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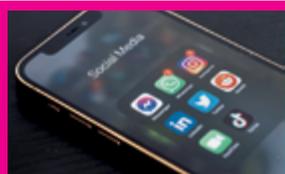
The **Uncensored Truth**

The **LIGHT**

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Humanity sacrificed on altar of progress

Technological takeover portrayed as 'natural' Page 3

Computer says no

Digital ID being sold as 'solution' to immigration problem

by SARAH NEWLYN

THERE are players high up in this world who do not give a damn about the health, safety or security of us ordinary people.

And those posing as our government work for them, not us. And, shocking as it may seem, they do not care if people die.

Once you become aware that the problems are deliberately created in order to elicit the reaction, and therefore to pave the way for their 'solution' to be accepted, it all starts to become horrifically clear, and one begins to recognise the pattern everywhere.

This month, the government floated its plans to bring in digital ID – as if these were new plans – touting this as a solution to the mass migration problem, a problem that has caused a very angry reaction from the public.

The ridiculous suggestion that tyrannical surveillance of the entire population is the answer to illegal mass migration is laughable.

It has been clear to anyone with eyes to see that the influx of hundreds of thousands into European towns and cities over the past few years has been a deliberate, wholesale import, organised and executed by those who lie with impunity, pretending they are in the business of stopping it.

Digital ID, of course, is nothing more than a step further in the rollout of technocracy,



Would you sign up for a BritCard? There will be consequences

the ultimate dream of the proponents of a one-world government. Digital ID, in one fell swoop, will give the authorities immense power to control where and when we travel and who we see. It will give them power to limit our access to services such as healthcare and education. And, crucially, it gives them power to control what we buy, and in what quantities, and therefore what we eat.

The Department of Science, Innovation and Technology (DSIT) wants to persuade us all that digital ID will be a friendly, easy

solution to such pressing problems as proving your age when buying a pint. We are told it's all part of the 'Plan for Change'. A niftily titled initiative that is loaded with sinister intent. Much like 'Build Back Better'. Slogans crafted to make us feel that measures are being put in place for our benefit, but which in reality promote the ushering in of more restriction and surveillance in our lives.

And now, not even a year since DSIT's kindness in solving the enormous problem of youngsters buying booze in

the pub, the holy grail of tyranny is being touted as the solution for the problem of illegal immigration.

Quite how the proposed 'BritCard' resolves the problem is not at all clear, but I suppose it is not meant to be, since it won't do anything of the kind.

But none of this matters. The lies will continue apace, until the people accept the so-called solution to the burning problem. The people will walk themselves into their digital prison, so the overlords hope.

This is urgent. A real problem, and we must react. We must oppose digital ID with everything we have. Digital ID is the gateway to a total surveillance society. The building blocks are already in place, with the millions of CCTV cameras that monitor our every move, but the BritCard will be the final, devastating sucker punch.

This will be the tool with which they will be able to implement the complete plan. Once we allow this, all bets are off.

Every store, every medical facility, every school, university and college, every train, bus, and taxi, every post office, will quickly be brought under the scheme.

And without our digital ID, their services will not be provided. And, eventually, if your social credit score is not good enough, you will be shut out – as they already are in China.

● <https://criticallythinking.co.uk/post/problem-reaction-solution>

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Using the courts to silent dissent

The UK’s free-speech crisis is about to get so much worse: The Crime and Policing Bill could unleash terrifying new censorship powers upon us

by **ANDREW TETTENBORN**

THE UK government’s Crime and Policing Bill poses a formidable threat to free speech in the UK.

The bill, which is currently at the committee stage in the House of Commons, promises to keep our streets safe by giving courts a new power to issue ‘respect orders’. These orders are potentially so draconian and wide-ranging that they could well end up being used for very different purposes – including silencing anyone who says anything online that the authorities disapprove of.

Under the bill, police, local authorities and a number of other bodies will be empowered to ask courts for ‘respect orders’ that can either prohibit someone

from doing or require them to do ‘anything described in the order’. You read that right – anything. The only condition that needs to be satisfied is that the court thinks, on a balance of probabilities, that the person ‘has caused, or is likely to cause, harassment, alarm or distress to any person’.

This essentially amounts to pre-crime. There won’t even be a need to warn people. The court can issue an interim order without notice. Once the order (which can be indefinite in duration) is there, breaching it carries an unlimited fine or two years in prison.

This spectacularly authoritarian measure is supposedly aimed at street criminals, but it is not restricted in any meaningful way. It is a racing certainty that the courts will not apply any limits to its scope.



Silence is golden for the rulers

This bill is a particular threat to free speech. Already, you have to worry that police might turn up at your door over a controversial social-media post. At present, the poster has a reasonable chance of defending themselves; while hate-speech laws are vaguely worded and authoritarian, at least the onus is on the authorities to investigate and prosecute.

This changes dramatically under the new Crime and Policing Bill. If it passes, all the police would have to do is persuade a county court judge that people are distressed by the post in question. Then the poster can be compelled, on pain of prosecution, to delete the offending content, not refer to the subject concerned online again and even stay off social media altogether. They might even be forced to provide an official with the passwords to all of their internet-enabled devices.

This law could be used to attack practically anyone who criticises or makes life difficult for their elected officials. It would be straightforward for, say, a local council to obtain such a respect order, telling a pesky critic to pipe down indefinitely or face possible imprisonment.

The Crime and Policing Bill could even be abused by central government to silence dissent. What if, in a year or so, they facilitate another pandemic? Or more riots similar to those that erupted after the Southport attack?

During covid-19, the authorities did their best to repress criticism of lockdowns on social media. And we saw in the wake of Southport how quick the authorities were, not only to quell the violence, but also to silence speech online.

On those occasions, the crackdown was

only partly successful. Even when it came to the speech-related arrests made over the Southport riots, a number of prosecutions stalled and a good many convictions look fairly doubtful. But this new bill would tip the balance in the state’s favour. The bar will be significantly lowered. People will be shut up on the basis that somebody, somewhere, might be alarmed or distressed by something online. The county court judges who will hear these cases may well come to see it as their job to bolster the government’s efforts to preserve social harmony, rather than worry too much about free speech.

Of course this wouldn’t happen, the Home Office will purr. There’s supposedly no threat to free speech, because Article 10 of the European Convention on Human Rights (ECHR) will protect those with something worth saying. Both of these deflections demand extreme scepticism. For starters, governments (and local governments) have form in pushing their powers as far as they can when they feel their interests are threatened. In any case, the ECHR has a fairly dismal record when it comes to protecting speech that is awkward, offensive and bloody-minded.

The Crime and Policing Bill is turning out to be a censor’s dream. We must speak up about this draconian piece of legislation – while we still can.

- **Andrew Tettenborn is a professor of commercial law and a former Cambridge admissions officer.**
- **Spiked: The UK’s free-speech crisis is about to get so much worse:** <https://tinyurl.com/3fdkmx2>
- <https://bills.parliament.uk/bills/3938>

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‘Propaganda is the executive arm of the invisible government’

Edward Bernays

It's just progress, dummy

Divinity being superseded by technology in brave new world

by **TODD HAYEN**

ACCORDING to the unaware, nothing that is happening is bad. Technology is running wild, robots and AI are taking over the world, Digital IDs, CBDs, smartphones gone wild, on and on and on.

None of it is bad. It's just progress, and to oppose any of it is opposing progress, and opposing the advancement of mankind.

Humans are advancing emotionally as well: we no longer insist that there are only two sexes; everyone has the right to be anything they wish to be. In fact, it is all so beautiful, it is magical. If I was born with a penis, and every cell in my body is screaming out that I am a male, isn't it a beautiful thing that I can decide I am actually a woman?

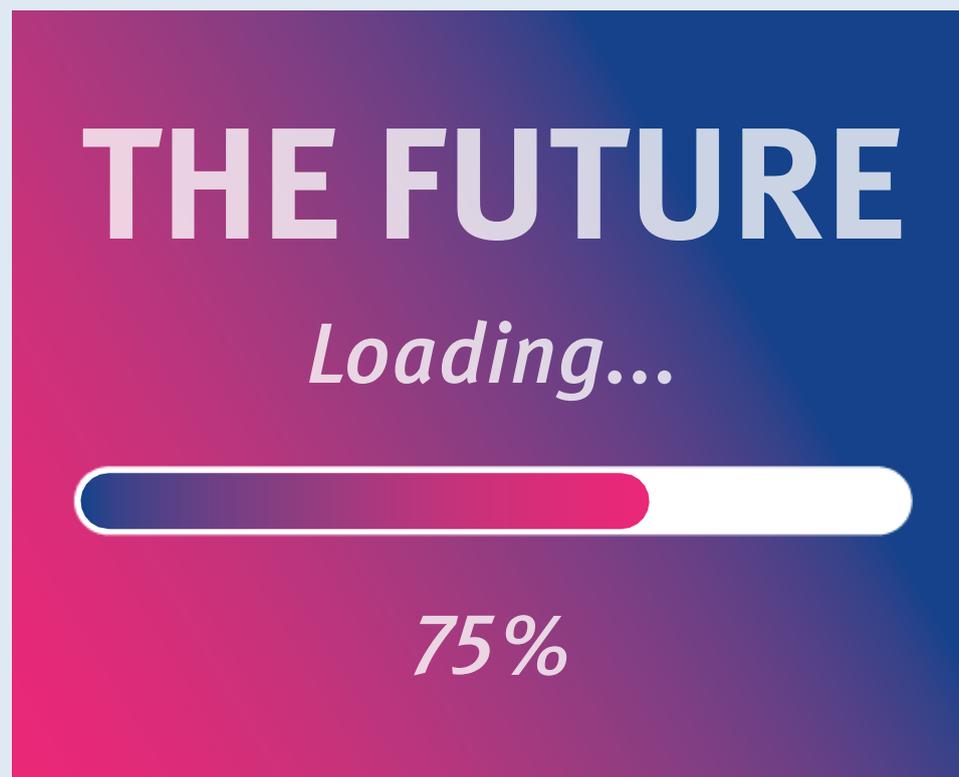
And isn't it beautiful that I can give birth to a baby, and have it feed on my male breasts, sucking out nutrients in a futile effort to stay alive? (Didn't someone try to do this once with a snake—and it didn't work?)

This is progress—we have become so loving, and so accommodating, and so liberal, that anyone can express any sort of identification they choose: male, female, horse, dog, bat, weasel. What a wonderful human expression that is. So free, so creative, so liberating. So much an exercise of our fundamental rights as a human being.

And not only can we believe that about ourselves, but we can insist on laws that force everyone around us to believe it too. In fact, doctors can even perform the necessary surgical procedures to make us look and feel like what we are identifying with. (They can't make us be whatever we want, just look and feel it; only God can make us be something other than what we were born with.)

Not only can we identify as a different sex, or even a different species, to what we were born as, we can be anything we want to be, even if we don't deserve it or have the physical and mental capacity to be it!

We are all winners. 'Be all that you can be' no matter what. We have the physique to fight fires and carry people out of burning buildings even if we are weak and physically incapable. We have the option to be a brain surgeon without any formal training. We have the right to fly



Technocracy is downloading quickly

helicopters, control planes, fight wars, play competitive sports. Anything.

If we want to do it, we have the right and should be allowed to do it. We have the right to live anywhere we want in the world; to transcend laws, and be and do whatever we choose. (We can try, but most likely we won't be successful at it, yet everyone around us has to pretend that we are stellar in our efforts.) And most importantly, nobody can stop us.

This is progress, dummy, what else is it?

In reality, this is the effect of grandiose narcissism. Humans now believe they are God, and can, as God, create reality. For example, God has limited our expression as a biological entity to either male or female. But since we are now God, we can change that and just say we are not the sex we are born with (as God intended) and we have the technical know-how to adjust the material elements to express, materially and biologically, the sex we have decided to be.

Only we don't. We can alter the gross elements of gender (well, only a few things like breasts and penises, and even that not very well) but medical science can't change the shape of our pelvises, or the density of our bones and muscles. It can chemically alter a few hormones to act against its born will, but that doesn't work out all that well either. And certainly,

medicine cannot change every cell in our body to express the male or female chromosome arrangement (whichever one a person was not born with).

I am using the trans issue as only one example of what we are identifying as 'progress'.

Generally, the reason we accept everything as natural progress is because we have let go of any sort of divine plan. Whatever happens to us is just the way it is, and even if we don't like the consequences of that deviation from the divine way, we do not fight it, we do not say, "This sucks, this isn't what is supposed to happen." At worst, we just throw up our hands and say, "What can we do? Progress is progress; we can't fight progress."

That's the worst-case scenario. That worst-case applies to things like the ill effects of social media, pornography, the mutilation of children in the name of gender identification, the devastation of medical treatments such as chemotherapy, radiation, vaccinations, and bad pharmacology. Some things we do try to change, but the attempt at change is usually top-down, not bottom-up. Top-down is trying to change things like the frequency and duration of cell phone use, for example. Bottom-up is working on the development and healing of the psychology behind the compulsion

to stare at a cell phone screen for 18 hours out of 24.

The 'less than worst-case' is that we are just fine out of the box. We may find some realisation that it isn't ultimately all that good, but we seem to honour the concept of progress so passionately that we are perfectly fine with it. We also may be totally blinded by progress, particularly if it is of the technological kind; we actually love it and even the consequences of it. Medical technology gets this treatment more often than other examples (entertainment and convenience are a close second and third).

According to the administrators of medical technology, we live longer, we suffer less, and maybe we even function more efficiently thanks to them. We care very little for things like expense, negative consequences, drug side effects, or physical and psychological dependency.

The advancements of science are always forgiven. Even the progress that made the atomic bomb a viable form of warfare weaponry—"How can you stop progress?" We are victims and slaves to it. Unfortunately, most of the time, willingly.

If we lived by a certain human and divine ethic first, we would stop advancement when we could see that it would not be beneficial in achieving our goals as human beings. We would not allow progress to rule us and roll over us, taking progress for granted, and as a given, wherever it ends up taking us.

We should have a clear image of what human beings are supposed to be, and work toward that image. We should put the image first, as a priority, and reject anything that comes out of our creative minds that is contrary to it. This should be an individual pursuit and assessment of our personal behaviour in the world—not an action dictated by government or even by the church.

The ancient Egyptians believed that we all individually knew what this image was, in our hearts, and only needed to follow its divine, and wise, guidance.

● **Todd Hayen PhD is a registered psychotherapist practicing in Toronto, Ontario, Canada. He holds a PhD in depth psychotherapy and an MA in Consciousness Studies. He specialises in Jungian, archetypal, psychology. Todd also writes for his own substack: <https://tinyurl.com/yc4hughr>**

Was Hitler a useful idiot?

History book suggests dictator was manipulated by spies from West

by **PAUL CUDENEC**

IF I had to name one revelation that would rock to its foundations the conventional understanding of recent history, it would be that Adolf Hitler was a tool of the same cabal that today runs Britain, the U.S., Israel and just about everywhere else.

And now here it is: on the 80th anniversary of the end of the Second World War, presented in detail by Jim Macgregor and John O'Dowd in their book, *Two World Wars and Hitler*.

Such notions are not entirely new, of course, and the two Scots authors give due credit to Professors Antony Sutton (*Wall Street and the Rise of Hitler*) and Guido Preparata (*Conjuring Hitler: How Britain and America Made the Third Reich*).

But the strength of their newly published work, and the reason why it stretches to 700 pages, lies in their careful construction of the historical context, enabling us to see exactly who was behind the Hitler manoeuvre and how it was carried out as part of a long-term plan.

They explain that Hitler came to the attention of the victorious Allies just after the end of World War I because of 'his powerful voice, that could readily incite large crowds to fever pitch.'

