the light that was retained during the involution, his principles not being sufficiently developed to absorb the fire. As much as the slightest form of spirituality was necessary for his moral support, it will become his obsession and the obsession of his race, because it disfigures reality. He will understand, for the first time since his descent into matter, that the mind is a world in itself and that he needs no external support from himself when he has been converted into energy and released from the form that previously contained him. As the slightest fear disappears from his mind, he will finally be able to realize that he is cosmic, that is, untouchable by the lower forces of his planetary consciousness. A new alliance between man and spirit will be established and the earth will no longer be necessary for its evolution. He will share his activity between the globe and other globes, in order to raise his consciousness of the evolving realms and establish the cosmic order of the new consciousness. Equipped in the slightest part of his being, he will be a creator and no longer a creature. The soul of man will no longer be at the service of the race but will rather celebrate its new greatness.

The more evolution progresses, the more mental life will improve. Man will understand the mystery of thought, and thought will become the lever of his new power.

Before thought obeys its will and matter in turn obeys thought, man will discover what has been hidden from him since his incarnation in matter, that is, the real nature of his double. His mental life will no longer be interested simply in the search for knowledge, but also in exploring the mental world and its strengths, which he will learn to control in order to become perfectly integrated into his light. As long as he does not fully understand the mystery of his thought, he will have to live in relation to forces belonging to the astral construction of his psychic being. But man is more than an astral being, he is also a mental being, whose nature has its source in the universe beyond the solar system. The solar being is part of another time, while the astral being is part of the time of the earth. In the course of evolution, man will become solar and his consciousness will emit a new vibration, so that his mind will increasingly become the expression of a creative will instead of a subjective and personalized will commensurate with his ignorance. The evolution of mental consciousness will be proportional to the individual consciousness of man, it will grow to the extent that he can bear the pure light. The involutive ego vibrates to the subjective emotion, while the thought of the new man will channel the forces of light into him and no longer the astral forces of his lower consciousness.

The mental life of the future will exclude from the psychological experience the astral factors that have made man a being subject to life on earth. He will feel and know that he is above the planetary conditions of existence and his life will grow endlessly. On the other hand, the mind will require an ability to overcome any form of subjectivity, for it is part of man's astral consciousness. The universal link between man and the galaxy cannot be established on earth until man has accepted the inevitable power of his free will. This new will will constitute for him his one and only tool against the astral veils of his involutive consciousness. He will discover that free will is based on his mental capacity to translate the energy of his mind into a force of action capable of reversing the astral mechanisms of his body of desire. The development of mental life will require that he be able to free himself from all the retardant aspects of his consciousness related to the forces of involution.

Each being will have to realize to what extent he is linked to these forces, for each being will be responsible for his intimate relationship with the solar aspect of his consciousness. To see through the veils of egoic consciousness, man will have to possess an intelligence totally free from the tendencies to live in relation to manifestly egoic aspects. The creative intelligence of the new man will succeed in reducing the power of the aspects of subjective intelligence, which will thus lose their power of pollution on his consciousness which has become integral.

The evolution of the earth will be based on the contribution of the solar aspects of the new consciousness. The more man develops a full awareness of cosmic laws, the more he will destroy the astral power of the moon over his being and the more he will understand its nature. The moon is not simply an inert globe rotating on its axis around the earth. It represents everything that makes man a personalised being, and this personalisation makes him a being subject to planetary conditions of life that constitute the limits of his reason. For intelligence to be commensurate with human consciousness, a complete evaluation of its nocturnal aspects will be essential, so that the being can disassociate himself from what he considers essential, that is, his planetary values. Life itself is cosmic and man will become cosmic when he has learned to live it according to a principle that can only flow from a creative affirmation of his intelligence free from the astral aspects of being. He will recognize these aspects as he realizes that life is not a suffering but a creative process, and that he will have reversed the value of his intelligent consciousness to make him a unified partner to the real needs of the solar ego. The mental life will extract from man all his possibilities, making him burst into needs whose willingness to execute will force him to go beyond what he considers as the psychological survival of his astralized self.

The new consciousness will be integral. It will allow the being to free himself from what he had previously thought was important in life, to come to know what is vital. As long as he cannot recognize the vital, he will remain a being whose experimental consciousness distorts the path to inner peace, real and unconditional. At the end of the cycle, a great struggle will be felt in man, whose goal will be to bring out in him the profound science of his invulnerability.

As long as he bears this struggle, he will remain invulnerable. But if he stops fighting, he will have to continue to live in relation to the astralized aspects of his consciousness. The vitality of his intelligence will be constantly challenged, and the solar force of his superior being will not be able to penetrate the lower planes of his subjective consciousness. The new man will understand that the earth represents only a lower plane of his total consciousness, and that other planes must appear in order for him to cut off his belonging to the material life related to the death of the physical body. The cosmic void will be the measure of his ability to exchange his energy with that of the other planes, at will; this will make him invulnerable on the material plane while waiting for the forces of light to manifest on the globe in all their greatness, hidden until now from the eyes of nations and races in the process of animic experience. The new man will have to die to his involutive reality before he can be born to the unified consciousness of his universal principles. This death will represent all the suffering, all his intelligence in rapid evolution towards a status that does not belong to the man of the earth but to the man of the ether.

The solar forces of the next evolution will form the basis of man's new vision of the internal organization of the universe in general. Man cannot continue to live on the earth indefinitely without belonging to these life plans, because they are part of the universal order. But he cannot see their reality from a mental consciousness that does not belong to him and that he undergoes by immersion. The integral consciousness of the new man will be free from the psychological immersion of the ego, for the creative power of the new mind will instantly correct the psychological aberrations of the lower mental mass. Cosmic forces will penetrate the consciousness of the earth and force humanity to discover that the life of the earth is not in its hands. It is then that he will discover the greatness of the life of a globe, and that he will relate to dimensions of life that have long since surpassed the astral aspects of planetary life. The life of the earth goes further than the life of the involutive man. It is related to the consciousness of the new man, and the birth of this consciousness cannot be prevented from being born on the globe, because it is part of the new life of the earth.

Man believes that the earth is his plane of experience while it is the plane of the soul. In the next cycle, the earth will become the experimental plane of the spirit in fusion with the ego, so that the presence of the light that was expelled from it at the beginning of involution can be restored. The return of light to human consciousness will burst the consciousness of the earth and a new cycle will shake the foundations of civilization. Man believes what he sees and denies what he does not see. This condition of his consciousness is part of the cosmic and lunar veil of the soul. This is only one dimension of human life. The spirit is the other, and these two dimensions will one day have to unite perfectly, so that man can benefit from the totality of his being. The soul gives man his astral consciousness and the spirit will give him his mental consciousness. Without it, he cannot be perfectly happy on a globe, because the psychic forces of his consciousness are polarizing and this forces him to undergo the involutive power of life. When man has access to his spirit, his intelligence will be perfect. He will finally be able to use the psychic forces of the soul and make them the permanent tool of his solar consciousness. But as long as he does not know the solar center of his consciousness, he will not be able to constitute himself into a perfect entity on the material level. One part of him will belong to death and the other to his higher life.

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The end of times

The next era will replace involution, and the end of involution will herald a new guarantee of life on earth, the result of a profound transformation of the way of life we know today. The end of modern civilization will be felt gradually, as the escalation of conflicts, insoluble under the present conditions of human understanding, increases. There will come a time when governments will no longer have solutions to the growing problems of humanity; this time is already beginning to be felt, but much suffering will add to the burden of life before the end of this period.

Just as in personal life man lives in situations that seem insoluble, so in the international sphere humanity will experience conflicts whose opposition of interests will make it difficult to resolve; this is due to the ignorance of peoples and the lack of creative intelligence on the part of governments. This dark period will be followed by a new form of civilization in which man will discover different creative forces. In personal life, a change of course requires a deep crisis in order for new energies to manifest themselves. This will be the case at the end of the current cycle. Humanity will experience such a serious crisis that man will know, without a doubt, that he is about to experience something new whose creative and transformational power he ignores.

The global and planetary crisis will originate in these psychic forces of humanity, which must be profoundly transformed if a civilization is to be born that is totally modified in its principles of life and evolution. Humanity will see its consciousness overturned. The global crisis will allow man to rise to a higher scale of evolution, according to new principles generated by the crisis, which will bring to justice all forms of ideologies that divide peoples. From this deep crisis a new vision of planetary life will emerge, and peoples will unite against the death of the spirit. Man is totally unaware of the forces of life on earth, because he has no understanding of the evolutionary functioning of an experimental planet in the process of psychic development. The global crisis, already underway in its movement, will serve as a foundation for the recognition of the forces in the universe that fuel man's evolution, and his spirit will rise beyond his current limiting conceptions.

The end of the cycle will serve as a starting point for a new reconciliation with life, to which people will adhere at all costs, because the crisis will have dangerously tarnished humanity's consciousness by bringing it to live the horrors of its own planetary initiation. The human mind must awaken and rise above sectarian ideologies, and the great knowledge of humanity must be given to the masses so that they may benefit from what is great and noble in the spirit and have the final explanation of the nature of life and evolution. Knowledge can no longer be denied to the poor of the earth, since it is to the mind what food is to the material body. The emotional body of humanity will suffer intensely. This suffering already exists in man, but it has not yet reached its peak. A great law of the evolution of systems is that any change in the nature of things must be accompanied or preceded by great suffering, which is great transformative energy. The conditions for this transformation have been established since the foundation of the spheres and are part of the internal force of the evolving collective consciousness.

The global crisis will involve all nations and affect all people. It is the universality of the crisis and its apparent insolubility that will awaken the conscience, making the man in the street and the man in the state think more rigorously and concretely. The global crisis will put an end to the political illusions of nations that man can face all eventualities. The consequences of these illusions have already been revealed in some hermetic works, but man has not yet experienced them and cannot yet understand their real significance.

The end of the cycle will generate forces that will determine the future direction of humanity. Those who are part of the new human consciousness are already seeing the benefits of the global crisis in the long term, but few know its vital consequences. Man is too unconscious to see what is not seen from the eyes of the ego; endowed with an awakened consciousness, he can easily feel that the future of humanity will open wide the doors of the impossible. From the vision of the impossible, the future consciousness will penetrate into the secrets of life, which will allow it to understand what is reserved for the initiates of the new covenant, between man and the double. This will give him access to the destiny of nations, while he will be able to see his creative role in the future life of rapidly changing nations in concrete terms.

It will still take some time for humanity to grasp the new reality of the next era. Key events, whose order goes beyond the purely material logic of man, will overturn the conceptions of the lower mind, so that man can enter a new phase of evolution that will profoundly transform the consciousness of humanity at all levels of planetary consciousness. The human masses will know things that today the man in the street refuses to contemplate, because he has been too conditioned by involution. Present conceptions of life must be shattered for new life to take root. Man will have to realize that the cosmos is a vast evolutionary undertaking, at levels of experience beyond the involutive imagination. The nations of the earth cannot be enslaved to the past when the new forces come knocking at the door of their conscience.

The next generations will experience events that man can foresee, but which he can only face with an intelligence based on a truly creative will. Nations enjoy living the astralized games of planetary consciousness, but the price of these games will be high; the astral life forces will indeed reach a level of power that will make the demonic actions of the worst demagogues that humanity has ever known pale. The shock will be such that man will finally have to recognize that the future life of humanity cannot be based on the principles of ancient civilization.

The end of the cycle will coincide with the presence of occult forces whose power will be global. The termination of the purely political role of governments will bring out a new creative energy from the planetary consciousness, powerful enough to divert, for a very long time to come, the currents of lower energies that have paralysed human consciousness since the beginning of involution. The global nature of the crisis will reverse human values to such an extent that people will recognize that life has many dimensions, and that one aspect of these dimensions is active on earth to allow the being to continue its evolution in an increasingly balanced environment. Humanity used to have to be self-sufficient, while in the future it will be helped by the awakened spheres, and this help will be recognized worldwide. The era of involution will be replaced by a great vision based on the gathering of the planet's psychological forces.

The crisis will not be refused by men of light, for they already know that it must be experienced so that the shock may elevate the human being; but its hermetic meaning will be made public so that those who have enough light may benefit from what is part of universal knowledge, and so that the enlightened man may undergo these great events without suffering psychologically. As the end of the cycle is demystified, the conscious man will be able to recognize in it the basic elements on which the great prophecies of humanity were built.

One of these basic elements prophesied by the great seers of history will be the imminent contact between men on earth and other living beings from the depths of the galaxy. This contact with man can no longer be hidden psychologically, because evolution will require such contact, which will provoke a confrontation between different levels of reality. As long as this contact is not officially established, men will remain beings englobed by the smallness of their vision, and will continue to live according to the involutive laws of a civilization that has lost the sense of reality. That man ignores reality is something that can be explained by his millennial ignorance, but that he remains in this ignorance is impossible, because life exercises all the powers over the consciousness of humanity, as long as man has not reached a level of consciousness that allows him to control it in his evolution.

Men have long debated the reality of the UFO phenomenon, while those who experienced this phenomenon saw their own lives and attitudes change in the face of the experience that says a lot about the universe in general. The end of the cycle will illuminate this contact between man and other species, and the resulting life shock will force man to awaken to another dimension of reality, to contemplate a future that benefits all aspects of his planetary and universal consciousness.

The end of an era represents for humanity a great transformation in its way of thinking, and this takes place when the evolving forces have reached the possible limit of their perfection. A new dynamic is then created and established by the living and invisible forces of life, through a new network of consciousness. Such a transformation requires that the forms present in civilization be deeply affected during the new age, the period following the end of a cycle. The future evolution of the earth will respond to a profound decrease in the level of spiritual energy on the globe, thus leading to a need for plans to inject into the consciousness of humanity a new mental force to force humanity to reassess its conceptions from an awareness related to cosmic events that will fall on the globe and make man react to the realization of his unconsciousness. Humanity will move from one level of evolution to another and will begin its transition from involution to evolution, which will lead it to the realization of its second foundation, that which will represent the new age of man.

The bursting of human consciousness and its ascent to other planes of perception will be accentuated as man discovers that the intellect, or lower mind, limits him in the development of his integral life. His unconsciousness goes hand in hand with the activity of the subjective mind. The end of the involutive cycle will change this condition in the life of man, but only among a limited number of beings at the beginning of evolution or the period of real growth of the self. The end times, in its most veiled and cosmic aspect, will allow the new man to go beyond the present limits of the mind and will open new horizons for him, towards which humanity will move to taste life on earth as an experience related to the life of the ether, when the consciousness will be perfectly awakened to its multidimensional possibilities. Victory over death will be the first achievement of the new man, objectively recognized in the world. As much as the past has bewitched man and mystified his naive mind, so much so will the future of the root race burst in him fragments of reality that will make him a being of light.

The end of the cycle will put a definitive end to man's inability to see beyond his material senses. He will become an extraordinary seer, advanced on his spiritual brothers of involution who saw for others but did not see for themselves, for they did not possess the key to the higher mental, which unties memories and makes the new mental a foundation of light. The new man will enter a period of psychic growth which will evolve according to the needs of the evolution of the root race and the new forces descended on earth for the routing of new waves of life; these will come towards the globe to benefit from an opening to the ether of the mental, that is to say to the mental-light of the cosmic man. With its psychological and psychic belonging to the memory of humanity, the soul cuts man off from his fundamental reality and from his right to know the immaterial afterlife. That the involutive man was born of darkness and immersed in matter for the evolution of the soul is one thing, but that he is an unrealized cosmic particle is another. The tables of life will one day turn in his favor, and he will recognize his belonging to a world whose definition cannot be spiritualized, for fear of delaying the evolution of the higher mental.

The galaxy is more than a world of bright stars in the sky. It represents the dwelling place of beings whose nature intertwines with that of man, in fields of life that man cannot contemplate today because of his link with the past of the soul, that memory which has always been for him the cause of his ignorance in the face of the definition of reality. Man cannot realize that he is different in nature from what he is in perception. He has treated so much with his senses that he no longer perceives the meaning of his reality beyond his physical sensitivity. The end of the cycle is inevitable, because man must grow beyond his limits and finally recognize his belonging to infinity. This integral consciousness will make him a being whose summation of psychic faculties will elevate the consciousness of the earth to realize that he is greater than the ancient man. Impregnated with this consciousness, the centuries will stop beating at the rhythm of the years and another time will appear on earth, while other beings from elsewhere will participate creatively in the actualisation of a new civilization.

The psychological or historical parameters of involutive humanity are not suitable for measuring a new cycle, because it invites the consciousness to go beyond its limits to discover in the infinity of its possibilities. The latter will flourish as humanity completes its involutive cycle, distorted by the lower mind of man divided against himself and in search of a solution whose answer can only be found through the fusion of his energy with the higher planes of life, which are at the origin of his mental consciousness. While involution was filled with illusions belonging to the experience of the soul, evolution will be the very clarity, a great openness to the infinity of universal knowledge. The end of the cycle will instruct man about the decadence of his mind and the need to experience an absolute reversal in the face of the forms and values he created during involution to assert his conquest over matter. But life too must be conquered, and conquest will be part of the new scope of human consciousness beyond the purely material spheres of rational knowledge.

The intransigence of the intellect will be replaced by the ever-increasing elevation of human thought. Future generations will no longer seek to limit man's access to his own universal definition through the anguishing structures of a mind that wants to settle in a permanence that is constantly escaping him because of the absence of light in him.

The new man will avoid the psychic assault that will overwhelm humanity at the end of the cycle, because he will have understood his intimate relationship with the double whose light he will use to dissociate himself from the power of the subjective reflections that will attack his ego when the life of the earth is called into question. He will understand that the new wave of life that is settling on the globe is part of the descent of cosmic forces on a planet that has known only temporal and spatial isolation since the origin of the egoic consciousness. The stealth intrusions of forces from elsewhere for the study of man and the assistance necessary for the evolution of his society were only meagre resources on which humanity could rely. Completely unaware of cosmic laws, man made these encounters spiritual experiences that once again delayed the evolution of his mental consciousness. The universal order requires that any evolving consciousness comes to reject, absolutely and in the long term, the need to be dominated by forces outside its consciousness. Process applicable only when the supramental

consciousness is implanted on the globe and has begun to free man from his involutive consciousness. The evolution of the sixth root race will prepare this future condition of humanity. It will objectively inform man of the universal laws and build his psychological and psychic self-sufficiency, necessary so that he can pass from one time to another, from a narrow dimension of consciousness to a total opening towards cosmic consciousness.

The end of the cycle will become evident when the new consciousness manifests itself on the globe. World events will take an increasingly worrying tangent for man as the earth moves to another age where consciousness and psychic forces come into contact.

The psychic forces are part of these parallel worlds that will open themselves to man objectively, so that he can understand the universal order and the sub-planes of this same order, which confine his current consciousness to a process of subjective reflection rather than an act of mental creation. The new man will establish a link with life plans that will no longer risk making him a secondary being. Having surpassed the social values of his civilization, he will carry with him the superiorly evolved beings in order to create a new psychic configuration that will become the seat of occult power on the consciousness of the earth. For the end of the cycle to coincide with the expression of the real needs of humanity, man will have to see the occult reality of his self and understand that the universal bond, as he will know it at the very beginning of his fusion, represents only a tiny part of his future and universal reality. Tomorrow's men will experience levels of experience so foreign to the consciousness of the masses that they will be forced to live in a place on the margins of involutive humanity. The increase in the vibratory rate of consciousness will be done through the intermediary, that is, men already ready to come into contact with parallel worlds will be brought by telepathy to meet those who will have the keys to access these worlds in their hands.

The land does not belong to man as he thinks it does. It is part of a heritage maintained in evolution of consciousness by forces whose intelligence goes beyond the little man, that being who believes that logic alone can make him understand the mysteries of life. The times are coming when this little man will realize that the invisible of life is master of his senses and that he extends to levels of organization that require more than the logic of a lower mental to reveal himself to him in all their splendor and all their forms. The development of a higher consciousness can only come through the experience of shocks large enough to raise one's consciousness in spite of it, for modern man is proud of his intelligence. For too long he was cut off from the universal source to benefit from an intelligence based on the reality of his principles, integrated into an axis of life that crosses his psyche and blends with him at all levels of his real being.

The end of the cycle will coincide with the ultimate impression of another time of consciousness, which will be part of the descent to earth of a new creative energy foreign to his previous experience. Man will become more and more perceptive of reality, the logic of his

senses will serve to understand the lower phenomena of life, and another form of perception and understanding will bring him closer to infinity, these zones of energy belonging to spheres of experience located beyond the material senses. When he has fully understood that death is not part of the integral human consciousness, man will enter a time when life no longer has an end; his consciousness will be etherized and his relationship with the invisible will become objective.

The consciousness of humanity must grow in science. It must be integrated into cosmic life so that man can take his rightful place in the universe. The cosmos is a vast consciousness and man is part of it. But his senses must be freed from their heaviness, for matter is only one aspect of human consciousness. Beyond this lies a world whose foundations are based on the close relationship between the evolving mind and consciousness. As long as the latter has not conquered its own intelligence, it must live off matter and suffer from the spirit, for the spirit can only be integrated when man has understood the reality that extends beyond his egoic reflexion. This reality will unite with him, it will teach him about the other dimensions and make him the invisible real. Man will discover that evolution represents his return to the source; during his journey through the invisible of life, he will encounter intelligences that do not belong to the evolution of the earth but to that of man and his consciousness. The evolution of the earth will be assured and man will make his planet a new paradise.

The evolution of consciousness is related to the opening of psychic centers. The new man will pass from one mental state to another before benefiting from his relationship with the invisible. The end of the cycle will favour this opening of the centres and man will see that life and its reality extend beyond what reason can foresee. The end of the cycle and the advent of a new science are two deeply troubling aspects of the new evolution. Man will face possibilities that he would have believed only a few generations ago, the product of a fertile imagination. These things will happen in the blink of an eye, and the shock they will cause will be great.

Consciousness will draw from this new experience an energy that will free it from the known and project it into an irreconcilable future with the past. The evolution of the human race is inseparable from the forces of the invisible, which will serve the new man to the extent that he will have the power to receive them and submit them to his creative will. The end of the cycle cannot be perceived by humanity in general, because man's psychic centres are not sufficiently open to evolving energy. The evolved beings sensitive to their inner intelligence will see the curve of events that will lead the present civilization to its final rendezvous defined. They will have access to increasingly objective perceptions of the future of the breed and will be able to protect themselves accordingly.

The end of the planetary life cycle still leads the race to bear a heavy burden on its shoulders weakened by the suffering and anguish of an uncertain future. On the other hand, the new man, more and more aware of the interpenetration of reality and the planetary, will raise his vision of events and see that the future is great and promising. The great capacity to live one's consciousness permanently will be the best help of man and the source of his strongest strength. The development of this permanence will strengthen as he perceives the nature of the events at the end of the cycle, according to his inner sensitivity. He will feel a greater light and a greater understanding of the major events that will change the course of civilization. These beings, who will withdraw more and more from involutive human life, will gather at the end of the cycle in a space created by cosmic forces for their protection and compensation; for then great winds will shake the earth, the last sign of the appearance of the golden age.

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Mediumnity and the world of death

Mediumnity has always been used by man to access another dimension of knowledge, which brought clarity to his life and to life in general. While this human intention was laudable in itself, great dangers threatened him at the time, for the telepathic contact between man and the subtle planes of invisible life was always to his detriment in the long term. Any contact with the subtle planes of the astral forces man to remain attentive to these inner communications, while these same communications remain under the rigid control of the astral and its entities, without being able to determine their content. This condition is at the very basis of the great superstitions that marked esotericism and the occult sciences in general throughout the history of humanity.

Thus the science of man has never been able to benefit from these communications, because the laws of the astral are not those of man, and as long as the latter is influenced by the astral, these sciences and their data can never fully serve the science of man. But the next epoch will allow him to sort out the mediumistic material communicated by the spheres, and to strip himself of the controls imposed on his conscience by his ignorance and his inability to understand that he possesses the tools necessary for the objective mental investigation of all that is communicated to him by the invisible. Man will know how to protect himself against the unconditional affabulations that the plan of death may impose on him, through various communications with his entities.

The fusion of man with his double will become his security against any form of direct or indirect communication with the planes where his memory would be used to maintain him in any form of ignorance and superstition. Thanks to fusion, the new being will have a source of knowledge with which to evaluate what is not evaluated through faith or blind belief. The Church of Rome has always been aware of the dangers of mediumnity, and this restraint it has maintained in this regard for centuries dignifies it. The naive spirituality of the involutive man prevented him from realizing the dangers of mediumnity and its subtle lies. The new man will not live a truth or a veiled lie, but knowing. Its merger will allow it to challenge the entities and neutralize the aberrations in their communications. He will be free in intelligence, and will have

access to all that he must know, for the double will be in connection with his higher mental plane. His universal consciousness will make it possible to perfectly control the nature of the so-called esoteric or occult information, because his light cannot be diminished. The astral cannot lie to him; his science of the invisible will be total and perfect.

The phenomenon of mediumnity is based on man's vibratory sympathy with certain entities on the parallel planes. Even if mediumnity is not bad in itself, any mediumnity distorts in the long term the relationship between man and reality, because entities are not part of reality, and their notions of reality are conditioned by the laws of cosmic lies against which they are powerless. Only the integral man will recognize the cosmic lie, revealed by its fusion with the double. Entities know this, but will not admit it to man unless forced by his light. The involutive man has not yet realized that the astral will never reveal the secrets of life, unless he is forced to do so by man, for only the conscious being will have power over the astral.

During the involution, man did not possess this power because his subjective spirituality blinded him. His faith and belief were greater than his intelligence, he could not see through the play of the astral. As the next evolution will transmute this spiritual condition, man will henceforth be able to face these entities, who used him as a guinea pig in order to maintain their power over his psychological and psychic evolution. Man's fusion will elevate his mental above the world of death; his creative consciousness will possess the instant vibratory power to evaluate all that can be transmitted to him from the astral and its captive entities.

All forms of communication with the astral plane must be evaluated by man himself, for the astral has no feeling for man; love for mankind does not exist in the astral, and it is because of this veiled condition that he will have to recognize that his privilege of life, on the material plane, instead of being conditioned by the astral, must be elevated to a greater evidence thanks to the knowledge that he will have developed through his contact with the double. He will create a new balance in his mental life when he understands that his inner science cannot be contaminated at any level, if he wants to one day achieve a perfect balance of his energy centers.

If communication with the astral had been a real advantage for man, he would not have reached the point where he is today. His science would be very advanced, and he would already have made enormous progress to free himself from his unconsciousness. This was not the case, and will never be so as long as the astral will use him for its own needs beyond life. Any form of conditioned mediumship contaminates man's intelligence, in the short or long term, to make him believe in the truth. The new man will discover that truth is the other side of lies, and that the two aspects of the principle are part of the cosmic lie, a knowledge that has nothing real and is characterized by a great power of manipulation. The astral is the world of evolving souls. These souls will one day merge with light, and pass from the soul stage to the spirit stage, so that man may be free from all involutive memory. When man's soul has been transmuted, he will experience fusion with his pure and unconditional energy. Knowledge will then become part of his reality, and subjective memory will no longer be used to condition his mental state.

The new being will be consciously in contact with the double; this awareness of the source of his creative intelligence will create a link between the self and its light part, a link whose consciousness and prospective clarity will warn man against any mediumenic communication with the astral plane. The link with the double will, over time, become closer and closer, so that human thought will also be more creative. In the course of evolution, man will have a double consciousness of life: a first plane for its material actualisation, and a second for its etheric actualisation. This double consciousness will invest it with an ability to detect the occult distortion of telepathic communication with the astral. The day will come when he will be sufficiently adjusted in the mental state of his mind to no longer be able to receive mediumistic and astralized thoughts without correcting them himself from what he will know.

Entities that communicate with man perceive the vibratory rate of his light, and it is from this perception that they can measure the level of intelligence to which the human has access on the material level. As soon as these entities perceive the powerful light of the new man, they will be forced to reveal their game, and to speak to him intelligently, covering as little as possible their communications with false information.

Man's weak point comes from his search for the truth. When the truth is presented to him, he believes it, because it comes from above him. This illusion has kept him in gross ignorance for millennia. The entities are very conscious that their communications subordinate man, but they also know that a new cycle is coming where the molten man will be free of their influence, and that their evolutionary future is linked to his own evolution. The entities know that the new cycle will free man from their involutive hold; they are troubled, because they do not know what will happen to them when all humanity has been freed from their influence. The spiritual forces of the astral will do everything in their power to delay this deadline. The movement of spiritual groups will develop until new knowledge from man-light shatters the old vase of ancient knowledge among all peoples and races on earth.

The new men will bring answers to all the questions that the old ones could not answer perfectly, and as the link with the astral will break, the new being will become more and more free in spirit. Mediumship in all its forms will be filtered by its supramental consciousness, and nothing that has been said will remain unexplained, on life or death. But as long as man needs to believe to be secure, the astral will have power over him. Those who go beyond this involutive and unhealthy condition will find the answers in their own center and will have the authority to assume them according to their needs, for each conscious being will receive the answers that correspond to their needs.

When the new man is greater in intelligence than the astral, his fusion will become the measure of the transformation of the spheres. Then he will no longer speak of truth but of science, in the most advanced sense of the word. The occult will no longer exist as we understand it today, since light will have pierced the veils of involution. What was occult and hidden will become public and discovered, and what is newly revealed will belong to the great occult science of evolution, a science obvious to the new man, but very mysterious to the old man still attached to the involutive past.

When the new man has discovered the mechanisms allowing him to experience the cosmic lie, he will be surprised at the ease with which the astral plane, through mediumnity, can be trapped in his own game. We will therefore see the different churches of esotericism and occultism collapse like houses of cards. The fusion of man with his double is one of the great events of evolution. Only the man of the earth will understand all its aspects, for evolution will never take place in the world of death but on the material level, so that the mortal may become man light.

As the new man will naturally be medium, his mediumnity will not be an act of psychic possession but the result of the fusion of the spirit with the higher mental plane of his consciousness. Unconscious mediumnity will finally be abandoned. Man does not know the laws of cosmic lies that condition knowledge. As long as he has not become absolutely conscious of his being, mediumnity will be subject to the coloration of the astral plane to which he is karmically attached by the phenomenon of human consciousness; mediumnity will have been replaced by fusion with his creative intelligence. The being will no longer have to undergo the information; he will be both the informant and the informed.

For man to pass to this new stage of consciousness, his mental principle must be liberated from the astral forces that condition him. It must be empty of the astralized thought-forms that belong to the conditioning of involutive human mental life. Mediumnity will be free from the world of death and will be creative in the real sense of the word; it will serve man rather than the occult forces of death, which use these psychic channels to condition the mind and keep it in a form of domination. The ignorance of the unconscious man in the face of the psychic dimensions of his being is absolute, for the nature of intelligence, as man knows it, is foreign to the cosmic consciousness of the integral being. Mediumship is an effective means used by the world of death to condition the human mental in its relationship with the invisible. The unconscious planetary being cannot realize, at this stage of evolution, that mediumnity is an access path used by the plane of death through the involutive mind, and that this path must one day be transferred to a higher plane of consciousness, so that he can use it creatively, that is, according to his real needs instead of his karmic links with the memory of his soul.

With the evolution of inner science, mediumnity will be adjusted and its often disturbing consequences will be eliminated over time, because the laws of the invisible and of communication between planes will have been perfectly understood.

The invisible is a vast world and man will only be free from it to the extent that his higher mind is sufficiently developed to take control over thought forms; whether these forms are of a lower and intellectual order or of a different and mediumistic order, the problem of mental consciousness remains intact in man, for his being must eventually integrate absolutely. This is how knowledge will come to him and man will disengage himself from the errors that a possessive mediumnity can create. Man's integral consciousness will create great changes in his inner behavior; the new root race will no longer speak occultly of the invisible as did the

involutional races. This consciousness will break all ties with the world of death, and then the astral contacts between his plan and man will be forever broken. Mediumship as it exists today will disappear and universal circuits will be established between the ego and the spirit; the ego will no longer serve as an unconscious channel for the astral, whose hold exceeds the imagination of planetary man.

Unconscious mediumnity has the disadvantage of giving the being the impression of a superior science, whereas the one and only science can only come from its fusion with the light of its universal being. The dead are not above man, for the fused man is far above death. This hierarchical difference will be recognized in the advanced spheres of universal consciousness. Mediumship was used during involution to maintain an astro-planetary link between man and the spheres of death, which represented, for his primitive consciousness, the plane of the gods. This notion of life beyond matter will be overthrown by integral man, who will then grow in consciousness and reach full maturity in light. Mediumship is only one aspect of the invisible and it must be perfectly understood by the sensitive being, otherwise he risks being trapped in a form of supra-sensible consciousness, whose only function with him will be to maintain him in a subtle form of ignorance that he can only purify in the heat of his fusion with the double. Mediumship will be replaced entirely by the consciousness of thought, a real community of spirit between the earth and the advanced planes of light. This community of spirit will be equivalent to the fusion of the human mind with the hierarchical light of the creative spheres, evolving outside the plane of the soul.

For man to benefit from the community of mind, that is, from the common bond between his mind and his double, there must be a perfect vibratory harmony between them. The astral illusion must be completely eliminated, because it constitutes a psychological barrier that only the conscious being can break in his access to another time of the mind. Otherwise he will remain a prisoner of the time of the soul, and this inferior time gives man a quality inferior to his thought, forcing him to live a consciousness that is no longer equal to his evolving and cosmic reality. In the next epoch, as the invisible will be re-evaluated in the light of integral consciousness, man will discover that mediumnity is powerless to assure him an absolute consciousness.

As long as human consciousness cannot contest with perfect authority all mediumistic information from the astral planes, creative intelligence cannot be activated and man will remain a pawn in the occult game of inner communications. Mediumship is, in reality, equivalent to communication with beings whose veiled role is to delay by any means, good or bad, the evolution of human consciousness. It is not in the phenomenon of communication that there is a danger for the preservation of human identity, but in the spiritual attitude that it lives and develops during these communications. The involutive man is necessarily naive in the face of the invisible. On the other hand, the integral consciousness of the light-man will burst the form of this spiritual consciousness. All aspects of life will be reassessed, and it is only through its complete fusion that man will be able to benefit universally from what he knows. Apart from this condition, he can only know what he wants to know. Reality is beyond good and evil, while

any form of knowledge from the astral planes uses the true or false in order to slow the movement of light in man according to his inner state, his sensitivity, his personal memory and that of his race. Reality is part of the absolute conditions of life in the universe. It cannot be conditioned by any memory.

Mediumship confers on the involutive man a conditioned access to planes of life and intelligence beyond his mental control. The real value of these extrasensory communications always depends on the will of the occult forces in man. Such conditioning cannot be sufficient for a developed human consciousness, since it must base its extrasensory reality on the universal link between it and the double, of which it is the material expression. The astral world benefits from its communication with man by informing it in such a way as to link it to thought-forms that are not absolute in themselves, while the creative thought of the new man must extend over a time scale that goes beyond the limits of the cosmic lie. Knowledge is part of the connection between light and ego. It is based on the close relationship between man and his eternal part, his double, and not on a karmic link between an entity of death and the material plane. Man does not know enough about the laws of death, which in itself represents a level of experience based on that of the earth, while the ether represents a standard of living based on the alliance between light and man. As long as the being has not realized the cosmic nature of communication with his universal bond, mediumnity will seem to him the ultimate form of extrasensory communication.

The future man will develop such a psychological relationship with light that any conscious extrasensory communication will replace the naïve formulation of his earthly and involutive intelligence. He will understand that light is not part of death but of dimensions beyond its limits, to which man has access when his mental plane can finally extend beyond the psychological norms of truth imposed by the entities that support mediumnity. The spiritual man, in his naivety and ignorance, tends to give credit to the occult and mediumistic forces that derive from his previous experiences. A dangerous process in the long term, because the forces of death work to maintain ignorance, because of the need they have for the astralized thought of the evolving being of experimental consciousness. But the latter will cease so that man and light may unite in an absolute finality. Life proceeds according to cycles that will bring the being to vibrate to its true nature. For him to climb this arduous path of universal consciousness, his time must have arrived: he must be marked by light.

The sons of light will know things that, at the beginning of evolution, will create a shock in the mental principle, and this shock will set in motion the evolutionary movement of fusion and integration. These beings will recognize the difference between knowledge and knowledge, between what they will know about themselves and what has been communicated to them from the astral through the medium.

Mediums must recognize the difference between the form of the information communicated and the light behind it, otherwise they will be dedicated to a spiritual belief that only nurtures the experience. Life goes beyond the knowledge of the astral planes; it is the

product of the creative energy of light through the planes, and not simply the product of the diffusion and coloration of light through the astral plane. Knowledge will always remain the product of reflection, while knowledge will become the manifestation of light through the higher mind of the free man of the past. Knowledge is part of the eternal relationship between the ego and light, while knowledge is part of the experience of the ego with the form it evokes in its lower mental. The mediums are slaves of the astral, even if they can manifest on the material level a certain knowledge useful to humanity. They are therefore never perfectly protected from the misinformation provided by the astral. This condition limits their intelligence of reality and prevents them from going beyond the veils of planetary consciousness. Future man will recognize that the organization of the invisible universe is political, in a sense parallel to what he knows on the material plane. Such an organization is part of the activity of both the constructive and destructive forces of life, through the different planes of experience. When the being in fusion has finally put his finger on the nature of reality, his relationship with the forces of life working through him, both intuitively and mediumnically, will make him discover the greatness of the universe in its organized form; he will also understand why it is difficult for him to live on the material plane according to a consciousness perfectly awakened to the total reality of this plane and others. For this reason, the evolution of the next root race will be long-term, and the last two cycles of human evolution will take place in a time frame free of subtle subjection to the astral spheres.

The evolution of extrasensory intelligence will require that the mediums cease to spiritualize their links with the astral; in this process, the intelligence of light will pass through astral pollution and release the sentient beings gifted and sensitized by the karmic veils of mediumnity. The astral will never instruct man in the science of light, since he has no access to it. The mediumnic being will abolish his naive allegiance to the astral planes, and he will learn to advocate his own defense. But he will only gain access to it to the extent that he has accepted the cosmic fact of the astral lie, imposed on humanity by the plans he glorifies in his profound ignorance and blind superstitions. The local universe is in the process of being brought closer to man, but this rapprochement can only be achieved by breaking the vicious circle of influences that limit his vision of things. Mediums are beings whose potential, which is elevated beyond their current experiences, must coincide with the real power of the being instead of representing only one aspect of their karmic connection with the astral. This is a world that constantly wavers between truth and lies; even the dead are powerless to change this condition, for they do not govern their world, not being the political entities of their universes. Like the unconscious man, they undergo systemic laws that will only be changed when the man of the earth passes from involution to evolution, from death to real life.

The whole man will realize that the dead have no rights, no freedom. Only the conscious man has access to these rights and freedom. Even if the dead know this law, they cannot inform man about it, because they seek to attract him to their plan at the end of material life, in order to maintain their power on earth. It is the psychological and psychic powers that give pleasure to death and its entities. Without these powers they suffer, for in death solitude can only be compensated for by mediumistic or intuitive communication, whose subtle influence colours human consciousness. The dead use everything to influence the involutive man.

The recognition of a new cycle, where man will be free, creates in their world an emotion equivalent to what we would call on earth the confusion of the revolution. Any revolution in the world of death corresponds to a radical transformation of human thought on earth through psychological confusion. When the world of death feels threatened because of the arrival of a new material life cycle, it is the unconscious man who pays the price. This gives rise to great tremors in social consciousness, which lead all civilization to its end. The man of involution was always the victim of the confusion of plans, while the new man will be completely free of it. His light will become the source of his creative thinking, and his future consciousness will allow him to establish a condition of life perfectly free from the peripheral forces of his integral consciousness. This will be a sign of a new age when men will move in one direction, while others will follow their diametrically opposite path. The power of the integral being will be felt in the world and the astral spheres will gradually lose their power over humanity. Mediums must become intelligent, that is, they must take on board the notion of reality instead of being imposed notions that serve the cosmic game of diminishing their minds by other spirits, less intelligent in potential, but benefiting from incorporeality.

As long as the mediums have not seen that their communication with the world of death conditions them to a way of thinking that suits a complex plan of influences intended to control their mind and the mind of man, they will be great servants of the forces. They will have to neutralize them one day when they are sufficiently advanced in fusion of intelligence with the double, their light source. Man is an integral being in potential. He does not need the astral to help him to understand the mysteries of life. The psychic structure of the ego can only be transmuted when the being is ready to take responsibility for what he knows, all the more difficult to bear as he will have to live it alone or in parallel with other beings such as himself; these will finally have broken the chains of the astral that hinder the planetary consciousness. Man's future is linked to the identity of his consciousness and not to the union of his unconscious personality with forces whose power and intention he knows neither in the short nor in the long term.

If the astral plane had been real in its communications with man, humanity would have long ago exceeded the threshold of ignorance, and man would now be travelling among the stars. It is only in the next epoch that man will become real, because his manipulation by the astral will have finally been eliminated. The conscious being will know too much to perpetuate this mental circus that keeps humanity trapped and powerless, so that death can exercise its domination at will.

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Heaven will tremble in front of Paradise

The spirits of form, those intelligences of light who planned the creation, withdrew after the division of the spheres. During this withdrawal, new forces generated in the cosmos, life plans that evolved during the great periods preceding man's arrival on earth. It was during these long periods that the soul, gradually, reached a state of consciousness advanced enough to descend and animate man's material body. At that time the soul was only energy without experience, for man's inferior experience had not yet contaminated it. From then on, it was incorporated into matter and the material laws of animal consciousness created memories that became, with the intensity of the weight of involution, too heavy for them. Unable to bear these inferior memories, the human soul had to withdraw to a lower plane before returning to the light of its origin. This plane was the plane of death, or astral plane. According to the experience of the soul, its status after death depended on the totality of the earthly experience. This condition gave rise to more evolved planes than others, while a whole hierarchy of evolving souls developed from the lowest planes to the highest in the afterlife.

However, the world of death, whether high or low, has always represented for man a world more intelligent than that of human consciousness. This was the major illusion of involution, an illusion that will be totally reversed with the coming of the new man and the supramental consciousness on earth.

The soul of the conscious man will be freed from the world of death. Man will then be in contact with his spirit, and the world of death will no longer have any influence on him, because the soul will have been freed from this plan. Evolutionary man will have access to the universal knowledge of the worlds of light and, for the first time since man's descent into matter, he will no longer live by experience but by creativity, through his constant communication with the double, universal and indestructible part of himself. His self will never lose consciousness again, for he will no longer know death in the ancient or involutive sense of the word. Man will no longer speak of the hells of death, or the heaven of death, but of the ether of life; of paradise, of that dimension of life where the self and the double have been fused into a perfect unity. This will be the beginning of the immortality of human consciousness on earth.

