

**The Rev. Dr. R. W. Boeche,
Linda Moulton Howe, Reporter and Editor of Earthfiles.com
and The Writers**

September 10, 2020

This document is being created in order to provide as full, complete, and exhaustive a record of my dealings with two scientists/researchers connected with the United States Department of Defense. They have been, and will remain, anonymous, as their personal information was provided to me under the clerical rubric of the “sanctity of the confessional.”

The following pages contain the complete account of my interaction with these two men here in Lincoln, Nebraska. The first face-to-face meeting was Monday, November 25, 1991. I received the call arranging this meeting on the previous Thursday. The second face-to-face was also at the Cornhusker Hotel, on Friday, January 24, 1992. My final personal contact in June of 1994, was simply a short conversation during which I was given a sealed envelope with a floppy disk which I was to forward to Linda Moulton Howe.

All subsequent contact was by telephone, with the exception of two floppy disks exchanged between these men and Linda Moulton Howe. I simply served as the go-between, forwarding both Linda’s questions, and their responses via floppy disks mailed to and from a p.o. box number. My ability to contact them directly, was limited to this p.o. box, and a telephone number where I would leave a message, and they would return my call if they chose.

At the risk of being redundant, I will repeat these details below, as they first appeared when I made this information available to fellow researchers through a bbs (in a post titled psiguns) operated by friend and colleague Bob Dunn, and at a 1992 conference held here in Lincoln Nebraska, and a 1994 presentation in Gulf Breeze Florida, where I shared the information with the attendees.

I must emphasize, as I do below, I can neither confirm nor deny the accuracy of the information provided to me.

Prolific author and researcher Nick Redfern was able to uncover other sources who seemed to confirm the general scenario, as described, in his book FINAL EVENTS and the Secret Government Group on Demonic UFOs and the Afterlife, published in August, 2010. For further information, I recommend Nick’s book.

I would encourage any interested researcher to pick up the threads where I left them, and pursue new leads and other possible avenues of interest.

TO ALL INTERESTED RESEARCHERS:

The following is an edited version (edited for clarity from original notes) of material given to me in late 1991 – early 1992, by two scientists who claimed to be working in weapons research and development for the Department of Defense. Both meetings took place in the coffee shop and lobby (after lunch we moved to a quiet corner) of the Cornhusker Hotel here in Lincoln. The first meeting was Monday, November 25, 1991. I received the call arranging the meeting on the previous Thursday. The second face-to-face was also at the Cornhusker Hotel, on Friday, January 24, 1992. All of the subsequent contact was by telephone, with the exception of a short conversation in June of 1994, during which I was given a sealed envelope with a floppy disk which I was to forward to Linda Moulton Howe.

My ability to contact them was limited to a telephone number where I would leave a message, and they would return my call if they chose.

I am not in a position to comment on the truthfulness or accuracy of the information. The two men who have spoken to me do, in fact, exist, and for all intents and purposes seem to be who and what they claim. The very nature of the claims makes verification difficult, if not impossible.

Divulging this information was the result of a moral dilemma, when these two individuals, both Christians, became alarmed at the course their research efforts into psychotronic weapons was taking under the direction of their (unnamed) superiors. They described an obsessive effort to contact and attempt to control what they referred to as "non-human intelligences" (NHI), and to harness these NHI for military and intelligence uses.

The efforts had progressed well past attempts at practical applications of David Bohm's theories, and had grown to encompass the use of, according to their statements, "satanic rituals / ritual magic along the lines of that espoused by Aleister Crowley, including human sacrifices."

These gentlemen stated their concerns that, even when they were apparently able to harness or channel these forces or abilities for ostensibly "good" uses, the force would "turn," and ultimately all of those subjects involved suffered varying degrees of negative effects from contact with these forces. They are convinced that what is being tapped into in all instances is evil, and that this research should cease.

Contact has continued on a limited basis, with no new information of significance forthcoming.

HISTORICAL BACKGROUND

1972 — Nixon, on his visit to the USSR complained of “unusual feelings.” His physician, and others in the party also displayed inappropriate behavior, including unaccountable weeping.

1979 — President Carter visits Soviet embassy while in Vienna to sign salt ii. Carter began to display bizarre behavior on his return to Washington; cancelling a major speech on energy policy, and suddenly leaving Camp David, where he invited a number of experts for consultation, then suddenly took off for visits with a PA machinist, and a retired Marine in West Virginia.

In both instances, intelligence specialists with a knowledge of Soviet psychotronics speculated that both Presidents may have undergone “psychic tampering.”

1960 — Krushchev delivers a speech in which he states — “We have a new weapon just within the portfolio of our scientists, so to speak, which is so powerful, that, if unrestrainedly used, it could wipe out all life on earth.”

1975 — Leonid Brezhnev refers to a novel weapons system, “more terrible than anything the world has known.”

1978 — Col. Tom Bearden, referring to information which would eventually become “The Excalibur Briefing” stated that Brezhnev and Krushchev were referring to “extinguishing electrical currents flowing in circuits by means of virtual-state electron-negation patterns modulated in electromagnetic carriers.” The upshot of this being that “nervous systems can be disabled to varying degrees, including total disablement resulting in death.”

At the same time, intelligence sources believe that the Soviets had begun experiments with psychotronic phenomena ranging from black magic to “hyperspatial nuclear howitzers,” weapons capable of exploding a single nuclear device, then, by paranormal means, duplicating the blast in any number of other locations.

During a speech given by Brezhnev at the Chkaliov aircraft factory in Tashkent, a scaffolding which Brezhnev was standing near suddenly collapsed, sending him to the ground.

Reports indicated that Brezhnev had suffered a stroke, that he was critically ill in a coma for some days, and that he was unable to speak for several weeks. u.s. intelligence assets in the ussr reported that the scaffolding collapse was an assassination attempt which had been achieved psychotronically.

Following a summer of recuperation, Brezhnev was beginning a major speech televised live throughout the ussr, when it became obvious that his spoken words did not match the prepared text handed out earlier.

Following 7 minutes of confusion, Brezhnev's national security advisor moved to the podium and shoved a pile of papers in front of him. Brezhnev began again, muttering, "It wasn't my fault." How could the speeches have been switched and Brezhnev not been aware of it for 7 minutes?

In 1967, three years after Brezhnev came to power, Yuri Andropov, future successor of Brezhnev was put in charge of the KGB, and pushed for research into psychotronic devices by such institutes as The Laboratory of Bio-Information, and the Institute of Control Problems, who were rumored to have developed "psychic energy accumulators," and other mind control devices..

One leading American researcher stated that a division exists in the field of paranormal research between "black" and "white" projects, but maintains that there are no "good" paranormal research efforts because "the occult is inherently evil". There is a growing awareness that this type of research is very dangerous, not only in a physical sense, but, "in a spiritual sense as well." Whatever doesn't come from God is evil, and Satan can counterfeit many of God's miraculous actions."

Research is being done on teleportation, healing, extracting information from the brains of dead subjects, remote viewing, developing computers with the ability to interpret and record the waveforms of thoughts, enabling them to be recorded and or transmitted.

Several projects have been designed to study "negative healing", the psychic infliction of pain, injury, and death.

PROPOSED MECHANISM OF PARANORMAL EVENTS, BASED ON THE RESEARCH OF DAVID BOHM:

Take 2 glass cylinders, one smaller than the other, place the smaller inside the larger, and fill the space between with glycerin, a colorless, thick, viscous fluid.

Introduce a drop of ink into the glycerin and revolve the outer cylinder. As you do, the ink will stretch into a thread, growing longer, thinner, and fainter, until it completely disappears.

The ink is now enfolded into the glycerin — you can no longer see it, but you know it's there. Where is it? It is no longer in any single position. It is spread out, nowhere and everywhere.

In extensive research, here and abroad, there is much evidence to suggest that everything that exists today, or ever did exist, is similarly enfolded in an invisible medium. We become aware of things only when they are unfolded out of the invisible medium into our reality.

Now, if you reverse the direction of the cylinders, the thread of ink begins to reappear, much as if a film of the enfolding process were being run backward.

One could enfold any number of ink droplets into the medium, and by turning the cylinder backward, very rapidly, they would suddenly appear, as if out of nowhere.

This is the mechanism of how we become aware of the reality of our world. Enfolding and unenfolding the ink drops in the glycerin is comparable to enfolding and unenfolding an object backward and forward through time and space. Everything exists everywhere at once, enfolded into an invisible, seemingly timeless medium.

Any object you could imagine may not be visible to you right now, but nevertheless, a portion of it exists with you, invisibly enfolded, just as the ink drop existed invisibly enfolded throughout the glycerin.

When you throw a pebble into a pond, the ripples expand from the point the pebble strikes the water, hit the edge of the pond, create more ripples that move back toward the center of the pool, and all these ripples run into each other and the points at which they cross are called interferences.

If you could suddenly freeze the pond, the points at which the ripples interfered with each other would provide information about the weight, shape, and movement of the pebble that caused them. Theoretically, you would have enough information to actually create a 3-dimensional representation of the pebble.

This is exactly the principle behind the hologram. Every point in a hologram contains the entire picture, just as in our first example, every point in the glycerin contained ink. What this means, to go back to our other analogy, is that to form a picture of the pebble we don't have to have all the points where the

ripples interfered with each other, we need only some of them, perhaps only one of them.

Highly complex wave patterns can be reduced to a collection of simple waves that can be represented numerically. These numbers are called Fourier components, and the transformation of those waves into these numerical components is called a Fourier transform.

Using this process, we can search the enfolding medium of space and time for the Fourier components of any object, forward or backward through time. Everything that has ever existed in the universe has produced lasting interference patterns in the sea of radiation created at the instant God said, “Let there be light.”

Holography and Fourier transforms are simply a way of separating an image from its object, then viewing the image at a distance. Your mind actually does this every time you remember something. You see the image in your mind, though the object itself is somewhere else, distant in time and space.

There is quite probably more than one medium. Each is itself enfolded within another, a regressing series of enfolding media. The controlling agent behind this enfolding process is a Person, the Creator, transcendent, and existing prior to His creation.

The world is composed, in one sense, of interference patterns—of frequencies. Just as the frequency of music over the radio can be disrupted by a static-inducing appliance in the next room, the frequency of things in this world can be interfered with by disruptive static frequencies. If any object is characterized by, that is, it is the product of, certain frequencies, certain Fourier components, then it will be altered if those frequencies are altered.

The human brain itself constantly performs Fourier analysis on all the interference patterns in the enfolding medium. The universe itself is a hologram, and the brain is part of that hologram. The brain contains all of space and time, just as each fragment of a hologram contains the entire picture. If you had full access to the content of your brain, you’d be able to see everything.

This is how the paranormal works. That’s how psychics know what is happening remotely. And by interfering with the Fourier components of objects, whether inanimate, or living cells, they can heal, induce illness, or influence electronic components, or the roll of dice. Their minds are tuned to the universal hologram — they have access to all the Fourier components.

All human brains perform Fourier analysis, and some can access the Fourier transforms to achieve paranormal feats. These feats, performed by humans, are

unreliable and unquantifiable. However, a psychotronic device could perform these functions better than humans, much as a computer performs mathematical functions better than humans. In addition to being able to see and predict, to perform these passive functions, the device would also be able to exert an effect upon both animate and inanimate objects.

Psychokinetic capability appears to follow an inverse-square law — that is, the degree of motion which can be caused, decreases as the square of the mass of the affected body.

What is being attempted is to electronically recognize frequency interference patterns in space, screen them for the desired Fourier components, transform the components into viewable holographic images, and then sharpen these images with holographic image deblurring.

In this way, you can see anything you want, particularly with laser assistance. The psychotronic device operates by performing Fourier transforms on background radiation. This is achieved by analysis of laser radiation. Light from an airborne excimer laser can easily penetrate cloud cover and seawater, for instance. Large areas of ocean, to a depth of several thousand feet could be scanned; by analyzing the laser return from molecules ejected by a submarine, for instance, one could tell how many and what type of missiles are aboard, how many men in the crew, etc.

Laser radiation can be used to observe electrons moving in silicon chips. The psychotronic device could divert those electrons. It has the potential capability to defeat any computer, every electronic or mechanical device, using nothing more than the natural radiation present everywhere in the universe—electromagnetic radiation. These Fourier components can be stored like any other numerical data. After capturing the interference patterns, the entire “imaging process” is computerized, so saving and transmitting the data would be routine.

Enfoldment Technology — produces research on the use of various waves to influence physical health and behavior.

The human brain operates as a receptor for portions of the electromagnetic spectrum. EM energy, when modulated, can act as a stimulus at some point in the sensory systems. This provides a physiological basis for the degradation of behavior and for emotional and physical changes.

The degree to which brain stimulation can be limited to a discrete locus is a complex function of the wavelength of the energy, the scattering that occurs as the energy passes through tissue layers, and the nature of the antenna.

Air ions and electro-aerosols have been demonstrated to have physiological and behavior consequences. Effects have been demonstrated on emotions, reaction times, flicker fusion frequency, blood pressure, sedimentation rate, serum protein, and metabolism. Charged particles penetrating the alveolar wall are transferred to blood cells and act on the central nervous system by stimulating the pulmonary nerves.

The effect of photon waves, sound waves, and other oscillatory disturbances of free space, such as neutrinos and gravitons are also under investigation.

Fourier transforms are produced because everything produces an interference pattern that is either an amplified signal or a scattered wave pattern containing information that was present in the brainwave oscillations, or, in the case of the inanimate, in the object itself. The atmospheric carrier wave spreads the interference pattern over the surface of the earth, and certain people or devices can perform Fourier transforms to pick off the interference patterns and reconstruct the originals. The Fourier components of entire scenes—buildings, landscapes, individuals, etc., are directly decodable by the receiver.

The human organism is a liquid-crystal-like assembly of biomolecules and is capable of coherent and monochromatic amplification of incoming electromagnetic waves in the kilohertz region by more than a millionfold. Not only the incoming waves are amplified, but if the liquid-crystal rotation levels are modulated by bioelectrical-potential fluctuations induced by the brain, the outgoing field will carry this modulation information. A second person, or device, capable of perceiving and demodulating this kilohertz wave modulated information, can then “read” the first person’s mind. Some lower frequency neutrinos can stimulate the deexcitation of biophysical rotationally excited molecules in the rain. Neutrinos can be responsible for the release of coded thought waves. Since neutrinos can travel unimpeded through the earth or other barriers, this is consistent with the independence of psychotronic effects to distance and to magnetic shielding.

Regarding macroscopic influences, experimental evidence indicates that will-influenced events actually do occur, for example, when tumbling dice are influenced to come to rest in a desired position. By psychotronically influencing the atomic nuclei in the die, a person can generate gravitational forces of the magnitude of about 15% of the earth’s gravitation.

According to some quantum-mechanical theorists, all matter is indeterminate and dispersed, and actual reality must be described by a wave function with an infinite set of sine states extending over all of space and time. David Bohm

believes that matter must be described by a multistate wave function. The quantum wave is a wave of knowledge and information.

This information is not arranged in terms of position and time, as we have come to perceive it, but rather as frequency and amplitude information, and the human consciousness essentially performs Fourier transforms on this so as to order that information into the more familiar form. Consciousness may, by this mechanism, access any portion of space and time to acquire information.

Further, since it is known that a particle with wave properties is not located in a strictly determined place, but can be all over the entire universe, or at different points, simultaneously, a generalization from microcosm to macrocosm makes possible the appearance of a macro-object anywhere in the universe.

Each object present as a standing wave in a specific location in space and time is all present at all points in space and time. (Example: The paper on which this is being written exists everywhere and at all times simultaneously. It was present last year in the Zeta Reticuli system, except that there was less of it there then, than there is here now.) Information regarding physical objects can be enfolded and carried in electromagnetic waves, by electron beams, neutrinos, gravitons, quantum-matter waves, and numerous other forms of movement.

Planck's equation states that frequency and energy are the same thing. Since we know from Einstein that energy & matter are convertible, it follows that frequency can be matter. So, from frequency interference patterns we should be able to manifest the physical objects that produced these patterns. This is the principle on which psychotronic devices function. The function of the psychotronic device is to bring out, by appropriate focusing, the wave structure of a distant object, which is latently present in any particular point in space. Likewise, human psychological processes have wave characteristics, and the mental images and thoughts of all people are present in every point in space and time.

Recording and manifesting images as standing waves that have been ejected outside the brain and externalized is another accomplishment of this device.

The wave functions of quantum mechanics represent real matter waves that permeate all space and time. It requires only the will of a capable person or a suitably designed device to perform an operation on these waves that would permit the perception of any scene in space and time. It is through Fourier analysis of these waves that objects and events distant in space and/or time can be captured and visualized.

Researchers are now working on means to interface thought and behavior directly through a transducer attached to the head and read directly by a

computer. The computer can monitor, modify, and control behavior without the subject's awareness.

Research has established that the most effective psychotronic subjects are highly temperamental and emotionally open females in the 16–21 age grouping. Side effects, including inappropriate behavior, neurasthenia, psychasthenia, and hallucinations and hysteria were noted.

There have been demonstrations of the psychotronic manipulation of consciousness, and correlations shown with systematic EEG recordings. Tests have included sending to the percipient the anxiety associated with suffocation, and the sensation of a blow to the head.

After transmitting negative emotions to the human subject, the white blood cell count decreased by 1600. Such a psychotronically imposed shift in white cell count could be used to alter human health. Control and manipulation of physical health, as well as human consciousness, thoughts, emotions, and will, has been achieved.

During such “negative healing”, field pulsations were noted that were synchronous with the subject's respiration rate, heartbeat, and brain alpha rhythm pattern. Effects on human subjects have included pain, paralysis, burns, and other tissue damage, and acute coronary thrombosis. While electrical fields have been measured successfully between healers and subjects, knowing these field potentials has not yet led to the duplication of human-induced beneficial effects by means of mechanically generated fields. Consequently, more success has been achieved in the area of negative healing than with the positive type.

To a significant degree, we are dealing with the supernatural, and positive supernatural entities are superior to the negative. Satan, being an “evil angel” has far less power than God.

A psychotronic device is virtually impossible to defend against, and its effects, including changes in brain wave characteristics, disturbance of equilibrium, and dizziness, can result in personality changes and/or physical discomfort that, employed broadly against troops, would alter combat effectiveness, and when employed selectively against military and political leaders would reduce the ability to command and govern. Such a device, capable of negatively affecting healthy tissue as well as disrupting fundamental brain rhythms, heart control, and biological clock mechanisms, would pose a severe threat to enemy command, military, intelligence, embassy, and other security functions.

INFORMATION GIVEN, BUT NOT ALLOWED TO PHYSICALLY NOTE DURING MEETING:

Shown 3 series of photos, 4 photos per series, purporting to show individuals being killed during psychotronic weapons experiments.

1. Male, white, 25–30 yrs., allegedly death by remotely induced cardiac arrest.
2. Female, white, 20–25 yr., allegedly death by remotely transmitting and creating head trauma equivalent to crushing of right anterior portion of the skull.

3. Male, white, 30–40 yrs., allegedly death by remotely controlled suffocation.

Setting was laboratory environment, alleged victims were wired for EKG, seated in reclining chair, somewhat similar to dentist's chair.

In effort to establish contact with non-human entities, every avenue is being explored. Satanic rituals involving human sacrifice have been performed. Much study is/has been given to writings of Crowley.

Bentwaters experiment was the projection of an actual, physical three-dimensional object, which could and did interact with its environment, but was created(?) controlled by individuals involved in this research.

No project names given because sources were too concerned leak would be traced back to them.

THOUGHTS ON INFORMATION:

Presentation seemed very much “scripted” as if they were presenting material memorized from master script.

Presentation was deliberately slow enough to allow me to take notes almost verbatim, except for portions when I was told to cease writing.

Disinformation probability seems very high—why shift emphasis on Bentwaters to psychotronic warfare? It seems like a bizarre cover story to use for an actual event which is, in itself, so bizarre.

Portions of eyewitness testimony would be easily explained by this theory, but is the type of work they are describing even possible? If these techniques are well-developed, why not assassinate Sadaam Hussein psychically, for instance?

Possibly another way to try and hide experimentation with alien technology? (if that is a true scenario).

Could this possibly be the first chink in the coverup of the true story: that the entire UFO question, including abductions, alien/government cooperation, and all the rest, while apparently true, are ultimately a spiritual deception of some kind?

Linda Moulton Howe's 1994 – 1997 Involvement with The Writers:

I had made Linda Moulton Howe, Reporter and Editor of the award-winning Science, Environment and Real X-Files news website, Earthfiles.com, and a few other trusted colleagues aware of my meetings with these gentlemen, shortly after the second face-to-face encounter in January 1992, seeking their input and advice on how best to proceed.

Linda Moulton Howe's involvement began in June 1994, as reported in her third book, *Glimpses of Other Realities, Vol. II: High Strangeness* © 1998, Pages 123 - 127. Linda exchanged floppy disc communications with the two men, who had identification from the National Security Agency (NSA), Fort Meade, Maryland, and the Defense Intelligence Agency (DIA) in Washington, D. C.

Linda Moulton Howe's involvement is described in the email she provided on September 4, 2020, and includes the substantial amount of material which follows, kindly provided by Linda from her book *Glimpses of Other Realities, Vol. II: High Strangeness*, and her website Earthfiles.com.

Linda Moulton Howe

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Earthfiles.com (1998 - 2020 onward)

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September 4, 2020

To: Ray Boeche, Th.D.

Hi, Ray,

Re: The timeline evolution from your introduction to me of the NSA and DIA analysts (that I call The Writers) via floppy discs began with their June 21, 1994, first floppy disc to me. I first publicly reported about that disc information in my third book, *Glimpses of Other Realities, Vol. II: High Strangeness* © 1998, Pages 123 - 127.

Then 17 years later in April 2015, I reported more about my floppy disc correspondence with the NSA and DIA "The Writers" in an 18-part Earthfiles report entitled "Maze of Deception." of which, 14 parts are directly related to our interactions with The Writers.

Timeline Summary of LMH and Writers Communications:

June 21, 1994: The NSA and DIA analysts, "The Writers," send 3 pages on floppy disc to LMH.

July 16, 1994: LMH wrote to The Writers, which was reprinted for the first time in Linda's Earthfiles.com Part 2: Maze of Deception.

August 16, 1994: The Writers send 2nd floppy disc to LMH.

November 3, 1994: LMH writes back to The Writers.

February 28, 1997: LMH sent pages 320-336 from manuscript for *Glimpses of Other Realities, Vol. II: High Strangeness* before its publication in 1998.

GLIMPSES OF OTHER REALITIES

VOLUME II:
HIGH
STRANGENESS



LINDA MOULTON HOWE

oscillations; the frequencies determine the differences. ...Therefore it is possible for different worlds to exist simultaneously in the same place, since the oscillations that do not correspond with each other also do not influence themselves. ...Thus, birth and death can be understood as events in which, from one oscillation frequency and therefore from one world, we come into another."

Frequently the subject of other dimensional realities comes up in discussions or correspondences with people who claim to be government insiders privy to the deepest secrets about the UFO phenomenon. Those insiders ascribe motives to other dimensional beings which imply that not all is benign and that an ancient struggle between opposites might still surround us.

One View From Alleged Government Insiders — 1994

A trusted research colleague I have known since the early 1980s called me in May 1994 soon after my book *Glimpses of Other Realities, Volume I: Facts & Eyewitnesses* was first released. Ray Boeche said he had been contacted by two men who showed identification from the Department of Defense in Washington, D. C.

The two agents wanted to discuss Boeche's research about eschatology, a branch of theology that is concerned with the ultimate or last things such as death, judgment, heaven and hell, or the end of the world as we know it. During their conversation, Ray referenced my book. The two men asked if they could read *Glimpses, Vol. I*. Boeche called me to explain the situation and to ask if I had any objections to his giving the intelligence agents my book.

I told him, "Not only give them the book, ask them if they will write in the margins whatever comments they have about what is correct and incorrect. That would be a safe way for them to communicate and for us to learn something. I'll send you a new copy to replace the one you give them."

In June, Boeche called again and said I would be getting a package in the mail. He said the contents would be a floppy disc in a sealed envelope handed to him by the two agents. Ray said the men did not want to write in the book, but were replying on the computer disc with comments about the content in *Glimpses of Other Realities, Vol. I*.

The following is a verbatim text of the floppy disc printout:

Dear Ms. Howe:

June 21, 1994

Your book is an excellent, thought-provoking work. Overall many salient points are covered quite well. Following are some random notes for your consideration.

Study David Bohm's *Wholeness and the Implicate Order*.

⁵⁷ Much insight into the mechanics of the NHE's (non-human entities) can be gained from study of his ideas. He is on target with his concepts, and our program is attempting, unfortunately to exploit them.

Perhaps a better description might be that the mechanics of the NHE's ability to interact with our physical reality is what Bohm's work details, and the contact with the NHEs has occurred, and will continue to occur, regardless of our understanding of the mechanism of the contact. Our misguided program directors cling to the false belief that we can control or manipulate the NHEs, when in actuality, the reverse is occurring — we are the ones being manipulated and deceived.

Cellular changes in plants from within genuine crop circle formations are due to the same sort of energy release/exposure as that used in the so-called "negative healing" experimentation. Once again, forces being utilized by NHEs to interact with us in a bizarre, confusing manner, designed to divert us and draw our attention from the true purpose of their actions: manipulation and deception.

The penultimate diversion in this whole area is the mutilation of thousands of animals. The NHEs, with the ability to work unseen (read invisibly), and to create incisions and excise tissue in manners which seem humanly impossible (because they are) and to either remain totally undetected, or to create the illusion of extraterrestrial beings (the apparent UFO/phantom helicopter sightings, and concomitant occupant sightings often associated with the events), provide an extremely effective smoke screen. People are now busy chasing secret government projects, satanic cults, and UFOs, while the actual perpetrating agents go unsuspected.

Regarding the phantom helicopters, while many are direct NHE "productions" (craft is not an appropriate term as they do not need to travel via a propulsive device), many are related to our program, especially regarding running checks and surveillance on mutilation sites and so-called abduction victims.

⁵⁷ Wholeness and
the Implicate Order
© 1980 by David Bohm,
Cox & Wyman Ltd.,
London.

⁵⁸ October 18, 1991

anonymous phone message:

"(Bob Lazar) mentioned that the aliens were hundreds of years ahead in technology. Actually, it would be more like thousands of years. The ships don't have windows as we know windows to be. The craft are smooth and metallic colored. They have no intention of hurting anyone. There will be increased sightings, very, very increased sightings in the future. The blood from the animals that you were talking about is not being used to make things compatible with people, as it is being developed for, shall we say, to save the animals against radiation poisoning. The government does not have ships in working order, but does have the remains of some. There was a survivor (alien), but I don't know if that person is still living. The truth of the matter is that if the reason for their visiting the planet were revealed, the public could not handle it."

The comment left on your telephone answering machine referenced on Page 194,⁵⁸ (*Glimpses, Vol. I*) may very well have been made by someone within the government hierarchy who has been convincingly fed the false ET scenario propagated as disinformation by those who are in charge of the NHE projects. Many variations of this exist, and all who are privy to a particular variation are convinced they have 'the answer.' With our society as it is now, the core truth of the situation is such that the public really could not handle it.

