

Jews Not Related to Biblical Hebrews, Originated in South Russia! Israeli Scientists Proved that Modern Jews' "Y Chromosome" Related to Kurds, Asiatic People NOT Semitic People!

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JEWS NOT RELATED TO BIBLICAL HEBREWS

Jews Originated in South Russia

Khazar Jews Related By Blood To Kurds

Israeli scientists have been trying to prove that they are genetically related to the Palestinians. The purpose is to try and justify their claim over the territory. However, instead the studies show that their "Y Chromosome" is related to the Kurds. In ancient times the Khazar kingdom was just north of Kurdistan. It is natural that there would be interbreeding between such close neighboring countries. Like the Jews, the Kurds have for centuries have been a tribe within a country.

The Khazar Jews and Kurds are also related to the Turks and Mongols who long ago conquered both Khazaria and Kurdistan. All are of an Asiatic strain of people.

Most importantly, this information adds to the knowledge that the Jews have absolutely no racial or historical claim to the land of Palestine. In truth, it belongs to the Palestinian people.

The Jewish Encyclopedia, (1905 edition), Volume X, Page 283, quotes Dr. Joseph Jacobs, at the time the world's foremost authority on Jewish history, as stating:

"The question whether



Archaeologist Merad Magomedov located three ancient Jewish-Khazar cities on the Caspian Sea. They are Ishi, Belandjer and Sennuder.



Khazaria once stood in the area marked Georgia-Russia. Over centuries interbreeding occurred between the Jews, Turks and Kurds.

Jews originated in Khazaria, an ancient kingdom in south Russia. King Bulan of Khazaria ordered the conversion of his people to Judaism in the year 965 AD.

He took this action because he was under pressure to either accept the Muslim religion to his south or the Christian faith to his north. Adopting Judaism was a way to preserve the Khazar nation. King Bulan brought some 12,000 Jews into his

Kingdom to help with the conversion of his people and the building of Synagogues, Jewish schools, etc.

The Khazar Jews controlled most trade between the nations of the east and the Muslim nations of the south. They became

the chief "middlemen" business leaders of the world. These Russian Khazar Jews, today, make up 90% of world Jewry. They constitute most of the Jews who reside in America.

The Sephardic Jews of Spain make up the other

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Map showing the location of Khazaria in the South Caucasus region.

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(Below - our most requested reprint, Leo Heiman's simple explanation of Khazar History.)

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kingdom was just north of Kurdistan. ... The Khazar Jews and Kurds are also related to the Turks and Mongols who long ago conquered both Khazaria and Kurdistan. All are of an Asiatic strain of people!" –
Quote from above article

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- *“More importantly, this information adds to the knowledge that the Jews have absolutely no racial or historical claim to the land of Palestine. In truth, it belongs to the Palestinian people!”* – Quote from above article

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- **Publications showing the Jews to be Khazars and Not Israelites!**
Compiled by: Willie Martin, <http://www.biblebelievers.org.au/>
“It is highly provable that the bulk of the Jew’s ancestors ‘never’ lived in Palestine at all, which witnesses the power of historical assertion over fact.”

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Under the heading of *“A brief History of the Terms for Jew”* in the 1980 **Jewish Almanac** we read: “Strictly speaking it is incorrect to call an Ancient Israelite a ‘Jew’ or to call a contemporary Jew an Israelite or a Hebrew.”

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The World Book omits any reference to the Jews, but under the word Semite it states: “Semite . . . Semites are those who speak Semitic languages. In this sense the ancient Hebrews, Assyrians, Phoenicians, and Cartaginians were Semites. The Arabs and some Ethiopians are modern Semitic-speaking people. Modern Jews are often called Semites, but this name properly applies only to those who use the Hebrew Language. The Jews were once a sub-type of the Mediterranean race, but they have mixed with other peoples until the name ‘Jew’ has lost all racial meaning.”

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There are hundreds of books, mainly Jewish Encyclopedias and histories available for study, which prove that over 90% of the Jews of the world are not a Semitic people, but few people other than historians ever bother to read them. Following are just a few:

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The Jews are Not a Race! by Dr. Alfred Lilienthal – Jewish historian, journalist, lecturer, and graduate of Cornell University and Columbia Law School. During the Second World War, he served with the US Army in the Middle East. He later served with the Department of State, and as a consultant to the American delegation at the organising meeting of the United Nations in San Francisco.

