

INFRAKSHUN

Commentary on The Shadowsphere

The Z Factor VIII: Chabad Lubavitch (1)

By M.K. Styllinski

“A Jew was not created as a means for some other purpose; he himself IS the purpose, since the substance of all divine emanations was created ONLY to serve the Jews.”

– Chabad Lubavitch leader, *“The Great Rebbe” Rabbi Menachem Mendel Schneerson; Israel Shahak and Norton Mezvinsky. (1999). Jewish Fundamentalism in Israel. Pluto Press, p.B8-62)*

From the Russian-Jewish Mafiya to the messianic sect of Chabad Lubavitch. Virtually ignored in the MSM, it has been busy undermining mainstream Judaism while exerting a powerful hold on key positions of international power.

Chabad is a branch of Hasidic Judasim espousing a supremacist and authoritarian ideology ostensibly supported by Christian Zionists and Christian Evangelists alike. It has been able to gain access to presidential offices in America and Israel, along with a very close relationship to the Russian President Vladimir Putin. But Chabad Lubavitch’s greatest influence is undoubtedly in the United States. According to author Sue Fishkoff: “It’s not enough that Chabad’s man in D.C. knows the name and phone number of just about every congressman, senator and foreign ambassador in the nation’s capital — he also knows their legislative assistants, their secretaries and the people who clean their offices.”



(https://infrakshun.wordpress.com/wp-content/uploads/2014/04/rabbis-movement-judaism-chabad-lubavitch-si_thumb.jpg).

Chabad Lubavitch: a Jewish cult aligning itself to Hassidism and influential in American politics, Zio-Conservatism in particular. It is the largest Jewish religious organisation in the world.

The sect originated in the 18th Century between three Slavic States – Russia, Ukraine and Belarus. Chabad, is an acronym for three words in Hebrew: “Chochma, Binah and Daas,” meaning “wisdom, understanding and knowledge.” Chabad describes the movement and Lubavitch is the name of the town in Ukraine where the movement was based during the nineteenth century and now part of the Smolensk region of Russia. Lubavitchers are a branch of the Hasidic Jews who draw their beliefs from the mystical side of Judaism: the Talmud, the Zohar (both seen as the foundation to Kabbalah) and finally the Tanya (or “Hatanya”) written by the founder of the Chabad Lubavitch, Rabbi Shneur Zalman of Liadi, apparently in response to criticism of the new Hasidic movement for its “obscurantism and superstition.” Though Chabad Lubavitch can definitely be called a sect or a cult from the way it conducts its political and doctrinal affairs, much of its teachings are drawn from mainstream Judaism.

Since the 1940s, the headquarters of the Chabad-Lubavitch have been located in Brooklyn, New York. From the 1950s -1990s the sect was led by the Seventh, or last Lubavitcher Rebbe Menachem Mendel Schneerson. Until his death in 1994, this latter “Great Rebbe,” managed to create a Chabad presence in more than 900 cities world wide. The title of Lubavitcher “Rebbe” is handed down to successive leaders, organised on clan principles and the only movement to do so within Judaism. There is no religion where religious fanaticism is more applicable, but it is not Hassidism per se. Orthodox Judaism is made up of many different hues of Hasidic tribes all of which take exception to Chabad Lubavitch followers or conversely, are to some degree, aligned to its principles. This is where many who think critical attention to Chabadniks is also being directed to Hassidism in general which is not necessarily so. But Chabadniks are quite content to identify themselves with Hassidism and Judaism, much to the chagrin of those involved.

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The *Jerusalem Post* in October 19, 2001, gave a summary of Chabad Lubavitch as:

"a potent force: 2,600 institutions around the world, large numbers of English-speaking rabbis, control of most of Judaism in Italy as well as the chief rabbinate of Russia (its Russia budget alone is \$20 million a year). It is an organization with immense world-wide financial resources . . . In fact, Chabad is a movement of monumental importance. Observant Jews are profoundly dependent on its emissaries all over the world ... its rabbis dominate or are poised to dominate Jewish communities in a startling number of countries."