The ultimate diversionary tactic to this point (and diversions will begin to increase in frequency, degree of strangeness, and in a more overt fashion, visible to greater numbers of observers) is the UFO abduction scenario.

The concept of these events, real though they are, being the result of extraterrestrial beings is a masterful piece of disinformation to divert attention away from the real source of the NHEs. Our information as to the true nature of these events does not negate the possibility of extraterrestrial life. But the causal source of the UFO and UFO abduction phenomena is not extraterrestrial.

The so-called Roswell crash of 1947 did indeed occur and debris of a non-Earthly type was found, as were non-human bodies. Although in our position we cannot speak with authority, we believe that there is a basis in truth for Bob Lazar's story of government-held 'craft.' However, the origin is not extraterrestrial. (Howe's Note: Time travelers from our future or beings in other dimensions might not be considered extraterrestrial in a biology-from-another-solar-system definition.)

The NHEs being dealt with in our psi (mind control) weapons development, and who are apparently allowing themselves to be used, for a time, are *neither benevolent nor neutral*. (Howe's emphasis.) It was our feeling that very few could understand or accept this. That is the reason we approached our mutual friend (Ray Boeche). We had become aware of him through his work on the British incident (Bentwaters Dec. 26-28, 1980), when his probings began to bother a number of high level people within our government.

His theological training, his acceptance of orthodox Christian thought, and his obvious abilities as an astute researcher, seemed to indicate to us that we might effectively communicate our concerns through him, and still maintain our positions, which would enable us to accurately monitor the ongoing work. He has

made some blunt statements which run counter to the positions of his peers, and has been roundly criticized by many for his position, but we desperately hope that at least some are listening.

Your comments and thoughts (in *Glimpses of Other Realities*) concerning ancient civilizations and their contacts with the NHEs need to be considered in light of the bigger picture of the deception of mankind as a whole. If this grand deception is taking the course it seems to be, then it makes complete sense to analyze the false gods of ancient civilizations in light of the current level of deception.

It is only logical that given their non-human, other-dimensional nature, the NHEs would be able to foresee the need to establish a foundational base, the facts of which could be slightly twisted, or distorted, by the fog of antiquity and forgotten cultural distinctiveness, to seemingly establish themselves as the bringers of all good things to humanity.

Explore (Jacques) Vallee's *Passport to Magonia* again, for more close parallels between the 'faerie' manifestation of the NHEs, and current events. And look very closely at *Messengers of Deception*.⁵⁹ Dr. Vallee was so close to the truth of the situation, with the exception that *the ultimate manipulators are not human*. (Howe's emphasis.)

You have created a remarkable work which helps to begin to point to the final truth behind the phenomena. Our mutual friend could be most helpful to you in explaining details of the deception. We, on our part, will be happy to answer specific questions you may wish to put to us. You must understand, however, that some things simply can't be discussed.

Please transmit your questions and or concerns via our friend. We believe you can understand our need for discretion, and the wisdom of limiting the number of direct contacts we make.

We applaud your efforts, and we look forward to your next volume. You are a very bright and obviously courageous woman who seems to remember the maxim, 'You shall know the Truth, and the Truth shall make you free.'

With our sincerest best wishes."

⁵⁹ Dr. Jacques Vallee is an astrophysicist and computer scientist who began researching and writing about the UFO phenomenon in the 1960s. He postulated that the intelligences involved have influenced and manipulated human affairs for centuries, often with deception. In his 1988 book *Dimensions*, Dr. Vallee wrote: "We are not dealing with successive waves of visitations from space. We are dealing with a control system. ... I cannot tell whether this control is ... artificial in nature, under the power of some superhuman will. It may be entirely determined by laws that we have not yet discovered."

I did submit questions through Boeche to the two agents and received one more reply that elaborated more on the same basic points in this first communication. When I submitted a second round of material, including an alleged photograph of a non-human, hybrid “baby thing” for verification, several months passed without further reply. Then Ray called to say the agents told him, “It is too dangerous for us to communicate now.”

This communication provoked me to read physicist David Bohm’s book *Wholeness and the Implicate Order*. Dr. Bohm, now deceased, was the Professor of Theoretical Physics at Birkbeck College in London. In his book, Professor Bohm discussed a cosmology of multi-dimensional frequencies that resonate with each other and in which any element — from a photon and atom to a star or human being — has “enfolded within itself the totality of the universe.” In this reality model, matter and consciousness are one, and time is an illusion.

“One of the most important implications of the theory of relativity,” wrote Professor Bohm, “is that physical time is in fact relative, in the sense that it may vary according to the speed of the observer. (This variation is, however, significant only as we approach the speed of light and is quite negligible in the domain of ordinary experience.) ... Since the quantum theory implies that elements that are separated in space are generally non-causally and non-locally related projections of a higher-dimensional reality, ... one must then go on to a consideration of time as a projection of multidimensional reality into a sequence of moments.”

Time as a projection of multi-dimensional reality might also mean it can be travelled, captured, manipulated and played back in ways still incomprehensible to human science.

Part 1: Maze of Deception

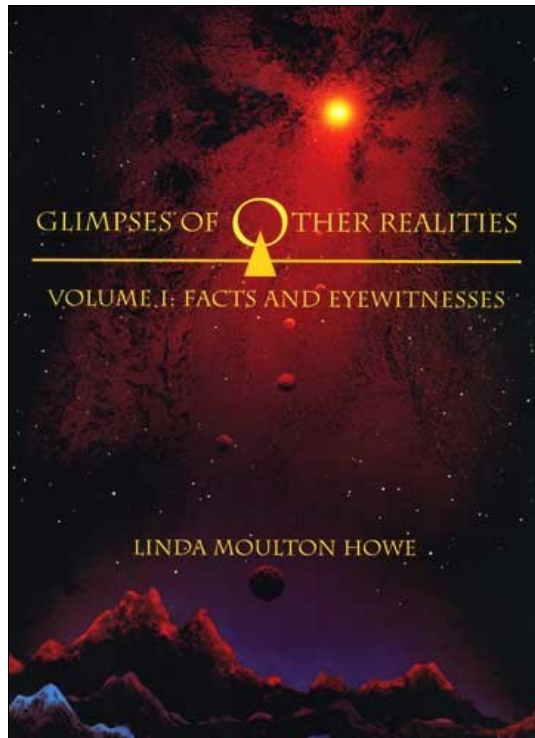
“Our misguided program directors cling to the false belief that we can control or manipulate the Non-Human Entities (NHEs), when in actuality, the reverse is occurring – we are the ones being manipulated and deceived.” — DIA and NSA Agents, “The Writers”



April 9, 2015 Albuquerque, New Mexico – A trusted research colleague I had known since the early 1980s called me in May 1994, soon after my second book *Glimpses of Other Realities, Vol. I: Facts & Eyewitnesses* was first published.

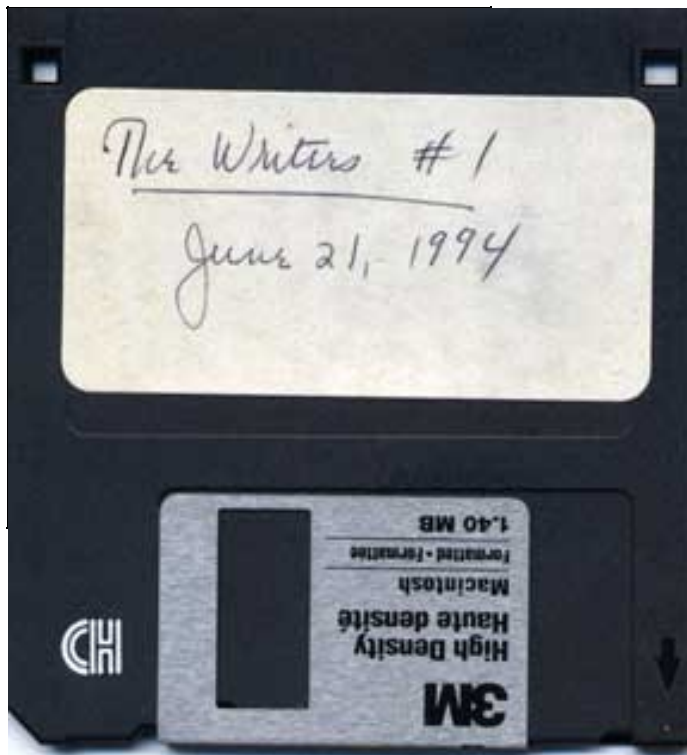
The caller was Ray Boeche, Th.D., a devout Christian and a pastor, who was also a computer graphics illustrator at the University of Nebraska and long-time investigator of the UFO phenomenon, including the baffling events at RAF Bentwaters/Woodbridge in England, December 26 – 28, 1980. Ray told me on the phone that he had been contacted by two men who showed identification from the National Security Agency (NSA), Fort Meade, Maryland, and the Defense Intelligence Agency (DIA) in Washington, D. C.

The two agents wanted to discuss Boeche’s research about eschatology, a branch of theology that is concerned with the ultimate or last things such as death, judgment, heaven and hell, or the end of the world as we know it. During their conversation, Ray referenced my new book. The two men asked if they could read *Glimpses, Vol. I*. Boeche called me to explain the situation and to ask if I had any objections to his giving the intelligence agents my book.



Glimpses of Other Realities, Volume I: Facts and Eyewitnesses © 1994
by Linda Moulton Howe.

I told him, “Not only give them the book, ask them if they will write in the margins whatever comments they have about what is correct and incorrect. That would be a safe way for them to communicate and for us to learn something. I’ll send you a new copy to replace the one you give them.”



In June 1994, Ray Boeche called again and said I would be getting a package in the mail. He said the contents would be a floppy disc in a sealed envelope handed to him by the two agents. Ray said the men did not want to write in the book, but were replying on the computer disc with comments about the content in my *Glimpses of Other Realities, Vol. I*. The following are three pages printed from the two agents that I call The Writers.

Original June 21, 1994, Disc, followed by a print-out from The Writers to Linda Moulton Howe

Dear Ms. Howe:

*Thurs - June 21, 1994
11:27 AM*

Your book is an excellent, thought provoking work. Overall many salient points are covered quite well.

Following are some random notes for your consideration.

Study Bohm's "Wholeness and the Implicate Order". Much insight into the mechanics of the NHE's can be gained from study of his ideas. He is on target with his concepts, and our program is attempting, unfortunately, to exploit them.

Perhaps a better description might be that the mechanics of the NHEs ability to interact with our physical reality is what Bohm's work details, and the contact with the NHEs has occurred, and will continue to occur regardless of our understanding of the mechanism of the contact. Our misguided program directors cling to the false belief that we can control or manipulate the NHEs, when in actuality, the reverse is occurring-we are the ones being manipulated and deceived.

Cellular changes in plants from within genuine crop circle formations are due to the same sort of energy release/exposure as that used in the so-called "negative healing" experimentation. Once again, forces being utilized by NHEs to interact with us in a bizarre, confusing manner, designed to divert us and draw our attention from the true purpose of their actions: manipulation and deception.

The penultimate diversion in this whole area is the mutilation of thousands of animals. The NHEs, with the ability to work unseen (read invisibly), and to create incisions and excise tissue in manners which seem humanly impossible (because they are) and to either remain totally undetected, or to create the illusion of extraterrestrial beings (the apparent UFO/phantom helicopter sightings, and concomitant occupant sightings often associated with the events), provide an extremely effective smoke screen. People are now busy chasing secret government projects, satanic cults, and UFOs, while the actual perpetrating agents go unsuspected.

Regarding the phantom helicopters, while many are direct NHE "productions" (craft is not an appropriate term as they do not need to travel via a propulsive device), many are related to our program, especially regarding running checks and surveillance on mutilation sites and so-called abduction victims.

The comment left on your telephone answering machine referenced on page 194, may very well have been made by someone within the government hierarchy who has been convincingly fed the false ET scenario propagated as disinformation by those who are in charge of the NHE projects. Many variations of this exist, and all who are privy to a particular variation are convinced they have "the answer". With our society as it is now, the core truth of the situation is such that the public really could not handle it.

[**Editor's Note:** Book reference above, to Wholeness and the Implicate Order © 1980 by quantum physicist David Bohm, Ph.D., (1917 – 1992). Bohm's doctoral advisor at the University of California-Berkeley was physicist Robert Oppenheimer, who became Director of the Manhattan Project in 1943 to develop the atomic bomb in Los Alamos, New Mexico.

The Writers' reference to Page 194, Glimpses, Vol. I, is about an anonymous phone answering machine message on October 18, 1991, after I had done a radio interview about government cover-ups of worldwide animal mutilations and the related UFO phenomenon on Coast to Coast AM with host, Art Bell.]

Recorded message, October 18, 1991, on Linda Moulton Howe's phone answering machine in Philadelphia, Pennsylvania:

"(Bob Lazar, Area 51) mentioned that the aliens were hundreds of years ahead in technology. Actually, it would be more like thousands of years. The ships don't have windows as we know windows to be. The craft are smooth and metallic colored. The aliens have no intention of hurting anyone. There will be increased sightings, very, very increased sightings in the future. The blood from the animals that you were talking about is not being used to make things compatible with people as it is being developed for, shall we say, to save the animals against radiation poisoning. The government does not have ships in working order, but does have the remains of some. There was a survivor (alien), but I don't know if that person is still living. The truth of the matter is that if the reason for their visiting the planet were revealed, the public could not handle it."



David Joseph Bohm (1917-1992),
Ph.D., quantum physicist and author,
Wholeness and the Implicate Order ©
1980.

J. Robert Oppenheimer, Ph.D.,
Theoretical Physicist, from
his K-6 identification badge
from Los Alamos, 1943



"The NHEs being dealt with in our psi weapons development, and who are apparently allowing themselves to be used, for a time, are neither benevolent nor neutral."

— National Security Agency (NSA), Fort Meade, MD,
and Defense Intelligence Agency (DIA), Washington, D. C.

The ultimate diversionary tactic to this point (and diversions will begin to increase in frequency, degree of strangeness, and in a more overt fashion, visible to greater numbers of observers) is the UFO abduction scenario.

The concept of these events, real though they are, being the result of extraterrestrial beings is a masterful piece of disinformation to divert attention away from the real source of the NHEs. Our information as to the true nature of these events does not negate the possibility of extraterrestrial life. But the causal source of the UFO and UFO abduction phenomena is not extraterrestrial.

The so-called Roswell crash of 1947 did, indeed occur, and debris of a non-earthly type was found, as were non-human bodies. Although in our position we cannot speak with authority, we believe that there is a basis in truth for Bob Lazar's story of government held "craft". However, the origin is not extraterrestrial.

Please refer to the works of the late Dr. Kurt Koch, works by C. Fred Dickason, Merrill Unger, Tal Brooke, and Dr. Neal Anderson as good contemporary authorities, and for more historical background consult Reginald Thompson's "The Devils and Evil Spirits of Babylonia"; Edward Langton's "Essentials of Demonology"; Deacon & Walker's 1601 work, "Diallogicall Discourses of Spirits and Devils, Declaring Their Proper Essence, and Emil Schneweis', "Angels and Demons According to Lactantis." Their are many other good references. We're sure our mutual friend could suggest others as well.

The NHEs being dealt with in our psi weapons development, and who are apparently allowing themselves to be used, for a time, are neither benevolent nor neutral. It was our feeling that very few could understand or accept this. That is the reason we approached our mutual friend. We had become aware of him through his work on the British incident, when his probings began to bother a number of high level people within our program.

His theological training, his acceptance of orthodox Christian thought , and his obvious abilities as an astute researcher, seemed to indicate to us that we might effectively communicate our concerns through him, and still maintain our positions, which would enable us to accurately monitor the ongoing work. He has made some blunt statements which run counter to the positions of his peers, and has been roundly criticized by many for his position, but we desperately hope that at least some are listening.

Your comments and thoughts concerning ancient civilizations and their contacts with the NHEs need to be considered in light of the bigger picture of the deception of mankind as a whole. If this grand deception is taking the course it seems to be, then it makes complete sense to analyze the false gods of ancient civilizations in light of the current level of deception.

It is only logical that given their non-human, other-dimensional nature, the NHEs would be

- 2 -

The Writers' insistence that the non-human entities are not extraterrestrials might be understood if the NHEs are past, present, future time travelers or beings from other dimensions or even parallel universes. Those categories might not be considered by government insiders to be biology-from another-solar-system.

able to foresee the need to establish a foundational base, the facts of which could be slightly twisted, or distorted by the fog of antiquity and forgotten cultural distinctives, to seemingly establish themselves as the bringers of all good things to humanity.

Explore Vallee's "Passport to Magonia" again, for more close parallels between the 'faerie' manifestation of the NHEs, and current events. And look very closely at "Messengers of Deception." Dr. Vallee was so close to the truth of the situation, with the exception that the ultimate manipulators are not human.

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Please transmit your questions and or concerns via our friend. We believe you can understand our need for discretion, and the wisdom of limiting the number of direct contacts we make.

We applaud your efforts, and we look forward to your next volume. You are a very bright and obviously courageous woman who seems to remember the maxim, "You shall know the Truth, and the Truth shall make you free."

With our sincerest best wishes.

Jacques Vallee, Ph.D., is an astrophysicist and computer scientist who began researching and writing about the UFO phenomenon in the 1960s. He postulated that the intelligences involved have influenced and manipulated human affairs for centuries, often with deception. In his 1988 book, *Dimensions*, Dr. Vallee wrote:

"We are not dealing with successive waves of visitations from space. We are dealing with a control system. ...I cannot tell whether this control is ... artificial in nature, under the power of some superhuman will. It may be entirely determined by laws that we have not yet discovered."

APRIL 13, 2015 © 2020 BY LINDA MOULTON HOWE

Part 2: Maze of Deception

“That whistleblower told me that non-human entities from some other dimension have come into this universe/dimension from an unimaginable place through tears in the electromagnetic membrane between universes.”

— Linda Moulton Howe in Q & A with The Writers



April 13, 2015 Albuquerque, New Mexico – After receiving The Writers’ first floppy disc communication to me dated June 21, 1994, I submitted my questions and comments on July 16, 1994.

July 16, 1994

Dear Writers:

Have been reading physicist David Bohm and will get the other books. Michael Talbot’s *The Holographic Universe* © 1991 summarized Bohm’s perspective for a lay audience. What people did not know is that Michael Talbot was affected by the “abduction syndrome” and that the investigator of Talbot’s abduction experiences, Budd Hopkins, told me directly that the entire *Holographic Universe* book grew out of Talbot’s interaction with whatever intelligence was behind the abduction events.

Mind control is clearly a part of the abduction phenomenon and was evident in the earliest cases. But many abductees insist the (non-human) mind control is produced by advanced technology that uses electromagnetic and sound frequencies. In the June 1994 issue of *Discover Magazine* on pages 89-98, there is an article entitled “Quantum Consciousness” about the work of Roger Penrose and Stuart Hameroff. The crux of the work relates to the discovery of microtubule networks in the cells of brain tissue, which actively transmit vibrational signals and resonate with each other.

Are those microtubule networks the key to the NHE's (Non-Human Entity's) easy ability to use sound and other frequencies to control and/or monitor humans and to "take out minds," as the abductees describe?

Was MKULTRA actually an effort to develop a counter-offense against the NHE mind control?

Is there any successful counter-offense to NHE mind control?

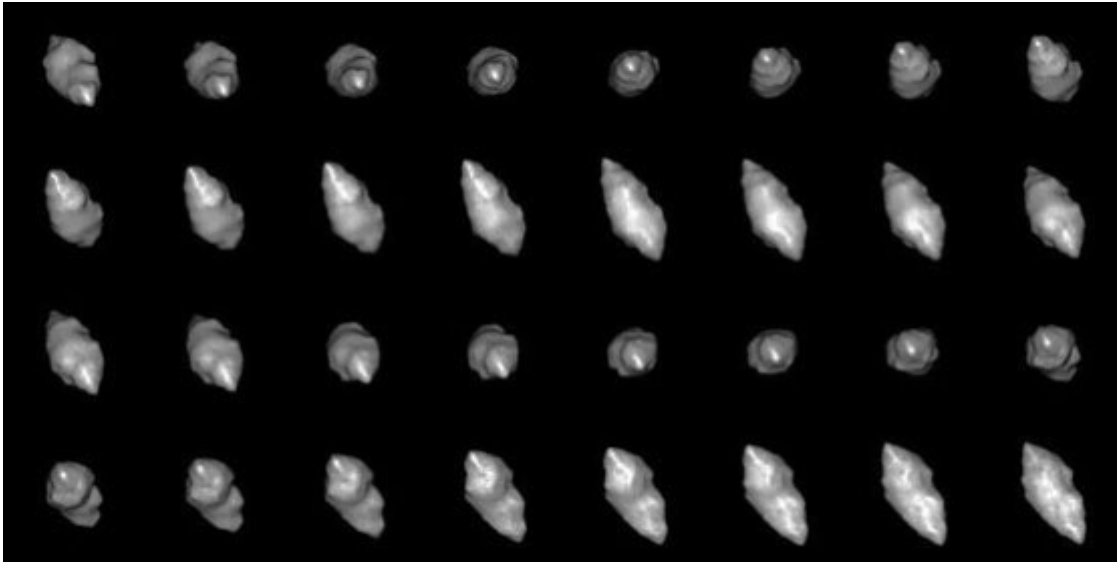
Back in 1983, I was told that the SDI program (Strategic Defense Initiative proposed by U. S. President Ronald Reagan on March 23, 1983) begun publicly with congressionally allocated funding during the Reagan administration had nothing to do with the Soviets, but that its real goal was to "fight off" an enemy from space. Others have come to me demanding anonymity and have made references to "Earth's secret war," but without providing specific details or hard evidence to back up their allegations.

Do you have hard evidence that there is a "secret war" being conducted by the U. S. government against NHEs? If so, could I see such evidence confidentially and for background understanding only?

If there is such a war, why would the U. S. government feel confident it could succeed against another intelligence that I understand is millions of years beyond us humans?

Is there an ally to us humans that is NON-human, but supports the U. S. SDI efforts?

Edward Teller (physicist managing TOP SECRET "Star Wars weapons") was obsessed, perhaps still is in 1994 (*9 years after communication with The Writers, Teller died Sept. 9, 2003*), with pushing forward the SDI program (now the Ballistic Missile Defense Office) against all congressional efforts to stop it. Is his obsession related to his knowledge about the alleged "secret war?" Is the real mission of the *BMDO Clementine Project* to the moon and to the strange metallic-looking 1620 *Geographos* asteroid related to the "secret war?" If so, how specifically?



3D computer model based on 1994 radar study of the different sides of Geographos. Image 2004 by Scott Hudson for NASA.

[Editor's Note: "1620 Geographos" is a strange, metallic-looking, spindle-shaped asteroid that in 1994 approached Earth at the closest in 200 years. A radar study of it was conducted by the Deep Space Network at Goldstone, California, that revealed Geographos is the most elongated object in our solar system, measuring 3 miles (5.1 km) by 1.1 miles (1.8 km). Its composition is nickel-iron mixed with iron and magnesium silicates. The BMDO Clementine mission was to explore Geographos after the moon. However, NASA reported there was a mysterious, unexplained electrical problem in a thruster and never went to Geographos.]

One whistleblower contact of mine told me that not all aerial light phenomena are hard physical objects, but are "tears in the electromagnetic membrane between universes or dimensions." That whistleblower told me that non-human entities from some other dimension have come into this universe/dimension from an unimaginable place through tears in the electromagnetic membrane between universes. That contact also implied that we enlarged the "tears" with our atomic and hydrogen bomb testing from July 1945 to the 1960s.

Could you specify in detail what is accurate about the above statements and if anything is not accurate? That same contact told me that Oppenheimer was the first known human abductee and was told that splitting the atom would cause damage in other dimensions of which we were unaware and that the Truman Administration's development of the bomb must stop.

Do you have any factual knowledge that Oppenheimer was the first known human abductee?

[**Editor's Note:** *Physicist J. Robert Oppenheimer was Director of the Manhattan Project in the Los Alamos Laboratory, New Mexico, that produced the first atomic bomb tested at the Trinity Site on White Sands Proving Ground, July 16, 1945, and the two atomic bombs dropped on Hiroshima, Japan, August 6, 1945, and Nagasaki, Japan, on August 9, 1945.*]

But the Truman Administration proceeded with the Manhattan Project anyway. Why wouldn't the "abducting intelligence" simply have stopped all bomb development if it were truly a problem for them, or for someone else?

If there is any truth to the above statements, what is the motive for NHEs described as "neither benign nor neutral" to come from another dimension into this one?

Is it true that *Homo sapiens sapiens* and prior humanoid species were created from DNA manipulation by some advanced intelligence in order to have sophisticated biological androids "work the Earth" for them?

If so, as Fort said, then humans are Someone's "property." If that were true, are the NHEs that you are concerned about in conflict with the human race's creators?

[**Editor's Note:** *Charles Fort (1874-1932) was an American writer and researcher of anomalous phenomena that eventually provoked the term "Fortean phenomena" to be applied to UFOs and other high strangeness.*]

Or are the NHEs you are concerned about responsible for the creation of humans on this planet?

Why would another dimensional intelligence want a toe-hold in this universe in the first place?

Or as the Gnostics suggested centuries ago, is our entire universe a hostile NHE creation via the alleged Luciferian Fallen Angel rebellion and that anyone in this universe with a soul is God's way of pulling the rug out from under the hostile, rebelling NHEs?

If there is a battle for souls in this universe, are there "human bodies" among us on the Earth now that do not have souls? Do the NHEs have souls?

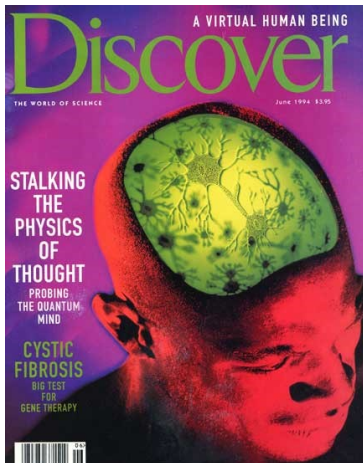
If the “recycling of souls is the machinery of the universe,” as one alleged intelligence agent told me, is the definition of Satan anything outside that process of soul recycling to and from the Light?

One contact told me in 1983 that a truer picture of cosmology is: Picture a large, white sandy beach. Each grain of sand is a different universe. Each universe is separated from the other by an electromagnetic membrane. Some universes are opposite mirror reflections of each other, so the physics and timelines are also opposite. Surrounding the white sand beach, he said, was a cold, dark sea. But he would not explain what the cold, dark sea was.

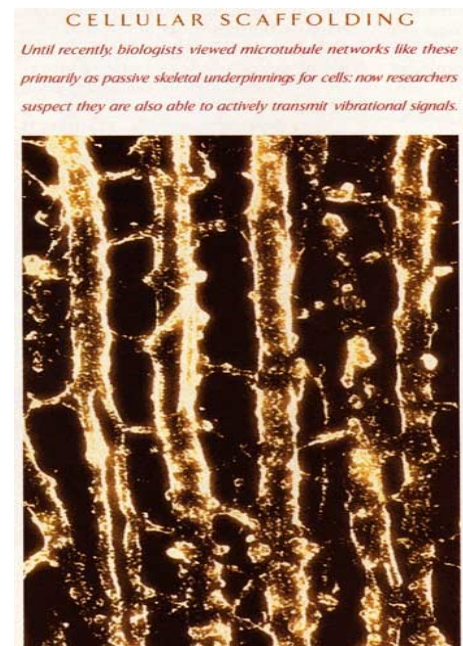
Is there truth in this analogy? If so, what is the cold, dark sea?