During this new evolution the astral plane will lose its power over man, and will no longer be able to influence him in his mental or use his lower emotions to make him suffer, because the link with death will have been broken by a profound transformation that will lead the new being to a perfect understanding of the laws of life and death. The sky, or high astral, as well as hell, or low astral, will tremble before the new consciousness, for it will no longer be influenced from these planes, and human life will be filled with creative intelligence. The darkness will have disappeared from the evolutionary consciousness; death and its illusions will have been swept away from the consciousness of the new man.

When the contact between the double and man has been restored on earth, the infinite illusions of the astral world will cease to make his life an experience. The domination of his mind, through his subjective emotionality, will end to give birth to a new creative life. Man will then be freed from all forms of spirituality that have been part of his necessary involutive experience; the double will explain to the new man the mysteries of life, and these will cease.

The conscious human being will never be influenced during his life by any form of speculative spirituality, characteristic of his creative impotence and intelligence without light. As the new man will be free from the domination of the thought-forms of involution, he will progress at a rapid pace in the understanding of the mysteries, which have kept him in deep ignorance for the benefit of spiritual power on earth and in the spheres of death.

Able to communicate with his double and to ensure his intelligence, the integral man will communicate easily with the planes of death, both on the higher and on the lower planes; he will then realize that the dead have always sought to thwart human intelligence through multiple false forms of spirituality, which encompass the consciousness of peoples and nations. This will mark the end of the power of the spheres over human consciousness, and a great emotion will spread in these worlds; it will be known that man is detaching himself from death, and that death can no longer do anything against him.

From this new time in man's life, the sciences of the earth will be so advanced that even the dead will learn from man's mouth; his word will be light, and what he speaks will be heard in the spheres, where a great revolution will break out so that souls can finally free themselves from the forces that held them prisoner. Souls endured this hold for such long periods that their eventual return, in material terms, became their greatest hope, since it represented the only possibility of man's fusion with his own light, his double.

From the moment that the new man can communicate with his double, it will be possible for him to understand the other side of reality by himself, without any more or less distorted or illusory support of involutive thought. He will draw from the vast infinity of his light, the knowledge, which serves to make him understand the psychic structures of life and the different modes of evolution on the invisible planes of reality.

The new man will be freed from involutive knowledge, conditioned and subordinated to psychological forces whose influence on his principle of mental activity he has never been able to control. When he communicates with the double, his communication will be so clear that he will experience a shock of realization; he will be amazed and will see the abominable ignorance of involution, veiled by the spiritual speculation of a historical consciousness without absolute intelligence. The contact between man and the double will give him access to this absolute quality of knowledge, retained at his expense at the beginning of involution, when the soul became trapped in its inextricable links with death.

The struggle between heaven and earth will be great, for the new man, in the future evolution of his consciousness, will no longer know death. After material life, his consciousness will continue to evolve on the etheric plane, the world of the light of the spirit and contiguous with the reality of the spheres. The souls trapped in death will return to matter and experience total fusion with the double as soon as the gates of the ether, of the earthly paradise, have been opened to the man of the next epoch. The ether will be to the new man what life was before the Adamic cycle, which condemned the man to live with the sweat of his brow, and the woman to give birth in the pain of the flesh.

Whether we talk about heaven or hell, we are always talking about the world of death, not the world of life after the dematerialization of the physical body. And as long as man is trapped in his mind in these two facets of the same reality, he will not live off the creative energy of his double, that is, free from death. For the new man to be in perfect communication with the double, he will have to overcome the conditioning imposed by death through the ignorance of the soul, since his descent on the material level. Only the double can perfectly explain to man the fundamental difference between the soul and the spirit, between knowledge and the psychological speculation of the ego, or of the self, under the impulse of the soul. This is ignorant but remains powerful in man until he recognizes the presence in him of his own indivisible reality.

The evolution of supramental consciousness on earth will allow the new man to decipher the mysteries of life at will. But the more he penetrates into the secrets of the laws of life, the more he will be forced to free himself from the mystification of the soul and the forces with which it is bound on the subtle planes of human consciousness.

Communication with the double is the foundation of supramental awareness of the future. By it will end the domination that man suffers in his mental principle. It will allow him to regain control of his knowledge and no longer live in the painful darkness of speculative spirituality, conditioned by the world of death at all levels. The mysteries of life must be fully understood by man. He will succeed when he has the mental capacity to challenge the cosmic lie used by the entities of death to control involution and perpetuate the dark power of heaven and hell over him.

Full understanding of death will only be possible when the new man has established contact with the double. From this telepathic relationship a new science of life will emerge, which will free him forever from the multiple forms of affabulation created during involution, while his mind was not sufficiently evolved to take the reality as it is. The consciousness of the superman will suffocate any distortion of reality by the spheres of death. Man will never be challenged in what he knows, for the forces of death can do nothing against the ether and the contact between man and the double.

The evolution of supramental consciousness will finally allow the new being to become aware of life, on all levels of reality, while he will be on the plane of the earth. Thus, when he returns beyond matter after his corporeal life, he will not be attracted by the astral light of death. He will be able to recognize his double, and thus continue, with him, his evolution on the planes of light that will then be accessible to him. This will mark the beginning of man's cosmic evolution, and his return to his first source, before the rupture of contact with the double, when the soul became too full of memories for the self to become aware of its immortal link with the origin of all creative intelligence in man. The planetary experience will be over for the human being, and the cosmic consciousness will work wonders on earth. The astral sky will have been replaced by the etheric paradise of the earth.

Heaven is death, paradise is the ether with all its dimensions of creative and free life. The lunar forces, the forces of death, are linked to involution, while the solar forces watch over the evolution of human consciousness. At the end of the present cycle, the solar forces will openly activate themselves for the liberation of man and the neutralization of the lunar forces that have invaded him since his incarnation in matter, after the rupture of the cosmic bond. This has put an end to all forms of universal communication between man and spirit. The dead are not dead; they watch and work on the astral planes to maintain their power over human consciousness. This is why man himself is powerless, and his brain is nothing more than a bank of memories that has been developing for centuries and whose manipulation constitutes the greatest affront to human intelligence, that is, to the creative consciousness of the real being, the solar man who lies dormant in each being. The schools of mystery wanted to inform man of this condition, but the forces in power turned them into temples where those who practiced their knowledge became enemies of reason. These schools, instead of becoming stronger and more widespread, have seen their spiritual influence decrease, and man has lost contact with a level of knowledge that could have helped his spiritual and material life. The age of fusion was not yet among men, as the evolutionary solar cycle had not yet entered its active period. This period did not begin on the globe until the end of 1969, when man had for the first time the opportunity to recognize the universal bond, through the fusion of the energy of the double with the ego.

The sky, the plane of death with all its levels, constitutes for man a phase of experience which will come to an end when man has regained contact with that part of himself which does not die, and which constitutes what is called the spirit, or the double-light, an aspect which can only merge with the material body in the expression of an absolute consciousness. This will tear the veils of time and space, allowing the being to climb the levels of infinity while he is still in

the flesh. The men of this new consciousness will be the immortals of the race, and their work on the globe will coincide with the great work of the universal hierarchy, which serves all planes and acts in all spheres and globes of the galaxy.

The immortals will remain behind the scene of planetary life, for their role is only evaluated in relation to a set of things that cannot be determined on the material level of the current involutive consciousness. These beings belong to humanity but are not bound to it, since they will not recognize any planetary authority. Their respect for temporal authority will only be exercised in the junction of their energies with the material body. Beyond this standard of living, they will be emissaries of laws foreign to the life of the earth and the death that controls it, but specific to the ether, a dimension of consciousness where everything is real and in harmony with the laws of life.

While the mortal returns to death after material life, the immortal will return to the ether as a result of his work on the earthly plane. His work will consist in preventing the forces of involution from taking over the evolution of human consciousness. All the immortals will represent the cosmic man, the integral man, the man without dwelling, without shelter and perfectly free, self-generating of his needs on any level whatsoever.

The immortal will work with the forces of light. He will not have a spiritual consciousness, which would encompass him in the ancient sense of the word. His life will be light, and his light will be the life of his consciousness on all levels of his manifestation. The immortals could never, in the past, manifest themselves according to the etheric laws of the globe, for the spiritual forces of the earth were not to be disturbed in their movement. The human being had a great need for spiritual support because of his inner weakness. On the other hand, the next era will see the birth in the world of men whose psychic power will revolutionize science. They will be free, and their strength integral. These beings will channel cosmic fire, and make humanity's consciousness grow as never before, even with religions and different forms of spirituality or transient philosophies. The new era is already in the world, with its people of the changing future. When Pluto has been neutralized by the Planetary Regency, today's humanity will have access to more knowledge about the laws of material and psychic life than any previous epoch. Man will not enter the twenty-first century unless the mysteries have been revealed and the knowing restored on earth. It will then be up to him to use the keys of this knowing, which do not come from men, but from his permanent fusion of consciousness.

When the ether of the earth will be opened to man, the consciousness of humanity will experience a shock of such magnitude that the social forces governing humanity as best as they can will be overthrown immediately, and a new age will begin, which will end the power of the astral in the world. The ether will have replaced the sky, humanity will be liberated cosmically, and the conscious man will pass from work to work while the woman sensitive to her consciousness will pass from slavery to the creative emancipation of her mental life. The power of the ether on the globe will make the planet a new sphere where the backward forces, whether

collective or individual, will be brutally stopped. Never has humanity received such assistance, and never has it been on the brink of such a great bankruptcy following the involution of its divided races against each other.

Man will discover that the life and survival of a planet are not in his hands, and this objective discovery will overthrow both his social and personal psychology. This will set in motion the gigantic forces that will test the greatness of human consciousness in a way that it has never been tested before. The greatest will be among us, and the weakest terrified, for the solar forces unified with the consciousness of integral man will finally have created the necessary channel for the glorification of man, which will lead to the destruction of all that he represents as an involutive value.

The nations of the earth will turn to the source of this new power without being able to understand it, for the source will come from a plan to which the men of the old regime do not have access. This involutive regime will turn against itself, since the solar forces of the next epoch will act against the veils of unconscious humanity. This period will mark the struggle, in the invisible, between the sky and the ether. This struggle has already been won since the solar forces cannot be challenged. Light is a generative and creative force, at the source of all that is known and unknown to material man. Life will become a new field of expression where the involutive experience of the soul will give way to the creative force of the double or the spirit in fusion with the immortalized human consciousness.

As long as the invisible is not demystified by the revealing impact of fusion, humanity will not have access to an objective understanding of the universe. Such an understanding is essential so that man can finally free himself from his inferior memory, and enter into the memory of the time of his spirit, into dimensions of energy beyond physical matter. Man greatly needs an absolute attestation of his consciousness on the forces of nature, to understand the laws of life, creation, energy, fire, magnetism, and as long as he does not see what underlies the insane existence of his involutive race, he will be forced to suffer the power of the abyss and the solar forces in him will have to wait until this involutive cycle is over to manifest themselves freely in the world of matter. Men need to know what was never known, to understand what was never understood, because their current consciousness is in the process of being lost. The involutive forces of life can do nothing against the consciousness awakened by light, but they can do everything against the unconsciousness of sleep. Immortality is the next step in the evolution of man. Immortality is neither a myth nor an impossibility. It represents the ultimately cosmic dimension of the integral man. It is the fusion of light with the mortal that will ensure the permanence of his consciousness. Immortality will come from the fusion that will link it to the infinity of etheric life.

The ether of the earth is part of the universal layers of energy, planes governed by active forces aimed at maintaining life on the globe, both materially and subtly. However, the ether cannot be part of man's life as long as his consciousness is not oriented towards the solar forces

of his system. These forces constitute the true life of man, as well as the kingdoms that are inferior to him. They are born from the creative power of the universe in general, and are defined according to the evolving needs of local systems.

As man is part of the evolution of the local system, the solar forces will provide him with the necessary support to fuse his being with the double, that dimension of himself that is perfect. From this will be born the real man, the integral man, the one who perfectly responds to the quality of universal consciousness necessary for the future evolution of humanity. During the involution, the sky was the psycho-spiritual source of consciousness diffused through the thought systems given to humanity. The support of the astral allowed man to maintain a certain balance in the evolution of his consciousness, but he never provided him with the perfect tools for integral comprehension, because the astral is not perfect light. The astral never allowed man to know himself perfectly, because consciousness comes from the spirit, not the soul. This is only memory, while the mind is light and intelligence. Man has suffered his life because he has lived it in relation to memory, both materially and psychologically, and he has never recognized that memory stifles the mind if it is not depolarized from its subjective values. The history of humanity is a bath of experience, not a source of knowing. It is to know what man needs to be reborn to another standard of living. The ether will give man access to the infinity of his consciousness, access possible only if man has freed himself from the power of subjective memory on his experimental consciousness.

Man will discover that nothing exists above him that can, in one form or another, impose his will on him, for he will be: will, intelligence, love. His consciousness being universal, he will enjoy a universal status, and he will have no other masters than himself. This is not easy for the unconscious to understand, because his conduct does not belong perfectly to him. It is maintained by inferior and emotional mental currents that make it prisoner and reduce it to a constant reaction against its universal reality. It is not surprising that the universal bond cannot be established, since it breaks all domination. It is necessarily a link in fusion, a place where the mind blends with matter, at all levels of the organization of the earth vehicle. If the ancient man has lost the science of his reality, it is because he has given himself to memory, as we give ourselves to a being who holds us ransom. The future man will have the strength to break the chains of his prison, and this strength will grow in his own light. It will be the centre of its life, of life, and humanity will evolve according to this centre, as long as men have not reached their full and perfect individuality.

The ether will give man access to another psychic dimension of life whose nature is a continuity of material life in the ethers of life. He will discover that life is not a mystery, but a continuity in other dimensions of reality belonging to the absolute cycling of the constantly evolving worlds. The ether will elevate consciousness beyond matter, and man will enjoy not only material life, but also etheric life, life parallel to that of matter but open to the infinity of the psychic consciousness of integral man. Finally, having access to the ether of life, he will no longer question the dimensionality of the universe and his consciousness, and he will therefore begin his profound study of parallel planes. From time immemorial, they have underpinned the

material and psychological order of his life and that of his planet, and maintained the balance of the kingdoms without his knowledge, until he began to undo it, thus immersing his civilization in the period of insecurity that modern times are experiencing.

Man's recognition of the ethers of life will amaze his consciousness, for he will finally be able to feel free from the limitation of his psychic senses. This will lead him to confront more and more the dilemma of involution, which was at the source of his existential anxiety. He will see himself for the first time in his light, in the etheric envelope of his higher mental consciousness. Raised in consciousness, he will discover the secrets of life, the cosmic mechanisms of creation. His spirit will be freed from the veils created by his senses, and the spirit of man in fusion with the light of his double will travel the vast expanses of creation. Access to these expanses was the privilege of the advanced races, whose science of energy created in the spiritualized human consciousness all the forms of mythology used by the astral planes to maintain it in the abyss of unconditional cosmic lying.

Man will discover that the unsophisticated souls were forced to keep the secret of life, so that he may continue to live according to the lunar laws that dominate the planes of death, until he passes from the unconscious material life to the conscious life. This discovery will bring out from the human mind the creative forces of an order, which will lead the integral man of the next waves of life to instruct his offspring; the first link of the root race will be forged in suffering, but the sons of these beings will no longer know the ancient suffering. Born into a new period of life, these descendants of light will freely move towards what their fathers had recognized, that is, life on planes other than that of the earth. They will search as their fathers did, but this time the research will be scientific and will touch the subtle planes of matter. The children of the future will have access to a science of matter that will extinguish the memory of current sciences, and project them into other times, other dimensions. The lives of these unborn men will allow humanity to rise up by its own will, and these beings of the future will in turn become extra-terrestrial, that is, capable of travelling through time. The cycle of planetary consciousness will be extinguished, and men will be more and more in their light and more and more invisible to the lower realms of the earth.

The souls trapped in astral life will seek to incarnate, for they will see the new consciousness. Not only will they incarnate to enjoy life, but also to advance it. Those who are not sufficiently evolved to undertake a descent into matter, which will lead them to man's etheric exit into new dimensions, will evolve on other globes until the reign of immortal humanity is established during the seventh root race, the last period of man's evolution on the earth. These souls, who have not been able to get into the material vehicle because of their own inadequacy, will be forced by the laws of death to wait for the new cycle of Jupiterian evolution. During the latter, they will become memories used in the construction of mechanized human vehicles, a form of biological clone or humanoid aid, which men of this evolution will use for their research work, in the vast galaxy undergoing creative expansion, at all levels of existing life planes.

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Supra-consciousness

The future evolution of man will elevate consciousness to a level of intelligence which, by exceeding the psychological threshold of the self, will become a supra-consciousness allowing man to communicate closely with the double. He will establish this relationship in order to objectively understand the invisible organization of life, and to grasp the mechanisms that feed human consciousness at all levels of its manifestation. This supra-consciousness will totally differentiate evolutionary man from ancient man, because he will understand that life exceeds in its movement the totally mechanical aspect that is attributed to it. Supra-consciousness will forever dispel psychological doubts about the self, its nature and essence. This will allow man to communicate directly with the double and will mark an integral return of man's natural power over the understanding of things.

Supra-consciousness will restore man's power on earth, which will make him fully understand the origin of life, as well as his personal and systemic evolution. This knowledge will be a deep, undisputed and indisputable consciousness, based on man's psychological reality, and not on his philosophical speculations. For the first time since involution, the man conscious of the double will benefit from the certainty of what he knows, through a continuous and flawless pre-personal communication, which will give him the certainty of knowing that his science is not coloured by an artificial self.

The psychological self is not real, so that man constantly seeks, through the darkness of his consciousness, the answers that he will only know when he becomes aware of his counterpart light, his double. Classical psychology has made the mistake of believing that the substance of man was his self, whereas it is his double, the self representing only the vital part of intelligence and not the intelligence itself. Real intelligence is energy, while human intelligence is the coloured, vital part of it, imprinted in the lower mental body of man; but since he is not conscious of the double, his intelligence is coloured by the reflections of the soul or memory on the mental plane. Thus, the unconscious man can never be certain of what he knows and cannot go to the limits of his reality, because the psychological nature of the self prevents him from knowing absolutely any aspect of his consciousness. The self, according to him,

cannot be endowed with an absolute quality since it remains essentially experiential, and therefore limited. But the double is not experiential, and when the new man knows how to communicate with him, the self will rise beyond the psychological quality of knowledge and reach the infinity of knowing.

By understanding forever the invisible, supra-consciousness will bring to humanity universal knowledge that will enrich groups of ideological knowledge, because its power of revelation will be boundless before the infinity of knowledge. The science of life will be total and perfect; men will turn their gaze to a deep and occult science of matter and life, instead of spending the rest of their days in the endless search for speculative notions about the nature of their existence. Freed from inner research, the conscious being will solidly build his science, and climb the evolutionary scale, armed with a perfect understanding of universal laws.

People and nations will evolve according to a free knowing of the different forces or powers that seek to manipulate man through their own ignorance. Political or religious power over man will be eliminated, for the new man will live by what he knows, and no longer by the unconscious authorities of his civilization.

Supra-consciousness will define reality in relation to the light of the conscious man, and no one will know division, for all contact with the double is universal. This will be the beginning on earth of universal consciousness, so much sought by men since the beginning of involution; a vain search because the supramental psychology necessary to unblock consciousness did not appear on the globe until the end of the twentieth century. This new and evolutionary psychology will invite man to cross the narrow and dark corridor of involution. But the memory of man being what it is, communication with the double will not be easy at first, because the subjective self naturally tends to believe, whereas it will have to get used to knowing. This is a difficult process because, in the past, society has always been the spokesperson for subjective knowledge, while the unconscious man became its scapegoat. During the evolution of supra-consciousness on earth, the new man will bear alone what he knows. Supra-consciousness will never be collective. It will be part of a new evolution of human consciousness, until man is perfectly individualized. It is the contact between man and the double that will create this integral individualization and will form a new alliance between light and matter.

The term supra-consciousness means not only higher consciousness, but also universal consciousness, that is, a consciousness capable of treating on an equal footing with other intelligences from outside the solar system. The fundamental difference between the involutive consciousness and the supra-consciousness of the new race will lie in its ability to live and evolve in terms of creative intelligence, in terms of its direct connection with the individual double. It will allow man to participate creatively in the science of the double, and therefore in the instantaneity of knowledge. This infused science will be an integral part of the new consciousness, and the supra-conscious man will no longer simply live according to the mechanical memory of the ego, despite its advanced development at the end of involution.

Mechanical memory will remain but will be overtaken by a very vast access to indeterminable knowledge, born of the fusion between the mortal and the double. Thus, the light-man will no longer live on the level of personality, but on that of the real person, in relation to his universal connection with the double.

The man of involution can hardly imagine himself to be two levels at a time in one, because his self is forced to reflect himself through purely subjective thought. This will gradually disappear from the new consciousness to leave man totally free to live on the lower and higher planes of his consciousness.

Man will discover that his consciousness is located at two different levels of experience: the first being the manifestation of his psychological self, an illusory but tangible form of his material consciousness, the second being located on a higher plane of his reality, which gives to his senses and to the psychological value of his self the portion of intelligence of which he can bear light, according to his level of mental evolution. The new man will therefore simultaneously experience two levels of consciousness, while the old man knew only one. This man of the next epoch will live more and more simultaneously the two aspects of his life because, as he merges, the consciousness of his second life will increase. He will concretely recognize this other part of himself that evolves beyond matter, on a so-called etheric plane to differentiate it from the astral plane. In the fusion of these two levels, or planes of consciousness, he will know the power of light on the material plane, and will change the course of his civilization after the end of the present cycle, which is coming to an end.

For the new man to be able to bear two simultaneous levels of consciousness within himself, the laws of human consciousness must be explained to him, so that he is no longer fooled by the astral forces within him. They will gladly take any possible opportunity to make him believe that he is in contact with the double and delay his evolution. That is why the men of the future, who will instruct the involutive man on the laws of human consciousness, must be advanced in their process of fusion with light. They must be sufficiently intelligent in the laws of life not to succumb to the esoteric or occult doctrines of involution, which have kept man in ignorance of the laws of light by presenting him with the astral side of knowledge.

The evolution of human consciousness to a universal level of reality will allow man to integrate the forces of life so that he will never again be a slave to existence. The consciousness necessary for such a transformation of life will learn about the values of life and its profound knowledge, which only a perfectly individualized consciousness can integrate. The still too primitive collective consciousness of the involutive man will not be able to rise beyond its current state as long as it remains collective. Supra-consciousness will perfectly individualize the being, while the lower mental consciousness collectivizes it and veils its identity.

Supra-consciousness will put an end to the inner division of man. For the first time, he will be free of any psychological influence on the psychological structure of his self. This new freedom will free him from his emotional links with the subjective and collective knowledge of his civilization. Finally, he will bring out from within himself this infinite knowledge that belongs to his universal science. Supra-consciousness will not contest anything of the involutive; it will simply go its way, and will be experienced internally and individually. Having realized that knowledge is part of his light, man will no longer seek support for his answers around him. He will have them of his own accord, and will seek them out in the depths of his awakened consciousness. Freed from the old systems of the east or west, he will advance on his own path, and others will join him over time, in an identical and universal mode. Universality will be recognized among them and harmony will prevail.

The supramental consciousness will bear witness to the reality of man and his life. Never did involution become aware of reality, for human consciousness was built on collective memory; the ancient man is only aware of what has been imposed on him from the outside, and this explains the division of his being and the imperfection of his intelligence. Man's involutive life was an existential burden from which he never knew how to free himself, for his conscience had already been sold to ignorance. He could never know the secrets of his being raped in his most intimate consciousness and could not grasp the real dimension of his self.

Each new generation of men has slowly advanced the consciousness of humanity, but at a slow pace, and through a myriad of new illusions arising from the imperfection of its intelligence, for it was unable to support its own universal knowledge. At the end of the cycle, this process will be reversed, and from the old man will be born the new man, defining himself and by himself, and defining the reality of the invisible according to his inner and universal contact with the double.

The supra-consciousness of the new age will consist in penetrating more and more into the mysteries of life, in order to make them intelligible and without spiritual pretensions. The universe is a multidimensional world, and the enlightened mind of the new man will have access to all these dimensions since the mind is outside form. But man will have to learn to reject what is not real in him, in order to be able to benefit from the light of his spirit, because memory is powerful and man is its slave since all his intelligence is subordinated to it.

The future evolution of humanity will give man his *raison d'être* on planet earth, far beyond any justification he may have built in the past, materially and psychologically, as an intelligent and sensory being. The new consciousness will open wide the doors of the unknown and make the earth a renewed planet. Man will discover that the earth can only belong to him when he has understood the laws of life, written on the walls of his higher consciousness. They are eternal and will never be subject to change during the intelligent evolution of the species.

The future of man will be the product of the fusion of his mental energy with that of the spirit or the double. The material descent of a cosmic energy, whose intelligence will be perceptible to man, will put a rapid and final end to the involution of intelligence. A supra-consciousness will break out in the world, whose creative function will be the dream of humanity. Never before in recent history have men realized so much that invisible planes and the material plane can be bridged by an integral human consciousness. Man's great dream will be fulfilled and future evolution will take place at a grandiose rate of growth.

Supra-consciousness will give the conscious being the powers over matter necessary to bind the earth and the galaxy in an alliance that the fathers of the race will have forged in initiatory and solar suffering. The sun will become the very center of the etheric life of the new man, and the etheric consciousness of the earth will be united to this star for the first time since involution. Man's supra-consciousness will enable him to understand that the solar system, in its material aspects, represents only a part of his reality and that all the stars that compose it are in reality dwellings where intelligences of high vibratory levels evolve that do not belong to the material life or the world of death. These beings belong only to the psychic realm of the spirit, to worlds that have no connection with the world of matter but use it to infuse and fix their creative energy. These worlds are the creative forces of the local universe.

Supra-consciousness will be transmitted to man at some point in his psychic evolution, when the planetary Regency will have begun to manifest itself on the globe. When this consciousness serves as a bridge between the invisible and the material, man will be able to work to establish the second foundation of his galactic evolution. He will no longer be what he was. It will become totally different, and its consciousness will reverse the laws of polarity at all levels of the cosmo-material organization, because it will free matter from the domination of elemental forces. The etheric corridors of the earth will be reopened and planetary astrology, this subtle programming of man, will cease; it will be replaced by the creative power of the being in fusion of energy with the invisible, whose nature will have been demystified and integrated into the higher consciousness. Great openings will be made in the consciousness of man, and the creative forces of the solar system will be at his disposal. Supra-consciousness will become a new dimension of life for the earth and all kingdoms will be subject to its creative power. The kingdoms created during the primary epochs of the planet will be adjusted to the new consciousness, in order to allow a greater possibility of evolution of the lower forces that had denaturalized human consciousness. Freed from the laws of matter, he will be forced to creatively interfere with the genetic heritage of certain inferior forms of life, certainly useful during the primary period, but which will cease to be useful during evolution because of the new waves of lives created from the earth's etheric planes.

These new waves of lives will give birth on the globe to perfectly autonomous forms, capable of living on their own energies instead of living in relation to kingdoms that are inferior to them in power. The breakthroughs of supra-consciousness in the etheric centres of mental consciousness will allow the earth to rid itself of certain forms of life, rendered useless since man's accession to the invisible science of life. He will judge what he wants to keep on earth

and neutralize what will no longer be necessary. The highest forms of life will remain, but all forms of carnage between animals will cease, for the elemental forms working on the psychic planes of the animal world will have been replaced by new energies created by the power of etheric consciousness. It is difficult for the unconscious man to understand how creation has taken place over the ages. The concept of biological evolutionism is only valid to the extent that it attempts to explain the genetic consequences of creation, but not the creative and intelligent forces of that same creation. Supra-consciousness will be an addition to the creativity of the spirit on earth, for the latter will be united with the will of man.

Supra-consciousness will allow man to completely rid himself of his involutive mentality, so that his future consciousness can no longer be reduced in the face of the impossible or the infinite. It will be part of the impossible and the infinite as it is part of the possible and the finite. Since death will no longer exist among the men of the new mental race, the already existing kingdoms will be refined in their consciousness and the integral consciousness will become perfectly harmonized with the consciousness of the kingdoms. The concept of the beauty of form will be measured by the supra-consciousness integrated into the creative energy. Nothing will be impossible for him, because the elemental forces will be under his control: the organic and the material will respond to his will. Over the ages, cosmic consciousness will transform the face of the earth. It will no longer resemble what consciousness was in past ages.

When man's creative role will be established on the planet, the forces of life will obey his will instead of responding to architectural plans ordered by the cosmic hierarchies that created the earth and its pluralistic environment. The fusion of human consciousness with the double will refine creation and establish new scales of vitality corresponding to the science born of this fusion. Man will then understand that the cosmic creation of primary periods results from the manipulation of energy by intelligences responding to power needs but not to harmony needs. The cosmic creative forces that set in motion the great machinery of creation will see their creation elevated to perfection as man merges with light. This period will reflect the cosmos' need to unify kingdoms instead of dividing them against themselves, in order to predestine them for the immortality of their intelligence instead of the death of their forms. The reign of the forces of life will then be born, from which all the kingdoms of the earth will unite in such grandiose perfection that their model of perfection will be used to create new worlds in the galaxy. The planetary and animal kingdom is part of the great experience of the earth, the only planet in the universe where these forms were materialized during the primary period. Supra-consciousness will ultimately allow humanity to generate life forms elsewhere in the galaxy that exist only in the universe's archives. The success of this grandiose cosmo-scientific experience will lead man to bring the beauty of the earth into the universe.

Supra-consciousness will represent the finality of man's mental evolution and will correspond to the cosmic need of distant planets that live only on science without fusion power. Fusion will elevate cosmic science beyond the greatest conquests, for it will represent the ultimate link between the infinite intelligence of energy and the realms it has created. This

universal axis will elevate the mental consciousness of other civilizations and free them from their cosmic isolation and from their belonging to times whose very nature was the cause of their immortality. Civilizations outside the earth are immortal because they have discovered the secret of energy, but they do not possess the key to total life, that of entering the corridors that lead to the very centre of the universe. Their science is still obscured by forms of knowledge that make these beings prisoners of energy science.

As long as cosmic men will remain prisoners of the science of energy, they will not be able to free themselves from the gravitational forces of their local universe and will not be able to fully understand the science of force, for it is unique to fusion. The energy in the universe does not represent science but its manifestation, while the supra-consciousness of the earth will be the force itself. It will be the force and all science will flow from its etheric and primary manifestation.

Man will be divinized, united to the infinite force, and never again will his consciousness be diminished. It will grow with the rhythm of time of this force and create new paradises in the universe.

Supra-consciousness will be free of thought which represents a lower level of consciousness. Human thought is coloured by the senses and cannot represent an integral and indivisible value through man. For this reason, he must return to the world of death before he understands that life is not part of the earth's surface. The surface of the earth is the antechamber of life. The ether of the earth is the time of life and the space of integral consciousness. The etheric body of the new man, free from the senses of the material body, will be the vehicle of his expression on the galactic planes of the local universe. The evolution of consciousness will determine the power of man on earth, his ability to generate creative forces that will liberate his life from the spiral that unconsciousness creates on his performance, his living function of being in evolution. Man's evolution will be linked to the adjustment of his psychological forces and his material being. Supra-consciousness will manifest itself to give man access to dimensions of life belonging to the reality of life, as it must be lived from the moment when man ceases to be an intelligent animal to become an integral and creative being.

The integration of the psychic powers of supra-consciousness will constitute the key event in the life of the new man; these powers will enable him to set in motion a series of events which, during involution, were impossible because of the dissociation of his force fields. These can only be creatively unified to the extent that the psychic forces of the being have ceased to be subjected to the vitality of the soul. These forces must be regained under the control of the ego, whose higher mental terminal has been transmuted, elevated into vibration so that the energy of the double can be perfectly channelled through the etheric vehicle of man. Supra-consciousness is the direct manifestation of the energy of the double through the ego, without interference from the involutive psychic forces of the soul, which delay man's evolution to the benefit of the evolution of his own plan. Man will discover that the planes of life are interdependent and that human life constitutes a terminal for these planes, so that human

intelligence, without being conscious of it, allows itself to be completely manipulated by the lower planes instead of being fixed or merged with the higher planes, which have no connection with the world of the soul or memory. Supra-consciousness will be a new dimension of man's mental life and will correspond to the inevitability of fusion, a meeting of the extreme poles of his reality. The intermediate poles, linked to the planes of death, will be eliminated from his consciousness. He will finally exercise the creative power that will allow him to bring order through the events programmed by the influences of the planets of the local solar system. Man will discover that the planetary system plays a major role in the evolution of the programming of events, on a time scale that exceeds the involutive consciousness in understanding. He will see that the local solar system responds to evolving experiential needs and that only supra-consciousness can completely avoid what is fixed by astrological programming.

The psychic forces of nature will remain uncontrollable from the material plane as long as man does not understand the laws under which they operate. The universe is not made in the image that the unconscious and spiritual ego wants to make of it. A real supra-consciousness, pierced by the human mind beyond the egoic veils, is essential to the evolution of life and science.

The astrological or astro-psychic mechanisms that keep the evolution of kingdoms within a programming are part of the mysteries of life on earth, which man will one day fully understand, in order to dissociate himself from the involutive forces that have kept him trapped in the cosmic fluid of the astralized ether of life, the fluid that constitutes the base serving the evolution of the soul. The soul is a virulent force of consciousness. It pushes man to live actions that are totally contrary to what suits him perfectly. Even if life does not suit him, he has no choice but to comply with it. Man does not bend to life, it is life that will bend to his real needs. This will require a supra-consciousness, an inner force based on the real science of the psychic laws, behind which the veils of the soul are hidden.

The integral man in fusion of consciousness will manage his life. He will no longer be subjected to it. He will bend it to his will and force him to meet his needs. His will and intelligence will be perfectly focused on the creative power of fusion. The human psyche is a subtle facet of the planetary energy governed by involutive laws, those laws of experience that make it incapable of bringing out in itself the power of its creative consciousness. This force is not related to the current of his astral consciousness but to the channelling of his mental consciousness which, in turn, belongs to his cosmic consciousness, an eternal part of his true self.

Involutive esoteric doctrines are incapable of explaining to man the evolution of his higher mind or supra-consciousness, for the latter can only be born from the fusion of light with the ego, the hub of psychic and cosmic activity through the planetary being. This hub of the ego must pivot in the right direction so that it lives up to its destiny; otherwise, it will be forced to live up to the karmic experience. Man has a cosmic and creative destiny or a planetary and involutive destiny. In both cases, it is used as a vehicle for forces.

In the case of involution, these forces are part of its past; in the other, they are part of a future in its hands. He can or cannot bring it into being insofar as, egoically, he is close or far from its source. Man must know the laws of life perfectly if he wants to enjoy life perfectly. It is not a question of walking incessantly on the river of time and experience. The supra-consciousness of the integral being will make him a being apart, because he will have understood that life is lived in relation to what he knows about it and not in relation to what it imposes on him of knowledge by programming. The psychic forces of the being must be recovered and put at the service of the conscious ego. This process will require that consciousness lose its veils to conquer the heights of fusion, these great possibilities of exchange between the ego and the double in an unequalled perspective of growth without return.

Supra-consciousness will make it possible to rebuild the bridge between the invisible and matter; the mental force of the new man will be equivalent to the psychic force of the soul, used within the framework of a will never again subjected to the subtle deformation of the links between it and the ego. The ego of the conscious man is capable of living in relation to infinity insofar as the astral psychic forces of the soul no longer intervene in the process of revitalization and exteriorization of the etheric body. In this case, man's mental strength will be pure and the psychic activity in him will cease to be related to the power of memory. He will enter a boundless mental life and his intelligence will be uninterrupted, his consciousness permanent and immortal. He will no longer believe that immortality is a fact of the soul, but will realize that it is the product of the fusion of the double with the inner principles of his perfectly developed vehicle: the integral man. The soul returns to the astral after separation from matter. But the astral is death, not immortality in the real sense of the word. For man to know immortality, the soul must return to matter so that light and matter can merge. It then ceases to be a soul, a memory, to become the real bridge between the double and the earthly vehicle.

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The Astral and man's personality

The evolution of the higher mental consciousness will create a rupture between the astral world and man, which will release the latter's creative forces and allow him to discover his real self. The unconscious man does not know that his personality is a vehicle of expression for the entities of the astral, because he has not yet recognized the link between his subjective thoughts and this subtle plane, which holds over him a power of interference on his creative intelligence. Whether the unconscious man has a large or a small personality, he always remains subject to the laws of evolution through his lower psyche.

Man's personality enjoys bonds that have always existed between him and the astral, despite his inferior intelligence. This one is so powerful and centric that its manifestation has always been contested by society, because the latter cannot support a too real consciousness, being itself astralized through its unconscious members. As this circle is perpetuated to infinity, man who was sensitive to his original creative energy gradually loses it and inevitably becomes a slave to his personality, instead of being master of his person. The activity of the astral world is so subtle that all the laws of involution must be known by man before he understands to what extent he is a prisoner of his personality. He will see that it is not complete, without understanding, however, that it cannot be complete until it is transposed into another reality, that of his person. Only the person is complete and real in himself, since he is not built on subjective memory but on the powerful and uninterrupted action of his creative consciousness.

The links between the astral and the personality are created in man through cultural subjection to his civilization; the involutive ignorance of culture does not constitute, for him, a real basis for evolution. He then sees himself in the obligation to undergo, through the unconsciousness of his culture, the psychic forces of the astral; he will endure this process until he discovers his real maturity, a new phenomenon of evolution that will espouse the reality of the person instead of the unreality of the personality conditioned by the culture of the environment. The new man, perfectly free from the retardant influences of civilization on his inner consciousness, will no longer live under the umbrella of personality, but at the very creative source of his person. The perception he will have of the difference between the personality and the person will be in line with his understanding of the astral phenomenon in him. Man will become aware of the astral as a real dimension of his psyche, linked to the

activity of the planes of death on his unconscious mind. He will not be able to avoid this awareness if he has to understand his integral individuality, since the reality of parallel planes can no longer be questioned. This reality is absolute in itself, and the psychological organization of the self depends on it. As long as he is not reconciled with the reality of his nature, man will experience illusions commensurate with his profound ignorance of the mysteries of mental life. Evolution will no longer be the hunting ground for the knowledge he had known, it will be the product of an integral realization of what men will know from a common source in themselves, over the coming ages.

World instruction is radical about the close relationship between man and the world of death. It is also firm on its psychological composition of the personalized self, which constitutes only a system of mirror images through which man likes to believe without understanding what he believes. The transformation of the human personality will be at the very basis of the evolution of a new human nature, not coloured by the subtle influences of the astral.

As long as the being does not know how to recognize the astral influence in him, he will not belong to this new mental race, because the division between his knowing and his unrealized knowingness will be too deep to give him access to the inner authority of his own consciousness. Without inner authority, man cannot recognize the difference between the person and the personality; it is therefore impossible for him to cross the world of death in spirit. The intelligence of the new man will be refined during evolution, the astral, losing its invisible quality in its mind, will become concrete. The human being, because of the limitations of his senses, has difficulty realizing that the astral is a real plane whose laws are anti-light, anti-human, and that its psychological construction is equivalent to man's psychological organization. Under the impulse of a higher mental, the astral plane will materialize, a little like the universe of mathematics in the great mathematician who no longer lives mathematics from the psychological inexperience of numbers, but according to the language, both abstract and concrete, that they create in the mind that possesses its vibration, that is to say, the energy of the intelligence. The new man will understand the abstract of the astral in a similar way, and his consciousness will be refined to such an extent that his entire mental consciousness will be awakened. No longer in the sleep of his intelligence, he will begin to taste the real freedom and light of his double. With evolution, the double will become the second plane of life until the final transmutation of the material body. When the work of conscious life is completed, man will leave his body and pass to immortality, where death does not exist.

But the personality must be perfectly understood for a new consciousness to be fixed, because it represents what sleeps in man, and not what lives. The astral puts human consciousness to sleep. The subtle work of the astral forces, because of human ignorance, hides from the personality the deep meaning of reality, even if it is conscious of the inadequacy of its reality. The new man will experience great inner fatigue, caused by the resistance of his personality to the new forces of evolving consciousness. This great fatigue will give way to a great vitality, which will seem to go beyond the limits of normality; this vitality will be born from the development of the real person.

The astral seeks to test man, because he evolves through human experience. It is still very painful for spiritually evolved man to understand that the astral is nourished by him. That is why Western and Eastern esotericism will undergo a profound change in their science over the next generation. New knowledge will reverse the esoteric and occult conceptions of life and of man in evolution towards a possible fusion of his double with his awakened self. Knowledge of the invisible and subtle planes will no longer be coloured by the astral of personality, but created by the descent of the creative energy of man's unified consciousness, not subject to the laws of psychological and spiritual experience that have so profoundly marked the esotericism of involution.

Man will discover that the relationship between the astral and his planetary consciousness is total, and that there is no value of life from the astral that is real to him, even if this value comes from the higher realms of involution and is given to man to support him along the difficult path of planetary experience. The new man will no longer look at life with the eyes of death, those allowed by the memory of involution. He will see life through his individualized and universal consciousness, and the intelligence that he will have will be above all that has been said in the past, for what has been said has not been said by man conscious of the cosmic lie, but by the being spiritualized and astralized in his intelligence.

As much as the personality of the unconscious man was astralized, so much the person of the new man will be free and powerful in his universal knowledge. This new consciousness will be part of the greatest revolution known to the spheres, which even death does not know and understand, although it is conscious and troubled. Because of his intelligence compromised by the influence of the astral plane, man is not yet aware of his strength; the latter has been weakened for millennia by ignorance and lies about all that was temporal, spiritual, occult and invisible authority. It was impossible for him to become aware of his intelligence because the fusion of his mortality and his own light, his source, was not to begin until the end of the twentieth century.

As much as the experience of involution was necessary for the cosmic study of man, evolution will be necessary for the cosmic study of forces belonging to the nature of reality. It will be the movement of liberation that he has always waited for, and that he perceived from the depths of his being, the day when he would be in his intelligence and power, free as life must be free.

The concrete understanding of the astral, its laws and its consequences on personality, will testify to the greatest revelation ever made about the substance of mental and emotional life. Such a revelation will create a shock at first, especially in the spiritual man, because he is far from suspecting the meaning and cosmic function of spirituality. The term spirituality refers to the activity of the spirit world through the consciousness of man in regressive evolution. The latter does not understand the profound meaning of this definition, since he does not yet possess all the keys necessary for understanding the astral, from which all forms of spirituality flow.

As much as man was powerless in his personality, so much he will be powerful in his creative person. This new condition of life as to the nature of its reality will create a new foundation of consciousness, which will lay the necessary foundations for the development of a new civilization. For the first time, man himself will take the evolution of the consciousness of the earth under his control, and his power will be absolute. The forces of the new man will no longer be reversible; man will have the power of light in him, he will live on two planes at the same time, which will give him access to all the knowledge essential to the harmonious evolution of his planet, until the forces of his consciousness run out and another cycle begins. This last cycle will universalize the consciousness of the earth and project man into the great trajectory of his Jupiterian evolution, where the material body will no longer be necessary for his systemic experience.