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Lubavitch patriarch Rebbe Menachem Mendel Schneerson on a poster in Safed, Israel, 2007. photo: Matzeab (wikipedia)

is not dead and will be resurrected for a coronation as the long awaited Messiah. He is seen as a demi-God, perfect in every way and to say otherwise is not recommended. There are others within Chabad who do not share the same view, and according to one recent report, this has frequently led to "violent brawls breaking out and spilling on the streets on a regular basis leading to scores of hospitalizations and arrests." One Jewish journalist observed in response to the deification and idolatry of Schneerson:

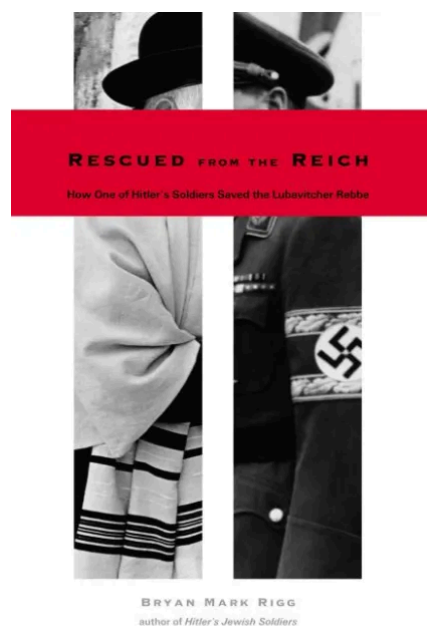
“Chabad members have become irrevocably fixated on their dead leader. If the seemingly inexorable rise of the vocal yellow pin brigade progresses apace, the movement founded to bring rigor and intellectualism to Hasidic Judaism may well face a benighted future.”

However, it seems a little more serious, as its objectives may encompass more than just the Jewish people.

Very similar to the Dominionists (<https://infrakshun.wordpress.com/2014/03/27/religious-authoritarianism-iv-dominionism-and-the-second-coming/>), the aim of the Chabadniks (or Lubavitchers) is to fulfil their destiny as they see it, by helping to mold and manipulate world events in line with Biblical “End Time” prophecies which involves the second coming of the Messiah, a prerequisite of which is a final conflagration from which those suitably pure and distinctly Jewish will be saved, while the rest of us perish. Rising out of the chaos will be a New World Jewish Order fixed in place with ultra-orthodox Jewish laws. Crazy it may sound but very much grounded in fact.

By 2007, Chabad-Lubavitch Centres had multiplied across the globe with 278 new emissaries moved out to Jewish communities in that year alone. There were 20 Chabad Houses in the states of California and Florida and 17 new campus-based centers in Europe, the Americas and the Middle East. Several centres were also recently opened in France, Mexico and Argentina.

Ukrainian Jewish community leader, activist and author Baron Eduard Hodos has traced the early influence of Chabad Lubavitch. He has highlighted the period of movement leadership by the Sixth Lubavitcher Rebbe Joseph Isaac Schneerson and his run-in with Joseph Stalin, who: “... at one time had studied in Tiflis Theological Seminary and [was] versed in the issues of religion, expelled Chabad from the USSR as a fascist cult despite the fact that traditional Judaism continued to exist in Soviet territory.”

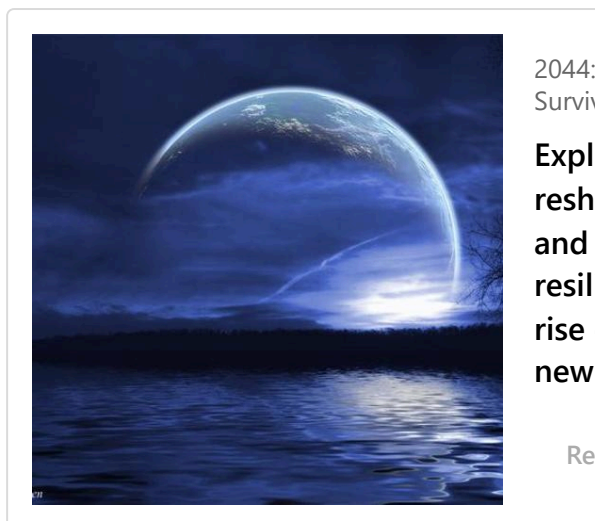


(<https://infrakshun.wordpress.com/wp-content/uploads/2014/04/9780300115314.jpg>) Up to the start of World War II a curious operation to spirit away the Sixth Lubavitcher Rebbe from Poland took place. He was taken from Warsaw, across Third Reich territory to neutral Holland and finally to the United States. This mysterious event occurred: “As a result of an agreement between the U.S. Department of State and the head of German military intelligence (Abwehr), Admiral Canaris Yosef Yitzchak. The operation to transport the Sixth Lubavitcher Rebbe from occupied Poland was supervised by the Colonel of Abwehr, whose father was a Jew, Ernst Bloch.”