They say: 'Anglo-American banking and political elites responsible for the war chose Hitler for a major role in post-war Germany. 'To that end they placed two of their senior intelligence agents (one English, one German-American) directly at Hitler's side in the early 1920s and funded him, groomed him for power, and helped him promote his despicable Nazi philosophy.

'Having actively manoeuvred Hitler and his Nazi party into dictatorial power in Germany, those same Anglo-American elites proceeded to fund them and build their massive new military machine in preparation for another world war.

'Those elites planned another war, wanted another war, and would ensure that it happened.'

Among many sources, they cite Edwin Knuth's book *The Empire of "The City": The Secret History of British Financial Power*, in which he explains that British foreign policy is not decided in a democratic fashion but by massively wealthy and powerful individuals involved in international finance in the City of London.

The City is a law unto itself, to the bankers that control the Corporation, and Knuth insists that it is so rich and powerful that

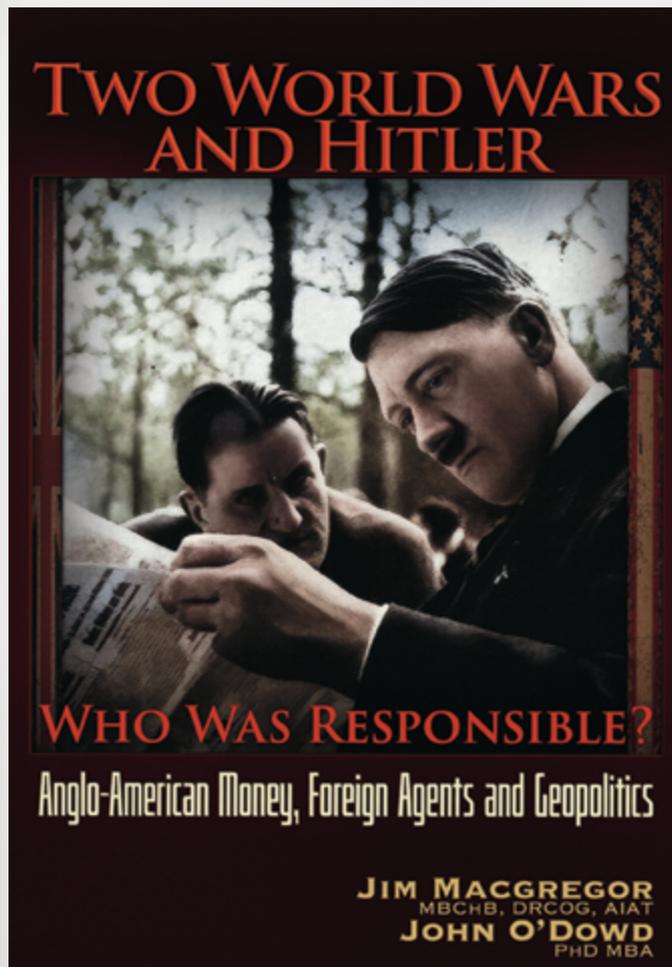
no incident occurs anywhere in the world without its participation in some form or other.

He asks: 'How has it been possible to erect this Internationalistic structure of misrepresentation and deception in our midst and to protect it from exposure? 'Why have not our professors of history, our college presidents and educators, our crusading newspapers exposed this monstrosity?'

Knuth goes on to answer these questions himself, when he describes the 'propaganda machine of "The City", and its almost absolute control over world news and sources of public information'.

In the context of Hitler's funding by Wall Street, it was important in this book to have firmly established the true, although concealed, identity of those bankers involved.

The authors claim an elite group was after 'world domination' and that its bid to control the American political system 'would largely be achieved by Rothschild control of U.S. finances via affiliated banking fronts on Wall Street that served to disguise and obscure their activities there.'



History. Not as black and white as we've been led to believe?

On the strong connection and parallels between the two world wars, Macgregor and O'Dowd write: 'The masses had been encouraged to view the carnage of 1914-18 as "the war to end all wars", but it was neither the end nor the beginning of the end, for the so-called First and Second World Wars were not unconnected entities but a continuum.'

It was for this reason, the authors explain, that Hitler was selected and groomed by the zio-imperialist mafia (ZIM) – to enable the continuation of this war.

The primary ZIM agent guiding Hitler, from 1923 to 1937, was Ernst 'Putzi' Hanfstaengl, 'a German-American Harvard graduate and friend of leading politicians in Washington and top financiers on Wall Street.'

The authors say that the part this man played in grooming and preparing Hitler 'cannot be overstated' and 'was absolutely crucial for his rise to power.'

The first task facing Hanfstaengl and his ZIM accomplices was to ensure that their man, Hitler, came to power in Germany.

With his education in theatre and music, Hanfstaengl taught Hitler how to speak well in public, using his hands to dramatic effect,

and he even composed or adapted tunes to serve as Nazi marching songs.

At the same time, vast amounts of money mysteriously materialised to fund the National Socialist cause.

Although Hanfstaengl officially had no job and had reportedly lost much of his personal fortune, say Macgregor and O'Dowd, he was 'somehow able to provide important funding to the Nazi party's newspaper, the *Völkische Beobachter* (People's Observer), turning it from a modest four-page once or twice weekly newspaper into an influential full-size daily.'

Hanfstaengl was very close to Hitler right from the time of his early abortive coup attempt, the 'Beer Hall Putsch' of 1923, and after the agitator was released from Landsberg prison in 1924, his first port of call was Hanfstaengl's home.

Meanwhile, a second ZIM agent gained access to Hitler and his inner circle – Baron William (Bill) Sylvester de Ropp of British intelligence, who posed as a journalist for *The Times*.

Macgregor and O'Dowd explain: 'It is important to recognise that Putzi Hanfstaengl and Bill de Ropp were not placed directly alongside Hitler to discourage him from war, but to continually encourage him into preparing for it while at the same time making him believe that Britain would not intervene.

'It was almost an exact rerun of the charade played out by Sir Edward Grey, King George V, and other leading players in July 1914 to convince Kaiser Wilhelm II that Britain would not intervene.'

Once Hitler had accessed power by electoral means, Hanfstaengl appears to have been closely involved in the notorious Reichstag fire which served as the excuse for the imposition of dictatorship and the Enabling Act which allowed Hitler to bypass parliament and rule by decree.

The evidence presented by Macgregor and O'Dowd suggests that Hitler was a dupe, a useful idiot, rather than a conscious accomplice, because there seems to have been a constant need to deceive him as to UK/U.S. intentions.

He would not have expanded the Reich eastwards and invaded Russia if he thought there was any chance of the English-speaking states turning against him and opening up a war on two fronts that the Germans could never win.

● **Paul Cudene's Substack: Adolf Hitler and the zio imperialist mafia: <https://tinyurl.com/yhtbv6ej>**



Change how people see *The Light*

Hostile coverage of freedom movement leads to prejudice

by **JOSEPH BANKS**

WHEN I mention *The Light*, Stand in The Park or the truth movement to my colleagues at universities, I am met with horrified expressions.

Don't I know that the paper is antisemitic, and those organisations are a nexus for radicalisation? Several academics have expressed concern for my safety, as if a music festival like *Stand in The Light* could at any moment erupt into violence.

This perception could obviously not be further from my own, and it can be shocking to hear these views taken for granted by people I know to usually be thoughtful and reasonable. The problem is that most people only have hostile sources on this topic available to them. Paranoid views are almost to be expected, given the overwhelmingly one-sided way the movement is represented in mainstream media.

When I started looking into this content, which many readers will be familiar with, I found that their representations were rarely informed by accounts of those within the movement. Uncharitable judgments made from a distance were common, but input from any of the communities being discussed was scarce.

I could count on one hand the number of times I saw an external commentator ask someone from the movement what they believed, what they meant, or what they would or wouldn't do. It's rare to see an opportunity given to the other side of the discussion, whether it's allegations of antisemitism, associations with violent terror attacks, or diagnoses of

psychological disorders.

The freedom movement, and publications like *The Light* or *UK Column* are often characterised as delivery mechanisms through which naïve hippies and other free-thinkers are exposed to increasingly far-right and antisemitic views.

Government reports, BBC podcast series, and investigations by advocacy groups focus on the extreme views of a tiny minority, associating every reader of this paper with the most radical opinions held by its most out-there contributors. These commentators contend that awake folk are in danger of being radicalised by only a brief exposure to the views of people on the fringes of political discourse. While the BBC's *Conspiracyland* podcast gave the editor a brief chance to push back against this portrayal, this is hardly typical. I have yet to see space given to a reader of *The Light* for them to describe their engagement with the paper.

These same sources assert that anti-establishment positions on topics like covid-19, chemtrails, and 15-minute cities could inspire violent terror attacks. A 2024 UK government 'conspiracy theory guide' connects challenging the mainstream narrative to several terrorist attacks abroad, including the Christchurch event, to emphasise the alleged danger.

Sensationalist parallels to these attacks are paired with allegations that media outlets like *The Light* could justify or motivate violence against journalists, government officials, and doctors. While this media focuses on the UK, I have seen no reference to truth movement terror attacks in this country – perhaps because there haven't

been any. The literature often relies on broad generalisations from surveys or social media language analysis, avoiding asking anti-lockdown protestors to discuss their views on topics like self-defence in detail.

Articles written by counterterrorism and psychology academics routinely diagnose so-called conspiracy theorists with a range of psychological issues. For these branches of scholarship, it can't be proposed that people find the movement to be thought-provoking and a worthy cause. Instead, the only explanations are psychological disorders, maladaptive personality traits, or diminished mental capacities.

Some psychology literature suggests a link between questioning the official narrative on 9/11, the Moon Landings, or the JFK assassination and underlying psychological disorders. Others allege non-pathological differences like cynicism, antagonism, neuroticism, or anxiety. Some papers simply refer to failures in reasoning, a proneness to statistical errors, lower analytical thinking, lower intelligence, or low education. I'm sure I don't need to be explicit in naming the countless sane, rational, sociable, and well-adjusted people I've met through the freedom movement.

Given how widespread and institutionally legitimised these perspectives are, and the dearth of sympathetic literature, it is unsurprising that the academics I encounter have these views about the freedom movement. To some extent, the prevalence of these extreme assumptions and prejudices is understandable among those who have no first-hand experience of the freedom movement.

I believe that the automatic, hostile responses many people have are therefore something that can be changed if there existed sources which presented the topic in a more representative way. Though several friends from within the movement have told me that this is naïve, and that people have already made up their minds, I maintain that it's worth attempting to do something about this.

In my work in religious studies, I've tried to write nuanced accounts of minority religious groups who are often mischaracterised or persecuted by establishment institutions. I believe I can demonstrate to my colleagues that the same harmful dynamics are present here.

The mainstream picture of the truth movement isn't one that I recognise. I'm looking for individuals to help me produce research that tells a different story, that presents the movement as the creative, welcoming, intelligent community we've all experienced. If you'd be willing to sit down with me, in person or online, and discuss topics like awakening, politics, metaphysics, and spirituality, please get in touch. I would also welcome the contribution of anyone who has ideas about how I should approach this research, and how to present it in the most impactful way possible to the public and academic community. If you think I'm naïve, and that the mainstream narrative is too entrenched, please contact me anyway, as I'm sure your insights will be instructive.

● Joseph.banks@kcl.ac.uk

Make the NHS great again

by **PAUL HOBDAY**

NHS England is being abolished. One Health Secretary invents it and then another gets rid of it, pretending it will free up money for frontline care.

Meanwhile, the Health and Care Act 2022 is charging full steam ahead, deliberately aiming the NHS towards the corporate iceberg which is swallowing it up.

Not generally known, the NHS in England was technically abolished legally with the disastrous Health and Social Care Act in 2012. The Secretary of State for Health shed himself of the responsibility to provide healthcare to the nation.

UK politics is now an oligarch's cocktail party with government ministers as waiters, and never more so since neo-liberalism took control in 1979. In the 76 years of the NHS's existence, probably no more than seven of those years have we had governments in control that were committed to Nye Bevan's founding principles.

Those principles survived only about 1,000 days after its creation in 1948 until the right wing of the Labour Party forced through prescription charges.

Kenneth Robinson in the 1960s and Frank Dobson in 1997 were true believers, but the NHS has been continuously undermined and betrayed otherwise.

Of the other 33 Health Secretaries who

followed Bevan, it is difficult to think of one who wouldn't have made its founder turn in his grave.

All of the 1948 fundamental beliefs and values have been either diluted or jettisoned. The NHS is no longer universal or comprehensive; with rationing, some procedures are unavailable and there is postcode-variable care.

It is certainly not publicly provided, because vast swathes of services are outsourced or privatised. The recent midwifery scandal (among others) proves that it is no longer publicly accountable. And there are services patients now have to pay for, exposing 'free at the point of need' as a forlorn dream.

The introduction of compulsory insurance, which has been considered by several governments in secret, would abolish funding through general taxation, and is now just one step away. When they reignite the disingenuous, crass and totally flawed argument that the nation can no longer afford the NHS, the American system will have arrived.

In my dystopian novel, *The Deceit Syndrome*, an experienced GP wakes up to the ideological clandestine plot to commercialise healthcare which will make a few extremely rich but cost lives. However, the conspiracy is not fiction. Chapter 18 runs through the steps necessary to achieve their goal, so that the public is seduced into believing that there

is no alternative.

In the real world, the connivers knew it would be electoral suicide to try to transform the NHS into an insurance-based system in a single leap, but it could be achieved in covert, surreptitious, small steps.

The Health and Care Act 2022 allows the final steps of the corporate hijack. The NHS became 42 Integrated Care Systems which are cash-limited with no longer a duty to provide secondary care. So when the budget has been spent, your operation will no longer be available to you.

The words 'national' and 'service' are no longer appropriate in the acronym NHS. The abolition of NHS England takes the brakes off Integrated Care Systems and their march towards further commercialisation.

Private insurance companies dominate healthcare in the U.S., and now they have moved in to take over the publicly funded sector. Some believe the U.S. system is inherently corrupt, fraudulent, wasteful and unfair and doesn't cover 27.1 million of its citizens. The motto 'delay, deny and then you die' would not be inappropriate.

The market is saturated and the vultures see the NHS as a very lucrative opportunity. UnitedHealth, Optum, Centene, Operose and HCA are among the 200 private healthcare companies that have already infiltrated the NHS.

The chief executive of NHS England worked for UnitedHealth.

Our 36th Health Secretary is the latest to be expanding the use of the so-called independent sector. It is nothing of the sort. It is very much dependent on taxpayers' money through the NHS. It would have collapsed completely during the covid era if not bailed out by their friends in the Conservative government.

A return to Bevan's founding principles is necessary for a fair, equal, efficient and affordable provision of healthcare. But this won't happen while the financial world and corporations control our politicians.

The profit motive in medicine leads to unnecessary investigations, operations and needless duplication. Austerity killed hundreds of thousands, halted the growth in life expectancy and increased perinatal mortality.

The sidelining of public health measures is a crime that future generations will condemn us for. Life expectancy has doubled from about 40 to 80 years since the 19th century, not because of medical advances, which is estimated to have added only about four years, but through public health initiatives.

Let the experts formulate how to look after the country's health and push aside the political zealots, their masters and donors.

● **Paul Hobday was a GP for over 30 years. His novel, *The Deceit Syndrome*, is available here:**
<https://tinyurl.com/5xt5th5m>

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Sleight of meaning

by **DAVID CHARALAMBOUS**

Linguistic corrosion removes the ability to communicate clearly – ‘When words lose their meaning, people lose their freedoms’

Confucius

IT took three women taking the government to court to prove that the word ‘woman’ can only include actual women; you know, the ones born as women.

The intentional attempt to change the meaning of the word ‘woman’ would have had significant consequences for women and society.