The new consciousness will be marked by the differentiation of the personality and the human person. The astral purification of consciousness will bring about such a change in the being that he will no longer live according to the striking attitudes of his ancient personality, but according to the penetrating vibration of the energy of the cosmic double in him. As astral cleansing will create a new reflection in consciousness, what was personality will become more and more a real identity. Man himself will recognize that he no longer lives on the surface of himself, but in the great occult depths of his universal consciousness.

As long as the personality has not been truly transformed, man will be astralizable, because it prevents the latter from knowing, by using the astral mechanisms of the lower consciousness to block access to inner science and thus better dominate it by delaying its evolution.

The personality is a medium of mental and emotional energy in constant effervescence, while the being in man, its stable and creative part, is reduced to silence and inaction. This silent being suffers from his personality, he supports it but cannot transmute it to the benefit of the person, his ultimately creative expression. This condition forces humans to live on the margins of themselves for years, benefiting from their being, their light, their intelligence only in short intervals. This situation inevitably leads him to a kind of life that coincides less and less with his reality since he loses, over the course of his life, the vitality necessary to make it an integral success, a supreme and global capacity. The unconscious man never feels perfectly himself and, according to his experience, is forced one day or another to reconsider his way of life: as he lived on the margins of himself, his life contains him instead of him. Thus begins the total englobing until death. Man values his life and it does not represent for him what he would have liked it to be. He's not in life where he wanted to be. It has become a compensation. If he has succeeded in one area, he has paid the price in another, because unconscious life does not allow us to win on all fronts at once.

The astral and the personality are made of the same energy. The unconscious man cannot identify the astral in him, because he is not part of his objective knowledge. It is impossible for him to understand why he is a slave to his personality. Although he can realize his defects or qualities, he cannot understand that they are one and the same matter: the astralized energy of his involutive consciousness.

The new man will discover during the evolution of his consciousness that supramental science, or the science of the spirit, leads him to objectively recognize the astral passion of which he has been a victim since birth. As man gets older, this craze grows and gradually becomes inextricable until the day when, if he becomes sensitive enough internally, he will be pushed to do an inner search in order to discover the why and how of his sufferings. The problem of spiritual search will not allow him to eliminate the astral veil from his consciousness, for the search itself is woven with subtle astrality and the veils of cosmic lying will become even more elusive to his involutive intelligence. As long as supra-consciousness is not part of the higher mental life of the ego, man will have no power over his destiny. The psychic forces of the soul are too great for man to avoid the astrological pitfalls of his programming; when we speak of man's material experience; we are referring to much more than the mere experience of personality. It is a global experience within which the person of man must situate himself, and during which the conscious being undertakes to break the astro-psychic chains imposed by the programming of his birth. The illusion of psychological free will is the crowning achievement of the involutive process which, in the end, does not serve man himself but the psychic forces of the soul, whose programming represents the totality of probabilities over the course of life. Supra-consciousness will curb the use of man's energies in favour of an involutive plan of life generated on the parallel planes of his asleep consciousness.

Man must know where he is going in life in order to have control over it in a perfect way. Life will not be a series of experiences for the supra-conscious man; rather it will be a series of creative events intelligently integrated into his awakened consciousness.

Supra-consciousness will allow man to no longer live on probation. His life will be a product of the order he can create; he will give himself a power of exercise in parallel with the creative forces liberated from the psyche of the soul, which exerts on the involutive consciousness a constant pressure and a domination of the instincts. The new man will no longer be subject to his instincts, these psychic aspects of the involutive consciousness programmed from the lower planes of the astral. He will recover all the forces of his higher consciousness and become the very center of his destiny. The future shocks of humanity will not be part of his psychological experience, because before then he will have put his finger on the psychic mechanics of his self. Able to interpret the slightest movement of energy by the mind, he will perfectly secure himself on the material plane and will dispose of his energy in a creative way insofar as the ego will be psychically free from the underground forces of the soul.

The psychic forces of the soul can only be controlled by a consciousness awakened to the manipulative play of the astral. Involutive psychology is totally focused on the principle of possibilities instead of being based on the power of creative consciousness. This condition gives the astral all the scope necessary for man's submission to experience instead of pure and perfect creative action, as long as he is not aware of the occult laws of the higher mental.

The science of life is still too uncommon, and the handful of beings who know its laws are not enough to create an upward vibration in the human mass. Future times will establish the science of the astral and so-called modern psychology will benefit from it, because it will explain man's adherence to the world of death. Man who is sensitive to his reality will one day want to overcome death and experience the immortality of his consciousness. Understanding the astral mechanisms in consciousness will free the involutive personality and extract the unconsciousness or facets dominated by the astral that moulds it. Understanding astral laws will become the cornerstone of any new evolution on earth and the foundations of the involutive empire will collapse. The world of death must be perfectly understood before man can rise in consciousness and overcome the psychological limits of his unconscious ego. The link between the astral and the human personality is part of the descent into man of psychic forces, of which he will always be a victim until the end, insofar as his mental will be powerless to realize the difference between the person and the personality.

The astral is a psychic dimension of being and its function usefully serves the lower aspects of experimental consciousness. Man has much more to offer himself in life than the simple astral impressions of his planetary consciousness. He is cosmic in power and his involutive personality only manifests, on the material level of experience, the various energy currents of the astral plane, to the detriment of his universal and global reality. Man cannot realize his being without understanding the astral and its influences. The conquest of his life cannot be made under the astral veils of consciousness, for he is a component of both light and ignorance. Self-ignorance is equivalent to the total immersion of consciousness in the subjective euphoria of the planetary and psychological self. Being is a highly developed and complex energetic machine, whose simplicity can only emerge from a global and precise vision of the astral mechanisms of the personality. The spirit of man, free from the astral veils, has the power to make him recognize the psychological aberrations of the self, insofar as he possesses a science of being not coloured by personality but resulting from his inner contact with the double. This science is already manifested on the material level and its diffusion is part of the evolution of the earth. Obviously, such a science cannot be part of the prosecution of the astralized sciences of involution. Any contact with this science will only occur when the being himself is ready to recognize it.

The personality of man and the astral are woven from the same veils, because the latter is linked to human memory. Since personality is based on personal and racial memory, it is obvious that the transition from personality to person will require a profound transmutation of

the human psyche. Such a transformation will be established in consciousness when man has begun to compose intelligently with himself. His intelligence will grow as the being undresses from his old notions to embrace a new understanding of astral laws.

The life of the unconscious man nourishes the personality, while the life of the integral man will constantly develop the person, the ultimately universal aspect of the being unifying the double and the ego. The involutive ego is governed by astral and lunar forces that have the power to present only one facet of itself to it, whereas in reality it is multidimensional and without purpose. The lunar forces are powerful and active in the unconscious and can only be neutralized if man understands its occult and veiled mechanics.

Personality distorts human reality, however stable it may seem. Reality is creative while personality is inventive and mechanical. The light of man disturbs the personality, for it forces the ego to see the reality of being according to standards of life and self-intelligence, which go against or beyond what the personality wants or can achieve. This constitutes a constant limit to the development of man, because the egregore, mass of astral energy, dictates to man the underground movement of his psychic forces, while he is forced to suffer the consequences during the course of life. The astral works tirelessly because it is part of the mechanical part of man, whereas the latter should live from his creative part, in harmony with the higher energy of universal or totalized consciousness. Personality divides intelligence into a part suitable for the insecure ego and another part suitable for the spiritual ego, an aspect of the human being that is not yet under its control. This spiritual part of the ego, which could be called the perispirit, causes in life actions that lead him to suffering despite his will and intelligence. As long as will and intelligence have not been perfected, that is, adjusted to the perfect vibration of being and light, man will continue to be a victim of himself and will not be able to overcome what unconscious life offers him. There will always be a turning point where he will get caught up in the game of life and if this turning point is too steep, he will once again have an experience to undergo. Man cannot indefinitely live painful experiences, he will one day have to live without risk, that is, manifest himself in the intelligence and integral will of his cosmic person. The personality will then be overcome and the being will begin to evolve and gradually take life under his control, until he passes to the immortality of his consciousness.

The astral is a world of influences that govern all the planetary aspects of consciousness. It is equivalent to the disproportion that exists between the experience of the soul and the creative power of the mind. The ego lives between the two planes of this reality, it is the bridge between them. He is either taxed by the astral of his consciousness or elevated in intelligence in the mental ether of his integral consciousness. In both cases it serves as a channel for a form of energy and must control it. If he directs the astral movements of his consciousness, he frees himself from experience. If he controls the energy of his higher mind, he brings his creative will down to the material plane. The astral currents of the personality are so degenerative in the long or short term that they keep man in his impression of having to fight in life or having to fight against life. It is these currents that generate this impression and make human life a kind of permanent hell or an unstable and illusory paradise. The passage from personality to person will

allow human consciousness to be based on the permanent creativity of the mind; the supra-conscious being will never again know the expectation of proof in the success of the action. He will always feel above the experiential. His mental awareness will allow him to know that he is moving in a very precise and clear direction.

As long as man has not eliminated from his consciousness the astral currents that subjugate him to personality, he will have difficulty in dealing calmly with the events of life, for these currents create a kind of doubt in him and this doubt is part of the personality's suffering. The human person, on the other hand, will be freed from this experience; the mental of man will be individualized, psychologically integral, and irreducible. Personality represents the strong and weak points of being, they can be polarized and move from one state to another when consciousness is not sufficiently present to prevent personality from taking over the person. Awareness of astral currents through personality is an essential condition for the intelligent elevation of human consciousness. Knowledge is very different from philosophical knowledge, because knowledge represents the first movement of the mind through the human mental plane, and this first movement already alters human consciousness. It makes the personality strange and makes us see more and more of the human person, who constitutes the universal link between the ego and light.

The astral is a force of disintegration. He uses negative human emotion to bring tension to life, and that is when man loses his ability to remain on a high plane of mentation. This tension in the astralized being, colors his behavior, and the personality becomes more and more unbalanced in its energetic manifestation. The evolution of consciousness will allow the person to realize the negative astral energy and not to undergo tension; the person will become more and more obvious, and the personality will fade before him. It will vanish and give way to a form of creative intelligence that is free to make its way into the life of the being. Understanding astral mechanisms is essential to human stability, as humans are confronted with forces of which they are unaware. Personality is a vast tapestry of mixed emotions and intellect whose measure defines the very nature of unconsciousness. As long as man has not objectively realized the astral currents of his consciousness, he will remain powerless in the face of the movements of life that are part of his programming, a true absence of power. Man's power will be in his person and not in his personality. This is the frail link between the astral world and the material plane of experience. The integral man will go beyond this condition to finally establish the supremacy of his consciousness. It will be given to him freely, because he must transmute his personality in order to touch with his finger the centre of gravity of his integral consciousness that manifests itself in the person. The person of the being is unique in its kind, while the personality participates in the internal and external influences of its involutive and planetary consciousness. Man has the possibility of transforming his being as soon as he admits that not everything is in order in his personality. From the day he realizes that all the degenerative tendencies of his life are leaving from it, he will understand why it is essential for any conscious being not to be subjected to the astral for any reason whatsoever. He will recognize that the real dimension of his being must be updated by himself, insofar as he is aware of his reality.

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Slavery of the Spirit

Man's spirit was diverted from its evolutionary curve by the astral forces of the earth. Linked to the memory of humanity, it has been so saturated for millennia that it has gradually lost the ability to know by mentally communicating with its double. The lower plane of modern man is overloaded with information of all kinds that is not within his personal consciousness but within a collective consciousness totally under the control of the forces of death. This situation has become very dangerous for humanity, as it will become a slave to this energy and will not be able, in the next period, to take the necessary decisions to prevent the destruction of part of its components.

The spirit of the unconscious man is losing its light, an essential support for the natural evolution of his society. The coming decades will witness a very great aberration of consciousness, and the peoples of the earth will all be affected, from east to west, from north to south. The spirit is a creative energy participating in another dimension of man; it cannot be indefinitely delayed in its evolution, because cosmic forces return to the earth and the earth must be ready to receive, recognize and work with them. The greatest problem of humanity will be perceived in its stunning materialism, which will serve as a screen for the manifestation of anti-human forces so considerable that governments themselves will be powerless to deal with them, because they will not operate according to the recognized principles of confrontation.

The new man already appears on earth, and his consciousness is evolving more or less rapidly, according to the beings marked by this new consciousness of life. The spirit of the new man will burst the old spirit of the old man, for the new energy of the higher consciousness will not want to support any memory of the involutive past. From this radical diminution of the old memory, the new spirit of the race will settle in consciousness to give birth to an initiated population, which will know how to protect itself from future events that humanity will have to suffer in order for a new era to be born on the globe.

As long as man's spirit was trapped in the memory of humanity, it was impossible for him to recognize the dimensions of his consciousness and to come to an understanding of his close connection with the double. This will transform man and give him access to planetary security during the cosmic events that will strike the earth at the end of the cycle.

The end of modern civilization will bring what man has always feared. But at the same time, this end of the cycle will be, for a number of people, the beginning of a much awaited new era. The evolution of human consciousness will free the spirit of the new man, and it is from this force in him that he will benefit when the forces of death fall to earth.

Death must pass through the consciousness of man, for he is bound to it through the subjective memory of his self, and this channel will serve as a link between destruction and the necessity of its principle. The involutive man has been a slave of his spirit for so long that all the memories of the end of the cycle will be used against him, so that the seal of death and his power on earth, conveyed under the auspices of modern civilization, may be broken. Human civilization in its involutive and material mode was so important to man that his spirit became a prisoner of it.

This involutive condition will destroy the columns of the modern temple. The spirit is not a force that can be held captive forever; the time is approaching when it will manifest itself, and it is at this time in human history that the chains of death will tighten against the body of humanity.

In the past, the high forces of the astral, which man calls spiritual forces, have served to give him, in a multitude of forms and principles, a framework to contain his bestiality. The time is coming when even these forces will have been exhausted, for the occult powers of the spirit in captivity, these inferior forces of the astral or death, will prevail over human morality because of the imperfection of knowledge and the creative impotence of the political will of nations. Today, as in the past, the political power of nations is equal to the powerlessness of man; in the near future, the power of man will be the measure of the creative power of nations. But this day will only come when the new man has become aware of his light, and of those great forces whose reign will extend over the whole earth during evolution.

To fully understand man, one must understand the spirit and its laws. As long as the involutive man was subject to the laws of death, the spirit was powerless to penetrate his spirit to open its psychological and psychological limits, and the involutive man had to live according to his total dependence on the evolution of society. This condition of life will change when the double and man himself are reunited in a force field whose nature will only be apparent to the latter. This fusion with a new energy will allow man's spirit to free itself from the chains of death, and man will no longer live according to the dictates of his collective memory and the conditions of current planetary life. As long as the spirit remained without communication with the mortal, it was impossible for him to descend on the material plane, for the latter is under the control of the astral forces. Man was prevented from knowing these things by fear of the unknown. From the day when a higher consciousness in fusion can instruct him on the laws of death, man will begin to live in close relationship with his double. An increasing number of beings will be able to use the etheric vision at will to see and meet their double, thus mentally penetrating into this new plane of life, from which the new science will be given to humanity.

The ether is to the double, to the spirit, what death, or the astral, is to the soul, to memory. The ancients had believed that the secret of life lay in the plane of death, the astral, whereas this illusion had been created from scratch by the astral, to train man to return to death through the englobing of his spiritualized thought. This conspiracy against man has forced him not to challenge the doctrines of life after death, from which the greatest spiritual thoughts of humanity originated. This cosmic lie has been at the very source of man's powerlessness and has gradually led him to the total atrophy of his will on these occult forces of life, which cross his consciousness through subjective thought totally dominated by emotion.

The new man will reverse this psychological condition of the self with regard to the inner knowledge of things; he will open wide the door of the ether that only a few initiates have crossed in the past without revealing its science, for man was not ready to hear what is not understood.

The new consciousness will reveal to man that his etheric lining constitutes his perfect universal counterpart; without it, man would not exist, because his animal nature would be too powerful. This derives from astral forces, low vibrations, which were rejected from man's evolutionary plan at the beginning of his descent into matter, while he still had access to communication with the worlds of light and ether. When these circuits were closed to man, he had to live according to his lower principles for the propagation of the race. But he lost the memory of his origins in spite of himself, so as not to be disturbed by the difficult quality of his life, during the long and arduous period of regressive evolution necessary for the development of the ego; it was later called upon to recognize its true nature, beyond the purely material aspects of its biological life.

Because of this faraway break, the man had to live in parallel with the activities of his double, but without ever being able to communicate with him in an intelligent way. His long involution testifies to a very primitive intelligence, always linked to the forces of his animal nature, increasingly refined according to the customs he married over the centuries without ever losing his fundamental sanguinity. Involution was a period when man evolved under the influence of memory, and under the impulse of his extracorporeal consciousness, that of the double. It was only at the end of the twentieth century that the circuits between the double and man were perfectly reopened to the intelligence of the ego, and that a new science could be transmitted to it without astral conditioning.

The new man will be the first to recognize the essence of creative intelligence in him and to lose knowledge of the power of memory over his personalized consciousness. This realization will transform his life and give him access to a dimension of knowledge that the ancients believed could only exist in its totality on the plane of death. Once the double releases the burden of subjective memory, knowledge of the new man will have no more limits; it will be nourished by its fundamental relationship with its first principle, free from death. This will give birth to a mental race whose supra-consciousness will make the involutive consciousness pale, no matter what level of perfection it thought it had reached.

The spirit of the involutive man has been kept prisoner of involution while the inferior man has lived for millennia to question the origins of life and the universe. During these long periods of ignorance and hope, the double could only monitor the evolution of his vehicle, from planes too high for human consciousness. Man's spirit was kept away from his consciousness by powerful forces, which used human memory to delay the science of life on earth. Involution treated man as an intelligent animal, while evolution will restore his real intelligence.

The new man will discover that his double is the light being closest to him, in the universe of life, and that no one can replace him, because his essence is the light of man. The advanced esoteric sciences must realize that the evolution of man is closely linked to the fusion of the double with the mortal, and that communications between man and the plane of death can only delay his evolution, since this plane is part of involution. The spirituality of the unconscious, even sensitive, man has always served involution, and the latter will realize it despite the sustained opposition he will encounter when he breaks this great veil covering his vision of life. The future evolution of man will require great inner strength for him to free himself from the millennia of conditioning that weigh on his subjective consciousness. Spiritual forces have dominated involution since man was separated from his contact with the double at the beginning of the Adamic cycle.

Communication with the double is the essential key to any future evolution of man on earth. This law will become indisputable as more knowledge is revealed, which will allow the understanding of involutive mechanisms and their power over human consciousness blinded by cosmic lies.

The new man will tear the veils of planetary consciousness. He will discover that his relationship with the universe is not based on the spiritual plane but on the etheric plane of his higher mental consciousness. He will understand how much his spirit was the slave of the inner forces that he could not overcome because of his profound ignorance of the laws of thought. The human spirit is not what man believes. The subjective thought of the ego is not free in its movement as the being stubbornly believes. The tearing of the veil of human consciousness will affect man in his foundation and propel him beyond the spiritual or rational imagination of involution. The spirit was a slave to forces that he could never use to his advantage because they were more powerful than his will and more subtle in their manipulation than his sleeping intelligence. During the involution, these forces dominated his life in spite of him and took complete control of his destiny, beyond what he could have imagined.

The human soul is not pure in spirit. It is burdened by memory in its matter and energy. Far from being a perfect aspect of consciousness, it represents only one facet of the nature of real man. As the spirit is a slave to the forces of the soul, it cannot manifest all its light. The veils of the soul are too big and the being cannot perfectly live his creative intelligence. He lives in relation to the impulses of the soul, which manipulate him at will and which he maintains out of ignorance of the laws of the spirit. The slavery of the spirit in man is so advanced that his

consciousness is powerless to realize that matter is the gateway to the etheric planes. His consciousness of matter is inversely real to what it should be, for the spirit was proscribed from human consciousness during involution. This rupture turned man towards matter. Once materialized, the soul became a prisoner of its senses, and the spirit impotent, unable to reopen the doors of the ether. From the moment man lost his ability to vibrate fully to his spirit, he was reduced to suffering the presence of the forces of the soul and lost his cosmic consciousness.

Man will regain control of his destiny but he will have to rise psychologically and psychically beyond the mental plane he has endured for so long. He will regain consciousness of his consciousness, which will lead him inexorably to the ether of matter. There he will discover the origins of life and his science will transform the face of the earth.

In deep reality, the human being is a hydrogenated being: he is constructed of substances of such affinity for light that the very waves of these substances have the power to keep him alive beyond the material plane. The discovery of these substances will only be made to the extent that he can alter the lower substances of his astralized consciousness by the energy of the soul. These animic substances, ultimately composed of subjective mental and emotional forces, must be transmuted; the principles of life that constitute the very foundation of his cosmic being will emerge from his universal field of force.

The spirit of man comes from forces whose very nature generates life at all levels of the cosmic organization of the spheres. Evolution will establish a relationship with the cosmic and spiritual aspects of these forces. The human spirit will be perfectly free from the subjective and colorful influences of its astralized consciousness.

The spirit is cosmic while the soul represents only the planetary aspects of the evolution of consciousness. The new man will integrate these data and his knowing will alter the way he deals with the energy of these plans. The mental energy of human consciousness is the most refined and powerful of all. It has the power to act and to make the kingdoms that are inferior to it obey. But as long as the spirit is not liberated, and capable of acting beyond planetary influences, man will remain a submissive and subjective man, without any power over his personal evolution. As much as his life forces are great and powerful, they can be reduced to creative nullity when he lives in relation to aspects not fixed in his light, his individualized energy. The light of man is the manifest intelligence of his spirit beyond the lower conditions of his planetary consciousness. His inner strengths must constantly grow, until he feels in himself the presence of his intelligence and objective certainty. Only then will suffering become impossible, because the higher mental forces of consciousness will neutralize the lower forces that generate it. For suffering to cease on the material level, man will have to unite what he is with what he knows. Such a unity of consciousness, on the other hand, will only be possible to the extent that what he knows will come from him as a being and not from any other source. He will be safe in the spirit of his consciousness when he has realized the unity of what he knows with the psychic and inner forces of his perfected consciousness, perfectly unified with the light and freed from the karmic forces of the soul. Man cannot live by subjective memory and live by the perfect link between the spirit and planetary life.

The new man will bring much to the new civilization by tearing the veils of involution. This regenerative activity of his creative consciousness will be due to the unity of his spirit and his mental consciousness. He will no longer experience his consciousness in relation to the multiple influences that diminished it, and this new disposition will make him a mentally different being from the involutive races. On the other hand, this new freedom will have its price, which will be commensurate with its ability to free itself from the influences of its race.

Man's spirit is constantly shaded by the powerful reflection of his mental, created by the subjective thoughts of his experimental consciousness. The more he evolves beyond the form of involutive thinking, the more he will discover how and why he has lost control of his inner forces, which will coincide with the needs of the next civilization. These will be felt when man has discovered that the mental level of the earth is lower than that of the planet Jupiter. Science has not yet benefited from a relationship with other intelligent spheres. It evolves within a psychological envelope that keeps it at the level of the consciousness of today's man. The whole being will tear this envelope apart and the current science of the earth will be relegated to the secondary level. The human imagination cannot alter the course of cosmic events that are taking place behind the façade of contemporary civilization and its consciousness. The universe is multidimensional, and the psychic forces of man are part of this multidimensionality. When humanity's pressing needs have been met, contact with parallel planes will increase and nations will experience a new evolutionary curve. Relations between peoples will be changed and the forms of political organizations profoundly transformed for the benefit of man and involutive races.

Evolution will coincide with the increase in the vibratory rate of the mental. The spirit will be freed from the global psychic mass which, during involution, created a total blockage of the universal circuits, making man an easy prey for the currents established by mental attitudes based on the psychological mechanisms of defence. Over the millennia, these mechanisms became more and more sophisticated, and modern man even has the power to set his planet on fire. His spirit is a slave to astral forces of such subtlety that the ego is totally unconscious. The balance of the ego is sensitive to events in the world, which are likely to increase if man does not become aware of higher forces in the systemic order. The future man will free himself from astral power over his consciousness and subjugate what was the cause of his decline during the involution. The evolution of the earth is linked to cosmic evolution, because the earth is not an isolated globe in the universe. Man will realize this internally before building up a sufficient energy margin to escape the end of the cycle.

The slavery of the spirit belongs to the involution of the earth and its abolition is part of the personal evolution of the new man. The spirit of man must descend into matter. He will then free himself from a limiting science to dive deeper into the study of matter than modern science had thought possible. The spirit must penetrate the matter and control it. This is part of the laws of integral life. These are universal and man will know them. The vision he has of matter today

is insufficient to give him access to the paranormal dimensions to which life belongs. Man has believed in life as a psychobiological experience, while it extends far beyond this reference system, beyond the psycho-material barriers of the unconscious being.

The spirit is a slave to the psychic forces that are born of the emotional strength of memory. This condition is responsible for the development of thought-forms that measure planetary consciousness and its subjective aspects. Much more than a subjective being, man is a whole being, capable of universal vision. As long as he has not developed the mental body necessary to objectify his reason and make it grow beyond his conditioned opinions, he will be powerless to bear the weight of a consciousness without borders. Such awareness is born from the relationship between spirit and ego, which must exist in the person who is ready to come into contact with other dimensions. Man does not realize the animic struggle he experiences during his existence, because it places him at the level of forms of experiences on the material level. As long as he remains concerned about survival, the inner struggles of his consciousness fail to emerge on the surface with sufficient clarity to objectively acknowledge that he is not in control of his destiny. Free will serves as a personal point of reference for him, while his very reason is imbued with inferior mental attitudes, which are born from the interplay of the forces of the soul in struggle against the power of his spirit. The spirit in man can only manifest itself in his intelligent wholeness when he has neutralized in his mental life this struggle and its subtleties. Man's inner struggle on earth is part of the slavery of his spirit, and as long as he remains a slave to the forces of the soul, being cannot make the spirit coincide with form or matter, for the latter is law in itself.

The integral man will eliminate from his life the struggle that results from the manifestation of his psychological and mental forces. Then the polarity of the occult forces of human life will be reversed for the benefit of man and he will come into contact with parallel dimensions of life where he will discover the origin of his own consciousness. Man will cease to be human in the traditional sense of the word and become super-human, that is, free from what makes man today an inferior being to himself. The supramental consciousness of the next cycle will extend from a nucleus that will eventually make the contributions of mental energy on the globe bear fruit. This will extend over a number of centuries, leading to the end of the sixth cycle and the beginning of a last one, when the occult forces of the earth will manifest themselves in the concentration on the globe of a small but totally conscious population. By its nature, this population will invite the psychic forces of the earth to submit to its will, and it is from this movement in the evolution of consciousness that integral humanity will appear on the globe, in the totality of its power over the matter and the veiled principles of the consciousness of the realms.

The slavery of the spirit ends, because the world of death cannot indefinitely have control over the evolving man. Invisible governments constantly try to counterbalance the polarity of human consciousness by ensuring that man does not exceed the possible limits of his own astral decadence. When the time comes when man loses too much energy and his consciousness can no longer balance the astral forces in him, the worlds of light are forced to intervene to prevent

man from destroying what does not belong to him. But the forces of light can only intervene in the evolution of human consciousness when man has crossed the threshold of self-destruction. At that moment, he needs help and this help is part of the new evolutionary forces that penetrate his consciousness and with which he must learn to work. This form of energy integration then coincides with a fusion process that represents the highest level of relationship between man and the invisible.

This relationship then continues until man has learned the laws of higher mental life, which inexorably lead him to the conquest of the forces of matter and its psycho-material dimensions. The evolution of supramental consciousness will allow the spirit to liberate itself and gradually understand the mechanisms that exist between it and life. Once these mechanisms are understood, man will know himself perfectly and understand others perfectly. Man will no longer live in relation to man but in relation to himself. This new consciousness will be both creative and objective, because the universalized man will no longer identify himself with a fictional personality. Its identity will be real, that is, the product of the fusion of light with the ego; the perfectly individualized consciousness will universalize its links with the world and with men in higher evolution.

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The Modern Middle Ages

The current period is in short a modern Middle Ages, that is, a period that is scientifically sophisticated but humanely delayed in the most profound sense of the word. The world's population is declining at a rate that contradicts the superficial consequences of technology on lifestyle. Every intelligent man who is sensitive to the quality of life realizes with growing sadness that the modern era is engaged in a process of considerable degradation. The profound illusion of this so-called modern period is increasing year after year and the results of its unconsciousness will become more and more evident towards the end of the cycle. The favourable statistics will then turn against man and the unfavourable will create a climate of bitterness and melancholy.

Time represents the last stage of the involution of the human race. Beyond this cycle, man will have to move to another level of consciousness, for the forces of the new era will be too powerful to maintain the psychological status quo of the current race. The involutive human mind is extremely vulnerable to any radical change in the consciousness of life in the face of the cosmic events of the earth. He has no protection against these changes, because the new light blinds him and makes him powerless to change his old way of life. Television has made the earth a huge village and the new consciousness will make it a renewed planet. The involutive man is extremely weak despite his apparent strength, when he faces dimensions of reality over which he cannot exercise any power, neither psychological nor technological.

The modern era is the result of the psychological evolution of the human mental system. It represents the last evolutionary phase of man before his contact with parallel worlds. This period is both the mark of man's power over matter and the very antithesis of his higher and universal consciousness. As much as it represented, a few generations ago, an unbounded hope, it will also reveal its apocalyptic traits to the last members of its generations.

The ambition of modern man is boundless, for he has discovered that the material he has made sophisticated can make his life easier. But since he has not yet realized either the polarity of his intelligence or the emotional aspect of his egoic behavior, he will be forced to experience the psychological disturbances of his self and the psychological tremors of his being. He will

owe it to the abusive application of his intelligence to the pursuit of interests that tomorrow will have no real value, because the damage of his science will have been too threatening for the survival of the planet and its race.

The medieval character of the modern period is clearly manifested in the inability of man to unify his forces against the disturbing attacks of the astral towards him. This condition will worsen until the end of the present cycle and will give rise to a new consciousness on the globe, which will reverse the power of the astral forces in the coming centuries. The modern period is in a phase of inevitable decline, but yet not apparent in some areas of life because of the eminence of material technology. The latter deludes man, because everything that is in the process of regressive evolution on a globe can be stopped in its movement by key events related to the powers of the forces of the invisible, who work behind the screen of space and time.

What gives man the impression that modern times can escape unlimited decadence is his sense of conquest on earth. Man has always recovered from his bankruptcies. But the bankruptcies of the past were not in the order of future bankruptcies, because the past was not as devastating as the present. Today's man can no longer give himself the luxury of waiting too long before making intelligent decisions to overthrow the power of the astral forces that undermine his existence and make him a second-rate being. The modern period is medieval if we compare it to the one that will follow; this is difficult to grasp when we observe what science has invented up to now. And yet technological science is only a few generations old. It should not be forgotten that the cosmos and all its hierarchies, at different levels of evolution, fill the entire calendar of the creation of tangible and intangible universes.

Modern man is mystified by his technology, because he has not yet witnessed other technologies. He has not yet realized the gulf between his own, of which he is proud, and others that have been evolving and perfecting for thousands of years in our time. His surprise, mixed with terror, made him realize that extra-terrestrial contacts are not under the control of the intelligence information agents of the great powers' intelligence services, but under that of the parallel civilizations that have the power to set in motion a whole arsenal of forces; they can alert humanity, because a new cycle of evolution is being unleashed on a land in quarantine. The modern era is medieval in comparison to the history of other men in systemic evolution in the galactic universe.

These times will come and nothing can move them forward or backward, for the evolution of the races is governed by draconian and absolute laws. It will be impossible for an inferior life system such as ours to endure such events without first warning man. It is through modern telecommunications media that humanity will be prepared. The modern period fulfils its role very well, that of making man recognize that his level of consciousness is not evolving at a rate that coincides with his technology. This represents a serious danger for humanity because it does not know the laws of consequences related to its arbitrary actions.

Man's mind is imbued with a fundamental vice, that of seeking only to satisfy his material desires. These serve the interests of the powerful forces of the earth, who derive enormous profits from this unsustainable appetite and make humanity an unconscious mass at the mercy of financial power.

The modern era deals so much with the forces of the astral that men no longer see the direction of their actions. They are in movement and this movement leads only to another, and the sequence becomes more and more irreducible. The day will come when governments will no longer know how to neutralize the forces that have unleashed themselves against man, and that day is not far off. Then men will see forces coming to them whose powers will amaze them. But the conscious man should not be fascinated by this power, because he will risk being englobed by it as will be the case for millions of beings on earth. This is why humanity will have to know the main lines of its future, so that a certain number of beings can maintain their individuality in the face of these great changes, linked to the revelation of this apocalyptic period which will reverse the current foundations of human consciousness.

The modern era will conquer the heights of mechanistic science and sink into the lowest depths of the desire for unconsciousness, because of the disparity that exists between the reasonable intelligence and the astralized intelligence of the involutive man. This disparity will highlight the involutive nature of man and make him realize the great and profound difference between the lower intelligence and that of the higher mind. Civilization is not as free in its movement as it thinks it is. When profound changes are brought about to correct or raise the level of humanity's consciousness, the forces of life penetrate deeply into the fabric of planetary consciousness, breaking the roots that poisoned it in a cycle that must give birth to a new era.

The next generations will see the emergence, from the psychological rubble of a cursed era where life no longer has any valid meaning, of the spectre of collective psychosis. This will lead a multitude into the depths of fear and anguish, because the forces in power will have failed to defeat man's most terrible enemy and his society: drugs. Drugs are much more than a material that weakens a man's will and hinders his personal development. It represents one of the great driving forces that secretly activates the destruction of Western civilization through its power of psychological and psychic intoxication. Drugs represent the greatest danger facing humanity, as they have spread throughout the world with an unprecedented penetration rate since the beginning of the evolution of societies. As long as governments do not wage a merciless war against these substances, the world in which we live will be at the mercy of astral forces; they will be unleashed against man and his society and nothing can prevent the rapid decline of social consciousness.

The modern era is increasingly in contact with this scourge and no nation can feel safe until it has fought with the most sophisticated weapons available today. Future generations will testify to the global evil of drugs and people will be saddened by the inability of their leaders to stop it.

Nations that export drugs will be found guilty of a serious offence against the welfare of humanity. But the importing peoples, who have not acted with the full force of their power to stop it from their territory, or have not used their diplomacy to thwart its movement from underdeveloped countries controlled by this scourge to the highest levels of their political arena, will pay a high price for their tolerance. The drug problem is not just a political problem, it is also a police and even a military problem. Since politicians in some countries cannot act against this scourge too much because of the benefits they bring to them, it is the responsibility of police or military states to eradicate it. The modern era will not be able to continue its descent into the hells of drugs indefinitely, as nations will gradually lose their sense of order; chaos in all its forms will take hold without the knowledge of social consciousness and its mechanisms to protect against the deterioration of its social fabric. Life will be polarized as never before and man will be trapped in these two aspects of a society that is moving at an ever faster pace.

From these ruins the new man will be born. Her sensitivity will deny her any sharing with a society that can no longer meet the challenge against evil in all its forms, that disfigures her and deprives her of her right to real life. He will be forced to take control of his own consciousness and create his own inner reference points, in order to cross this modern hell fed by a mad psychology and without direction.

He will no longer seek in cathedrals or temples of knowledge, for he will have recognized, through the disfiguration of his civilization, the murder of man and his spirit. He will then plunge into the great depths of his reality and see that real life is indeed beyond the collective consciousness. He will see that his personal, individualized consciousness remains and will forever remain the only real center of his life.

The illusions of the modern era will be rejected entirely by the new man; his consciousness will serve as his only point of reference in the face of the increasingly rapid fading of life. Sadness will be felt in him, for he will no longer be able to share social life as he did before the beginning of the great decline; on the other hand, he will understand that humanity must live the last breath of a civilization founded on a consciousness outside man and powerless to give him the light essential to the expression of his creative needs. His compassion for humanity will diminish as he understands its involutive mechanisms. He will know that those who have the strength to pass over the mountain are in reality the only ones to whom the new land will belong; the bastard sons of a consumed civilization will have to pay with their dead lives the price of the decadence from which they have not been able to escape, because the level of evolution of their minds will not yet have reached the necessary stages to face the social nihilism of the modern era, engulfed under the waves of collective unconsciousness.

The new man will watch modern life collapse and observe collective confusion without any remorse or guilt, for the light of his consciousness will free him from the false values that had made involutive consciousness a sponge consciousness. As he will not blot out the stained traces of civilization, he will understand that what is to be, and what has been since the beginning of the centuries, prophesied by a few rare spirits whose light went beyond the limits

of historical time to penetrate deeply into the future consciousness of a humanity that was to be nailed to the cross of its own astral initiation. No political, religious or philosophical ideology will have any hold over him; he will draw any notion of reality from his universal link with the double, his cosmic and perfect counterpart, with whom he will maintain an increasingly perfected telepathic link as he has learned the laws of the higher mind. The more the modern era wants to recover it, the more it will move away from its time to enter into another, which will belong only to those whose destiny will be to live in close relationship with life plans unknown to the man on earth. The more the modern medieval world collapses, the more the new times will become part of its new consciousness. He will not feel betrayed by his civilization, as will the millions of immature, unclear beings who have believed for a lifetime that society owes them something. By his will, intelligence and effort, man gives himself to himself and society benefits in return; the men of the earth grow with him, from the generous efforts of these powerful beings. But when man begins to believe that society owes him something, he loses his strength and becomes a being of service and not a creative being.

The new man will take more and more distance from modern society. He will develop his vision of life beyond the artifices of this world particularly crude in its forms and values, and he will begin to withdraw psychologically and psychologically from its abundant influences. He will discover the mechanisms that still hold him back, and gradually he will detach himself from them. Great things will then happen in the life of the conscious man, which will make him realize that finally the way is free to live and know everything. He will finally see that his passage through the mechanized jungle was simply part of his inner need, allowing him to recapitulate all his knowing to apply it in the new dimension of life which, until the end of the twentieth century, had represented only a sweet vision to those who had perceived the secrets of the future from a distance.

The deep traces that modern civilization has left in the involutive consciousness of the mechanical man will disappear from his mental body, and the latter will only be light. He will discover, as the presence of the double will be felt in him, that modern life is neither better nor worse than the other periods when the sufferings of humanity were part of the experience of planetary man at the stage when he was at it. With this difference, however, that the hope of yesteryear will have been increasingly diluted in modern confusion and the apotheosis of a spiritless mass, manipulated to excess by the sellers of the temple who laugh at the naivety of men but benefit from their ignorance.

Even if science has given man the impression of a high level of evolution, he participates in the development of the lower mental body of his planetary consciousness. Modern man is still a prey of involutive consciousness and material science is the expression of this astro-planetary movement, which acts through the energy of his highly developed memory. Memory does not correspond to the intelligence of his mind but to the development of the soul; the latter allows man to benefit from a sufficiently evolved memory, which gives him the impression of knowing a lot. So much for knowledge. But it is not part of the mind, because the mind is light and not astral reflection of the egoic consciousness. The integral man will realize that memory

gradually fades away in its present form when the spirit penetrates the human mental, for light eliminates the shadows of the ego to make vibrate in the higher mental consciousness, an energy not coloured by the experience of the soul. The soul and the spirit are in opposition, even if they must unite for the manifestation of the personality. Although the spirit has no interest in the personality of man, the soul must fade when man's spirit or light integrates into the mental planes of his cosmic consciousness to become.

The modern age is medieval because the intellectualized ego has no notion of the constitution of its mental. Logic, while it seems to man to be an ultimately objective form of knowledge, represents only the astralized aspect of universal light. Although this inner and involutive aspect of light has a role to play in the evolution of science, it has none to play in human consciousness, which must create, in the long term, a superior science based on the power of the mind over matter. Material science distances man from himself and only projects the impression of infinity when it has no rational value for man's mind since it represents the limit of his reason. The mind is outside the time of the soul; it cannot vibrate in human consciousness an affinity for knowledge, or the subjective need to define the infinite. The spirit is the mental state of man as such, it represents only the mental means possessed by the physical being to recognize in himself a form of intelligence in constant evolution, which will gradually enjoin him to dispel the egoic myth. Thus the consciousness of the ego will become universal and bring to humanity new forms of knowledge, focused not on subjective and logical human thought but on the cosmic and creative manifestation of the mentally transmuted ego.

Even if the modern age has its good sides, these remain insufficient in the long term, for the nature of the lower mind is too memorized for man to benefit from the light of the parallel and etheric planes of his universal consciousness. The universality of ego consciousness is not a spiritual state but an absolute state of the relationship between the higher mental energy and its manifestation through the conscious ego, capable of supporting it without coloration. As integral man will manifest such an objectivity of consciousness, the involutive race will not know what to think of such a being since his personality will have been replaced by his person; this one is the uncultivated and supramental part of the radiant energy of the light being, hidden behind the material façade of the planetary being. The manifestation of integral man on earth will shatter the myth of man, the one who makes him a being reduced to the logical experience of thought, from which science comes.

This myth of involution will be replaced by an extraordinary elevation of the human mind. Modern science will be forced to react to what has previously been considered unscientific, and therefore unsuitable for its methodological investigation. Even if the scientific method does not serve the interests of a science from elsewhere, it will benefit from a new approach to consciousness, which will make the new man a pioneer of the impossible. The time of the man of the earth is not the time of the real man, of the man freed from the burden of subjective and rational knowledge. This time coincides with the power of the mind and not that of memory. Integral man will allow modern science to enter the sanctuary of the impossible and to understand that the relationship between the atom and consciousness is a spiritual

relationship. The evolution of the atom is not part of the laws of the earth but of the laws of light through the consciousness of the earth. In reality, the earth represents only the temporary stopping of light on a plane of life constituting, in itself, a plane of material experiences perfectly adapted so that the spirit can identify itself with a body of equivalent density to the need it has to evaluate the consciousness of the atom, active on different levels of evolution.

Real science goes much further than the analytical investigation of the lower levels of reality, where the mind manifests itself in forms that coincide with its evolutionary principles. The integral man will discover that the spirit is in fact the cosmic part of man, he could never perfectly cohabit with matter as it was the case for the soul. Man will discover his own myth, the myth of dense matter and, naturally, the myth of his senses that he thinks according to what he touches and sees. Touch is actually a very effective veil against the mind since it allows the ego to speak to a consciousness that has not yet reached the full level of its development. It is not surprising that man is afraid of death and that death has power over him. It is too linked to knowledge, to memory, and too far from itself, to knowledge, the ultimate source of science. Involutionary thought has so much wanted to understand infinity that it has failed to shatter its myth, from which the profound reality of the absolute and indivisible consciousness of the ego-light, of the spirit-man would have appeared.