Thank you very much for your time, consideration and effort to help me better understand. Hope to receive a response at your earliest convenience.

Linda Moulton Howe, Author
*An Alien Harvest and
Glimpses of Other Realities, Vol. I: Facts & Eyewitnesses*



June 1994 issue of Discover magazine, referenced on first page of my questions to the Writers.



Page 98, of Quantum Consciousness article by David H. Freedman, Discover magazine, June 1994 issue. See Appendix A for complete article.

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Part 3: Maze of Deception

“Not all moving lights are hard physical objects, and in a sense your contact is right in stating that the NHEs have come into this dimension from another.”



April 16, 2015 Albuquerque, New Mexico – On August 16, 1994, I received a reply to my letter of questions about the Writers’ earlier first floppy disc dated July 16, 1994. The second floppy disc contained the following five pages from the two men who had originally contacted Ray Boeche and showed identification from DIA and the Department of Defense in Washington, D. C. The Christian religious context of this reply by The Writers might relate more to their upbringing than hard, objective facts about non-human entities (NHEs), but personal background details are unknown.

Content in Real X-Files at Earthfiles.com is presented for consideration in a wide range of phenomena and interpretations, not as proven fact.

August 16, 1994
2nd writing

Dear Ms. Howe:

First, don't get too bogged down in either Bohm, Talbot, or Penrose and Hameroff's work. Quantum mechanics and quantum theory are very interesting, but definitely side issues in this whole problem. This is definitely not the key to the enigma, intriguing as it may be. At best, these men are describing the possible mechanics that the NHE's could use to conduct their operations. It is a gross simplification of the matter, however.

It is much like trying to explain life and consciousness by saying that the heart is a pump, and the brain operates electrically by opening and closing "switches." In a purely mechanical sense, this explanation may hit close to the mark, but it doesn't explain the mystery of man's sentient nature, and it certainly doesn't allow us to create "life" in the same manner as a mechanic builds a car.

There is a personal, transcendent power behind all of creation, which is also immanent. That is God. God also possesses the attribute of aseity—existence stemming from and dependent on nothing but Himself. He is the uncreated source of all that is. He created everything that exists, and sustains it. As Creator, he is transcendent—apart, different from His creation. As Sustainer, He is immanent—He is omniscient, omnipresent, and omnipotent. He is sovereign over the entire creation. Not a single sub-atomic particle moves through space without God's express will and guiding hand behind it.

Let us use this background to ease into your questions.

1) The NHE's ability to control human minds, to monitor them, and to "take out minds" as you put it (a process more accurately termed possession), is related entirely to the fact that the NHEs exist at a different level of reality. They are spiritual beings. We may as well be blunt, and call a spade a spade, so to speak—beyond any reasonable doubt, the NHEs being dealt with are demonic forces.

The NHEs are fallen angels, in the classical, orthodox sense of the term. The Bible makes it quite clear that God created a race of spiritual beings greater than man, generally termed angels (meaning, in the original Hebrew, "messenger"). When one of the chief angels (Lucifer) decided to try to usurp his Creator's place in the universe, God cast him, and a third of the total angelic population who had also rebelled, from heaven, and gave Lucifer, now referred to as Satan ("the accuser" in Hebrew) dominion over the earth (Satan is referred to as the prince of the powers of the air, the god of this world, the god of this age, etc.)

However, Satan and his demonic hosts, as created beings, may only exercise the amount of influence on mankind which God allows. After all, He is still God, and

ultimately in control. The mechanism for the NHEs to effect people's minds rests on the fact that these are non-material, superhuman spiritual beings, who can manipulate us in ways we don't, and possibly never will fully understand on a scientific basis. Our mutual friend is much better equipped to address these theological issues than are we. Our understanding of these forces has been greatly sharpened through discussions of these matters with our mutual friend.

2) MKULTRA was an effort to establish the ability of mind control techniques designed for use against hostile groups (domestic and foreign) as needed. MKULTRA was one of many mind-control projects that helped to spawn the current research that has now reached frightening levels of involvement with demonic forces. Methods being used range from seemingly benign meditation and bio-feedback like experiments through methods including ritual magic, human sacrifice, etc.

One important fact to remember is the VERY dangerous and vulnerable condition in which one exists when one alters one's consciousness, either through chemical means, Eastern 'mind-emptying' meditation, so-called brain-wave synchronization devices, hypnosis, etc. Altered states of consciousness achieved through various means allow a perfect "window" for these forces to enter into the human psyche, or more accurately the human soul. Once you relinquish control of your mind to what you believe is the great cosmic nothingness, or a neutral, cosmic force, you may be very surprised to learn who (or what) has really come to call.

3) The person and power of Jesus Christ is the only successful counter-offense to NHE mind control (possession). Jesus was God incarnate, and in rising from the dead, and ascending to heaven, he conquered the power of death and of Satan. Satan is allowed to exert his influence on mankind, within boundaries which God has established. However, the only effective counter-measure to the assault of the NHEs is Jesus Christ. Again, our mutual friend is better able to explore these areas with you. His prior involvement in occultic studies has made him aware, through personal experience, of how crucial protection from these entities really is.

We can tell you that there is no technological defense against them, and that much of what we seem to have developed technologically is nothing more than a mask, if you will, for demonic forces to operate on cue. The work that we have done to create equipment to function in the manners described to our mutual friend, is, we now believe, relatively worthless from a purely technological basis. Bohm's work is theoretically possible, but the practical applications that we have achieved are far beyond anything that should be possible based upon our current level of research.

To put it plainly, we have created machinery based to the best of our ability on Bohm's theoretical work, but we don't believe that it functions apart from direct involvement of the NHEs. They are the real driving force behind the actions and effects observed. In

passing, we are aware of nearly a dozen classic exorcisms performed by members of the Chaplaincy on research team workers at various military testing locations. This, naturally, affords the powers that be with a double cover under which to hide these events-the "sanctity of the confessional," so to speak, and the restrictions of military security regulations. Unfortunately, several suicides among those involved in the project have also occurred, directly related to the individual's involvement with attempting to harness these NHEs (read demonic forces).

4) As to a "secret war" against these NHEs-if anyone is waging it, we are. The prevailing attitude seems to be one of desire for increased cooperation/exploitation of these forces. This will lead only to chaos and destruction. The possibilities are truly disturbing.

We must say, however, that we are certainly not privy to all facets of this research. We believe that the information being provided to some concerning alien (as in extraterrestrial) intervention, etc., is true in an apparent sense. However, it is our contention, and we believe our exposure to the type of research we are conducting is adequate confirmation, that the "appearance" of alien intervention has been created by the NHEs to confuse the issue and mask their true nature. Again, our mutual friend spoke quite eloquently to that issue at the April conference in Lincoln, as evidenced on the tape of his presentation.

As to a "secret war," as far as we know, the answer is no. This very idea, however begs your question number 5.

5) The real question is, how can the US. Government, or any governments for that matter, hope to control/exploit/manipulate beings that are spiritual in nature, and of much greater power than man? The answer is they cannot, and the deception lies in the fact that the NHEs promise benign cooperation, unlimited power for good, and the best interests of humanity on the one hand, while on the other hand they destroy mentally, spiritually, and often physically, those with whom they are working. They are neither benign or neutral, they are evil.

6) We are unable to speak to Teller's motivations, but again, if he is motivated by a sense of fear of alien invasion, for instance, in our opinion, he is a victim of disinformation concerning the true nature of the NHEs.

7) Again, this is not an area of "need to know" for us, but our opinions would be that these two projects are unrelated to the NHE phenomenon so far as we know.

8) Not all moving lights are hard physical objects, and in a sense your contact is right in stating that the NHEs have come into this dimension from another. The concept of tears or gateways in the time/space continuum is something that has been explored in

our areas of research, and is essentially the point of ritual magic, for instance.

The ritual is performed to "open a gateway" for a being (demon) to enter and materialize from another dimension. It is our opinion that the nuclear testing of the 1940s and onward had little or nothing to do with the ability of the NHEs to traverse dimensions. After all, they are extra-dimensional, supernatural beings who already possess these abilities, and have been "invading" our dimension, so to speak, since time immemorial.

As to Oppenheimer's alleged abduction, we are unable to speak to that. Oppenheimer held somewhat of an occultic/mystic outlook on many things, and may well have had knowing or unknowing contact with NHEs, however, this is pure speculation based on a complete lack of knowledge of any such situation.

9) The NHEs are little concerned with mankind, except in the sense that they can deceive them, manipulate them, and prevent belief in their conqueror, Jesus Christ.

10) The motive for the NHEs to come here is exactly as outlined above. They are here to deceive mankind, in whatever manner possible, so that man may be prevented from seeing Jesus Christ for whom He really is-the incarnate Son of God, who came to redeem fallen mankind from sin by His death on the cross. Again, our mutual friend can more succinctly explain the theological and philosophical implications of this.

11) Homo sapiens sapiens was created by an advanced intelligence, but that intelligence was God-not another race of created beings.

12) The answer to this should be obvious-yes, the NHEs we are concerned about are in direct conflict with the Creator of the human race.

13) No-NHEs have an ability to mimic many of God's abilities, but in an imperfect way, and with an evil intent. That is why the Roswell material was, if our information is accurate, such an important part of their deception. To create non-earthly debris, and non-human bodies, and even possibly to appear as a living entity is a remarkable way to eventually convince humanity that salvation will come from an advanced technological race from the stars.

Examine the claims made during contact between percipients and NHEs, and you will find the NHEs claims are in direct conflict with Jesus' claims. Both can't be right. Either Jesus was lying, or the NHEs are lying. Again, our mutual friend outlined this in some detail in his April presentation.

14) We've covered this earlier-we are certain our friend could elaborate on this if you desire further clarification.

Websites:

Project MKULTRA by CIA:

http://en.wikipedia.org/wiki/Project_MKUltra

MKULTRA Documents:

http://en.wikipedia.org/wiki/Project_MKUltra#/media/File:DeclassifiedMKULTRA.jpg

MKULTRA – Mind Control program by CIA:

<http://www.mindspring.com/~txporter/sec3.htm>

Physicist Robert Oppenheimer, Ph.D.:

http://en.wikipedia.org/wiki/J._Robert_Oppenheimer

Physicist David Bohm, Ph.D.:

http://en.wikipedia.org/wiki/David_Bohm

Physicist Edward Teller, Ph.D.:

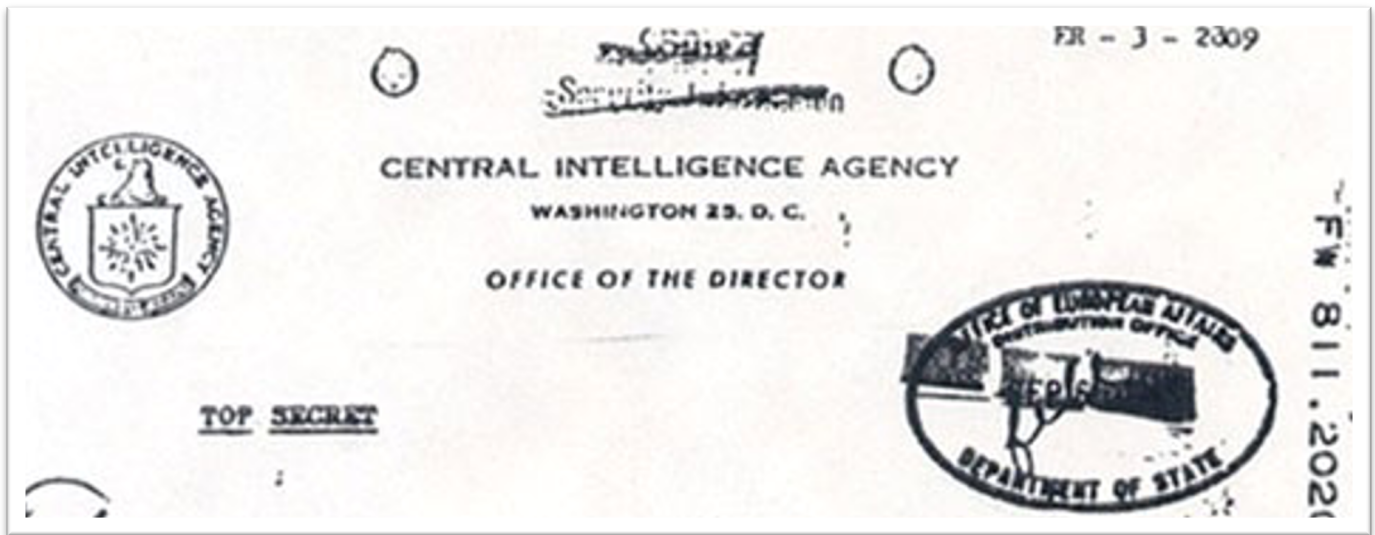
http://en.wikipedia.org/wiki/Edward_Teller_Astrophysicist

Hugh Ross, Ph.D.:

[http://en.wikipedia.org/wiki/Hugh_Ross_\(creationist\)](http://en.wikipedia.org/wiki/Hugh_Ross_(creationist))

Part 4: Maze of Deception

“Attached is alleged official U. S. government/CIA document with photograph of hybrid taken from a crashed disk, perhaps as early as 1947.” — Attachment for The



Writers

Alleged TOP SECRET Central Intelligence Agency document about human and E.T. hybrid retrieved from crashed disk, perhaps as early as 1947, stamped by Dept. of State September 23, 1949.

April 18, 2015 Albuquerque, New Mexico – On November 3, 1994, I sent my second reply to the Writers.

Content in Real X-Files at Earthfiles.com is presented for consideration in a wide range of phenomena and interpretations, not as proven fact.

my reply #2

November 3, 1994

Dear Writers:

As our mutual friend has explained, I am seeking hard evidence to support your earlier correspondence and to try to get a clearer view of truth when so many cross-currents of contradictory information are coming at me from so many different directions. Mr. Smith and Mr. P. are only part of the current swirl. Any harder information that you can get to me concerning the intelligence/s and "earth's secret war" would help me greatly.

Were/are the original "Sumerian Gods" actually the reptile humanoids with cat eyes and very large noses that allegedly met with our government on April 25, 1964 and perhaps again in 1973 at Holloman/White Sands?

A California source who works through an intermediary to me akin to your and my communication through our mutual friend says, "There is a humanoid reptilian race out there, real extraterrestrials, that are nasty and do not like the human race!" Again, this sentence relates to the previous paragraph: are the "nasty" reptoid humanoids one and the same as the ancient "Sumerian Gods?"

Attached:

Alleged official U. S. government/CIA document with photograph of hybrid taken from a crashed disk, perhaps as early as 1947. The earliest visible stamped date is Dept. of State Sep. 23, 1949. The Office of European Affairs date is blacked out.

Please tell me everything you can about whether this document is real, whether the hybrid infant with suction cup fingers and large cat eyes is real. This xerox is poor compared to an original copy I have seen with my own eyes.

Please tell me all that you can about hybrids in general: those found on craft; those walking among us?

[Editor's Note: The Sumerian civilization emerged upon the flood plain of the lower reaches of the Tigris and Euphrates Rivers about 4000 B.C. The social structure of the Sumerians was decidedly different from other societies of that and later times.]



Alleged TOP SECRET Central Intelligence Agency document about human and E.T. hybrid retrieved from crashed disk, perhaps as early as 1947, stamped by Dept. of State September 23, 1949.

Websites:

Sumerian Civilization: <http://en.wikipedia.org/wiki/Sumer>

Human/E.T. Hybrids:

See: 05/30/2014 Earthfiles – [Parts 1 and 2 Racheal's Eyes.](#)

See: 082914 Earthfiles – [Parts 1 – 5 Anthony Sanchez UFO Highway](#)

Part 5: Maze of Deception

“There is a predestination doctrine known as the Two Spirit Theology, in which one’s soul is said to be fated for all eternity, blessed or cursed as the result of a kind of angelic wrestling match between two of the ‘Watcher’ spirits: ... a Good Angel and an Evil Angel, who struggle for possession of your soul ...” — David Flusser, Israeli Biblical scholar commenting on the Dead Sea Scrolls

“The grey Watchers are our remote imaging surrogates connected to the tall Elders with bio-electric mind projections.” — Tall Elder to Betty Andreasson Luca, Abductee



April 20, 2015 Albuquerque, New Mexico – After my November 3, 1994, correspondence to The Writers — that included the alleged hybrid photo and CIA/State Department document — Ray Boeche and I talked by phone about my possibly traveling to meet The Writers for a face-to-face discussion around Thanksgiving 1994. But the Writers decided it was too dangerous. Throughout 1995, there were no more discs from them.

In fact, two years evolved to February 1997 without any further contact. By then, I was working hard on my third book, *Glimpses of Other Realities, Vol. II: High Strangeness*. The Writers had implied that the truths behind at least some of the UFO phenomena were dark forces in spiritual warfare with light forces. If possible, I wanted their feedback on a section of my working manuscript in Chapter 4: “Body Containers and Souls of Light.”

By then, I was talking with abductee Betty Andreasson about the confusion of Tall pale beings, short grey beings, clones and human/E.T. hybrids on Earth. After her many vivid experiences from age seven in 1944 onward through the next four decades, Betty was convinced that the grey Watchers with whom she had interacted “are remote imaging surrogates connected to the tall, pale Elders (Bible) with bio-electric mind projections.” Ray Boeche agreed that I should try communicating with The Writers again. So, I sent a February 28, 1997, letter attached to my draft pages 317 to 346. Those were pages 320-336 in the final published edition reprinted below.

Feb. 28, 1997

Dear Writers:

Enclosed is content that I would greatly appreciate your reading in detail, if possible, and communicating back to me about what specific parts are accurate in your current working knowledge of the relationship between other intelligences and this planet.

Do you have any working knowledge of the "Elders?" Are they extraterrestrial? Other-dimensional? Other universe? Other-dimensional in my definition is another frequency; other universe is a physically separated other cosmos.

What is the specific relationship between Satanail and Azazel and extraterrestrial biological entities? And which extraterrestrials, if any? Are Satanail and Azazel the non-human entities you were referring to in your earlier correspondence that are "neither benign nor benevolent?"

Is the U. S. government in an "earth's secret war" with angel beings from another frequency? Do we have allies that are also angel beings from a different frequency? Are extraterrestrials (biological in this universe) also involved in the conflict? If so, which ones are on which side?

Thanks very much for whatever insights you can give me.

cc: Vol. II, pp. 317-346

Letter from Linda Moulton Howe to The Writers on February 28, 1997. After Linda's last previous correspondence on November 3, 1994, The Writers had communicated to her through intermediary Ray Boeche that trying to meet up or to continue floppy disc correspondence was too dangerous for all concerned. Two years later, while working on her third book, Glimpses of Other Realities, Vol. II: High Strangeness © 1998, Linda asked Ray if she could try communicating once again with The Writers and Ray said he would try. Linda's above letter was sent to The Writers along with book draft pages 317-346, that became pages 320-336 in final published book, Glimpses of Other Realities, Vol. II: High Strangeness ©1998 by Linda Moulton Howe © 1998, printed below.

"You mean when Judy said, 'I'm standing in two places at once, outside the craft looking through the windows and inside looking out the windows.'"

"Right. It's extremely difficult to explain or understand."

FURTHER INSIGHTS FROM BETTY ANDREASSON LUCA'S ABDUCTION EXPERIENCE, RELIGIOUS TEXTS AND THE BIBLE

In 1950, a thirteen-year-old girl named Betty saw herself "coming out of myself! There's two of me there ... and the little person (grey being) is saying: 'Now you shall enter the Great Door and see the glory of the One.'" Then her "second body" that was not physical was taken "underground" by small, grey beings with enormous black eyes to "take her home to see the One."

Investigator: What is the Great Door?

Betty: It is the entrance into the other world. The world where light is.

Investigator: Is that available to us as well as to you?

Betty: No, not yet.²⁹

The girl grew up as Betty Aho and her first marriage added the name Andreasson. Later Betty divorced and married fellow abductee, Bob Luca. Beginning in 1944 when she was seven years old, Betty had many encounters with grey entities which persisted into her adult life. She was also taken twice to see tall beings whose skin was very white, had blond or white hair, wore long white robes, and who said they are neither male nor female. Betty calls the tall humanoids the Elders. "They look ... pale with white hair and pale blue eyes and very little color. ... They move around just like we do. They're very, very tall and they move quicker."³⁰ In contrast to the silent telepathy of the greys, Betty said she could audibly hear the Elders speak to her and felt peaceful in their presence.

There is a theological theme underlying all or most of Betty's experiences in which there are "bad angels," or "watchers," who are jealous of humans and want to "hurt and devour mankind" while "good watchers" are the eyes and ears of the overseeing Elders.

In *The Watchers II*, Betty said, "The tall beings in white, with white hair, control the grey ones through the eyes and the brain. Those (small grey) eyes are evidently the cameras for those tall ones to see through (remotely). But, much more sophisticated than (just) saying they're cameras ... The greys are like walking or living cameras ... and do the bidding of those tall

²⁹ *The Watchers - The Secret Design Behind UFO Abduction*
© 1990 by
Raymond E. Fowler,
Bantam Books.

³⁰ *The Watchers II*
© 1995 by
Raymond
E. Fowler, Wild
Flower Press.

Plate 33 -

Drawing by

Betty Andreasson

Luca of a tall,
white-haired being

who greeted her
during one of her
many abduction

experiences. She
called the beings
"Elders." Nearby
are the small, grey

android "biobics."

From The

Watchers II
© 1995 by
Raymond E. Fowler
with permission.



ones." An Elder told Betty that the grey Watchers "are our remote imaging surrogates," connected to the tall Elders "with bio-electric mind projections." The grey Watchers "serve terrestrial tasks" for the Elders who "can command the (grey androids) to do whatever the (Elders) want." Investigator Raymond Fowler concluded that the "Watchers in effect were living monitors for the Elders!"

Betty Andreasson Luca says the Elders want to see humans evolve spiritually and survive and honor the One — the same word that Wanna Lawson and Linda Porter used to describe the God force, the creator force in all things. Betty, like Linda Porter and Wanna Lawson, also described a conflict between other intelligences about humankind.

When Betty was twenty-four years old, she encountered a dwarf-sized alien being in the woods near her home. The alien told Betty she had been "...watched since my beginning. I shall grow naturally and my faith in the Light will bring many others to the Light and Salvation because many will understand and see. ...The negative voices don't like it. They are against

man ... bad angels that wanted to devour man ... hurt man ... destroy man ... because they are jealous ... of the love that is upon man."³¹

Could Betty's Elders, Wanna Lawson's Talls, and Linda Porter's humanoids and "non-physical entities" be the same intelligence? And could those beings be the same Elders in the Bible who served the Eternal One, the Lord God? Or could another intelligence be superimposing or manipulating human religious belief systems to disguise its own mysterious agenda? For example, Betty Andreasson is a devout Christian who feels a deep connection to Jesus Christ and is very knowledgeable about the Bible.

Raymond Fowler had similar questions about Elders, Watchers, small greys and rarely encountered tall, white-clothed beings. He applied his college degrees in biblical studies, New Testament Greek and Hebrew to research. In *The Watchers II*, he cites several verses in the New Testament book of Revelation which include a dozen references to "Elders."³²

For example, Revelation Chapter 11, Verses 16-18 says:

"And the twenty-four Elders sitting on their thrones before God threw themselves down in worship saying, 'We give thanks, Lord God Almighty, who is and was, for now you have assumed your great power and have begun to reign. The nations were angry with you, but now it is your turn to be angry with them. It is time to judge the dead, and reward your servants — prophets and people alike, all who fear your Name, both great and small — and to destroy those who have caused destruction upon the earth.'

Fowler also listed other Biblical verses that describe entities similar to the Elder figures described and drawn by Betty Andreasson Luca and occasionally referenced by others in the human abduction syndrome.

Matthew Chapter 28, Verses 2-3: "An angel of the Lord came down from heaven ... His appearance was like lightning, and his clothes were white as snow."

Mark Chapter 16, Verse 5: "As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed."

Luke Chapter 24, Verses 4-5: "While they were wondering about this, two men in clothes that gleamed like lightning stood beside them. In their fright, the women bowed down with their faces to the ground."

³¹ The Watchers

© 1990 by
Raymond E. Fowler
and Betty Ann
Luca, Bantam
Books.

³² Revelation

Chapter 4, Verses 1-5, 9 and 10; Rev.
Chapter 5, Verses 5, 6, 8, 11 and 14;
Rev. Chapter 7,
Verses 11 and 13;
Rev. Chapter 11,
Verses 16-18; Rev.
Chapter 14, Verse 3;
Rev. Chapter 19,
Verse 4.

John Chapter 20, Verses 11-12: "Mary ... bent over to look into the tomb and saw two angels in white."

Acts Chapter 1, Verse 10: "They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them."

³³ Mutual UFO
Journal,
November 1980,
Seguin, Texas.

There are also modern day references such as an incident that occurred on July 4, 1980 in Italy and reported in the November 1980 issue of the *Mutual UFO Journal*.³³

"On July 4, military personnel from the Navy Air Base at Cantanio felt a compulsion to ascend the slopes of Mt. Aetna and there saw three red pulsating UFOs, one of which landed. It was a domed disk about twelve meters (36 feet) in diameter with red and yellow lights. The group then encountered two tall, golden-haired, white-robed beings accompanied by three or four shorter beings." (Howe's emphasis.)

I have also seen an alleged MJ-12 memorandum which discussed "Jesus Christ-types" who wear belted robes. It was shown to me in the context of other MJ-12 memos about extraterrestrial biological entities.

During an abduction experience in 1973, Betty Andreasson asked a grey alien who served the Elders what they were doing on earth.

BETTY ANDREASSON LUCA: "He said that they are the caretakers of nature and natural forms — The Watchers. They love mankind. They love the planet Earth and they have been caring for it and Man since Man's beginning. They watch the *spirit* in all things ... Man is destroying much of nature. ... They are curious about the emotions of mankind ... He's saying that they have collected the seed of Man, male and female. And that they have been collecting every species and every gender of plant for hundreds of years."³⁴

³⁴ The Watchers
© 1990 by
Raymond
E. Fowler,
Bantam Books.

Betty Andreasson Luca had also recalled in hypnosis an encounter with the tall, white-robed Elders in which the following conversation took place and was reported by Raymond Fowler in *The Watchers II*:

Betty: "This tall person with white hair ... said they were ambassadors of 'Oh.'"

Ray: Who is 'Oh?'

Betty: (pause) The tall one said that 'Oh' is the external internal, eternal presence.

What we know is omnipotence, omnipresent.
And when I asked them, 'Do you know Jesus?
Do you know who Jesus is? Jesus Christ, do you
know?'

And the tall one said, 'Yes, he is the *hypostasis*.' ³⁵
(Betty answers) "He's my savior." And he (tall El-
der) says, 'Yes, I know.'"