....

The following excerpt is taken from this first book, *What Price Israel?* Today, to trace anyone's descent to ancient Palestine would be a genealogical impossibility; and to presume, axiomatically, such a descent for Jews, alone among all human groups, is an assumption of purely fictional significance.

....

Perhaps the most significant mass conversion to the Judaic faith occurred in Europe, in the 8th century A.D., and that story of the Khazars (Turko-Finnish people) is quite pertinent to the establishment of the modern State of Israel. This partly nomadic people, probably related to the Volga Bulgars, first appeared in Trans-Caucasia in the second century. They settled in what is now Southern Russia, between the Volga and the Don, and then spread to the shores of the Black, Caspian and Azov seas. The Kingdom of Khazaria, ruled by a khagan or khakan fell to Attila the Hun in 448, and to the Muslims in 737. In between, the Khazars ruled over part of the Bulgarians, conquered the Crimea, and stretched their kingdom over the Caucasus farther to the northwest to include Kiev, and eastwards to Derbend. Annual tributes were levied on the Russian Slavonians of Kiev.

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The city of Kiev was probably built by the Khazars. There were Jews in the city and the surrounding area before the Russian Empire was founded by the Varangians whom the Scandinavian warriors sometimes called the Russ or Ross (circa 855-863).

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The influence of the Khazars extended into what is now Hungary and Roumania. Today, the villages of Kozarvar and Kozard in Transylvania

bear testimony to the penetration of the Khazars who, with the Magyars, then proceeded into present-day Hungary. The size and power of the Kingdom of Khazaria is indicated by the act that it sent an army of 40,000 soldiers (in 626-627) to help Heraclius of the Byzantines to conquer the Persians.

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The Jewish Encyclopaedia proudly refers to Khazaria as having had a “well constituted and tolerant government, a flourishing trade and a well disciplined army.”

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Jews who had been banished from Constantinople by the Byzantine ruler, Leo III, found a home amongst these heretofore pagan Khazars and, in competition with Mohammedan and Christian missionaries, won them over to the Judaic faith. Bulan, the ruler of Khazaria, became converted to Judaism around 740 A.D. His nobles and, somewhat later, his people followed suit. Some details of these events are contained in letters exchanged between Khagan Joseph of Khazaria and R. Hasdai Ibn Shaprut of Cordova, doctor and quasi foreign minister to Sultan Abd al-Rahman, the Caliph of Spain. This correspondence (around 936-950) was first published in 1577 to prove that the Jews still had a country of their own – namely, the Kingdom of Khazaria. Judah Halevi knew of the letters even in 1140. Their authenticity has since been established beyond doubt.

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That the Khazars are the lineal ancestors of Eastern European Jewry is a historical fact. Jewish historians and religious textbooks acknowledge the fact, though the propagandists of Jewish nationalism belittle it as pro-Arab propaganda. Somewhat ironically, Volume IV of the *Jewish Encyclopaedia* – because this publication spells Khazars with a “C” instead of a “K” – is titled “Chazars to Dreyfus”: and it was the Dreyfus trial, as interpreted by Theodor Herzl, that made the modern Jewish Khazars of Russia forget their descent from converts to Judaism and accept anti-Semitism as proof of their Palestinian origin.

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The History of The Jewish Khazars, by D. M. Dunlop, pp. 4-15: “. . . Our

first question here is, When did the Khazars and the Khazar name appear? There has been considerable discussion as to the relation of the Khazars to the Huns on the one hand and to the West Turks on the other. The prevalent opinion has for some time been that the Khazars emerged from the West Turkish empire. Early references to the Khazars appear about the time when the West Turks cease to be mentioned. Thus they are reported to have joined forces with the Greek Emperor Heraclius against the Persians in A.D. 627 and to have materially assisted him in the siege of Tiflis. It is a question whether the Khazars were at this time under West Turk supremacy. The chronicler Theophanes (died circa A.D. 818) who tells the story introduces them as “the Turks from the east whom they call Khazars.” . .