Religions have made a similar mistake: they have transposed infinity and given it the quality of a god, which has made man inferior to himself. This created the myth of human reality and forced the being to depend psychically on values valued above him, responsible in fact for the loss of his universal creative will. Even though the modern age welcomes the fact that it has set God aside, it continues to perpetuate the myth of man by making him a secondary being in the face of the infinite greatness of evolving matter. If the universe is large and reveals a wide range of transformational possibilities, this does not mean that man, as yet elusive part of the material-psychic aggregate, is governed by the same laws once he is fused to light. The integral man will be great not because he will have access to a new science, but because he will have displaced the myth of his own planetary consciousness. This will require a reassessment of his psychic potential, which will create in his ego a new foundation, a new way of seeing and understanding things beyond the logical organization of matter and the spiritualized invisible, maintained in its stable form by spirit, light or magnetism, which ultimately represents the movement of light upon itself.

Integral man will bring to human consciousness the keys necessary for the final ablation of involution. The modern Middle Ages will be replaced by an age of light in which man will settle into creative action, instead of spreading through a myriad of reflective processes that dissolve the spirit and force man to remain a slave to his soul. The creative power of the new mind will instruct man to be in himself; he will then be freed from slow and gradual assimilation by different layers of lies, necessary for the psychological survival of the involutive ego but rendered useless and anti-light by integral fusion.

The Middle Ages of modern man is part of his way of thinking about what he does not see. He did not change much during the involution, except that he developed scientific arguments about what he did not fully understand. Integral consciousness, man's ultimate definition of the universal energy of his disastrous consciousness, will allow the being to aerate his mind, and the latter will enter the plane of matter through the intermediary of the being stripped of his vanity. Man calculates, but the mind burns what it has calculated.

The active forces behind the matter are greater than the matter itself, because it is the result of their manifestation. When the higher mental will have been elevated to creative power on earth, cell consciousness will overthrow the greatest pillars of modern science and make man recognize that he lives in parallel universes. Bold scientists like to talk about parallel universes by projection but do not like to talk about the mind. The word spirit does not meet the rigorous criteria of what they recognize as true. And yet the mind is sufficiently intelligent to give its criteria a new definition, which will allow science to objectify its understanding of the invisible and parallel universes, where the word spirit no longer has the same definition, since it is no longer linked to the emotionality of involutive intelligence. If the spirit is able to fuse with man and give him a new definition of himself, it is because man is ready to endure its bursting into the mind. This is what will take him out of the modern Middle Ages and project him into the bright period of the new age in which he will be the master. The word spirit will then be replaced by another term, and the conscious being will burst any inferior mental form related to the involution of his astralized consciousness.

It is not the word spirit that is the problem of science, but science itself which is too material to define it, too short-sighted to see it, too limited in mental and creative power to integrate it and benefit an entire planet. Words are strings when they have limits. But the limits of words are the limits of man and not those of the spirit or knowledge as a movement of intelligence through the liberated mind of the known.

Modernism gave birth to the science of the atom. The new age will give birth to the science of atomic ether. He will discover that all forms of extrasensory perfection are part of the ethers of life beyond matter, and that these ethers do not depend on matter to ensure their existence. On the other hand, he will discover that matter, in its form organized on a human scale, depends on life ethers for its mental and emotional substance. He will also see that these two substances are independent of matter and that the only connection with it is through the world of the senses.

If man's senses are taken away from him, he will be freed from matter. If we add to his etheric and astral vitality of the senses, he will become a being who thinks and knows joy or suffering. Without these two ingredients, man no longer has an evolutionary function on the physical level. He must then be withdrawn from the material plane by the psychic forces that constantly require an exchange of energy with him to allow the evolution of his consciousness. Modern man has become so sensory that he has lost the extra-sensoriality necessary to access the inner aspect of his consciousness, which only the mind can enlighten. It is not surprising

that modern man, despite his science, is more medieval than the man of the past. As the gods have not been replaced by his modern reality, man is without source and without identity, limited to his material life and the death that ends it.

Mythology has been replaced by science, while the mind must make its relationship with the being scientific so that the latter can finally realize that it is multidimensional. It is here that the spirit will intervene in evolution and its radiance will enlighten the mind. Man will be able to understand that the atom must be elevated in vibration for man to pass from the material to the etheric, the vital space of the subtle bodies released from memory. But only the mind of man can raise the vibratory rate of the atom, because only he can change his movement on himself to create a new consciousness of energy. This will allow the conscious being to enter a new time corridor, where contact with evolved beings will make him recognize that the spirit is not something intangible in him, but his own reality evolving in parallel universes, whose mental plane is most representative of the intelligence of consciousness.

The modern age has interpreted the human phenomenon in the light of reason and science. The integral consciousness of the new man will defy his interpretation; the consciousness of reality will be elevated to the level necessary for the understanding of the forces governing the material plane, so that the science of life may be perfected, a science whose adventure in the universe is not limited to planetary consciousness but extends to universal consciousness.

The consciousness of the universe is part of reality freed from its myopic planes, where the senses alone intervene in the impression of reality. By the power of his spirit, the new man will establish a new science that will liberate the earth and invite humanity to go beyond the limits of the known involutive. Spatial boundaries will be abolished by etheric duplication and consciousness will discover a new orientation, beyond the time and space of planetary consciousness. For man to reach this essential stage in the foundation of the next epoch, a new way of thinking will inevitably be necessary. The experience of the parallel worlds will transfer into human consciousness an energy that will replace the one it has known. The direct connection between the mind and the parallel spheres will allow the being to finally be able to live and create without the mechanical support of his lower memory. As long as the soul has not been matured, it will remain the major force that manipulates its psychological centers.

The existence of parallel worlds cannot be confirmed by science, as it does not possess the technology necessary for the atomization of man. His most avant-garde projections represent only the veiled intuition of his future capacities, which will manifest themselves when the radiation of consciousness has been altered by the fusion of the double with the ego. The modern Middle Ages is perfectly suited to the current consciousness, because it represents the psychic status of the consciousness of civilization in general. What beings can know about reality is of no importance in the world today, since the global psychic mass must be transformed before science can be freed from the mental torpor of involution. However, in parallel with involution, the universal movement of the energy of supramental consciousness is

being established in the world. At the end of the cycle, man will be able to absorb the shock created by the entry of the new human principle into the etheric matter of the earth. Whatever the scientific stage of the modern Middle Ages, nothing can manifest itself in the field of science that can be recognized as belonging to another time if that other time has not yet manifested itself on the globe.

The modern Middle Ages is part of the experience of the individual soul of man and the collective and psychic forces of nations. As long as consciousness has not broken out in broad daylight, life on earth, despite the developments of science, will not correspond in any way to what the new man will know. The earth must live until the end of the cycle its disordered process created by the unconsciousness of individuals. The world psychic mass must be elevated in vibration so that man realizes the great need to develop his consciousness beyond the historical conditions imposed by a planetary programming opposed to the interest of man and humanity in general. As long as the universal consciousness has not created a sufficient presence in the world, peoples will live under the umbrella of psychological and psychic instability. It is in this context that the new man will have to dissociate himself from social consciousness and intervene in evolution, starting from a life plan that no longer participates in current consciousness. The descent of cosmic energy on earth will ensure the absolute link with the parallel worlds and the integral man will begin the actualisation of the radiation of his mental ether. This will elevate the vibration of the global psychic mass and introduce man to new perceptions of reality, finally demystified by the scientific recognition of the invisible made possible by the atomization of the human body.

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The occult forces

The human being is totally subject to the occult forces of his consciousness. Its integral freedom is so low that it represents the lowest level of free consciousness of all intelligent species in evolution. There is such a close link between the astral plane of entities and man that this well-kept secret is the very basis of involution. If humanity, overnight, became aware of the true nature of its involutive consciousness, world civilization would be destroyed in an instant by the sudden transformation of human nature alone. Man's life is controlled by occult forces of which he has no consciousness, and this represents the most dangerous of the problems that humanity will have to face in the course of evolution. It is only during this period that men, individually, will succeed in seeing through the interplay of these forces, which will mark the end of their power over them and the beginning of the evolution of the psi-man.

As long as man has not perfectly controlled the occult power of the forces acting through him without his knowledge, he will not possess the power over matter and will not be able to integrate the life forces specific to his psychological organization. He will remain an inferior being of systemic evolution and will not be able to give himself the necessary weapons to ensure the domination of the kingdoms below him, and participation in parallel governments above him. The universe is a gathering of worlds at different levels of systemic evolution.

Evolving forces have different degrees of relationship with man, depending on the psychological closeness of their minds. It is the psychic proximity of the mental planes to that of man that makes him an intelligent being. Man is not intelligent simply because of the nature of his brain, which represents only his receiving agent. Intelligence derives from man's close relationship with the occult planes of the mental world, to which he belongs beyond his material-sensory consciousness.

It is difficult for the sensory being to understand his relationship with the psychic dimensions of his consciousness. Even if in the dream he comes closer to these worlds, this rapprochement is too veiled for him to benefit objectively. The evolution of the higher mind will define man's vision, and this will enable him to make great progress in his relationship with the occult planes in him, which constitute the first planes of his reality. During the involution, man was left to his own interpretation of reality, for he had to be impressed by these forces to

perfect the development of his lower mental. But evolution will reverse this condition, and many men will be led to discover the close relationship between these forces underlying psychic consciousness and the parallel planes in evolution, which coexist with man's material plane. The evolution of human consciousness will create a new dimension in human life that will enable it to recognize the existence of the superior and subtle worlds; this revelation will have an unprecedented effect on the development of human intelligence and its ability to evolve beyond the psycho-egoic conceptions of the universe. As long as man has not shared his mental life with a higher plane, he will not be able to understand the great depth of his occult knowledge, which will free him from the known and make him a real being insofar as reality will be an integral part of his life. Then the earth will see the birth of man-made products that will control the matter. Many will believe in magic or some form of prestidigitation, when in fact these men will command matter and it will obey them. It will finally be under the control of his creative will, another aspect of the new man whose occult and powerful laws he still ignores.

When the being has passed the stage of questioning the reality of what he knows, he will begin to benefit from the creative energy channelled by his superior mind, and his ego will cease to be fascinated by the power of the invisible through him. This will be a great sign of the new times. The balance of the new being will be achieved and will allow the doors of the invisible to open before him so that he can penetrate and know the vast worlds of the unknown. These represent the foundation of the world and its systemic evolution at all levels of the organized universe. Humanity has been in quarantine since the beginning of the involution, and this quarantine is coming to an end. Those who know the reason will know the secret.

The new man will be confronted with different levels of illusions before the forces of light, which have followed him in his evolution since the foundation of the world, join him. He will be firmly tested to eliminate from his consciousness any form of lower energy that may interfere with his light. Those who experience this profound transformation of their consciousness will discover in the long run that their descent into matter was part of a larger life plan than their imagination could suggest. They will discover the reason for their life on the globe and the exact reasons for their movements during the involutive life that preceded the awakening of their consciousness.

The manifestation of occult forces on earth will transform the consciousness of humanity by giving it a respite on its long road to the second foundation of man. This road will begin with the appearance on the globe of a liberator whose main function will be to carry out the evolution of a new human race, which the powers of light will free from all humanity's past. This being will be known to the world in his time. Nothing that man can imagine spiritually will be part of his reality. The occult forces of the new age will be commensurate with man's need to put an end to the laws of backward power over the evolution of nations and peoples. These forces will be so great that the most repulsive men will have to bend before them, since they will not be of this world.

Not all men can be saved from the deep turmoil that will accompany the second foundation of man, for not all will be sufficiently evolved to be part of this new kingdom of light on the globe. But all will be witnesses to these things that will contribute to the overthrow on earth of the laws of death.

There is no limit to the evolution of life and that of man. Life goes far beyond the long genetic movement that supports the human being. Life can accelerate evolution, and when this happens, humanity saddens itself for not being able to know why it was not born. Not all souls who incarnate do so for the same purpose, which is in conformity with the laws of evolution. As the number of them who incarnate according to this goal is counted, the future will bring forth in them the science of knowledge in the face of their incarnation, and the future evolution of these evolved souls will pass to another level as light descends onto the globe at the end of humanity's involutive cycle. These beings will be the sons of light. The fusion of the spirit with their mortality will give them access to another standard of living, which will involve links between the universal and man himself. The struggle between man and the astral forces will be very great, for the astral power on earth is coming to an end and this is known from the other planes. Man is naive and does not yet realize that the creative intelligence of his mind rests on his universal link with the spirit, the double.

For the new man to become aware of the occult quality of the psychic forces in him, he will have to recognize a new psychology of being, based on mental communication between man and the forces belonging to his psychic and mental organization. Until he understands the close link between other planes of reality and himself, it will be impossible for him to discover the occult side of his consciousness, and to realize its universal dimension. The occult forces in man do not operate according to the psychological principles of the planetary consciousness of his civilization. They are not limited by human sensory experience and the psychological referents of his social consciousness, which require a certain order in the slow development of his experimental consciousness.

The new man will hold the keys to his consciousness and creative power to the extent that he can combine, in perfect balance, the higher conditions of mental life with the lower conditions of his planetary life. The creation of this new balance can only be achieved if the being understands that the relationship between him and the invisible must be absolute, in energy as in form. In other words, the new man will be free from the occult forces in him when he has integrated them, but will be subject to their powerful penetrating action as long as the integration has not been completed by the evolving ego. Thus many will be called to the reality of universal consciousness, but few will have the necessary strength to go to the end of this difficult period of psychological adaptation to another level of consciousness. This will no longer be the power of socialized consciousness, but of the personalized consciousness of the integral man.

Humanity will not be able to continue its evolution on the globe at the present rate of its involution, because the lower forces of involution attract it more and more towards the annihilation of itself. Man needs a superior science to counter the negative influences that pervert his development on the globe. The destructive effort led by man is greater than the constructive effort, and this cannot last indefinitely. This is why the next type of human evolution will have to live in living conditions on the margins of today's civilization when the second foundation of man is established on the globe, for the new man will be forced to create his own shelter from the destructive forces of the planet.

The forces of life operate on many levels of human reality. But man does not yet realize its presence, because his mind is composed of impressions external to himself, which he has not yet managed to reduce psychically. The involutive man lives simply on the psychological level of his mental life, whereas this level represents only the social aspect of his consciousness. The occult aspect of his consciousness is not yet realized, because his self is constantly bathed in the memory of the ego. The ego is a memory structure of consciousness, it is actualized to the extent that man is in contact with matter.

As soon as man liberates himself from matter through sleep, or through other forms of experience, the ego ceases his normal activity and the being then becomes more or less aware of other planes of his reality; however, he cannot understand all aspects of it and transpose his consciousness to the higher planes of his mental life. From the elevation of his consciousness, man will be able to recognize the occult and psychic forces in him, which dominate his psychological life and penetrate his consciousness in order to give it a real identity; he will arrive at it insofar as he will be able to integrate these forces, these energies, i.e. to bear the shock of their penetration into the lower mental. The new man will have this capacity, which will transform his mental principle to elevate him to a higher plane of energy, where he will become aware of the psychic forces parallel to his material-sensory consciousness.

The occult forces are the foundation of man's psychic construction. They form the total expression of his self through the transfer of an energy that originates on the most subtle planes of human consciousness. Man has never understood the role of occult forces in his life, because he has never understood life. He never realized his psychological structure beyond the psychological limits of his illusory ego, his lower mental part, indoctrinated by the illusions that maintained his belonging to his civilization. The old man has always been psychologically linked to his civilization, while the new man will create a civilization of which he will be the master.

The greatest veil erected before the consciousness of occult forces is woven by the subjective memory of the ego, whose involutive function is to keep it prisoner of the collective memory. The involutive man could never feel in himself the full freedom of his being since he was embraced, from birth, by the socio-historical consciousness of his time. The new man will have no psychological need to define himself in relation to social consciousness, because his real consciousness, born of the transmutation of his involutive illusions, will be his one and only support.

During his evolution, man will destroy the veils and understand that the occult forces in him have been responsible for the management of his life within the framework of certain experiences; these have been necessary, however, to lead him to see that the ego is powerless to understand the genesis of reality alone. The transmutation of man will extinguish the doubt in him in the face of the occult reality of his consciousness, according to which life has no real meaning. Since involution could not recognize the occult aspect of life, it had to focus on its quality out of necessity. But evolution will change this condition of life, it will make us admit that real life is born in man when he has reached a higher level of intelligence, sufficiently developed to recognize that life is more vast than the psychological reality of his existential self-grants him.

The involutive ego is so afraid of its false identity that it refuses any deep perception of itself. As man fears to know his foundations, he invents all the possible intellectual reasons not to go to the other side of the mountain. He doesn't know that the mountain, in one way or another, will come to him when his time comes. This process is absolute and will become a golden rule of the new evolution. The ego will no longer be in ignorance of its destiny. He will have the consciousness of being an agent provocateur on the other universal and cosmic planes of his higher consciousness. But as long as the ego has the illusion that it leads its own life, it will have everything to understand about it and the illusion must dissolve into suffering. Only then will he be able to understand life perfectly. This will be the sign of the new man. His movement in the world will be noticed, because he will not speak like the man of the older generations. His word will be certain in a sense that goes beyond the psychological certainty of a self-infatuation ego, based on the rock of intelligence and not on the pride of the ego ignoring the laws of the invisible.

The forces of life are occult for man because of his lower level of consciousness, but they will cease to be occult for man during evolution. Man himself will become so advanced in the science of life that his power on earth will increase to the extent that he has access to it.

During involution, life will remain for him an inexplicable experience, while during the next epoch it will become the expression of a higher consciousness, through a material body already under the management of his creative will. As long as he has not crossed the psychological barrier of his ego, man will remain a prisoner of his historical opinions. Man's inability to live in harmony with the movement of occult forces causes him to suffer and die. Otherwise man would know the immortality of his consciousness and live a much longer life; he would cease to want to live it in his own time and according to his own desire to change his plan, to evolve even further in other parallel worlds. Each time the new man, in fusion, wants to evolve towards more subtle worlds and more advanced in the science of light, he will consciously separate himself from his vehicle of experience. It will no longer be a death, but simply a transfer to a plane whose vibratory rate will be higher than the previous one, that is how life must be lived, on any globe or on any plane. That is the reality.

Man has been so dominated by the power of the astral over his consciousness that he has lost contact with reality and its reality. It is not surprising today that the entire planet must undergo shocks in order for man to awaken to a level of consciousness that coincides with the cosmic reality of life and not the psychological unreality of his self. It is dominated by the plane of death and its entities, through a mental unable to realize its influence from birth to death. The life of the involutive man is an insult to his real intelligence. It does not correspond in any way to the reality of things and other evolving systems in the galaxy.

Instead of entering the reality of his mental, man has been searching for the truth for centuries. Truth has always been used against him, because it is part of the cosmic lie used by death to keep him in ignorance of things that only he knows but cannot reveal, as long as the light is not in him and he does not live exclusively on his light. The discovery of the occult laws of life will never be easy for him, because it will undo the entire intellectual edifice built in the past. That is where the related suffering will come from. But this will only be temporary and will serve to purify his mentality until it becomes forever light in matter, without any possible movement of retreat on the evolutionary level.

The light of man is his pure intelligence and without subjective memory. She asks for a total annexation to the mortal before giving him the power of his movement. As long as man cannot fully bear his light, he will not be able to know life in its entirety, beyond conventional space and time. It is his contact with the cosmic and universal dimension of himself, on planes of life that correspond to his integral reality. Man's light is not only a form of energy, it is in fact his ultimate reality, for one day it must blend with his matter or consciousness into the light. The human phenomenon is not only governed by the laws of matter but also by the laws of light, which remain occult as long as man has not overcome the subjectivity of his planetary consciousness. The new man will know unity with his light, his source, his universal intelligence; he will then be able to come into contact with standards of living that will give him access to a true science of life and matter.

For man to understand the occult forces of his consciousness, his mental principle must be elevated to vibration. This will only happen when the ego has become aware of the nature of its mental state. As long as he lives his mental principle in a closed way, as long as he thinks that he is the one who thinks and that he has not realized that thought is part of the movement of the energy of the double through a plane serving as a bridge between him and the invisible, he will have no notion of the cosmic nature of his consciousness and will live his mental life in an egocentric way. The forces of the soul will continue to pass through him and he will be the victim, because the soul, or non-objective memory, informs him of the realization of his identity, located beyond the subjective form of his planetary consciousness.

The occult forces of man are part of the evolving energy. As long as man is not awakened to his own mystery, this energy will continue to be coloured by memory and to be subjected to the power of the soul over the egoic consciousness. The being will know an inferior intelligence, because he will remain without creative power over his life.

Man's destiny is linked to the evolution of creative intelligence, and not simply to the reflection of the lower mind on a life that is part of a programming of which he knows neither the origin nor the existence. While science has shown that man possesses a genetic heritage, it will one day have to demonstrate that he also possesses a psychological heritage, which predetermines the choice of the genetic heritage at the time of incarnation in matter. The material body is only the envelope used by the soul during its descent into matter; this body was chosen before the incarnation and the ego is the container, the uninformed user. The only way man can bypass this imposed situation is to understand the occult laws of his conscience, in order to be able to generate the necessary forces that will give him access to a creative will capable of freeing him from the difficult consequences of astral programming. Man seeks success in life, because he identifies it with a form of intelligence. But this success is still part of the experience of the soul through the ego. An unpleasant condition for any real consciousness that understands that mere social success must be replaced by man's occult power over his material life. The power of her occult consciousness is equivalent to her ability to understand the laws of life energy in order to force her to submit to her real and universal needs. The new consciousness will be wrest from involutive life the power it had over the human condition: that of making human life an experience programmed for the benefit of the soul instead of that of the ego, whose light has been buried under the rubble of racial memory. As man is ultimately cosmic, he will regain from the soul the power it has appropriated over him. We will then see the superman appear on earth, whose fused consciousness will bring to civilization a creative energy that can give it what it is entitled to: the immortality of consciousness. The return to astral death will be neutralized and man will move on to another dimension belonging to the very nature of his universality.

The origin of man is in the light and not in the corridors of death, where entities await in the illusion of their own time, the light that they can only know in the fusion of the soul with the spirit. The elimination of the perispirit around the core of the soul will allow man to live a close connection with the universal planes, finally stripped of the task of the animic experience.

Assured of his universal bond, man will know the occult forces that pass through his centres and will use them creatively without ever being psychologically affected. Since his identity will be perfect, he will benefit from a total vision of life, both materially and in the parallel planes to which he will have free access. He will have been freed from the veils of the known, which prevent light from vibrating its cells at a vibratory rate that removes him from planetary influences.

Death exists in parallel with life even if man is in the material body. Active through it under the guise of its planetary nature, it influences it through its astralized and non-creative cosmic thinking. That is why, moreover, it is impossible for the involutive man to be perfectly happy on the material level, whatever his social status; he is in fact constantly affected by the power of the soul which uses his egoic experience for the transformation of the psychological

material allowing him to evolve, whereas the ego, for its part, must suffer so that he can evolve. This will cease with the coming of the integral consciousness: the soul and its power will withdraw from its consciousness, and it will only live on the power of its light in fusion with it.

For man to become aware of the occult forces in him, he must understand the nature of his subjective thought and realize that it is not the product of his higher consciousness but of his lower and planetary consciousness, mechanical, with no real centre of gravity. As long as he does not know how to create a real centre of gravity for himself, he will live in relation to the totality of humanity's experiences; the more difficult they become, the more he will be affected, because his personal consciousness will be the product of his fidelity of thought, as well as his involutive way of thinking as humanity thinks. As cosmic man will be perfectly individualized in his consciousness, it will be impossible for him to think with the thoughts of others. This will require a very developed centre of gravity, which will be the very measure of his new consciousness. As long as man uses words as humanity has done since the beginning of involution, he will not see the power of his word and it will only serve to keep him in the lap of involution.

He will not understand that words are both the tools in his own way and the tools of his counterfeiting depending on the extent of his use. But to use the words consistently, depending on the fusion of his creative energy, he will have to recognize, willy-nilly, that the nature of the mental world changes when he changes his relationship to himself. This change in relation to the mental world will allow the new man to grasp the pole that his own spirit is giving him, the double, his cosmic and universal part.

Human consciousness floats in an ocean of creative energy to which man has very little access. This lack of creative power in him is due to the fact that his consciousness does not understand the occult laws of the forces that underlie it, so that he is used by them all his life, instead of using them for his own benefit. This dependence of man on the occult is responsible for his involution and manipulation from birth to death. The integral man will open the way to humanity. He will demonstrate through his own experience that life can be lived beyond the planetary programming, if he is psychically capable of bearing the consequences. The spirit cannot manifest itself in all its power until the being has awakened to the true reality of its nature. Man was so embraced during the involution that he became a bit like the slave used to his fate. This condition is part of the veil of his illusions. The descent of the supramental consciousness onto the globe will create a breach in human consciousness, and man will begin to see a little light. But this light will only become his power if he pursues his inner vision that it makes him see of life. Otherwise, he will be forced to perpetuate his own myth until it is sufficiently evolved to exceed its limits. The occult forces participate in human consciousness. They transform themselves to man's advantage when he learns not to suffer them anymore; to achieve this, he will have to see through the game they constantly weave against him in order to refine the psychic apparatus that serves as their anchor in matter.

The new man will discover that life is not part of the consciousness of the earth as he has believed it for millennia, but of a parallel dimension to which he is entitled.

The movement of life through matter only temporarily coincides with the nature of human consciousness, powerless to pass through the psychic veils of the self-imposition by the occult forces of its mental, primitive in its principles, but mechanically perfected. There is more to life and consciousness than just the relationship to the material body, and it is not through the experience of matter that man will succeed in surpassing himself and coming into contact with other dimensions. The occult forces of consciousness belong to the invisible organization of material life. Worlds are parallel in the universe, and constitute stages, or planes of energy, whose power differs according to the nature of the plane.

The new man will intervene in the manifestation of occult forces when he has overcome the veils they create on his evolving consciousness. The mysteries of life will disappear from his consciousness, and a vast panorama of new possibilities will open up before him. His mental will broaden his vision of the material and psychic spheres and he will become a king on earth. Its psychic power will be legendary, it will indeed become magical, because it will no longer be held prisoner by the lower forces of matter. Another time will open to man and he will understand what the initiates of the earth had recognized: he will see that paradise is part of the psychic dimensions of the planet and that any consciousness elevated in vibration cannot die, that is, it can no longer undergo the law of the cycles of manifestation between death and earthly life.

When man has conquered the occult, he will have conquered matter. His consciousness will reach heights no longer belonging to the imagination but to the genesis of reality. This genesis will transform the earth and give the sons of light a new status of evolution. New men will transform not only the material earth but also the invisible earth, those subtle life ethers that coexist with the higher planes of consciousness freed from occult forces, which are the measure of involutive suffering. The human mental will be so strong that the centricity of human consciousness will burst any astral interference with the new forces of life that must descend to earth to wrest man from involution or the power of the soul.

As much as the involutive man had recognized progress as a manifestation of his intelligence, so much so he will understand that only the creativity of the fused consciousness can ensure immortality for him.

Understanding the occult activity of the forces of life in human consciousness will enable man to free himself from his psychological association with involutive civilization. In this way, he will give himself a creative freedom that exceeds in power what his false freedom will have made him think during the involution. Even if he is perfectly free, this freedom cannot be given

to him freely; he must tear him away from life, that is, from the occult forces that underlie it. Man has always been a prisoner of experience, for the occult forces of life acted through his ignorance of the laws of the higher mind. His reason became his only way to exercise a false right to freedom. Its whole history represents the grotesque illusion of this illusion. Even in modern times, man is still in survival. If he does not survive materially, he survives psychologically. Since he cannot feel that power is part of his consciousness, he is still a true slave to the occult forces.

The new man will break the occult power of the forces manifested through his mental process. The psychic transmutation of the ego will bring about a new vibration in the human mind. Man will move from an associative consciousness to a purely creative consciousness, capable of forever closing the psychic space that creates the egoic reflection, and which forces man to engage in subjective thoughts to evaluate the nature of his consciousness and his action in life. This new creative void will raise the vibrational level of his mental body and allow him to consciously penetrate the ether of the mind; when he is psychically liberated from his bond with the subconscious mind, the physical portion of his etheric body will enjoy a new freedom, which will allow the conscious man to consciously liberate himself from the material body and to enter another time of his consciousness. This will mark the beginning of the creative relationship between etheric man and material man. A great perception of the sub-planes of matter will follow and a new science will emerge in the world, which will give man access to the great mysteries of matter and energy, far beyond the mechanistic and physical studies of modern science. The revolution in the spirit will be established and the earth will never be the same again.

Having conquered the occult forces in itself, it will become occult itself. By penetrating into the unconscious of the planes governed by the planetary life forces, he will assume control of the elemental forces and thus establish a bridge between himself and the invisible. Science will be so disrupted that a new configuration will be created in the world of science. The world scientific community will snatch the privilege of seeing with its own eyes what, in the past, had been considered a fantastic projection of the imagination. Science fiction will become reality. Freed from the occult forces, the new man will enter into a different relationship with the forces of the earth. The civilization that will follow will be radiant and men will understand that the past and its sufferings must contribute to the ignorance necessary to conquer the spirit.

The mind is an intelligent force that man must control and not suffer. During the involution, man was subjected to the spirit at different levels of his spiritualized consciousness, for he could not understand by himself his relationship with the occult of the spirit. His mind was not sufficiently awakened to the centricity of his consciousness, even if the de-spiritualization of modern consciousness by science had helped in this development. On the other hand, de-spiritualization will have been opposed to the reality of the invisible. Having surpassed the spiritual norms of his race, the new man will enter the world, where the awakened

consciousness can transform what was spiritual and backward into pure intelligence. Then the occult forces sheltered in the spiritualization of consciousness will distance themselves from man. The latter will discover the cosmic mechanism of his consciousness, finally freed from the hidden mental form of his spiritual coloration. The total rupture between man and occult forces will occur when he has not only exceeded the threshold of the conventional spiritual consciousness of his race, but also understood the spiritual role of his planetary consciousness, subject to a way of thinking linked to the astral world and infected by the involutive human memory.

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The Cosmic fire is the source of intelligence

Intelligence in the universe is created by the unceasing movement of cosmic fire, that force whose nature is attributable to the totality of evolving worlds, which are aspired to the highest possible planes of life. The creative intelligence of the integral man will represent a higher level of cosmic fire on earth. This new phase of evolution will allow man to consciously use this fire insofar as he can bear its impersonal quality, that is, the absence of any egoic reflection.

Cosmic fire has always existed; it represents the very quintessence of intelligence, born in turn from the movement of energy in the universe. Man believes that Intelligence is only a rational faculty, whereas reason today represents only the most developed aspect of this energy on earth. Reason is based on the totality of the inferior mental experience framed in a memory, whose source and dynamism belong to the activity of the subtle planes of the soul. The man of the earth does not yet realize what the word spirit means, because the notion that he has of it is personal while the spirit represents the experiential value of the energy of intelligence through the organized being, in order to manifest its cosmic element, fire. The unconscious man personalizes his intelligence because he has not reached the stage of evolution of the higher mental, where any form of thought represents only the movement of this fire through the psychic and complex organization of the material brain.

The new man will understand that the nature of his thought changes according to his ability to evaluate its content from the higher mental. When subjective thought loses more and more of its fascination with the ego, transmutation will take place: cosmic fire will begin to nourish the involutive cortex and vibrate the etheric brain, the greatest force that man can know as a living being in a material body. The etheric brain, which will awaken the being to the infinity of the higher mind, will be activated to the extent that the old material brain can no longer bear the ignorance maintained by the involutive memory.

Cosmic fire is not an illusion but can become one as long as man spiritualizes it and wants to give it philosophical importance. From the moment he tries to possess psychologically a universal science or its derivatives, he will generate in his mental a new egregore, whose power

will be greater than that experienced by the man of involution. He will then give birth to a spiritualized human love for a principle that exists only to the extent that energy sustains him, and creative intelligence channels him. Otherwise, and because of the involutive laws, cosmic fire will become an energy of the soul, necessary for the construction of life models that do not serve in the worlds of light, but in those other worlds where the entities of the astral work to maintain power over man, thus blocking his access to energy.

Cosmic fire is an energy that both creates and destroys. It is in no way polarized in itself, but becomes polarized according to the channel that receives it. For this reason, the new man will have to be raised in consciousness before he can use this universal power in him at will. The reconstruction of life and civilization on earth, after the great troubled period that humanity will experience, will be due to the conscious use of cosmic fire by men whose intelligence will no longer be similar to that of involution. Then will arise all the human potential, hitherto unused because of the division between man and the universal planes of intelligence.

Even if man's evolution is directly related to cosmic fire, the forces of nature are too powerful on his planetary consciousness for him to still benefit from its link with that universal force that builds and destroys through evolving consciousness. As man's future intelligence will be the product of the fusion of this energy with the material plane, the birth of a new race not characterized by the color of the epidermis but by the creative power of its mental process, will transform the consciousness of humanity over the next centuries. The ultimate development of this racial consciousness will create a profound upheaval in the balance of the psychic forces of the earth and humanity will be forced to become aware of a new sphere of experience on the very surface of the globe.

The actualization of cosmic fire, through the fusion of human consciousness with higher levels of life, will put a decisive end to the power of death over man. This attempt by the cosmic forces to enter into vibratory sympathy with mortal man will give rise to a race increasingly exposed at the interface of the material plane and other planes of life whose evolutions systematically differ from that of terrestrial humanity. The new intelligent cycle of man will strengthen the contact between him and the spheres. As this contact will create a deep trauma in the value system of religions, the psychology of humanity will be overthrown. The material bodies will then no longer be available as in the involution, because the power of the ego over the lower matter of consciousness and its material organization will have been replaced by the consciousness of the other planes of life, where cosmic fire is identified as the integral and absolute source of all forms of energy in the process of systemic evolution.

The earth is currently undergoing profound changes of consciousness, at a rate that humans will not be able to control, because the forces of mental and astral life are in conflict. Life on earth already knows the effects of this struggle. On the other hand, these profound changes that humanity will experience in the coming generations are part of the preparation of

a nucleus of beings whose consciousness will make it possible to create a new civilization on the globe, in the supra-sensible conditions of supramental and etheric life. This fire will come to the beings to allow them to establish a new condition of life and evolution.

The evolution of the earth will no longer be in the hands of unconscious men, but under the patronage of beings whose sensitivity and consciousness will allow us to rebuild what has been destroyed by involutive humanity. The action of cosmic fire on the globe is one of the great secrets of man's fusion with the planes of light. As soon as this force is integrated into the material plane, the consciousness of the earth will change and human populations will be the main beneficiaries.

It is useless for the spiritual being to speculate on the advent of cosmic fire, because this connection between the spheres and the conscious man is linked to his fusion with his light. The lower mind is powerless to recognize its aspects and functions. However, it is good for the spiritual being to recognize that the plagues of humanity bear witness to the end of an age, for from them a new era will emerge. The death of the old civilization must precede the birth of the new one. All this is in accordance with the laws and cycles that govern the evolution of life systems. Not only does cosmic fire represent the vibratory power of the energy of intelligence, but also the fundamental principle of life and energy, whose universal law will be perfectly understood by the men of the future.

Over the next few generations, global living conditions will worsen. The conscious being will use these conditions for the transformation of his inner being, in order to approach his universal state of consciousness. The strongest and most advanced will succeed in transmuting their lower mental consciousness into a higher mental consciousness; the telepathic link between the material and etheric planes will be established to protect them from possible confrontation with the forces of death.

Death works on several fronts at once. As much as it is active in the sense of good, so much it is in the sense of evil. But good and evil are part of man's ignorance. If man were conscious, good and evil, which represent polarized values on earth, would not be part of his consciousness, he would live beyond them. The conscious man would be real and his reality would be perfectly in harmony with the universalized principles of his fused creative consciousness. This harmony will be integrated into man, but on an individual basis since the cycle of evolution of such consciousness will lead men one by one towards a perfect identity, a perfect balance between their source and their materiality.

The new balance brought to the earth by cosmic fire will extinguish the power of involutive forces on the globe for centuries to come. This fire will be accompanied by the physical and material manifestation of the systemic fusion of the autonomous and universal consciousness, supported by a certain group of intelligences whose advanced experience, in relation to the evolution of man, will allow them to approach the earth. This new experience in

the universe will allow these intelligences to merge with the human, and thus eliminate all forms of involutive energy from his consciousness so that he discovers its continuity, immortality, while these same intelligences will have the opportunity to test the construction of their vehicle, the material body.

These beings will bring their light and fire to earth. The new man will work with this new energy, finally freed from the influences of the world of death. In the coming centuries, more and more beings will disappear from the earth and never return, in order to no longer delay the evolution of the planet. They will evolve on other planes of life and take on a new experience.

From the moment the cosmic fire descends on the material plane, the population of the earth will begin to decrease to a point where governments will be dismayed; for the forces of light will control the process of birth on the globe from the day when the cosmic manifestation will signal, in all invisible worlds, that the destiny of the globe is no longer in the hands of the astral, but in those of the new manifestation of the mortal being in fusion of consciousness.

The new man will be able to explain all the mysteries of life. He will understand that these ancient men were powerless to understand, for the mental contact between him and the intelligent forces of the higher planes will coincide with the new science of universal and systemic life. He will no longer need to study in today's global schools. All knowledge and understanding will be transmitted directly to it through its universal link. Today's sciences will gradually lose their value for him, because new science can only be received under conditions of mental evolution centred on the connection between man and the spheres. Speculating on this future is a waste of time, but feeling it, if not knowledge, is already a step in a direction that man will naturally discover in the measure that he will be brought, during his evolution, to come into contact with a form of science coming from light and no longer from the human intellect.

Cosmic fire, a universal manifestation of unidentified energy, will burst the forms of present civilization when man has evolved sufficiently to psychically support its action through his lower principles. This fire will descend on the globe and elevate its human consciousness through its material power and etheric reality. The future of humanity will be ensured by the presence on earth of this energy; it will allow nations to survive the anti-human forces generated by beings whose material and warlike power has not been surpassed during the involution.

The forces of life are greater than the forces of death, but man is not yet a part of life. His experience on the globe only confirms the fundamental difference between a civilization born of light and another generated by the forces of the astral. The problem of man is not his intellect. On the contrary, human intelligence is developing at an increasing rate. It is pride and vanity that create the limitation of his pure mental. The intellect is memory, while the pure mind is light, spirit, intelligence without trace of subjective and coloured thoughts. The new man will

live a pure mind, so that he can channel cosmic fire on the globe and create a civilization outside the current frameworks. The intellect cannot admit this because the level of consciousness necessary to understand the laws of life is higher vibratory than the level of consciousness necessary to memorize what is already known.

The etheric brain of man is not governed by the laws of human memory, but by those of creative light. That is why future science can only be shared by man to the extent that his higher mental center has been ignited by the cosmic fire that comes to earth. As much as the unconscious man is powerless without the support of subjective memory, so much the new man will be free from it, because he will have gone beyond the involutive stage of memory to integrate himself into the creative stage of the universal bond, with a dimension of his reality located this time beyond the mechanical laws of subjective consciousness.

Cosmic fire is a force that holds its power from the very source of its reality. It is useless for man to seek to understand its nature from reason, since reason is only the inferior reflection of that reality which has not yet been awakened in him; his belonging to the infinity of the universal consciousness. The involutive man has created from his unconscious link with death, while the new man will create in fusion with the forces of life whose origin is free from any connection with death. Cosmic fire participates in the internal order of man: being, insofar as it is possible for him to perceive the distortion of his subjective consciousness in the face of the creative vitality of his mind, begins to enter a period of personal life; the cumulative effect of his open relationship with the forces of light, which support him behind the screen of planetary illusions, then increases proportionately to his ability to support its subtle and creative movement.

The involutive man could not realize the movement of his fire during the past experience, because it created the impression of being extracted from his own foundation, his planetary reality. Not only does cosmic fire underlie the dynamic reality of thought, but also the very principle of its action through man. But the latter cannot, however, realize the fire of his thought, because he is too close to himself egotistically to grasp its ineffable and concretely creative aspect.

The nature of the lower mind will delimit the radius of action of this energy, when man has overcome the illusory aspect of his mind and begins to integrate the cosmic fire, that force which passes through him but does not come from him. Man's universal counterpart must be verifiable and achievable before he can adequately exercise his role as a channel and creator. At the beginning of evolution, this counterpart of himself will be perceived as a form of intelligence foreign to man, even if it is united to him through thought. During its evolution, it will discover several facets of this same being, because it will always keep a link through different juxtapositions of this energy, according to the more or less limited perceptions of its supramental and integral reality.

Cosmic fire will absolutely resolve man's age-old questions: why is it on earth, where is it going, where does it come from? This set of questions, which is part of the ignorance of the lower mental, is sustained by the accumulation of psychological perceptions directly created in his mental by the involutive forces. These have had an interest, since the beginning of involution, in amplifying ignorance of the human condition in order to force man to seek, through the spiritual path, answers suitable for the astral world with the express aim of keeping it away from its own light. The astral knows the laws of etheric life, but it is part of man's fusion with his source and the astral is powerless to grasp its reality since it belongs to the future of the race and not to the world of death.

Cosmic fire will transpose man into a new dimension of reality, which will make him a free being at all levels of his universal reality. He will electrify the subtle bodies of his being, so that they will detach themselves without psychic dislocation. In this second nature, man will see that life is composed with internal forces to which he has recourse, insofar as his mind is not restricted by a multitude of vibrations emanating from the astral planes in order to freeze him in the impotence of his personality.

Evolution will simplify the relationship between man and the invisible by giving him the power to enter areas of consciousness fuelled by different layers of energy that serve to divide living standards in order to ensure the necessary steps for evolution. The passage of cosmic fire through man's living centres will raise the vibratory rate of his consciousness and propel him into worlds hitherto unknown to him or the forces of death. These worlds will be the greatest revelation from cosmic life to planetary life since man's descent into matter. They will represent what he has always wanted to know and understand: the infinity of moving consciousness. The evolution of consciousness has no connection with the involutive planetary experience. The latter will have only served to maintain the link between the astral and the earth, while man will one day have to pass to a higher level of consciousness. The myths of humanity are part of the astral participation in the involution of human consciousness; they have given man the impression of a form of active reality beyond his material consciousness. As long as myths exist on earth, men will be poor in intelligence and rich in supports of all kinds, shaped by the subtle and veiled movement of the forces of death, powerless by their own laws, to give man the slightest real resource for his future as an involutive consciousness. For this reason, the cosmic fire coming towards man and manifesting itself through its future fusion will transform consciousness and free the being from the hold that the millennial death has had on him. Evolution will transgress the laws of involution, from the least to the most alienating, because the new being will discover the secret of his own energy. Then it will no longer be part of the earth but of the ether of the earth, and its source will no longer be the material sun but the etheric sun that shines beyond matter and the material spheres. Thus began the second foundation, which marked the end of a great era in which man had to endure involutive forces to achieve the integration of his own reality.