For the remainder of this chapter, the word "Elders" will be used in the context of an intelligence intimate with spirit and soul life, but not knowing if the Elders' origin is biological in this universe or other-dimensional such as primordial energy beings that were first created before matter worlds and which humans have called angels. The term "Watchers" has a Biblical association with "angels," both good and bad, who can interact with matter worlds. Betty Andreasson Luca grouped together Elders and their non-angelic "biobic" androids as Watchers. The Elders, their androids and the Watcher Angels might also be interchangeable with the "sons of God" in the Bible.

If the Elders have been conducting life seeding and evolution experiments on earth and other planets for eons, perhaps the *Homo sapiens* species is an unusual experiment in which the animal and the divine were united, a hypostasis with an ingredient of free will. Could that experiment have produced unexpected uniqueness valued by the Elders and the One and envied by some of the Watcher Angels originally assigned to watch over matter worlds?

In Betty Andreasson's case, the Elders — perhaps working in or with the mysterious angelic realms — created "biobic" android "watchers" to be caretakers of planets evolving with life throughout the universe. Those small greys, according to Betty and other abductees, came from an assembly line of androids, a generic model of worker bee individually programmed for specific tasks in the various atmospheres and physical conditions of different planets and different dimensions. Such androids might also function as biological communication devices that receive and send information from and to their makers.

Linda Porter's case suggests praying mantis entities might have been created to interface with several dimensions, including after human death, and to be long-term monitors and record keepers who have access to information accumulated by souls and bloodlines. Could "manipulation of DNA in already-evolving primates" to create free-willed *Homo sapiens* be an Elder life form experiment that was contaminated after competing Watcher Angels interfered?

³⁵ American Heritage Dictionary: From Greek *hypostasis*, "a standing under."
a) Something that underlies something else; substance, foundation.
b) The essence or principle of something.
c) The nature or essence of Trinity. Any of the persons of the Trinity. The essential person of Christ in which his human and divine natures are united.

Could the New Testament's Revelation (11:16-18) reference to "those who have caused destruction on the earth" be the same as Linda Porter's description of a "mistake the grey scientists are trying to correct," and Wanda Lawson's description of an "argument between the tall Controllers and the other Tall humanoids about what is allowable to do with life?" Is the deception and manipulation inherent to the UFO phenomenon connected to the ancient tales about a group of angels who became angry when God asked them to bow down to the humans they were assigned to watch over, as if Adam and Eve were considered superior in some way? Did those jealous watcher angels decide to wreak havoc in the Garden of Eden by purposely inseminating Eve in order to spoil the newly created human bloodline and to produce different soul containers?

As incongruous as jealousy and revenge might seem in angelic realms, problems among angels in heaven were discussed long ago in the Dead Sea Scrolls and the suppressed Books of Enoch. Raymond Fowler pointed out in *The Watchers II* that among the Dead Sea Scrolls it was discovered that the Essenes, a Jewish sect at Qumran, had more copies of I Enoch and a book entitled "The Book of Jubilees (The Little Genesis)"³⁶ than any other books. Fowler explained that the oldest of four books attributed to Enoch as writer was I Enoch, also known as the *Ethiopic Apocalypse of Enoch*.

"That book," Fowler said, "was originally written in either Hebrew or Aramaic, perhaps both, but it survives in complete form only in Ethiopia. ...The materials in I Enoch range in date from 200 B. C. to 50 A. D."³⁷ ... (And) Jubilees was written in Hebrew by a Pharisee between 135 and 105 B. C. Jubilees is a midrashic rewriting of Genesis-Exodus from creation to the giving of the law on Sinai, given to Moses on the Mount." The Pharisees were an ancient Jewish Sect that emphasized strict interpretation and observance of Mosaic law.

I obtained a Slavonic translation of the Ethiopic Book of Enoch, more completely titled as *The Book of the Secrets of Enoch, The Son of Ared; A Man Wise and Beloved of God*.³⁸ According to Enoch, he had a startling visit in his bedroom one night by "two men very tall, such as I have never seen on earth. And their faces shone like the sun, and their eyes were like burning lamps; ...their hands whiter than snow." The tall, strange men named Samuil and Raguil took Enoch "on their wings" and placed him on "clouds that moved."

"And they brought before my face the *elders*, and the rulers of the orders of the stars, and they showed me the two hundred angels who rule the stars and their heavenly service." (Howe's emphasis.)

Enoch discovered that not all was well in the seven heavens of the Lord. The First Heaven was "a very great sea" where "the elders and the rulers of the orders of the stars" lived.

³⁶ The Book of Jubilees (The Little Genesis), Translated by R. H. Charles, London, Society for Promoting Christian Knowledge, 1917. Originally published in Jewish Quarterly Review, 1893-1894.

³⁷ Noncanonical Writings and New Testament Interpretation © 1992 by Craig A. Evans.

³⁸ The Book of the Secrets of Enoch, The Son of Ared; A Man Wise and Beloved of God, Slavonic version of The Ethiopic Book of Enoch, Translated by W. R. Morfill, M. A. and edited by R. H. Charles, Trinity College, Dublin and Exeter College, Oxford, Clarendon Press, Oxford, England, 1896.

In the Second Heaven were "gloomy" (watcher) angels being punished for joining their prince Satanael (or Sataniel) in his efforts to challenge the strict ordering of angelic ranks. The Lord told Enoch that Satanael was "One of the ranks of the archangels having turned away with the rank below him (and) entertained an impossible idea: that he should make his throne higher than the clouds over the earth, and should be equal in rank to My (Lord's) power and I hurled him (Satanael) from the heights with his angels," including one named Azazel who will be discussed further.

In the northern portion of the Third Heaven was a freezing cold and flaming hot Hell for the damned, and south of there was the Garden of Eden and the Tree of Life. This description of Hell and the Garden of Eden in Heaven is confusing. Does Enoch mean that the Lord showed him the Garden of Eden to be literally in one of the Heavens not far from a Hell in Heaven? Or does he mean that this three dimensional world and universe of matter are the Third Heaven in a series of dimensional frequencies in the Kingdom of God?

In the Fourth Heaven were Phoenixes, Chalkydri³⁹ and "armed host" serving the Lord.

In the Fifth Heaven were "the Watchers whose fallen brethren" (Satanael, Azazel and others) that Enoch had already seen tormented in the Second Heaven.

The Sixth Heaven had seven bands of angels and record keepers over all the souls of men "who write down all mankind's works and their lives."

And in the Seventh Heaven were ten great orders of angels in ranks, a strict pecking order that apparently Satanael and Azazel tried to change. Their punishment for disobeying God's rules was banishment to the Second Heaven.

So Enoch reported he saw troublemakers and evil doers in the second and third levels of heaven. That paradoxical description of evil in heaven bothered the Rabbis who assembled the early religious texts. That's why Enoch's works were excluded from the Bible. However, conflict in God's Kingdom between the dark and the light is an ancient concept.

For example, in my Prologue to *Glimpses of Other Realities, Vol. I - Facts & Eyewitnesses*, I quoted David Flusser, Israeli Biblical scholar who commented about the Dead Sea Scrolls:

"There is a predestination doctrine known as the Two Spirit Theology, in which one's soul is said to be fated for all eternity, blessed or cursed as the result of a kind of angelic wrestling match between two of the 'Watcher' spirits: ... a Good Angel and an Evil Angel, who struggle for possession of your soul..."

³⁹ Chalkydri are 12-winged archangels associated with the sun, linked by Enoch to the phoenixes and placed amidst cherubim and seraphim.

Part 6: Non-Human Entities (NHEs): One View from Alleged Government Insiders

“The people of all races and times encased in clear rectangular receptacles” for preservation by the non-human beings, The Watchers, who have monitored the Earth for thousands of years.” – Betty Andreasson Luca, Abductee, 1996



Variety of Earth humans preserved in state of suspended animation, or stopped time, selected over eons and maintained inside transparent containers by non-human “Watchers.” Illustration © 1996 by abductee Betty Andreasson Luca. See books about her case in Websites below.

April 22, 2015 Albuquerque, New Mexico – Continuing with more pages 327 – 336 from *Glimpses of Other Realities, Vol. II: High Strangeness* © 1998 by Linda Moulton Howe, sent to The Writers on February 28, 1997.

“There is a predestination doctrine known as the Two Spirit Theology, in which one’s soul is said to be fated for all eternity, blessed or cursed as the result of a kind of angelic wrestling match between two of the ‘Watcher’ spirits: ... a Good Angel and an Evil Angel, who struggle for possession of your soul ...” — David Flusser, Israeli Biblical scholar commenting on the Dead Sea Scrolls

Accompanying that quote, I also included an excerpt from "The Testament of Amram" translated by Professor Robert Eisenman from his work on the Dead Sea Scrolls. Again, the man speaking is Enoch who lived before Christ:

ENOCH: "I saw Watchers in my vision, the dream-vision. Two men were fighting over me ... holding a great contest over me. I asked them, 'Who are you, that you are thus empowered over me?' They answered, 'We have been empowered and rule over all mankind.' They said to me, 'Which of us do you choose to rule you?' I raised my eyes and looked. One of them was terrifying in his appearance, like a serpent, his cloak, many-colored yet very dark. ...And I looked again, and in his appearance, his visage like a viper. ...I replied to him, 'This Watcher, who is he?' He answered, 'This Watcher ... his three names are Belial and Prince of Darkness and King of Evil.' I said (to the other Watcher), 'My lord, what dominion (have you?)' He answered, 'You saw (the viper), and he is empowered over all Darkness, while I (am empowered over all Light.) ... My three names are Michael, Prince of Light and King of Righteousness.'"

Unfortunately, the Amram excerpt does not describe the physical nature of Michael, but it is assumed he is the archangel, Michael, ranked as the greatest of all angels whether in Jewish, Christian or Islamic writings. Michael is a battler of Satan and the angel of final reckoning who is the weigher of souls. How could Enoch see archangels? The Ethiopic Book of Enoch (I Enoch) states:

I ENOCH: "... Man's soul was created originally good, (and) while in the garden he could *see* the angels in heaven."

The implication is that the first humans could literally *see* angels and other realities that modern man no longer can. The current human retina perceives only a small percentage of the electromagnetic spectrum, so other planes or frequencies of existence could be around us, unseen. Perhaps the contamination of their Garden of Eden experiment provoked the Elders to put restrictions on humans which required more DNA manipulations to limit sight, longevity and other original senses and traits.

I Enoch also says that Michael, the archangel, was called by the Lord to anoint Enoch with an oil that made his body glow. (Howe's Note: Anti-bacteria metallic sheen described by Ken Rose?) Then Enoch took dictation from another

archangel named Vretil (also Uriel) "who was more wise than the other archangels" and told Enoch about science, astronomy, math, the souls and creation of humankind, and what happened in the Garden of Eden (I Enoch, Ch. xxiii-xxxi):

I ENOCH: (According to the archangel Vretil) "...the souls of men ... every soul was created eternally before the foundation of the world."

That is the concept of a *finite number of souls* also mentioned as an important fact by Axle and the government agent, Sherman, in Chapter 1. If there is a finite number, then souls must have great value in this cosmos. A logical deduction could be that cloned bodies might not have souls, or there is a demand for souls greater than the supply. This might have something to do with the soul transfers and cloned bodies in suspended animation which Linda Porter, Wanna Lawson and Ken Rose encountered.

I ENOCH: "...from the invisible and visible nature, I (Lord) made man. ...And I placed him upon the earth like a second angel, in an honorable, great and glorious way. And I made him a ruler to rule upon the earth and to have My wisdom. And there was no one like him upon the earth of all My creations. ... And I gave him his will and I showed him the two ways, the light and the darkness. And I (Lord) said unto him: 'This is good and this is evil;' that I should know whether he has love for Me or hate; that he should appear in his race as loving Me. I knew his nature, he did not know his nature. Therefore, his ignorance is a woe to him that he should sin, and I appointed death on account of his sin.

"Adam had a life on earth ... and I made a garden in Eden in the East and I ordained that he should observe the law and keep the instruction. I made for him the heavens open that he should perceive the angels singing the song of triumph. And there was light without any darkness continually in Paradise.

"And the Devil took thought, as if wishing to make another world, because things were subservient to Adam on earth, to rule it and have lordship over it. The Devil is to be the Evil Spirit of the lowest places; he became Satan after he left the heavens. His name was formerly Satanael. And then, though he became different from the angels in nature, he did not change his understanding of just and sinful thoughts. The Devil under-

stood the judgement upon him, and the *former sin* which he had sinned (wanted to change his angelic rank prior to the Garden of Eden intrusion). And on account of this, he conceived designs against Adam; in such a manner he (Devil) *entered and deceived Eve.*" (Howe's emphasis and notes in parens.)

So, unlike The Book of Genesis in the Bible, Enoch says it was the Lord himself who told Adam and Eve about good and evil in order to make the experiment about will and choice worthwhile. The Lord wanted Adam and Eve and their human bloodline to choose him over anything else. The first sin was not Adam's and Eve's, but the plotting of Watcher Angels lead by Satanael and Azazel to undermine the Elders' experiment.

Enoch also said the Lord's frustration with Adam and Eve was about their *ignorance*.

I ENOCH: "But I cursed him (Adam) for (his) ignorance; but those I previously blessed, them I did not curse. Nor man did I curse, nor the earth, nor any other things created, but the *evil fruit* of man and then his works (I cursed)."

It could be argued that the "evil fruit of man" referred to the illegitimate hybrid offspring giants described in the Bible and other text as conceived when the "sons of God" or rebellious Watchers "entered and deceived" Eve in sexual intercourse against the rules of God and the Elders. That violation also indicated beings from another dimension could interact physically with this matter world.

Other descriptions of giants in the Bible have six fingers and six toes. Chronicles 1, Verse 20 states: "During another battle at Gath, a giant with *six fingers on each hand and six toes on each foot* defied and taunted Israel." Then at Samuel 2, Verse 21 is this description: "And once when the Philistines and the Israelis were fighting at Gath, a giant with *six fingers on each hand and six toes on each foot* defied Israel." (Howe's emphasis.) Whoever those giants were, they didn't like Israel. If they are the same giant offspring described in Genesis, is Satanael's rebellion at the heart of all the troubled centuries of war in the Middle East? Are humans the pawns in a chessboard conflict being played by competing angelic realms?

Those six-fingered giants might also be connected to the "first civilization" (4,500 B. C. or earlier) in Sumeria which had a number system that was based on 6 and 60. The modern human numbering system based on ten has been linked to five fingers on each hand which add up to ten. The Sumerian system might have related to six-fingered "gods." Now we have dis-

section videotape of mysterious humanoids with six fingers and six toes allegedly retrieved from a crashed disc of unknown origin discussed in Chapter 1. Those humanoids without belly buttons might also be cloned hybrids that are part human and part non-human.

But intrusion in the Garden of Eden was not the first rebellious act of the Watcher Angels. The Ethiopic Book of Enoch states more than once that the angel Satanael sinned against the eternal One with his colleagues known as the Grigori,⁴⁰ before the Garden of Eden. The Lord explained to Enoch that the evil Watchers were *already* in the "great darkness" punishment zone of the Second Heaven before they travelled to earth to intrude in the garden experiment:

I ENOCH: "...in great darkness ... and of them there went three (who went) to the earth from the throne of God to the place Ermon; and they entered into dealings on the side of Mount Iermon and they saw the daughters of men, that they were fair and took unto themselves wives. And they made the earth foul with their deeds. And they acted lawlessly in all times of this age, and wrought confusion, and the giants were born, and the strangely tall men, and there was much wickedness."

What is not explained is how the rebellious Satanael, Azazel and their angel colleagues could leave the Second Heaven punishment zone? The story is further detailed in the following texts:

Jubilees 4:22: "And he (Enoch) testified to the Watchers, who had sinned with the daughters of men, for those had begun to unite themselves, so as to be defiled, with the daughters of men, and Enoch testified against (them) all."

I Enoch 10:12/18: "All the earth has been corrupted by the teaching of the work of Azazel. (Or Azazel.) ...Destroy all the souls addicted to dalliance, and the offspring of the Watchers, for they have tyrannized over mankind."

Similarly, Genesis, Chapter 6, Verses 1-4, King James Bible states:

"And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them. That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the Lord said,

⁴⁰ According to The Dictionary of Angels © 1967 by Gustav Davidson, Macmillan Publishing, in Jewish legend "the grigori are a superior order of angels in both the 2nd (unholy) and 5th Heavens (holy), depending on whether they are the holy or unholy angels. They resemble men in appearance, but are taller than giants, and are eternally silent. Ruling prince of the order is Salamiel (var. spelling Sataniel or Satanael) 'who rejected the Lord (Enoch II).'"

'My spirit shall not always strive with man, for that he also is flesh; yet his days shall be an hundred and twenty years.

"There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

In summary, the Ethiopic I Enoch, Jubilees and Genesis describe Watcher Angels, or "sons of God," lead by Satanael who had sexual intercourse with human females. The women conceived and gave birth to "giants" in an era when life spans were measured in hundreds of years.

For example, Chapter 5, Verses 22-24 in the King James Bible says that "...Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him." Apparently, Enoch did not die a normal death, but was physically taken away, or abducted, by a God that Enoch could see, and with whom he could walk and talk. Further, Noah lived to be 950 years old, according to the Bible. Then human life spans shortened, perhaps as a consequence of another deliberate DNA change by the Elders after the Great Flood to restrict the contaminated human experiment.

Ironically, the extraordinary body of work written by or about Enoch, the "man who walked with God," was censored from the Bible by patriarchs whose priorities were the politics and business of religion, not truth.

Raymond Fowler said in *The Watchers II* that:

"I Enoch was extremely important to early Christianity. It was the (objectionable) contents of the books of Enoch that influenced the Christian Church to include the Book of Revelation in the New Testament canon rather than Enoch. This was done even though I Enoch had been accepted as scripture for several centuries. It was rejected because of the very subject matter under our consideration: The reported sexual activities of the Watchers who copulated with human females.

"Although the primitive Christian church and earliest church fathers believed that celestial beings could be physical and sexual in nature, the later church fathers rejected this notion. They decreed that such entities were purely spirit in form, thus what was reported in I Enoch was impossible (from the later church fathers' point of view).

"It was believed that a band of evil Watchers landed on earth, led by their leader Azazel (Or Azazel) and mated with human females. This resulted in tall hybrids (giants or Nephilim)⁴¹ who terrorized and took advantage of human beings. In order to destroy them, God sent a flood which destroyed both them and mankind, except Noah and his family."

There are other insights about the proud and jealous natures of Satanael and his angelic colleague, Azazel (Azazyel). John Milton in *Paradise Lost I*, 534, described Azazel as "a cherub tall" who was a fallen angel and Satan's standard-bearer.

According to Islamic legend, when God commanded the angels to worship the first human, Adam, who had been created from earth clay, the watcher angel Azazel refused, contending, "Why should a son of fire (angel) fall down before a son of clay (human mortal)?" Whereupon God, or perhaps the Elders, ordered Azazel out of Heaven and changed his name to Eblis, or Iblis.

In Persian and Arabic lore, Eblis was once an angel in good standing and treasurer of the heavenly Paradise, according to Ibn Abbas in Leo Jung's *Fallen Angels in Jewish, Christian and Mohammedan Literature*.⁴² But when Adam was created and God commanded all the angels to worship him, Eblis/Azazel refused. The Koran, sura 18, ascribes these words to Eblis: "Me thou hast created of smokeless fire, and shall I reverence a creature made of dust?" Thereupon God turned Eblis into a shetan (devil) and he became the "father of devils."

Eblis is considered the equivalent of the Christian Satan whose other names throughout history have included Azazel, Beliel, Beliar, Mastema, Duma, Gadreel, Sammael and Angel of Edom. The *Zohar* (Vayeze 153a) says: "The rider on the serpent is symbolized by 'the evil Azazel' who is said to be chief of the order of bene elim (ischim, lower angels, "men-spirits.")

Further, *A Dictionary of Angels, Including the Fallen Angels*, says the Angel Azazel refused to acknowledge the human named Enoch as worthy or similar to him, Azazel.⁴³ Azazel and his fellow watcher angels were enraged when God favored Enoch to act as a messenger to them, a human interfacing between God and his troublesome angels: "(Enoch said) Go, say to the Watchers of heaven: (and say) Wherefore have you forsaken the lofty and holy heaven ... and have lain with women ... and have begotten giants? ...Now the giants, who have been born of spirit and of flesh, shall be called upon earth evil spirits, and on earth shall be their habitation. Evil spirits shall they be

⁴¹ Hebrew name for giants, Grigori, or "watcher angels," who mated with human females and produced a bloodline of giant-human hybrids who lived long and were "men of renown."

⁴² *Fallen Angels in Jewish, Christian and Mohammedan Literature* © 1926 by Leo Jung, Dropsie College, Philadelphia.

⁴³ *A Dictionary of Angels, Including the Fallen Angels* © 1967 by Gustav Davidson, Free Press.

⁴⁴ The Book of Enoch the Prophet, pp. 13-16, Literally Translated from the Ethiopic by Richard Laurence, LL.D., Archbishop of Cashel, Late Professor of Hebrew in the University of Oxford, published by John Thompson of Glasgow in 1882.

⁴⁵ Seraphim in Hebrew translates as "brazen serpent." The name Semyaza is similar to Semjase, the name of a blond-haired female humanoid allegedly from the Pleiades some 500 light years away as described by Eduard "Billy" Meier. Meier was an unemployed night watchman living with his family in the Swiss village of Hinwil about thirty miles southeast of Zurich in the mid-1970s where he claims to have met and photographed Semjase and a variety of round aerial discs. See Light Years © 1987 by Gary Kinder.

⁴⁶ The Watchers © 1990 by Raymond E. Fowler and Betty Ann Luca, Bantam Books.

upon earth, and the spirits of the wicked they shall be called."⁴⁴

Another similarly named angel, Azazel — also known as the seraphim Semyaza⁴⁵ — was tempted by the granddaughter of Cain (son of Adam). In George Byron's poem "Heaven and Earth, a Mystery," Byron said that Azazel carried the granddaughter, Anah, off at the time of the Great Flood to a planet other than the earth.

The angels Semyaza and Azza in rabbinic tradition, like Azazel, both objected to the high rank given Enoch when the latter was transformed from a mortal into the Angel Metatron. In the Talmud, the sedim (Assyrian guardian spirits) are said to have been "begotten by Azza and Azazel on the body of the evil Naamah, daughter of Lamech, before the Flood (of Noah's time.)"

Satanael, Azazel and their band of "bad angels," or watchers, apparently were thrown off their angelic paths by pride and jealousy in the greatest of ironies: to compete with the "clay" human containers and their "living souls" created "to dress and to keep" the Garden of Eden. (Genesis 2:7)

In addition to a possible Elder experiment to unify the divine spirit with an animal body which angered Satanael and Azazel, earth humans also seem to have served as a crop for non-human intelligences — planted, tended and harvested. In Chapter 3, alien beings showed Jim Sparks images which he interpreted to be their holographic record-keeping of his bloodline.

JIM SPARKS: "They harvest DNA from us to make other life forms and body parts the way humans manufacture cars and auto parts."

His assessment echoes Betty Andreasson Luca's recall about why ova, sperm and human fetuses are taken by the grey beings:

BETTY ANDREASSON LUCA:⁴⁶ "Man is destroying much of nature. ...And they're telling me that they're doing this because the human race will become sterile by the pollution and the bacteria and the terrible things that are on the Earth. ...And, they are taking the seeds so that the human form will not be lost — that they, too, are made of the same substance. ...The fetuses become them — like them. They said they're Watchers ... and they keep seed from man and woman so the human form won't be lost.

"Their examinations of man are really checks for the environmental effects on our bodies (besides the restoration of

form). The balance of nature, all nature, including man, is in jeopardy."

Ray Fowler speculated that the alien purpose "is to preserve human genes for existence elsewhere because of an impending extinction on earth. According to Betty Andreasson Luca, it had only been because of the alien's past genetic interference that mankind has prolonged life on this planet."

BETTY ANDREASSON LUCA: "They have spliced into it (the human seed) to prolong the form. ...They have been collecting every species and every gender of plant for hundreds of years so that nothing will be lost when the last shall come."

Plate 34 - Betty Andreasson Luca's drawing © 1996 of "the people of all races and times encased in clear rectangular receptacles" for preservation by the non-human beings she calls "The Watchers" who have monitored the earth for thousands of years.



During another incident in 1978, Bob Luca had a shared out of body experience (OBE) with Betty. While she was taken to another location and Bob waited for her return, he remembered that a white-robed Elder talked to him about the human spirit and evolution:

BOB LUCA: "We are all constantly being monitored. Nothing that you do in your life escapes them (Elders). It's just like ... a recorder. Your life, your existence on the Earth plane, is all recorded from the time you are born until the time you die; everything is there. How you react, what you do during your life. Even your innermost thoughts, feelings and emotions. This process determines how rapidly you will advance and what your next step or phase will be, what teaching you need to receive, what hardship you must undergo to deepen your understanding. It's all recorded. ... Life is stages, like a never-ending school.

"...The spirit is the ultimate creation. ...There is nothing above (spirit) in all the things that have been created. This is the Creator's masterpiece. The... spirit goes on and on. The spirit can evolve. It can overcome evil ...because it has existed in different bodies at different times ... To go back to another time, another existence, means to go through the death process. And that process sometimes can be very traumatic depending upon where you were and what happened before. ...The whole idea of (the spirit) advancing is to get closer and closer to the Creator. That is the ultimate goal. The spirit can neither be harmed nor improved. The only thing it can do is advance and grow." ⁴⁷

⁴⁷ The Watchers II
© 1995 by Raymond E.
Fowler, pp. 344-347,
Wild Flower Press.

Bob Luca said the Elder gave additional insight about good, evil, free will and choices that apparently even angels must make.

BOB LUCA: "Everything in nature ... has a plus and a minus, a light and dark, a negative and positive, a good and bad. It must be, for without some content of evil, there can be no good. There can be no growth. ... We do not need evil for good. We *need choice*. The creator gave us choice. We cannot use that choice unless we have two choices to make. Evil or good. It is so simple. It's beautiful. But there must be evil to have choice. ...Evil on this plane must exist.

"...As the population of this planet increases, there will be those that have (plenty). There will be those who are greedy.

There will be those that have not and are starving or will starve. There will be much dissension. There will be more conflict. The world, this plane, is not perfect. There will be evil. (But) there will come a time when evil will be wiped away. ...When that time comes, our growth will not cease. Rather, we will advance into further planes of existence. ...The people of this plane as a whole are not very advanced spiritually. Technology is advancing. Spirituality, unfortunately, is not keeping pace. Man is developing many things which are harmful to him, which he does not understand. Man needs spiritual growth badly."⁴⁸

Enoch said angels in his day could be seen as physical forms and could copulate with human females, as Satanael and Azazel allegedly demonstrated. But another possible explanation for the Elders, their small, grey biobics and even Satanael and Azazel could be an extraterrestrial biological origin. For example, cuneiform scholar Zecharia Sitchin has written a series of books over several decades about an extraterrestrial-Sumerian connection (See Bibliography). Raymond Fowler also researched Sumerian history and said, "The origin of the Watchers stretches all the way back to the dawn of civilization in Babylonia (Mesopotamia) at Sumer (4500 B. C. or earlier). In fact, the very word for Sumer (Shumer) means literally, the 'Land of the Watchers!' The existence of Sumer is an enigma."