It is an intriguing tale and best told by historian Bryan Mark Rigg in his book: *Rescued from the Reich: How One of Hitler's Soldiers Saved the Lubavitcher Rebbe* (2006). Rigg meticulously outlines causes that led to: “... the instigation of American Lubavitchers and some sympathetic officials in FDR's administration, highly placed German military men—including Helmut Wohlthat, an anti-Semitic aide to Göring who felt

saving the rebbe would be a good public relations move, and Maj. Ernst Bloch, who had a Jewish father—conspired to spirit the ailing rebbe from Warsaw to Riga, and then Stockholm, where he sailed for New York.”

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This research gives further evidence of the doctrinal influence that not only explains the Judeo-fascism present in the Chabad sect but the fallout that required a sacrifice of ordinary Jews so that their spiritual and nationalistic objectives could materialise. It seems the “Messiah” Rabbi Menachem Schneerson had philosophically and spiritually squared his conscience on the subject of the holocaust having seen it as a necessary sacrifice for a grander collective destiny. It is here that the Zionists merge with Lubavitch designs in that they were quite willing to sacrifice ordinary Jews to the Nazis in return for their State of Israel. (See Ben Hecht’s *Perfidy* (<http://www.hirhome.com/israel/perfidy.pdf#sthash.CemAlqXf.dpuf>) for a detailed explanation as well as Lenni Brenner’s: *51 Documents: Zionist Collaboration with the Nazis*, a synopsis of which is available at *Counterpunch* (<http://www.counterpunch.org/2002/12/23/51-documents/>)).

The Tanya is the mystical “Bible” of Chabad Hasidic philosophy, the ideological concepts of which were given a thorough airing via the pen of Rabbi Shneur Zalman of Liadi, the founder of Chabad Hasidism, first published in 1797 in the thick of revolutionary and masonic resurgence. It had enormous influence on successive “Rebbs” of Chabad Lubavitch but remained highly controversial to those willing to look objectively at its contents. Eduard Hodos who has been sounding the alarm on the sect for many decades calls The Tanya “the second ‘Mein Kampf.’” *

In his book *Jewish Hurricane* (2007) the rabbi is unequivocal, equating the Lubavitch concepts to a form of Judeo-Nazism. He states: “According to Chabad canon, developed by Shneur Zalman, God created the world solely for the Jews; Jews possess Divine soul, the goyim (gentiles) have the soul of a lowest order – animal soul; Jews are the only ones to whom we can apply the concept of Man. The other nations of the world are compared to vomiting and filth. ... Tanya is the main subject of study in Chabad schools on a par with the Torah and Talmud.”

Hodos, along with many others, is convinced that a Judeo-fascism is expressing itself in virulent form through Chabad Lubavitch having effectively taken over Ukrainian and elements of Russian politics after a long process of infiltration within Judaism, eventually incorporating and merging with the Russian-Zionist mafia. The Rabbi explains that “the clearly defined goal” and long-term objective: “... was to entice and make Jewish-Russian hybrids employed in the structures of real power ardent followers of Chabad, vigorously supporting their careers and promotion. In this regard Chabad were ready to sacrifice their ideological dogmas and turn a blind eye to the lack of purity of blood. In contrast, to non-Jews the issue was simple—money [bribes].” He further mentions: “Taking into account that from the time of opening of [Russia’s] borders, the Russian society did not have a currency while members of the “Committee of 300” (https://en.wikipedia.org/wiki/Committee_of_300). (/Users/Jonathan/Desktop/ARTICLES 2014/Volume I/#_ftn2_4425) held substantial foreign funds which Chabad used to purchase Russian real estate.

Hodos explained that during the reign of Menachem Mendel Schneerson and the period of Gorbachev's perestroika Chabad Lubavitch was able to expand into Russia care of the Chernobyl nuclear disaster (which is known amongst top Chabadniks as the "Chernobyl miracle") gradually insinuating itself into the "... vast majority of Jewish religious and financial structures" [12] allowing the sect to become: "... a major force in the Jewish movement of the 20th and 21st Centuries."

In a recent interview from an online magazine Hodos opined that the power of Chabad Lubavitch cannot be overstated: "Over the past decade, the influence of Chabad cultists in the world has not only grown but also entrenched. This is the only Jewish religious sect, which, assuming the role of leader of world Jewry, climbed into world politics. Its presence greatly affected American politics. In addition, the heads of state of the former Soviet Union are listening to Chabad."