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Spirit is a dimension of light

The spirit is an intelligent dimension of light, an aspect of reality evolving in the worlds of the mental form. It is the highest level of creative intelligence there is, and its nature is not stained by the lower planes of the evolutionary experience. The spirit does not exist as a memory, but it represents the universal experience of light on the high planes of the mental world of form.

Man's evolution depends on his link with the mental of the form, or world of the spirit. The mind takes on the form to present itself to man, and the form it creates to manifest it and communicate with him always depends on the level of consciousness of the being itself. When the mind uses form, it makes it sensitive to the lower senses insofar as it does not disturb the human mind and emotions, which are not yet adjusted to its light and the radiance of absolute clarity. Man will only fully recognize the spirit when he is fully fused with it, so that mortal man does not suffer too much dissociation from his subtle bodies, which would risk making him a vegetative being or spiritually condemned to the loss of all identity.

The spirit is an evolving dimension of light in the mental world. The soul of man can manifest itself to him, for the astral plane of death is part of the lower dimensions of the universal order; but the spirit rarely manifests itself to man, for he can only receive it on the higher mental plane.

Since man is still part of involution, the spirit cannot put an end to involutive laws until man has merged with him. Only then will the principle of fusion extend to the earth. The development of a higher and mental consciousness will allow the human being to support the vision of his mind, his double, his real, cosmic and universal identity. Fusion will put an end to involution and man will experience a new era in which the forces of light will unite with him to reverse death. The spirit must be seen as a dimension of man on a plane of reality to which he has access only at the moment when he enters into a universal relationship with it on the mental plane of his evolving consciousness. With the evolution of the human mental, the science of the spirit will adjust to the new consciousness of man, which will harmonize on the material and psychic planes the vision of reality, according to the mode of psychic energy in the process of evolution. The evolution of the earth and that of man take place at the same time and

in the same relationship, both on the material plane and on the subtle planes of matter animated by the spirit, that human form of light that we find in the archives of the mental plane when the being enters into close relationship with the essence of his universal being. The new man will discover that the limitation that the human being knows in relation to the understanding of reality is proportional to the psychological condition of the sound of his planetary time, but he will also see that this condition changes as soon as man's planetary time changes, that is, as soon as he begins to live the time of the spirit. This universal observation can only be achieved by man in the terminal phase of his material learning.

Psychological time is to death what space is to matter. But involutive man cannot live in the time of the spirit, because he is not part of his universe since the involutive astral energy is too present in him. When we speak of the time of the spirit, we are not speaking of the time of man or death; rather, we are speaking of the speed of movement, in the universal ethers, of an energy responsible for creating the probabilities for man's experience.

This process is necessary until the latter is freed from death or its material influence, trapped as he is by the emotionality characteristic of the race to which he belongs. Since the spirit is a dimension of the higher mind, the future man will no longer consider it as a part external to himself, but rather as a new dimension of his universal consciousness. It is then that man will discover his identity and will finally be able to take control of his destiny.

The involutive man believes that the spirit is an external part of himself, because he is still unable to live the psychological weight of his absolute, because of his inability to bear the mental emptiness of his consciousness. The man of the earth is thus obliged to call upon astro-spiritual forces, while he himself represents even greater forces, those of the light of the higher mental. It is not an accident of involution that makes man capable of thinking subjectively to realize his beingness; his consciousness will have gone beyond the psychological limits of his primary and planetary consciousness to live in the light of his own multidimensional reality. Man will then cease to be a man in the historical and inventive sense of the term, to move on to a new stage of evolution, where the quality of his consciousness will make him a total and different being on the globe. This will be the origin of the sixth root race.

The new man will understand the spirit and its reality when he demystifies the nature of his involutive mind. This aspect is the greatest obstacle to understanding the energy of intelligence. Involutive psychological consciousness is a characteristic of the human race, and it will end in the new man when the science of mind is given to him in the next evolution. Thought must be understood from a higher plane of the mental, otherwise man is forced to use it rationally to close the circle of his own limitation in the face of the infinity of the free creative mind of the known. As long as man does not overcome this psychological mind, he will remain a prisoner of his subjective and rational thought and will not be able to tear the veil of pure thought, hidden behind his planetary and astralized consciousness.

Mind is an integral dimension of human reality; it often represents only a partial aspect of it, insofar as mind is incorporated into a reflective dynamic unable to withstand the depersonalized void offered by the higher evolutionary mental. The new evolution will fail in its early stages, for the mind of man can only be elevated beyond a certain vibration if the being itself is sufficiently psychically evolved to resonate with a new dynamic of the mind. This one calls into question the totality of his real and integral personality to make him aware of his real and integral person, capable of bearing the absence of astral illusions in the lower mind. Illusions were necessary during involution because they met the subjective and primary needs of planetary man.

The spirit world is a world of intelligence without involutive experiential memory, so that from the time man is in mental communication with it, the nature of his intelligence will take a new form of expression and man's creative dynamics will move from the reflective to the creative stage. This new phase of the evolution of the human mind will coincide with the descent to earth of a higher, supramental mental consciousness free of any form of involutive memory used for the progressive evolution of the race. In order to pass from involution to evolution, man will have to recognize paranormal laws and confront his psychology of reality with their expressions, because these laws are not part of his collective understanding but of his close relationship with a plane of his consciousness which, at the beginning, will be for him a new and difficult experience to integrate into his planetary intelligence. The ultimate test for the new man, because he will have to live his mental life within the framework of a renewed consciousness, never again based on the psychological quality of the reflective ego, reassured or insecure by the movements of his memory.

The times are over when evolved man will take for granted the nature of knowledge, whether material, spiritual or occult. For his higher mental, free of form, will vibrate his light to illuminate his own mental space, a new field of vision that he will use to evolve on the higher planes of his consciousness.

The knowledge of involution will not be cancelled out by the knowing of the new being, but the new being will add other forms of knowing to his knowledge. Nothing can stop man's evolution. This can only be seen, and the future will ensure that the new evolutionary branch will pierce the social and collective consciousness for the evolution of humanity beyond national and cultural borders. The laws of the spirit are as foreign to the man of involution as those of universal energy. That is why the next era will witness phenomena that can only be explained by the most evolved beings.

Involution was to the soul what evolution will be to the mind. Just as the involutive man was linked to the progressive evolution of the soul and memory, so will the evolutionary man be linked to the universal evolution of the spirit, insofar as he can bear the mental emptiness related to the nature of the new intelligence. The supramental consciousness will be less and less reflective, as man develops the mental center of this energy in relation to the intellect. He will increase his mental vision of matter, and of the life that underlies it, so that future science

will go far beyond what today's scientific dreamers advocate for the future, because the dreams of today's man represent only the temporary outline of a civilization that has reached the final stage of category analysis when it has not yet understood the mystery of thought. It is from the new consciousness that the categories will be replaced by the actualization of will and creative intelligence, which will give man power over form by leaving the category behind. For then the latter can no longer justify the infinite power of the mind, which will have the ability to give the form the dynamics necessary to achieve evolutionary ends that go beyond the rational aspect of life linked to the world of death.

Involution has allowed man to develop his inferior principles. To do this, he had to lose consciousness in order to establish a deep connection with the material, much as the plant must grow its roots in the ground before feeding on the sun. The spirit is the sun of man, from which he can draw his resources to infinity. But this sun burns the conscience if it is not, beforehand, prepared to receive it. That is why the descent of the supramental consciousness to earth will be preceded by an instruction, which will establish a science of the spirit so that man can measure his psychological reality before piercing the veils of his universal psyche.

The science of the spirit can only come from the higher mental world. The evolution of human consciousness will enable man to communicate mentally with this energy plan; he will draw from it the science necessary to convert his lower mental energy into a mental force capable of governing the various aspects of involutive and evolutionary life, so as to no longer suffer an experimental consciousness open to this suffering that results from ignorance of the laws of life. The science of life is a supramental science; the intellect, limited by material senses, is powerless to convert man's consciousness into a creative mental science, nourished by the link between infinity and mortal.

As the new man will explore the nature of reality on different levels of reality, his conception of the inner and outer world will be perfectly divided between his universalized consciousness and his planetary consciousness. The future life will bring a new dimension of experiences, which will allow the conscious being to unite in an intelligent and intelligible way with the forces that govern the universe. The concept of spirit will then be transformed and we will understand what spirit means, in its particular and universal sense at the same time. The science of mind will elevate knowledge to a scale unknown to humanity. This universal knowledge will replace man's experiential memory and he will gradually begin to benefit from the etheric counterpart of the brain.

The concepts of involution, which have served for the naive and spiritual interpretation of the invisible, will be eliminated from the new consciousness. A new vocabulary, vibratory and powerful in resonance, will appear on earth, giving man the secret to the sounds that control matter. The human mental will be transformed at the depth of the psyche and man will understand that the evolution of his species has nothing in common with the material laws of probability.

Probability represents only the powerlessness of the lower mental in the face of the vast reality that feeds the material senses of the involutive man. Mind means intelligent energy, related to the total and indivisible evolution of the human being. This understanding will raise the level of science on all levels, and the new man will live this state in fusion with a creative force that the earth has never known before, and which will free him from his planetary condition.

The mind is both light and intelligence, but its order depends on its experience through the times and epochs in which it preceded the systemic creation of the various evolving life forms in the universe. Involution has served the planetary evolution of man. The lower mind is characteristic of involutive ignorance, despite the development of material science. This will be elevated by integral intelligence before the earth can return to what it was before the sharing of humanity. It is useless for man to seek to understand intellectually things that can only be understood on a plane where the ego has finally been liberated from the known. The known is part of the involution and power of memory over man, while the creative forces of universal intelligence create endless new forms of life in order to elevate the quality of consciousness in the universe in general and in particular in that remote part of the galaxy where man lives.

The overcoming of the thought-forms belonging to the past will make man a being whose mind will be an inexhaustible source of knowledge, for the transmutation of the mental form will be affected instantly through the vibrating word, whose essence will essentially be sound and light without egoic reflection. Man will no longer belong to the humanity of yesteryear. The vessel will have been broken by the violence of his mental against the cosmic lie which, at all times, has been used against him to prepare him for the eventual fusion of these evolving principles.

As long as man has not demystified the sacred and the formal, he will not be able to understand the close relationship between light and matter and will remain subject to the laws of death. His mind will be without creative power and only the misunderstood, deeply occult dream will allow him to live a stealthy contact with the invisible.

The sacred remains today the greatest of the occult forces to be demystified by the new man. As long as he is part of the consciousness, it will be impossible to understand infinity and its mysteries; for the reason related to the subliminal emotionality of the planetary consciousness will always want us to believe in the search for truth, whereas the latter represents only a veil of the lower mental. This one will cover the spirit of man to hold him in the claws of eventual death until he has acquired the mental power necessary to tear him from his own cosmic and universal fire.

The involutive man does not objectively understand the word spirit. For him the mind is a more or less abstract aspect of his consciousness, whereas it is actually a component of his mental reality. But he does not live this bond, because his consciousness is not open to the

higher mind of his intelligence. The ego is trapped in the subjectivity of its thinking. He lives on the lower mental plane of his involutive consciousness, at the limit of his identity. He is powerless before the cosmic reality of his intelligence, since it cannot be assimilated by an ego frozen in the memory of his personality. Yet the spirit represents the most mental part of man and the most obvious part of his unconscious self, that universal link that connects him to the beyond of matter. The new man will find that the relationship between the spirit and the ego is so objective that his consciousness must suffer at first, because he would like the spirit to obey him, whereas the latter cannot obey man. It is up to man to understand the reality of it. Once the consciousness of the spirit is established, man will live in the harmony of his mind, for his spirit will be freed from the astral veils of planetary consciousness. Since the beginning of involution, he believed that his planetary science was part of his creative consciousness, whereas it is only part of the relationship between the lunar forces of the soul and the ego trapped in its matter.

Light is not just a word representing energy. It is also a dimension of man to which he will have access insofar as he will live in an integral way. The spirit is the cosmic part of egoic consciousness so that man can free himself from the forces of the earth and the involutive consciousness of the nations that make him an experimental being.

It will offer mankind a global portrait of earthly life and that of other planes and worlds. The new man will encapsulate himself with this light and bring it down to the material plane. The escalation of the struggle between the forces of death and the forces of light will increasingly highlight the need for man to disengage himself from the consequences of planetary life, which result from the inability of the ego to develop himself on a globe belonging to the involutive forces. The dimension of light or spirit will become evident when man has realized that the mental world of his involutive consciousness does not participate in his real consciousness.

The earth is a globe shared between the forces of light and the forces of death, allowing an evolution of consciousness based on man's power to integrate energy beyond the mechanical conditions of cosmic systems. Since human life beyond the earth is not part of this struggle, their systemic evolution is much more advanced than that of the local system. On the other hand, the new forces of life that will settle on the globe will be able to integrate perfectly with man, and thus it will become, from a cosmic point of view, a universal being. Freedom on the cosmic plane is an evolving state of mind. There is no civilization in the present universe that knows freedom in the sense that new and integral man will know it, insofar as the cosmic plane of evolution continues according to the cosmic vision of its masters. The future earth will be a home for universal studies to understand the complex laws of energy, which have always preoccupied the greatest civilizing minds in distant galaxies. The molten man will possess in himself the secret of energy because of his unique relationship with his intelligent principle, the double, which was never fully incorporated into the consciousness of evolving material beings. When we say that the spirit is a dimension of light, we are referring to the fact that they are one, and that the spirit will only become light in human consciousness when man has reached a level of mental development developed enough to see through the veils of the spirit, created by his memory.

The phenomenon of subjective memory is responsible for the deterioration of light in the human mind and the psychological atrophy of its higher senses. The human mind, in its universal form, has the power to penetrate into the dark realms of reality and to bring out their luminous aspects, that is, the total science. Since the spirit is both a dimension of consciousness and a dimension of the mental, the new man will see through the mental, an intelligent expression of his etheric consciousness equivalent to the highest vibration of light associated with the energy of his cells. This consciousness will allow him to enter into relationships with worlds whose material density is close to the world of the spirit. But before penetrating these dimensions of reality, man must understand that his thought must be freed from the constant presence of astral influxes that veil and psychically paralyze it.

Human consciousness awakened to the reality of the mental world will be able, according to the evolution of human principles, to adjust to the dimension of the spirit. This will allow him to experience fusion not only as an advanced state of mind in the inner science, but also as an advanced state in the light of that same science. When man reaches the science of mind, he will continue to enter the secrets of light until the science of matter becomes etherically compatible with his spirit. He will then know the dimension of the spirit as light, and the veils of his egoic consciousness will vanish as he fully accesses the ether of matter. The dimension of the spirit most accessible to man, at the beginning of evolution, will be his contact with the mind of the energy of intelligence. The more the mental body purifies itself, the more it will discover aspects of the mind directly related to the phenomenon of nature in general. In this way, evolution will ensure that in the long term it will have full control over its environment. The more the mental consciousness grows in objectivity, the more the concept of the mind will be refined and the more the human consciousness in the face of the invisible will grow in the dimension of experience. Then evolution will be able to give birth to a human consciousness capable of reversing the laws of involution on earth, at all levels of its systemic organization.

The dimensions of the mind are part of the levels of human consciousness. The latter believes he lives outside these dimensions when they are an integral part of himself. Space is a force field within which the mind is in balance, while the cosmic void, or universal part of consciousness, is a constantly developing force field where the mind evolves towards matter. This condition allows light to evolve the lower planes of life into greater perfection, while the mind itself merges with these planes to give them a value in harmony with the laws of light. The new man will know the laws of light when he has put an end to the astral blackmail of his animalized consciousness. He will see the birth of a creative power in him that does not belong to the past of his race but to the future of consciousness in general. He will look through the higher mind at what cannot be seen through the lower paths of his involutive consciousness, regardless of his level of spiritual or mystical evolution. Its fusion with the spirit will make it a unique being, for part of the mysteries will pass through its mental to nourish evolution, while other aspects will pass through the mental of others who, such as it, will participate in the evolution of consciousness and new science. Where the soul had previously served as a vehicle for the experience of the ego and the recording of new impressions, the spirit of the new man

will for the first time vibrate the cosmic strings of mental consciousness. This will create a new evolutionary dynamic in the world and will make it possible to bring together in an increasingly present nucleus, the forces of light unified by a more and more organized matter.

During involution, contact between man and the invisible was made through the astral body. The future evolution of consciousness will allow man to unite in himself the astral faculty of his etherized body into lunar spirals and, at the same time, the power of double vision, that is, the psychic dislocation of the soul through the roof of the head. He will be free to travel through time, to recognize the founders of reality from a plane of the mind where light no longer intervenes in the phenomenology of subjective consciousness.

He will be fully conscious, and this will make him a supra-material being, not in the sense that he will no longer use his material body, but in the sense that he will use his etheric vehicle to come into contact with the invisible and the sub-planes of the universal order. The new man will have such a consciousness that he will no longer be manipulated by the lower forces of the soul, for the latter will have completed its psychological evolution on the globe. Indeed, this evolution of the soul that was linked to the experience of death will be over, and the new man will immortalize his consciousness. His material vehicle will only represent a temporary envelope, necessary for the psychological evaluation of his creative movement through the subtle planes of evolving life.

Cosmic consciousness will understand that the spirit is a dimension of light and not simply any form, incorporeal and abstract. As long as man thinks of the spirit in an abstract way, his conception will be equivalent to a projection of the ego, and will only serve to keep him in the powerlessness of his own mental. The words that have previously served to immobilize man in his mental, will project him into the creative void of his consciousness; likewise the attachment to the value of the form he knew during involution, will be replaced by the creative and generative power of a mental free from the known and the emotion that any subjective knowledge form holds. For man to benefit from the spirit as a dimension of light, he must be totally and completely reborn in the mind. His consciousness of thought must be sharpened at the cutting edge of the inner intelligence that gives birth to it, and the ego must become totally transparent. It is the transparency of the ego that will determine the level of creative energy in the new mind, not the importance it gives to the search for knowledge. Adjusted to a higher consciousness, the spirit will become for man the creative counterpart of his mental, depersonalized to the limit of the mental polarity created by the contact of the supramental experience at first sight. The more man becomes aware, and the more the fusion advances, the less difference there will be between mortal and double, and this will create a unity never achieved during the involution of the human race.

The spirit is light beyond the material form, its energies only assemble in a form that cannot be densified or limited in its movement by material gravitational conditions. The dimension to which the spirit belongs is not part of the descent of atomic consciousness to earth. Any form of atomic consciousness must, for material construction reasons, belong to a

dimension inferior to the intelligence of pre-personal energy, because it belongs to pure energy and without causality. As soon as energy has or has reached a level of causality, it becomes densifiable and, by the same token, belongs to the lower realms of matter, where its densification is a manifestation of its secondary state. The mind is not a causal energy. But it underlies all causality, because it depends on nothing. The link between the causality supported by the spirit and the energy that emanates from it, constitutes for man the ultimate point of his etheric consciousness. It is from this point, in the mental principle, that the new man will be able to neutralize on the material plane, the subtle influences that manipulate his being and make it a sleeping entity, without creative power. The spirit is a dimension of light represented, on the lower planes, by its vitality and its causal relationship related to the consciousness of the atom. It reserves its participation to it only because causality allows it to manifest itself on the material level, through the different layers of consciousness that constitute it, to allow the development of a greater evolution of life systems.

The new man who has experienced some degree of fusion will realize that the energy present in him is no longer simply part of the psychological or material experience, but that it also constitutes a causal dimension of his consciousness. This causal dimension will make him aware of the relationship between the material plane and the double plane, and the extrasensory sensitivity that he will develop will make him discover the presence in him of what we now call the spirit, that un-personalized light that constitutes the veiled foundation of his planetary self and the cosmic expression of his universal and integral self.

The ultimate cosmic dimension of the spirit and the objective realization of its presence through the new mind of the conscious being will create in the consciousness of man a unified perspective of the life forces in action through the material being. The latter will cease to be simply an assemblage of inner mysteries and will become the creative expression of these mysteries, whose adjusted expression of universal intelligence through the ego will free him from the ignorance of his race. The cosmic dimension objectified through the higher mental will require a profound transformation of the egoic mechanisms that make the unconscious being a mechanical puppet and without a universal perspective of intelligence. The unconscious man measures life events from the psychological parameters of the ego. The new man will measure events against lines of mental forces from his creative consciousness. These lines of force will become more and more objective in his consciousness as he realizes that life merges with him, to the extent that he merges with it. The integration of this principle will lead him to get out of his mental torpor in the face of existence. He will then taste the power of his creative consciousness, according to his ability to make it vibrate beyond the usual mechanisms of the ego conditioned by civilization.

The dimension of the spirit will increasingly become the dimension of man when he has completely ceased to live according to the usual mechanisms of the planetary ego. When he has discovered that living is a manifestation of his creative energy and not simply a mechanical process related to the action of the unconscious ego, he will realize that any relationship with the spirit must eventually lead him to reconciliation with life. The more his consciousness

grows, the more he penetrates the dimension of the spirit, and the more he will be able to express his consciousness through the subtle and powerful vehicle of his etheric body. At this stage of evolution, he will manifest on earth powers that will transform his civilization and elevate it above his morbid consciousness.

The light of the spirit will no longer simply be a philosophical projection or an astral and mystical experience of the ego, it will become a reality within which man will evolve without having to bear the planetary consequences of his consciousness still connected to the world of death by the astral cord.

Having access to the dimension of the mind, he will grow up in interior science. He will be able to easily influence the lower forces of his civilization and gradually conquer the astral forces that hold power on the globe. The fusion of being with spirit will create a new human reality, and man will no longer be what he was. He will become different, and his new mental impulse will allow him to live on a planet at the level of his real intelligence and no longer at the level of his intellect. The opening of human consciousness towards subtle planes of life captured by its etherized consciousness will make it a new being; whose past had only imagined the possibility of existence. The descent of the energy of the spirit into matter will coincide with this new consciousness, and the elevation of intelligence will reflect on the globe the power of the light of integral man.

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The dead will not back down before nothing to surpass man in the conquest of time

The dead are not what man thinks they are. They have enormous power over him through his subjective thoughts, which allow them to make him believe what they want. This condition is the very foundation of involution and the human condition. The dead represent a dimension of intelligence based on hatred of man, developed by these entities from the moment they have exceeded the limits of the material body. This hatred is not representative of what it is on earth, because on the material level its actualization is directly related to human emotionality, whereas in the world of death, hatred is part of the mentality of entities and their means at whatever level, because it arises from the impossibility they have of making themselves free. The entities of the astral plane know that they cannot make themselves free in their world since death is part of anti-intelligence, a true separation between being and light. It is not a question of blaming the dead, but it will become important for the man of the future to understand the laws of death if he wants to understand the laws of life. Life cannot really be lived until man has grasped the profound meaning of his relationship with death and the subtle manipulation that are his thoughts, which he believes to be personal, but which only disturb to create suffering on earth. Suffering is part of the englobement of death on his consciousness, through some form of ignorance of which he understands neither the nature nor the reason for being.

The involutive being has been englobed by death to such an extent that he has never been able to free himself from it. He must constantly return to it in order to participate himself in his world before returning to the material level to perfect his evolutionary experience. This is not in accordance with the cosmic laws of life, but in accordance with the planetary laws that govern the inferior aspects of man, his mentality and his emotionality. On the basis of these two principles, man makes a material pilgrimage without his knowledge, at the end of which he is forced to return to death, where his earthly experience serves as a springboard to rise in the hierarchy that dominates the spheres of this extraordinarily beautiful world on the higher planes. But the problem remains because, whether we speak of one plan or another, death is under the control of the Luciferic involutive forces, whose government headquarters are located in time zones too advanced for the majority of the souls that make up de-corporalized humanity.

The secrets of death are not accessible to all the dead. Indeed, not everyone has the right to understand how it is organized. For man to know the laws of death, he must be free from them on the cosmic scale of his own evolution, understanding that the relationship between his lower mind and his reality depends on the openness of his higher and universal mental plane. This consciousness will only be established on the globe to the extent that the human being will see beyond what the ego wants to see, englobed in an egregore of energy whose source can only delay its own fusion.

Man speaks of death as if it represented a universal state of the soul. A serious error in the long process of the science of the invisible, because not all men who die know death in the same way. The great spiritual masters of humanity, for example, who have a very special mission towards man and his evolution on earth, are advanced beings that have come on the material plane to help the evolution of consciousness. When these beings die, their death does not subject them to lies, because there is already a lot of light in them.

These beings are too advanced to delay the evolution of man on the other side. They return to the planes from which they came and wait for the times to come to take charge of humanity in other functions. Often they do not return to the earth, because they have eliminated the link between experiential memory and the astral life of the soul. So they're moving to other more advanced systems.

But when we speak of humanity in general, death represents for it a dimension of consciousness in struggle for power over man, and this dimension is part of the human planetary reality.

As long as souls or entities seek to manipulate man through his mental and emotional power for their own power over him, they will represent a link with involutive forces. When the soul detaches itself from the material body, it remains in contemplation on its plane. This is a sign that she is a prisoner of the laws of her plan. Any evolved soul or entity must be able to move beyond the planes governed by the powers of involution. To do this, it must necessarily have access to its own light, otherwise it is impossible for it to do so, and it remains contemplative. These souls work against man and can do nothing to remedy the situation, because they are themselves prisoners of a cosmic condition that in turn becomes their suffering. Man then becomes the only contact with whom they can work on their evolution. But they all believe that this is real, and this is the source of their illusion.

It is known in the world of death that the next epoch will see the birth of the new man, free from their control, and this represents for the entities a great anguish, because they do not know what will happen to them after this new evolution. The most advanced are feeling great changes in their condition, but all are suffering from deep concern about their future state. Since the fusion of man is part of the new epoch, this fusion itself cannot be understood on the astral

planes, for it belongs to the link between the mortal and the forces of life outside death. At the same time, death is worried about it and continues to work against man; it remains subject to involutive laws since the entities do not have access to their own light.

All evolved mortals will not return to contemplative death but to some plan of life, depending on their evolutionary status, where they will move from contemplation to recognition of the need to return to matter on a planet that will allow them to advance in fusion.

The dead are debased by the search for power over man, who is so much a part of their world that as they evolve, it becomes more and more subtle, to the point where this same power is established in man as a form of truth that keeps him in the slavery of his planetary consciousness. The dead climb the levels of an evolution that is in stark contrast to the evolution of human beings. Their birth on earth becomes an anguish from the moment they lose their astral identity to regain a human personality. That is why they do not like to help man, because any help they can give him becomes a condition that, tomorrow, will turn against them since life on earth will separate from death to the extent that it becomes aware.

The new man will discover the laws of death or the astral through his awakened consciousness to intelligent and de-spiritualized inner communication. His mental strength will exert on the entities a new form of psychological pressure, which will disengage them from their bond with him and make him perfectly free of it. The psychology of supramental consciousness will destroy the link between man and the astral plane; this revolution in the field of inner science will deal a heavy blow to the involutive forces and man will be the beneficiary.

Death has not yet manifested its full power over man, for the involutive cycle is not yet at its end. Humanity will be subjected to an increasingly mad and irrational attack from it in the years before its end. Men will see that life on earth takes a radically different turn, unimaginable only a few generations ago. The being will feel the carpet retreating under his feet and the security of his life will disappear from his experience. Death will affect all the peoples of the earth, and its influence through man's distorted sensitivity will make his life a living tomb.

The forces of involution will not lose their power without a fierce struggle, because they need to recover as much memory as possible to create a world in their image, and as complete as possible. As long as man does not understand that in death there is no real and universal light, he will be mesmerized by it and will become more and more like it, until humanity has reached the end of its karmic suffering.

Death is not simply a phenomenon of bodily purpose but an active dimension through the unconsciousness of man. During the involution, man believed in life after death, but his belief was based on ignorance and superstition. At the end of the present cycle, man believes less and less in this life, because his mental is poisoned by his egoic pride. Reality, on the other hand, remains and death will be active in him despite his involutive attitudes, which range from

extreme naivety to extreme vanity of mind. The universe continues beyond matter and man will realize it personally, for every true realization always remains personal. As long as the study and establishment of the occult science of death is not made by the new man, this dimension will remain active without his knowledge in his psychic mechanisms, and humanity will suffer as a result. The new man will take a giant step in this direction and his discoveries will transform his life, because to understand death and its activities through unconsciousness is to understand the psychology of the individual, the real science of the lower mental.

While mediumnity will serve to bring death to trial by the mental way, fusion will be necessary to destroy its veils and mysteries, for it will be the sword of light that will cut through the veil of death to bring out the reality behind it. Those who fully understand the astral game in their lives will destroy in them the karmic links with death and will learn a science that men on earth have never believed accessible until the end of their material lives. The discovery of the laws of death through human unconsciousness will create a revolution in human psychology. This revolution will transform the mental and elevate the science of personality to give birth to the integral person.

Man's evolution will coincide with a profound understanding of death, for his new consciousness will be commensurate with his ability to overcome the illusions created in the lower mind by life forces that have not yet reached the stage of fusion with light, or the universal intelligence of the double. Since this stage of evolution is an integral part of the new manifestation of consciousness, the next centuries will see the psychology of man develop according to a science of death sufficiently advanced that the being can finally live freely on earth. But the understanding of death will not be philosophical, for philosophy is also part of the mental illusions of death; these were created in the mind to give the impression of an intelligence of life when they are only an impression, maintained in the mind by words that's real and profound value does not exist. These words are not creative in the sense of the light of the spirit, but reflective in the sense of the astral soul. The power of the astral over words is so powerful that man has not yet spoken on earth. He only expressed a subjective reflection of his mental, coloured by the astral or these planes united to him through the unconsciousness of his planetary mind. If man spoke in a real sense, he would learn so much that his mental principle would be upset. He would realize that he knows so much that the unconscious ego would be proud of it. This is why the involutive man does not possess the word, the verb, because the latter belongs to the consciousness of the new man. Only when he speaks in a real sense can man remove the power of death from his life; his word will become a shield against the ignorance of the evolving masses.

Towards the end of the cycle, the dead will be more and more present through unconsciousness, for their efforts must lead to the destruction of civilization as it exists today for a new era to take place. The dead have an important role to play in the evolution of humanity, and this role will be played until men understand the laws of lower consciousness. Their role will be predominant at the end of the cycle, as the spheres will seek by all available means to slow man's evolution and the openness of his mind to the mysteries of life and death,

in order to maintain their control over the evolution of the human race. Everything will be used to delay the new evolutionary cycle, but nothing will be able to counter the forces of light that descend to earth and integrate with the beings ready to receive them.

The dead are not dead. They are simply on another plane of reality, and the new man will realize this aspect of things when the supramental consciousness is an integral part of his reality. Even if future evolution will take place on an individual level, the new era will see the sound of new forces resound in the world, which will spring from the deepest sources of life to finally reach the material level in a mode of expression that will make the involutive consciousness tremble. The whole world is heading towards one of the most difficult and significant periods in its history. Nothing can stop what is written, because unconsciousness has no power against the astral. Despite humanity's good intentions, man's creative will is insufficient and the new man will be forced to look in a new direction in order to free himself from the torrent of suffering that involutive humanity will have to experience in these last moments of struggle for freedom and peace.

As long as the veil of time is not torn, the world of death will remain for humanity an anonymous dimension of reality, serving to veil the infinity of consciousness, its immortality. Death as a dimension of the energy of the soul is not part of man's time, but of the time of memory. This time coincides with an energy level whose understanding requires a close relationship between the double and the ego. As long as man's ego remains unconsciousness, man will be subject to death. He will have to pay the price of ignorance before he can free himself from it and enter the higher worlds of mental and etheric life. The material life of the involutive man is not part of real life, or galactic life. Since the beings that travel through the local universes do not need subjective memory to evolve, they no longer live by the link with death. The integral man will discover that subjective memory maintains a link between death and unconscious material life; when he recognizes this principle, his life will change, because the mental quality of his consciousness will be transformed beyond what he can imagine today.

It is useless for man to contemplate higher levels of evolution until he understands that the dead are the masters of involutive consciousness.

Consciousness is still too primitive to mentally objectify the reality of death and its influence in everyday life, because the emotional body is too vibrant to let the multiple facets of universal reality filter through. The new man, the one who first discovers the mysteries of the invisible and enters the chambers of the future, will gradually realize that the science of life is directly related to the science of time and that only this science can neutralize the power of death over the ego. The man of involution sees death as a natural phenomenon whereas it is only a final astral exit, towards a dimension where the astral body becomes a vehicle of life for the spirit. But this vehicle of life is the memory of the soul. The ancient concept of the soul is part of the old spiritual doctrines of humanity. The new man will see that the nature of the old ideas is directly related to the emotional nature of the consciousness of involution. During involution, the human mental crossed the dark zones of the astral and man was forced to live

experiences and develop his lower principles, in order to be able to use these principles freely later in future evolution, without the astral support of his experimental consciousness. It is in this sense that the new man will discover the absolute relationship between the astral plane and the ego, and his new life will force him to free himself from the power of death. But the dead will not allow man to free himself from their plan without a certain struggle, because they know that once released, he will have the power to free other beings, thus causing a chain reaction. This will mark the end of the power of death on the material level and the integral man will enter a new wave of life. The dead will delay man's entry into the ether to the extent of their power over him, but this effort, in the long term, will be unsuccessful because the forces of life emanate from light and are not part of the time of death; they transcend in creative power the forces of involution.

As man does not know death psychologically, the higher mental world is not yet an element of his consciousness. As long as this world is foreign to him, death will be the only psychic experience he will know beyond his material consciousness. The intuition of death, based on the experimental fact of his reality, makes man an impotent being on earth, because his faculties are linked to this plane instead of being the product of light through the unconsciousness ego. The understanding of death is as important to the psychological and mental evolution of man as the understanding of the chained spirit in matter. Integral man will discover that the dead exist on planes of life very close to those of matter and that the bridge that unites them is man's astral body. From the moment he can use his etheric vehicle, the astral body will only serve to maintain him in a living balance on the material level, but without linking him to the world of death. Human consciousness will take giant steps forward and man will intervene in the evolution of the earth. New times will bring together the cosmic and planetary principles of being. These will be adjusted in vibration and man will no longer have to undergo the veil of his astral consciousness, which condemned him to live his life alone in a material envelope, while the cosmic part of him was powerless to make him recognize his universal bond. The consciousness of the double will burst death into human consciousness and man will move on to a stage of evolution where life will be lived in relation to data no longer belonging to the experience of the soul. The dead will stop using man for their own evolution on planes that they will eventually have to leave behind, in order to merge with their own light as well. Fusion will only take place in matter and the dead will one day have to abandon their astral bodies to return to the material form, for the laws of life require the fusion of matter with the universal spirit of man.

The dead will have the advantage over man until he has been confronted with his own psychic nature. Man is afraid of himself, because he cannot face his reality. He wants to live his life according to the creative and intelligent energy of his higher mental consciousness. The dead understand man's appetites and use them against him. Even if the latter is much more vulnerable in life than he is aware of it, he considers his vulnerability as part of life whereas life itself, insofar as it is real, must make him invulnerable.

The evolution of consciousness will allow man to make contact with the cosmic planes of his consciousness again. The dead will be forced to let go of human consciousness and the conscious being will become again what he was when he was created in the ethers: a being absolutely conscious of the invisible and its laws. The dead are not part of the evolving universe but of the stationary universe, and this astral life condition must not interfere with human consciousness. Man must gradually learn, according to his evolution and inner sensitivity, to overcome the notions of life that have been imposed on him before and gradually move on to a consciousness capable of using the etheric vehicle.

The integral man will live two lives at the same time, for he will know life through the astral and etheric frames of his consciousness. He will understand his relationship with death through the unconsciousness of his will and the powerlessness of his intelligence; the laws of life will become so obvious that the very quality and dimension of life will be altered. But as long as man does not have access to the science of death through his contact with the double, he will remain a being far from his reality and reality. Man's reality is proportional to his awareness of the double. This absolute principle will remain unchanged throughout evolution, even if the nature of the double will change as human consciousness changes. Man will know the nature of the double to the extent that he can bear to live free from the influences of death on his planetary consciousness. The dead will do everything to delay the evolution of human consciousness, for their stationary state gives them the impression of an eternity to which they want access to fix themselves endlessly in the light beyond their world. But they will have to discover that eternity is not part of death but of life, and that this life in turn is not part of evolution through the astral body but through the etheric body, the only human principle capable of bearing the infinity of light without being appalled by it. As long as the dead are seduced by the light, they will lose consciousness of the reality beyond their time. Any form of attraction is equivalent to the magnetization of its life principles.

The integral man will not be attracted by anything during his evolution, because his disastrous consciousness will carry within itself the seed of his own genesis, that is, the power of his own intelligence, his own will and his own love. The evolution of the higher races in the universe has allowed intuitive or stealthy contact with these standards of living, without a perfect understanding of their cosmic evolutionary function and powers. But the integral man will finally be able to understand these intelligences and no longer be magnetized by them, because he will have known fusion, this perfect dissociation of his astral body and his etheric body. When these two principles have been dissociated, capable of vibrating from their own power, man will be free to live simultaneously two levels of consciousness and finally give himself access to what cosmic life perfectly represents: cosmic fire, a science that will intervene endlessly in the evolution of new systems of life in fusion.

Understanding the influence of the dead on human consciousness means realizing how much our subjective memory is part of our notions of life. And as long as man continues his life according to his memories, death will come through intuition to make him believe in a life that

extends beyond material life. Nothing could be further from the reality of the new initiates, for everything that man subjectively thinks can be reversed by a creative consciousness, in fusion of energy with the cosmic planes of universal reality. The only limit to man is himself, that is, his link with death, which he translates in his everyday life into a form of inability to overcome the doubt of his involutive consciousness. Doubt forces him to secure himself in the astral mechanisms of memory. Here comes death. For the involutive being, death is an end of material life, whereas for the new man, this end will only be the expression of the power of his subjective memory on his planetary consciousness. Man cannot think what is impossible. Therefore, to the extent that the new man lives by objective and cosmic thought, his consciousness will benefit from the power of that thought. But at the same time, he will have to put up with what he knows inside of him about reality.

If the unconscious man knew the laws of death, he would be surprised to discover that his notion of reality is totally upside down. The term reality, in the cosmic sense of the term, does not refer to what man wants to know but to what he knows and what he cannot admit because of the power of memory over his consciousness. The fundamental problem of man is the one that makes him live his life in relation to data that are not born of his own consciousness but of the collective consciousness, which has been asleep for thousands of years. There is no limit to consciousness, other than that which man himself imposes on himself by his ignorance and rational intelligence. The integral man will discover that reason is part of the laws of death while the supramental participates in the laws of life. But until he understands that to climb one floor, he must leave the previous floor behind him, he will remain a prisoner of reason and must die. Reason leads man to death, while supernatural intelligence, conscious or creative, leads him to unknown but knowable dimensions of reality. Reason must be creative to be valid, otherwise it only fulfils the mechanical role of memory and serves the strength of the astral through human logic.

The dead are not dead. They continue to evolve on other levels, but their evolution can only be stationary, that is, frozen in cosmic time. When the new man merges, cosmic time will be visited by consciousness, and man will participate in the evolution of energy through his perfected principles. Her consciousness will be forced to immortalize itself, to overcome the limits of stationary death; she will need time to build creatively and infinitely, because her station certainly forces her to relate to memory, which represents on the cosmic planes the fixation in time. As the dead are part of this fixation, they can generate in the consciousness of man all kinds of thought-forms based on the domination of the past.

The world of death is a temporary world. It cannot exist indefinitely, since man will experience fusion in the course of future evolution. But the dead do not yet realize this. Over time they will discover the reality of man and his evolution and will want to return to the fusion of consciousness on the material level, after having noticed the extent of their illusions. As humanity evolves, the world of death will become less and less necessary for the recovery of souls or memories after the earthly experience. But before these times come, the dead will do everything to confuse the human consciousness, for the light of the double is still too powerful for his not perfectly developed mental

As long as the human being has not made contact with his double on earth, the conditions of his evolution will be linked to those of death. The double is a perfect replica, in another dimension, of human consciousness on the material level. When man begins to have access to the etheric plane of universal consciousness, death will play less and less of a role in the evolution of the human mind and man will move to another level of evolution, which will lead over the ages to the disappearance of death in the experience of man and his race.

The new man will have access to universal knowing through his inalienable link with the double. This knowing will only come to him to the extent that he can egotistically free himself from the known involutive to penetrate the mental world of the new cycle. The nature of this world will free him in perpetuity from the ignorance that followed from his karmic link with death, through the unconsciousness of the ego afflicted by the continuity of thoughtful thought. The integral man will see that the more the human mind is elevated in vibration the less reflective the human thought is, and the more creative it is, the less power death has over him. The development of the link between the ego and the double will close the planetary psychic centers of human consciousness and open man's mind to the energy of light, which is universally related to the eternal dimension of etheric science. The dead are not part of perpetual life. They have the illusion of it, but it will be thwarted as man stops maintaining it.

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The spiritual worlds

The creative power of supramental consciousness will burst the form and occult conception of the spiritual worlds. Just as the ancient man, through his ardent searches, had succumbed to the spiritual veils of his naive and still too divided consciousness, so will the light-man give birth to a universal science that will demystify the spiritual worlds. The being of the new epoch will no longer know the spiritual doubt about the nature of the invisible, for his universal link with the energy of light will create in him a definitive relay allowing him to study with absolute authority the laws of the spiritual worlds. His authority will be based on his timeless connection with light.

The spiritual worlds have always dominated the human being because he was not yet united with the intelligence of his own light. He was born on a planet whose evolution remained under the fabulous control of the spiritual worlds. This earthly condition will end with the coming of the new man. This first-born of supramental intelligence will create on the globe a new form of life equal to that known to spiritual beings in the astral worlds; however, man of the next evolution will not know any limit to intelligence while these beings know it because of their ability to conquer the light that blinds them and makes them slaves.

The slavery that man experienced during the involution came from his links with both the low-level and higher-level spheres. In both cases, it was dominated, either by destructive evil or naive good. This condition of life will end with the descent of the supramental consciousness, which will put an end to the suggestive power of the astral. The new man will no longer use his astral body to travel through time; he will instead use his etheric body. This body of light will allow him to travel on all planes of the local or external universe. He will know no more limits and his journeys will be carried out in a perfect and continuous consciousness between the material plane and the subtle planes of universal reality.

The exit of the astral body will be replaced by the exit of the etheric body, because the energy of the soul's memory will have been transmuted; man's identity beyond his matter will only be achieved by means of a superior vehicle directly connected to his molten consciousness. Raised to a universal status of consciousness, he will no longer know the condescension of the spheres; their domination over him will have been abolished. This new

condition of evolution will prepare the manifestation of different forces, which will serve the evolution of humanity according to the principle of creative intelligence and no longer reflective. The spirituality of yesteryear will have been replaced by the pure and borderless intelligence of a consciousness in fusion with man's cosmic ego.