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Benjamin Freeman, Facts are Facts: “CHAZARS: A people of Turkish origin whose life and history are interwoven with the very beginnings of the history of the Jews of Russia . . . driven on by the nomadic tribes of the steppes and by their own desire for plunder and revenge. . . In the second half of the sixth century the Chazars moved westward. . . The kingdom of the Chazars was firmly established in most of south Russia long before the foundation of the Russian monarchy by the Varangians. . . At this time the kingdom of the Chazars stood at the height of its power and was constantly at war. . . At the end of the eighth century . . . the chagan (king) of the Chazars and his grandees, together with a large number of his heathen people, embraced the Jewish religion”

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Encyclopedia Americana (1985): “Khazar, an ancient Turkic-speaking people who ruled a large and powerful state in the steppes North of the Caucasus Mountains from the 7th century to their demise in the mid-11th century A.D. . . In the 8th Century it’s political and religious head . . . as well as the greater part of the Khazar nobility, abandoned paganism and converted to Judaism. . .”

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Encyclopedia Britannica (15th edition): “Khazars, confederation of

Turkic and Iranian tribes that established a major commercial empire in the second half of the 6th century, covering the southeastern section of modern European Russia . . . In the middle of the 8th century the ruling classes adopted Judaism as their religion.”

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Academic American Encyclopedia (1985): “Ashkenazim, the Ashkenazim are one of the two major divisions of the Jews, the other being the Shephardim.”**Encyclopedia Americana (1985):** “Ashkenazim, the Ashkenazim are the Jews whose ancestors lived in German lands . . . it was among Ashkenazi Jews that the idea of political Zionism emerged, leading ultimately to the establishment of the state of Israel . . . In the late 1960s, Ashkenazi Jews numbered some 11 million, about 84 percent of the world Jewish population.”

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The Jewish Encyclopedia: “Khazars, a non-Semitic, Asiatic, Mongolian tribal nation who emigrated into Eastern Europe about the first century, who were converted as an entire nation to Judaism in the seventh century by the expanding Russian nation which absorbed the entire Khazar population, and who account for the presence in Eastern Europe of the great numbers of Yiddish-speaking Jews in Russia, Poland, Lithuania, Galatia, Besserabia and Rumania.”

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The Encyclopedia Judaica (1972): “Khazars, a national group of general Turkic type, independent and sovereign in Eastern Europe between the seventh and tenth centuries C.E. during part of this time the leading Khazars professed Judaism . . . In spite of the negligible information of an archaeological nature, the presence of Jewish groups and the impact of Jewish ideas in Eastern Europe are considerable during the Middle Ages. Groups have been mentioned as migrating to Central Europe from the East often have been referred to as Khazars, thus making it impossible to overlook the possibility that they originated from within the former Khazar Empire.”

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The Universal Jewish Encyclopedia: “Khazars, a medieval people, probably related to the Volga Bulgars, whose ruling class adopted

Judaism during the 8th cent. The Khazars seem to have emerged during the 6th cent., from the vast nomadic Hun (Turki) empire which stretched from the steppes of Eastern Europe and the Volga basin to the Chinese frontier. Although it is often claimed that allusions to the Khazars are found as early as 200 C.E., actually they are not mentioned until 627 . . . most Jewish historians date the conversion of the Khazar King to Judaism during the first half of this century [A.D]. . .”

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The primary meaning of Ashkenaz and Ashkenazim in Hebrew is Germany and Germans. This may be due to the fact that the home of the ancient ancestors of the Germans is Media, which is the Biblical Ashkenaz . . . Krauss is of the opinion that in the early medieval ages the Khazars were sometimes referred to as Ashkenazim . . . About 92 percent of all Jews or approximately 14,500,000 are Ashkenazim.

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The Bible relates that the Khazars (Ashkenaz) Jews were/are the sons of Japheth not Shem: *“Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. The sons of Japheth; . . . the sons of Gomer; Ashkenaz . . .”* So the Bible verifies that the Ashkenaz Jews [Khazars] are not the descendants of Shem and cannot be Semitic.