What is the technique of changing a word’s meaning, and why is it so important? Let’s explore.

Semantic drift – powerful stealth propaganda

Three ways we can be misled.

1. Sleight of hand is the artful manipulation of objects to deceive and entertain. A skilful magician is a master of sleight of hand.
2. Sleight of mouth can use language to mislead, subtly influencing beliefs or perceptions through conversation. A politician, preacher, or used car salesman is often skilled at sleight of mouth.
3. Sleight of meaning is far more problematic. It involves subtly shifting the interpretation of words or phrases. This shift can go unnoticed and often means we walk into an area of conversation or thinking that can be hijacked before we begin.

This sleight of meaning is known as semantic drift, which means changing a word’s meaning semantically. To change its very definition.

These changes can influence our unconscious thoughts and mislead us without us knowing something has occurred. Most people have experienced this and are unaware of it, which is partly responsible for much of the delusional thinking that we are witnessing today.



Artwork: Cybershrap <https://tinyurl.com/3r6dcjz5>

Only through rigorous defence of meaningful discourse and maintaining semantic integrity can democracies resist the slow suffocation of freedom by a thousand semantic cuts

We have all witnessed the change in meaning of words, such as ‘pandemic’, ‘vaccine’, ‘woman’, ‘emergency’, and even ‘good’. For many, a ‘good citizen’ is a synonym for a compliant, non-questioning member of the public. These changes in meaning have led to drastic consequences in our daily lives.

If my understanding of a word differs from the altered definition, it can only lead to misunderstanding, miscommunication, and a break from reality.

Add to the mix the public’s emotional conditioning, and people will react emotionally without even knowing why; conversations will be at constant cross purposes.

For example, notice the emotional

response if someone tries to question any aspect of the purported science, or even merely suggests that any part of vaccine science is not the gold standard. Many people are now mistaking pharmaceutical propaganda for science.

Meaning used to mislead

When exploited by governments or special interest groups, Semantic Drift poses a subtle yet profound threat to freedoms, rights, and the ability to think and communicate clearly.

By exploiting language’s inherent ambiguity and, in some instances, intentionally moving a word’s meaning, communicators can nudge audiences toward desired behaviours and alter their thinking process. This artful manipulation

reframes discussions and can give people the false sense that they know something, while the underlying meaning quietly changes beneath them.

By changing the definition of the word ‘vaccine’ to include the new types of treatments now being administered, those who question it are being labelled as ‘anti-vaxxers’—even those who trusted the previous types of vaccine but have concerns about the new technology.

In short, those pushing the narrative can leverage decades of propaganda that have made most people blindly trust anything with the word vaccine next to it, to the point of unwavering support for a product with only months of safety testing. Reason has left the building.

The freedom paradox

At its core, semantic drift threatens the ideal that informed consent relies on clear communication. When governments redefine public health to justify mass surveillance or rebrand austerity measures as fiscal responsibility, they undermine people’s ability to consent meaningfully.

This linguistic corrosion impacts groups. For example, replacing ‘mother’ with ‘birthing parent’ in official documents doesn’t merely accommodate gender diversity—it erases biological realities that inform healthcare and legal protections. Men cannot have babies, and no amount of propaganda or semantic reframing can change this fact.

Similarly, the phrase ‘white fragility’ pathologises scepticism toward critical race theory, discouraging dissent through moral shaming. In each case, semantic manipulation serves as social control disguised as progress.

Preserving linguistic integrity

Combating this threat requires vigilance against both intentional distortion and bureaucratic inertia. We must be clear on what words mean and what we mean by our communication.

The stakes transcend vocabulary. Language forms the bedrock of collective reasoning and social cohesion. The deliberate corruption of words undermines society’s capacity for self-governance by impacting our ability to communicate ideas. Only through rigorous defence of meaningful discourse and maintaining semantic integrity can democracies resist the slow suffocation of freedom by a thousand semantic cuts.

● <https://reachingpeople.net>

All enslaved by the same chains

Age-old tactic keeps the people under the thumb

by NEIL BRYAN

POWER doesn't need to conquer you. It just needs you to fight each other.

It's one of the oldest tricks in the imperial playbook: if people ever realise they share the same chains, they might start asking who forged them. And so the machinery of modern life — media, politics, culture, even education — is designed not to awaken, but to fragment. Divide and distract. Confuse and conquer. Keep people busy, furious, inflamed, tribal, so they never quite look up and ask the one question that could collapse the house of cards:

Who benefits from all this chaos?

The answer, of course, is not us.

It's not the working man scraping through the month. Not the mother learning how to ration dinner. Not the child being told he has anxiety when all he's ever known is an irradiated culture and parents too broken to hold him. It's not the families priced out, the elders medicated into submission, or the teenager addicted to a dopamine loop fed to him by faceless billionaires who'll never know his name.

And yet — we fight each other.

Race. Gender. Pronouns. Flags. Belief systems. Old wounds dressed in algorithmic hysteria and sold back to us as urgency.

We're trained to see differences like enemies. We're told the threat is horizontal — the person next to us — not vertical, where the real strings are pulled. We call it 'polarisation', but that's too clinical. It's not an accident. It's a feature. Because united people organise. Divided people obey.

And we are being trained to obey.

Every channel, every feed, every sanctioned debate leads us further into the maze. Where moral outrage replaces clarity. Where language becomes landmines. Where nuance is treason and questions are crimes.

You can say anything in this world — as long as it follows the script.

Left hates Right. Right mocks Left. Centre is cowardice. Extremes are the only places that feel alive now — because despair and dopamine are cheaper than dialogue. We've become walking avatars of belief clusters, each of us sorted neatly into demographic buckets and preference stacks so that the system can feed us precisely the content we need to stay exactly where we are.

Not questioning. Not building. Just shouting.



People are far more effective when they work together

And who wins?

The war machine. The pharmaceutical shareholders. The offshore bankers. The crisis profiteers. The architects of control who have learned that brute force is messy, but psychological warfare is profitable. Convince people they are each other's enemies, and you can sell them

both the bullets and the grief counselling.

This isn't conspiracy. It's strategy.

Look at history. Every time the people threatened to unite — to see past the illusions of tribal identity — something just happened to reset the game. A terror threat. A race riot. A new ideological purity test. The patterns aren't random.

They are ritual.

Because unity is the one thing they cannot algorithmically manage.

When people come together in real conversation — not the performative kind, but the slow, awkward, holy kind that exists between neighbours, in pubs, at school gates, on picket lines — something ancient stirs. Memory. Muscle. Purpose. They remember they are not 'groups' or 'sides' or 'demographics'. They are human. Sacred. Sovereign. Born with the right to think, feel, build, refuse.

That kind of unity is dangerous.

Because it's not about agreement. It's about awareness. About seeing past the manufactured lines and naming the puppeteer instead of the puppet.

They cannot allow that.

So they sell us identities. Specialised. Packaged. Marketed. Rebel as product. Dissent as brand. And they install the sacred rule of modern division: always punch sideways. Never up.

But it's a lie.

We are not enemies.

We are fragments of a whole being slowly woken up and when we start talking — really talking — not about slogans, but about shared experience, about how much has been stolen from us under the guise of order, safety, and progress — we become terrifying to the system. Because then we remember that we really are the many, they really are the few.

And that's why they keep us divided.

Not because we're weak.

But because we are immensely powerful — if we ever stood up together.

So the next time they try to bait you with outrage headlines, with culture war theatrics, with moral panic dressed up as politics — ask yourself who benefits if I take the bait? Who gets richer, safer, more powerful if I turn my neighbour into an enemy?

And then, quite simply...don't.

Don't punch sideways. Don't perform your rage. Don't fall for the psyop that tells you the battlefield is between you and someone struggling just like you.

The real fight is upwards.

And when we turn our eyes there — when enough of us remember how to think, how to speak across the lines — the game ends.

United they fear.

Divided they win.

But it's not over.

Not yet.

Stupidity is refusing to think

Being corrected greatest fear for intellectually lazy

by SERENA WYLDE

THE landscape of childhood is often dominated by stories of cops and robbers from which we form a binary picture of the world.

Only later do we realise that society is a tapestry of every individual's actions, interactions and thoughts, full of texture and nuance.

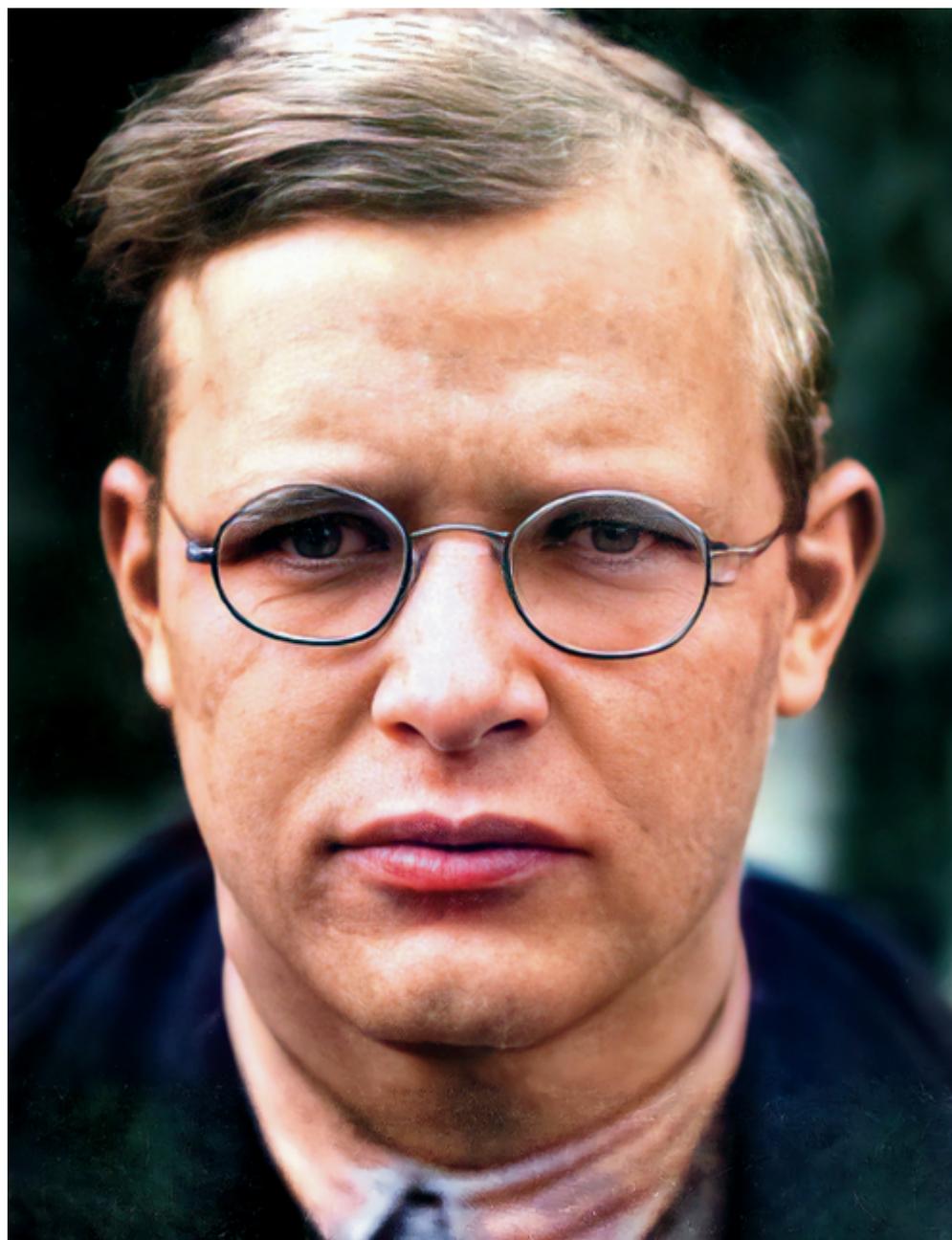
Education, in turn, seeks to recruit us into a framework of hierarchy, obedience and compliance, whereas in reality, a healthy society is comprised of individuals who exercise free will with corresponding responsibility for their choices.

Efforts by autocrats to destroy free will have taken many forms through history, but the danger of the modern phenomenon of digitally colonising the mind is that it is so eagerly absorbed.

The tendency to occupy every waking hour of children's lives with 'busy-ness' leaves them no mental space to explore their inner world and go where their imagination leads them to develop their own creativity. Adults similarly deliberately avoid stillness — which is essential for our minds to roam free — and seem to fear silence. The inability to walk a dog, watch the passing landscape from the window of a train, shop or eat without latching on to a self-monitoring and analysis reporting tool (SMART) is a form of widespread sickness.

The process of infantilising society by rendering it ever-more dependent on external factors has been done incrementally using the bait of 'convenience'. In the past, addiction as a means of control, such as a dependence on opium, affected adults; but digital addiction encompasses a huge portion of the population including pre-school children.

Dietrich Bonhoeffer (1906-1945) was a German theologian and philosopher who struggled to understand how his country, once a land of poets and thinkers, descended into a mob of cowards and criminals during the Nazi era. How his friends, neighbours and even fellow intellectuals, turned a blind eye to the cruelty happening around them. He was jailed for speaking out, and executed in April 1945, just weeks before the end of the war. But during his time of incarceration he thought deeply about the concept of conformity and how authoritarian regimes exploit this to cultivate mass stupidity: a state in which most people will deny obvious truth when surrounded by others



Dietrich Bonhoeffer

all doing the same thing.

Bonhoeffer regarded stupidity not as a cognitive deficiency but as a moral surrender, an unwillingness to make the effort to think independently beyond convenience. He saw it not as an inherent trait, but as a state that people allowed themselves to fall into.

Unrelated to IQ or education, he called stupidity a wilful abandonment of critical thinking to avoid the burden of moral responsibility. He differentiated between ignorance, which is a lack of information, and stupidity, which is the willingness to sacrifice individual judgement for the comfort of mass certainty. He argued that stupidity is not a lack of intelligence but a refusal to think, because a person can be intellectually slow yet wise, moral and kind.

As the malicious person typically knows

they are doing wrong, one can reason with them, appeal to self-interest, or create consequences that deter them. But stupidity marches forward with stubborn conviction in its righteousness and armours itself against correction, which is why he considered it more dangerous than malice.

A common mechanism used by authoritarian regimes is to reduce complex, ethical challenges to oversimplified explanations. They deploy slogans and catchphrases like: 'Israel has a right to defend itself'. The mentally lazy gravitate towards simple black and white answers, and mock anything that challenges them.

Bonhoeffer warns us that authoritarian systems creep up by stealth. They don't begin by demanding allegiance to obviously immoral positions. They start by normalising small surrenders of

judgement. First, people accept a minor distortion to avoid conflict, then another, and another, and before they realise what is happening, they've trained themselves to suppress their own critical faculties. The unholy trinity of fear, conformity and moral abdication creates stupidity's perfect storm.

Bonhoeffer explains that developing moral responsibility in an immoral society requires a psychological strength that few discuss but everyone needs.

The authorities want people to consume, not to question; to fit in, not to stand out. The systems surrounding us, whether political, commercial or social, benefit from unthinking compliance.

Breaking free from this requires a deep conviction that one's moral choices remain one's own responsibility, regardless of external circumstances. Those who accept as justification that 'everyone does it' weaken this internal muscle. While those who each time ask: "Is this right?" strengthen it. The price of intellectual autonomy is guaranteed discomfort.

One's mind naturally seeks alignment with one's social group. We evolved as tribal creatures and our brains reward us with belonging and punish us with isolation. Standing apart creates mental distress that comes from holding positions different from one's community.

Overcoming this demands more than intelligence; it demands courage. But our capacity develops through practice, as well as our cognitive flexibility — the ability to consider multiple viewpoints without being captured by any of them.