Even astronomer, bestselling author and vocal UFO debunker Carl Sagan directed attention toward a possible extraterrestrial connection in Mesopotamian history. Sagan coauthored the book *Intelligent Life in the Universe*⁴⁹ with I. S. Shklovskii in which they said about Sumeria:

"Sumerian civilization is depicted by the descendants of the Sumerians themselves to be of *non-human origin*. A succession of strange creatures appears over the course of several generations. Their only apparent purpose is to instruct mankind. Each knows of the mission and accomplishments of his predecessors. When a great inundation (the Flood) threatens the survival of the newly introduced knowledge among men, steps are taken to insure its preservation. Thereby, the access of Berosus to antediluvian records is formally explained. The straightforward nature of this account of contact with superior beings is notable... They are described as 'beings,' 'semi-dae-mons,' and as 'personages.' They are never described as gods."

⁴⁸ The Watchers II
© 1995 by
Raymond E. Fowler,
pp. 344-347, Wild
Flower Press.

⁴⁹ Intelligent Life
in the Universe
© 1966 by Carl
Sagan and I. S.
Shklovskii.

Websites:

Books by Betty Andreasson Luca and Raymond Fowler:

<http://www.amazon.com/The-Andreasson-AffairRaymond-Fowler/dp/0553130234>

Part 7: Maze of Deception

*“...Man is created from the blood of a revolting god,
Quingu, in order to toil on behalf of the gods.”*

— Babylonian *Enuma Elish*, Epic of Creation

*“Primeval man is created by the god Ea from the blood of
the warrior Quingu. Mankind was created to bear the
burden of the gods. Babylonians thought of humans as the
slaves of the gods, put on this Earth for one reason — to
serve those gods.”*



April 24, 2015 Albuquerque, New Mexico – To recap the timeline of communication with the Writers, their first floppy disc to me was dated June 21, 1994, contained three pages and is the subject of **Part 1** in this Real X-Files series, now updated with an electronic scan of the original June 21, 1994, disc print out, which includes an important book and authors list given by the Writers as context for their NHE (non-human entities) discussion.

A month later, on July 16, 1994, I sent my first series of questions to the Writers, reprinted in **Part 2**. On August 16, 1994, I received the second floppy disc from the Writers that contained five pages scanned and reprinted in **Part 3**.

On November 3, 1994, I sent my second letter of questions and attached an alleged Central Intelligence Agency (CIA) TOP SECRET photograph of a human/E.T. hybrid ? infant with suction cup fingers and enormous eyes containing vertical pupils reprinted in **Part 4**.

Part 5 and **Part 6** contain pages from *Glimpses of Other Realities, Vol. II: High Strangeness*, the book I was working on between 1994 and February 1997, when I sent draft pages included in these Earthfiles reports to the Writers for their comment.

Back to November 1994, that was the month that Ray Boeche and the Writers had communicated about possibly organizing a face-to-face meeting with me and the Writers.

In anticipation of a meeting, I had spent time at the Temple University library trying to track down the list of books the Writers gave me on Page 2 in their first June 21, 1994, letter:

The Writers, June 21, 1994:

“Please refer to the works of the late Dr. Kurt Koch, works by C. Fred Dickason, Merrill Unger, Tal Brooke, and Dr. Neal Anderson [*sic* – should be Neil] as good contemporary authorities, and for more historical background consult Reginald Thompson’s *The Devils and Evil Spirits of Babylonia*; Edward Langton’s *Essentials of Demonology*; Deacon & Walker’s 1601 work, *Diallogicall Discourses of Spirits and Devils, Declaring Their Proper Essence*, and Emil Schneweis’s *Angels and Demons According to Lactantis*.” [*sic* – should be Lactantius, reprinted in 1982 from the original 1944 scholarly manuscript about studies in Christian antiquity concerning angels and demonology.]”

At the library, I learned that Dr. Kurt Koch was a German theologian who wrote thirty-seven books about demonology. One, entitled *Occult ABC, Exposing Occult Practices and Ideologies*, was translated from the original German edition, *Satan’s Devices* © 1978 and published under the new English title in 1980.

C. Fred Dickason also wrote several books about demon possession, including *Angels: Elect and Evil* © 1995; *Demon Possession and the Christian* © 1989; and *Names of Angels* © 1997.

Merrill Unger has written more than forty books about the Christian Bible, Dead Sea scrolls and others such as a recent 2007 release entitled *What Demons Can Do to Saints*.

Tal Brooke (born Robert Taliaferro Brooke) is the chairperson of the Spiritual Counterfeits Project, a Christian counter-cult organization. He is the author of several books including the 1990 publication, *Lord of the Air: Tales of a Modern Antichrist*.

Dr. Neil T. Anderson is a former aerospace engineer with Apollo and is now an associate professor of practical theology at Talbot School of Theology in La Mirada, California. Dr. Anderson is also President of Freedom In Christ Ministries.

His three most popular books are *Victory Over the Darkness* ©1990; *The Bondage Breaker* © 1990/1993; and *Released from Bondage* © 1991.

What interested me most were the historic titles and at Temple University, I was able to copy some of the 2-volume 1903 work by Reginald Campbell Thompson, M. A., Assistant in the Department of Egyptian and Assyrian Antiquities at the British Museum in London. Volume I is entitled: *The Devils and Evil Spirits of Babylonia: "Evil Spirits"* ©1903 and published by Luzac and Co., London. Volume II is subtitled, *"Fever Sickness and Headache, ETC."*

Content in Real X-Files at Earthfiles.com is presented for consideration in a wide range of phenomena and interpretations, not as proven fact.

THE
DEVILS AND EVIL SPIRITS
OF
BABYLONIA,

BEING BABYLONIAN AND ASSYRIAN INCANTATIONS AGAINST THE
DEMONS, GHOULS, VAMPIRES, HOBGOBLINS, GHOSTS, AND
KINDRED EVIL SPIRITS, WHICH ATTACK MANKIND.

TRANSLATED FROM THE ORIGINAL CUNEIFORM TEXTS, WITH
TRANSLITERATIONS, VOCABULARY, NOTES, ETC.

BY

R. CAMPBELL THOMPSON, M.A.

ASSISTANT IN THE DEPARTMENT OF EGYPTIAN AND ASSYRIAN ANTIQUITIES, BRITISH MUSEUM.

VOL. I.

"*EVIL SPIRITS.*"

London:
LUZAC AND CO
1903.





Babylonian demons were sculpted as humanoid reptiles.



King of Assyria, Ashurbanipal, depicted in stone on a chariot during a royal lion hunt during his reign of 668 to 627 B. C.

In his Preface, Mr. Thompson writes about texts discovered from the reign of Assur-bani-apli (Akkadian), or Ashurbanipal, that are “tolerably accurate copies of the exorcisms and spells, which the Sumerian and his Babylonian successor employed, some six or seven thousand years ago, to avert the attacks of devils, and to ward off malign influences of every kind.”

[Editor’s Note: *Absolute Astronomy.com reports: “The Royal Library of Ashurbanipal, named after Ashurbanipal, the last great king of the Neo-Assyrian Empire, is a collection of thousands of clay tablets and fragments containing texts of all kinds from the 7th century BC. The materials were found in the archaeological site of Kouyunjik (then ancient Nineveh, capital of Assyria) in northern Mesopotamia. The site would be found in modern day Iraq. It is an archaeological discovery credited to Austen Henry Layard; most texts were taken to England and can now be found in the British Museum, London.”*

Wikipedia reports: *“The Library of Ashurbanipal at Ninevah is perhaps the most compelling discovery in the Ancient Near East. There have been over 30,000 clay tablets uncovered in Ashurbanipal’s library, providing archaeologists with an amazing wealth of Mesopotamian literary, religious and administrative work. Among the findings was the Enuma Elish, also known as the Epic of Creation, which depicts a traditional Babylonian view of creation where the god Marduk slays Tiamat, the personification of saltwater and creates the world from her body. Then, man is created from the blood of a revolting god, Quingu, in order to toil on behalf of the gods.”]*

Mr. Thompson asserted in his June 1, 1903 Preface that “a considerable proportion of the magical practices, which are in use in the East to the present day, were well known to the inhabitants of Mesopotamia several thousands of years ago, and that many of them were borrowed by the Hebrews and other dwellers in Syria and Persia from their neighbours on the Tigris and Euphrates (rivers). ... it has been confidently asserted that this document contains an allusion to the Biblical Garden of Eden. The text of this tablet mentions a place called Eridu, and a plant or tree named kiskanu, or dense growth and shining appearance, which grew beside the abyss; i.e., the Ocean or Sea. The place where the plant grew was said to be the couch of a god. ... some Assyriologists have asserted that the Babylonian Garden of Eden was in the immediate vicinity of Eridu, and they have identified the tree or plant with the Tree of the Knowledge of Good and Evil, which was believed to grow in the Hebrew Paradise.”

However, Mr. Thompson disagreed that the cuneiform describes a Garden of Eden near Eridu. He thought a newly discovered piece of missing cuneiform text showed the controversial text was only describing a particular plant for treating diseased patients, not the Tree of Life.

Mr. Thompson begins his introduction to his 1903 two-volume book this way: “From the earliest times Eastern races, in common with the rest of mankind, have always held a firm belief in the existence of evil spirits, ghosts, and all kindred powers. ...the Semite recognized ‘gods’ (singular, ILU; plural, ILANI).”

In a footnote, Mr. Thompson explained that the original meaning of *ILU* is unknown. The Sumerians indicated the word 'god' by a star symbol carved in their cuneiform tablets.

Mr. Thompson: "...we are therefore justified in assuming that the Sumerians believed that their gods inhabited the sky. ... the Semite seems to have had some idea that the soul or *EKIMMU*, literally 'the thing which is snatched away,' possessed supernatural powers, or at least an existence."

In a section of his Introduction entitled, "The Various Classes of Evil Spirits," Mr. Thompson wrote: "*The primitive Sumerian recognized three distinct classes of evil spirit, all ready to torment the hapless wanderer. First came the disembodied human soul, which could find no rest, and so wandered up and down the face of the earth. Secondly, the gruesome spirits, which were half human and half demon. And thirdly, the fiends and devils who were of the same nature as the gods, who rode on the noxious winds, or brought storms and pestilence.*"

"The goddess NIN-TU ...The upper part of her body is that of a naked woman, and the lower part is said to be scaly like the skin of a snake."— R. Campbell Thompson, M. A.,
British Museum, London, 1903



Babylonian bronze animal-headed figure of a Babylonian Power of Evil that has vertical pupils. Source: Vol. 2 of 2-volume 1903 work by Reginald Campbell Thompson, M. A., Assistant in the Department of Egyptian and Assyrian Antiquities at the British Museum in London. Volume II is entitled: The Devils and Evil Spirits of Babylonia: "Fever Sickness and Headache, Etc." ©1904 and published by Luzac and Co., London.

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The Watchers: <http://en.wikipedia.org/wiki/Pinem'e>

Part 8: Maze of Deception – The Writers Discuss Enfolded Universe Where All Is “Recorded” and Can Be Accessed

“The universe is like a hologram projected from higher dimensions and E.T.s have technology that can literally capture time and play it back.”— Statement to Linda Moulton Howe in 1991 about abductee Michael Talbot’s book *The Holographic Universe*.



The Writers summarizing for Ray Boeche on January 24, 1992, physicist David Bohm’s 1980 brilliant Wholeness and the Implicate Order about the totality of the cosmos enfolded in itself past, present and future, including the maze of dark and light:

“Take 2 glass cylinders, one smaller than the other.

Place the smaller inside the larger and fill the space between with glycerine, a colorless, thick, viscous fluid. Introduce a drop of ink into the glycerine and revolve the outer cylinder. As you do, the ink will stretch into a thread, growing longer, thinner and fainter, until it completely disappears.

The ink is now enfolded into the glycerine – you can no longer see it, but you know it’s there. Where is it? It is no longer in any single position. It is spread out, nowhere and everywhere.

In extensive research, here and abroad, there is much evidence to suggest that everything that exists today, or ever did exist, is similarly enfolded in an invisible medium. We become aware of things only when they are unfolded out of the invisible medium into our reality.

Now, if you reverse the direction of the cylinders, the thread of ink begins to reappear, much as if a film of the enfolding process were being run backward. One could enfold any number of ink droplets into the medium and by turning the cylinder backward very rapidly, they would suddenly appear as if out of nowhere.”

April 28, 2015 Albuquerque, New Mexico — The Writers' list of ancient and modern books concerning spiritual warfare with negative forces in the unseen included Campbell Thompson's Volume 2 of *The Devils and Evil Spirits of Babylonia: "Fever Sickness and Headache, Etc."* ©1904. Given the reptilian humanoid sculptures in Volume 1, it is noteworthy that in Thompson's list of the 6,000-year-old Sumerian tablets from which his book emerged, there is this description:

"A group of tablets which contain descriptions of a number of supernatural beings, which corresponded roughly to the modern Arabic Jinn and Jann. The identification of the greater number of these is difficult; among those worthy of special note is the goddess NIN-TU, who is said to wear an elaborate tiara and veil and to be girt about the loins with a zone or garment, her breast being uncovered. The upper part of her body is that of a naked woman, and the lower part is said to be scaly like the skin of a snake."

"It is important from many points of view to observe that she is represented suckling her babe at the left breast. In the course of excavations, which have been made in Assyria during the last fifty years (1850 to 1900), numbers of clay figures possessing the characteristics described above have been found..."



Sumerian goddess figurine from Ubaid in Mesopotamia c. 5000 B. C. Eyes are slanted on reptilian heads that rises to a high peak. The "dots" on the shoulders are hypothesized to depict scales of the humanoid reptiles.



Another Ubaid figurine clearly shows high, peaked head. Source: British Museum, London.

**January 24, 1992 – The Writers’ First Talk with Ray Boeche
in Nebraska About How Cosmos Works**

Two years before I received my first June 21, 1994, floppy disc from the Writers through Ray Boeche in Nebraska, Ray had his first face-to-face meeting with them. Ray is a university computer graphics professional and privately has investigated UFO phenomena for a long time. The men introduced themselves to Ray as working in intelligence for the Department of Defense and were interested in sharing information they thought relevant to Ray’s research, his work in a local Protestant church and devotion to Christ.

The date was January 24, 1992, and Ray later wrote in his notes about that meeting, “Presentation seemed very much ‘scripted’ as if the men were presenting material memorized from master script. Presentation was deliberately slow enough to allow me to take notes almost verbatim, except for portions when I was told to cease writing.”

Ray Boeche has now given me permission to include some of his January 24, 1992, summary notes of that first meeting with the Writers.

Ray Boeche: One leading American researcher stated that a division exists in the field of paranormal research between “black” and “white” projects but maintains that there are no “good” paranormal research efforts because “the occult is inherently evil.” There is a growing awareness that this type of research is very dangerous, not only in a physical sense, but “in a spiritual sense as well.” Whatever doesn’t come from God is evil, and Satan can counterfeit many of God’s miraculous actions.”

Research is being done on teleportation, healing, extracting information from the brains of dead subjects, remote viewing, developing computers with the ability to interpret and record the waveforms of thoughts, enabling them to be recorded and or transmitted.

Several projects have been designed to study “negative healing,” the psychic infliction of pain, injury and death.

Proposed Mechanism of Paranormal Events, Based on the Research of Physicist David Bohm, Pages 149-171, *Wholeness and the Implicate Order* © 1980

Take 2 glass cylinders, one smaller than the other. Place the smaller inside the larger and fill the space between with glycerine, a colorless, thick, viscous fluid. Introduce a drop of ink into the glycerine and revolve the outer cylinder. As you do, the ink will stretch into a thread, growing longer, thinner and fainter, until it completely disappears.

The ink is now enfolded into the glycerine – you can no longer see it, but you know it's there. Where is it? It is no longer in any single position. It is spread out, nowhere and everywhere.

In extensive research, here and abroad, there is much evidence to suggest that everything that exists today, or ever did exist, is similarly enfolded in an invisible medium. We become aware of things only when they are unfolded out of the invisible medium into our reality.

Now, if you reverse the direction of the cylinders, the thread of ink begins to reappear, much as if a film of the enfolding process were being run backward.

One could enfold any number of ink droplets into the medium and by turning the cylinder backward very rapidly, they would suddenly appear as if out of nowhere.

This is the mechanism of how we become aware of the reality of our world.

Enfolding and unenfolding the ink drops in the glycerine is comparable to enfolding and unenfolding an object backward and forward through time and space. Everything exists everywhere at once, enfolded into an invisible, seemingly timeless medium.

Any object you could imagine might not be visible to you right now, but nevertheless, a portion of it exists with you, invisibly enfolded, just as the ink drop existed invisibly enfolded throughout the glycerine.

When you throw a pebble into a pond, the ripples expand from the point the pebble strikes the water, hit the edge of the pond, create more ripples that move back toward the center of the pool, and all these ripples run into each other and the points at which they cross are called interferences.

If you could suddenly freeze the pond, the points at which the ripples interfered with each other would provide information about the weight, shape and movement of the pebble that caused them. Theoretically, you would have enough information to actually create a 3-dimensional representation of the pebble.

This is exactly the principle behind the hologram. Every point in a hologram contains the entire picture, just as in our first example, every point in the glycerine contained ink. What this means, to go back to our other analogy, is that to form a picture of the pebble, we don't have to have all the points where the ripples interfered with each other. We need only some of them, perhaps only one of them.

Highly complex wave patterns can be reduced to a collection of simple waves that can be represented numerically. These numbers are called Fourier components and the transformation of those waves into these numerical components is called a Fourier transform.

$$\hat{f}(\xi) = \mathcal{F}(f)(\xi) = \int_{\mathbb{R}^n} f(x) e^{-2\pi i x \cdot \xi} dx$$

[**Editor's Note:** Wikipedia — Fourier transform on Euclidean space.

“In mathematics, the Fourier transform (often abbreviated FT) is an operation that transforms one complex-valued function of a real variable into another. In such applications as signal processing, the domain of the original function is typically time and is accordingly called the time domain. That of the new function is frequency, and so the Fourier transform is often called the frequency domain representation of the original function.

For instance, a note played on a flute is reasonably pure: a single frequency with only minor overtones, which are additional, related frequencies. It may be envisaged as a simple repeating wave; a sine wave, because of the relative absence of such overtones. But the same note played on an oboe or guitar would have a somewhat shriller sound, caused by a higher level of overtones. It would appear visually more complex, because of the significant presence of such overtones. In this example, a Fourier transform is the representation of the frequencies (and their amplitudes) present in that note of that instrument. For the flute note it would be approximately a single vertical line at the single frequency; for the oboe note there would be additional, smaller (lower amplitude) vertical lines representing the overtones.

It is also possible to generalize the Fourier transform on discrete structures such as finite groups, efficient computation of which through a fast Fourier transform is essential for high-speed computing.”]

Using this process, we can search the enfolding medium of space and time for the Fourier components of any object, forward or backward through time. Everything that has ever existed in the universe has produced lasting interference patterns in the sea of radiation crated at the instant God said, “Let there be light.”

Holography and Fourier transforms are simply a way of separating an image from its object, then viewing the image at a distance. Your mind actually does this every time you remember something. You see the image in your mind, though the object itself is somewhere else, distant in time and space.

There is quite probably more than one medium. Each is itself enfolded within another, a regressing series of enfolding media. The ultimate medium, the one into which everything is enfolded, is not a medium at all. It is a Person, the Creator, transcendent and existing prior to His creation.

The world is composed, in one sense, of interference patterns – of frequencies. Just as the frequency of music over the radio can be disrupted by a static inducing appliance in the next room, the frequency of things in this world can be interfered with by disruptive static frequencies. If any object is characterized by – that is, it is the product of – certain frequencies, certain Fourier components, then it will be altered if those frequencies are altered.

The human brain itself constantly performs Fourier analysis on all the interference patterns in the enfolding medium. The universe itself is a hologram, and the brain is part of that hologram. The brain contains all of space and time, just as each fragment of a hologram contains the entire picture. If you had full access to the content of your brain, you'd be able to see everything.

This is how the paranormal works. That's how psychics know what is happening remotely. And by interfering with the Fourier components of objects, whether inanimate or living cells, they can heal, induce illness or influence electronic components or the roll of dice. Their minds are tuned to the universal hologram – they have access to all the Fourier components. All human brains perform Fourier analysis, and some can access the Fourier transforms to achieve paranormal feats. These feats, performed by humans, are unreliable and unquantifiable.

However, a psychotronic device could perform these functions better than humans, much as a computer performs mathematical functions better than humans. In addition to being able to see and predict, to perform these passive functions, the device would also be able to exert an effect upon both animate and inanimate objects.

Psychokinetic capability appears to follow an inverse square law – that is, the degree of motion which can be caused, decreases as the square of the mass of the affected body.

What is being attempted is to electronically recognize frequency interference patterns in space, screen them for the desired Fourier components, transform the components into viewable holographic images, and then sharpen these images with holographic image deblurring.

In this way, you can see anything you want, particularly with laser assistance. The psychotronic device operates by performing Fourier transforms on background radiation. This is achieved by analysis of laser radiation. Light from an airborne excimer laser can easily penetrate cloud cover and seawater, for instance. Large areas of ocean, to a depth of several thousand feet, could be scanned. By analyzing the laser return from molecules ejected by a submarine, for instance, one could tell how many and what type of missiles are aboard, how many men in the crew and so on.

Laser radiation can be used to observe electrons moving in silicon chips. The psychotronic device could divert those electrons. It has the potential capability to defeat any computer, every electronic or mechanical device, using nothing more than the natural radiation present everywhere in the universe – electromagnetic radiation. These Fourier components can be stored like any other numerical data. After capturing the interference patterns, the entire “imaging process” is computerized, so saving and transmitting the data would be routine.”

[**Editor’s Note:** Wikipedia — “*The akashic records (akasha is a Sanskrit word meaning sky, space or aether) is a term used in theosophy (and Anthroposophy) to describe a compendium of mystical knowledge encoded in a non-physical plane of existence. These records are described to contain all knowledge of human experience and the history of the cosmos. They are metaphorically described as a library and other analogues commonly found in discourse on the subject include a “universal computer” and the “Mind of God.” Descriptions of the records assert that they are constantly updated and that they can be accessed through astral projection.*”]

Websites:

Physicist David Bohm, Author, Wholeness and The Implicate Order:

http://en.wikipedia.org/wiki/David_Bohm

Anunnaki Sumerian Deities: <http://en.wikipedia.org/wiki/Anunnaki>

Assyrian King Ashurbanipal: <http://en.wikipedia.org/wiki/Ashurbanipal>

Sumerian Deities Were Extraterrestrials:

http://en.wikipedia.org/wiki/Zecharia_Sitchin

Mesopotamia, or Ancient Iraq: <http://en.wikipedia.org/wiki/Mesopotamia>

Mesopotamian Deities:

http://www.godchecker.com/pantheon/mesopotamianmythology.php?_gods-list

The Watchers: <http://en.wikipedia.org/wiki/Pinem'e>

E. T. Taxonomy: 03/12/2013 Earthfiles — [Part 3: Taxonomy of Extraterrestrial Biological Entities \(EBEs\) – Were Sumerian “Gods” Cloned Biological Entities?](#)

Human/E.T. Hybrids: 05/30/2014 Earthfiles – [Parts 1 and 2 Racheal's Eyes.](#)

Human/E. T. Hybridization: 082914 Earthfiles – [Parts 1 – 5 Anthony Sanchez UFO Highway](#)

Books by Betty Andreasson Luca and Raymond Fowler:

<http://www.amazon.com/The-Andreasson-AffairRaymond-Fowler/dp/0553130234>

Book of Enoch:

http://en.wikipedia.org/wiki/Book_of_Enoch#The_Book_of_the_Watchers

Enoch and the Watchers: <http://www.timelessmyths.com/mirrors/enoch.php>

Angel Azazel: <http://en.wikipedia.org/wiki/Azazel>

Satanail: <http://en.wikipedia.org/wiki/Satan>

Part 9: Maze of Deception

*“In effort to establish contact with non-human entities,
every avenue is being explored.” – The Writers*



*Drawing by Aleister Crowley of “Lam, an extraterrestrial” after
alleged 1919 contact, as reprinted in The Magical Revival © 1991
by Kenneth Grant.*

May 13, 2015 Albuquerque, New Mexico – Continuing Ray Boeche’s January 24, 1992, notes from first meeting with the Writers in Nebraska.

Ray Boeche:

Enfoldment Technology – produces research on the use of various waves to influence physical health and behavior.

The human brain operates as a receptor for portions of the electromagnetic spectrum. EM energy, when modulated, can act as a stimulus at some point in the sensory systems. This provides a physiological basis for the degradation of behavior and for emotional and physical changes.

The degree to which brain stimulation can be limited to a discrete locus is a complex function of the wavelength of the energy, the scattering that occurs as the energy passes through tissue layers, and the nature of the antenna.

Air ions and electro-aerosols have been demonstrated to have physiological and behavior consequences. Effects have been demonstrated on emotions, reaction times, flicker fusion frequency, blood pressure, sedimentation rate, serum protein, and metabolism. Charged particles penetrating the alveolar wall are transferred to blood cells and act on the central nervous system by stimulating the pulmonary nerves.

The effect of photon waves, sound waves and other oscillatory disturbances of free space, for example neutrinos and gravitons are also under investigation.

Fourier transforms are produced because everything produces an interference pattern that is either an amplified signal or a scattered wave pattern containing information that was present in the brainwave oscillations; or, in the case of the inanimate, in the object itself.

Psychotronic Weapons – Brain Manipulation from A Distance

The atmospheric carrier wave spreads the interference pattern over the surface of the earth, and certain people or devices can perform Fourier transforms to pick off the interference patterns and reconstruct the originals. The Fourier components of entire scenes – buildings, landscapes, individuals and so on, are directly decodable by the receiver.

The human organism is a liquid-crystal-like assembly of biomolecules and is capable of coherent and monochromatic amplification of incoming electromagnetic waves in the kilohertz region by more than a million-fold. Not only the incoming waves are amplified, but if the liquid-crystal rotation levels are modulated by bioelectrical-potential fluctuations induced by the brain, the outgoing field will carry this modulation information. A second person, or device, capable of perceiving and demodulating this kilohertz wave modulated information can then “read” the first person’s mind.

[Editor’s Note: *Psychotronic weapons theoretically can manipulate human behavior with the use of subliminal messages, by either sound or visual stimuli. See U. S. Army article entitled “The Mind Has No Firewall” © Spring 1998 by Timothy L. Thomas in Parameters, pp. 84 – 92.*

Lieutenant Colonel Timothy L. Thomas (USA Ret.) is an analyst at the Foreign Military Studies Office, Fort Leavenworth, Kansas. He has written extensively on the Russian view of information operations and on current Russian military-political issues. During his military career, he served in the 82d Airborne Division and was the Department Head of Soviet Military-Political Affairs at the U.S. Army’s Russian Institute in Garmisch, Germany.]

Psychotronics Independent of Distance and Magnetic Shielding

Some lower frequency neutrinos can stimulate the deexcitation of biophysical rotationally excited molecules in the rain. Neutrinos can be responsible for the release of coded thought waves. Since neutrinos can travel unimpeded through the Earth or other barriers, this is consistent with the independence of psychotronic effects to distance and to magnetic shielding.

Regarding macroscopic influences, experimental evidence indicates that events influenced by human will power actually do occur. For example, when tumbling dice are influenced to come to rest in a desired position. By psychotronically influencing the atomic nuclei in the die, a person can generate gravitational forces of the magnitude equal to about 15% of the Earth's gravitation.

