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Commentary on The Shadowsphere

The Z Factor IX: Chabad Lubavitch (2)

“Ideological concept of Lubavitch clan (the concept of Judeo-Nazism) is presented in the book “Tanya”, written by founder of Chabad-Lubavitch – Rabbi Schneur Zalman Schneerson. According to Chabad canon, developed by Shneur Zalman, God created the world solely for the Jews ; Jews possess Divine soul, the goyim (gentiles) have the soul of a lowest order – animal soul; Jews are the only ones to whom we can apply the concept of Man. The other nations of the world are compared to vomiting and filth. [The] Book called Tanya is the main subject of study in Chabad schools on a par with the Torah and Talmud.”

– Rabbi Eduard Hodos from ‘Jewish Hurricane’

As far as Eduard Hodos is concerned Zionists and Chabadniks are the two major causes for the current chaos which has engulfed the globe. And it’s all to do with supremacy. It is interesting that Zionism and Chabad Lubavitch appear at odds with each other since they are both fascistic philosophies predicated on a Jewish supremacy. But these are really theological semantics which belies the fact that they work together if need be to achieve the ultimate end of greater political control. But for that very reason, you will hear from moderate rabbis and ordinary Jews that neither of these extremist groupings are “Jewish” as they understand it, for they have no real compassion or love for their fellow man. The problem is, ordinary Jews are not aware of just how much influence they hold and how these power brokers hide behind philanthropy and compassionate platitudes.

George Bush Sr. signed the Noachide Laws (https://en.wikipedia.org/wiki/Seven_Laws_of_Noah). Legislation in March 26th 1991. It became known as Presidential Proclamation 5956, recalling Joint House Resolution 173 reinforcing the principle that the ethical and moral principles of all civilizations come in part from the Seven Noachide Laws. This signing day of March 26 is now seen as “Education Day, U.S.A” which also happens to coincide with Public Law 102 as the Lubavitcher Rebbe’s birthday. “... Without these ethical values and principles the edifice of civilization stands in serious peril of returning to chaos”, ... “society is profoundly concerned with the recent weakening of these principles that has resulted in crises that beleaguer and threaten the fabric of civilized society”

The Lurianic Kabbalah named after 16th Century Jewish mystic Isaac Luria forms a large part of Chabad and Hasidic West Bank settler movement, and derived from the Babylonian Talmudic school of Jewish mysticism that saw a resurgence from the late 16th to the early 19th century. Middle Eastern Scholar Israel Shahak described its remit:

“One of the basic tenets of the Lurianic Cabbala is the absolute superiority of the Jewish soul and body over the non-Jewish soul and body. According to the Lurianic Cabbala, the world was created solely for the sake of Jews; the existence of non-Jews was subsidiary. If an influential Christian bishop or Islamic scholar argued that the difference between the superior souls of non-Jews and the inferior souls of Jews was greater than the difference between the human soul and souls of cattle, he would incur the wrath of all and be viewed as an anti-Semite by most Jewish scholars regardless of whatever less meaningful, positive statements he included.”

This is something you don't hear so often though it remains a central pillar of wisdom in both Hasidic and Chabad beliefs. The latter grouping attaches particular significance to the fact that non-Jews have “satanic souls” and therefore serve a role in the final conflagration if conversion is not an option. It runs parallel to the Catholic and Evangelist version of the damned where non-Jews are Satan embodied a theme that is common to both the Talmud and Halacha. Separatism is part and parcel of Judaism and thus lends itself to extremism. But this is seldom aired in polite Hebrew discussion on talk shows and synagogue community meetings.

Countless quotations of the true nature of Chabad Lubavitch seem to follow in the wake of rabbis when they give interviews to Jewish journals and periodicals. One such example comes from a leading Lubavitch Rabbi Yitshak Ginsburgh in 1996 and for whom the distinctions between Gentiles and Jews led to some very revealing proclamations:

“Gentile souls are of a completely different and inferior order. They are totally evil, with no redeeming qualities whatsoever.” ...If every simple cell in a Jewish body entails divinity, is a part of God, then every strand of DNA is a part of God. Therefore, something is special about Jewish DNA. [...] If a Jew needs a liver, can you take the liver of an innocent non-Jew passing by to save him? The Torah would probably permit that. Jewish life has an infinite value,” he explained. “There is something infinitely more holy and unique about Jewish life than non-Jewish life.