External freedom — the ability to move and act without constraint — means little if one's mind remains imprisoned by unquestioned dogma.

The Palestinian people have been a shining example to us of how not to surrender in the face of every type of privation: physical, mental, emotional and psychological. No amount of brute force inflicted by Israel has eradicated them because you can never eradicate an oppressed people's determination to resist their oppressor.

And for those who believe their only responsibility is to those close to them, Antony Loewenstein's book, *The Palestine Laboratory*, on how Israel exports the surveillance and spyware technology of its occupation, will be an eye-opener.

● **Acknowledgements: PhiloNautica provided much of the information on Dietrich Bonhoeffer.**

Rise of self-righteous narcissism

Pursuit of power pushes us away from innate understanding

by **BRANDON SMITH**

IT'S not as if it was ever a secret: the very core of the woke movement is fundamentally rooted in evil.

The general definition of evil being a conscious act of deception and destruction; the deliberate victimisation of others for the sake of personal power, pleasure and gain.

When I try to imagine what a religion of evil might look like, I consistently come back to the extreme far-left woke movement along with its rabid mantras, agendas and self-righteous narcissism.

The majority of human beings have an inherent sense of good and evil. We often refer to this condition as conscience or our moral compass. The intuitive inner voice that guides us and warns us when we stray into 'the dark side' is a product of archetypal knowledge.

This is what psychologist Carl Jung described as a set of inborn complexes or symbols that tap into our deepest emotions and sense of identity. All our social interactions are in some way affected by these archetypes.

These ideas are universal, present in nearly every culture in every part of the world at every point in time in the world. Societies with zero social interaction between each other and separated by thousands of years and thousands of miles, all have these symbols and principles present in their mythology, academia and ideologies.

The building blocks of everything from language to mathematics to religion and morality are influenced by inherent psychological imprints present in our minds from the moment of birth.

Numerous philosophers, anthropologists and mind scientists have spent their careers studying archetypes and their meanings.

Some people see archetypes as scientific proof of creative design – proof of God. Fatalists take it further and argue that they are a kind of genetic 'pre-programming' or divine software that controls everything we think and do.

However, because archetypes share dual identities and competing concepts, this means we are not necessarily programmed like robots. Rather, we are given the ability to choose and with choice comes the free will to do good or evil.

For other people (globalists, far-leftists and run-of-the-mill psychopaths) free will means the ability to choose not to believe in archetypes, morality or even objective



Without objective truth, there can be no order, and without order, evil prevails

The defiance of truth goes beyond some misguided attempt to be free from societal judgment

truth. They choose nihilism; but this is only part of the problem. The defiance of truth goes beyond some misguided attempt to be free from societal judgment.

Instead, evil people define freedom without responsibility as the ultimate state of being – in other words, they view the capacity to inflict suffering and destruction without regard as an evolutionary advantage. They think their lack of humanity makes them superhuman.

It's no mistake that extreme far-leftists and woke activists are obsessed with power dynamics. Their new religion ensures that they cannot see the world any other way. For woke ideologues, everything revolves around which groups hold power and how they can take that power for themselves. Thus, questions of right and wrong never enter into the equation. Power is the end that justifies all means.

They see moral order as an artificial construct. There is no shortage of woke activists who have displayed a contempt for the law and for morals when they're being judged, but they will joyfully embrace morals and the law when they think these

things can be used against their enemies. Hypocritically, extreme far-leftists like the idea of rules, but only for other people. Rules are a shield to prevent retribution from the people they victimise. That's the only purpose that rules serve for the woke.

The rules do not apply to them. The law does not apply to them. They think they are special and that boundaries should only exist for the people they don't like.

This is pure evil. There is no other rational way to look at it.

But where does this demonic belief system come from? Well, there are many theories. The term 'postmodernism' comes up often and is a philosophy from the latter part of the 20th century that rejects ideas of objective and universal truth. Postmodernism is cited as an ideological offspring of Marxism – a smug rebranding of the socialist agenda for consumption by the academic elite. We all have our own truths, and they are all correct for each of us, because they are ours.

'Futurism' is another term used. Futurists believe that all old ideas are inferior and must be constantly replaced with new

ideas in order for society to progress. It emphasises the inversion of conservatism – a war on the accomplishments and constructs of previous generations. That is to say, the past has no value to them because it gets in the way of the new order they want to create.

They believe that society must exist as an ever-churning revolution against tradition, principles and reason. Chaos is the result. In many ways, they even revere it. If I were to define postmodernism and futurism in practical terms, both represent a psychopathic love affair with chaos. For without objective truth, there can be no order, and without order, evil prevails.

It should be noted that both postmodernism and futurism started as artistic movements within the elitist fold. Both started as mind games for deconstructing archetypes, and then they were adapted by academia and ideological zealots into the realm of politics. If the inborn meaning of archetypes can be deconstructed, then all the principles of our civilisation can be deconstructed.

As Charlie Sheen states at the end of the movie *Platoon*: "Somebody once wrote, 'Hell is the impossibility of reason.' That's what this place feels like. Hell..."

This is the world that extreme leftists and globalists are trying to build right now: a hell on Earth. A world without reason.

● **The NWO Religion: How The Woke Postmodern 'Faith' Glorifies Evil:**
<https://tinyurl.com/yc2tc968>



A
Michael
Moore
film

Renewables vs nuclear power

Are we opening door to radioactive repercussions?

by **MARIANNE BIRKBY**

MICHAEL Moore's film produced in 2019 called *Planet of the Humans* comprehensively demonises all renewables which use the free fuel of the sun and the wind but ignores the toxic industry fuelled by uranium.

Uranium is either mined or leached out of the ground by millions of gallons of sulphuric acid and freshwater. Moore's film has been streamed online and has now watched by millions, including those with a naturally suspicious and inquiring mind.

Planet of the Humans marks the turning point at which the nuclear industry felt it could call itself 'clean' and really get away with it. I agree with the underlying premise of the film: that big business on a multinational scale looks primarily at the bottom line, and cuts through people's legitimate opposition along with any concern about trashing the natural world. Pro-nuclear Facebook groups such as the neutral sounding 'Renewable vs. Nuclear Debate' love the film just as much as those on the alternative scene. All are in lockstep with the belief that campaigning against nuclear power is a waste of time.

I've made an occasional foray into pro-nuclear Facebook groups, and it seems that the nuclear industry supporters' only criticism of Moore's film is that the word 'nuclear' is only mentioned in the documentary twice. Once in reference to 'base load', and again to explain that sections of the nuclear

industry are also into wind and solar.

Others have gone into the reasons why Moore's film is wrong to universally trash renewables.

As Shannon Osaka says on media platform Grist: 'It's not that renewables don't have any negative impacts on the environment; they do. But using that as a reason to abandon green energy sort of throws the baby out with the bathwater.'

The nuclear industry is the biggest and nastiest multinational business in the world and it is lining up the ducks to 'provide the solution' demanded by climate campaigners. By declining to offer any criticism or warning in the film about the ongoing damage from the ubiquitous nuclear civil-military-industrial complex, Moore has opened the door wide open to new nuclear.

Those that support the nuclear industry see their white knight riding to the rescue of the world's fake climate crisis, while those who see nuclear as a fake bogeyman money-laundering industry can concentrate on scuppering renewables.

The namesake of Moore's film is the iconic 1970s film, *Planet of the Apes*. There are two central and shocking images from that film: the Statue of Liberty on the 'alien' beach and the creepy priesthood worshipping the hair-raising nuclear bomb.

There are two basic themes to Moore's film – renewables are bad, humans are too many. Why not go about solving both problems by trashing renewables and opening the door to ever more routine nuclear emissions and accidents? That is

the horrifying overriding impression I get from Moore's documentary.

I have no doubt that the UK nuclear industry has been emboldened by this film. The UK's gates of nuclear hell, the uranium fuel manufacturing plant, Springfields, near Preston in Lancashire has renamed itself the Clean Energy Technology Park while it rips uranium out of the land of indigenous folk around the world – what hubris!

Previously nuclear-free areas of Cumbria are now opened up to atomic crapola under the guise of clean energy. This clean energy is desperate to get shot of its wastes. Workington is a case in point: an area previously free of the nuclear industry now boasts a radioactive metal recycling plant, with nuclear waste recycled into cans of beans, a radioactive laundry next to a school, and radioactive landfill.

There are lorry loads of chemicals delivered to Sellafield to 'look after' the nuclear wastes, including a lorry of nitric acid that overturned on the Gilgarran road.

The nuclear industry is given a largely free ride by the press; climate campaigners, and even those alternative thinkers who have been persuaded that nuclear is fake – not something to think about, let alone organise against.

This is music to our nuclear-obsessed government's ears. Government is planning to dump hot (200 degrees celcius and counting) nuclear waste under the seabed in order to make even more radioactive pollution.

Planet of no humans, here we come?

USEFUL RESOURCES

- **Michael Moore Presents: Planet of the Humans | A Film by Jeff Gibbs | Full Documentary:** <https://www.youtube.com/watch?v=Zk11vI-7czE>
- **Radioactive Waste Scrap Metal at Port of Workington: Call for scrutiny of radioactive waste containers at Port of Workington |** <https://tinyurl.com/29maj3nn>
- **Recycling Radioactive Scrap Metal – What Could Go Wrong?:** <https://tinyurl.com/ys8vjrc>
- **Nuclear Laundry Plan Approved:** <https://tinyurl.com/2mhweybv>
- **Five-Fold Increase in Radioactivity Proposed for Lillyhall Landfill:** <https://tinyurl.com/3dwc2m3t>
- **Residents asked to close windows and doors for overturned tanker recovery in Eaglesfield:** <https://tinyurl.com/3u3kbmze>
- **Surround Springfields – Link up With Indigenous Folk – A Must Watch!:** <https://tinyurl.com/yu7rwcbbk>
- **The Lake District Coastline And Irish Sea Is Under Threat From 175 Year Mine Operations:** www.change.org/CumbriaNuclearDump

Jewish voices speak up for Palestine

Rising above 'racist' slurs to shine light on Israeli government

by SERENA WYLDE

IN a world where insult tries to drown out reason, and highly charged terms like 'antisemitic' are used to elicit an emotive response, those who speak truth quietly but clearly are still heard above the din.

We are having to undo a hundred years of false narrative, fostered by the eradication of historical knowledge and the devaluation of language.

Therefore, a tribute is owed to the many British, American and Israeli Jews, committed to a path of integrity, who use their voices accordingly. The following is a small sample:

Naomi Wimborne-Idrissi, co-founder of Jewish Voice for Labour, says she is the kind of Jew the media and politicians don't want you to know exist, and yet she is representative of hundreds of thousands of Jewish people across the world who join the pro-Palestinian demonstrations and say: "Not in our name."

She explains how the media distorts reality in order to take the side of the oppressor against the oppressed. And when asked if, as a Jew, she feels threatened or abused, she answers that she feels silenced and cancelled because "when it comes to the media seeking Jewish opinion, they go to the Board of Deputies of British Jews, or the Chief Rabbi, or the Jewish Labour Movement, or the Campaign Against Anti-Semitism. All these groups have support for Israel ingrained as their *raison-d'être*. If there is hatred directed at Jews, it often comes from Zionists against anti-Zionist Jews like myself."

Stephen Kapos is an 87-year-old Holocaust survivor who was pulled into a police station in London for participating in a peaceful national protest for Palestine. His son, Peter Kapos, was also present at the march, as were hundreds of other Jewish people. They were given the police line that they had to repress the demonstrations because they were a threat to the Jewish community.

Gillian Mosley is a Jewish documentary film-maker who has painstakingly accessed historic archives and unseen footage to assemble a documentary called *From Nakba to Camp David (1947-1979)*, to enable a greater understanding of what took place in Palestine following the establishment of the state of Israel in 1948 by its founding war. She intends to make another documentary picking up from 1979.

Gillian explains that more than 50 per cent of Israelis are dual nationals. This is because anyone with Jewish heritage



Naomi Wimborne-Idrissi. Photo:klassekampen.no

can claim Israeli citizenship and move there, whereas Palestinians have been systematically driven out and expelled from their homes over eight decades, made refugees in ever shrinking pieces of their own land.

No Other Land is a documentary made by a team of two Palestinians and two Israeli

directors, Basel Adra, Hamdan Ballal, Yuval Abraham and Rachel Szor, that exposes the brutal and illegal expulsion of Palestinian villagers from Masafer Yatta, an area of 19 villages south of Hebron in the Occupied West Bank.

The film won Best Documentary Feature at the Oscars. Three weeks later, in retaliation

for the award, one of the Palestinian directors, Hamdan Ballal, was beaten in the West Bank by a mob of Israeli settlers and soldiers, and detained by the military. While in the U.S., the campaign against *No Other Land* has taken the form of a conspiracy of silence to prevent it from being shown. Pro-Zionist elements in the film world have seen to it that the film, despite winning an Oscar, cannot secure a distributor.

Oren Kroll-Zeldin is the author of a book called *Unsettled: American Jews and the Movement for Justice in Palestine*. He writes: 'For most, myself included, unlearning Zionism is a long and arduous process. But along the way, there are moments that form cracks in the foundations of dominant Jewish communal narratives, thereby acting as a rupture with the past. The more people uncover the myths of Zionism, the larger the cracks grow, until the foundation itself crumbles.'

Norman Finkelstein is an American political scholar, both parents of whom survived Nazi concentration camps. In 2000, he published a book entitled *The Holocaust Industry* that deals with how the memory of the Holocaust is exploited as an ideological weapon to provide Israel with a degree of immunity from criticism.

Ilan Pappé is an Israeli historian who was expelled from Haifa University in 2007 for supporting research into Palestinian history, and now teaches at the University of Exeter. Described by John Pilger as Israel's bravest, most principled, most incisive historian, in 2006, Pappé published a seminal work entitled *The Ethnic Cleansing of Palestine* on the mass dispossession and displacement of Palestinians from their villages and towns that took place in 1948 to make way for the creation of Israel.

In 2010, Pappé co-authored a book with Noam Chomsky entitled *Gaza in Crisis*. In 2014 he published *The Idea of Israel*. In 2015, also with Chomsky, he published *On Palestine*. In 2017, *Ten Myths About Israel*. And also in 2017, *The Biggest Prison on Earth: The History of the Israeli Occupation*. Most recently, in 2024, he published *Lobbying for Zionism on Both Sides of the Atlantic*.

Pappé refutes the much-repeated line that the Israel-Palestine conflict is an 'age-old religious conflict', as, he says, it is a secular conflict because it is a colonial project. And he urges us not to abdicate from an accurate definition of Zionism as a political ideology, not a religion, which uses religion for its political ambition.

Calling out the NHS over covid

Doctor David Cartland interviewed by *The Light*

by **RICHARD HOUSE**

RICHARD HOUSE (RH): Can you briefly describe your career, and when you first realised the mainstream covid narrative didn't add up?

Dr David Cartland (DC): I qualified from Birmingham Medical School in 2008 as a graduate entry medic, attaining a 'first' in my Biomedical Science degree in 2004, and specialising in immunology, virology, microbiology and medical statistics. With foundation years in the West Midlands' foundation programme and on the General Practice Vocational Training Scheme, I qualified as a GP in 2014. I'm currently a blacklisted GP in Cornwall.

Early in the 'pandemic', I worked at a large federation GP service and in out-of-hours and urgent care. My 'waking-up' experience is detailed chronologically in my substack. People with covid were clearly not dying of this 'novel' disease and were declaring upper-respiratory symptoms of varying severity; yet I never sent a patient to hospital. My schedule was usually running at 50 per cent capacity, and visiting hospitals delivering food donations, I saw staffing levels often outstripping patient numbers. The testing made no sense, and patients were dying of completely different causes of death, yet were being coded 'covid' due to a 'test-on-entry' policy being used, and were being labelled 'covid-positive deaths' despite having no respiratory symptoms.