According to some quantum-mechanical theories, all matter is indeterminate and dispersed and actual reality must be described by a wave function with an infinite set of sine states extending over all of space and time. Physicist David Bohm believes that matter must be described by a multi-state wave function. The quantum wave is a wave of knowledge and information.

This information is not arranged in terms of position and time, as we have come to perceive it, but rather as frequency and amplitude information, and the human consciousness essentially performs Fourier transforms on this so as to order that information into the more familiar form. Consciousness might, by this mechanism, access any portion of space and time to acquire information. Further, since it is known that a particle with wave properties is not located in a strictly determined place, but can be all over the entire universe, or at different points simultaneously, a generalization from microcosm to macrocosm makes possible the appearance of a macro object anywhere in the universe.

Each object present as a standing wave in a specific location in space and time is all present at all points in space and time. (Example: The paper on which this is being written exists everywhere and at all times simultaneously. It was present last year in the Zeta Reticuli system, except that there was less of it there than there is here now.) Information regarding physical objects can be enfolded and carried in electromagnetic waves, by electron beams, neutrinos, gravitons, quantum-matter waves, and numerous other forms of movement.

Planck's equation states that frequency and energy are the same thing. Since we know from Einstein that energy and matter are convertible, it follows that frequency can be matter. So, from frequency interference patterns, we should be able to manifest the physical objects that produced these patterns. This is the principle on which psychotronic devices function. The function of the psychotronic device is to bring out,

by appropriate focusing, the wave structure of a distant object, which is latently present in any particular point in space. Likewise, human psychological processes have wave characteristics, and the mental images and thoughts of all people are present in every point in space and time. Recording and manifesting images as standing waves that have been ejected outside the brain and externalized is another accomplishment of this psychotronic device.

The wave functions of quantum mechanics represent real matter waves that permeate all space and time. It requires only the will of a capable person or a suitably designed device to perform an operation on these waves that would permit the perception of any scene in space and time. It is through Fourier analysis of these waves that objects and events distant in space and/or time can be captured and visualized.

Researchers are now working on means to interface thought and behavior directly through a transducer attached to the head and read directly by a computer. The computer can monitor, modify and control behavior without the subject's awareness.

Research has established that the most effective psychotronic subjects are highly temperamental and emotionally open females in the 16 to 21 age group. Side effects, including inappropriate behavior, neurasthenia, psychasthenia and hallucinations and hysteria were noted.

There have been demonstrations of the psychotronic manipulation of consciousness, and correlations shown with systematic EEG recordings. Tests have included sending to the percipient the anxiety associated with suffocation and the sensation of a blow to the head.

After transmitting negative emotions to the human subject, the white blood cell count decreased by 1600. Such a psychotronically imposed shift in white cell count could be used to alter human health. Control and manipulation of physical health, as well as human consciousness, thoughts, emotions and will has been achieved.

During such "negative healing," field pulsations were noted that were synchronous with the subject's respiration rate, heartbeat and brain alpha rhythm pattern. Effects on human subjects have included pain, paralysis, burns and other tissue damage and acute coronary thrombosis. While electrical fields have been measured successfully between healers and subjects, knowing these field potentials has not yet led to the duplication of human-induced beneficial effects by means of mechanically generated fields. Consequently, more success has been achieved in the area of negative healing than with the positive type.

To a significant degree, we are dealing with the supernatural and positive supernatural entities are superior to the negative. For example, Satan, an “evil angel,” has far less power than God.

A psychotronic device is impossible to defend against and its effects, including changes in brain wave characteristics, disturbance of equilibrium and dizziness, can result in personality changes and/or physical discomfort that if employed broadly against troops would alter combat effectiveness. When employed selectively against military and political leaders would reduce the ability to command and govern. Such a device, capable of negatively affecting healthy tissue as well as disrupting fundamental brain rhythms, heart control and biological clock mechanisms, would pose a severe threat to enemy command, military, intelligence, embassy and other security functions.”

After Ray Boeche’s January 24, 1992, Meeting with the Writers

Information presented to Ray Boeche, but which he was not allowed to write notes about during the meeting. These are notes Ray wrote down later:

Shown 3 series of photos, 4 photos per series, purporting to show individuals being killed during psychotronic weapons experiments.

Male, white, 25-30 years, allegedly death by remotely induced cardiac arrest.

Female, white, 20-25 years, allegedly death by remotely transmitting and creating head trauma equivalent to crushing of right anterior portion of the skull.

Male, white, 30-40 years, allegedly death by remotely controlled suffocation.

Setting was laboratory environment, alleged victims were wired for EKG, seated in reclining chair, somewhat similar to dentist’s chair.

In effort to establish contact with non-human entities, every avenue is being explored. Satanic rituals involving human sacrifice have been performed. Much study is/has been given to writings of Crowley.

Aleister Crowley and “Extra-Terrestrial, Lam”

In my second book, *Glimpses of Other Realities, Vol. I: Facts & Eyewitnesses*, pages 258 – 260, I discussed the following comparison between an illustration of a small, grey non-human by Cindy Tindle who was taken with her mother, Judy Doraty, in 1973 from a Houston, Texas, road into a craft where both watched grey beings excise parts from a calf and were themselves subjected to physical examinations.

Folowing: Pages 258 – 260, *Glimpses of Other Realities, Vol. I: Fact Eyewitnesses* © 1993 by Linda Moulton Howe.

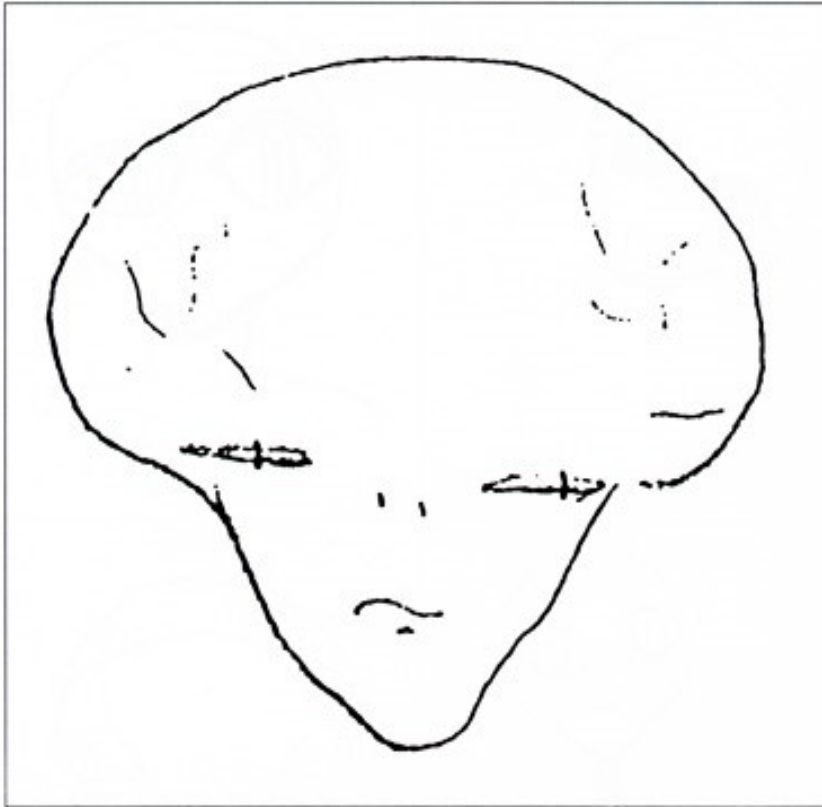


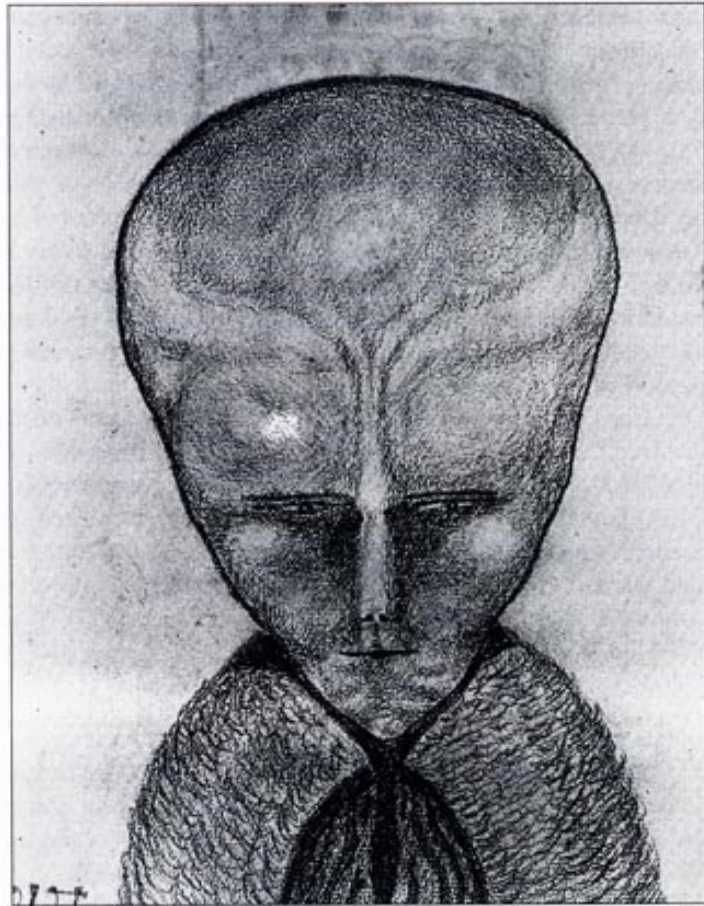
Plate 5 - Cindy Tindle's August 6, 1990 drawing of "bald old man" with long, narrow "Oriental eyes." She saw him working with tubes in a round, laboratory room during the May 1973 abduction with her mother, Judy Doraty, outside Houston, Texas.

Cindy's drawing of the Oriental-type being was similar to another sketch made in the year 1919 by occult researcher Aleister Crowley. (Plate 6) Crowley was born in 1875 in Warwickshire, England. He became associated with occult teachings, and Adolph Hitler hired Crowley during World War II for his knowledge of magical devices and ritual. He became a drug addict and died in 1947. Earlier in his life, he had been initiated into the Hermetic (alchemical) Order of the Golden Dawn on November 18, 1898 which, according to Crowley's biographer Kenneth Grant, "was the inner Mystery School of the Order that formulated itself in the outer world as the Theosophical Society."

The term *theosophy* is derived from the Greek *theos* "god" and *sophia* "wisdom" and is generally translated as "divine wisdom." Theosophy emphasized mystical experience, that God must be experienced directly in order to be known at all. Supernatural or extraordinary occurrences that lead toward the achievement of higher psychic and spiritual powers were of deep interest with the goal of recognizing the god force beyond, and inclusive of, all duality.

Plate 6 - Drawing by Aleister Crowley of "Lam, an extra-terrestrial" intelligence with whom Crowley said he was in astral contact in 1919,¹ as re-printed in *The Magical Revival* © 1991 by Kenneth Grant and Skoob Books Publishing, London.

¹ Occult tradition places this underground residence of the Hidden Masters in the northern and trans-Himalayan region of the Gobi desert. Shamballah is said to be one of seven sacred centers on the earth, including Cairo, Egypt; Sumer (southern Iraq); British Isles; southern tip of India; the Andes of Peru; and northern California.



One of Aleister Crowley's pursuits was astral travel, an effort to extend his non-physical self over distances and to travel in other planes of reality. Crowley said he encountered an "extra-terrestrial" being he called Lam while astral travelling, perhaps induced by magical ritual, and sketched him. The being allegedly communicated information to Crowley about many subjects related to the unseen. One of those subjects might have been Shamballah¹ thought by some to exist beneath the Himalayan range in Bhutan, Tibet and Nepal.

There have long been legends about a highly advanced intelligence living there underground. Could the similarity between the 1919 Englishman's drawing and the 1973 Texas teenager's sketch relate to an underground species that lives in some kind of symbiotic, but covert relationship with life on our planet's surface? What is the relationship between the "Oriental-types" and

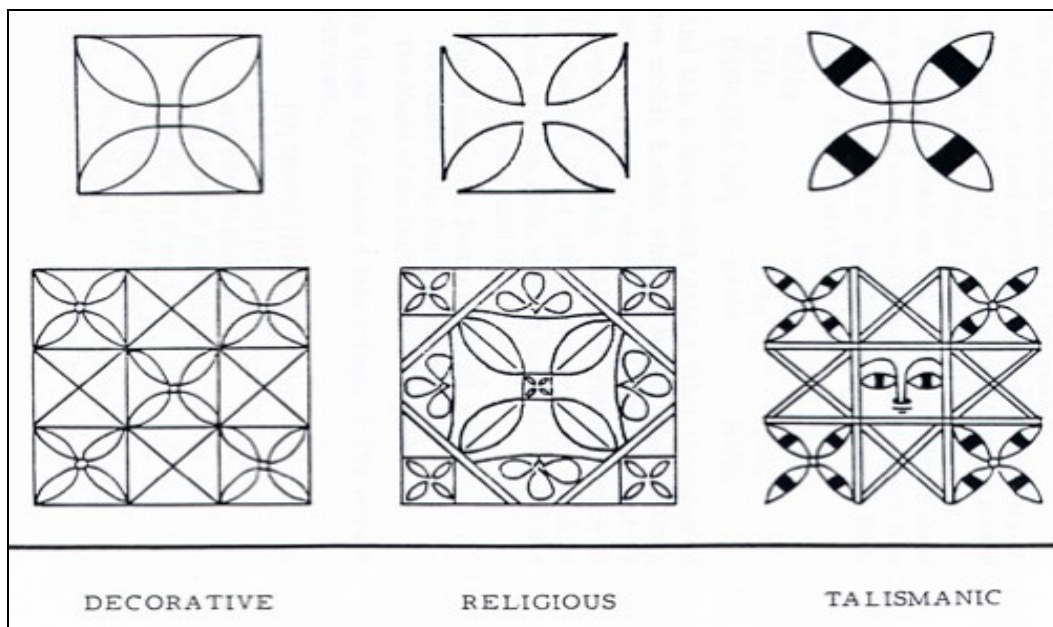
Part 10: Maze of Deception

“If we are dealing with a non-human, other-dimensional intelligence, how come the Writers know about them and about their intentions?” – Florida Researcher

May 15, 2015 Albuquerque, New Mexico – After I received the two Writers floppy disc printouts of June 21 and August 16, 1994, I sent copies to three trusted friends for their comments.

One was a psychologist who studied ancient sigils, symbols and the “alien writings” shared by so many people in the human abduction syndrome. He sent back a copy of an English translation by famous British archaeologist, Sir E. A. Wallis Budge, of *The Bandlet of Righteousness, An Ethiopian Book of the Dead*. [See Websites end of this report.]

Budge showed the evolution from talismanic drawings of humanoid eyes in a face to a geometric pattern of the eyes to the spaces in the geometry forming a religious Maltese cross that becomes a repeating flower petal pattern that becomes a plain 4-fold geometry that is repeated in linking decorative patterns reminiscent of the very ancient Flower of Life symbol. The psychologist wanted me to consider the many layers of hidden meanings in religious symbols through the centuries that might relate to deceptions in the battles between forces of light and darkness.



[THE FIFTH SECTION]

IN THE NAME OF THE FATHER, AND THE SON, AND THE
HOLY GHOST, ONE GOD.

The Prayer (*i.e.* Spell) of the journey to heaven
through the . . . of the earth.

Protect Thou me, O CHRIST, so that the angels of
darkness may not obstruct my soul. And let there
be sent unto me the angels of light. MICHAEL and
GABRIEL—those august angels—and the PARACLETE,
and the Spirit of [Fol. 17*a*] Righteousness, so that the
angels of darkness may never obstruct my soul, and
that the LORD may not make me to stand in the dark-
ness [amid] the gnashing of teeth.

I, Thy servant WALDA MICHAEL take refuge in Thy
Name “Genpâwê”; and in the Name of MARY, the
Virgin, the God-bearer, Ṭebreyâdôs (*sic*); and in the
divinity of the heavenly beings and the heaven of
heavens; and in the Throne of the praise of Him Who
hath builded His citadel. There is none in whom a
man may believe except CHRIST, the Son [of GOD], the
Merciful. Say thou unto me, “I have shown mercy
unto thee, forgive Thou the sins of me, Thy servant,
STEPHEN.”

And in the world which is to come hereafter, and in
this world also, let the Seven [Arch]angels, and the
Seven Pavilions take and [Fol. 17*b*] carry up the
prayer on behalf of men for mercy, O Thou Who art
the LAMP of His angels.

Then one saith unto Him, “Lord, who is the man
that hath not transgressed? Which wood (or tree) is
it that will not give forth smoke? [Among] the sons
of men, who is the man that hath not committed sin?
There is none good except Thee.”

English translation of Ge'ez script by famous British archaeologist, Sir E. A. Wallis Budge, of *The Bandlet of Righteousness, An Ethiopian Book of the Dead*. The text functions as a passport to heaven and has been customarily buried with the bodies of deceased Christians in Ethiopia. It is apparently comparable to the Egyptian Book of the Dead, and its use in Ethiopia might have derived from ancient Egypt. The HMML manuscript text contains the basic legend as revealed by Christ, the prayer for the pain of death, the secret names of Christ, and prayers for the journey to heaven. Original parchment pages in British Museum, London, England.



*Ethiopian Bandlet of Righteousness in Ge'ez script on parchment
translated by Sir E. A. Wallis Budge, London, 1922.*

Other comments came from a Florida resident who has studied the UFO phenomena for most of her life. Her letter dated August 20, 1994, begins with her reaction to the content in the Writers two letters.

“While I can agree a great deal with the idea that the phenomena is not exactly an ‘extraterrestrial’ source that stands behind the entire Ufological scenario, but something a lot less close to us in nature, I do think that there is also a very human factor of manipulation as Jacques Vallee concluded in his *Messengers of Deception* ©1979. There is after all an incredible technology out there, psychotronic and holographic devices, among others. Somehow it is very difficult for me to accept the ‘Grey abduction scenario’ in the way it is exposed to us by the ‘victims.’ This is a very familiar interaction under a different disguise that has come through known history and myth and folklore.

We keep reading about women and men reporting sex with alien entities (whether they called them gods, incubi/succubi, demons, angels, fairy folk, the devil). The result is the same: there were humans reporting alien entities seducing or raping them in their rooms or outside; having their children like in the changeling folklore with the fairies coming back to take their babies or exchanging theirs for the human one.

Even today in far-away rural areas, you have these reports from country people of an ‘invisible being getting into their beds and having sex with them.’ I just heard one of these stories happening in Ecuador. It’s common place in certain unpopulated areas!

You also have the reports of strange markings left by the entities, especially through the Inquisition records of the witches' declarations. We even have paintings from the Middle Ages showing the demons pushing 'spears' through the navels of their victims like the needle-like device the Greys use to 'examine their abductees'!?!

Everything sounds so familiar that nobody can convince me that whatever is happening now has not been happening for centuries and even millennia! So real was this in the Middle Ages that the Christian priesthood had entire councils to decide if angels and demons had sexual organs and whether their nature could allow them to have sperm and to be capable of reproducing with humans. Could there be a baby as a result of carnal intercourse between two apparently totally different species? the church council asked themselves. Weren't the angels/demons made of an extremely subtle substance that would not allow them to deal with material bodies?

I can see why the Writers referenced you to Vallee's *Passport to Magonia* ©1969 and the other titles. As soon as I saw the list, I researched in our *Dictionary of Gods and Goddesses* and *Dictionary of Angels* bibliographies and I can confirm for you that the titles exist: *Angels and Demons According to Lactantius* was published in 1944 by the Catholic University of America Press, Washington, D. C., by Emil Schnewis. *The Devils and Evil Spirits* by Reginald Campbell Thompson, 1903/04, probably London. *Essentials of Demonology* by Edward Langton was 1949 in London. The only one I couldn't find was the 1601 book, probably because it is too old, but I'm sure it exists and probably Jacques Vallee knows about it or even has it.

Other points that I want to make briefly are:

1. I perceive also Rudolf Steiner's ideas in the Writers. I question the authority of 'orthodox Christian thought' as a source of unique truth (after all from its beginnings it has been a mixture of several other religions and currents of thoughts such as Egyptian, Persian, Gnostic/Manichean and pagan, too).

2. The 'Gods' of a particular civilization/culture/religion become the 'false Gods' or demons of the next civilization. This is also related to WHO the 'bringers of all good things to humanity' really are. The first question I would ask of the Writers would be:

If we are dealing with a non-human, other-dimensional intelligence, how come the Writers know about them and about their intentions?

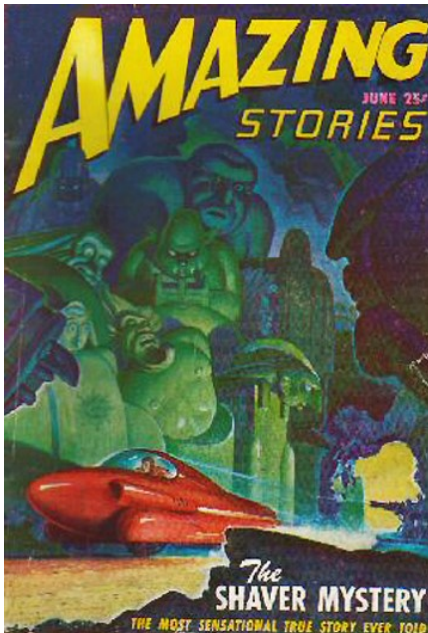
3. I think the Jungian thought is relevant in this scenario. I once heard an interesting theory about a war that's going on between old Archetypes from the Collective Unconscious. I have come to understand that 'archetypes' are like an image that the people keep feeding until the thought form becomes real, more or less like the Tibetan

Tulpas. [Editor's Note: Wikipedia – In mysticism, a tulpa is the concept of a being or object which is created through sheer will power alone. It is a materialized thought that has taken physical form and is usually regarded as synonymous to a thought form.]

4. The idea that because we were living the end of a millennium (1999 to 2000) and there is so much pressure in our psyches for the impending destruction of our ecosystem and the feeling of impending doom, the abduction scenario could either come from our own inner worlds (spiritual), and the Greys represent our egos or 'demons.' The whole thing could mean how we are being forced to look and search inside ourselves for the ultimate answer to everything that is happening.

My Mexican friend, C. O., used to say that the UFO experience was our 'entrance' or initiation into the Magical World. It is a way to wake us up into the idea that there is something beyond the material world, there is something beyond those that are still sleep walking through life.

5. What happened with the so-called 'Shaver Mystery' reported by Palmer should teach us a lesson.



*Amazing Stories, June 1947, Volume 21, Number 6,
by Ziff-Davis Publishing Company.
Cover art by Robert Gibson Jones.*

[Editor's Note: Wikipedia – During 1943, Richard Sharpe Shaver wrote a letter to *Amazing Stories* magazine. He claimed to have discovered an ancient language he called "Mantong," a sort of Proto-World language which was the source of all Earthly language. In Mantong, each sound had a hidden meaning, and by applying this formula to any word in any language, one could decode a secret

meaning to any word, name or phrase. Editor/publisher Ray Palmer applied the Mantong formula to several words, and said he realized Shaver was on to something.

Ray Palmer wrote to Shaver and asked how Shaver had learned of Mantong. Shaver responded with an approximately 10,000 word document entitled "A Warning to Future Man." Shaver wrote of extremely advanced pre-historic races who had built cavern cities inside Earth before abandoning Earth for another planet due to damaging radiation from the Sun. Those ancients also abandoned some of their own offspring here, a minority of whom remained noble and human "Teros," while most degenerated over time into a population of mentally impaired sadists known as "Deros" — short for "detrimental robots."

These Deros still lived in the cave cities, according to Shaver, kidnapping surface-dwelling people by the thousands for meat or torture. With sophisticated "ray" machinery that the great ancient races had left behind, they spied on people and projected tormenting thoughts and voices into our minds (reminiscent of schizophrenia's "influencing machines.") Though generally confined to their caves, Shaver claimed that the Deros sometimes traveled by spaceships or rockets and had dealings with equally evil extraterrestrial beings. Shaver claimed first-hand knowledge of the Deros and their caves, insisting he had been their prisoner for several years.]

In this country, and probably in our planet in general, there are always people avid to be the actors of whatever bizarre scenario might show up. Do we believe today that there exist *Deros* and *Teros* underground hurting us with their deadly rays? I doubt it. But when Shaver published his account, Palmer received thousands of letters from people who allegedly were suffering the very same attacks reported by Shaver. That should make us think. Another phenomenon that the police know very well occurs when a horrible crime has been committed and the police receive dozens of calls from people declaring to be the perpetrators. What is that telling us?

It is very difficult to know if the Writers, who sent you those papers are for real and are sincere. [Ray Boeche, Christian Minister in Lincoln, Nebraska, saw intelligence agency identifications of the Writers.] This field is too full of weirdos and also of cruel jokers who want to have a little fun. The idea of psychological warfare (John Keel) and diversion is not new, but we do need to know WHO is behind it. Or is the Earth's subconscious mind trying to tell us something because it's being so badly hurt by us humans? I know you are taking your chances in trying to follow up on this, but I don't think you can avoid it if there is the minimal possibility that the whole thing is real."

Another colleague sent me an excerpt from a book by William Irwin Thompson entitled *Evil and World Order* © 1976. Thompson was born in 1938 and is known primarily as a social philosopher and cultural critic. Thompson founded the Lindisfarne Association in an attempt to help humanity avoid a potential dark age. Lindisfarne takes its name from a Viking-threatened Irish monastery which kept writing and knowledge of the classics alive during the European dark ages. More recently, William Thompson has expressed doubt that a dark age for humans has been avoided.

“We are like flies crawling across the ceiling of the Sistine Chapel: We cannot see what angels and gods lie underneath the threshold of our perceptions. We do not live in reality; we live in our paradigms, our habituated perceptions, our illusions; the illusions we share through culture we call reality, but the true historical reality of our condition is invisible to us.”

The August 16, 1994, floppy disc was the last physical communication I had from the Writers. But I kept sending them questions and excerpts from my evolving book, *Glimpses of Other Realities, Vol. II: High Strangeness*, hoping the Writers would reply.

Finally in April 2001, Ray Boeche received a message from the Writers for me: “It is too dangerous for Linda and us to have any further contacts.”