Charges of endemic racism in the teachings of Judaism and the purloining of these as central tenets of indoctrination by Chabad Lubavitch seem to get very little media airplay due to the constant fear of being branded anti-Semitic. Yet the charges have validity and remain problematic for Jewish academics. When such teachings are used in the hands of fanatics with considerable financial and political power then the Jewish community needs to sit up and take careful notice, for all our sakes.



https://infrakshun.wordpress.com/wp-content/uploads/2014/04/1024px-rabi_ginsburg_02.jpg Rabbi Yitzhak Ginsburg

Officially sanctioned for English translation by the Kehot Publication Society in New York, the Chabad Lubavitch publishing house, the primary texts of 'Likkutei-Amarim Tanya' or 'The Tanya' are prime examples. Here's a small nugget of the kind of racism which is littered throughout:

"The souls of the nations of the world, however, emanate from the other, unclean 'kelipot' (evil forces) which contain no good whatever," [...] "However, the 'kelipot' are subdivided into two grades, one lower than the other. The lower grade consists of the three 'kelipot' which are altogether unclean and evil, containing no good whatever. ... From them flow and derive the souls of all the nations of the world and the existence of their bodies, and also the souls of all living creatures that are unclean and unfit for consumption"

This belief seems to place "evil forces" and sentient life that is "unclean and unfit for consumption" into an arbitrary mixing bowl that contains other religious denominations and non-Jews.

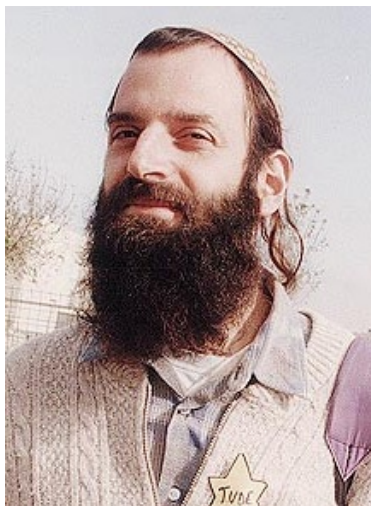
It continues:

"To elucidate still further, it is necessary to clarify the meaning of the verse, 'The candle of God is the soul of (neshamah) of man.' What it means is that the souls of Jews, who are called 'man,' are, by way of illustration, like the flame of the candle, whose nature it is always to scintillate upwards... Now this is a general principle in the whole realm of holiness... This stands in direct contrast to the so-called 'kelipah' (evil forces) and 'sitra achara' (the other evil side), wherefrom are derived the souls of the Gentiles... Therefore they (the Gentiles) are called 'dead'..."

For Chabad Lubavitch, this means that only Jews are considered human. They teach that non-Jews are sub-human creatures who are thus called 'dead'. Followers tend to draw out the plentiful examples of racism, Jewish pre-eminence and monotheistic extremism that would make many Jews wide-eyed with horror. Yet the fact that such ethnocentrism is present at all within much of standard Judaism and Revisionist Zionism should give cause for alarm not just for the cult of Chabad Lubavitch but the fertile nature of Judaic thought which has allowed such extremism to be fostered from its own monotheistic beliefs.

A Judeo-fascist theocracy to be established in the aftermath of an apocalypse and the return of a Jewish Messiah is very much the ideological goal of Lubavitchers. As Jewish Messianists see it: "In simple terms, we are at war. It is not a struggle merely for power, wealth, or some other material advantage; it is a titanic clash over the future of world civilization ... This war has already spread into every nation, every social institution, every human activity. It has thus become a world war in the ultimate sense." And it is this war that must see the simultaneous crumbling of Christianity while setting up the Clash of Islam as the fire that ignites the world – and their "Moshiach".