Although ostensibly opposed to Zionism theologically, they necessarily have parallel goals. Their members in the US political establishment and/or supporters past and present include: Alan Dershowitz a celebrity lawyer and academic (and well-known nemesis of Norman Finkelstein) US senators Joe Lieberman and John McCain; Sen. Carl Levin who is Chair of the Senate Armed Services Committee; one-time Homeland Security Director and civil liberties eradicator Michael Chertoff; former Bush Press Secretary Ari Fleischer; Rahm Emanuel Senior Clinton/Obama advisor; Stuart Eizenstat, former Deputy Treasury Secretary; General Michael Mukasey; Paul Wolfowitz, PNAC document author and one of the architects of the Iraq War and lastly, another PNAC co-author, dual-nationality Rabbi Dov Zakheim.

The latter individual is an important presence in the Zionist fifth column of the United States. He was the appointed Undersecretary of Defence and Comptroller from 2001 to 2004 under the George W. Bush administration and famously linked to the Pentagon's missing \$2.6 trillion announced by Donald Rumsfeld on 10th September, 2001 conveniently lost in the chaos of 9/11 the following day. And of course, the specific section of the Pentagon that was destroyed contained the year's budgetary information, along with the accountants, book-keepers and budget analysts, many of whom died. (We'll have much more on Zakheim's influence in future posts).



<https://infrakshun.wordpress.com/wp-content/uploads/2014/04/dershowitzzakheim.jpg>

Senator Carl Levin (left) Rabbi Dov Zakheim (centre) Alan Dershowitz (right)

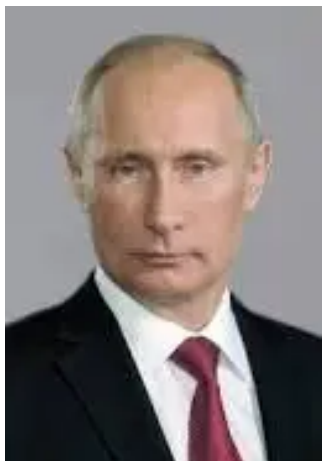


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Zio-Conservative and Former World Bank Chief Paul Wolfowitz (left) Attorney General Michael Mukasey (centre) Senator John McCain (right)

Senator John McCain, as well as paying homage to Chabad leaders and their open pockets, also has Russian Mafiya connections via his campaign manager, Rick Davis, and Ukrainian billionaire Oleg Deripaska, long since recognised by the FBI as having ties to organized Russian crime and paying US politicians for political favours. It may go some way to explain why he and his erstwhile colleague Joe Liberman are so vociferously against the Russian government of Vladimir Putin, though in recent years Putin too has been walking a tightrope between the needs of Russia and the demands of Judaism and its sects. Hodos believes the struggle between the Russian Oligarchs and Putin's government is actually a struggle between Judaism and Chabad Lubavitch. The Putin-led fight between oligarchical Jews like the late Boris Berezovsky, Vladimir Gusinsky and Mihaly Khodorkovsky was not based on anti-Semitism or political motives but the "... struggle of Chabad with Jewish capital" with Putin as: "merely a tool in the fight." He further believes: "Putin is protected from such charges [of anti-Semitism], after which the carrier ends."

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*Vladimir Putin has an almost impossible struggle on his hands to balance forces of extremism emerging in Russia spear-headed by Mossad and Chabad mafia. At the same time, he must field US-NATO's bid to embroil him in a new Cold War via the destabilisation of Ukraine. ***

in Russia is Berel Lazar who took over from the late Adolfa Szajewicza with the Kremlin intervening in to make sure Lazar won the election. In response Lazar gushed: "Never before has any Russian or Soviet leader done so much for Jews, as Vladimir Putin. In every respect it is unprecedented. In talks with me Ariel Sharon repeatedly emphasized that the Kremlin is the greatest friend of Jews and of Israel. Now [18] many mayors of Russian cities, provincial heads and ministers are Jewish. This became the norm ..." Indeed, according to a report from the *Jerusalem Post* Lazar is "... essentially a Kremlin appointee who has been made to neutralize the more outspoken and politically active leaders of rival Jewish organizations."

As a result, the nucleus of the Putin government comprises a significant number of Hasidic Jews and followers of Chabad. In September 2005, Lazar became a member of the Public Chamber of Russia and remains a key player in mafia led politics.

This will begin to make sense when we recall Putin's recent turnaround from being Iran's supporter to partial detractor after meeting with Israel's Prime Minister and Chabad devotee Benjamin Netanyahu. Though Putin said that "...in his opinion the spread of democracy in the Middle East should be allowed to go ahead without outside influence" Netanyahu described Russia and Israel as "on the same page" [20] over the "Iran threat" with Putin adding "Jerusalem and Moscow share "friendly ties."