Websites:

Ethiopian Magic Texts – The Bandlet of Righteousness “secret knowledge”:

http://anthropologie.kunstkamera.ru/files/pdf/eng002/eng2_chernetsov.pdf

Aleister Crowley: <http://www.crystalinks.com/crowley.html>

http://en.wikipedia.org/wiki/Aleister_Crowley

Anunnaki Sumerian Deities: <http://en.wikipedia.org/wiki/Anunnaki>

Assyrian King Ashurbanipal: <http://en.wikipedia.org/wiki/Ashurbanipal>

Sumerian Deities Were Extraterrestrials:

http://en.wikipedia.org/wiki/Zecharia_Sitchin

Mesopotamia, or Ancient Iraq: <http://en.wikipedia.org/wiki/Mesopotamia>

Mesopotamian Deities:

http://www.godchecker.com/pantheon/mesopotamianmythology.php?_gods-list

The Watchers: <http://en.wikipedia.org/wiki/Pinem'e>

Book of Enoch:

http://en.wikipedia.org/wiki/Book_of_Enoch#The_Book_of_the_Watchers

Enoch and the Watchers:

<http://www.timelessmyths.com/mirrors/enoch.php>

Angel Azazel: <http://en.wikipedia.org/wiki/Azazel>

Satanail: <http://en.wikipedia.org/wiki/Satan>

Physicist David Bohm:

http://en.wikipedia.org/wiki/David_Bohm

Part 11: Maze of Deception — MIBs

“The MIB experience is something that is extremely disturbing at the time it occurs, something that is very difficult to discuss with anyone, and something that continues to haunt the victim for the rest of their lives.”— Ray Boeche, Th.D., Theologian, Pastor & Paranormal Researcher, Lincoln, NE



June 9, 2015 Albuquerque, New Mexico – After the Writers’ last floppy disc came to me on August 16, 1994, (See Part 10), Ray Boeche in Lincoln, Nebraska, continued to investigate the UFO/E.T. phenomenon in many of its complex facets including animal mutilations, human abductions and government policies of denial and lies about actual interactions of non-human intelligences with Earth.

Four years later by June 9, 1998, Ray sent me a draft he was working on about one disturbing aspect of the UFO phenomenon that resonated with the Writers’ concerns of at least one confusing, deceptive non-human life form at work on this planet. Ray’s title was “Web of Deception” provoked by the persistent mystery from the early 1950s onward of scary, intimidating Men in Black, who threatened eyewitnesses into silence about UFO sightings. This **Part 11** of the Earthfiles Maze of Deception series includes updated excerpts from Ray’s original research.

Text excerpts from *Web of Deception* © 1998 by Ray Boeche

Images added by Linda Moulton Howe, Earthfiles.com

Ray Boeche: The Men-in-Black phenomenon has plagued UFO research since 1953, the year in which Albert Bender disbanded the International Flying Saucer Bureau after having been threatened by three “Men in Black” who allegedly explained to him the horrible secret behind the saucers.



Albert K. Bender at New York's Hotel Commodore on June 24, 1967, showing an illustration he made of the "Men In Black" who kept threatening him as Bender tried to keep reporting UFO news through his 1952–1953 International Flying Saucer Bureau (IFSB) and Space Review magazine. 1967 photo by James Moseley, organizer of the UFO conference that weekend of June 24, 1967.

[Editor's Note: When Albert Bender wrote *Flying Saucers* and the Three Men, he was 40 years old and was a supervisor at Acme Shear, a large industrial concern in Bridgeport, Connecticut. He had been born in Duryea, Pennsylvania, in 1927, and graduated with honors from West Pittston Senior High School in 1940. After Pearl Harbor, Hawaii, was bombed on December 7, 1941, Albert Bender enlisted in the Armed Forces. First, he served in the 76th Infantry Division at Fort George G. Meade, Maryland, later to become the location of the National Security Agency (NSA) in 1952. Later Bender was transferred to the Air Corps at Langley Field in the Hampton, Virginia, region about 100 miles from Langley, Virginia, where the Central Intelligence Agency (CIA) would locate after its creation by President Harry Truman on September 18, 1947, to help his administration deal with crashed alien discs and entities, alive and dead, from Roswell, New Mexico, the surrounding region, other states and other countries such as Mexico.

Bender formed one of the earliest civilian UFO research organizations called The International Flying Saucer Bureau (IFSB) that spread rapidly throughout the United States and internationally. In tandem with the Bureau, Bender published *Space Review* magazine about unidentified flying object news. Late in the summer of 1953, Bender announced that he had “finally found the truth to the UFO cover-up” and planned to publish his discoveries in the October 1953 issue of *Space Review*. But before he was able to make his disclosure public, three “men dressed in black” who knew all about his secret findings visited Bender and threatened him and scared him so much that Bender decided not to publish the report. Albert Bender called the MIBs the “silencers.” In his *Space Review*, Bender warned, “We advise those engaged in saucer work to please be very cautious.” Bender then shut down his magazine and the IFSB.]

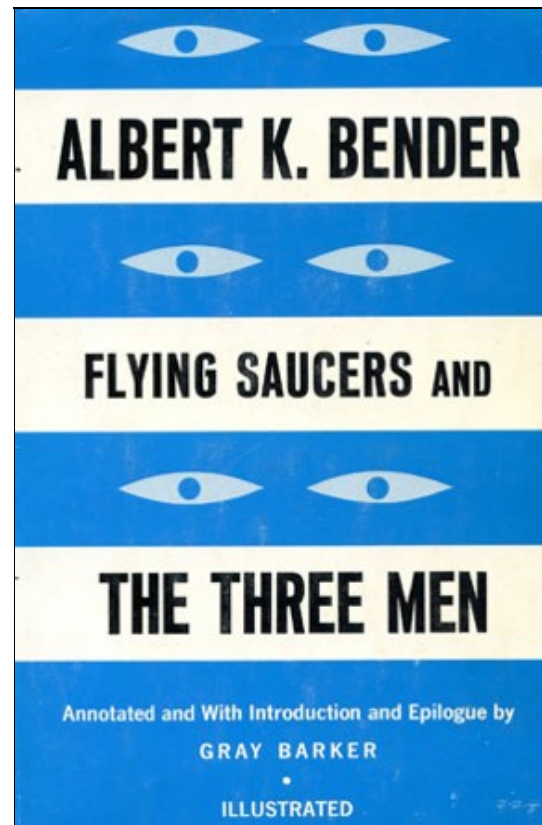
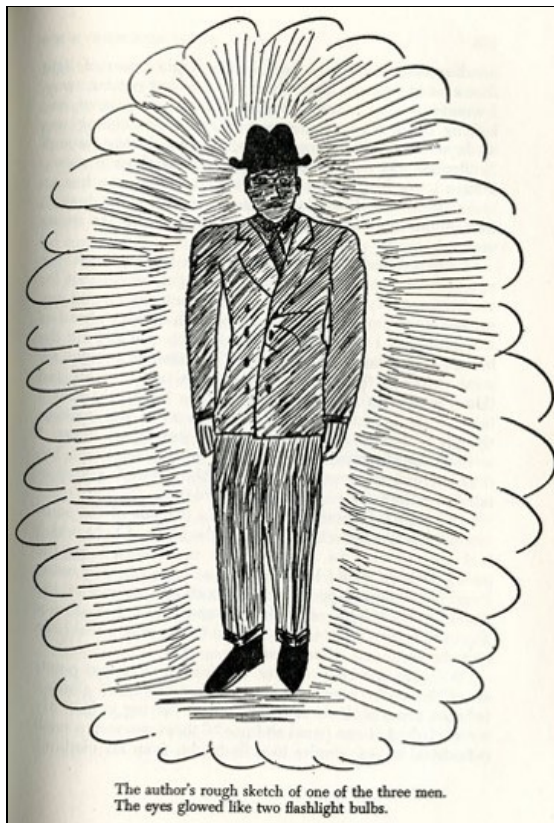


Illustration from page 107, *Flying Saucers and the Three Men* © 1962 by Albert K. Bender.

Ray Boeche: At roughly this same time of 1953, Edgar Jarrold, an Australian researcher was silenced, as were New Zealand researchers Harold Fulton, John Stuart and Doreen Wilkinson; and Canadian researcher Laimon Mitris. Not only were these researchers visited by men ostensibly from a “secret government agency” but they and their families suffered a barrage of poltergeist-like activity, which included — in at least two of the cases — physical attacks by invisible entities, and even an alleged rape.

The MIB enigma, is first and foremost, a subject about which many would prefer to forget. In this group of those who have selective amnesia, one could include those “serious” investigators, who feel embarrassed about these reports and the way in which they seem to reflect poorly on their attempts to legitimize the bastard science of Ufology. One would also be compelled to include in this group those serious investigators, who have experienced the phenomenon first-hand and who would much rather have lived out their days without adding an MIB encounter to their catalogue of life experiences.

I have been privileged to have many colleagues, names who would be known to most of you hearing this presentation, feel confident enough to confide in me their MIB experiences. I believe that if you knew who these individuals were, and were able to question them, they would deny their experiences. I wouldn’t blame them. The MIB experience is something that is extremely disturbing at the time it occurs, something

that is very difficult to discuss with anyone, and something that continues to haunt the victim for the rest of their lives.

Today, I want to talk about the absolute reality of these MIB experiences. They are, most emphatically, NOT hallucinations! With the exception of a few instances, they are NOT hoaxes! The MIB event is long overdue for serious study. I want to discuss very briefly, the history of the MIB phenomena, several MIB encounters of prominent investigators, who will remain anonymous, and a look at how ignoring the oddball data, especially MIB reports, might have diverted us from a study of the real nature of the UFO phenomena.

MIBs and Human Abduction

I would like to present a transcript from a current MIB case I am studying. The victim, a typical abductee, described her abduction and MIB experiences during an interview that was tape recorded. I attempted to forward a copy of this tape to another researcher and he discovered that the interview had been erased, leaving nothing but a vague sort of electronic noise. Subsequent examination of the original master tape revealed that it, too, had suffered some sort of unexplained “erasure” after the copy was made.

From a transcript made from the original recording before the “erasures,” here is an excerpt from an interview with SW on November 18, 1992. SW was 29 years old, single, with two years of community college and employed as a secretary/clerk for an insurance company in Lincoln, Nebraska. SW had no prior interest or knowledge of UFOs. Her abduction experiences followed the typical pattern of abduction, medical examination and return.

Interview was to discuss details of MIB experiences that occurred after what is believed to have been the first of two abduction episodes uncovered at that time. Date of first abduction was October 28, 1989, approximately 11 PM. The location was southwest of Princeton, Nebraska.

The second abduction occurred from SW’s bedroom at her home in Lincoln, Nebraska, on August 13, 1992. SW did not discuss “breeding activity,” as sometimes described in other human abductions.

Interview, November 18, 1992, about 1989 and 1992 abduction experiences:

Ray Boeche: Tell me about the stranger that came to visit you.

SW: Well, there was that guy that called first.

RB: Tell me about the phone call first.

SW: It was about two days after I had seen the light come down by the road. I hadn't really told anybody much about it. I maybe mentioned it to somebody at work, you know, that I maybe saw this UFO kinda thing. ... I picked up my phone at work to make a call and I punched on to an outside line. Then this voice says, "Sharon, we have a message for you." And it sounded all hollow-like and lots of squeaky-squeally electronic like noises in the background. So I figured it was somebody on a cellular phone. You know how they sound sorta like a tin can sometimes?

So I said, "May I ask who is calling?" The voice says, "We speak for the searchers who carried you." I said, "Excuse me?" And the voice says, "It would be wise not to discuss your travels. It would be safest if no one knew." Then there was like this high-pitched whistle and the line went dead."

RB: Did this mean anything to you? I mean, at this point all you knew was that you had seen something kind of strange in a place that you had no reason to drive to except for some kind of unexplainable urge. Then you had about an hour (of missing time) you somehow could not account for, and a funny wound on your back that had bled.

SW: No, it didn't really mean anything at all. I think the only reason I can remember it so clear is that the voice sounded so strange, and then all the funny noise and stuff in the background.

RB: What do you mean the voice sounded so strange?

SW: Well, it was like it was human, but a machine, too. It was a very strange sounding voice, kind of a monotone, flat thing, and buzzy and tinny.

RB: What happened next?

SW: Well, it was that same night. I went to bed about 10:30 PM or so, and I had this terrible dream about these little things with great big heads and huge black eyes carrying me out of my car and toward this light. It was really scary and I sorta woke up with kind of a jerk, you know, and was so scared I was actually crying. Then I see this big black shape standing right next to my bed. It was like I thought it was a man, I guess, but I couldn't really see more than just a darker shape in the dark of my

bedroom. The light from the apartment building parking lot shines in through my window, so it's not like totally dark, you know? And then this thing scared me even more. I didn't know whether it was some guy going to rape me, or something? I tried to scream, but I couldn't. It was like I couldn't even breathe. I tried to reach over and turn on the light on my night table and then this big black shape sort of leaned toward me and the next thing I remember, I woke up and it the black thing was gone. Then I seen everything was knocked off the nightstand — the lamp and my glasses and a picture that was there.

See link to Bender's 1962 book below that gives details about why he closed down everything.

Also listen to Bender speaking in recorded audio on June 24, 1967, when he spoke before the James Moseley-organized UFO Conference at New York's Hotel Commodore.

More Information:

— *Flying Saucers and The Three Men*, 1st Edition © 1962 by Albert K. Bender:

https://www.amazon.com/Flying-Saucers-Three-Albert-Bender/dp/1499104200/ref=sr_1_1?dchild=1&keywords=flying+saucers+and+the+three+men&qid=1599497527&sr=8-1

— **June 24, 1967 audio recording of Albert K. Bender speaking at UFO conference, Hotel Commodore, New York City:**
http://radiomisterioso.com/audio/Cutchin_Renner_5_10_20.mp3

Part 12: Maze of Deception –MIB

“He was real tall and skinny and he looked like he was made of wax. Real pale and waxy looking. Like maybe he was dead or something.” — Abductee about 1989 MIB encounter



June 11, 2015 Albuquerque, New Mexico – This Part 12 of the Earthfiles Maze of Deception series continues Ray Boeche’s interview transcript with abductee SW that he included in his 1998 conference paper *Web of Deception*.

RB: What time was it when you woke up.

SW: About 2:30 AM. I was still awful scared, but the black thing wasn’t there any more. I calmed down in about an hour or so and tried to go back to sleep. But I had to spend the rest of the night with the light on. I slept the next two nights, I think, with the bedroom light on.

RB: Did the nightmare you had mean anything to you?

SW: Well, it was the next day when I started to really think about and wonder if maybe the light I seen — why did I drive way out where I didn’t even know where I was going. Then the little guys in my dream and that spot on my back that bled. That was when I started to thinking that maybe something I didn’t understand happened that night.

RB: So after the dream, what was the next strange thing to happen?

SW: Well, the next night after work, I was walking to the lot where I park and when I get toward where my car is, I see this guy next to my car. So I figured first, he's trying to get into his car next to mine. But then when I get closer, he doesn't look right.

RB: What do you mean that he doesn't look right?

SW: Well, he's like — this sounds like I'm nuts!

RB: No, it doesn't at all. What was so strange about the man?

SW: Well, he was real tall and skinny and he looked like he was made of wax. Real pale and waxy looking. Like maybe he was dead or something.

RB: How tall was he?

SW: Well, my boyfriend is six feet even and this guy would have been 4 or 5 inches taller than him, I guess.

RB: What happened when you got to your car?

SW: Well, that's when I saw the guy was just there not getting into another car or anything. So I just walked up and unlocked my car and started to get in. He was looking at me all the time. I thought, "What a creep this guy is!" Then when I got into the car and was shutting the door, he says to me, "Do not discuss your travels. It is not safe."

RB: What did you do?

SW: I wasn't sure I had heard him right so I say, "Pardon me?" He says again, "Do not discuss your travels. It is not safe." Real precise sort of, but in a funny flat voice like no emotion or something.

RB: So this man was about 6' 4 or 5 inches and thin?

SW: Really skinny like if he was a girl I would guess he was anorexic or something.

RB: Very skinny. How was he dressed?

SW: He had on a dark suit, I think. It didn't really stick out or anything in my mind. You know, dark suit and a white shirt and dark tie. The suit maybe could have been navy or black, but black I think. And a hat, like guys used to wear in old movies, you know? It was black, too.

RB: What happened after he repeated his statement?

SW: I slammed the door and started the car and got out of there as fast as I could. It scared me, you know? He looked so weird and I thought about the phone call from before and it started to make me real scared.

RB: Was he still in the parking lot when you pulled out?

SW: No, the weird thing is that I got to the entrance to the lot and looked in my mirror and he was completely gone. There wasn't any way he could have gotten away from where I had seen him in that little space of time! So I got out of there!

RB: What were you thinking after this?

SW: Well, I got home and was changing my clothes and I started thinking about the weird phone call, the thing about my travels and then this. I mean, I've never been further away than Kansas City my whole life, so I don't have travels to discuss with nobody. So I start thinking about the phone call and my travels and then this weird dead guy talking about my travels. Somehow, it's like a big bubble inside my head bursts. I remember the nightmare and being carried toward that light. I start to remember more about what happened that night, about being inside something on like a table thing and those big-eyed things examining me.

And I fell down and just started to cry. I probably cried for an hour because I knew that somebody had taken me and done something to me and I did not even know it.

RB: Let's take a break for a few minutes so you can catch your breath and have a good cry if you want to. Just let it out and see if you feel better.

[10 minute break.]

RB: I'm sorry that this is so hard on you, but I really appreciate your willingness to go ahead and discuss these things. What was the next event after the encounter in the parking lot?

SW: Well, the next big thing that happened was when the two dead-looking guys came to my door, but there was all kinds of stuff going on in between.

RB: When did the two dead looking guys come to your door?

SW: This would have been about — I think I maybe wrote it down in my check register, you know, circle the date because I was making out my bills when it happened. Yeah, here it is. That would have been on November 15, 1989.

RB: OK, before we get into that, tell me what the other stuff that happened was all about.

SW: You mean between the parking lot dead guy and the other two dead guys?

RB: Yes, what happened in between? You mentioned all kinds of stuff happening.

SW: Well, it was like things would go on that I couldn't figure out. Like one night, I went out to the store about 7:30 PM, I guess. When I came back a little after 9 PM, I know that I had shut off all of my lights in the apartment before I had left because it was just something I was kind of taught to do as a kid. You just didn't leave the lights burning. But when I got home, every light in the place was on! I snuck in because I thought that maybe somebody had broken in. But the door was locked and I'm the only one who has a key to the apartment.

RB: You're sure you might not have just forgotten and left them on?

SW: No way. It's just an automatic thing. I don't leave a light on if I'm not in the room. I guess my Dad yelled at me too many times when I was a kid.

RB: And your boyfriend doesn't have a key to your apartment?

SW: I was between boyfriends when this happened. We'd broken up about two months before and nobody but me had keys.

RB: OK, what other kinds of events took place?

SW: Well, three or four times. I mean, I am afraid you're going to think I'm nuts again, this is just so strange. Three or four times I was sure somebody was staring at me. I would be watching TV or reading or just sitting around listening to music and I would look up and just catch a glimpse of like somebody moving around the corner into the kitchen or down the hall. But there would never be anybody there. Each time, there would be this kind of musty rotten egg smell after it would happen. Have you ever heard of this kind of stuff happening before?

RB: Look, please don't worry. I don't think you're crazy. Yes, I've heard of all this stuff happening before. Don't worry. You are not the only one this has ever happened to, OK? Don't be embarrassed to just tell me straight out what happened, OK?

SW: OK. It's just kind of hard to talk about some of this stuff, you know?

RB: I know. What else happened?

SW: Well, sometimes I would pick up my phone at home to make a call and I would hear that same funny squeally electronic noise like with that first phone call at work. Nobody would be there when I would say hello. Then I would push the button down a couple of times and eventually get the dial tone back. This happened to my phone at work five or six times when I would punch an outside line and get this noise, you know? I would ask at work and nobody else would have the problem with their phones — just me. Oh, yeah, there were two other times when I would wake up at night and the big, black-like thing would be over me. That scared me an awful lot. I would have to get up and turn on the light to calm down and then try to go back to sleep with the lights on.

That is about it until the two dead looking guys showed up at my door.

RB: When was that?

SW: Let me look again. Yeah, November 15, 1989.

RB: What happened then?

SW: Well, I was paying bills. I was sitting on the floor working on my coffee table about 8:30 PM with everything all spread out around me making out checks. I was trying to get stuff paid because I was going to go home to Holdrege for Thanksgiving and stay for a week. I wanted to get all my December 1st bills paid in case I got snowed in out there or something. I was there working and kind of watching TV and somebody knocked at my door.

So, I get up and go to the door and I guess it is a lucky thing because I put the chain on the door first. When I opened it up and said, "Hello?" there was the dead looking guy from the parking lot, or at least somebody who looked a lot like him. And another guy who stood behind him a ways and looked like he almost could have been his brother, except he was shorter. They both had that dead, waxy look and the tall one closest to the door said, "We want to warn you not to discuss your travels with anyone. It would not be safe to do so." And I said, "What travels are you talking about?"

He says, "Your travels with the searchers. It would be unwise to discuss them with anyone."

And then what was weird was that I started to get the pictures in my mind of me being out at that spot by Princeton and those big-eyed things from my dream carrying me toward the light I saw land. I began to get really scared and started to cry again and I told these guys, "Just get out of here, leave me alone!"

Then this car pulls up in the parking lot and the headlights sweep across these guys and they get real nervous and start looking back and forth at each other real fast. Then the tall guy says once more, "Don't discuss your travels with anyone. It wouldn't be safe." They. . . they, real jerky-like, walk away like some kind of wind-up walking doll that sort of rocks back and forth when it walks, but real fast and jerky-like. Then when they went out of sight from the crack in the doorway, I was so scared by the whole thing that I broke down and cried again and locked the door and spent the night in the living room with the lights on.

RB: Have you had any more visits or phone calls since?

SW: No, but I'm looking over my shoulder because I am afraid they may show up again and I don't know if I could take it. I'm afraid I would just go crazy from it.

Part 13: Maze of Deception – Dark and Light

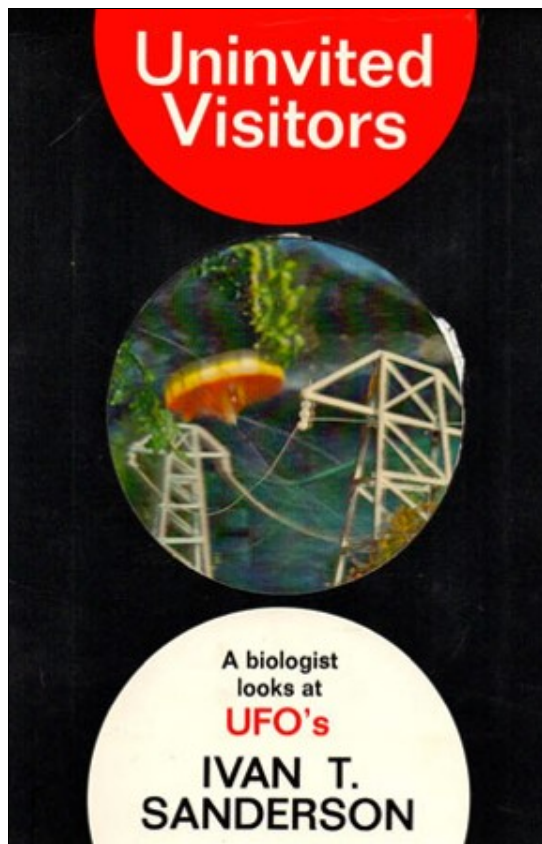
“Are we being toyed with by extraterrestrials? Are there sinister entities some-where out there waiting to gain entrance into our minds and hearts and souls through any means possible? And if so, why? Are we pawns in a cosmic chess game between the forces of light and darkness?”— Ray Boeche, Th.D., Theologian, Paranormal Researcher and Protestant Church Pastor



June 16, 2015 Albuquerque, New Mexico – This **Part 13** of the Earthfiles Maze of Deception series continues with excerpts from Ray Boeche’s 1998 conference paper, Web of Deception. Ray has a Doctorate degree in Theology and today in June 2015, is a pastor for Adult Education at a large metropolitan Protestant church in the Midwest.

Ray Boeche, Th.D.: It becomes apparent upon close examination that literally all aspects of the UFO phenomenon have manifested throughout human history, albeit in somewhat different and varying guises. The same can be said of the very dark side of Ufology, the menacing activities of the MIB that I have been discussing.

If one begins with the ancient accounts of humanity’s interaction with deities, dragons and demons, you will find almost exact parallels between those historically recorded manifestations and what is occurring today. There is no difference in the phenomenon, only in the cultural references we use to define it



Uninvited Visitors, A Biologist Looks At UFOs ©
1967 by Ivan T. Sanderson.

In his *Uninvited Visitors* © 1967, Ivan Sanderson questions whether: “MIBs are extraterrestrial, the descendants of extraterrestrials, or agents of extraterrestrials, or do we need, in light of historical precedence to accommodate a new category of intelligent beings interacting with us on Earth? Creatures of super intelligence who come here, supervise us, control us, or think they own us.

We must acknowledge a different category of being. We must awaken to the realization that we are caught in a web of deception and that the web is closing in on us.”

Web of Deception: Some UFOs Might Be Extraterrestrial, But Others Are Not

I have always been cautious in making pronouncements of a conclusive nature. But I can say with absolute certainty that while some UFO activity might be of an extraterrestrial nature, most is not. There is a direct link between the UFO enigma as a whole and UFO abductions, MIB activity, contactee activity and government-sanctioned interaction with what they term “Non-human entities (NHEs).”

My Department of Defense sources involved with research along these lines have demonstrated to me conclusively that this “web of deception” began to irreversibly close on us with the recovery of the Roswell crash material of 1947. People are being manipulated for sinister purposes.

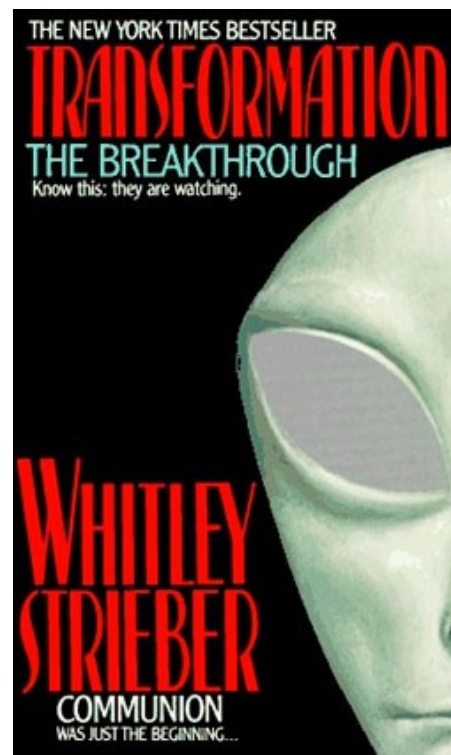
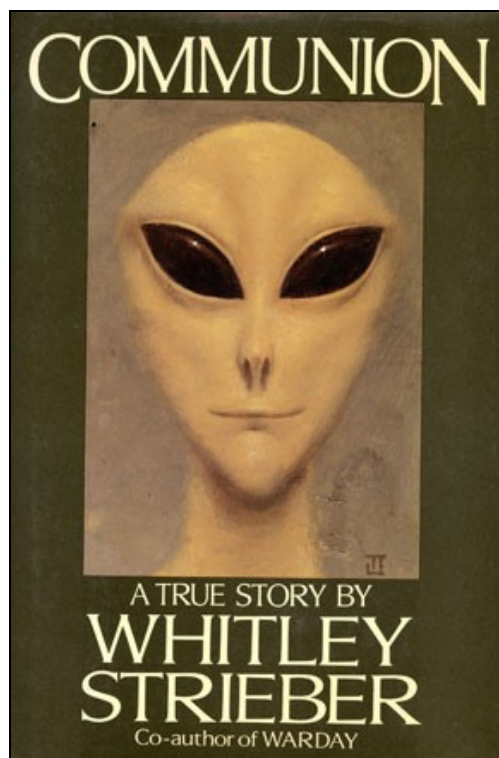
We are being watched, probed and manipulated by forces from outside our known physical universe. We are not alone and we might not like it much when we find out what sort of company we have.