For the first time since the advent of man on earth, the spiritual worlds will be inferior, and this new condition will be called evolution. For the first time too, the principle of intelligence will become active on the material plane, as it is in the world of light beyond the spiritual spheres. The new man will know new dimensions of reality and will see that the spiritual worlds have power over him only in the illusion of light, perpetuated for millennia. He will then succeed in entering into voluntary and free contact with the world of intelligences, which is not part of the spiritual planes of the universe but of the intelligent planes of the Melchizedek order. This order is entirely human in the deepest sense of the word, even if its humanity has long been an order of evolution well beyond that of the earth.

This order will be in perfect connection with man, for the future universal bond of the root race is a bond of spirit and energy, not a bond of memory. Where the soul was the attribute of the involutive man, the spirit, pure energy, will be the attribute of the new man. This condition will establish a new order on earth and put an end to civilization as we know it.

The next civilization will be the personification of the light-man reconciled with life. Involution and its laws will be repealed, for the relationship between man and his universal source will put an end on earth to the kingdom of the spiritual invisible. This dimension will be assigned to other development plans. Man will be free and creative in the broadest sense of the word. The fusion of the new man will invalidate the power of these worlds over him, for his superior intelligence will be the product of fusion and no longer that of planetary and subjective memory. The unconsciousness of the ancient man will have no effect on him, as will the domination of the spiritual spheres that use this unconsciousness for their own spiritual supremacy.

The science of mysteries explained by man-light will be so extensive that humanity will be amazed. His exit from the material body using the etheric vehicle will confirm what he will already know by the supramental path and man will be born in the universe. The great alliance that he will establish with the intelligences will enable him to develop in a prodigious way his science of form and sound; the second foundation will allow forces hidden from the spiritual world since the beginning of their domination to manifest themselves, thus retained to protect man against a greater domination that could have been established against him if such knowledge had been granted to this world.

The light-man will discover, by the way of the mind and the etheric way, that the spiritual worlds are worlds infirmed by the Luciferian illusion of light. This illusion was created in these

worlds to maintain the ardent thirst for a future that only man will know in the fusion of his being with the energy of the universal ego. The sacred of man will create in the spiritual worlds a radical change of vision and these beings will put an end to their astral suffering.

While man will know the real freedom of his spirit and creative energy, the spiritual being will know the deliverance of the planes where the astral light has always been the stake of his spiritual evolution. This will be unmasked by the man in fusion himself, for the word of the new consciousness will awaken in the astral world the intelligence of the spirits mesmerized by contemplation.

Never before have had the spheres trembled in the face of such a great earthly revolution, and never has the illusion of their superiority offered such a great shock. It is from these times that the Luciferian forces will withdraw from the earth and man will feel his own intelligence growing within him. He will have reached the age of maturity, where the soul will be transmuted in its own right in order to allow man to find his cosmic and universal origin, beyond death and the planetary personality. Freed from the positive or negative influence of the spiritual worlds, he will live only on intelligence, this channelling of cosmic energy through the higher mind. Supramental intelligence will allow him to understand everything instantly, and he will no longer experience intellectual memory. His memory will be creative and unrelated to the spiritual plans that used it during involution to keep him trapped in his ignorance.

The dissolution of the bond between the spiritual spheres and man will create in him the perfect opening between his mind and the creative energy of the planes or worlds of intelligence. It will update a range of sciences revealing, for the first time, the universal organization of evolving systems beyond spiritual illusion. The spiritual form of occult science will disappear from his mind and man will finally be able to contemplate mentally and etherically the nature of things, without the astral support of the spiritual veils that had previously conditioned the science of the invisible. Instead of perceiving thought as a form of personified communication, he will perceive it as a form of energy whose source will be an eternally part of his fusion, and the link between him and the invisible will only be a link of essence and energy, and no longer of form. The new being will no longer converse with the spiritual spheres, for his mental will have been elevated in vibration. As all communication with these worlds will be over, man will discover the secrets of his word and the essence of form will become for him the essence of reality.

Linked to reality, he will know it and recognize it at will; his thought will no longer serve the spiritual worlds that have made him believe for thousands of years in the benefit of enlightenment. When this last final illusion of spiritual involution is overcome, human consciousness will grow infinitely, without any recourse to spiritual astral light. The spiritual worlds will have completed their work on earth and will be assigned to other evolving life

systems. The new man will share his science with those who recognize it to enable them in turn to free themselves from the known, at all levels of astral illusion. Man will enter into a harmonious relationship with the intelligences of the universe, cosmic intelligences that are not part of the spiritual worlds but rather of the advanced worlds, free of the form that they can use according to their will in exceptional cases.

Supramental consciousness will unmask the supremacy of the spiritual worlds and instruct men in the invisible nature of hierarchies. He will discover that any occult concept of a hierarchy mystifies reality and conceals from man the science of his own relationship with infinity, or the absolute absence of the principle of domination. This absence will create the infinity of consciousness, for any domination hierarchizes the power of energy over and against it, so that the latter cannot understand the close relationship between its reality and the absolute domains of cosmic silence. Intelligences work according to the degree of their evolutionary experience and not according to an arbitrary spiritual status, which represents only the planes in which spiritual beings not yet benefiting from fusion are englobed because of their incorporeality. Light must unite with matter so that man knows his own identity. If he dies before this is established, he becomes a spiritual being who must reincarnate to experience fusion on the material plane before he can free himself from involutive laws. The evolution of the earth will depend on man's ability to overcome the illusions created by spiritual entities for the domination of the earthly sphere. This will require that he be strengthened in the mental and that his free intelligence replace his intellect conditioned by involutive history.

The new man will no longer treat consciousness as the old man did; his level of creative intelligence will be higher and his ability to discern the traps of spiritualized consciousness will allow him to put an end to the power of the spiritual world over his planetary consciousness. He will no longer be trapped in the mysteries used against him on a scale beyond his imagination. The interest of the spheres is directly related to the maintenance on earth of the illusion of mysteries, and the being must become totally free of them. Only then will his higher mind be able to draw from the depths of universal reality and find the keys necessary to understand his connection to an infinite universe, as part of his cosmic unity.

The most decisive aspect of the development of supramental consciousness on earth will be related to the ability that man will develop to thwart the spheres. This ability will depend on his intelligence and the power of his creative will. Love will be born of this evolution of consciousness, for man cannot love creatively and cosmically until he has become intelligently aware of his reality and applied all of this intelligence against the cosmic lie of the spheres. To experience fusion, man will have to tear off the subtle mask of his planetary consciousness, programmed by involutive forces through his thoughts or fraudulent communications. Man is naive before the reality of the world of thought and his future experience will depend on his ability not to let himself be astralized by the psychic forces in him, which will grow in power to the extent that he becomes aware of the mental plane of intelligence or his universal ego. The struggle will be great, and man will only win after realizing that the nature of real intelligence requires a perfect balance between himself and his source. Belief will no longer be able to

secure the new initiate, because it is not part of universal intelligence. It is one of the powerful tools of the spiritual worlds to dominate man in his will and intelligence. It will be impossible for the one who believes to penetrate knowingness, because belief is not part of what man knows but of what is imposed on him.

The nature of the spiritual world will not be discovered until the being has experienced the dictations of these plans against his own intelligence. Through his supraconsciousness, the being will instantly be able to recognize the cosmic lie insofar as he comes closer to his own reality. The more he grows in consciousness, the more he sees through spiritual illusions and the more he generates on the material plane a mental and indestructible creative force.

The sacred is a quality of thought imposed on involutive man to close the doors of a universe beyond death, within which creative and cosmic forces pursue the evolutionary development of man's creative possibilities at all levels of his universal reality. The spiritual illusions of involution are part of the programming of souls and not of man's fusion with his universal ego, his reality beyond death.

The new man will put an end to the illusion under which men have lived since the beginning of time, which wanted the spiritual elevation of the soul to be the end of human evolution. This illusion, which culminates in the spiritual cult of enlightenment, will be unmasked by supramental consciousness to enable man to reach the infinite layers of integral intelligence.

Spiritual worlds are spheres where cosmic energy has not yet been integrated, and in relation to which no autonomous consciousness has yet been developed. These spheres constantly transmit thoughts of a spiritual nature to man in order to raise his gaze, but they are powerless to develop his creative intelligence. Hence the human dilemma in the face of the polarity of religion and science. This dilemma will last as long as the being has not integrated his spiritualized energy, as long as he is not master of his own life at all levels of his manifestation.

The spiritual thought of the involutive man keeps him prisoner of the spheres and their sublime illusions, which tempt man and poison him gloriously. Evolution will lead the being to an integral awareness of the reality and subtly occult activities of the spiritual spheres. He will one day succeed in completely ridding himself of their domination, without denying the existence of the spiritual worlds.

Science will one day be forced to retrace its steps to reconnect with the thread of the invisible, but this time the clearance will have been completed. Therefore, it is still the error of spiritual thought to believe that it constitutes an absolute security for man. Religion and science must open their eyes and understand the mysteries. As long as they cannot understand and

explain the mysteries, they will remain devoid of creative intelligence, and the more intelligent, mentally evolved men will turn their backs on them until they enter the twenty-first century, the century of the conquest of the spirit over man.

The spiritual worlds invite man to lose his identity by wanting to create one that is based only on the absence of the other. The spheres have been operating throughout humanity for millennia, and their only purpose is to maintain the power of astral light on human consciousness. The integral being will discover the undersides of spirituality and burst its form until he mentally penetrates the consciousness of the mysteries, which spirituality has used against the naive consciousness of humanity.

The phenomenon of involution on earth masks the cosmic reality and the creative intelligence of man. The more he frees himself from involution, the more he will understand the need for transmutation before gaining control of his intelligence and thought-forms. These ideas projected into his mind through inspiration are not always to his long-term advantage. The idea that man must embrace the thought-forms of his civilization to maintain a reasonable psychological balance comes from the fact that he has never been able to test the depth and strength of his own creative thoughts, based on the rock of his identity. Thus it has always been the slave of the astralized thinkers of involution, who could only provide humanity with ideas serving the power of the majority. But the integral man is greater than the majority. As it is part of the universal consciousness, the majority has for it only an involutive quality that is subject to growth beyond the astral consciousness and tribal spirit of nations.

Not only will the spiritual worlds be explored from his creative consciousness, but their role will be definitively explained. Man will be able to differentiate, without any restriction, between the one-eyed spirituality of involution and the science of the invisible; the latter belongs to the ultra-material organization of the worlds that underlie the evolution of systems, delimited by a material light whose wavelength coincides with man's psychomotor system. The understanding of the mysteries will be so easy for the conscious being that he will rejoice in it; for a long time he has remained a slave to the spiritual forces, which veiled the great reality of the spheres to better dominate the mind of man, unable to bear his own light.

The worlds of the spirit, of entities, of souls, of forces, must be integrated into the consciousness of man, for man is the *raison d'être* of the spheres, and not the other way round. To overcome his millennial ignorance, man will have to recover his absolute identity through the avalanche of psychological forces, which try by all means to block his access to the universal energy of his cosmic and multidimensional being. The spiritual spheres, by inspiration, or by sensitive or sacrificed mediumship, will never reveal to man the mysteries of life, for these are part of the science that comes from his universal authority. This must be perfectly understood by those who are in search of what they call the truth. Truth can only be the other side of the lie, because the polarity of thought is part of the internal and psychological organization of the human being. It is only beyond truth and lies that the great study of the mysteries of creation begins, and this study is part of the universal knowledge of the spirit.

Man will have to be absolutely wary when studying mysteries, because their notion is part of his infinity. Infinity only confirms man's need to submit to a dimension of reality, beyond his intelligence, whereas creative intelligence is limited only by itself, and never in itself. The new man will limit himself to the extent that he believes he is limited, just as his mental will be able to support the creative energy necessary to translate infinity into an understandable form, according to his way of living its dimension on the higher mental plane.

When man begins to educate himself about the mysteries, spiritual planes will use doubt to try to limit his vision of things. According to his ability to perceive astral play, he will overcome this limitation and force spiritual entities to converse with him, according to a way of knowing that he will master. This will be the first initiation that solar man will pass on to the spiritual worlds; for the first time since the beginning of involution, man will control the nature of the information coming from the spheres. This revolution will create a profound transformation of the human psyche, and the forces of light will grow in man until they break down on the material level. They will raise the consciousness of the earth to a level that defies the imagination of the ancients, who had naively believed that the spiritual worlds had always and forever dominated man.

As long as man has not made himself free from the enlightened who progress on the path of spirituality, he will remain a prisoner of their good will and totally ignorant of the laws of intelligence. The enlightened who speak of advancing man's spiritual consciousness are themselves prisoners of the spiritual spheres. They do a great service to involutive humanity, but cannot help man out of his powerlessness. On the contrary, they keep him in a kind of philosophical or spiritual euphoria, from which only man himself, integral in his fused mental principle, can extricate himself.

The spiritual spheres will do everything to prevent the being from reaching his own centricity, because they need him for their own evolution. The spiritual man does not yet realize it; his naivety prevents him from doing so. His fear of error is so deep that he takes himself to his own game. Involution has taken the power of man's creative thinking away from him and left him only with the faculty of rational and subjective thought. It is not surprising that the modern being, despite all his science, cannot understand life in an integral way. The tools of his conscience were placed under lock and key, in the closet of fear. Yet, he wants to understand and know well, but when it comes to doing so, he retreats, powerless in the face of the fear created by what is not part of the known.

The evolution of the future mental will depend on the ability to perceive manipulation through the thought-forms that assault man and block the flow of his creative energy. Thus the veils of animic consciousness will be torn apart; then pure consciousness will emerge, which will allow access to the science of life on all levels. The spiritual spheres veil and hinder the development of the occult science of life. They are only involved in science to the extent that their mediumistic link with man generates more links with them. In this way they can create a

global network of channels through which they influence man in the evolution of his spiritual consciousness. Man will know the science of planes at all levels, through the increasingly advanced integration of his mental energy. If the spiritual worlds have given him the opportunity to discover that life continues after death, they have not explained to him, however, the nature of this life, nor its influence on involutive consciousness. The supramental consciousness will dissociate itself from the spiritual planes to instruct man on the true nature of death. Any form of polarity in the universe is illusory or relative. Whether we speak of the polarity of material and spiritual planes, the same is true, because beyond all polarity there is a synthesis, or superior plane of polarized reality, within which material and spiritual planes occupy an important, but not a terminal part. Understanding the real universe will reveal to man the precise function of the material and spiritual spheres. He will then have access to the ultimate dimension of reality, the ether, a world of energy not subject to the laws of matter or spiritual thought. This was born from the coloration of the astral body, a function inferior to man's cosmic reality, which serves to sensitize him to matter as well as to the spiritual world, but makes him incapable of freeing himself from these two aspects of the lower polarity.

The spiritual worlds have a dual function; one is to remember all the experiences of humanity, and the other is to use their memory for man's spiritual evolution. This function was that of involution. Evolution, on the other hand, will require man to perform creatively on earth, to become aware of his destiny so that he is no longer a prisoner of the personalized past and the karmic past to which he was bound. This will require a total reorganization of the self-consciousness, because the latter is linked to memory, and therefore to the involutive and spiritual forces of humanity.

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The centre of the earth

The new civilization will settle inland to a depth equal to half a day's normal walking. This geographical place will be open to the new man when meeting with the higher planes of systemic evolution. The new beings will be transformed in their material bodies and will see their etheric form appear before their eyes. The encounter of the two ultimate aspects of man will freeze his consciousness and protect him from the rigors of the planet at the end of the present cycle. It is only in future generations that it will be able to effectively help humanity, after it has experienced war and calamities that will serve at the end of the involutive period.

The earth is riddled with energy corridors that have the quality of supporting a way of life where the warmth of the human body is combined with the particular density of the etheric body. These telluric corridors will allow the new man to evolve in an environment where his senses, elevated in vibration, will give him access to the telluric space that was once known to man. This rediscovery of man will allow him to use the subtle magnetic forces that travel the globe; these can only be used under conditions of high consciousness. Their rediscovery will be able to establish a link between the invisible sub-planes and matter, through the relay of a consciousness freed from material space. Time will become a dimension in itself and the limits of space will be exceeded, because of the link between the material body and the etheric body serving as a connecting thread between the matter and the antimatter of the ether.

The descent of the supramental consciousness to earth will create a profound transformation of the earth's telluric forces and place these forces in human hands, as in the past. He will use these forces to curb the power of the rudimentary forces that populate the underground layers of the globe; these forces have control over the vital currents that, at the end of the present cycle, will become so unstable that the entire earth will be powerless against the out of phase of its seasons and the other regularities that characterize its nature and stability.

The term "centre of the earth" refers to a physical depth of the material soil within which the new man will exercise his occult way of life. The evolution of human supraconsciousness will not be subject to the laws of surface civilization, but to the universal principles of underground civilization. The link between material man and etheric man will create a new dimension of life, which only an advanced consciousness can know and support. The new life

forces that descend on earth will generate in the being an unknown vitality of involution, and this vitality will give it the resonance necessary to maintain its material consciousness by the power of will. When man leaves the material plane, he will free himself from his vehicle to continue his evolution in other areas of advanced systemic life.

Man's future evolution will be based on a close relationship with the dimensions of intelligence that currently work without the conscious support of man. The next epoch will see the being working closely with the etheric double; this new form of conscious life will put an end to man's slavery in the face of his planetary life condition. The sub-planes of the earth will then be for the integral man his new territory. It is there that he will develop the new earth sciences and tools that will give humanity its dignity.

The future of the human race will be closely linked to the power of man's new consciousness. The descent of the supramental consciousness onto the globe will open the doors of the unknown and facilitate the relationship between man and the occult forces of nature. The latter will be rediscovered and its sub-plans investigated.

The fundamental reality of the life of the earth will be studied in depth and the subtle bodies of the new man will become more important than his material body. The evolution of the new man will introduce such an advanced science of the earth that humanity will question itself on the origin of this science. She will reflect on her wonder and be amazed herself. The new man will translate the secrets of life into scientific reality, and his membership in a new momentum of life will allow him to put an end to the pain of life on the globe.

In the folds of the earth, the light being will learn the laws of light radiation and apply the principles of the magnetic force that feeds the slightest movement of energy in space and time. The discovery of vital magnetism will allow the new man to create the foundations of a new science of medicine, a science so advanced that it will shake up modern medical science. The center of the earth will be inhabited by men. The limits of matter will be pushed back and the new being will penetrate into the new material space that the mind has always known. Where the material body was an experience purely conditioned by the physical senses, it will become an experience of a new order, which imagination cannot define because of the mental and psychic limits of the involutive man.

The earth is a living body, subject to laws that meet the needs of life in all symmetrical planes. It represents a form of life that intelligences have created according to its evolution. There is a close relationship between the earth and man, but this relationship must be discovered by the latter before he can take control of its systemic evolution. The center of the earth represents a barrier for the spirit of the involutive man, because he has not yet married his etheric lining since he has not faced his energetic reality. Man is energy and his material body does not respond to all of his energy since his mental centre is not yet open to the reality of his

light. The evolution of the new man will establish a close link between the higher mental and the subtle energy planes that compose his being; then the center of the earth will become a new dimension beyond the limits of matter.

The discovery of the depths will allow man to see that the definition of the material reality of the globe is based on his mind and not on his senses. He will realize that the senses represent only the subjective aspect of materiality, while the objective aspect of his integral consciousness is free of it. The fusion of these two aspects, planetary and cosmic, will give him power over matter and a new life cycle will be born on the globe. Super-civilization will set its foundations in the center of the earth and men conscious of the new era will gather to work on harmonizing the forces of life on its surface. The new initiates will translate for humanity the secrets of the earth and affirm the absolute link between matter and spirit, a link rediscovered and integrated into the scientific field. The future of humanity will be assured and future centuries will give man what his new will can generate, in harmony with his intelligence and in perfect harmony with the universal principle of love, which the new man will realize beyond the ancient spiritual and moral conventions of his astralized consciousness.

The new man will build a civilization beyond today's scientific vision. It will only be supported by man's etheric light and its foundation will be unshakeable. The men of the next root race will intervene in the affairs of nations from this base hidden from the beings of involution, that will have to complete their learning period before returning to the plans of death until the end of the planetary experience. The involutive man considers matter a limit to his spirit, because his consciousness is not adjusted in the light of his double. Where matter seems to limit man's movement, the fusion of mind and body is insufficient. In the next epoch, fusion will grow on earth and men will cross matter at will; civilization will be located where the new man wants it, in perfect harmony with his creative energy.

The physical limit of the senses is only a temporary situation for man. The new epoch will mark the end of the earth's quarantine and the new man will be freed from the yoke of the earth's planetary experience and its associated laws, death and cyclical life.

The development of a powerful and creative civilization, on the margins of involutive humanity, will allow man to use an indestructible reserve of energy for the future needs of humanity. This energy, eventually, will be useful for magnetic transport and other global functions. The new man will make exploits for humanity in the field of energy and enrich the life of the earth. It is during evolution that the science of energy will be given to man and the forces of the earth will be used to accelerate humanity's return to the free path of life, allowing the exploration of the different dimensions of reality, which belong to the systemic organization of universes. New science will be part of the new link between man and the invisible. The earth, once again harmonized with human consciousness, will give birth to a form of life capable of withstanding the greatest deviations of telluric forces. Once inhabited internally, it will become

a new paradise for the being-light. As the exchange between him and his planet grows, the centuries to come will shine with the creative power of the new consciousness and beauty of a land rebalanced in its nature and its natural rhythm of magnetic expansion and contraction. The consciousness of the new man will be united to the earth; it will allow the globe, in relation to the new forces of man, to become a safe sphere for the evolution of a new system of life in perpetuity.

The notion that involutive man has of the earth is purely material. The new man will burst the material limits of the earth's globe and discover that its interior is alive, to a different extent but equal to the surface.

The etheric consciousness will give him access to energy points on the globe, which will serve as an entrance to the interior. These corridors will allow him to recognize the etheric windows of the planet, through which he will be able to penetrate into his wonderful body.

Life at the centre of the earth will be made easier by the doubling of man. The etheric split will establish its supremacy over the magnetic forces that have been under the death control since the beginning of involution.

Magnetic forces are part of the power of the spheres. The vibrational key of these forces belongs to planes of life beyond human consciousness and will be restored to man by stopping the Luciferian forces that currently govern the earth and the consciousness of energy.

Until the consciousness of energy has been transferred to higher levels of systemic evolution, man will not be able to make scientific and psychological use of the magnetic forces necessary for the foundation of a parallel civilization on the globe. The future of the race will depend on the magnetic power of man and this future will only be assured when this power is in the hands of the beings of light, whose consciousness has been adjusted to the energetic radiation of the human cosmic ego. Through this universal force, man will finally be able to recognize his link with the great forces of evolution that marked humanity's past for a specifically cosmic and universal purpose in order to create a possible link on the globe between man and the worlds of light. These bonds must be freed from all forms of involutive spirituality if man is to move from spiritual wisdom to the universal science of plans. On these, form has a function only to the extent that it responds to the present need for the creative force generated by man's universal ego.

The new man is not the only being to participate in the intra-terrestrial life. This inner zone is already part of some long-established kingdoms whose occult function has always been to maintain a hold on the consciousness of the involutionary man. It is only by connecting the new root race to the higher forces of systemic evolution that the earth will once again become man's heritage and its surface and depth will be restored to the ego-light.

As the earth today belongs to the Luciferian involutive forces, it is subject to the laws of death. Man does not know death, for his spirit is still buried under the rubble of subjective thought.

In the course of evolution, the new man will know death and understand it, the earth will then cease to be the empire of the involutive forces. Its etheric pole will be restored to its original position to allow the reopening of the centres of telluric forces and energy, which the light-being will use to control the planet's magnetic forces. One of the great consequences of the destruction of Atlantis was the etheric overthrow of the Earth's pole. This reversal had very serious repercussions for humanity: the forces of light could no longer unite with man, because the light of his ego was withdrawn from planetary consciousness for the development of a new faculty: subjective thought.

When the sub-planes of matter are rediscovered by the new man, humanity will enter a new phase of evolution and universal science will shade the old magic. This had allowed the Atlantean man to exercise powers over matter without being able to recognize by himself that the spheres exercised power over him in return. The new man will have no debt to the invisible, for he will have integrated his light into a process of fusion as part of evolution, a process that the astral and its spiritual hierarchies cannot dominate according to the laws of previous involution. Free from the polarization of truth and falsehood, the new man will rise above these laws and found a new order on earth, in perfect relationship with the forces of light that gave him birth, before the formation, in the spheres, of worlds in spiritual evolution.

It is difficult for sensory and material man to conceive that the physical plane of the earth does not suit its dynamic and cosmic reality. For the involutive man, the material and physical plane of the earth is part of his reality at all levels of his experience, hitherto defined according to his lower senses, that is, according to his astralized senses. He can easily imagine another dimension of his being, but he can hardly imagine a world, a plane, or a dimension parallel to his material plane, while he lives under the astralized envelope of his experimental and animalized consciousness.

It is only during the evolution of his principles and the psychic opening of his higher senses that he will discover, to his astonishment, at the beginning, that the material plane exists only according to his astralized psychism, which according to his consciousness linked to the molecular structure of his astralized mind, in resonance with the vital energy of his lower principles. As the future experience of the new man will coincide with the exteriorization of his etheric body, a new dimension of life will be accessible to him so that he can continue his evolution beyond the involutive conditions known since the descent of his spirit into matter. The externalization of his etheric body will finally allow him to come into contact with the high levels of human consciousness already ascending through the universe. The consciousness of the new man will finally be freed from the experience of the material plane, to evolve according to a plane whose reality is virtual and without karmic condition.

When the sub-planes of matter are opened to him, man will discover a new dimension of the intelligence of the things of life and matter. The future science, resulting from this expanded consciousness, will make him a being of light whose all aspects will be in harmony with visible and invisible nature. The earth will cease to be for him a purely material plan, where his senses have taken over his mind. In the course of the evolution of supramental consciousness, as the mind of man will have authority over matter, the conditions of involutive life will disappear from his experience. Integral man will no longer need religion to support his ignorance of life and the cosmos in general. The religious principle will have completed its important role in the gradual transformation of involutive consciousness. Science itself will undergo a profound metamorphosis because of the double vision of man. The etheric vision of matter will allow man to escape the forces responsible for the development of his material senses. Having finally understood that life is multidimensional, man will cease to conform to the experience of a multitude of blind people, to live only his own understanding of things, according to his own level of evolution and access to the multiplicity of facets of the invisible.

The centre of the earth will be part of the new dimension of etheric-material life of life, and man will be able to recognize through the movement of his mind the infinitely subtle aspects of the universal order.

The material, planetary, animal, human and supra-human planes will be perfectly revealed to him, because the radiant energy of his psychic centers will have been liberated from the astral forces that have kept him prisoner of his own infinity since the beginning of his evolution on earth. The integral man will be covered with his own light, he will understand that life is infinite, as well as his consciousness. Free from the subjective memory of the ego, the new being will quickly intervene in the great changes that will serve to redirect life on earth, and his presence on the subtle planes of matter will allow him to help the evolution of unconscious humanity.

From his perception of the sub-planes of reality, the new man will effectively be able to help the old man to recover the sight and vision of things, according to the objective reality of the created world, at all scales of cosmic reality. Born of a new evolutionary force, Man will destroy the hold of the astralized forces that have kept humanity in a frightening ignorance of reality since the beginning of the life of the spirit on earth. The centre of the earth will become the meeting point of men advanced in consciousness, and the cosmic forces used to pay tribute to this new dimension of life will continue, with man, the great work of evolutionary creativity.

The earth is a globe whose subtle planes will open up to the vision of the new man. These planes correspond to the multiple reality of earthly life. It is not possible for the involutive man to imagine the real nature of the earth, because his mind cannot dissociate itself from his material body. On the other hand, the new man will see his etheric double rise beyond the form, and will recognize that the life of the earth is in symbiosis with the life of the spirit, while the life of his body will be impregnated with the life of his etheric double. The centre of the earth will be visited by the new man, in the same way as he visits the places on its surface; but he will

discover there regions whose nature does not lend itself to the plasticity of his material body. This is why the new man will live beyond the imaginary, not because he will be outside reality, but because he will be fused with it, in a way that exceeds by several cubits the most vivid imagination of the human being in search of real freedom.

The earth's sub-planes are guarded by intelligent forces that wait for man to awaken to himself, in order to come into contact with him and make him walk the secret corridors of the planet's inner matter, where a full range of possibilities will serve to advance science on the surface of the globe. Time is coming to an end when man must be kept in the secret of things. But he cannot become aware of reality until he has rid himself of his prejudices against the reality of life and the grandiose scene that underlies his planetary manifestation. The planetary centre represents, for the life of this planet, the same importance as its surface. But the involutive man is totally ignorant of it, because his mind is only nourished by thought forms derived from his material-sensory experience. The concept of the space he espouses, and his impression of time are only related to the lower cellular organization of his consciousness.

The cellular consciousness of the new man will be altered by the contact of his subtle bodies with a vibration coming from the higher planes of life through his awakened mental to a new dimension of the real. He will discover that time determines space, because the vibratory rate of matter is altered according to the power of the mind. Thus, it will become increasingly clear to him that the centre of the earth does not simply represent a quality of material density, but also of an etheric-material space that can be penetrated and inhabited, when the material body has ceased to be the experimental envelope of the spirit or the double, of which man represents the planetary counterpart.

The centre of the earth belongs to a race of beings whose definition is very closely related to man, with the difference that they do not possess its natural faculties. Their blue energy, which removes them from all forms of gravity, allows them to quickly penetrate and exit the Earth's magnetic mass, so that they can deal with etheric networks that serve as tunnels in the solar system, through which advanced beings of other civilizations can pass before materializing with their vessels, on the surface of the Earth or inside, depending on their mission or the quality of their expeditions.

The new man will know everything about the earth, for he will be given to understand not only through the material brain, but rather through the etheric brain, an essential part of his extra-material and extra-planetary psychic faculties. The center of the earth will be the province of the new man as soon as he has found the key that opens the passage between the atomic space and the free space of his consciousness constituted as a cellular aggregate; the present function of the latter is to give it a sufficiently material consistency so that it can raise the vibratory rate of matter and the kingdoms that are attached to it. When this is established, men on the planet's surface will benefit from a new form of social life, on a global scale, because the universal link will finally be restored between the planet and the globes that order the evolution of worlds and universes, regardless of their distance in the constantly expanding universe.

These things are said so that man in evolution of consciousness realizes that future life will no longer be limited to the material experience and purpose of death and the return to the astral of the planes of his asleep consciousness. The awakening of consciousness must coincide with the externalization of the spirit, the double of man, so that his material vision is made permanent. The centre of the earth must once again become the property of the human race, for it is only in this dimension of the intra-planetary that the most grandiose forms of the globe's evolution can be achieved. Man does not understand that the earth represents a myriad of micro-spaces, whose growth function is given to his consciousness as well as to any real consciousness. The growth of consciousness on a planet depends not only on material elements, but also on those micro-spaces within which the energy of the elements pulses at a universal rate maintained in harmony by intelligent forces beyond the earth plane. The universe is a vast field of micro-spaces, within which creative energies work to keep the densified worlds of galactic matter permanently relative. This is why it is impossible for contemporary material science to understand the relationship between fire and magnetism; because fire, beyond its combustion quality, represents spirit, that is, a micro-space within which energy pulses to give the elements the vitality necessary to exercise their atomic and molecular motion.

New science will discover the science of micro-spaces, and it is from this time that man will begin to move rapidly in the cosmos. This knowledge will reverse the role of contemporary science, which is only the expression of the brain consciousness of the involutive man. All cerebral consciousness is subject to the laws of thought, while all cellular consciousness is governed by the laws of energy, beyond form; all science derived from it cannot be actualized according to the inferior principles of man, or any human consciousness whatsoever.

The opening of the centre of the earth will signal the end of the involution of Homo sapiens on the planet. A seventh and last root race will be formed, after the sixth one that begins today, and this last race will close the etheric corridors of the globe so that the earth will no longer be used for the evolution of biological consciousness. This will mark the beginning of Jupiterian consciousness, during which man will be sufficiently evolved to no longer have to live in a material body. It is from the centre of the earth that the final preparations will be made to free man from the grip of gravity on his bodies. Once this work is completed, man will no longer belong to the earth but to the universal ether, a grandiose space filled with light where the builders of life constantly travel, at all levels of creation. Filled with the reality of creation, the consciousness of the new man will no longer be similar to that of the experimental man. Real life will destroy the involutive memory that had kept it in ignorance, until light penetrates his mental and gives to his intelligent spirit the etheric vibration sufficient to travel the infinite roads of the universe. Through them beings of different evolutions move, constantly seeking to perfect the lower worlds that are deprived because light has not yet crossed their consciousness.

Access to the centre of the earth will allow man to harmonize the forces of nature that have been and will be disrupted even more in the coming generations, because of the infusion into the world of a science uprooted from creative consciousness and subject to the mechanical consciousness of modern man.

The etherization of the consciousness of the new man will create a new age in which the forces of nature will return to what they were in the past, that is, forces subject to the laws of natural life on earth. The next century will see the spread of a power over the entire surface of the earth that will guarantee the survival of the elements that have been threatened by involutive man.

Access to the etheric centre of the planet will allow life on earth to catch its natural breath. Humanity will reach a point of ever-increasing fatigue, and the rest of the path of the old involution will be its way of the cross; but man will be helped in time to allow the evolution of life on earth to continue. Great earthquakes will shake the consciousness of nations before man on earth becomes aware that life, at all levels, is not simply governed by mechanical laws. The appearance, at the end of the cycle, of the World Planetary Regency will create in the consciousness of nations an unimaginable unity today; peoples will then realize for the first time that the planet earth and its inhabitants are part of an issue that goes beyond the boundaries of the human imagination.

For the new man, the center of the earth will be just as obvious as the surface for the old man. As the only evidence of this reality will erase from human consciousness its animal and sensory aspect, man of the next evolution will see the birth of a race of giants of the spirit, those beings strong in intelligence and extrasensory power. They will live a life apart, beyond the limits of the human and involutive imagination, which cannot extend the limits of the possible beyond what it conceives, because of the definition of its mind into a reserve of memories and a reflective system based on reason. The universe was born of the power of the spirit and not of man's reason. Its profound laws transmit life at different scales of evolution, and guard against conflict with the inferior laws of matter and ego not universalized by light. Each era discovers the true face of reality, insofar as the consciousness is ready to receive it. Each era moves man forward into increasingly important stages. This is the history of material science, and this will be the history of the new man.

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The Luciferian double and the Universal double

Supramental psychology will reveal the influence of the Luciferian double in the involutive being and shed light on the nature of man's universal double. The science of evolutionary consciousness will make it possible to recognize the degenerative aspects of unconscious psychic forces and the play they can bring to bear if man lives his consciousness according to occult forces whose nature he ignores.

The nature of psychic reality is totally imprinted in the involutive human consciousness. Humans cannot recognize by themselves the flaws of their occult consciousness until they have understood the occult mechanisms of their own intelligence. In the course of evolution, he will see the real nature of his involutive psyche and its content, and will put an end to the subtle perversion of his intelligence, especially in the occult realms. The Luciferian double does not represent any danger to the human being in general, because the majority of men obey their senses and reason to live according to a well-being sanctioned according to the experience and evolution of society. But there are men who, trapped in their Luciferian double, manage to do things that go against the civilization that humanity has so hard built. These beings, whose double directs anti-human acts, are often only recognized for what they really are as a result of their destructive passage.

Human history is full of facts and gestures committed by beings whose double was Luciferian, but whose social and human expression made their contemporaries shine with a certain wisdom. The man in the street is perfectly suggestible. His consciousness is too primal for him to discern the forces that shape society; he is an easy prey for any being whose consciousness is subject to the occult power of the double Luciferian. The history of occultism gives a very good account of the powers of the Luciferian double and the universal double in human beings, according to the evolutionary status of the being itself.

The supramental psychology and the science of the being that it will reveal to the new man will allow him to put his finger on the nature of the psychic forces that cross the consciousness of man. They will demonstrate aspects of consciousness that can only be recognized in terms of a victory of being over the inner forces that constitute its infrastructure.

The Luciferian double is only active in humans to the extent that they lose complete contact with their creative energy. When man is thus far from his reality, the Luciferian double can thus hinder his development and call into question the evolution of his consciousness. While the Luciferian double extinguishes light in man, the universal double works to keep it alive until the being can recognize and support it permanently.

The history of humanity is that of the struggle between Luciferian forces and the forces of light. Man's psychological disposition towards his inner reality is the only condition that favours the expression of one aspect or another of the reality of his planetary life. Man, because of the incomplete evolution of his ego, does not yet belong to a race whose affinity with light is characteristic of his evolutionary status. The involutive man, in so far as he loses contact with the constructive values of his civilization, becomes unconscious and develops a subliminal contact with the double Luciferian, which represents everything that goes against harmony, beauty and love.

It is obvious that the period in which humanity finds itself today represents a condition of planetary life in which the Luciferian double becomes more and more active in the consciousness of modern man, afflicted by the division of his being between the real and the unreal, the true and the false.

The double, whether Luciferian or universal, represents a dimension of intelligence that is part of the psychic and internal organization of human consciousness. Not only does it personify a dimension that is still unexplored, and therefore misunderstood, of the planetary and cosmic human reality, but it also constitutes the mystery of intelligence. Involution wanted to believe that intelligence is a purely human faculty, mechanically cerebral and psychological in its nature, while evolution will demonstrate the occult nature of intelligence and its hierarchical mechanisms.

The Luciferian double is introduced into involutive man from his tendencies to distort the reality of his own consciousness. To the extent that man distorts his reality, at some level of his experience, the double gradually takes possession of him and locks him into an illusion that imprisons him. Depending on the level of evolution of the being, the Luciferian double will be able to enter and manipulate the human consciousness while his universal double will remain powerless to stir in him an increasingly asleep consciousness. The struggle between the Luciferian double and the universal double is the cosmic history of the earth and of mankind. This struggle has lasted for millennia and will end during the evolution of man, when the being merges with the source. But this struggle will continue in the consciousness of humanity in the centuries to come, as man's evolution will generate more and more light and creative intelligence on earth based on the universal identity of being, beyond his unconscious complicity with the major forces of involution.

The Luciferian double gravitates towards man when he loses contact with his source for human reasons. Man is without cosmic consequences as long as he has not understood that the nature of his reality absolutely depends on his alliance with light to an extent that is appropriate to his level of evolution. If he loses contact with his source because of a human desire, he questions his universal bond and blends more and more with the Luciferian double. This process, which is specific to the psychological reality of the being, serves as an evolutionary experience.

The world of death is filled with memories whose function is purely experimental, without creative or evolutionary purpose in the universal sense of the term, so that the link between death and man remains, even when the latter is on the material plane, because he has not yet broken his unconscious contact with the psychological forces of involution. It is only during evolution that he will succeed in getting rid of his link with death, with a more or less present aspect of the Luciferian double, to finally experience fusion with the universal double, his primordial and cosmic ego, the only and unique aspect of his eternal reality beyond death.

The supramental consciousness will vest man with occult power over the psychic forces of the Luciferian double. This power will be given to him according to his fusion with the energy of the universal double, which will supplant the power of the involutive double. Fusion will create a new terminal in human consciousness: it will unite the psyche of the planetary being with the creative principle of his person, and the new alliance between man and light will be absolute, perfectly cosmic. This condition of the evolution of supra-consciousness will establish a close link between the earth and the universal spheres, allowing humanity to free itself from the beings who have succumbed to the powerful infiltration of the Luciferian double into their primary consciousness. Then it will be recognized that major forces are active on earth in order to create a new order, within which humanity will be able to emancipate itself in a manner more in conformity with the laws of cosmic life.

The Luciferian double undermines human forces to replace them with energy currents whose astral force is astral in the most negative sense. Man conditioned by these forces lacks too much light to see that his life is no longer under his control but under that of entities that use him as a vehicle, in order to concretize on the material level a condition of life contrary to the highest values of civilization.

The universal double evolves in parallel with the Luciferian double in humans. This movement is responsible for the duality of consciousness. Because of the material senses of being, the Luciferian double can easily influence it, while the universal double is forced to wait for the being to evolve and perfect itself before being able to take more space in his consciousness.

This condition alone is responsible for involution, a period when man has densified his bodies to blend more and more with matter, and when the Luciferian double was most active in mortal man, contributing to the development of the human condition described in all its forms throughout history.

Life is not a mystery but an unrevealed science until now; it represents a process whose principles of alternation are involution and evolution, for it is only during this time that the veils of his consciousness will be lifted to give him access to a universal memory of reality. This memory is part of him, but he could not, in the past, recognize its reality, because his principles had not been developed enough to allow him to reduce the Luciferian power over his animalized consciousness. For the double-light to surface in him, he must free himself from the known because the known does not belong to the real but to the suggestive. Man was suggested by the spheres, which breathed ideas into him about life and the invisible, thus emotionally connecting him to the nature of things, while reality is coldly mental and absolute, as only light can be.

Supramental psychology and energy science will make the evolving being realize that the reality of his human condition is the product of his link with the invisible and the psychic forces that emanate from it, and whose activity he associates with his primitive thoughts. Having fully understood this, he will overcome the egoic illusions and the veils of his consciousness to finally reconnect with his source, his integral self that participates not in the spiritual spheres but in the worlds of intelligence and energy beyond the walls of death. This will be the beginning of man's emancipation, the discovery of his real and absolute identity. All this will mark the birth of a new root race, the sixth, during which it will return to the dimensions inaccessible during involution.

The understanding of the occult existence of the Luciferian double in man will be the basis of the new psychology of the evolving being. She will open Pandora's Box that contained the evils of humanity and man's secular unconsciousness. The mediumistic study of this reality will facilitate the occult understanding of mental and psychic life, and those who succeed in passing through such a profound study of being will radically transform their planetary consciousness. This will be the end of an era for these beings, for they will not be able to return to the past when the science of mind is part of the integral human consciousness. This will then cease to be for him a form of philosophy or ideological psychology. The consciousness of being is governed by the occult laws of the spirit, and the knowledge of this spirit must be part of man's intelligence if he is to pass from planetary involution one day to a real cosmic consciousness, perfectly depolarized and free of the known.

The new man will enjoy a true consciousness. The science of the spirit in him will be equivalent to the science of matter in man today; the consciousness of the new age will actively participate in the understanding and study of both material and psychological phenomena. This study will establish a close relationship between the two planes and a universal science will synthesize these two worlds, linked to each other by man, a true bridge between the invisible

and the material. Conscious human life will no longer resemble the planetary life of yesteryear. The new being will truly be a superman, endowed with supramental or paranormal psychic faculties that will be an integral part of his consciousness. He will be the first being on earth to intelligently reconnect with the invisible without being dominated by him, because the balance of psychological forces in him will be perfect. Human consciousness will no longer be conditionable or influenced by the spheres, since the supramental energy will be on earth, fixed in the higher activity of consciousness.