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[content/uploads/2014/04/baruch_goldstein.jpg](https://infrakshun.wordpress.com/wp-content/uploads/2014/04/baruch_goldstein.jpg))

Mass murderer Baruch Goldstein perpetrator of the Cave of the Patriarchs massacre | Source: La Storia / Baruch Goldstein, Falafel Café (March 2, 2010) (wikipedia)

Muslims to death as they prayed during Ramadan at the al-Ibrahimi Mosque in Hebron in 1994. He was also an avowed Lubavitcher. Chabad Rabbis play a key role in Israel's right-wing settler movement where atrocities such as Goldstein's are merely part of campaign of terror against Palestinians encouraged by some Chabad leaders. Indeed, Goldstein's actions have passed into heroic mythology and is venerated as a saint by many orthodox and Hassidic Jews. Rabbi Dov Lior of Kiryat Arba described Goldstein as "holier than all the martyrs of the Holocaust, whilst Samuel Hachohen, a teacher at a Jerusalem college, said that he was "the only one who could do it, the only one who was 100 percent perfect." Chabad followers in particular celebrated Goldstein's actions by singing and dancing around his grave for months afterwards.

In Israel Rabbi Sholom Dov Wolpo of Kiryat Gat and Rabbi Yitzhak Ginsburg of Kfar Chabad exert considerable influence. Wolpo is head of SOS-Israel an organisation against government opposition to illegal settlements. Ginsburg is leader of the Od Yosef Chai Yeshiva in the Yitzhar settlement, outside Nablus and came to notoriety by writing a book in praise of Baruch Goldstein. Chabad's American leadership has publicly distanced itself from Wolpo and Ginsburg, yet both continue to enjoy wide acceptance in Israel.

Despite Israeli teachers devoting classes to explaining why such an atrocity had no place in a civilised society, in some schools there was still resistance to the idea that he was not in fact a martyr to the cause of Jewish supremacy. Journalist Larry Derfner describes it in the following way: "The level of support for a murderous lunatic and the identification with [Goldstein] among some sectors of the public have been greater than I'd estimated at first. I see in this the danger of an Israeli racism, or to be more precise, a Jewish racism."

Indeed, even the 1995 assassination of Israeli Prime Minister Yitzhak Rabin by a military-trained orthodox student, Yigal Amir took his cues from the standard teachings of the Babylonian Talmud where violence and extremism is enshrined as a normative tradition. This will confirm that it is not just Chabad Lubavitch that is the problem but the core of Jewish orthodoxy that has allowed such violence to manifest.

Rabbi Meir Lockshin believes that some serious soul searching is in order:

One just can't ignore the fact that Amir and the other famous Orthodox murderer of the nineties, Baruch Goldstein, attended the finest modern Orthodox schools and excelled in their studies. They were not sociopaths. They were well-integrated and respected members of their communities; it was impossible to tell them apart from their colleagues and friends. As Rabbi Lichenstein said on the day before the assassination, the nationalist Orthodox community in Israel would have gladly shown off Yigal Amir as one of the great successes of its educational system. It is absurd then for the Orthodox community to say that he and Goldstein are not representative.

Whether or not they were sociopaths is up for debate, but such an educational system can certainly assist in the fostering of latent pathologies. Returning to Chabad Lubavitch and spiritual leader Menachem Mendel Schneerson, we gain something of the nature of their beliefs behind the much lauded benevolence and why some in mainstream Judaism are waking up to the fact that this a dangerous cult.

If we have a look at the official website of JAHG-USA "Jews and Hasidic Gentiles United to Save America" at noahide.org, we find the following 1998 article entitled: "The Final War for Jerusalem – Why Permanent Israeli Victory Is Now Within Reach" (<http://www.noahide.com/finalwar.htm>) by the Committee for Israeli Victory. After indulging in a rousing call to arms so that a Lubavitch Elite may reign by divine right, they make it clear how these ends may be achieved: "... as the Lubavitcher Rebbe has explained, by transforming the gentiles we can quickly create a vast army of supporters who will help us reveal Moshiach and bring all Jews back to the Torah ... "Specifically, the Rebbe has emphasized that the 'peace process' in Israel will be defeated only through our influence on the gentiles – especially through the campaign to teach the Noahide Laws."



(https://infrakshun.wordpress.com/wp-content/uploads/2014/04/castle_romeo2.jpg)© infrakshun

Like many of the Christian fundies, the peace process is not something Lubavitchers are keen to support as it is counter to the required chaos they seek. The Babylonian Talmud says that Gentiles will be permitted to enter Judaism as "proselytes" (converts) in the present or in the future messianic realm of milk and honey as long as these seven Noahide laws or commandments are followed to the letter.