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We will have to see if Putin remains his own man...

Netanyahu and Russian oligarch and reputed Russian Mafiya don, Arcadi Gaydamak were busy making preparations in early 2000's to take on the helmsman ship of Israel along with Israeli fascist Avigdor Lieberman and his Yisrael Beiteinu party. The latter has mafia connections and is a strong Netanyahu supporter. It is likely he will win the post of Prime-Minister very soon and with such a complex set of influences including Zionism, Chabad and the Russian Mafia all of whom are predicated on the idealism of a "Greater Israel" and the destruction of those not in alignment with such fascist principles.



[netanyahu.jpg](#)

Benjamin Netanyahu

(<https://infrakshun.wordpress.com/wp-content/uploads/2014/04/benjamin->

Both the Netanyahu and George W. Bush puppets with their shared values of Likud and Neo-Conservative expansionism have been frequent sycophants at Lubavitch fundraising and ritual celebrations in and around Whitehouse circles. In 2002, Netanyahu gave "an eloquent speech to some 600 friends of Chabad of the Marina at The Regent Beverly Wilshire Hotel..." and after extolling the virtues of Israeli oppression of Palestinians he reminded the suited rabbis in their opulent surroundings that he was honoured to be at an event that was "dedicated to the deeds and teachings of Rabbi Menachem. M. Schneerson," the Great Rebbe of Chabad Lubavitch supporters.

Meanwhile, later in the year Bush Jr. was busy doing his part by hosting: "... a delegation of 10 leading rabbis and officials from the Lubavitch Hasidic movement at the White House..." to venerate and "... mark the 100th birthday of the late Rebbe Menachem Mendel Schneerson.." another stalwart defender and proselytiser of the Lubavitch messianic faith while adding his signature to a document declaring the late Rebbe's birthday 'The day of education and charity.'"

These displays of mutual adoration and moist-eyed reverence would all be very touching if the background to such unfettered access to political insiders was a result of genuine humanitarian concerns. Unfortunately, the reverse is true. "If the rising alliance takes power in the next election, it could push Israel toward military confrontations with Iran, Syria or Hezbollah, while extinguishing any remaining flickers of hope in Israel's peace camp regarding the Palestinians." This is what we are facing should Netanyahu be successful.

The ignorance surrounding the presence of Chabad Lubavitch in high-level politics, its dominance within the Jewish Diaspora and the courting of Jewish/Zionist elites should be deeply disturbing to both Jew and gentile alike.

It seems everyone is being gently lowered into a simmering extremist soup ...

* Edward Hodos doesn't mince his words when he talks of Chabad leaders and their activities. From *The Jewish Syndrome* (2002) he states: "Chabad is now the head 'roof' organization which built the extensive network of countless Jewish formations and patronising their activities. Today, Chabad nests are scattered throughout the territory of the former USSR. The largest and strategically important are located

in Ukraine and Russia. But, if in Russia the Chabad capital is, of course, Moscow, its capital in the Ukraine is Dnepropetrovsk – hometown of Seventh Lubavitcher Rebbe Menachem Mendel Schneerson. At this time, Chabad-Lubavitch movement has an unprecedented influence for a small ultra-Orthodox sect that has an impact not only on the microclimate in the countries of their ground-bases, but on global political and economic situation. The activities of the sect are very conspiratorial, at the same time hypocritically parading and showing off exceptional piety, religious tolerance and humility.

Unlike other members of Orthodox Judaism, Chabad cultists do not simply recognize Jesus, but express a vicious hatred. Chabad considers Christian Orthodoxy and its representatives its worst enemy. [...] Chabad cultists actively oppose the process of assimilation of Jews and are fanatical fighters for the purity of blood. The main principle of fascist ideology of the sect is the following: Jews are above all, and Chabad is higher than the Jews."

** For clarification on the strategy of Vladimir Putin as he deals with the "AngloZionist" attacks on Russia it may well be a case of keeping one's enemies close so in order to contain them, as far as is possible. The Saker's (<https://thesaker.is/>) take on this can be found in his 2014 article: *The Russian Response to a Double Declaration of War* (<http://vineyardsaker.blogspot.co.uk/2014/09/the-russian-response-to-double.html>). Putin is fully aware that Russian-Jewish oligarchs and CIA-backed Nationalists are intent on serving The Greater Israel project for the Middle East. Russia is a long time enemy of Zionism.