The double light cannot penetrate the consciousness of the involutive man permanently, because the ego is not sufficiently conscious of the nature of thoughts, nor of the manipulation of its lower mind. In the course of evolution, man, conscious of the nature and origin of his thoughts, will instantly recognize the intelligence or its absence in him. It will then be easy for him to let the light of the universal double penetrate his being, and thus convert his life into a creative and permanent experience. As long as the ego has not established a firm link with the universal planes, its consciousness will be subject to the vicissitudes of involution, it will not be able to feel the centricity of its intelligence.

The Luciferian double finds its power in man through his negative thoughts, contrary to the moral and creative order of his society. It is easy to rationalize the moral order of one's society to seize its power; but the more the power of the Luciferian double is felt on earth, the more civilization is in danger. Humanity is now at this stage; human affairs are becoming increasingly negative in the long term, because it has lost its link with the universal double. His consciousness is disturbed and his identity totally non-existent. The forces of involution have become so powerful that the stability of civilization is at stake and man is becoming increasingly powerless to change the rules of the game. The end of the cycle will disturb humanity to such an extent that people will question themselves about the nature of a civilization that will no longer meet their well-being. It will be the end of an era and the beginning of a new cycle.

To the extent that man progresses in the etheric science of mind, he will discover the difference between the function of the soul and that of the spirit in the development of being. This will enable him to discover the mechanisms of energy which, during involution, were under the control of universal cosmic forces with involutive tendencies. These forces had a great influence on its development and that of civilizations, because of the psychological belonging of the human being to the world of death, its point of origin before the incarnation in matter.

The earthly human consciousness is retained by an inner and psychic force called the double Luciferian, whose function is to allow man to fix himself in matter without suffering from the infinity of light from which he originally came, before knowing the process of death. This double was very useful during the involution; his activity through the unconscious man allowed him to focus his attention on matter and not to suffer from the beauty of the planes of light to which he had belonged before the rupture of the universal bond, during the formation

of the Adamic race. It is not a question of confusing the Luciferian double with the moral concept of good and evil, but of grasping its purely cosmic aspect in the formation and development of earthly human consciousness during involution.

During involution, the Luciferian double allowed man to densify his matter but also to develop the karma of the soul, the memory, according to the great human unconsciousness. Over the ages, this unconsciousness became more and more permanent and man became the carrier, in his consciousness, of a memory increasingly burdened by the past of the soul. During involution, the double became more and more powerful in man; in some cases, such as Hitler's in the twentieth century, the possession of the Luciferian double was so great that the activity of astral psychic forces was decisive in the experience of humanity, on a world scale and through the action of a single man.

The Luciferian double is a reality incorporated into human consciousness, which becomes apparent only when man is possessed by it, unable to vibrate in the light of the universal double that distinguishes him from the involution of forces. During the involution, the Luciferian double was more present in human consciousness than the universal double, because the lower mental plane and the astral plane were strongly colored by it. While in the course of evolution the new man will live on the higher mental plane of his consciousness, and the double Luciferian will no longer have any power over him. Man will free himself from the powerful bonds that attach him to matter. The contact between the universal double and man will be made on the higher mental plane, while the contact between the involutive man and the Luciferian double will be made through the lower mental body.

As long as the home could respond sufficiently to its own light, the Luciferian double could not possess it; but as soon as it lost contact with its light, the Luciferian double became its alter ego, the hidden counterpart of its distorted consciousness. In his growing unconsciousness, man could not achieve the domination of a psychic force such as that of the Luciferian double until he had reached a level of decline advanced enough to realize that he was actually being pushed by forces over which he no longer had power. Many beings throughout history have belonged to this category of men who are difficult to imagine as belonging to a normal and sane humanity. These beings possessed by the double Luciferian were and are true followers of the astral and their power on earth can grow to the point of enslaving an entire people, an entire nation. These beings no longer seem to have a human soul and feelings, so much is their consciousness possessed by the double Luciferian. It is fortunate that the total possession of man by this double is a phenomenon particular to certain incarnations; otherwise the fate of humanity would long ago have been compromised by the acts of being deprived of free will.

The Luciferian double grows in power from the accumulation of negative memories developed during incarnations, memories that were never balanced during the experience of the soul. These ancient memories were never liquidated, because strong cosmic influences from non-terrestrial planes were grafted onto human consciousness, and humanity had to undergo

certain painful experiences from which it will finally awaken to understand the stakes of its evolution. The unconscious man needs crises to evolve, because he is not intelligent enough to understand the laws of life from his contact with the universal double. He is forced to live experiences, because through them he perfects the ego to arrive during evolution at fusion with the double, its light. Future evolution will be the product of the fusion of man and the universal double; but the beginning of this conversion of man into a real being will force him to become aware of the subtle influences in the mind created by the Luciferian double. Man will discover that entities in the world of death can, in some cases, develop a very great influence on him insofar as the soul is weakened by memories that have never been cleansed during the incarnation.

As long as the soul evolves, the Luciferian double is limited to tracking the consciousness without possessing it; but as soon as a stop occurs in the soul experience, it becomes more and more powerful and its psychic power can manifest itself through the entities of the astral that serve it blindly.

The Luciferian double is a consciousness that is not part of the world of light and is able to interfere with it. He exercises a subtle power of influence over man through the egoic illusions he created for himself during the involution of the soul. For man to know, for him to be free from the psychic forces that dominate him, he must be sensitive to his higher mental energy, otherwise he will be doomed to the loss of his universal consciousness in favour of an experimental consciousness that lives from the subjective memory of being to find its way through planetary existence. As long as man does not understand the close relationship between the double and himself, he will remain subject to subtle forms of influence, which will serve as his experience and force him to live under the umbrella of psychological forces that he will be unable to understand or control. As long as he cannot control these forces that blur his subjective consciousness, he will remain bound to the world of death and the double Luciferian will continue to block the entry of light into his consciousness. This negative and cosmic aspect of man must be reversed. Through the awareness of his astralized mind, man will discover to what extent his life is subject to a form of domination which, in turn, forces him to live in relation to a memory whose origins are lost in the involutive time of humanity. The new man will be free from the past of the earth; he will only live according to the future of the race and etheric life.

With the evolution of supramental consciousness, the psychic structures of man will be known and increasingly studied objectively; thus the science of the human mental will replace what we know today as psychology. Mechanistic psychology will disappear in favour of a deeply occult science of the mind. This will enable man to recognize that human nature transcends the psychological limits of subjective thought and extends into areas of psychic life as vast as the universe itself.

The psychic counterpart of the material world is part of the very substance of consciousness at all levels. As long as man does not have access to this science of mental and psychic life, he will remain a man of experimental consciousness, poor in spirit but rich in experience. The new man will discover that experience is always at the expense of the ego, while the superior mental creativity of his universal consciousness allows him to live in the immediacy of his endless consciousness. The Luciferian double instantly intervenes when human consciousness perceives this infinity; he places doubt in it, for he knows that, to the extent that man feels limited, he is manipulable, whereas in the consciousness of his infinity he feels psychically limitless. The manipulation of the double becomes less and less possible when man moves from involution to evolution, from that stage when it was impossible to know to that stage when it is impossible for him not to know.

The presence of the Luciferian double in consciousness reflects the presence of entities active on the lower mental plane. Their presence threatens humanity in the long term, for man cannot indefinitely secure himself in forms which, instead of being the intelligent product of his creative consciousness, derive from temporary conditions of balance, created by the planes to force him to live other experiences which benefit the planes but serve man himself. Humans are so naive and unconscious of the nature of reality that the mere realization of their universal connection would transform their lives and force them to be born at another level of consciousness, that they would never have believed possible without their return to the source of their reality, the genesis of reality.

The new man will understand his cosmic nature and the mechanical function of his memory. He will see that it can only be useful to his consciousness to the extent that it does not block the light of the universal double, his only source of creative and free intelligence. As long as he lives from his subjective memory, he will not be able to penetrate the psychic spaces that constitute the higher mental world, free from any form of domination over his consciousness.

As long as man feels any form of domination over his consciousness, he is psychically incapable of interfering with the presence of the double Luciferian, for his memory represents the permanence of the soul through his egoic consciousness. Memory is a mystery to man because he does not yet understand its ultimately involutive function. For the being to pass from material space-time to etheric space-time, he will have to reverse the role of memory in his planetary life, in order to leave in his light the ability to instruct him in new forms of mentation, detached from the race's experimental past. Man can never study the laws of life beyond his senses if he continues to live from memory as if it represented the creative authority of his consciousness, whereas it is only the experimental quality of his existential mind.

The Luciferian double uses man's memory to delay the power of creative thought. He knows that creative thought does not come from man and the past of the race, but from the penetration of the ray that belongs to the alliance of light with matter. As soon as the beam is fractured, the light stops illuminating. In the case where the new man will live from a ray perfectly adjusted to his consciousness, he will enter into dimensions of life that are part of the

present imagination, but which will tomorrow be part of the future of man. Man is a cosmic ego in the making and not simply a being who thinks according to the nature of his planetary ego. The planetary ego is only one step in the evolution of the earth and race, while the cosmic consciousness is a revolution in the time of the earth. The land must belong to another time if man is ever to use light to work on building the human empire. As long as this empire does not exist on earth, the being will be powerless against the double Luciferian. The empire of humanity is part of the future times of the earth and of man's cosmic spirit. It is not normal in the long term for the human race not to realize itself as an empire, because the role of a race's empire is to give it the power to penetrate the black holes of the galaxy to neutralize the tides of energy created by local suns. As long as humanity has not become an empire, it will be impossible for man to use his becoming fused with light and he will remain an experimental consciousness.

The role of the Luciferian double is to keep man in matter and to densify his bodies, while the role of the universal double is to take him out of matter so that light and matter unite to free man from time, thus from the material spaces that constitute the limits of the local universe.

It will become increasingly important for man to understand infinity and to know its meaning perfectly, for this term brings out in his mental dimensions of reality that are inaccessible. Yet infinity is only the result of the fusion of matter with light, giving consciousness access to the black holes of the galaxy, spaces used to store energy for the future evolution of the universe. Man must be able to psychically enter the black holes and recover these new forms of energy that were created during the cyclic extinction of the suns. Suns are not just stars that light up and disappear, they are also sources of life that transform themselves but that can only be useful to the extent that molten beings, tomorrow, can use them to build other forms of life and civilization. Man must stop thinking as a material man and start thinking as a spirit in a material body. This different process will be the great sign of the conversion of solar energy on earth and the beginning of a new era, where advanced men will be able to help the evolution of the consciousness of involutive peoples and races. All this is related to the understanding of the astral mechanisms that influence consciousness. It is in this perspective that the war of the spirit is already instituted on the globe, in order to avoid the total immersion of human consciousness in the involutive process related to the power of the double Luciferian on human consciousness, ignorant of the cosmic laws of mental life.

The evolution of supramental consciousness on the globe will give rise to a great perception of reality and its genesis in the consciousness of evolved man, ready to assimilate new data concerning his nature. The genesis of reality is part of the creative movement of mental life through man capable of supporting his creative role, in the universal and evolving sense of the term and not in the Luciferian or involutive sense.

Understanding the astral mechanisms of consciousness will allow man to situate himself on the cosmic scale, to take his rightful place in the evolution of the earth and of life in general. This will only be possible to the extent that the human mind has ceased to vibrate at wavelengths subject to the control of involutive forces, of which the Luciferian double represents the occult aspect. It is obvious to any developed mental consciousness that in the relationship between man's mental life and material life, a great gap exists. This gap increases even more if we consider the future man in his union between light and matter. The Luciferian double then becomes the psychic quantum that must be neutralized in the downward action of light, so that the ego can perfectly renew its links with the cosmic life ethers.

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About the nature of Good and Evil

Since involutive man is endowed with primary and arbitrary faculties, his notion of good and evil does not exceed the threshold of his moral philosophy or his religious and spiritual ethics. This duality represents human nature torn apart by the unconsciousness of life that it does not understand, and whose vision is only supported by a reflective intelligence without creative power.

The duality of good and evil creates a permanent tension in human consciousness. It converges towards an unhealthy illusion that delays the integral manifestation of the universal consciousness of being. Prisoner of good or evil, he is suspicious of himself and others and thus hinders the smooth running of life. The tremors he experiences inside the polarity weaken his creative intelligence, because the source of his consciousness is never based on creative intelligence but on the reflective intellect. If consciousness is divided between evil and good, it is because of the limitation of man's mental threshold, and not because of his reality which is fundamentally creative. The universality of consciousness will be impossible until the human being puts aside his claims to good or evil, to immerse himself fully in the dynamic and creative movement of conscious life. The horrors of history are the errors of philosophy, and the horrors of philosophy arise from the arbitrary reflection of human consciousness entrenched behind the ego.

Morality was necessary during the involution because man did not possess the creative means to understand, in the abyss of his sleeping consciousness, the mystery of life and death. The duality was painful and supported by humanity for centuries. The evolution of supramental consciousness will create a bridge between man's unconsciousness and his universal nature. This great epoch will bring out from the human psyche the powerful creative force of his free thought of the known, free of evil and good; it will enable him to recognize that real life cannot be based on the discourse of evil and good, but on the creative power of the double light, which nourishes consciousness beyond the psychological boundaries of his planetary, primitive and ignorant self.

The human being is so trapped in the duality of evil and good that his entire consciousness is based on the inevitable tension that results. This leaves him alone with his questions of morality, which in fact only represent the psychological imbalance of his self in the face of the infinite greatness of his real consciousness, of which he only knows the astralized and planetary reflects. He was so impoverished in his involutive consciousness that his struggle to determine the balance between good and evil became, over the millennia, the *raison d'être* of his intelligence; he became the civilizing agent of a planet where beings can only partially respond to a duality whose mechanisms are becoming more and more aberrant.

The evolution of consciousness will transform man into a unified being, filled with his creative intelligence, where the notions of good and evil will have been replaced by the constant and permanent expression of the creative act. This new condition of life will free man from the psychological need to submit to a secular deformation. It will protect the grandiose nature of his consciousness finally freed from the duality that fragments personality into a form of expression of astralized planetary consciousness. Man's submission to the duality of good and evil is responsible for the psychological dislocation of his self and the internalization of his psychic faculties. The latter were blocked by his lack of an integral vision of the process of life and consciousness. At the end of the involutive cycle, the human being represents only the superficial bark of a rootless tree. Modern life no longer reflects the internal vision of real consciousness, since it has lost the light necessary to understand the mysteries.

The duality of good and evil has distorted reality because it is based on man's psychological impression of his involutive social, religious and spiritual reality. The universal order is beyond the division of the values of purely planetary and subjective consciousness. As it overlooks human ignorance, the new era will rally around it and finally put an end to the philosophical definition of the dualised act. Once the act or action is conscious, the new man will use the creative energy to keep the bridge between the invisible and matter closed. The notion of good and evil has distorted the fundamental reality of man by imposing on him a dualistic conception of planetary life. This condition reduced him to living in search of a quality of life that could not be achieved through a hierarchy of conflicting values, which tore the delicate fabric of his consciousness. He was plunged into a depression and psychological disorder. As this disorder has become increasingly great during the millennia of progressive involution, it is today as far from reality as it was at the beginning of civilizations, because the universal link has always been missing in the composition of its reality. The polarity of good and evil became the only possible form of energy, which pushed him into this incessant struggle where his life unfolded like a film already exposed in the cosmic laboratory of death.

This condition of life will change with the evolution of consciousness and the birth of the new man. The latter will no longer know the abuse of astral forms and archetypes against his mind, and his consciousness will be freed from duality. Newly awakened to the reality of himself, he will no longer live in relation to any symbol whatsoever. Her intelligence will be fertile; she will perceive the astral with all thought-forms. His psychological freedom will be

total, and his psychological freedom will grow until he brings power down to earth by integrating the energy of his double. He will understand that his life depends on nothing but himself, insofar as it will be possible for him to integrate its energy.

According to the level of evolution of the being, integration will be more perfect and greater, and thus the integral man will face another dimension of reality concretized in matter, because he will have reached a level of maturity equal to any active intelligence on the subtle planes of death. This will mark the birth of a universal intelligence, which will extend beyond racial boundaries and historical conditions. Real and creative individuality will prevail and the new man will no longer have a master above him, neither materially nor in the spheres. His supramental thinking will have replaced spiritual thinking. Without mental limits, he will be able to explore infinity and give it a shape that will suit his sensitivity and the size of his fusion.

The involutive consciousness has frozen in the polarity of good and evil, because man did not have access to a consciousness awakened to the supramental reality of his planetary personality. For millennia, he has been the only observer of life, while the other part of himself, the cosmic and universal dimension, remained powerless to make him realize that his beingness is subtly linked to another level of reality, in which he can participate consciously only to the extent that his higher mental centre is in intelligent mental connection with him. The universal link between man and the higher planes of life is essential if the polarity of good and evil is to disappear from his consciousness. Only universal intelligence can make him understand the illusions of egoic life, so that he can free himself from planetary misfortune. Human consciousness can only enjoy reality if it is awakened to its unity in the first place. Evolution will allow man to understand the permanence of his reality and no longer suffer from the vision of his being, which causes duality and is responsible for the tearing of his existential self.

Supramental consciousness will avoid the traps of the duality of good and evil, because it will rest on the consciousness of form and not on its subjection to it. The conscious man will no longer live off the authority of the planetary consciousness of unconscious humanity to give his life the tone necessary for his creative permanence. He will know for himself the order of the deep laws of respect for what was created. He will demonstrate, by the consistency of his being to rise above the forces that deteriorate the quality of consciousness, that good and evil are involutive aspects of the egoic consciousness that has not yet reached the stage of the full maturity of consciousness, awakened to the reality of life through the human vehicle.

The involutive being suffers the polarity of good and evil because he does not possess the authority of his universal consciousness. This submission forces him to submit to a relativity whose historical determinism encompasses it, since he loses sight of the total integration of his consciousness. He lives only in relation to the authoritative quality of a socio-historical judgment that supports the dominant forces of his civilization, spiritual or temporal. Through his extralucid consciousness, man will sever his emotional ties with the patriarchal authority of the forms of good or evil, and will immerse himself in the synthesis of creative consciousness, which lies far beyond this psychological and psychic polarity resulting from ignorance and unconsciousness of involution.

The integral man will live beyond good and evil, for his reality will obviously be integrated. His ego will no longer experience the psychological weighing of his consciousness, his actions and thoughts will have been elevated above the experimental consciousness of the involutive planetary ego. Because of the profound ignorance of the laws of consciousness, he had to substitute his entire self for the psychological fragmentation of his identity. The evils of humanity are caused by the duality of good and evil. This Manichean principle was constantly used, on the astral plane, to blur the clarity of man's intelligence and keep him prisoner of the experience of the soul. This phenomenon enjoys such a hidden veil that only the dismantling of this double colonnaded temple can free man from the occult power of the spheres on his consciousness. This is totally permeable to the influence that destroys his will or blocks his access to it, through the planetary mechanism of guilt; he suffers from the day when he begins to become a little aware of the violability of his non-integral consciousness.

Evolution will establish a new consciousness from which man's power will flow, recognizable by the command he will have over the occult forces of life. Thus a new form of mental life will be established, whose source will be perfectly united to the human vehicle, according to the level of evolution of its own psyche. The transformation of man's psyche will be consistent with the synthesis of good and evil, which will free the ego from the psychological illusions of the self and the internal mechanisms that connect man to the memory of polarized forms, which block the passage of the energy of creative consciousness.

The duality of good and evil hinders the evolution of human consciousness, as its gaze constantly focuses on the relative distortion of reality. Good and evil evolve according to the psychological refinement of the ego, while human consciousness must be born of the universality of light and creative intelligence. This reduces access to the synthetic plurality of its creative manifestation, whose power of expression remains fixed in the absolute management of the laws of intelligence. This condition, once established in consciousness, will make man a perfectly balanced being in his psychological and psychic manifestation. He will no longer suffer from the doubt and existential interference due to a life that does not know how to perform according to the laws of light.

The new man will demystify the power of good and evil over his consciousness, and replace it with the creative power of his consciousness, in harmony with the laws of supramental intelligence. This will allow him to soften the rigors of his psychological life and to recognize in himself the infinite source of creativity, through a mind exercised in the recognition of his universal link with the double, the mirror image of his reality. Transformed, his consciousness will become a vehicle for the expression of what, in him, responds to the highest level of evolutionary reality possible, according to the period and time within which he will discover the laws of energy that underlie the entire psychological and material organization of man. Born again to the consciousness of his source, the new man will refuse to play the game of involution, which was the cause of his suffering and alienation against himself, in favour of

the astral power that will close the doors of his own reality. Finally educated by himself, the conscious being will no longer sink into the psychological doubt of the self. He will finally have access to the totality of his planetary and cosmic consciousness.

The universal bond between man and the spheres of intelligence will be established and can no longer be broken by the involutive astral forces of the world of death; the seat of these forces is located in the anti-light, anti-mind worlds, whose reality was hidden even from souls who, for thousands of years, have resumed the path of death after the short duration of their planetary consciousness. The new man will immortalize his consciousness and can no longer suffer to be alone in the evolving life, for the fusion of his consciousness will put a final and absolute end to the experience of the soul in favor of the dominions that prevail behind the veil of matter. As man will be free at all levels of his evolutionary consciousness, this will be the end of existential man.

But this freedom of man, which he has always seen but never realized, will depend deeply on his ability to go beyond the limits of the known to free himself from the inner forces that have taken hold of his psyche. These force the being to behave like an intelligent animal, instead of a being of light in a carnal envelope that he should have at will. The tragic mark written in the forehead of the involutive man is that of the duality of good and evil, which he had to endure to extract from his experience the highest and most disappointing aspects of his incomplete nature. Integral man will no longer participate in the archaic consciousness that was that of man without creative consciousness. As the mental science of the new age will liberate him, his only planetary concern will be to no longer belong to a race trapped in itself. His new freedom will make him realize that the evolution of the earth cannot be commensurate with involution and its forces, because man carries too much power within himself to see it cyclically stolen. He will clothe himself with the light from which he is mentally derived, beyond the historical constraints imposed on the world's human consciousness, through the countless tragedies of humanity in search of freedom.

The polarity of good and evil, as well as the tearing of consciousness in front of it, testify to the impotence of human consciousness to harmonize with the creative energy of the double. The polarity of good and evil reduces the being to the psychological experience of the ego, which creates in him a permanent psychological tension. From this arises doubt in the mental, which ultimately weakens man's consciousness, will and creative intelligence. As long as he is not freed from this polarity, he will be forced to live his consciousness in relation to social consciousness, thus unable to discover his real identity.

As long as man is a prisoner of the duality of good and evil, it will be impossible for him to develop an identity, because it can only be based on the creative manifestation of his own light. The consciousness of the universal double is equivalent to a revolution in the evolution of consciousness, since human intelligence then rises beyond the polarity of good and evil, imposed by a civilization where man had not yet reached full maturity. The development of consciousness is based on the ability of the being to live his consciousness beyond the polarity

of good and evil, because it is during this evolutionary process that he will detach himself from the degenerative action of this polarity on these emotional and mental bodies. The cessation of emotionality in the mental principle will allow the evolving being to settle into another consciousness of life, free from the external influence imposed by a society without a real consciousness.

The polarity of good and evil invites man to substitute the reality of his creative consciousness for the unreality of a socialized consciousness, which in turn makes him a victim of forces external to himself. This is what prevents him from knowing the depth of his own creative life. Good and evil exist only according to the division of consciousness in the face of the value of its action, when it must ultimately be indivisible, that is, in perfect harmony with its source, whose universal nature does not share man's consciousness at all.

The division of consciousness creates, in the involutive being, a deep and subtle anxiety that affects him on a personal level, because he is always forced to verify himself in relation to the consciousness of others. This verification results in a loss of energy that would otherwise be used if the being could live according to his or her true consciousness.

As the duality of good and evil interrupts the flow of energy between the double and the ego, unconscious man can hardly notice the nature of his creative intelligence. The latter is blocked by the ego's attention to its system of reflection, in order to act appropriately in the eyes of society. In the case of an action considered negative, he realizes his lack of consciousness, whereas in positive action he believes he lives a straight life, without necessarily being intelligent since it is in accordance with a social consensus.

The evolution of supramental consciousness will depend on the close link between the intelligence of creative action and universal consciousness. In this relationship, the being will discover his new consciousness, the one that will finally allow him to live an integral life, not conditioned by the lower experience of his principles but enlightened by the higher mental plane. The duality of good and evil imposes a version of life that is not real in itself, since life is beyond good and evil when it is lived creatively. With the advent of supramental consciousness, this duality will disappear from the awakened human consciousness, because the being will live it according to the universality of his mental life. This will make him an emotionally released being from the psychological tension created by this duality. He will project a free consciousness deep within himself, in the integral sense of the word. Creatively conscious, he will no longer have to follow the dictates of a civilization or a society to be in harmony with men. His consciousness will represent the highest level of harmony to which the human being can attain, this level being representative of a consciousness higher than that of involution.

The consciousness of good and evil will disappear from the life of the new man when he is elevated beyond the astral spirituality of the soul. His upward movement will take him out of spiritual consciousness. This was necessary as long as man had not reached the full maturity of his intelligence, but it will become superfluous the day when he will live it in fusion with the energy of the spheres of which he is the material vehicle on the physical plane of the earth. As long as the being has not surpassed spiritual consciousness, good and evil will remain the pitfalls of his consciousness in evolution of experiences, on which his creative forces will fall. It is through the consciousness of good and evil that the astral struggle is made for the conquest of man's spirit.

As civilization evolves, so does good and evil become subject to dualized conditions. The day is coming when man will no longer be able to differentiate between the two, because of the sophistication of his lower mental, which will do good a wrong, and evil a right. This subtle polarity is already being felt in the world today, and it is easy to see that some social ills cannot be eliminated, because it would create a greater evil: the cessation of industrial pollution would lead to very many job losses, for example. In the same way, a certain good is becoming expensive for Western nations, such as misdirected aid to underdeveloped countries, where rogue officials take advantage of external aid to enrich them personally. When man is in his creative intelligence, the polarity of good and evil will become so obvious to his consciousness that he will no longer be able to play the game of involutive stupidity.

Benefiting from an integral consciousness, the universal being will no longer live his life from the emotionality of life, because life maintains the polarity of good and evil and as long as he has not reached another level of evolution, this polarity will remain the cause of his great vulnerability. As long as the being is reduced to this polarity, his consciousness is powerless to build a bridge between universal creative intelligence and the intelligence of the senses. The ego is increasingly surrounded, blinded by an existence that does not lead to any reality linked to the origin of its essence. Life remains a painful experience, beyond which there is only illusory death that reintroduces the soul to the astral kingdom.

As the development of integral consciousness will force man to look at the polarity of good and evil from a point of view external to the ego, he will not himself be involved in this polarity since it is only part of involutive consciousness. Disengaged, he will gradually be led to dissociate himself from this polarity; it will then be easy for him to understand why good and evil are poles of consciousness, that is, extreme facets of the psychological consciousness of the ego, which betray the universal reality of man and poison him in order to better keep him prisoner of a form of illusion that serves to restrict his creative intelligence of life. All this is part of astral activity through man.

It is in the interest of astral forces to restrict man's vision, for his planetary condition must be maintained at all costs so that the forces of death persist in their evolution at his expense.

Good and evil represent not only polarized aspects of the action, but also a psychological hold on man's mental and emotional state. This grip takes away from him the little freedom he could have known if he had overcome the internal anxiety that this polarity creates when he feels he is violating its principles. The new man will live beyond good and evil, for his consciousness will reflect the universality of his intelligence, and not the moral and historical relativity of good and evil. As long as man has not overcome this polarity, his consciousness will remain invalidated in the past, because the latter constantly projects into human consciousness his retarded presence. The past coexists with good and evil; its memory is the backdrop against which the involutive consciousness measures its inner and moral state of life. Removing the polarity of good and evil will be done when the new man learns to live in a present that is permanently appropriate to his integral consciousness. Consciousness being the life of man, the more creative it is, the more it must manifest itself in the time of life. But as the polarity of good and evil constantly holds him back in the past, the involutive man loses more and more contact with his reality, which can only manifest itself in the very moment of the evolving life.

Good and evil reflect man's unconsciousness, and his connection to it is at the root of the decrease in his creative intelligence. This depends on the relationship between the double and the ego, and cannot be conditioned by the planetary and unconscious vision of the laws of form. The subjective thought-form has such a power over human consciousness that the involutive being has not yet realized to what extent it conditions his inferior state of life. The thought of the new man will be creative, free of the psychology of the ego, for the latter will benefit from a thought that will free him from the social conditioning, to which he is dedicated until he has reached a full level of maturity and creative development.

Good and evil will intervene in the consciousness of involutive man, to defeat his astral consciousness, as long as he has not reached a higher level of consciousness allowing him to live according to an intelligence in creative fusion, governed by the laws of the spirit and not by the laws of the soul. But before being passes to this stage of evolution, he will have to understand that the universal power of all consciousness can only conquer his lower appetites to the extent that he takes full possession of his inner state, because of the profound knowledge that illuminates all consciousness universalized by light beyond the polarized form of good and evil. Polarity turns man's gaze away from the highest planes of life, which in themselves constitute a supreme devotion to creative life. In such a case, it is obvious that the being no longer has to lose energy in the psychological polarization of the ego. He plunges deeply into the creative movement of life, which no longer awaits the psychological judgment of the involutive ego on the nature of its action. He lives off the creative power of the ego-light, which seeks to establish a perfect balance between the forces of life and the forces of death on a material level. Good and evil are used by the astral to debase man's consciousness or plunge him into false spiritual security. The astral maintains guilt in human consciousness because of

the polarization of the ego. Death knows how man suffers from existential anxiety due to this polarity. Yet it uses all its power to keep it alive in consciousness through subjective and colorful thought-forms; this allows it to better control it and thus prevent it from surpassing the cosmic course of lies, of which all unconscious and involutive men are victims, both in the field of religions and wars, in the name of God or Mars.

The spiritual forces of the earth have throughout the ages used the polarity of good and evil to confront man with himself, while he was absolutely unaware of the laws of mind or thought. The notion of good and evil is at the root of the division of human consciousness, and this division remains today, at a time when man is ready to scientifically assault the solar system.

Power and domination are manifested through polarization in the division of harmony, and consciousness in unification. As long as the involutive man has not realized this, his personal consciousness cannot be real because it will naturally be conditioned from the outside, starting from the ideas resulting from the planetary and social consciousness. Good and evil determine, in the involutive being, the quality of his consciousness. The latter is involutive when evil and good are determining factors in its development. When the latter passes from involution to evolution, good and evil will no longer be determining factors of consciousness; creative intelligence will then supplant the subjective intelligence of the ego, making the latter the planetary support of the universal energy of the double, transferred to man through the actualisation of a higher consciousness.

The duality of good and evil creates in man an infirmity; it then becomes impossible for him to live according to an inner science of the cosmic order. It is the cosmic order created and perceived by the consciousness of the new man that will make the historical polarity of good and evil unnecessary. This replacement will require a profound transformation of the ego, because the balance of his previous consciousness will have to be replaced by a new balance established by his fusion with the double. Man will have to be sensitive enough to the energy of the double to see through the subtle illusions of the astral which, until the end of involution, will lead his consciousness into a dead end, an extreme situation where polarity cannot give him perfect peace of mind. This can only be born from the definitive death of the astral in itself, which will allow man to return to the first source of his consciousness.

Polarity serves man's unconsciousness, since man cannot bear the cosmic void of the real mind. Thus the involutive man, through good and evil, secures himself in the illusion of his state of mind; this illusion certainly serves the astral plane, for as long as the being has not reached full consciousness, he cannot enjoy a creative life, free from the tearing created by duality.

The consciousness of good and evil is part of the involution of human consciousness. Evolution will be totally free when the new man does not reflect on his action egoistically, since it will be creative, that is, born of his light and not of the manipulation of the ego. The unconscious planetary ego knows only a socialized consciousness, reduced to the power of the external impression on itself. This condition naturally invites him to suffer duality, because it represents a society's judgment on the action. The new man will live beyond social judgment, since his consciousness will be higher vibratory than the socialized consciousness of the involutive ego. Thus, he will deal with life and its actions according to the vibratory and creative activity of the double. This condition will make the ego an agent that will perfect its consciousness, instead of being unconscious and stupefied by the astral.

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The light of the Spirit

The new man will discover that the astral light of the spirit is only a cosmic trickery. It prevents him from regaining the power of universal energy under his control and it contains the totality of man's probabilities of failure in the face of the transcendent freedom of his will against the spheres. The supramental consciousness will reveal the subtlety of the mind and its functioning through the human psyche. When the conscious being destroys his psychic relationship with the astral, he will conquer matter and descend the universal fire on earth at will. The fire of the spirit does not serve man but the spirit in man, and this cosmic condition will only be established by the transformation of consciousness during the evolution of the next root race.

Involution has reversed the polarity of consciousness and changed the quality of human energy. Originally, man was a being who possessed the powers over the realms; he descended from the mental race of the giants of the creative mind, an energy that remembered everything, that is, the entire science of the rays used in the universe for the manifestation of cosmic fire. When he fell into the sleep of unconsciousness, he lost not only his powers but also the science of energy, which was greater and more vast than the occult science of the spheres. Evolution will give him back the perfect memory, the one that makes the spheres vibrate and brings down to the material level the power of man-energy.

This science was taken from him by the highest courts of the invisible worlds, because it was not believed that he could contain a memory that once belonged to the giants of creation, those sublime beings responsible for the creation of the spiritual spheres. The latter were a monumental cosmic failure, for the spirits could not resist the principle of domination, used on all levels for the control and domination of beings in evolution of consciousness. Domination became a great test that very few managed to pass. The lowest spirits were known as Luciferian spirits and the wisest as spirits of light.

Supramental consciousness will tear the veil between man and the plane of cosmic energy; this tearing will challenge all of humanity's knowledge of the reality of life and the spiritual spheres. From a cosmic point of life, man is a being whose nature is perfect in itself, and this perfection was attenuated during his descent into matter, by his inability to manifest

the universal function of his nature from the moment when contact with the double was taken from him. It is not man's fault that this contact was suppressed; this decision was taken by the spheres in the hope that, over time, he would succeed in evolving in a direction that would converge towards their principle, their relationship with him. This condition will be overcome by the new man, because not only will his relationship with these spiritual spheres be broken, but also because he will regain control of his cosmic destiny on earth himself before moving on to another evolution. The psychological maturity that he will then develop will give him access to a vast memory from which he will understand the complex nature of the evolving forces and be able to help them, which the spiritual spheres are powerless to do because of the laws of their time and their world.

The occult sciences of involution have been used by the spheres to create a link with Luciferic forces or the forces of light. This tactic was profitable during the involution, for man did not possess the mental strength to elevate his own consciousness beyond the knowledge that had been blown to him by beings who needed him to survive cosmically.

The next epoch will experience an esoteric and occult revolution of such a proportion that only those who have the necessary inner strength can free themselves from the known and penetrate the immensity of the unknown, the first foundation of man's vast cosmic memory. This revolution will create great tremors in human consciousness, but it will be the only possible way out. The spheres will never reveal to him the occult nature of the universe from a perspective consistent with the cosmic memory of the Melchizedeks, the only true representatives of man on earth or on other advanced universal globes. The new man will have to experience a total disruption of his psyche in order to finally penetrate the vast world of his cosmic memory. His alliance with the spiritual worlds will only be part of a temporary experience until he has mated everything that can make him vulnerable to their light. The new man will represent a new type of evolution and his consciousness will be perfect. Involution will have no power over him, and the secrets of life will have been revealed unconditionally. Once these secrets are revealed, the spheres will be forced to admit the new science of the new man, because their evolution will depend on it in the long term.

The light of the spirit is a term that must be understood, for it cancels out the principle of human intelligence in favor of spiritual mediumnity, and this condition is responsible for the deterioration of the concept of intelligence and its occult mechanisms during involution, since the universal circuits were cut off between man and the source. Supramental consciousness will reveal that the principle of human intelligence is based on the ability of the material brain and the etheric brain to record the subtle impulses of the spirit in relation to the psychic organization of its planetary self. The elevation of the vibration of this same intelligence will depend on its ability to transform these impulses into vibratory signals capable of neutralizing the conditioned and inferior aspects of its mind in order to live from a mentality based on the absence of illusion in the face of the suggestive power of the spheres over its consciousness. As long as man considers the light of the spirit as the ultimate aspect of his consciousness, he will

not have understood the role of the spirit in his consciousness. He will believe that the spirit is there to help him humanly while his real function is to make him evolve towards a possible fusion, insofar as this same spirit is sufficiently evolved to enter into fusion with him.

The light of the spirit will control man's mind until he rebuilds his universal link with energy. This light will be a temporary support as long as the being has not reached a level of total compatibility with the energy of which he holds, by his psychological organization, the key and the power.

This fundamental condition will change man's mental life and consequently his resulting planetary life. The new man will learn the laws of energy and will understand that the mental science of these laws is more important in the face of the awareness of his being than the understanding of the laws of the spiritual worlds. The conscious being, to the extent that he discovers the cosmic lie, will fill him with energy and will succeed in no longer suffering on the material level. But he will have to see the subtlety of his mind before he can fully enjoy life. The light of the spirit is a force in man who, from an initiatory point of view, has the power to magnetize his subtle bodies. It is the magnetization of his subtle bodies that will eventually have to stop, in order to free him from the spiritual influence on his consciousness. As long as man is spiritually influenced by the spheres, it will be impossible for him to live beyond suffering, because the spiritual forces are not adjusted to the balance of human consciousness but to the evolution of the soul. It remains the source of information that the mind needs to maintain its contact with the material being. When man has evolved sufficiently, this contact between spirit and soul will be neutralized by the fusion of being with his universal energy. The new man will tear the veils of all the occult concepts of involution to cast his own light on the invisible planes and laws of life.

The new man will discover that his spiritual notions are distorted by the very nature of the light of the spirit and that his only recourse is his ability to integrate the energy of the higher mental plane of his consciousness. The integration of energy will finalize the fusion process and free man from the light of the spirit, from its subtly involutive aspects.

Man must know for himself before the spirit can confirm in what he knows. If he does not know by himself, the mind will be forced to retain all science of reality, because it must be integrated into human consciousness. It cannot serve him philosophically because the lower mental plane cannot understand what the higher mental plane knows. The history of humanity is a history in reverse. Evolution will put everything back in its place, but few men in the first phase of evolution will have the mental capacity, the will, the intelligence, the lucidity to transform their connection with the spirit world. Such a transformation will require a high level of evolution, proportional to the perfection of the subtle principles of consciousness.

The spirit will never reveal to man by itself that he possesses a perfect memory of the universe. This recognition must be made from man without the support of the spirit. The mind will confirm this when the conscious being has the strength to support its realization. There is no difference between the mind and man, except for the material body. The mind is an evolving intelligence and man is also an evolving intelligence. Man and spirit are divided in terms of knowledge. Involution has fulfilled man's knowledge and destroyed the knowledge of the spirit. In the course of evolution, man will enter into universal knowledge and the mind will be freed from its task, from its suggestive link with the human being. This will give rise to a new consciousness, a supra-consciousness in which man, at last, will be free to exercise control of his energy on the material plane, just as the spirit will exercise it for millennia on the egoic plane of the lower mental.

The supramental consciousness will reconsider all the occult aspects of the science of the invisible to put them in perspective. Man will finally be liberated from the phenomenon of philosophy or metaphysics on earth. Then the conscious man will become free from the known and will penetrate infinitely into the cosmic memory, the energy of his superior mental, absolute energy and able to support him on all levels of his reality. But as long as he is an advanced spiritual being and attached to the occult of the spirit, he will know one form or another, which will lead him to the eventual understanding of the mysteries of his reality. The new man will end his initiation when he has understood the laws of energy from his superior mental experience, increasingly liberated from the influence of the astral light of the spirit.

It will be the announcement in the spheres that real man, the new model of evolution, is on earth and that the great cycle of immortality takes place according to the laws of creative energy of which he is both the vessel and the force. At this stage of evolution, it is still difficult for the being to recognize that he has a perfect cosmic memory. With evolution, the light-man will enter a new cycle based on his ability not to be psychically supported in the mind by a form of intelligence unrelated to his own. This future condition will make him a scientist at all levels of planetary and universal reality. As life on earth is transformed by it, man's life will be elevated to a universal status beyond the conditions of involutive death.

The new man will unmask the astral of light because his link with it implies a form of spirituality. This condition divides him and cuts him off from his cosmic memory, his natural power. This one was retained during the involution, because the spheres were struggling for control of his consciousness. It is only at the end of the involution that he will be able to free himself from this condition and its consequences on his planetary life, thanks to the perfection of his psyche. But his release will only take place to the extent that he repatriates what is his due, that is, a total openness to the reality of his creative principle. The creative principle or cosmic memory is one and the same thing. The evolution of supramental consciousness will highlight the relationship between man's intelligence and his creative power, which he expresses through his ability to reduce the power of the spheres and elevate his own natural power as a being of light.

Involution has treated the spirit as if it were an immeasurable quantity, psychologically and psychologically irreconcilable with the mental dimension of man, while it absolutely represents the telepathic mental background between him and his cosmic consciousness. The word spirit has no real value to be, because it has no notion of reality. Any reference to the spirit can only deteriorate its existential condition by distancing it from the telepathic reality between itself and the cosmic entity, whose evolutionary function is to make the being recognize the psychological coordinates necessary for universal communication on thought networks belonging to the great work of creative thought.

The mind is light, that is, the energy it has at will is part of the creative forces of the universe in general. But as he is also intelligence, the light by which he manipulates energy and form is recognized by the quality of intelligence; this is channelled into the human mental for the evolution of the race, until it merges with the individual double of all men who have reached a sufficiently advanced status to benefit from its close relationship with the spirit, a conscious part of the man who survived the solar initiation at the end of the present cycle.

To effectively understand the spirit, man will have to reconcile his ancient way of thinking with the future science of the universal mental which is only just beginning to manifest itself on the globe. The spirit is not an intelligent divine or spiritual form, but an objective contact with the cosmic reality of man. The latter must set aside the psychological support of the ego to venture into the occult realms of mental life, through telepathic communication with the mind, that is, the double that, in relation to it; creates a bridge between matter and the infinite planes. The creative function of the mind goes beyond the simple spirituality inculcated in the East and West during involution, when man was not intelligent enough to communicate with the mental world without spiritually or superstitiously colouring it. The involutive man has so spiritualized the concept of the spirit that he has lost all intelligent contact with it; the relationship between the ego-man and the cosmic man was broken until his universal part came back into contact with it at the end of the current cycle. The spirit is a mental presence in human consciousness unable yet to free its etheric body; it represents the cosmic counterpart of its mental, which it will encounter only on the etheric plane of its universalized consciousness. Integral man will redefine the nature of the spirit; he will understand how this energy is fixed in the human mental to elevate the vibratory rate of thought and thus move the ego from a stage of partial consciousness to a universal consciousness, making possible communication with parallel worlds whose spirit or double represents the highest hierarchy.