So, what are these laws exactly?

They are listed in the Talmud as: Prohibition of Idolatry, Prohibition of Murder, Prohibition of Theft, Prohibition of Sexual Promiscuity, Prohibition of Blasphemy and Prohibition of Cruelty to Animals. The seventh law is a judiciary to police the other laws. From a Chabad Lubavitch perspective many rabbis believe Gentiles should be forced to comply and given the right circumstances, conversion will happen either way. For such a Jewish Utopia to exist compliance is necessary. In other words, more authoritarianism. And no one else has done more to spread worldwide Noahide observance than the authoritarian personality of the late Rabbi Menachem Schneerson.

Jewish people enthusiastically anticipate the Second Coming of a Messiah they believe will bestow a Hebraic monotheism that will dominate the nations. For Chabad Lubavitch adherents, the peace process isn't part of the equation as perpetual conflict in the Middle East is favourable for this "Final War." Indeed, conflict is encouraged so that all true Jews are "liberated," and where they claim that such a "'peace process' in Israel will be defeated only through our influence on the gentiles." Similarly, in a *Washington Report on Middle East Affairs*, March 2000 Allan Brownfeld stated: "Rabbi Schneerson always supported Israeli wars and opposed any retreat. In 1974 he strongly opposed the Israeli withdrawal from the Suez area. He promised Israel divine favors if it persisted in occupying the land. After his death, thousands of his Israeli followers played an important role in the election victory of Binyamin Netanyahu.

Judaism, according to Rabbi Schneerson, has to take care of the ones rejected by God, so that they may fulfil their prophesied task and render support, respect and earthly riches to the chosen ones. Chabad then selectively draws upon the non-biblical Noachidic laws in order to make sure that the Gentiles (everyone else) is bound and beholden to blood and brimstone Yahweh to the Israelite god of the Old Testament. Noachidism becomes the required religion for ordinary Gentiles while those of Jewish origins perform their destined role as a superior priesthood which gathers in the flock along pre-destined lines. Too bad if they are all cast into the hell as sacrificial lambs. Rabbi Schneerson taught: "It is obvious and self-evident that in modern times we must carry out the Divine Command we received through Moshe: [To] compel all human beings to accept the commandments enjoined upon the descendants of Noah."

If we place this in context with Rabbi Schneerson's assertions, persistent cases of crime and abuse from Chabad Houses and high level activities surrounding Dov Zakheim, Paul Wolfowitz and others who manipulated public and political players into the Iraq war and funnelled US dollars and weapons to Israel – Chabad Lubavitch takes on a different hue. If these politicians condone their beliefs whilst sharing their public events and acting on their behalf, this may go some way in explaining why there is still so little peace in the Middle East. Remember too that although *ostensibly* anti-Zionist, both ideologies are aggressively political and both networks are merged in order to serve both messianic and geopolitical designs. To that end, leading Lubavitch and "unofficial rabbi of the Capitol" Levi Shemtov stated: "... that the vast network of shlichim (emissaries) inside the US generates his political power... "We have shelichim in forty-seven states and in [at least] 310 districts. ... People sometimes view the world of shelichim as three thousand people, but it's not only three thousand people, its three thousand interconnected networks. So we can place a call from a constituent to almost any member of Congress."

According to the *Jerusalem Post* Thomas Kahn, Staff Director of the Democratic Budget Committee in the Congress, "There's nobody who is more widely respected and warmly received in Congress, the administration, and the diplomatic corps." The Post further describes his office in the Chabad "embassy" in Washington and photos of Shemtov cheeasing it with politicians: "... including former Republican Speaker of the House Newt Gingrich, a close personal friend. On the walls ... a bipartisan array of other VIPs including President Bill Clinton, Vice President Al Gore and former Prime Minister Binyamin Netanyahu."

Yet, ordinary Jewish people insist this sect has no undue influence in contemporary politics or Noachide laws and even less to do with mainstream Judaism.

Clearly, this is not the case.