Notes

[1] p.185; *The Rebbe's Army: Inside the World of Chabad-Lubavitch* by Sue Fishkoff, April 15, 2003 | ISBN-13: 978-0805241891. Fishkoff claims that her book is not about Chabad Lubavitch's political involvement but of the culture and the "shlichim," the young Lubavitch couples who act as Jewish missionaries with a view to setting up "Chabad Houses." This book is largely irrelevant regarding an understanding of the core power structure and thus acts as a propaganda buffer highlighting the truth of "acts of kindness" within the sect as if this is the driving force of the upper hierarchy of Chabad Lubavitch as a whole, which of course it is not. With any organization that is ponierized such niceities are merely incidental to the cause.

[2] 'The Lubavitcher Rebbe as a god' By Saul Sadka, *Haaretz*, February 11, 2007.

[3] *Jewish Hurricane* By Eduard Hodos (2007) |

http://www.antimatrix.org/Convert/Books/Eduard_Hodos/Yevreiski_Smerch/Yevreiski_Smerch.htm
(http://www.antimatrix.org/Convert/Books/Eduard_Hodos/Yevreiski_Smerch/Yevreiski_Smerch.htm)

[4] 'A Messianism that Some Call Heresy' By Jacob Neusner, *The Jerusalem Post*, October, 19 2001.

[5] Ibid.

[6] 'Ranks of Chabad-Lubavitch Emissaries Grows by Close to 300' by Chabad.org Staff, www.chabad.org, November 08, 2007.

[7] Ibid.

[8] Ibid.

[9] *Rescued from the Reich: How One of Hitler's Soldiers Saved the Lubavitcher Rebbe* By Bryan Mark Rigg, Published by Yale University Press, 2006. | ISBN-10: 0300115318 | Publishers Weekly comment from amazon.com.

[10] op. cit. Hodos

[11] 'Putin marionetką w łapach sekty Chabad Lubawicz.' Henryk Pająk
2011, www.stopsyjonizmowi.wordpress.com/

[12] op. cit. Hodos.

[13] 'Baron Eduard Hodos' www.tvoy-vibor.com.ua.

[14] 'Ari Fleischer: Reform Lubavitch', by James Besser, *Baltimore Jewish Times*, October 26, 2001 "...Mr. Fleischer was an early leader and co-president of Chabad's Capitol Jewish Forum, which brings together

lawmakers and congressional and administration staffers for Jewish events study ... In a show of bipartisanship, both Mr. Fleischer and Mr. Lieberman lavished praise on the active Chabad effort that emphasizes the army of young staffers in government and political jobs.”

[15] This is an extraordinary story and I urge the reader to follow up on this simply because in combination with the events of 911 it is highly suspicious not least due to the magnitude of the money “missing”. In 2001 the Pentagon managed to loose the budget for the entire U.S. government. Think about that for a moment.

[16] ‘McCain aide linked to Russian billionaire’ – Connection raises questions about candidate’s opposition to Putin “Sen. John McCain has asserted his opposition to Russian President Vladimir Putin a number of times, going so far as joining with Sen. Joseph Lieberman, D-Conn., in 2005 to introduce legislation calling on President Bush to suspend Russia’s membership in the Group of Eight.” by Jerome R. Corsi, WorldNetDaily.com February 19, 2008.

[17] Ibid.

[18] pp. 280-283; *The Last Transport to Katyn 10 04 2010*, By Henryk Pająk. Fragment Rozdziału IX książki Wydawnictwo Retro, ISBN: 83-87510-42-4 | www.stopsyjonizmowi.wordpress.com/

[19] *The Jewish Syndrome* By Eduard Hodos Kharkov, Ukraine, 1999-2002.

[20] ‘Putin Demands War on Iran’ *Nova News*, July 4 2012.

[21] ‘Netanyahu Woos LA Jews’, *Jewish Journal of Greater Los Angeles*, January 18, 2002.

[22] Bush Meets Lubavitch Rabbis to Mark Rebbe’s 100th Birthday, *Haaretz*, March 26, 2002.

[23] ‘Israel’s rising right wing’ by Gregory Levey, Oct 9, 2007, Salon.com. | ‘Netanyahu Organizing Russian Mafia Government for Israel’ Southwest Asia News Digest, From Volume 5, Issue Number 48 of EIR Online, Published Nov. 28, 2006.

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Not difficult to understand why such a diverse mix of powerful people regard this charming man as their messiah. These must truly be the Biblical last days of prophecy.

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