Man has falsified the nature of the spirit by taking it as a divine part of reality, whereas any divination of reality subjected it to a form of spirituality, necessary and inevitable during involution, but which will be absolutely outdated during the evolution of supramental consciousness on earth. The next evolution will see the birth of cosmic man, the being freed from the memories of the race and able to support the totality of his creative consciousness without the slightest need to spiritualize its form. From that time on, man will discover that the science of the mind is equivalent to the science coming from the mind and, at the same time,

represents the science of all planes affected by his creative energy. The world of the spirit is a world parallel to the world of man, but it can only manifest itself in a form on the etheric plane of matter, whose counterpart represents the perfect double of the atomized consciousness.

Man could never understand the spirit during the involution, for the nature of his mind was strongly related to thought-forms colored by the memory of the race; his creative intelligence was powerless to neutralize the emotional aspects of that memory, aspects from which man was nourished at the expense of his true consciousness. Real consciousness goes beyond the psychological conventions of its culture, because the forces of light, whose mind or double represents on the mental plane the ultimate principle, are part of worlds whose death has no perception. The involutive mind cannot be enlightened from the involutive consciousness because it cannot recognize and mentally live the universal link with the double. Supramental consciousness will allow man to relive telepathic contact with the spirit, putting an end to all speculation on the dimensions of his consciousness unable to consciously free himself from the known. Once fusion is established on the globe, integral man will rise in vibration and make the link with the higher dimensions of the cosmos; the concept of the spirit will be forever transformed in his consciousness awakened to his own light. The etheric double will become his vehicle of research in the vast planes which constitute for involutive humanity the total sum of the mysteries. Ignorance will be swept away from the fused human consciousness and a new age will give birth to a new civilization.

For the human empire to establish itself on the globe, the nature of the mind must cease to be a mystery. Man will have to develop the mental science of himself necessary for the evolution of his subtle principles; thus his consciousness will be able to benefit from his power of natural and cosmic displacement in the ethers that constitute the vast infinity of creation. Just as the word spirit represented for involution a mystery of invisible life, so the integral man will be part of this mystery and will burst its astral form that kept him for millennia far from the source of his mental consciousness. The second foundation will lay the foundations for a new relationship between the invisible and the material; matter will no longer have a hold on the consciousness of these beings reconciled with life. Instead of simply being an experience of the dark passage leading to involutive death, life will be an extension of its natural powers to such vast dimensions that death can no longer eclipse the true nature of its universal and infinite vitality.

The contact between man and the civilizations of the galaxy will betray the great mystery of the evolution of the earth and its humanity; men will be able, for the first time, to raise the dead they have loved, for the power of the spirit will be part of the consciousness of the cells of integral man. Never again will humanity go back, never again will it get lost in the convolutions of its cyclical and historical ignorance. History will no longer exist. Memory to maintain and develop it will have been replaced by a creative activity that will make time man's new ally; the past will no longer exist since infinity will be part of his consciousness, and creative life will constantly be an increasingly perfected becoming, until man no longer needs his material body.

It will evolve in its etheric envelope and the human race will physically disappear from the earth, to begin its Jupiterian evolution, where it will discover the reason why the solar system was created, at a time when the constellations were only hot winds in a cosmic void free of all creation.

The evolution of supramental consciousness will force man to recognize the spirit objectively, just as he had learned to recognize the different life processes that support the kingdoms of the earth. His vision of life will be global and no part of the whole will be hidden from his intelligence; he will have changed his nature and regained his place in the order of things. Civilization as it lives it today will be part of a time when men were only children blinded by the experience of their senses and unable to bear the reality of their consciousness, thus powerless to benefit from their creative and objective thinking. The concept of the spirit will no longer exist for man; he will no longer be able to think subjectively about what he knows. He can only communicate, and his communication will be of a perfectly telepathic order; thus the clairvoyance of the integral man will be perfect, the past and the future will become for him a single and same axis of time. The man of the next epoch will have the power to prophesy about the slightest events in life, for this will not be part of his experience but of his absolute mastery over the energies of the double in fusion with him. His vehicle will be atomizable and will give him the possibility to work in other times, in the great secret of etheric fusion that will be known by those who will have passed astral death. Etheric fusion will make these beings immortal; their function in the local universe will be to adjust evolving life forms so that the earth can regain the breath it has lost at the end of the involution cycle.

The mystery of the spirit will not exist; man will finally be able to work in close relationship with his double, his cosmic and eternal counterpart. This union will ensure the permanence of the mental race on the globe and the elevation of the earth to a universal political status, which will establish its important strategic station in the future evolution of the solar system and the worlds outside it. Freed from philosophical and theological speculation on the mind, the integral man will unite in himself the seven principles of life that are part of every being who has conquered the fear of the absolute and its involutive values. The mind used by the involutive man will have simply been part of the astro-psychological programming to help support the loneliness of his planetary experience.

Freed from this illusion by fusion, he will incorporate the totality of his consciousness and bring to the universe the science of the absolute at the scale of his creative power. He will advance in this science as he can bear what he knows of infinity, which has become his ally; it will represent an endless dimension, where the struggle of man united to the spirit will continue against the slower currents of energy, which must be elevated in vibration so that the creative power of molten consciousness can give rise to new forms of life, without models recorded in the local universe archives. The new worlds created by the fusion of man and light will be part of the parallel dimensions that the ancients had vainly perceived through the spiritualized clairvoyance of the astral.

Freed from the veils of the spirit and human conventions in the face of his reality, integral man will take possession, as an etheric being, of domains larger than the local universe, and souls will seek to return to the ether of the earth, for the involutive forces will no longer have a role to play. Man will have risen in vibration from the etheric layer of the globe. Man's power will be the measure of his spirit. The evolutionary forces of the human empire will be greater than anything that has been recorded in the past in the local universe. As the cosmic revolution is initiated, men will evolve in time, which will no longer be that of the earth but that of the ether of the earth, which in its ultimate function served as an envelope during humanity's long period of birth. Having understood the nature of the spirit and being in close relationship with it, man will intercede for the earth and make it a paradise.

For man to understand the spirit, he must consciously cross the astral plane of death. With the awareness of his higher mental principle, the spirit will become the creative source of the etheric brain and will give man absolute access to the invisible planes that underlie his material and psychic reality. The spirit is part of the parallel worlds and its light carries its powerful vibration through the worlds. Through its movement, light gushes out and creates the halo of its shape. Without it, the spirit would remain invisible to man, because its form would be indistinguishable.

The next evolution will allow the new man to live in close relationship with the double, because his halo will have been formed in the very center of the mental consciousness of being, where all his creative force is located. Once the halo of the double or spirit has been formed and fixed in the frontal part of man, the latter will exercise his right of life over the lower realms and manipulate matter in a creative and totally voluntary manner; this will be effortless and without loss of psychological strength, unlike what has been observed in the mediums or sensitives of involution, who respond to vibrations emanating from the soul rather than the spirit. The integral man will live by the vibratory movement of the spirit without condition; his power will be perfect, total and pure, absolutely free from egoic veils. Nothing can subject him, he will be free from the approval or disapproval of mechanistic science, for he will no longer be part of the consciousness of the fifth root race, responsible from a karmic point of view for the shocks of the end of the cycle.

Evolution will elevate consciousness to a level where the mind will cease to be simply an extra-temporal manifestation. The fusion of the double with the ego will graft to the subtle principles of man a new creative function, the panache of the mental race. The etheric body will serve as a bridge between matter and the invisible. For the first time since involution, consciousness will be universalized. The double will unite with man and the material consciousness will no longer be the ultimate dimension of experience. Unified matter and spirit, supraconsciousness will know the light of the planes and man will move at will in his etheric body, he will study the science of matter and its sub-planes. He will thus establish a second evolutionary foundation on the globe, which will make the mental race free of astral interference during the future evolution of the earth. Having finally objectively understood the reality of the spirit, man will reveal the secrets of the invisible and the conquest of time will be

part of man's ascension to the high domains of cosmic consciousness. The double will serve as power to the being and the latter will serve as a vehicle to the mind. As the universal axis will be formed between man and the spheres, immortality will become the new dimension of experience beyond matter. Man's psychic forces will be at work and earthly life will increasingly resemble the great poetic beauty of the astral, which had attracted souls during involution. The sky will be replaced by heaven on earth and the dead will stop perpetuating their own illusions through human consciousness.

The psychic forces will grow to the extent that man will objectively become aware of the spirit or the double. As long as the latter remains a psychological projection of the ego, man will be against its power and will not be able to integrate its strength. The new man will have to protect himself against the spirit; he will learn to demystify it and to integrate its energy, so that the etheric body can be shaped more and more to the reality of his function. As long as man cannot use his etheric body, the spirit will remain a counterpart of him instead of becoming his cosmic connection, his aid-light in the mental ether of his etherized consciousness.

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World Christ

The evolution of the human race will only take a radical turn when the forces of the mental sphere, or the plane of unborn spirits, manifest themselves on the globe. These intelligences will represent the purpose of the life pact between the new man and the invisible planes which, from time immemorial, have served as intermediaries between the life of the earth and the life of the soul. Since the beginning of involution, the union between the forces of the earth and those of the soul has been of such magnitude that the human being has been obliged to share his consciousness between death and material life, without possible recourse to a higher and cosmic consciousness that emanates from life beyond matter and death. Man is a being whose experimental consciousness was powerless to lift the veil on his own evolution, that is, on his unconscious pact with the forces of death or the astral.

From the next epoch will emerge on the globe a universal and world consciousness in a number of beings, initially limited in number, whose high level of evolution of the spirit will support the mortal consciousness of man, both in terms of awakening and in terms of sleep. During this evolutionary epoch, the new man will transmit on earth new data concerning the occult activities of a consciousness whose movement in the world will consist in vibrating sound and light. This will free the death planes of some souls thirsty for fusion with light, which they were deprived of as they descended into matter through the ages of involution. Their astral form of intelligence, which over the millennia has become what we now call the ego, will not be enough to support the cosmic fire of the next evolution. This must be channelled by superiorly developed vehicles, thus making it possible for unborn spirits to descend to earth, who were never able to make contact with man's mental plane because of the enormous distance that separated them from human cellular consciousness.

Since the universal planes are immense distances separating certain worlds, these unborn spirits will in turn be able to enjoy their relationship with the mortal, as did the spirits born of the involution we call souls. While souls, astral entities, will benefit from their connection with the flesh, unborn spirits will have to keep their distance from the mortal in order not to hinder the work of the astral forces that are to serve for the development of the consciousness of the lower ego. This work will end with the beginning of man's new consciousness, and the conscious being will begin his long journey through the layers of consciousness that will reveal

to him the nature of the worlds that were hidden from man according to the veils and illusions that he was to undergo because of his connection with the world of souls. The involutive man was prevented from seeing the worlds beyond the astral, because they do not correspond to the vibratory nature of the soul; he would have been terrified to live experiences whose order would have challenged the psychological organization of his being, without prior preparation from these planes themselves. The mortality of consciousness was maintained, and man was forced to live his life on the material level, according to the psychic mechanisms of his animic consciousness. He could thus experience the matter and, at the same time, taste during sleep the aspects of astral reality that correspond to the psychic programming of his material life during the day.

The new man, because of his fusion with the unborn spirit, the double, will discover the deep nature of life and experience solar initiation. This will open his etheric eye, a vision that will give him access to the true structure of the worlds that evolve beyond death. Thus it will naturally penetrate into other dimensions of reality; the ether will become its natural habitat, a dimension of the free life of death and the memories of humanity. The evolution of supramental consciousness on earth will bring together both the cellular consciousness of man and the cosmic consciousness of unborn spirits, whose fusion will establish the kingdom of the world Christ, that of light.

While the born spirits, the souls, could only give man the astral vision, the one that allowed him to see in matter and maintain his vision on the scale of the material plane, the unborn spirits, in their fusion with the conscious being, will give him the etheric vision. To the extent that the astral vision is extinguished in terms of cell consciousness, the etheric vision will replace it and the new man will enter a new life. Life will be equivalent to another level of consciousness, lived in conjunction with the current consciousness but inversely proportional to the importance of the standard of living immediately recognized by the conscious ego. Integral man will only live according to a higher standard of living, while the mortal level will only serve to fulfill certain creative tasks related to the activity of his cosmic consciousness. On the other side of reality, he will discover the ultimate conjunction of his being with the universal reality of his double. Integral life will no longer resemble the life of the involutive man. The new man will have gone beyond the limits of the possible to enter spheres of life that will not be part of the experimental consciousness of the old man.

The use of the psychic functions of the new man will make him an occult being whose nature will no longer seek to glorify matter. All beings corresponding to the universal vibration will form a world earth consciousness. The main seal of the latter will manifest the presence on the globe of a cosmic will and force whose power will extend over the centuries; it will bring out from the present planetary reality the outlines of a world cosmic consciousness. The descent of the supramental consciousness to earth will be followed by the manifestation of a creative energy of which the conscious being will be a part, and which will ultimately be the expression of its global energy on the globe. Beware of the involutive concept linked to the Christic archetype, because it is part of the high and subtle manipulation of the spiritual astral forces of

the earth. The integral man will understand his link with the universal in a way that challenges the secular interpretation of Christian peoples. This symbol conceals the powerful reality of the manifestation of the power of integral man, whose universal Christ consciousness serves only to confirm the principle of love, expressed occultly in the past by a high initiate of the spheres called the Nazarene.

The world Christ will be the expression of the creative forces of the galaxy through men educated in their own light. This new era will coincide with the appearance on the globe of a creative clandestinity, which will advance civilization from certain magnetic points, balanced on the telluric axis of the planet. These will serve as networks for world instruction, according to a mode of telepathy particular to a consciousness that will have been prepared and refined until the new man shows through the dark layers of a civilization that has reached the end of its involution. The world Christ will be a consciousness universally recognized by men of all nations of the earth, because of the close relationship between the new consciousness and the science it will bring to humanity; this science will not be the product of the rational brain of the involutive man but of the etheric brain of the spirit-man. Men will discover a new life force, hitherto considered impossible.

Once the union of the invisible and matter is accomplished and integrated, a new age will emerge and the consciousness of the earth will be transformed. Never before have men become aware of the reality of the spheres at such a level of manifestation. As much as the invisible was in the past a hidden and veiled aspect of reality, so much the future will burst before their eyes the close relationship between the material plane and the sub-planes of matter, inhabited by intelligent forces of all orders, obedient to the new consciousness of integral man, freed from the known. The world Christ will be recognized for the first time on a global scale and nations will unite because of the unshakable power of the new consciousness. The new sons of light will be untouchable in their movements and creative actions. The new age will represent the real and historical aspect of humanity's great desire for peace and unity; men will begin to build on what they have destroyed.

The inevitability of global Christ consciousness can only be understood today by those who have telepathic contact with the spheres and understand the laws of higher mental energy. Such an understanding cannot be achieved by a mechanical brain like that of the involutive man. Spirituality can instinctively guess certain aspects of it, based on the different manifestations written in the past or the multiple exhortations of certain sensitives, but objective understanding is nonetheless a universal link known only to the sons of light. They will have to support the fusion of the ego with the fundamental principle of universalized intelligence, through the double of the man awakened to an increasingly integrated science. The evolution of consciousness will open its psychic centers and the being will contact the higher planes of evolution. The nature of these will plunge him into a new perception of the invisible and the cosmic reality of the spheres, which act through him by fusion of energy.

Supramental consciousness will establish an inalienable link with the layers of life that instruct the material plane of the natural and creative process of evolution at all levels of its universal manifestation. Through this new consciousness, the links between the spheres and the material plane will be strengthened. This union will open the planes to man's internal vision, which will then create on earth a new covenant whose universal aspect will be christic, that is, perfectly harmonized with the higher forces of life united to man, for the great good of systemic evolution. Just as involution had been nourished by the narrow concepts of religions and philosophical and spiritual systems, so evolution will be free from the duality of the thought-forms used by man against him. The mysteries of life will disappear from consciousness and intelligence will penetrate the deepest layers of its reality, whose Christic consciousness will represent only the most concrete element of its planetary vision. It is only during the manifestation of supramental consciousness on earth that the concepts of involution, used to maintain a certain level of consciousness, will be recast in the fire of an integral expression, necessary for the understanding of mysteries.

The advent of world Christian consciousness will not have anything to do with the spiritual affabulation created by men nurtured by spiritual hopes. The cosmic forces, which act behind the veil of the life cycles of the evolving globe, do not respond to the spiritual visions of humanity but to the evolving needs of the races, according to the occult programming of the beings who are part of them and who must free themselves from ancient ignorance to take planetary and cosmic control of their own evolution. The world Christ represents this cosmic force that will descend to earth and create in man a higher consciousness, capable of understanding the occult laws of life so that the being is finally liberated from the institutionalization of philosophical ignorance. As long as the concept of the Messianic Christ is perceived in a purely religious or spiritual way, creative intelligence cannot appear in human consciousness, and being will remain a prisoner of the forces of involution. The universe is too vast for man to perpetuate his ignorance. The supramental consciousness will carry out the first transformations of this ignorance in the being advanced enough to support the destruction of involutive concepts based on the astral power of intelligence.

The races of the earth will find balance in their relationship when the world Christian consciousness has manifested its presence, through the creative activities of the individualized forces through the fusion of light and evolved mortal, beyond the involutive conditions of the historical planetary consciousness. The new man will establish the link between the occult forces of life and the temporal forces of the earth, to create a bridge between the abyss of unconsciousness and creative intelligence. Through integral man will be manifested the cosmic forces of the universal consciousness, the world Christ.

The future evolution of humanity will give rise to a new continuous form of consciousness, which will have the function of establishing a close link between the forces of life, invisible to the majority but known to a growing number of beings whose personal evolution will enable them to share a universal science.

From the world christic consciousness will emerge the power of man over matter. This power will be free from any form of astralization, because it will be born from the fusion of man with the double, his cosmic source of energy and light. The transmutation of man will give birth to the integral man, a new type of being whose creative function will establish the reign of new science. The peoples of the earth will experience an ever-increasing deterioration in their global equilibrium before this science emerges on the material level. Nations will have understood the madness of their illusions before participating creatively in the development of a new society. The world Christ will not manifest himself to humanity until it has lived all of its planetary karma, a debt that must be wiped out before the manifestation of this universal consciousness. The man will learn from his experience before he can benefit from it.

Integral consciousness will open the future to humanity. Men will be supported by new forces in their struggle against the spirit of death. Until the occult powers of the new consciousness are manifested, humanity will not find the ability to free itself from this burden on its shoulders, for involutive astral power can only be extinguished in the struggle between light and death. This struggle has begun in the spheres and the new forces of life are already penetrating the human consciousness. The world Christ represents only the Christian symbol of the new force, but beyond this symbol pulses a power that humanity will discover when the temple of involution has been demolished by the occult forces of the mental race. The future of humanity is ensured by the presence on earth of these forces, and no empire can resist them because they do not belong to the earth but to the ether of the earth. They hover and wait for events to happen, the great cry of humanity. World Christian consciousness will emerge from the depths of mankind to appear in the theatre of humanity when the earth faces great peril.

From the close relationship between the invisible and the material plane will emerge a supra-egoic, supramental consciousness, whose roots will draw their strength from the world christic consciousness; this consciousness will not be identifiable to a single individual, but to a creative energy whose universality will promote expansion in the world during the next evolution. The concept of the world Christ must be seen and understood in the context of a profound transformation of the consciousness of certain beings, and not simply in the context of a manifestation of a being with a messianic vocation, in the classical sense of the term. On the other hand, the contribution of a universal consciousness on earth at the end of the cycle does not exclude the externalization of any power whose creative power, at different levels, would be identifiable with the classical concept of a Christ. But the profound understanding of the real difference between the classical concept perceived by a multitude and the cosmic reality of generation must be highlighted; man must understand that future cosmic events, linked to the evolution of the human race, will be part of a global and universal sharing of consciousness through a growing mass of individuals globally united to a single source of energy, the supramental consciousness of the next era.

The global Christ will represent a unique creative force on the globe, whose origin will be in the etheric-material planes of the planet; its effects will be felt in every corner of the globe as humanity prepares to experience the new aspects of the transformation of global

consciousness. The human race can only evolve at the rhythm of universal laws. On the other hand, the rapid evolution of individuals will ensure the permanence of evolution, in the long term, because of the restored cosmic link between the earth and the subtle planes of evolving energy. The manifestation of the world Christ is certainly the most veiled of the events that the earth will experience in the next epoch. The dimension of the shock, especially in the field of science and parallel worlds, is immeasurable even today, despite humanity's great needs for a profound transformation of its consciousness. This event is part of the reorientation of humanity's consciousness, its gradual but inevitable exit from involution to evolution.

The descent into the material plane of forces of a universal nature will project humanity into the greatest tournament in its history. She will experience the shock of the future, which will invite her to rethink her way of life and seeing things. Only an event of this magnitude can bring about the change necessary for the formation of a new layer of consciousness, which will culminate in the coming centuries in man's total liberation from the astral forces of involution. The world Christ is a backdrop for the manifestation of creative forces, serving the interests of man himself and no longer the interests of the astral in him. It will be impossible for the new man to spiritualize his consciousness from the event of the world Christ, because the foundations of this event will have been laid long before the fulfillment of the prophecy, so that he will know and understand the phenomenon of the world Christ according to an informed consciousness.

Man will see, in the next epoch, the occult nature of events according to an occult science of reality and time. The world Christ is the mental form of certain future events, intended to establish in the world the necessary foundations for a new civilization. It is impossible for the involutive being to understand the events that will lead to the formation of a foundation for the evolution of a new society. The cause is simple: since the involutive man is conditioned by his inferior mind, it is difficult for him to overcome the psychological conditions of civilization to see the future events that will have to replace it. This is where the concept of the world Christ comes into play, manifested in order to facilitate the understanding of a global event without being psychologically limited by the dimension of such an event, which requires a perfect openness of mind to be fully understood.

The advent of the world Christ will put an end to the power of money in the world. It is difficult to understand how this can be possible, because man has an extremely limited vision of reality. It is difficult for him to imagine how something so universal, in its function, that money can lose its power. The power of money cannot be dissociated from the quality of consciousness of those who manipulate it. On the other hand, if power is used in the world against the order of things, against man, against the spirit of man, the forces of world Christic consciousness will put an end to such a condition.

The money used, for example, by drug cartels is essentially under the control of the forces of the lower astral. Such financial power cannot coexist materially with the presence of the Planetary Regency, whose concept of the world Christ represents only a tiny part of the global manifestation.

To understand the meaning of the term "World Christ", man will have to become aware of his inalienable link with the invisible, beyond material space-time, just as his mind will then awaken to a greater occult reality of the future, he will be able to understand why the world Christ has nothing to do with the ancient character of the Nazarene, but rather with the forces of light from which he was born. The concept of the world Christ must help evolved man to understand the relationship between the ether and man's psychic life plans. It is through the event of the world Christ that the junction between the time we perceive and another time that humanity will experience in the next epoch will be made. The universe is composed of different times that must blend together so that man can move from one level of consciousness to another. He will understand that the different times represent different levels of evolution, and that the time of involution must come to an end for evolution to be established.

To understand the event of the world Christ, man will have to elevate his mental vision of reality beyond his Christian symbolism. As long as he remains a prisoner of this involutive symbolism, he will not be able to freely surrender his profound knowledge, because memory will egotistically force him to desire a historical condition that does not participate in the cosmic reality of the earth. Reality is beyond man's purely psychological or historical understanding. It is part of another time, while the unreality of human consciousness is part of the involutive time that served for its primary and essentially astro-spiritual development. The collision of another time with the time of the earth will tear apart the symbolic mysticism of the world Christ, to reveal its strange dimension. The new man will have an understanding of reality beyond the obscure forms of the lower mind, and he will make his understanding the spearhead of his own destiny.

Thus, the advent of the world Christ will eliminate from the face of the earth the backward forces that, for so long, have led man to the abyss of his consciousness by making him an intelligent being but without consciousness.

The consciousness of the new man will rise to different levels of understanding, so advanced compared to that of involution that he will be forced to exchange with beings of the same consciousness. As it has surpassed philosophy to enter firmly into the supra-rational, the integral mind will perfectly understand the cosmic event veiled to involutive humanity. The link between the event of the world Christ and individualized consciousness will be strengthened to the extent that the conscious man has freed himself from the known, at all levels of his psychological experience. Only this condition will allow him to pass from one time to another for the understanding of the sails of the future. Involutive mediumnity will no longer serve man, for as long as he is not in control of the information he receives, he will be governed by astral laws that colour the objective and cosmic event reality of the earth. The astral colors reality. The new man will discolour it and understand it perfectly.

The new man will learn to be wary of astralized information about the coming of a messiah, which is used to delay the evolution of his higher mind. The concept of the messiah is a spiritualized concept that is alien to the cosmic reality of the earth. The new creative forces will indeed fulfil the messianic role expected of humanity, but in a cosmo-scientific and political sense, and not a spiritual one. The world Christ will be a force foreign to the consciousness of involutive man, but not to the supramental consciousness of the new man. The concept must be de-spiritualized if it is to be used to understand the role that supramental consciousness must play in the development of an etheric force field necessary for the establishment of a universal governance, known as the Planetary Regency. The new man will no longer be embraced by a thought-form derived from the astral colors of involution. He will understand what "world Christ" means, insofar as it will be possible for him to substitute the unreality of his involutive consciousness for the reality of his cosmic and universalized consciousness.

The end of the involutive cycle will expose man to a reality other than the one he has known since the beginning of involution. The veil of time will be torn and humanity will experience a reality whose source and power belong to another dimension. From this experience, the consciousness of men will be transformed and peace will reign in the world. The ancient man had an astro-spiritual vision of reality, which limited his creative intelligence, while the modern man has a mechanistic vision of reality, which kills his intelligence. The new man will possess an etheric vision of reality and his intelligence will participate closely in the construction of a new order on earth. This is part of the coming of the world Christ. Understanding the process can only come about by establishing a link with the new creative forces that will penetrate the consciousness of the conscious being. This will be released from the known when the fusion of the ego with the creative energy of the double is fully developed.

The fusion of man and the advent of the world Christ form the same phenomenon, for the forces of the new order will act through the conscious man of the earth, and not simply through single individuals. However, we must not exclude the manifestly cosmic power of such beings, whose identity will remain veiled until the end of the present cycle. The future of humanity will be directly related to the significant advent of evolution, for the forces that have remained until now in the shadow of the earth will be made visible to humanity, to demonstrate that the universe is a world closely linked at different levels, and that all these planes coincide with the evolution of terrestrial human civilization.

To understand the objective and mental meaning of Christ in the world, man will have to realize that the life of the earth depends on the energy emanating from the spheres beyond man's time. It is only through this creative energy that the lower forces of the globe maintain the precarious balance necessary for the evolution and transformation of life on the globe. The life of the earth is closely linked to cosmic forces, for they govern what is in a way their domain. As the earth is one of these great universal domains, man will one day have to objectively understand the world event of the Christ concept.

The spiritualization of the latter will only delay the evolution of mental consciousness, because the forces of the soul will apply to the reduction of its objective, universal and cosmic understanding.

The manifestation of the world Christ will be felt insofar as the creative forces of the new evolution penetrate the consciousness of nations. Even if the descent of these forces, on the globe, will take place in a sufficiently close time, it is only according to its effects that men will realize the manifestation of a great and profound change in the consciousness of the earth. The twenty-first century will see a transformation of social forces on a global scale, under the effect of its creative shock. The creative forces will repair what involutive and astralized man has destroyed, until a new balance promotes the reconstruction and rapid evolution of nations and peoples thirsting for peace and calm, at all levels of human life.

The coming of the world Christ corresponds to the ancient and prophetic vision of certain beings whose elevated consciousness allowed them to become aware of the future, without explaining its foundations from a conscious inner science that only appeared on the globe in 1969. Without the help of the universal bond, man cannot explain himself the world Christ, for creative intelligence cannot be born on earth as long as the ego has not psychologically dissociated itself from the past. For man to have access to other times, he will have to understand that the cosmic events of the earth can only be transmitted through a high consciousness beyond the astral and its influences. Even the world of death is not perfectly aware of the coming of the world Christ, for the vision of the future is hidden from it insofar as fusion will be foreign to it as long as its entities have not reincarnated again in matter to unite closely in the light of the higher spheres.

The evolution of human consciousness is directly related to the coming of the world Christ, since this event will unleash new social and scientific forces on earth. This evolution will confirm the new power of Christic consciousness on the globe. Men of advanced mental awareness will recognize themselves through the creative and powerful movement of this event. These beings will be part of the division of humanity, and their role will be to instruct the beings that will give birth to a new root race, perfectly harmonized with the study of multidimensional life, from the new supramental science.

The illusions of the spiritual man are such that the coming of the world Christ will create a global and totally alien experience that he expects to discover in the next epoch. The spiritual planes have so manipulated the human mental that the dimension of the coming itself will exceed the mental level of the involutive man. Western peoples will be more severely affected by their spiritual illusions, their Judeo-Christian consciousness having served to increase, in the consciousness of the masses, the astral power of the higher spheres, with the aim of perfecting the consciousness of Western civilization. The concept of the world Christ is valid insofar as it predisposes man to recognize a cosmic event that will create, in consciousness, a new openness of mind, with the express purpose of preparing the being to come into contact with other forms of life and intelligence, while he himself will reach a universal level of knowledge.

The new man will pass from one stage of evolution to another, and the parallel worlds will finally unite. The earth is a globe whose wealth of experience must be used to unite intelligent forces into a form of universal government that will not exist until the being belongs to the galactic community. The human being is the product of a very advanced science whose main goal is to enrich the evolving worlds; this will only be possible through the consciousness of man.

The concept of the world Christ is occult. The messages given to humanity in the past are part of a subtle orchestration of its spiritual cords, sensitized by religions to teach it about future cosmic events, which will only be understood according to a perfectly developed mental maturity.

The new man will discover that the nature of the spheres is greater than his primitive spiritual eye allowed to see, and that the fundamental reality of the universe is cosmic, political and scientific. What is happening on the material level is only a sketch of what is happening on life planes too subtle for the limited vision of the unconscious man. As the new man will be endowed with a new vision when he merges with the double, he will finally be able to penetrate the sanctuaries of time and tear the veil of death, which betrays his ignorance at all levels of involutive consciousness.

The unconscious man does not enrich himself; he is constantly manipulated by thought-forms foreign to his universal reality. He saw the expectation of a world Christ, who would come to "redeem" him or "destroy the wicked". This is an infantile portrait of involutive consciousness, which has not grasped that the universe is a hierarchy of worlds whose order is subject to fundamental laws. Man is a victim or beneficiary, depending on the quality of his evolving consciousness. The evolution of human consciousness is essential for being to understand that the occult concept of the world Christ cannot be interpreted in a way of thinking that is appropriate for a humanity that is no more evolved than the world of death. This concept must be perceived coldly with the eyes of the mind, without that spiritual memory that restricts understanding and pushes man into a historical cul-de-sac. Cosmic life does not obey man's desires. He will have to understand its occult aspects before he can recognize that he is part of this cosmic Christ promised to humanity for centuries.

The world Christ is a new consciousness, which will result in the fusion of man with the double. Man will recognize his own mystery and the mystery of his mind, and his consciousness will make him understand life in a definitive way. The interest of the old man in life is totally fictitious. He does not possess the keys that open his consciousness to higher levels of intelligence. Intelligence is infinite like creative energy. But for the being to have access to it, he will have to develop his vehicles perfectly.

Not only will the Christic consciousness require a dismemberment of the involutive consciousness, but it will also require a re-alignment of the psychic centers of the being. This was broken during the involution, when he had to experience the other side of life to develop an egoic consciousness capable, over time, of absorbing a light that was only to come down to earth at the end of the twentieth century. The concept of the world Christ will give man a certain measure of spiritual security, but it will represent a new phase of evolution for the new being based on the power of human consciousness.

Consciousness will burst out of a new fire and cast a perfect light on the cosmic symbol of Christ. The time of symbolism is coming to an end; man must know the greatness that has been his since the beginning of time. The initiates are only beings whose function is to bring to the earth, according to the time, the light necessary for its evolution. As soon as man has reached full maturity, we will no longer speak of one initiate, but of several. To imagine that the world Christ represents a being will be a grave error, for this will place man in spiritual authority, while evolution must free him from all forms of authority, no matter how high. The new man will represent the cosmic and universal consciousness, free from any hierarchical authority. The times are over when he had to pass through a spiritual authority to elevate his consciousness, for his fusion will instruct him that he must know and understand mysteries.

The new man and the world Christian consciousness are part of the same phenomenon. The new consciousness will be born from the fusion of ego and light, while the world Christian consciousness will establish the occult dimension of this consciousness. The forces of light correspond to the consciousness of man, when he responds to his real nature. When the Christic consciousness is established on the globe, it will be a sign that the being will have responded to his universal consciousness. Then the veil of time will be torn and man will understand the mystery of Christ consciousness, independent of the psycho-spiritual interpretation of the involutive masses. This consciousness is not a spiritual phenomenon, but a cosmic phenomenon whose dimensions exceed the understanding of involutive man, because of the links between the astral and his consciousness.

Christic consciousness will appear on the globe in veiled conditions, for any evolutionary transformation of a planet requires the establishment of a Planetary Regency, the purpose of which is to expose man, or the races of this globe, to an absolute vision of the new planetary reality. It is in this context that man will take possession of the earth and that Christian consciousness will be established on the planet.

Any spiritual or religious interpretation of this metamorphosis of race consciousness will create, in the mind of man, an understanding inferior to the expected reality. As Western humanity is most closely linked to the spiritual concept of Christ consciousness, it will be the most disappointed with the Cosmo-Occult reality. Western man will be tested in his spirituality and faith, in the face of the expected dimension of Christian consciousness. Since he understands so little of the laws of reality, it is difficult for him to live beyond his spiritual illusions. The supramental consciousness of the new man will make him understand the cosmic

stake of the Christian concept, cultivated for centuries before its completion at the end of the present cycle. Man's drama lies in the fact that he lives on a mental plane that represents only an imperfect image of reality. As he is destined to live according to impressions external to his real mental, his knowingness, resulting from his universal contact with the double, becomes impossible to integrate because of the emotional power of his memory. He lives from the memory of the race, and through it he maintains hopes coloured by his naive and astralized spirituality. Christic consciousness will remain as veiled to the ancient man as the inferior mental consciousness was to the Atlanteans, whose civilization was destroyed at the end of their own involutive cycle. Each new life cycle on a globe remains unknown to the race before the one that will allow it to manifest itself. Thus the men of the modern era will not understand the consciousness of the Aquarian men.

The world Christ will be a universal consciousness, free from the collective consciousness of nations. It will have to be understood in an objective sense to avoid sinking into the spiritual or mystical illusion of form. Man will clearly see that the relationship between the invisible and the material cannot conform to the subjective desires of the lower mental body, for these have no foundation except in its emotional nature.

The cosmic Christ is not a being but an assembly of consciences that come from the highest vibrations recordable in human consciousness. Obviously, this energy cannot be perceived by man without a profound transformation of his psychic material. Believing that the cosmic Christ is an individual being will only delay the evolution of consciousness. Man will reflect on the human aspect of a new energy coming towards the earth, and that the old symbolism will be powerless to decode since this force is not part of the memory of the race and is in no way related to the human and planetary memory of the biblical initiate. This term belongs to the spiritual consciousness of the world, but the phenomenon goes beyond the memory of nations and peoples.

Man's spirituality veils his vision of reality and forces him to reduce every cosmic dimension to a planetary definition. Consciousness is a creative act of life. His vehicles are part of the cosmic dimensions of this same light, without it being necessary to identify them humanely as planetary christian. Man still needs a God, for he is thirsty for a messiah, but the reality behind the form goes much further than the spiritual desire and ignorance of the race. The concept of the cosmic Christ will be elevated beyond the human form, and the being will finally begin to understand the mystery of consciousness, the occult of the veils that make it invisible to the human being unaware of the laws of the spiritual form. The times will come when man will have overcome all forms of spirituality, and his mind will be freed from the fumes of illusion. His consciousness will be equivalent to his science, and the world of form or thought, which affects all the sciences of the earth, will undergo a revolution unprecedented in the annals of history. As he sees the world of thought as we see the world of matter today, the phenomenon of the cosmic Christ will then be understood in its smallest details.

At the end of the cycle, humanity will become aware of a renewal in the evolution of races and governments. This will be linked to profound changes in consciousness, brought by man initiated into the solar mysteries of the globe. The concept of the cosmic Christ will come into play to give man a verifiable notion of the occult powers of the new race working for the evolution of earth consciousness and its orders. As long as the spiritual man waits for the specific coming of a messianic being, he will maintain the millennial illusion and will not be able to melt his energy with the forces of universal consciousness. It will overtake reality and vanish into spiritual unconsciousness, which leads to a total inability to intelligently understand the mysteries. The sails of the latter were used in the past to help humanity to endure the difficult moments of a necessary involution.

Man has never understood life perfectly, because he has always spiritualized or materialized it. Hence his great ignorance of the future, since for the future of the race in its occult aspects, it is necessary to understand the cosmic aspects of life. These are veiled in the involutive consciousness, which relies solely on a conditioned memory to grasp what lies in another time and space, which belong to the new consciousness of man and his earth.

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Glossary of neologisms

The Genesis of Reality is the first of a series of books to be published within the evolving framework of supramental studies.

The author had to create some neologisms that, with the passage of time, will become part of the current language. In addition, some common words have generated families and developed new meanings. This glossary is used to set the tone for all these old and new words.

Astral:

Generally describes areas of life that serve as an evolutionary plan for the soul after death, as well as the maintenance of invisible powers that can act on the consciousness of man without his knowledge.

Beingness:

Allows us to conceive the totality of the conscious man beyond the simple formulation of being, which philosophy has tried to define without success.

Centricity :

Expresses the bursting of the power of the personality over the very essence of man, which leads to the certain development of his person, where light has replaced the memory of the soul as a source of mentation.

Consciousness :

The ultimate development of the human person beyond the spiritual forms of involution. The term consciousness refers to a state of mind liberated from the involutive forces of the soul. It refers the being to a fusion, or unity, of ever greater size with the double, the spirit, the light, the pre-personal essence.

Cosmicity :

Term used to universalize being without spiritualizing its multidimensional nature.

Death (world of) :

The psychic dimension of man where memory, the soul, becomes a facet of being freed from matter. The expression "astral plane" refers to the world of death, indicating in a more esoteric way the nature of this reality.

Double :

Represents the unconscious part of man that serves as a source of life at all levels of his material and psychological organization.

Ego (egoicity) :

Planetary and experiential quality of intelligence in the process of evolution towards the total transparency of being.

Entity :

Cosmic process of the vitality of energy when it passes from the mental plane, where it is purely radiant, to the astral plane, where it serves to form egregores or forces that can be actualized in a personal way.

Ether :

Refers to dimensions of life not limited by space-time or the material quality of human consciousness.

Ethereal :

Objective and real quality of the dimensions not subject to the laws of matter.

Evolution :

Describes in contrast the period of humanity when man divided himself more and more against himself because of the rupture of his contact with the universal forces, source of his light, of his creative intelligence.

Form :

Applies as much to the perception of matter as to the living reality of the spirit through the world of thought. In this book, the term refers specifically to the mental world, where thought is itself the fundamental material used by the mind for the evolution of the soul.

Fusion :

A term of great importance in understanding future evolution. Fusion represents the process of unification, of linking the double or spirit, the soul and the ego. Fusion refers to the quality of man's dual consciousness on earth; it will put an end to man's ignorance of the cosmic reality of the universe.

Higher self :

The cosmic dimension of man from which he draws his energy. This pre-personal source of the being fulfils the role of fusion or union with the ego, giving him access to thought, whose mental plane is ultimately a psychic dimension of man beyond his physical matter.

Intelligence :

Represents the radiation of the double through the more or less refined mind of the man in the process of development. Its creative power depends on the evolution of the soul in relation to the spirit. The merger will transform the egocentric nature of intelligence and make it more and more transparent. It will then be more creative in the universal sense of the word.

Involution :

Refers to that period of life on earth when humanity had to undergo life because of its profound and total ignorance of its laws. This condition is directly related to the rupture of contact between man and the circuits of intelligent universal life, which represents all light beyond the gates of death.

Knowingness* :

There are 2 different words in French : “connaissance” and “savoir” but this distinction in English is not. Knowledge is acquired through learning with the use of memory. Knowingness is a state of knowledge through telepathic communication or direct channelling as used by Bernard of Montréal in his lectures. (**added by the editor*)

Light :

The energy conveyed through the human mind is light, or a form of radiation whose vibratory rate makes it invisible, although it can be perceived by the subtle senses of the sensitive man.

Love :

Universal principle of managing the energy of the soul during evolution, which represents both the most occult and the most perceptible of the principles of life. Its role is to intervene in the involutive decline of the forces of the soul insufficiently fused with light. The nature of earthly love is still strongly coloured to this day by the material and spiritual illusions of humanity ignorant of reality.

Memory :

All the impressions recorded consciously or subconsciously by man, the sum of which is equivalent to the psychic entity called the soul.

Nebuloic :

A term that refers to certain energies or forces that are more subtle than those discovered by science, and not subject to the laws of planetary or universal gravity. These active forces coincide with the organization of everything that is meant to be psychic and not material.

New man :

Represents the evolved man of the future, whose integration of the being will have been completed. It will mark the end of involutive unconsciousness or the beginning of universal consciousness on the globe.

Perispirit :

Man's inferior energies, coloured by his experience, his memory, and ultimately serving for the evolution of the soul.

Plane :

Term referring to dimensions of reality that cannot be verified by the physical senses.

Planetary Regency :

Expresses the ultimate elevation of human consciousness; it represents the future of this consciousness, unified with cosmic and creative forces, whose power will generate on earth new forms for the evolution of humanity.

Pulse :

Identifies the vibratory movement of energy.

Reality :

Everything that underlies the physical world of matter and which, in its impalpability, serves to evoke subtle aspects of life and its hierarchical orders.

Reflection (reflective) :

Is intended to be useful for the perception of everything that is imprinted in the self-consciousness and is used to form its veils or illusions in the face of reality.

Root race:

An ancient term used to identify different waves of life that should dominate the evolution of a large number of incarnates over a period of time.

Space-time :

Psychometric quality of human experience through material senses.

Spirit :

An intelligent and pre-personal force that serves as a source of life for man. This creative force articulates its activity with that of the ego, using the soul or memory as a model of evolution for the possible construction of the higher mental body, with which it will fuse to create its individualized and indivisible unity of life.

Soul :

All the energy composing the subtle aspects of being, which becomes, during evolution, the memory reserve used by the double, or pre-personal essence, in the programming of future planetary experiences.

Spheres :

Planes of life which, by their magnitude, constitute autonomous and cosmic worlds.

Thought-form :

This compound word tries to make us recognize that thought, in a psychic medium, always represents a form that can be identified by man's inner senses.

Diffusion BdM Intl