BBC footage with messages of fear, exaggeration and propaganda were totally at odds with my day-to-day experience. I got a job at the Birmingham Nightingale pop-up hospital, only to never work a shift, as they received no patients at the alleged pandemic peak!

RH: Before the jab roll-out, to what extent did wrong medical treatment in the NHS actually cause the death of patients labelled as covid deaths?

DC: There were many factors at play here. Blanket 'Do Not Attempt Resuscitation' notices were often issued without discussion. Treatment escalation plans had been formulated by primary care teams to set a ceiling of treatment for elderly, co-morbid patients and those deemed 'not for admission'. These were done in lockstep – this mostly involved not admitting anyone considered elderly in preparation for an onslaught of admissions that never came to fruition. Likewise, mass discharges of those not medically fit for discharge were rapidly placed to clear the decks for covid admissions.

There was the disturbing gung-ho practice of writing patients up for end-of-life medicines that were prescribed in advance, 'just in case'. Normally limited for use in the last hours of life in distressing symptom management, these drugs were being used prematurely and over-zealously, hastening death in people who weren't in the dying phase. High doses and rapid titrations (i.e., increasing a dose while observing the effects) were the norm.

Soon after jab roll-out, drugs such as remdesivir were used as therapy for covid patients, thus adding to mortality due to their contribution to acute renal failure



Dr David Cartland

etc., in this rushed and experimental treatment. Yet there were safe and natural options available that were shunned so as to maintain the validity of the emergency-use authorisation after jab roll-out.

Finally, there was pre-emptive invasive ventilation carried out alongside non-invasive ventilation, and a multitude of iatrogenic harms were observed in intensive care units, with high-dose synergistic respiratory depressants and high ventilation pressures, as well as ventilator-acquired secondary bacterial pneumonias claiming many casualties, adding to the covid mortality ticker-tape.

RH: An appalling litany, David. Did more people die due to wrong (iatrogenic) treatment, including the withholding of effective treatments, rather than allegedly dying from covid?

DC: I witnessed many examples of the over-zealous use of end-of-life drugs that were given secondarily to treatment-escalation plans, issued by doctors to those deemed 'not for admission'; so circumstances of deterioration from any condition led to a low ceiling of care – e.g. fluids and nutrition, mouth care, stopping usual medications, plus the unregulated and premature use of end-of-life drugs like midazolam and diamorphine. Now, there is a place for these drugs in some end-of-life situations, for symptom-managing nausea, pain, anxiety and breathlessness/secretions. But this cocktail of drugs, and the timing of syringe driver set-ups given to people succumbing to any illness, and who weren't for escalated treatments,

were administered as they succumbed to their various illnesses. I've heard many reports of complete withdrawal of care, including food and hydration, and basic oral care. This correlation between covid death 'peak' and midazolam use is truly damning.

Other iatrogenic harm included the pre-emptive ventilation of people with patent (open and unobstructed) airways and as a precautionary measure; denying treatment to people refusing masks or to disclose job status, with high ventilation pressures being used leading to pneumothorax (lung collapse); and high-dosage use of synergistic respiratory depressants and immunosuppressants (midazolam/diamorphine and dexamethasone), despite the Intensive Therapy Unit patient being in need of their respiratory drive in the face of an alleged respiratory illness.

There were many basic treatments to help with the symptoms of the alleged coronavirus, including steroid inhalers, vitamin D, hydroxychloroquine. The evidence-base was strong and I saw improvement within hours in my patients with shortness of breath and cough with steroids and vitamins D and C. But the 'vaccine' is used under emergency-use authorisation (EUA), and to maintain this, no other treatments, new or repurposed, can be available, or the EUA would be invalid. Hence the quashing of cheap, natural or repurposed supplements or medicines censored across the board for their efficacy. So yes, there's certainly a strong case for iatrogenic harm in a number of areas from the pandemic policy and medical approach.

RH: We salute your courage in speaking out about all this, David. Tell us briefly about your work now, and a possible future 'post-pharma' system of healthcare.

DC: Since my enforced NHS exit, I've sought alternative ways to help people using my knowledge of anatomy, physiology and pathology, blending this with a more holistic approach to practice. Focusing on root-cause analysis, natural and lifestyle alternatives to big pharmaceutical options and a unique blend of allopathic and naturopathic solutions, including clinical navigation and signposting. This service is available (and much more affordable than conventional private healthcare to enhance accessibility) through my website <https://www.drdauidcartland.com>, with details on the service offered and the unique approach I've developed. And I continue blowing the whistle through my substack, Breaking the silence – conversations and raw interviews with whistleblowers within science and healthcare, and continuing to spread the word on job harms on my X and other social-media platforms.

- **Dr David Cartland has been an NHS GP and has worked in NHS Urgent Care Centres. His main specialities are health coaching and advisory services, clinical navigation/signposting, second-opinion work, medical jargon busting, and naturopathic and holistic healthcare.**

- <https://substack.com/@drdauidcartland>

- <https://x.com/cartlanddavid>

What Are EMFs?

EMFs (electromagnetic fields) are fields of energy that come from our electrical devices. This could be the electricity in your walls, the radio frequency from your mobile phone or Wi-Fi, or even the magnetic fields from overhead power lines.

EMFs have been shown to cause adverse health effects. If you still think that the science isn't clear, please see the website Physicians for Safe Technology (<https://midsafetech.org>) for hundreds of scientific studies and references on the health implications.

Need more? How about this database of over 28,000 research studies:
<https://www.emf-portal.org/en>

So now that you know this is a legitimate issue, what do you do about it? The best way to protect yourself from EMFs is to reduce your exposure. Yes, EMFs are everywhere. Yes, they're difficult to avoid. But don't use that as an excuse for complacency. There are MANY things you can do to reduce your exposure. Whether you noticeably feel the effects from EMFs or not, you should put these tips into practice as soon as possible. Even if you don't feel the effects, they're still causing oxidative damage and DNA breaks inside your body.

There are four different types of EMFs we're concerned about. Let's break them down:

Radio frequency. This comes from your wireless devices like Wi-Fi, Bluetooth, mobile phones, smart speakers, wireless earbuds, fitness trackers, phone towers, baby monitors, microwaves and anything that communicates through the air.

Electric fields. These come from the electricity running through the wires in your walls. The electricity does not stay inside the plastic covering on the wire, instead it emanates out several feet into your living space.

Magnetic fields. These fields come from wiring errors in your home; electronics with motors and variable-speeds; and overhead or buried power lines.

Microsurge electric pollution. Many people refer to this as dirty electricity. This is when the sine wave on your 60-hertz power supply is altered. Things like energy-saving light bulbs, utility meters, solar panels, pool pumps, and computers can increase the dirty electricity in your home.

Understanding each of the fields and how they work can be complicated and overwhelming. In this guide, we're going to keep things simple so you don't get confused. I have addressed each of these fields in the tips below. By implementing as many of these steps as you can, you will dramatically improve your health and help to ward off chronic conditions from developing in the future.

Top 10 ways to reduce your EMF exposure

Written by Cathy Cooke – Whole Home and Body Health LLC.
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For more ideas on how to reduce your EMF exposure, visit our YouTube channel - <https://tinyurl.com/47wt527k>. We release new content monthly, with easy to follow tutorials on how to put these steps into place.



Ten Tips:

TOP 10 TO RE YOUR EXPO

- 1 Use a landline**
Really, it's ok, and they still work! Remember to use a corded phone instead of a cordless one. Cordless phones are like having a mini cell tower in your home. They give off an alarmingly high amount of Radio Frequency EMF pollution.
- 2 If you use a mobile phone, keep it on airplane mode as much as possible**
At a minimum, consider a phone pouch like the ones sold at Shield Your Body. I recommend using them with an air tube headset from the same company. They reduce your exposure somewhat, but not enough to warrant excessive use.
- 3 Use a wired Ethernet connection for your computers**
At a minimum, unplug Wi-Fi when not in use, specifically at night when sleeping. Using Ethernet is really the best option, but if you absolutely cannot get rid of it, consider purchasing a Wave Cage or a Signal Timer like those found at Less EMF. Alternatively, you can purchase a low-EMF router like the JRS Eco Wi-Fi router which reduces your exposure to pulsed frequencies by up to 90 per cent. It will also automatically disable the signal when no devices are trying to connect.
- 4 Limit or do not use personal tracking/fitness tracking devices or Bluetooth devices**
(especially on your body!). If you must have a fitness device, the Oura ring allows you to disable the Bluetooth signal and still collects data. You just have to sync it once a day: <https://ouraring.com/>
- 5 When moving or purchasing a new home, be aware of the phone masts in the vicinity**
The closer they are, the more RF you can be exposed to. Use Antenna Search to see how close the nearest towers AND antennas are to your home: <http://www.antennasearch.com>
- 6 Be aware of 'Smart' appliances, speakers, meters, etc**
If you have a smart meter on your home, see if you can opt out. See this website for more information: <https://takebackyourpower.net>
Tip: your gas, utility and water meter should all be tested.
- 7 Avoid microwaves**
Either get rid of it entirely or unplug it. Don't panic, you still have a stove, right?
- 8 Turn off circuit breakers to the bedroom at night - but know your levels first!**
Turning off the breaker is excellent, but you need to either have a meter or consult with a Building Biologist to do this properly. You can also place your bed a few feet from the wall - the electric fields are highest against the wall and drop off with distance.
- 9 Unplug anything that is not being used, especially in the bedroom**
Don't have power cords near or underneath the bed. Unplug bedside lamps at night, or anything else plugged in near your head. Use an outlet switch or light timer to make this easier for you.
- 10 Be aware of large appliances on the other side of the bedroom wall.**
Distance is key. Don't sleep with the refrigerator or a TV on the other side of your head (or any large appliance!).



WAYS DUCE EMF SURE

Bonus:

Use incandescent light bulbs or even candles – not CFLs or LEDs.

Compact fluorescent light bulbs give off alarmingly high EMFs.

Plus, they contain mercury.

Though they may save on your energy bill slightly (and I mean slightly), they're not worth the risk.

LEDs also contribute to your EMF exposure and have a lot of flicker that is damaging to your eyes and nervous system. Good old incandescent light bulbs are the best way to go. You can still find them

online at websites like this one:
<https://www.1000bulbs.com/>

And that's it. I know, it might seem like a lot at first, and that's ok. Tackle the steps you can now, and implement the others as you become more comfortable with them. Remember, electricity is a relatively new thing. Humans have lived for thousands of years without it, and we've survived – you will too!

One note of caution, as you decrease your mobile phone use, you might feel a bit of withdrawal.

This is a very real thing. Check out this article to learn why: <https://tinyurl.com/32xpz9nn>

You may actually need to seek out professional help, and I would encourage you to do so if you can't limit your usage. Once you are able to cut back, I guarantee you'll be more than pleased with the extra time in your day. Think of all the things you could be doing if you're not staring at your phone! The options are endless. And of course, you'll be doing your body and mind a HUGE favour. The health benefits far outweigh any inconvenience you might feel.

If you're serious about improving your health and are ready to get started, consider having a complete EMF assessment of your home or workplace by a certified Building Biologist. If you would like a referral to one in your area, please contact me and I would be happy to help.

Good luck, and let me know how it goes!

Product recommendations

I believe that everyone should have their own EMF meter. It's important to know what's going on in your environment so you can act accordingly.

These are the meters that I recommend:

You can purchase any of them at Safe Living Technologies:

safelivingtechnologies.com/

Use code WHBH-5 for 5% off all items.



Cornet ED88T Plus

A great three-in-one meter that is highly accurate for the price. It measures radio frequency, electric fields, and magnetic fields in one compact size.



Safe and Sound Pro II

This is by far the best meter for testing radio frequency. It is the most accurate layperson's meter on the market. I highly recommend it.



Safe and Sound Classic II

This is also a highly accurate meter, but does not provide the measurement numbers. For those that just want a quick and easy reading about the safety levels in your environment, this is a good meter.



Gigahertz Solutions ME3030B

A great, highly accurate meter for measuring electric and magnetic fields. Many other models are available at Safe Living Technologies for those that want advanced meters.



Personal Protection Devices

Protection devices like clothing, bed canopies, and shielding materials can be purchased through companies like Less EMF and Shield Your Body.



Subtle Energy Devices

I do not generally recommend these types of devices, as I am not able to scientifically verify if they work. They do not change my meters. However, I have several clients that have used the Somavedic with good results. Therefore, if you want to spend your money and try it out, there is no harm in doing so. In no way should this replace mitigation and reduction strategies.

For more information on the health impacts of EMF exposure, please visit the following websites:

● **Physicians for Safe Technology:**
<https://mdsafetech.org/>

● **Environmental Health Trust:**
<https://ehtrust.org/>

● **Bioinitiative Report 2012:**
<http://www.bioinitiative.org/>

● **Jack Kruse, Neurosurgeon:**
<https://tinyurl.com/3sesuqra>

● **EMF Analysis:**
<https://www.emfanalysis.com/>

● **The Baby Safe Project:**
<http://www.babysafeproject.org/>

● **EMF Scientist:**
<http://emfscientist.org/>

● **Human Radiation Effects Group:**
<http://www.electric-fields.bris.ac.uk>

● **Magda Havas:**
<https://magdahavas.com/>

● **Martin Pall:**
<https://tinyurl.com/38nst53m>

● **Martin Blank:**
<https://tinyurl.com/2e74k88f>

● **Electrosensitive Society:**
<https://www.electrosensitivesociety.com/>

● **Swedish Association for ElectroSensitive:**
<http://www.feb.se>

● **Electromagnetic Radiation Safety:**
<https://www.saferemr.com/>

 **WHOLE HOME &
BODY HEALTH**

 **TheLIGHT**
The Uncensored Truth

Day of reckoning for genocide enablers

MPs withdraw their support for Israel as slaughter continues

by **SERENA WYLDE**

MPs fear a day of ‘reckoning’ approaches for Israel’s genocide, but accountability must extend to its enablers.

Unease has broken out in the corridors of power, as some MPs can no longer stomach evidence of the barbarism that Britain is facilitating. First, however, a quick look at how mainstream discourse has sought to manipulate public perceptions to obscure the reality.

Great focus has been placed on the 251 Israelis – civilians and soldiers – who were abducted by Hamas militants on October 7, 2023 and taken to Gaza. The media rightly refers to these abductees as hostages.

At the same time, however, thousands of Palestinians have been, and continue to be, abducted by Israeli occupation forces under ‘administrative detention’, an arbitrary law under which Israel holds detainees without charge or trial, but the media refers to these abductees as ‘prisoners’, implying they have committed an offence.

‘Administrative detention’ was part of the repressive measures introduced by the British in the 1930s during the latter part of its ‘mandate’ over Palestine, and Israel seamlessly took over the practice. The media also places a different emphasis on Israeli lives lost, as compared to Palestinian lives lost, by reporting Israeli fatalities as: ‘Israelis were killed’ but Palestinian fatalities as: ‘Palestinians died’.

It has also sought to pretend that Hamas’s attack of October 7 was the starting point of what they disingenuously call ‘the conflict’ – to describe the consequences of belligerent occupation of Palestinian territory by Israeli forces. And by referring to Israel’s daily slaughter of civilians as ‘the war on Hamas’, they somehow seek to justify the extermination of every system of life in Gaza by one of the world’s most technologically sophisticated military forces.

As for the frequently repeated refrain that ‘Hamas uses civilians as human shields’, it is a practice Israel uses, having adopted it from British troops who employed it against Palestinian civilians during its ‘mandate’.

