🕈 Home 🧼 Cables mirror and Afghan War Diary 🔘 Privacy

Identifier	Created	Classification	Origin	
09KYIV39	2009-01-09 16:19:00	UNCLASSIFIED//FOR OF FICIAL USE ONLY	Embassy Kyiv	
Cable title: UKRAINE'S MOSCOW PATRIARCHATE EMPHASIZES				
Tags: PGOV PHUM	PREL SCUL UP	👜 ho	how-to read a cable	
Show metadata				
UNCLAS SECTION 01 OF 02	KYIV 000039			
SENSITIVE <u>SIPDIS</u>				
<u>E.O.</u> 12958: N/A TAGS: <u>PGOV PHUM PREL SC</u> SUBJECT: UKRAINE'S MOSCC INDEPENDENT STANCE	<u>UL UP</u> W PATRIARCHATE EMPHASIZES			
Sensitive but unclassified. Please handle accordingly.				
Summary 				
1. (SBU) The head of external relations for the Ukrainian Orthodox Church - Moscow Patriarchate (UOC-MP) emphasized its apolitical stance in a meeting with Emboff. He acknowledged that the church's pro-Yanukovych position in the 2004 presidential elections was a mistake and emphasized its independence as a Ukrainian branch of the Russian Orthodox Church (ROC). He credited Metropolitan Volodymyr with holding together Ukraine's Orthodox community, which was at risk of fracturing because of President Yushchenko's efforts to get official recognition for churches considered schismatic by the UOC-MP. He did not rule out the possibility that Volodymyr could become the next patriarch of the ROC but hinted that he was not the most likely candidate. End Summary.				
Support for Yanukovych in 2	2004 a Mistake			
External Relations Departm took an apolitical stance in support for Viktor Yanukovy elections. He acknowledged Yanukovych had been a mis noted that the church has s He also mentioned that the unofficial Orthodox groups	il Hovorun, Chief of the UOC-MP's tent, emphasized that the church recent years following its open ych in the 2004 presidential d that the church's support for stake. To highlight his point, he stayed out of politics since 2004. e church publicly condemned in 2007, which had made tatements in the name of the			
ROC Should Respect Ukrain	e			

3. (SBU) Hovorun emphasized that the UOC-MP had been asserting its independence as a Ukrainian branch of the

Russian Orthodox Church (ROC). He noted that ROC leaders had expressed displeasure about the UOC-MP Synod's resolution on December 20, 2008 to support UOC-MP Metropolitan Volodymyr's candidacy for the Patriarch of the ROC. Although the synod's statement was not an official nomination, but rather a statement of support should Volodymyr choose to accept, it was signal of independence by the UOC-MP. Hovorun concluded that church leadership in Moscow will have to learn to accept

and respect Ukraine's independence.

Volodymyr still Needed in Ukraine

4. (SBU) Hovorun mentioned that Volodymyr has not accepted the synod's offer of support to become Patriarch of the ROC and added that he was still needed in Ukraine. He hinted that Volodymyr was not the most likely candidate to fill the position left vacant after Alekisy's death. However, Hovorun did not rule out the possibility that Volodymyr could become the next Patriarch of the ROC

Volodymyr Prevents Split

5. (SBU) Hovorun said that President Yushchenko's involvement in the celebrations marking the 1020th anniversary of the Christianization of the Kyiv Rus in July 2008 almost caused a split in the UOC-MP. Yushchenko, who has long sought to establish a unified Ukraine Orthodox church independent of Moscow's influence, invited the Ecumenical Patriarch of Constantinople Bartholomew I without conferring with the UOC-MP. The ROC reacted negatively to Bartholomew's invitation but Russian Patriarch Aleksiy eventually agreed to attend the ceremonies in Kyiv. Hovorun felt that Yushchenko should have consulted the church before inviting Bartholomew.

6. (SBU) Hovorun believes that Yushchenko wanted Bartholomew to officially recognize the Ukrainian Orthodox Church - Kyiv Patriarchate (UOC-KP) and Ukrainian Autocephalous Church (UAC). Bartholomew's recognition of the UOC-KP and UAC, considered to be schismatic by the UOC-MP, has been strongly opposed by UOC-MP and ROC leadership. Hovorun said that if Bartholomew were to recognize the "schismatic" churches, UOC-MP communities in western Ukraine would likely break from the UOC-MP while its communities in the east would seek closer ties to the ROC.

7. (SBU) Hovorun said that Volodymyr negotiated with Bartholomew, Patriarch Aleksiy of the ROC, and the leaders of

KYIV 00000039 002 OF 002

the UOC-KP and UAC in the lead-up to the July celebrations to avoid a split. When the celebrations were held, both Bartholomew and Aleksiy made general statements calling for unity and understanding within Ukraine's Orthodox community while UOC-KP and UAC leaders kept a low profile. If Bartholomew had recognized the UOC-KP and UAC, this would have weakened the UOC-MP's unifying influence and exacerbated divisions between eastern and western Ukraine asserted Hovorun. He added that Volodymyr had sought to improve relations with the UOC-KP and UAC by establishing a dialogue with the churches since the July events.

Comment

8. (SBU) Recent events seem to confirm Hovorun's assertion that the UOC-MP is willing to express views not well received in Moscow. For example, in November it released a statement referring to the Holodomor as genocide. We also noted that Metropolitan Volodymyr played a prominent role in the official commemoration of the Holodomor in November. Although Hovorun did not rule out the possibility that Volodymyr could become patriarch of the ROC, his advanced years and frailty make this unlikely. TAYLOR

Website pages 🗸 🗸