Notes

- [1] Bill 102nd Congress (1991-1992) H.J.RES.104.ENR.
 - [2] P.176; *Jewish Fundamentalism in Israel* By Israel Shahak and Norton Mezvinsky. London: Pluto Press, 1999.
 - [3] Chabad Lubavitch Rabbi Yitzhak Ginsburgh in *Jewish Week*, April 26, 1996 – the largest Jewish publication in the United States.
 - [4] The Tanya (תניא) is an early work of Hasidic philosophy, by Rabbi Shneur Zalman of Liadi, the founder of Chabad Hasidism, first published in 1797. Its formal title is Likkutei Amarim (ליקוטי אמרים, Hebrew, “collection of statements”), but is more commonly known by its opening word, Tanya, which means “it was taught in a beraita”. It comprises five sections that define Hasidic mystical psychology and theology as a handbook for daily spiritual life in Jewish observance. The Tanya is the main work of the Chabad approach to Hasidic mysticism, as it defines its general interpretation and method.(Wikipedia).
 - [5] (Chapter 1 p.5 & Chapter 19, pp.77 and 79) *Likkutei-Amarim Tanya* Kehot Publications.
 - [6] Ibid. (Chapter 6, p. 25).
 - [7] ‘The Final War for Jerusalem – Why Permanent Israeli Victory Is Now Within Reach’ 1998 by the Committee for Israeli Victory, <http://www.noahide.com> (<http://www.noahide.com>).
 - [8] ‘Ruth Calderon in the wonderland of mutilated Israeli ideology,’ By Sefi Rachlevsky, *Haaretz*, 10 April 2013
 - [9] Brownfeld, Allan C. (March 1999). “Growing Intolerance Threatens the Humane Jewish Tradition”. *Washington Report on Middle East Affairs*.
 - [10] ‘Hundreds Of Jews Gather To Honor Hebron killer’, By Clyde Haberman, *New York Times*, April 1, 1994.
 - [11] ‘Adulation of Goldstein Permeates Israeli Schools. *Jewish Bulletin*, by Larry Derfner, April-1-129924.
 - [12] ‘Orthodox Rabbis Muse Do Some Soul Searching’ by Meir Lockshin, *Canadian Jewish News*, January 18, 1996.
 - [13] The Seven Universal Laws of Man as listed by the Talmud (Sanh. 56a): Prohibition of Idolatry, Prohibition of Murder, Prohibition of Theft, Prohibition of Sexual Promiscuity, Prohibition of Blasphemy, Prohibition of Cruelty to Animals. Requirement to have Just Laws: You shall set up an effective judiciary to enforce the preceding six laws fairly. These laws along with those who promote them, are telling people there are two sets of laws. One for the Jews (Yahudim) and the other for Gentiles (goyim). The Mishneh Torah written by Maimonides 12th century says that Gentiles should be compelled by Jews to practice Noahide law. This book is still extremely influential in contemporary Judasim4.
 - [14] *Washington Report on Middle East Affairs*, March 2000, pp.105-106, Book Review: Jewish Fundamentalism in Israel By Israel Shahak and Norton Mezvinsky. by Allan C. Brownfeld.
 - [15] Shabbos Parshas Vayeishev, 21th Day of Kislev, 5745c in Sichos in English, vol. 24.
 - [16] ‘Jewish Agency Expands Israel Emissary Program in North America’ AP /PRWeb, Tue, Jun 26, 2012.
 - [17] Archived feature, *Jerusalem Post* By Janine Zacharia, October 22, 2000 | <http://www.public-action.com/x/nh-jpost/> (<http://www.public-action.com/x/nh-jpost/>)
- Posted in Establishment / Elite, Religion, War, Zionism and tagged al-Ibrahimi Mosque, Babylonian Talmud, Baruch Goldstein, Benjamin Netanyahu, Cabbala, Chabad Lubavitch, Christianity, Democratic Budget Committee, Dov Zakheim, Evangelism, gentiles, George H.W. Bush, Halacha, Hassidic Jews, Hebron, Islam, Israel, JAHG-USA, Jewish, Jewish Messianism, jews, Judaism, Kabbalah, Lurianic Cabbala, Messiah, monotheism, Moshiach, Noachide Laws, Od Yosef Chai Yeshiva, Old Testament, Orthodox Judaism, Palestine, Palestinians, Satan, Talmud, The Bible, The Tanya, theocracy, Torah, Zionists on April 6, 2014 by M.K. Styllinski. 2 Comments

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