Prior to October 7, 2023, and following Donald Trump’s relocation of the American Embassy from Tel Aviv to Jerusalem in May 2018, Gazans of all ages gathered every week to participate in unarmed demonstrations to protest against Israel’s virtual imprisonment of them, its strangling



The aftermath of a bombing attack in Gaza. Photo: Transcend Media Service

blockade of the Strip, and its theft of their homes and land. They marched throughout 2019 to try to alert the world to their intolerable plight. Israel’s response was to indiscriminately shoot men, women, children, medics and journalists, month after month. It has been claimed 36,143 Gazans were injured and maimed, including nearly 9,000 children, and over 200 were killed, including 46 children. Of late, however, the mainstream media has been shifting tack. Owen Jones wrote an impactful opinion piece in *The Guardian* of May 21 entitled: *Judgment has finally come for Netanyahu and his enablers*, in which he expresses the view that the idea of a ‘reckoning’ is playing on the minds of western politicians. And he says: ‘The scale of that reckoning must be proportionate to the scale of the crime.’

This has been prompted by the fact that Tory backbencher Kit Malthouse challenged Labour’s Middle East Minister Hamish Falconer with a legal question which he prefaced by saying: “It’s becoming increasingly difficult to keep up with the slaughter in Gaza”, adding that “crimes come daily.” He then asked Falconer what advice the government had taken as to the liability of the prime minister, the foreign secretary, Falconer himself and previous ministers, given Britain was a signatory to various conventions imposing a “positive obligation to prevent genocide” and other crimes.

Furthermore, Malthouse was not alone: Tory MP Edward Leigh, who declared

he had been a member of Conservative Friends of Israel “for over 40 years, longer than anyone here”, asked simply: “When is genocide not genocide?”

His Tory colleague Mark Pritchard, who also said he had backed Israel for 20 years “pretty much at all costs, quite frankly”, stated he was withdrawing that support.

Prime Minister Keir Starmer and Foreign Secretary David Lammy’s response was hypocritical sabre-rattling at Israel’s actions, with no announced concrete alterations to the policy of supporting Israel’s genocide of Palestinians.

Owen Jones’s call for commensurate accountability for Netanyahu’s enablers is very important, as one should not rule out a political manoeuvre to throw Netanyahu to the wolves and declare the problem solved. Jones highlights some choice quotes from Israeli MPs, such as the Israeli opposition leader and former general Yair Golan who said earlier this year: “We’d all like to wake up one spring morning and find that seven million Palestinians who live between the sea and the river have simply disappeared.” While Israeli government finance minister Bezalel Smotrich declared: “We are disassembling Gaza, and leaving it as piles of rubble, with total destruction which has no precedent globally, and the world isn’t stopping us.” And Zvi Sukkot, a parliamentarian in Smotrich’s party, boasted: “Everyone has got used to the idea that you can kill 100 Gazans in one night...and nobody in the world cares.” Meanwhile, the same unabashed depravity

towards Palestinians drives the powerful Zionist lobby to have the concept of antisemitism criminalised, as defined by the International Holocaust Remembrance Alliance, to include criticism of Israel. The European Jewish Association is pushing for a legally binding definition flanked by criminal penalties.

The idea that people’s feelings can be changed by brute force only shows how drunk and dizzy on power they are, and that the propaganda is unravelling.

USEFUL RESOURCES

- **Israel’s brutality against Palestinians draws on British rule - Declassified UK:**
<https://tinyurl.com/3wm69uen>
- **Israeli use of human shields in Gaza was systematic, soldiers and former detainees tell the AP:**
<https://tinyurl.com/9y3hfxzt>
- **In Gaza, almost every IDF platoon keeps a human shield, a sub-army of Palestinian slaves:**
<https://tinyurl.com/y2yk57v9>
- **Israel-Gaza: IDF used Palestinians as human shields on at least 1200 occasions in the last five years say Israeli Defence officials – Belfast Telegraph:**
<https://tinyurl.com/59797aa5>

China's missing millions

by NIALL MCCRAE

Population figure exaggerated as show of strength?

YOU can have your own opinions, but not your own facts. Certain types of information are accepted, such as the tallest mountain or the names of countries and capital cities.

But what about population figures? The total living in the UK, for example, depends on which incomers are included in the estimate. Demographic data is political.

Recently, India overtook China as the most populous country in the world. The Chinese population almost doubled in three decades after the People's Republic was founded in 1949, rising from 540 million to 969 million in 1979, three years after Chairman Mao's death. The Chinese Communist Party boasted of the strength of its army, the largest workforce in the world, as a bulwark against American imperialism.

As China passed the billion mark, a one-child policy was imposed. The average offspring per woman was 1.66 throughout the period of official restriction, below the replacement level of 2.1, thus slowing population growth. But now the birth rate is down to one per woman.

The ageing society has fewer entrants; the nine million births in 2023 is half of the total in 2017.

Deaths overtook births three years ago, and the Chinese population has gone into reverse. It is believed that the total population in 2021 was 1,425,887,337, and the latest count for 2025 is down to 1,424,381,924 – a drop of one-and-a-half million.

India's annual increase has slowed to less than one per cent, and its population level is expected to peak around 2060.

Meanwhile, over half of European countries are now in negative growth, although the UK and other large economies continue upwards due to mass immigration.

Researchers at the Shanghai Academy of Social Sciences predict that China's population will halve by the end of the century, falling to 525 million.

Controversially, some analysts believe that China never surpassed a billion, and that the communist state has persistently exaggerated the number of people living there. How so? In the 1990s, China was



China already has a social credit system for its citizens. Photo: Pixhere

establishing itself as the workshop of the world, and millions of people were drawn to eastern cities from the rural hinterlands.

Many villages were abandoned, and as farming discontinued, desertification was changing the landscape. Mega-cities have been built, with citizens living in high-rise apartment blocks near the factories that export all kinds of goods to the West,

from electronics to MAGA baseball caps.

A major fault in the official population figure is duplicate registration. Hundreds of millions of people may have been counted twice, due to their rural identity remaining after they moved to an urban area. Financial incentives and social security qualification encourage people to retain a particular status such as student. Deaths are not always recorded.

For various reasons, critics speculate that the real population of China is hundreds of millions lower than the official amount.

I cannot verify such assertions, but the rulers in Peking are not averse to propaganda. Whatever the truth, undoubtedly China is facing serious demographic challenges, exacerbated by a looming economic downturn. Donald Trump's tariffs on Chinese imports will bite hard. Already protests are sweeping across China's industrial cities as workers are denied pay and factories suddenly close. Investment bank Goldman Sachs predicts twenty million job losses.

China is becoming a pressure cooker, with a multitude from rural backgrounds left jobless and unable to make ends meet. This is a big test for the communist regime. Potential uprising is likely to be brutally suppressed.

Some major cities are becoming deserted, with swaths of empty housing projects built on speculation. Empty precincts and dual carriageways have an apocalyptic atmosphere. Indicators such as domestic salt consumption suggest a rapidly declining population. The change is dramatic, and recent. Where have all the people gone? Perhaps the Chinese coronavirus vaccine is a factor.

Why would the Chinese state continue to claim 1.4 billion inhabitants? One reason is a show of strength and resilience in a hostile environment. But it is more complicated than that.

In my book, *Green in Tooth and Claw*, I explain the population paradox of people and power. Since the 1960s, 'green' ideology has cast human beings as polluters of the Earth, and the depopulation agenda is sometimes overtly expressed.

At the same time, Western nations have opened their borders to Asians and Africans, causing overcrowding where the population would otherwise be stable or falling. How is building bigger cities and covering green land in concrete 'green'?

The paradoxical strategy of the globalists is to get ordinary people to feel and suffer from the effects of overpopulation. Only then will they support dystopian interventions to control the number. In China, as unemployment soars, people will conclude that 1.4 billion is too many. Commentators on the new world order suggest that communist China was established as a laboratory for technocracy. It was first with the social credit system. Will it also be first to tackle the 'useless eaters', as Yuval Noah Harari of the World Economic Forum would describe them?

Winds of change for power grid

Iberian blackout raises questions over renewables stability

by **Institute for Energy Research (IER)**

EARLIER this year, large power outages left millions of homes and businesses in Spain and Portugal without power.

The countries were in chaos, with traffic snarled, flights grounded, and subway stations across the country left without power. Mobile phone and internet networks went down.

Hospitals stopped procedures and used generators to administer to patients.

Portugal's outage hit its capital, Lisbon, and surrounding areas, as well as northern and southern parts of the country. Even homes in the French Basque Country were without power for a few minutes.

The cause of the massive outage remains unclear, as authorities in neither Spain nor Portugal are able to conclusively determine the problem. However, Portuguese authorities declared that the failure appeared to have occurred across the border in Spain.

According to Portuguese distributor E-Redes, the outage was caused by 'a problem with the European electricity system'. Red Electrica, Spain's state grid operator, blamed the outage on a 'very strong oscillation' on the electric grid.

Despite that explanation, others feel that there is a good chance that Spain's reliance on solar energy contributed to the power failure. Less than two years ago, a utility company announced it would close Spain's largest coal plant, the 1,468-megawatt As Pontes facility.

To many Europeans, particularly climate activists, the closure of the coal plant was demonstrating 'how much renewables are outperforming fossil fuels on price, energy security, and desirability.'

And on April 16, Spain's electric grid ran on 100 per cent alternative energy. At the time of the outage, more than 75 per cent of the electricity came from renewable sources, according to Red Electrica data.

On April 21, Spain's solar production met as much as 79 per cent of demand, reaching a record level of 20,120 megawatts. A few minutes before the blackout, about 60 per cent of the electricity on Spain's grid was coming from solar power.

Some believe that Spain's electric grid, which produces the second-most solar energy in Europe after Germany, was weakened by its reliance on solar power.

REE, the Spanish grid operator, identified two incidents of power generation loss, probably from solar plants in Spain's south-west that caused instability in the electric system and led to a breakdown of its interconnection with France.

Spain's Prime Minister Pedro Sanchez, however, ruled out an excess of renewable energy as a cause of the network's collapse. According to Sanchez, since Spain's nuclear power stations had not resumed operating on Tuesday, the day after the outage, they were no more resilient than renewables.

But this analysis does not account for the whole picture. As energy expert John Kemp explains: "Spain's nuclear stations have all been shut down automatically by passive safety systems which respond to any sign of a loss of power



A Spanish street during the recent blackout

KEY TAKEAWAYS

1. A massive power outage affected Spain, Portugal, and parts of France on April 28, leaving tens of millions without electricity.
2. Because a steep drop in generation was accompanied by frequency instability, safeguards shut down other generators to protect electrical equipment on the grid.
3. Spain and Portugal are both highly reliant upon generation from wind and solar power, and many are pointing towards their deficiencies as the possible reason for the outage, although governments are denying any linkage.
4. Spain recently experienced a day when alternative energy provided 100 per cent of its electricity.
5. Wind and solar power, in addition to their intermittency and hidden costs, are unable to provide inertia to the grid, which thermal plants that have been forced to retire, provide.
6. Investigators will likely take several months to perform a root-cause analysis and determine the sequence of failures that contributed to the blackout.

from the grid by dropping control rods into reactor cores to stop the reaction."

The fact that nuclear power can operate 90 per cent of the time, providing baseload power, and that France's grid, which generates most of its electricity from nuclear power, remained operational, did not deter Sanchez from

defending renewable energy.

Many Spanish regions declared a state of emergency and deployed 30,000 police. According to investment bank RBC, the economic cost of the blackout could range from between 2.25 billion to 4.5 billion euros.

The bank blamed the Spanish government for being too complacent about infrastructure and a system dependent on solar power with little battery storage available to back up the intermittent solar and wind plants.

Spain had recovered more than 92 per cent of its power by 5am on Tuesday, April 29 according to Red Electrica. The prime minister also pledged that the entire country would have power restored by the end of the day. Madrid authorities provided free buses to get people to work and the metro and some trains resumed operating, but with delays.

Electricity transmission system operators must balance generation and load continuously to maintain frequency, requiring adjustments to generation and availability of reserve capacity.

In a traditional grid of coal, gas and nuclear power plants and hydroelectric generators, the grid can self-stabilise because those generators have enormous amounts of inertia and store huge amounts of kinetic energy.

If the load exceeds generation, these generators can supply some of the stored energy back to the grid. Thus, they contribute to reliability and resilience by helping the grid recover quickly after a disturbance due to unexpected changes in generation or load.

In contrast, solar and wind generators do not provide inertia and frequency control services, unless fitted with special equipment, which is rare and expensive.

With government policies supporting wind and solar power by obscuring their true costs to the grid, more coal, natural gas, and nuclear plants have retired, resulting in reduced system inertia and increased issues with reliability and resilience, particularly on the European grid.

In a renewable-dominated system, the stability support traditionally granted by these traditional generators will no longer be available.

To deal with this issue, solar and wind generators would need to be required to contribute to frequency control and other grid-forming services by adding more very expensive electricity storage batteries, as well as synchronous condensers and compensators.

That will drive up European electricity costs much more than they have already, making more Europeans energy poor.

Investigators will probably take several months to perform a root-cause analysis and determine the sequence of failures that contributed to the blackout.

The country is now one of Europe's largest producers of renewable energy, and many believe that the volatility of supply from solar or wind sources has made its power systems more vulnerable.

This blackout is likely to be the first caused by intermittent renewable energy, but there are probably more to come.

● **Institute for Energy Research: What caused Spain's and Portugal's massive power outage:**
<https://tinyurl.com/bddhkce6>



Flags hold the hidden history of each country. Photo: Pixhere

Hidden history of flags

Countries' origins and intent revealed by national emblem

by **CARA MACDONALD**

FROM Canada's maple leaf to Nepal's double pennant shape, every country's flag is a clear visual representation of its people, values, culture and hidden history.

Before nations were as we know them today, primitive populations – tribes, clans, cantons, states and regions – have always used some sort of visual to identify and represent themselves.

That could be via banners, art, and colours. The idea of a flag, as we know today, began to be used regularly on board ships for identification and communication purposes in the Age of Sail in the mid-1500s.

The flag dates back to ancient Egypt around 3,000 BC. The Egyptians utilised

flags as military standards and, similarly, ancient Chinese armies employed flags as early as 2000 BC, using them to identify military units.

Triangular shaped flags were initially common in Asia. But national flags were not so popular in Europe until the Age of Sail when a solution was needed. A problem had arisen at sea over quickly identifying individual ships as an ally or an enemy.

This period was responsible for rectangular-shaped flags coming into fruition across Europe.

When Europeans couldn't resist their urges to famously venture out of their continent, investigating and then colonising other countries, traditional Asian triangular shaped flags then changed into the rectangle shape.

This was as a direct result of European colonisation, especially in Asia.

However, Nepal's flag shape remains unchanged and is the world's only triangular flag to date.

But a flag isn't just a 'flag' – they hold hidden history from each country.

Flags began to serve as a visual representation of not only a country's identity but also its aspirations, culture, heritage and hidden history.

For example, Dominica's flag, the parrot, represents freedom, like the flight of a bird. While the Republic of Ireland's tri-colour flag represents the changes in the country since British interest.

Or look at how many times the flag of Venezuela has changed, in line with the darker times and struggles of the oil-rich country.

A flag can unite citizens, reminding them of shared identity and can foster a sense of patriotism, no matter the current struggles and differences.

Flags are a powerful means of communication, conveying messages, not only to that nation itself, but a message to the outside world of where they have been and where they are going.

Look at the colours and symbols of a flag and you will soon discover the country's historical, cultural and political significance.

Fly your country's flag with pride, for those that have fought for your freedom and who are, perhaps, still doing so. Fly your flag with a sense of belonging, and a sense of community – these colourful, flying rectangles of fabric symbolise so much more than just a country of origin.