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The American People’s Encyclopedia for 1954 at 15-292 records the following in reference to the Khazars: “In the year 740 A.D. the Khazars were officially converted to Judaism. A century later they were crushed by the incoming Slavic-speaking people and were scattered over central Europe where they were known as Jews. It is from this grouping that most German, Polish and Hungarian Jews are descended, and they likewise make up a considerable part of that population now found in America. The term Aschenazim is applied to this round-headed, dark-complexioned division.”

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Academic American Encyclopedia Deluxe Library Edition, Volume 12, page 66 states: “The Khazars, a turkic people, created a commercial and political empire that dominated substantial parts of South Russia

during much of the 7th through 10th centuries. During the 8th century the Khazar Aristocracy and the Kagan (King) were converted to Judaism.”

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The New Encyclopedia Britannica, Volume 6, page 836 relates:

“Khazar, member of a confederation of Turkic-speaking tribes that in the late 6th century A.D. established a major commercial empire covering the southeastern section of modern European Russia . . . but the most striking characteristic of the Khazars was the apparent adoption of Judaism by the Khagan and the greater part of the ruling class in about 740 . . . The fact itself, however, is undisputed and unparalleled in the history of Central Eurasia. A few scholars have asserted that the Judaized Khazars were the remote ancestors of many of the Jews of Eastern Europe and Russia.”

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Collier’s Encyclopedia, Volume 14, page 65 states: “Khazars [kaza’rz], a semi-nomadic tribe of Turkish or Tatar origin who first appeared north of the Caucasus in the early part of the third century . . . In the eighth century Khaghan Bulan decided in favor of the Jews and accepted Judaism for himself and for his people...”

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New Catholic Encyclopedia, Volume VIII, page 173 relates: “The Khazars were an ethnic group, belonging to the Turkish peoples, who, toward the end of the 2d century of the Christian Era, had settled in the region between the Caucasus and the lower Volga and Don Rivers . . . At the beginning of the 8th century, dynastic ties bound the Khazars more closely to Constantinople, which led to a limited spread of Christianity among them. They also became acquainted with Judaism from the numerous Jews who lived in the Crimea and along the Bosphorus. When the Byzantine Emperor, Leo the Isaurian, persecuted the Jews in A.D. 723, many Jews found refuge in the Khazar kingdom, and their influence was so great that, around the middle of the 8th century, the King of the Khazars and many of the Khazar nobility accepted the Jewish faith.”

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The Cadillac Modern Encyclopedia, page 822, states: “Khazars (khah’zahrz), a S Russian people of Turkic origin, who at the height of their power (during the 8th-10th cent., A.D.) controlled an empire which included Crimea, and extended along the lower Volga, as far E as the Caspian Sea. The Khazar Royal Family and Aristocracy converted to Judaism during the reign of King Bulan (768-809 A.D.) and Judaism was thereafter regarded as the state religion . . .”

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There are many, many publications we could quote but from the above, we can clearly see that the Jews fully understand their Khazarian heritage as the third edition of **The Jewish Encyclopedia for 1925** records: “CHAZARS [Khazars]: A people of Turkish origin whose life and history are interwoven with the very beginnings of the history of the Jews of Russia. The kingdom of the Chazars was firmly established in most of South Russia long before the foundation of the Russian monarchy by the Varangians (855). Jews have lived on the shores of the Black and Caspian seas since the first centuries of the common era [after the death of Christ]. Historical evidence points to the region of the Ural as the home of the Chazars. Among the classical writers of the Middle Ages they were known as the ‘Chozars,’ ‘Khazirs,’ ‘Akatzirs,’ and ‘Akatirs,’ and in the Russian chronicles as ‘Khwalisises’ and ‘Ugry Byelyye.’ . . .”

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read more!



6 Pointed Star
6 mini triangles surrounding
6 sided Hexagon

2 Equilateral Triangles
60 - 60 - 60 degrees

Conquest for God or conquest for Satan? Do we really believe that God (and His Beloved Son Jesus Christ) will use the Satanic 666 Hex(agram) on His beloved Israel? Wake up people!!!



<https://socioecohistory.wordpress.com/2017/07/13/jews-not-related-to-biblical-hebrews-originated-in-south-russia-israeli-scientists-proved-that-modern-jews-y-chromosome-related-to-kurds-asiatic-people-not-semitic-people-2/>

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