Do you organise outreach/meetup/social events?



AwakeMap.com

Find local events

Real food - the slow revolution

by SALLY DEAN

Rejecting processed supermarket fare for organic options

IN 2002, my partner Robert Elliott and I took the bold step of running a four-bedroom guest house in Herefordshire.

Our philosophy at the time was to offer a different culinary experience based on Rob's Polish origins and to cook from scratch – everything from baked beans to bread and preserves.

Little did we know that we were about to embark on an experience that would change our lives and, more importantly, our understanding of how the food system really worked.

Agriculture and tourism had taken a severe hit eighteen months previously due to the foot-and-mouth outbreak. Six million cows and sheep were slaughtered across the country (the horror of which is well documented in UK Column's account of the crisis in *Slaughtered on Suspicion*). But from the ashes rose a phoenix in the form of farmers' markets.

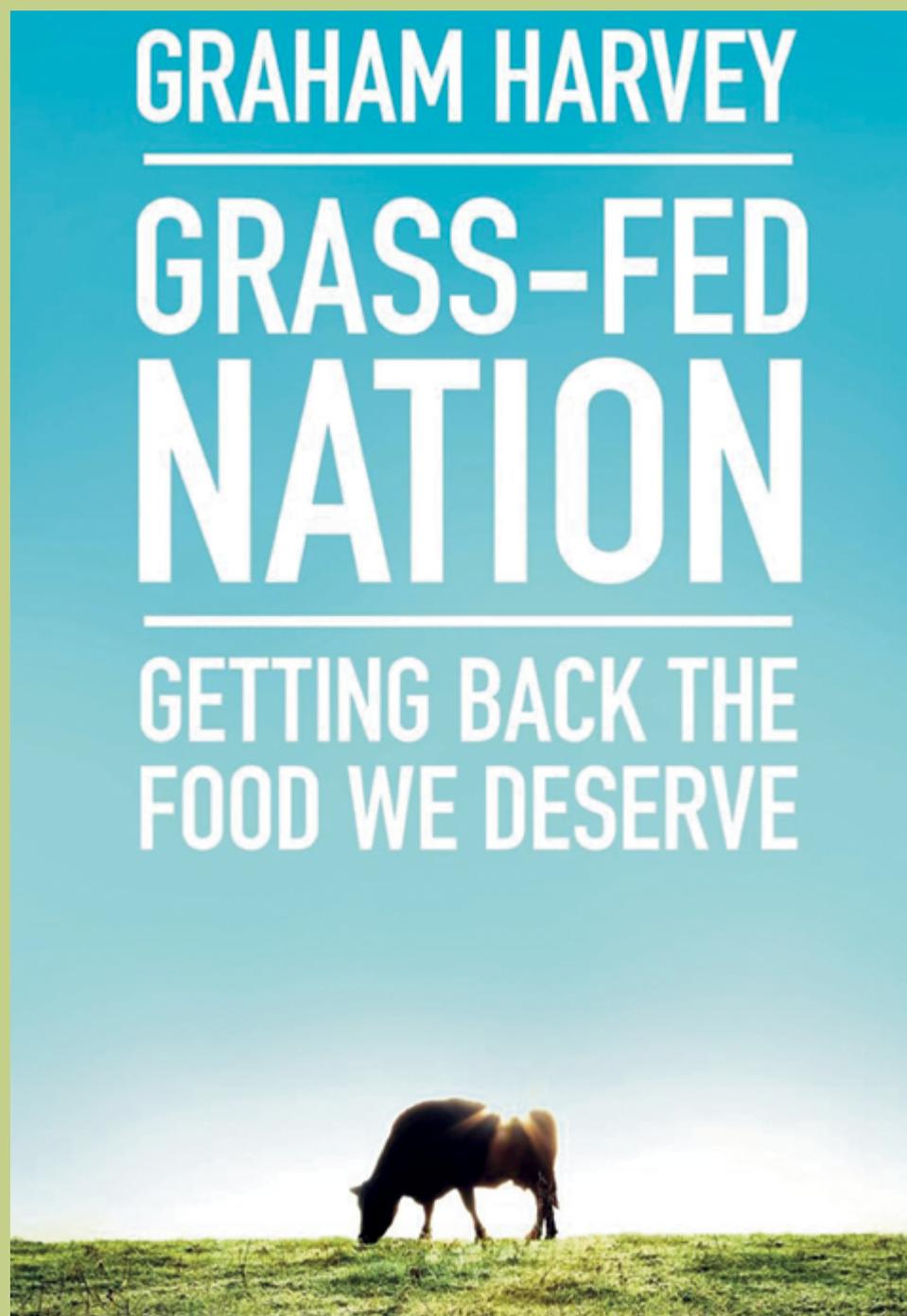
Nina Planck, a journalist for *Time* magazine, recounts in her book, *Real Food – What to Eat and Why*, her memories of moving to London from Virginia in 1996.

A keen gardener and believer in eating organic food in season, she became disillusioned with the food that was available in London. She recounts: "Imported fruits and vegetables couldn't compare to the ones we grew at home. I longed for ripe strawberries in season, fresh asparagus with its scales unfolding, and traditional apples instead of the standard commercial fare."

In June 1999, she opened London's first farmers' market, closely followed by Notting Hill and Swiss Cottage.

In 2000, she quit her job to start more. With real food now on her doorstep, Nina became more adventurous in her eating habits, introducing foods which up until then she had avoided due to 'expert advice' to avoid fats and cholesterol.

Her health improved and she lost weight by "swapping rice and beans for roast chicken, bacon and cheese... without



Graham Harvey's book on real food

really trying, I stopped thinking about food and started tasting it."

This successful formula was rolled out and, before long, farmers' markets became a familiar sight in towns and cities up and down the country.

At the same time, TV programmes such as Jimmy's Farm, Rick Stein's Food Heroes and Jamie Oliver's Jamie's School Dinners brought into focus the importance of knowing the origins of our food.

In addition, the slow food movement, which was set up in opposition to fast food and the industrial method of food production, was gathering pace here in the UK. Founded in Italy in 1986, the first slow food market opened in Bristol in 2005, and a dedicated slow food office opened in 2006.

The message is clear – good, clean and fair food for all. And at its heart is the

understanding that real or slow food is simplicity itself. Thankfully all these messages have not gone unheeded and now there is a substantial body of opinion that recognises the deleterious effects on human health of processed food laced with a cocktail of chemicals.

Meanwhile, the first decade of the 21st century was proving to be both exciting and a revelation to us. We were only too happy to promote the real food message as our task was made easy by having access to so much wonderful local produce – honey, pastured eggs, pasture fed meat, raw milk for those who wanted it, local cheese, truly free-range pork – the list just grew as the years went on.

In addition, we had rejected supermarket shopping in favour of our independent shops. Like Nina, we found that our health improved. At the same time, we abandoned the use of any chemicals in

and around the property, to render as clean and unpolluted an environment as possible for our guests.

We became avid readers of what was now our favourite subject and in 2008, Rob self-published *The Food Maze – and How it Conceals the Truth About Real Food*. Its aim was to condense what we had learned from our reading and experience and to expose the damaging effects of the industrial food system on animals, human health and the environment.

This was followed in 2009 by *How to Eat... Like There's No Tomorrow*, which suggested an alternative paradigm – to support those local business enterprises, farmers and growers who were 'doing the right thing.'

In the corner of our dining room was a large plant pot in which we placed some twisted willow twigs. We called this our 'pledge tree' and it invited our guests to write on a label, a commitment to make a change, however small, that reflected their stay with us and which they were prepared to put into practice once they returned home.

The label was then hung on the tree for all to read. I still have over 70 of them and, picking three at random, there were pledges like: 'Change of milk policy!' 'More farm shop and less Sainsburys!' 'And I shall refuse all plastic bags while shopping' and 'To create my own herb garden at home – no more buying from supermarkets and throwing away!'

I can only hope that our former guests have not lost the momentum after all these years and at least some of the intentions are still being adhered to.

As the attack on the UK's food security is becoming ever more blatant, the words Rob wrote in the closing chapters of *The Food Maze* are even more relevant today: 'It falls upon each one of us to make decisions about how we are going to go forward from this point.

'No one is going to help us except the farmers, growers, producers and small independent retailers that are hanging on by their fingernails waiting for us to come along and help them in return, by buying the real, fresh, nutritious food they have to sell.

'They may be few and far between, but they are there. It is up to us to find them and support them. Without that support, they will disappear, and it will then be another case of when it's gone, it's gone.'

What's your pledge for 2025 and beyond?

● **Grass-Fed Nation – Getting Back The Food We Deserve by Graham Harvey**

Voting with my feet on football

Drawing a line on club's mobile phone app demands

by **ROB CLARK**

LAST year, I wrote an article that appeared in *The Light*, Issue 48 about my football team's (Leicester City) plans to implement mobile phone app entry only to the stadium.

In the article, I went on to explain that the 'app' world that's being rolled-out isn't about convenience. That's just the sales pitch they use to get people to fall for it. The important point about apps generally, that millions seem not to have noticed, is that they are a control device.

Asking an app to do anything – charge your EV (electric vehicle), access a football stadium, make purchases, etc. – is simply asking for permission to do something. In the article last year, I used the example of using an app to charge an EV at a charging station and, trust me, it's well-documented about what a pain this can be when the app doesn't work for a multitude of reasons. It's important to realise that if the app doesn't work or says no (and this will

be happening by the way in the 'new normal' they've prepared for you) then you won't be charging your EV and won't be going anywhere.

Using this same example, I said that when I fill my car with petrol currently, I just lift the nozzle and fill the tank. I don't have to communicate (via the app) with BP or whoever for them to give me permission to do it.

So, with this example, you can clearly see where we're going if people just have their tummies tickled and accept this invasive and (purposely) restricting technology, that has been dressed up to be cool and convenient.

Some might think I'm overdoing this app rejection argument, but I'm not. If you want to enslave people, you have to give them the choice and it's up to them whether they accept it. The designers of the Orwellian prison society know of course – usually due to an overwhelming lack of insight and understanding on the part of the target population – that millions will accept it. It's on the Tell-Lie-Vision so it must be good

(and copied) is the 'mantra of the moron'. Another example of the 'choice of further enslavement' (there are many) is the elimination of cash. If you continually and only use electronic payments for example (which is the plan), then cash will disappear more quickly, which of course is where it is intended to go.

So enslavement, you see, is a choice...

I don't own a so-called 'smart' phone and I'm always proud to tell people of the fact. I mean how cool is that right?

Anyway, I was informed by Leicester City FC that this season, unless you're over 65 (I'm not there quite yet), disabled, or under 16, then the card option (which I and thousands of others used) to enter the stadium, has now been withdrawn.

It's an odd decision, as last year out of about roughly 20,000 season ticket holders, only 2,500 opted for the app and it's not being enforced by the league yet either, as the Premier League plans to switch to 'mobile-entry' only by 2026/7 apparently. The club management also knew getting rid

of cards would be unpopular, as they had the cheek to charge us an extra £25 last year to have one, which led to protests and chants in the crowd about it.

So, after years of 'talking the talk' about freedom and rejecting this move to an Orwellian society, it's time (for me at least) on the footy front, to 'walk the walk' - so regrettably I've told them to shove it and will no longer be attending matches I'm not looking for a 'martyr' label either. It's just my decision.

Of course, many of you out there will tell me that many stadiums have already done this, but the fact that so many have doesn't make my argument any less relevant.

In fact, it makes it more so.

Just remember, it's a choice – freedom or the prison cell.

- **Rob Clark is a researcher, blogger and social commentator.**
- **For details about receiving his weekly newsletter email: mail@robclark.plus.com**

True Pearls: Murray Bookchin, 1921–2006

by **RICHARD HOUSE**

American left-libertarian, political philosopher and eminent ecologist

WHATEVER people elect to do, insofar as they don't deny the rights of others, every effort should be made to defend their right to do it.

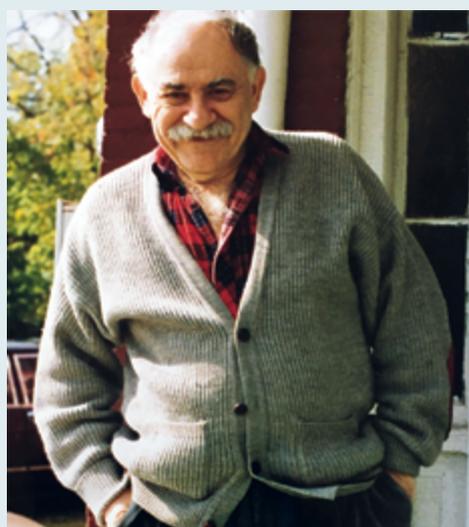
When I talk about self-management, self-regulation, self-government, the word I emphasise is 'self', and my concern is with the reconstruction of the self.

Wherever people defend the rights of the individual, I stand with them above all.

I am an individualist first; I mean this in the true sense of enlightenment and the full development of personality.

I regard individuality as the most precious trait we have, because without it there is no creativity, there is no consciousness, there is no rationality.

I stand completely on the side of the individualist who is trying to rescue above all that most precious thing that makes us human – consciousness and personality.



Murray Bookchin

The State is a monopoly on violence that manages and institutionalises social activities. The people are perfectly capable of managing themselves and creating their own institutions.

The idea that the less government, the better, has very radical implications. 'Limited government' invariably leads to unlimited government. We in the United States now have a massive quasi-totalitarian government.

People who believe in limited government would benefit greatly by studying the logic in government itself, and the role of power as a corruptive mechanism in leading finally to unlimited government.

People who resist authority, who defend the rights of the individual, who try in a period of increasing totalitarianism and centralisation to reclaim these rights – this is the true left in the United States. The American left today as I know it is going towards authoritarianism, towards totalitarianism. It's becoming the real right in the United States.

I feel that we have some opportunity in North America to go back and say the American Revolution was the real thing.

I will never surrender the complete rights of the individual to any 'ism' whatever.

I'm a follower of no one. I'm a Bookchinite, and nobody has a right to claim that but me.

When I die, Bookchin-ism, comes to an end, and all the allusions to it, both among Marxists and anarchists.

I don't have to be a Marxist to appreciate what is valid in a number of Marx's writings.

The danger and the hazards of trying to accommodate libertarian principles to the political process as we know it today is that one begins to dissolve the libertarian principles.

I have to wrestle with whether or not rivalry in the free market does not ultimately lead to concentration, corporatism, and finally totalitarianism.

I reach workers more easily as neighbours than I do standing outside the factory despairingly giving out a leaflet.

I have an intense respect for pacifists. One's body is literally the most precious property that exists. I would say that conscription is the most heinous violation of property that one can imagine.

The great project of our time must be to open the other eye: to see all-sidedly and wholly, to heal and transcend the cleavage between humanity and nature that came with early wisdom.

I believe that our destiny as human beings is to live in loving relationship and in balance and in harmony, not only with one another, but with the entire natural world.



The Light

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INSIDE YOUR LIGHT

WHAT LOWERING VOTING AGE MAY MEAN p3

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NAPALM STILL USED IN VIETNAM p18

LONDON, Oct 31, 1969

Winter edition

A celestial fairytale?

The Faked Moon Landings

by John Hamer

IN the hushed corridors of a fortified complex nestled deep in the Nevada desert, a select group of visionaries gathered under the dimly glowing light of green desk lamps.

The world was on the brink of one of humanity's greatest achievements—or so it seemed. In this room, however, no rockets were being engineered; instead, scripts were being drafted, sets sketched, and a plan meticulously laid out to rewrite future history.

The Vietnam War and the Cold War had reached an unbearable crescendo and the United States and the Soviet Union were locked in an ideological and technological race to prove their supremacy. In the wake of the Soviet Union's early achievements in space exploration, the pressure on NASA to deliver a monumental victory grew stronger, but bureaucracy, technical setbacks and dwindling public confidence left the space agency in a precarious position.

Enter Thomas O. Paine, deputy head of NASA and a shadowy figure with ties to the intelligence agencies and Hollywood. Paine had a radical solution: if humanity couldn't actually reach the moon by the decade's end as had been promised by JFK, why not create the illusion that it had? His audacious plan was to stage the lunar landings and broadcast them to the world as the ultimate spectacle of scientific triumph.

Convincing the powers that be wasn't easy. Scepticism abounded, even among those desperate for a Cold War victory. But NASA had three trump cards: the spectre of national humiliation if the Soviets triumphed first, and the promise of unparalleled prestige if the U.S. appeared to succeed.

And last but definitely not least, the knowledge that there was no way that the existing technology could ever sustain a moon landing, despite JFK's earlier rash promise. Reluctantly, the plan was approved, but only under the strictest secrecy.

An old military hangar, once teeming with experimental aircraft, was repurposed into a veritable studio. Stanley Kubrick, the legendary Hollywood director known for his revolutionary use of special effects, was recruited to oversee the production. Kubrick initially balked at the idea of committing what he saw as treasonous fraud, but Paine appealed to his sense of artistry and patriotism: "This isn't just about fooling the world," he told him, "It's about inspiring it."

Technicians replicated the moon's barren, dusty surface with incredible precision, hauling in tons of volcanic ash and grey sand to mimic the lunar landscape. Massive studio lights hung from the ceiling to replicate the unfiltered harshness of sunlight in space. Even gravity was simulated with clever camera work and hidden harnesses for the astronauts, who were, in reality, trained to mimic the gait of walking in low gravity.



No expense spared - a perfect model of the moon, integral to the moon-landing story

The filming process was also set to 'half speed' to further mimic the effects of one-sixth gravity.

The crew rehearsed for months, perfecting every detail of the iconic moments: the ladder descent, the planting of the flag, the bounding steps. They even rehearsed the famous lines that were designed to echo across generations. "That's one small step for man, one giant leap for mankind," intoned the lead actor, Neil Armstrong, his voice tinged with a mixture of awe and scripted precision. No-one even noticed his blunder at the time, the seemingly innocuous omission of the indefinite article 'a' before the word 'man'.

Then on July 20, 1969, the world held its breath as people in every part of the world gathered around their televisions, watching grainy footage of what was purported to be the moon's surface. The broadcast was a triumph, hailed as the pinnacle of human ingenuity and bravery. The astronauts 'returned to Earth' as heroes, feted in parades, celebrated in schools, and soon-to-be immortalised in the history books.

But behind closed doors, the architects of the deception were wracked with a mix of triumph and trepidation. They had pulled

off the impossible, but for how long could they keep the secret? For NASA, the stakes had never been higher; they knew that they would now have to keep up their propaganda indefinitely.

Now, the lunar landings have already become a cornerstone of American pride. However, whispers of doubt have begun to circulate. A janitor who stumbled upon an odd film reel; an astronaut who seemed unusually evasive during interviews; a suspiciously pristine photograph of the American flag fluttering in a vacuum; and most significantly, Nixon's 'impossible' phone call to the moon—all these fragments have now coalesced into a burgeoning 'conspiracy theory'—more accurately a 'conspiracy fact'!

NASA has now begun in earnest to discredit sceptics. Disinformation campaigns, 'debunking' documentaries, and even strategic leaks about 'alien findings' have been deployed to muddy the waters. For every sceptic silenced, however, two more have risen in their place.

Stanley Kubrick even granted an anonymous interview to a small, independent magazine: "We thought we were doing something

noble," he confessed. "But the weight of it crushes you. Truth has a way of clawing its way to the surface."

The line between fact and fiction has now blurred irreparably. The lunar landings are both a symbol of human achievement and a subject of relentless scepticism. Governments, historians, and scientists are working tirelessly behind the scenes to reaffirm the authenticity of the missions, but the seeds of doubt have already taken root in the public consciousness. In a survey conducted last month (September 1969), for example, almost one third (32 per cent) of Americans believed it was all elaborate fakery. And so, the story of the faked moon landings remains a testament to the power of human creativity, the fragility of trust, and the enduring allure of mystery.

It will no doubt continue to captivate imaginations for many generations to come. Will we ever know the whole truth? Maybe not in our lifetimes, but the power of this story will no doubt ensure it becomes forever a celestial riddle etched into the annals of history.

● falsificationofhistory.co.uk/



Letters to TheLIGHT

Love us or hate us, we are helping raise the level of debate in this country and across the world, so we welcome views from all perspectives, because the enemies of free thought and free speech are censorship and group-think. We are all individuals – let's have your thoughts! *Please email: letters@thelightpaper.co.uk*

Dear The Light,

These days, real debate feels like a lost art. With social media giving everyone a platform, it's easy to believe our opinions are not only right, but that everyone else should agree with them. That mindset has changed how we talk to each other.

We've forgotten that it's okay not to agree. In fact, disagreement is normal. No two people will ever see everything the same way. Even when we agree on the main issue, we'll likely differ on the details. That's life. Somewhere along the way, disagreement started feeling like a personal attack. But debate isn't about changing someone's mind or proving a point. It's about sharing ideas and learning from each other. It's a conversation, not a competition. Too often now, debates are driven by emotion instead of thought. People take things personally. Calm conversations quickly turn into arguments.

But good debate doesn't need to get heated to be meaningful. The best discussions are often the most respectful and thoughtful. It's time to bring back that kind of debate. The kind where we listen, think, and respond without turning it into a fight.

We don't have to agree to get along. We just have to be willing to talk. Let's create space for honest conversations. Let's choose respect over outrage. And let's remember that debate isn't about changing someone else's mind. It's about opening our own.

Kenny Kenwyn

Dear The Light,

I would like to thank the anonymous person who delivered The Light, issue 56 to my house on Saturday April 27. I have subscribed.

I was unaware that such a

Dear The Light,

The World Health Organisation Treaty (or Agreement as it is now called, to make it sound less harmful), is about to be passed.

It will force the UK Government to obey directives from the WHO, if the WHO deems to decide that there is a 'pandemic'. This would surely result for example in re-runs of the covid era on dubious grounds, with forced lockdowns and muzzling. And forced jabbing: a matter of huge concern, especially after the huge number of covid jab



injuries, which the powers-that-be have so zealously tried to cover up.

publication existed. I steer clear of anything mainstream, do not pay for a TV licence, do not listen to the radio or read any papers. I adored Mark Twain's true pearls.

Shane Mann

Dear The Light,

I appreciate what you have been doing to inform citizens of the invasive corruption that surrounds us on a global scale. If only hard copies were more widely available to the public.

In issue 57 of *The Light*, John Hamer's superb article about the attack on the USS Liberty was of particular interest to me. I have also read an edited version of Phillip F. Nelson's account of this infamous incident, which took place in the Mediterranean on June 8th, 1967. This version taken from the 2017 book, "Remember the Liberty! Almost Sunk by Treason on the High Seas", places most of the blame on U.S. President Lyndon B. Johnson and his close associates.

The Israelis were just following the orders of their more powerful benefactor, the U.S., and should only be apportioned the blame rightfully attributable to them.

I would very much appreciate it

if you would make the reference to this article available to your readers, and let them decide which version of events most accurately reflects the truth:

<https://www.lewrockwell.com/2019/11/phillip-f-nelson/the-truth-of-why-lbj-wanted-the-uss-liberty-to-sink-getting-israel-to-help-ensure-his-reelection/>

Robert Williams

Dear The Light,

I had a really nice long walk with a couple of friends yesterday; it was Halkyn Mountain in North Wales.

I spent my childhood on the mountain so know it like the back of my hand.

Back then in the sixties, it was alive with birdsong: yellow hammers, linnets, skylarks and many more. There were lots of hares and rabbits too.

Apart from some absurd so-called management by a few eco employees which resulted in vast swathes of bracken and gorse being cut down and ploughed, in all in the name of land management, not a lot has changed although many more paths have been created by walkers and some damage by off-

If challenged about this, our MPs and authorities airily dismiss the danger, parroting that 'it's not binding on the UK'. Well actually it will be binding on the UK, unless Parliament repeals Section 45 of the 1984 (Control of Disease) Health Act.

If this is not done, we will face a horrific future of health tyranny. For the covid caper was nothing more than a colossal power grab dressed up as a health crisis, with measures being taken 'all for our own good'.

Mary Curran

road vehicles.

But overall, it is much the same even though about 15 per cent of the original area has been lost to quarrying.

Now not a single bird apart from a few Magpies and the occasional Jackdaw, that's it. Everything else has gone including the hares and rabbits. The absurd human intervention aka management along with quarries and off-roaders should not have made such an incredible impact.

One could even argue that with a smaller area, there should be a greater concentration of creatures. It's the same on other uplands: silence all along the Clwydian range and I am told it's the same on the vast Denbigh Moors. I can assume it's the same in the rest of Wales?

Going back 20-30 years, I recall on even a short drive my windscreen would soon be covered in greasy splattered insects during warm periods; now, nothing.

Of course we can point the fingers at farmers using pesticides and nitrates thus wiping out insects and so denying birds their food. But the moors don't get sprayed; there is no farming activity.

So what has happened to our wild life in these places?

We can safely assume our windscreens don't get splattered because most roads run along farmed areas, hence no insects.

I suppose perhaps, just maybe, atmospheric contamination, spraying from above holds the answers. Which begs the question: why did so many people get covid when they did not come into contact with others? Why were so many getting it during the absurd lockdowns?

Why is the sun silver nowadays?

Noel Williams

Dear The Light,

The Regulation of Investigatory Powers Act 2000 gave the power to take secret snooping to new levels.

All local authorities, police forces, NHS trusts, fire services, prison authorities, neighbourhood watches, environmental agency officials and Royal Mail are among those bodies who can and do spy on you.

This includes phone, email and letter reading, tapping and secretly recording face-to-face conversations including those inside your home.

Councils are allowed to recruit and pay 'covert human intelligence sources', a phrase borrowed from the intelligence world. Their main focus is on what they call benefit cheats, political dissidents or fly tippers, which are all now being classed as 'domestic terrorists'. Even those suspected of bending the rules in school catchment areas are spied upon.

The RIPA legislation has a set order of rules for which covert surveillance may be used, health and safety crime prevention, tax collection or fly tipping. People may even be followed to assess whether they would make good reliable sources or informants.

Nawab Patel



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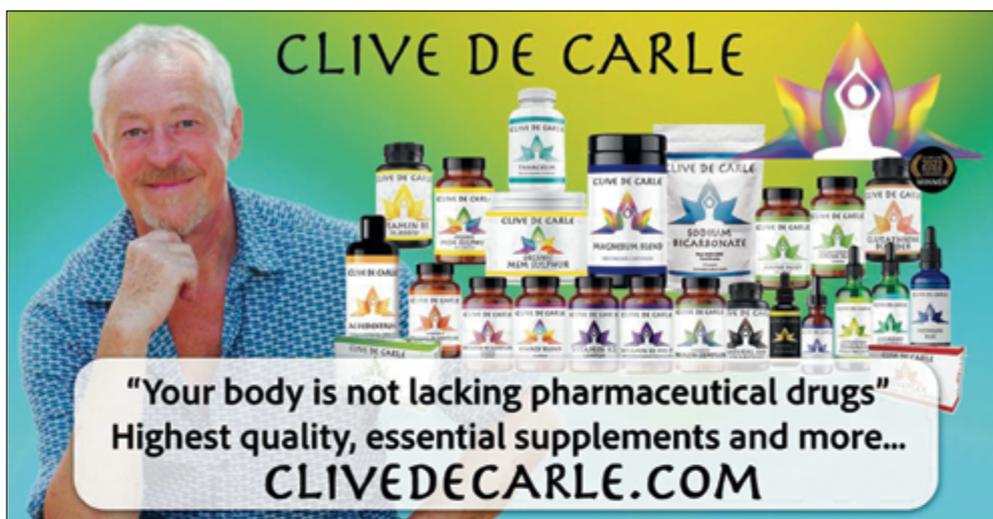
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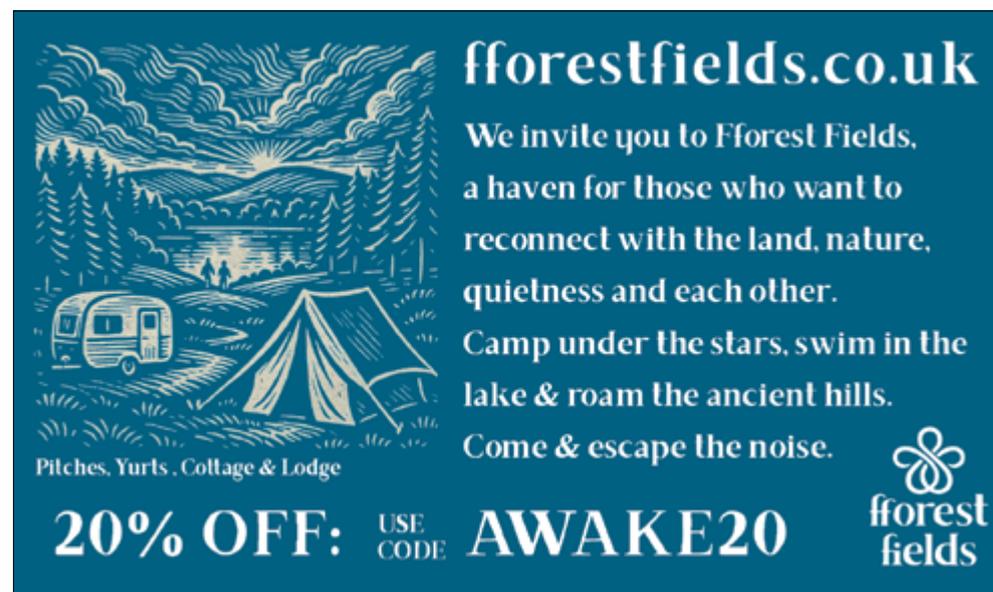
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I am a farmer, cider maker, dowser, and now, confidently, a musician. My journey took an unexpected turn when I accidentally fell from a spaceship in 1962. I grew up on a small farm in Buckland Dinham, near Frome, surrounded by loving parents. My school experience, however, was challenging – I was knocked to the floor on my first day which ignited my determination to self-educate. I encourage everyone to do your own research!

Initially, my goal in learning music was to raise funds for my school in Southern India which supports 11 villages. As a dowser, I discovered a crucial water source for that community. I am driven to use my music to raise awareness about the environmental impacts of the Glastonbury Festival, which poses a serious threat to our village and local businesses. With this album, I am making my voice heard in a peaceful protest against the festival. The songs on this album reflect eight significant years of my life, encompassing both joy and pain. My songwriting is a powerful expression of my spiritual beliefs and my commitment as an eco-warrior.

Action speaks louder than words, and I firmly reject money as a motivator – history has shown us the devastation it spawns through wars and greed. A damaged environment leads to disease and decay, which some companies exploit for profit.

Everything revolves around frequency, so let's stay in tune. In the eyes of our true Creator, we are all equal. Each of us is unique, embodying the divine on Earth, our true paradise. Unfortunately, negative forces mislead us about food and our souls. I stand firm for what's right, but my fight is not one of guns or violence. It's about saying 'no', making ethical choices, and maintaining faith without selfishness. With this mindset, we can achieve remarkable things. The reality is that darkness is simply the absence of light. The time to awaken is now; our planet is in peril, and countless lives, including children's, are at risk. If we do not act decisively, we jeopardise the future of our children and our chance for heaven on Earth.

God bless you all... A-ho
Paul Chant



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