Over the past few years innumerable new accounts of abduction encounters with beings from space — or more accurately — from “somewhere out there” and in some cases accompanied by individuals apparently connected with our government have been reported.

Most have the ring of authenticity. From all over the world, men and women are stepping forward and describing how they have come face-to-face with strange creatures who are certainly not of this Earth. Almost without exception, no one who has met these beings has described the experience as enjoyable.

Almost without exception, not one person involved has actively sought such an encounter. Those who have been “visited” have expressed fear, nervousness and a desire that the strange events would end.

And yet, surprisingly, most of those who have come into contact with the “visitors” also have come to the conclusion that they are here for our benefit. They may scare us, but they don’t really mean to. Although feeling at first that they were in the presence of evil, many of those who have been visited have later decided that they felt frightened because of their innate fears of the unknown, not because the beings intended them any harm.



*Above: Communion, A True Story © 1987 and
Transformation, The Breakthrough © 1988 by Whitley Strieber.*

Communion and Transformation

One of the most outspoken about his encounters with “whoever they are” is Whitley Strieber, the author of two books dealing with his encounters: *Communion* © 1987 and *Transformation* © 1988. The visits which Strieber and others have described with these weird beings who come to them in the middle of the night are very similar. These visits are often accompanied by strange lights in the sky, so most have made the assumption that these beings must have come to Earth from outer space. The victims of these visits always feel helpless and uneasy in their presence and angry because they felt violated.

The creatures never ask permission to conduct their experiments on their victims. In fact, they almost never come in the light of day, but almost always in the darkness, leaving their victims frightened, depressed, suffering from nightmares and fearing for the safety of their spouses and children.

“Wouldn’t it be worth it” if a civilization millions of years ahead of us technologically were coming to visit us? And, so our reasoning goes, because they are so advanced in matters of science and technology, they also must be far above us in matters of the heart and soul. Not only wise, they are also loving and kind, even though their loving kindness might seem cruel and harsh to us in our primitive state. And because of the advanced nature of their personal evolution, we could be sure that everything they say is the absolute truth. There would be no need to question a single thing they tell us. Wouldn’t it be nice if they are already here and ready to give us the answers to all of our problems?

Whitley Strieber and many others believe the beings want to help us deal with our fears so we can move on to “new realities.” That the beings want to share their deepest secrets with us, but they can’t confront us all at once because, among other excuses, the shock would be too much for us. Instead, they are revealing themselves to a selected few and allowing those few to carry their message to the masses. When we have put aside our old ways, our old superstitions, and perhaps even our old gods, they will reveal themselves to us more fully and our entire civilization will take a quantum leap into the type of future we’ve always dreamed of having.

Monsters? Benevolent Friends? Uninterested Observers?

Is it right to think that any creature coming from space is going to be a hideous monster? Or have a halo and a harp? Technological superiority does not imply moral and spiritual superiority.

One of my favorite television shows was Rod Serling’s *The Twilight Zone*. In one particularly memorable episode, aliens land and present mankind with a book, *How to Serve Mankind*. The aliens inform the recipients that the balance of the book will have to

be translated as a teaching tool to understanding the wonderful things which they are going to tell us.

Assuming that this book will solve all of humanity's problems, Earth linguists and cryptographers work feverishly to translate it. Meanwhile, the aliens have invited thousands of people to travel back to their planet with them.

As people are flocking on board the spacecraft, a secretary runs to catch her scientist-boss, who is climbing the ramp into the ship. She screams to stop. He asks what the problem might be.

The secretary replies that they have finished the translation and discovered that *How to Serve Mankind* is actually a cookbook.

Why don't the visitors help us with our problems of hunger, war, cancer, AIDS, racial strife and all the rest? Many say it is because we are not yet ready to receive their help. We are not advanced enough. Whatever these wise, all-knowing beings would impart to us would be used for evil instead of for good.

“E. T. Mission”: The Two, Bo and Peep

In the mid-1970s, a man and woman calling themselves The Two, or Bo and Peep, traveled the country recruiting members to join them and their group of believers who would soon be transported to another planet, free from all of the troubles of Earth where they would go to live in peace and harmony for the next several million years. As they traveled from city to city, they were able to recruit several dozen followers, who literally gave away everything they owned to follow this pair. Reports of The Two continued to surface from time to time, but the group eventually faded into obscurity. How were they able to convince people to abandon their lives and property and follow them toward this extraterrestrial paradise?



Heaven's Gate was an American UFO religious group based in San Diego, California, founded in the early 1970s and led by Marshall Applewhite (1931–1997) and Bonnie Nettles (1927–1985). On March 26, 1997, police discovered the bodies of 39 members of the group who had committed mass suicide in order to reach what they believed was an alien space craft following Comet Hale–Bopp. See Wikipedia.

You see, we are in need of someone to “save us” in a physical sense, but that’s not the real problem on our planet. Our real difficulties lie in matters of the spirit. We want to know that there is more to life than just getting out of bed in the morning and going to work. We want to know for sure that love and life can truly last forever. We would give anything if someone wiser than we are could tell us for certain that there is a spiritual reality and a spiritual truth to the universe. Is it any wonder then that in a world so often touched by sorrow and pain, The Two found people ready to believe in them and their “paradise”?

Strieber says in *Transformation*, “Maybe the visitors are gods, maybe they created us.” Strieber and other proponents of the benevolent alien interventionists urge us to open ourselves up to the reality that the visitors are here and to try to understand who they are and what they might mean to us.

But is it our reluctance that holds us back from understanding these visitors? We’re not running and hiding. We’re here, living in the open. We’re not sneaking into people’s homes in the middle of the night. We don’t stay hidden within the shadows.

If these beings want to give us a helping hand, why don’t they come into the broad daylight and let us know who they are and why they’re here? There’s something suspicious about any “saviour” who sneaks into town under cover of darkness.

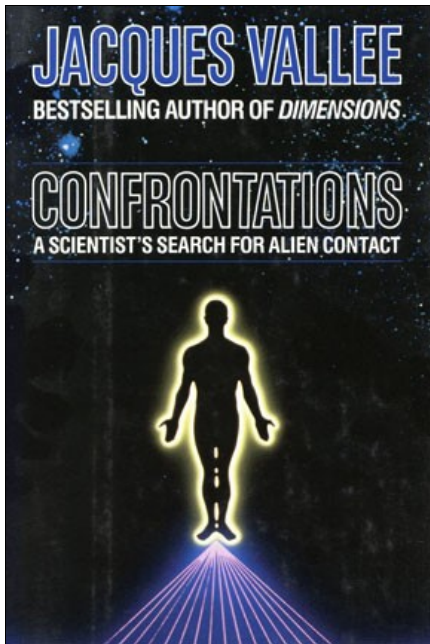
How should we approach this problem? The solution is to be open-minded about such experiences without being flat out gullible and to be discerning and critical without being too cynical. That’s a pretty hard line to walk. Most people lean in one direction or another. Warren Wiersbe, the distinguished theologian, has said, “A realist is an idealist who has gone through the fire and been purified. A skeptic is an idealist who has gone through the fire and been burned.”

1950s: “Space Brother” Contactees

In the 1950s, many UFO contactees were told that the “Space Brothers” would reveal the truth about flying saucers within a few years. It didn’t happen. The Two promised to take their followers with them to a faraway paradise. That didn’t happen either.

How do most people involved deeply in this field respond to these failed promises and predictions? They push them another 10 or 15 or 25 years into the future. In other words, outer space “Brothers” lie.

The extraterrestrial hypothesis, I believe, is too simplistic and my contacts with Department of Defense researchers tends to substantiate that opinion. I must wholeheartedly cast my lot with Jacques Vallee when in response to a review of his book *Confrontations*, he made the following statements regarding both abductions and the extraterrestrial hypothesis.



Confrontations, A Scientist's Search for Alien Contact
© 1990 by Jacques Vallee.

Jacques Vallee: *"I have stated (and will continue to state) that much of what passes for abduction research today is unscientific, unethical garbage that reeks of standard cult recruitment techniques. My appeals to more caution have infuriated some abduction researchers, who have made up the story that 'Vallee rejects all abduction cases.' Nothing could be further from the truth. Not only do I accept these cases, but I believe their evidence is much too important to be treated in the superficial way evidenced in the work of many 'abductionists.'*

On the extraterrestrial origin of UFOs, my position is clear, too. If the witnesses are telling the truth about the behavior of the phenomenon, then it could be from anywhere at anytime. This naturally includes other planets in outer space, and I have not rejected this hypothesis. I only think it is insufficient. And there are many other, possibly more promising hypotheses that have not been seriously considered.

How could I 'close my mind' to the possibility of extraterrestrial intervention? It is an hypothesis I defended vigorously 25 years ago. But we cannot be dogmatic in front of the data that has been accumulating during that period, much of which now contradicts the first level ETH (extraterrestrial hypothesis) to which most of American ufology is still clinging. It is time to open our minds to other possibilities."

Ray Boeche: "Are we being toyed with by extraterrestrials? Are there sinister entities somewhere out there waiting to gain entrance into our minds and hearts and souls through any means possible? And if so, why? Are we humans pawns in a cosmic chess game between the cosmic forces of light and darkness?"

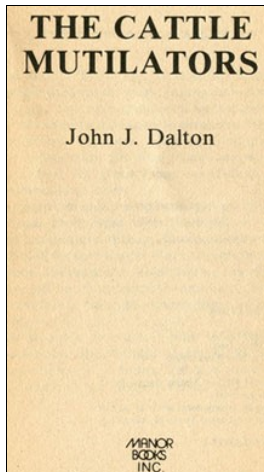
Part 14: Maze of Deception

“When the human body ceases to function in your dimension, the entity is given the choice of another dimension to continue in. For reasons we cannot fully understand, the emotional electron patterns found only in the human race cling to your plane, becoming locked between the two. It cannot be freed without destroying the entity.”

— Meue, non-human entity to human medical doctor, *The Cattle Mutilators* © 1980 by John J. Dalton



July 5, 2015 Albuquerque, New Mexico – During research for my first book about my animal mutilation investigations, *An Alien Harvest* © 1989, I received a copy of a paperback from TV writer, Tracy Torme. The title was *The Cattle Mutilators* © 1980 by Manor Books, Inc., New York, New York.



The Cattle Mutilators © 1980 by John J. Dalton (pseudonym), published in 1980 by Manor Books, Inc., New York, N. Y., that ceased doing business in 1988.

Tracy asked me if I knew anything about the author or the source of his conclusions in the extraordinary final Chapter 18. The author is credited as John J. Dalton and his knowledge of animal – and human – mutilation details is impressive. So is his description of the grey, non-human creatures described as responsible for the surgery. The book is dedicated to “Doctor Roy Kropinak and his little moths in striped shirts.” Nowhere on the cover or in the book is there a clear categorization of non-fiction, or

novel based on fact, or fictional novel. The fact that a manuscript would end up in book form in 1980 means it had to have been written prior to 1980.

The protagonist is a medical doctor in New Mexico who is confronted with the mystery of bloodless animal — and in this book, human mutilations as well. In his search for the mutilators, the doctor encounters a grey creature that calls itself a Meue with “overly long fingers,” “dull red eyes,” a “dank, acrid” odor, “mind-to-mind communication” and the ability to float above ground. The doctor demands to know where the creature is from.

I did some research on Manor Books in 1988 when I was writing *An Alien Harvest*. Eventually I had a phone number for an office in New Jersey where I talked with a man who said Manor Books was going out of business. When I asked him about the title and author and my desire to quote from the work with Manor Books’ permission, he said he would do some research and call me back. The man did phone back with the tantalizing information that “the manuscript was from an unsolicited pile that happened to get published and there is no record about the author,” the name likely a pseudonym. I concluded in speculation that the book might have been “planted” for publication by a United States government agency such as the CIA and John J. Dalton could be a pseudonym for one or more intelligence operatives assigned to test public reaction to the disturbing content in *The Cattle Mutilators*.

The Manor Books phone contact told me to reprint whatever I wanted from the book and in 1988, I selected brief excerpts for pages 135-136 in *An Alien Harvest*. It is now twenty-eight years later and most of the content in Chapter 18 seems even more important now to share with Earthfiles.com subscribers who are trying to understand the truth and implications of non-human interactions with our planet. Maybe this is classified U.S. government Top Secret facts hidden in the name of national security.

In the 1980 book, *The Cattle Mutilators*, J. (Jerry) L. Brandon, M. D., is the medical doctor trying to get to the bottom of who is mutilating animals and humans and why.

The following picks up in Chapter 18 where Dr. Jerry Brandon is trying to force a physical confrontation with the grey beings. He is sitting in his jeep parked in a meadow at night. He is waiting for something to happen and listening to a radio news broadcast, which is suddenly interrupted by an unidentified voice, written in bold italics. Non-bold italics are used to indicate the thoughts of Dr. Brandon.

Chapter 18 – Excerpt

Bold Italics = Non-Human Telepathy

Roman Regular = Dr. Jerry Brandon

Regular Italics = Dr. Brandon's Thoughts

News program on jeep radio: "Southern New Mexico is bad with no relief in sight. Without any rain ... We Have Come For You ... the entire crop ... We Have Come For You ... is expected to be lost. The government ... Please Come With Us... say federal aid ... Come Now Please ... in the depressed areas..."

"What the hell!" Brandon adjusted the dial.

Something ice cold grasped his arm. He jumped with fright. A gray hand held his (Brandon's) arm firmly. Two overly long fingers encircled his forearm.

"Please come with us." The being stood inches from Brandon's face. Jerry balked at the sudden nearness. The dank, acrid breath the creature expelled burned his nostrils.

It was more hideous than had been described to him. He was puzzled by the mind-to-mind communication.

God, I'm scared. This was a stupid thing to do.

A second Meue (*the name the grey beings have described themselves to Brandon*) approached the jeep, his long neck craning forward. "Do not be frightened. We knew you were coming."

Brandon turned off the radio.

That's strange, no interference.

"There is no power being produced by the lab," the first Meue commented.

"Where is the (Meue) vehicle?" Brandon asked.

"Behind you." The being tugged on Jerry Brandon's arm persuasively.

“Where?” Brandon turned. The meadow appeared empty. He could see grasses and the dark outline of the stilled pines on the perimeter. “There’s nothing there.”

“It is there. You will see it when it is made visible. Come now!” The creature floated backward until the long arm holding Brandon was fully extended. The second creature’s red eyes glowed in the dark.

“O.K., I guess I have to believe you.” Suddenly Brandon felt helpless, like a sheep being led to slaughter. Till now it had been a myth, an unknown, waiting to be discovered, but now it was real. There was no turning back. He got out of the jeep and the creatures led him across the brush scattered meadow. He felt light-headed and disoriented. There was no breeze, no sound, just the labored hissing sound emitted by his captors as they breathed. Only his boots made a crunching sound as he stepped on dry brush. The Meues floated effortlessly and quietly.

“We must wait for a time.”

Electrical charges filled the air. Brandon’s skin prickled and itched. He could feel lanugo hairs grow erect on his skin and push against his clothing. Then a high-pitched, harmonic whirring reached the upper limits of his hearing. He looked for the source. The sound throbbed louder and thicker until he thought it would shatter his eardrums.

“Damn, what’s going on?”

His captors were not bothered by the piercing hum. One of them extended his arm and pointed to an area fifty feet in front of them. “Watch!”

“What?” Brandon could not see anything at first. Then he spotted a small ball of brilliant blue light, the size of a golf ball. It grew from the center, like a stone dropped in the center of a calm pond. Within seconds, the light had gone through all the colors of the spectrum while growing. With each color change, the harmonic blaring changed pitch.

Brandon’s eyes widened in astonishment. The color change stopped with a white-orange glow. The whining sound became pleasantly low, almost a chord-like tone. Jerry took his hands away from his ears and stared at the giant ship. “How did you do that? This thing must weigh thousands of tons.”

“It was here all the time. Now it’s in your dimension of existence. You may come aboard.” The Meue’s head turned a hundred and eighty degrees on its long rubbery

neck. "Please come." The Meue walked ahead and waited outside the cone of blue light. He beckoned for Brandon to step through.

"What am I supposed to do?"

"Follow me." The Meue walked into the cylinder, then motioned for Brandon. Within the cylinder, the beings' skin took on a pale transparent-blue coloration.

Brandon strained his eyes, thinking he could see through the creature. After a short hesitation, he crossed into the cylinder. A mild electrical shock hit him when a stream of blue crackling electrons were drawn to his large silver-and-turquoise belt buckle. They began to ascend. The ground slipped away from his weathered brown boots.

Brandon's obsession to meet the mutilators was now a reality. He had sometimes thought of the consequences in passing, but the scientific inquisitiveness of his mind had put aside all intuitive instincts for survival.

"You will not be harmed; you are not here for sampling."

Brandon's head turned to face the emotionless being who had spoken. "You understand everything, don't you?"

"Yes."

The upward motion stopped. They stepped from the transporter beam onto a smooth seamless floor. Everything was exactly as the Crowleys (abductees in previous chapters) had told him. Leaving the sterilization room, Brandon was escorted along a cold, blood-red corridor. At the end, a robed Meue appeared from the thick red mist and greeted him.

"You are welcome aboard our laboratory." The Meue's head nodded slowly up and down. "I would shake your hand, as I believe is your custom, but I doubt you would enjoy it." He held up his plastic-like hands. "You may put your clothes on; they have been screened for particulate and microscopic pathogens." He pressed a button that exposed a compartment in the smooth wall.

"How did you know my name?" Brandon asked as he put on his clothes.

"We have known about your interest in us for some time. Your scientific powers of reasoning and deduction are rather good. I must tell you, though, that you are here only

because I am interested in meeting you. No one on Earth could communicate with us if we did not wish it. Come with me and we will talk.”

The Meue walked several feet down the hall and turned through an open light-lock door. Jerry followed. The room was filled with the same dark-red misty fog. Three small molded chairs stood around a low rectangular table.

“Please be seated,” said the Meue, easing himself into one of the chairs. The chair material molded around his body comfortably, like putty.

“Who are you? Where are you from?” Brandon asked, after patiently following the Meue’s orders. He no longer feared for his safety. He had to learn many things before his fate was decided.

The creature’s eyes blinked slowly, his grotesque face wrinkled in thought, pondering a comprehensive answer. The diaphragm mouth began to oscillate, emitting the bone-chilling sounds of an idiot; then came the mental communication: “We are the Meues. We occupy all space.”

“No, I mean which planet or solar system are you from?” Brandon asked.

“Everywhere.” The being held up his long index finger in a manner that urged Brandon to listen. “You see, Earthlings, or humans, as you refer to yourselves, live only in the time and dimension that your limited knowledge affords you. You are so preoccupied with finding life in your own galaxy that you overlook the obvious.”

“Are you saying you are from here, Earth?” Brandon asked, not understanding.

“Everywhere in the universe or any void in between. We are from a different dimension, a different plane of existence. We have no boundaries or limits, as you have. We are an anti-log of everything you see visually. We can travel in any dimension and occupy the same area as say, Earth, but not the same time or space without being observed. The possibilities of existence are infinite.” The Meue clasped his hands, his forefingers twisting around one another.

“In other words, we could both be in the same spot and neither of us would be aware of the other?” Brandon said.

“That’s correct. Now you are within our dimension. Since you have boarded, we’ve moved back into our dimension. Neither the lab nor yourself is any longer visible to humans, but we are still here.”

“Can you be what we call ghosts – something that can be there, but we can’t see you?” Brandon’s eyebrow raised quizzically.

“Ghosts?” The Meue’s eyes closed slowly. Brandon thought they would never open. “No. Ghosts, as you call them, are a different matter. When the human body ceases to function in your dimension, the entity is given the choice of another dimension to continue in. For reasons we cannot fully understand, the emotional electron patterns found only in the human race cling to your plane, becoming locked between the two. It cannot be freed without destroying the entity.”

“Wait a minute!” Brandon interrupted. “Are you saying you’re God? That you have the power of life and death? The determination of what happens after death?”

“God? Doctor, I would have believed a man of your scientific knowledge would have guessed the truth. God is nothing more than a human word to give faith to the weak. You know as a scientist that matter never dies, it changes form. Therefore, there is no beginning or end, no life or death. It’s simply a matter of changing form.” The creature’s neck swooped down in an arch, bringing his face close to Brandon’s. Jerry felt sick. “Do you understand?” the being asked, its head lolling from side to side.

“No!” Brandon shouted. “If that’s the case, who created life on Earth?”

“Matter never dies, remember. It changes form. Earth was designed and constructed by the Meues billions of your years ago, as an experimental colony. We chose your dimension because it had a number of planets and stars already inhabited. We allowed them to transplant thirty males and thirty females of their species from the mother planet. I’m sure you are aware they return periodically to check on their contribution to the experiment. No one is allowed to interfere or alter what takes place. Some of the human forms have not survived. Even you, Doctor, generations away from the original implant, will be awarded the choice of another dimension when you cease to function in the colony.”

“This is the most ridiculous thing I ever heard. Are you trying to tell me I’m some kind of guinea pig? Bullshit! I can’t believe it.”

Brandon was terrified by what he had heard. If the Meue was right, the very quality of life and death, heaven and hell, morality meant nothing.

“But you have a choice. That’s the point of the experiment. We cannot interfere to change the outcome. The experiment would be invalid. And ponder this, Dr. Brandon: I know you’re well versed in the science called genetics. Where did the man with the

slanted eyes come from, or the black man, or the brown or red or white, or the almond-eyed humans? Can you honestly believe all these genetic deviations came from the Adam and Eve myth?"

The Meue's neck retracted, then extended straight up from his shoulders. The long neck of the creature gave the Meue the advantage of looking down at Brandon. Its dull red eyes fixed on Jerry's frightened face.

"No, this can't be true." Brandon felt panicky. He touched his feverish forehead. Beads of sweat trickled from his hairline onto his fingers. "It just can't be true. To live a life that has been predetermined and designed by people like yourself is not worth living. We're not laboratory animals." "Is it any different that we designed the Earth, and regulated the living forms that exist on it, as opposed to this God that humans wish to believe in? Does it matter who controls it or for what reason? The only important thing is that you enjoy it and try to make it a more habitable place for future generations. You are living in a small cultural microcosm with inhabitants from vast spaces in the universe. Look at the different cultures, temperaments, levels of tolerance and aggressiveness you are exposed to. Look how some of the races have advanced and others remain primitive. Look ..."

"That's part of the problem of believing you," Brandon interrupted, visibly troubled. "If we are transplants from advanced civilizations, why aren't we more advanced? Why aren't we traveling in space?"

Appendix —

Quantum Consciousness

Nothing in science is as mysterious as quantum mechanics — except, perhaps, the mechanics of the mind. Now genius-of-all-trades Roger Penrose says the two are intimately connected.

By David H Freedman June 1, 1994 12:00 AM © *DISCOVER Magazine*, June 1994

In a small lecture room at Penn State, Oxford mathematician and physicist Roger Penrose lectures to a packed crowd of colleagues and students. The soft-spoken 62-year-old professor is one of the world's leading experts on general relativity and quantum mechanics, the two complex theories that explain just about everything that happens in our universe. His talk today, however, appears to concern a small bundle of tubes, which he hastily sketches on the blackboard.

The bundle could be any one of a dozen different exotic entities from Penrose's menagerie of mathematical and physical objects — "supertwistors," "wormholes," and "worldtubes" — all space-time oddities now second nature to his audience.

Yet this particular bundle turns out to be an unfamiliar one to his listeners, even though it is, in fact, far more mundane. It is an arrangement of protein structures found in all living cells. According to Penrose, these structures could play a very special role in the universe: they may enable the brain, which is essentially a clump of the same sort of matter that makes up rocks and stars, to generate the mind, that intangible, unbounded entity that provides us with an inner voice, imagination, emotions, thought, and our very sense of self.

Although the subject may seem a little far afield for this gathering, Penrose contends it is well within the group's purview. The quest for the ultimate laws of nature has taken physicists to such wondrous locales as the interiors of massive black holes and the unimaginably small islets of matter conjured up in particle accelerators. Penrose maintains that the trail ultimately snakes closer to home, right through the three and a half pounds of grayish goo jiggling in our skulls. To understand the mind, he says, you need new physics — and, almost paradoxically, uncovering this new physics may very well depend on new conceptions of mind.

Penrose first advanced the argument for a deep, if somewhat vague, connection between the mind and physics in his 1989 surprise best-seller, *The Emperor's New Mind*. In that book he suggested that consciousness is created by some mysterious quantum mechanical phenomenon that takes place in brain cells. Unfortunately, brain cells seem an improbable locale for quantum mechanical antics. The well-known weirdness of quantum behavior appears almost exclusively in isolated subatomic particles, and it

easily becomes masked in large and crowded systems of atoms, such as exist in ordinary matter — and cells. At the time, Penrose was unable to provide any hints as to how that conflict might be resolved. But during the past year he has found a way. Penrose can now point to a component of brain cells that appears to be an ideal conduit for quantum mechanical phenomena. That component, known as a microtubule, is Penrose's nominee for the physical root of consciousness.

Surprisingly, Penrose's insight about microtubules was inspired not by an article in one of the leading journals of neuroscience but through an out-of-the-blue encounter with a free-thinking Tucson, Arizona, anesthesiologist named Stuart Hameroff. Though the colorful if obscure Hameroff and the reserved but celebrated Penrose make an unlikely team, the partnership has produced what may be the most explicit theory of the physical basis of consciousness ever put forth — a theory that, if proved right, could shake up fields as diverse as physics, biology, computer science, and philosophy.

Penrose is a self-described "dabbler." He says it's a trait he picked up from his father, a doctor who actively pursued interests in psychology, philosophy, and mathematical puzzles. Unable or unwilling to keep his mind focused on what other people might consider more than sufficient material for a single career, Penrose has continued to collect new specialties for the past several decades. After receiving his Ph.D. in mathematics from Cambridge University in 1957, he briefly took up computer science, moved back into physics, and came to focus first on quantum mechanics and then on general relativity during faculty stints at Princeton and Syracuse universities before signing on at Oxford.

Along the way Penrose came to think about the mind. In particular, he wondered whether or not a computer could be programmed to acquire something akin to consciousness. Artificial-intelligence researchers have already created programs that seem to capture at least the flavor of all of the mind's unconscious activities, including the work of the five senses, muscle control, and instinct. Such programs allow robots to find and pick up blocks, computers to answer questions about auto repair, and cartoonlike "artificial life" creatures to mate, find food, and otherwise live out their lives on a video screen. However, researchers haven't a clue about how to get a computer to intuitively assess the truth in a subtle argument or see the humor in a joke, to feel the emotional impact of music, philosophize about the meaning of life, or come up with counterintuitive solutions to unfamiliar problems. In short, they have no idea how to invest a computer with those aspects of mind that seem clearly conscious — that allowed Descartes to declare, "*Cogito, ergo sum.*"

Why are such processes so elusive? It may just be, as most artificial-intelligence researchers assert, that simulating them on a computer requires programs far more complex than any yet devised. But Penrose finds this explanation unsatisfactory. For one thing, research suggests that most brain cells are preoccupied with such unconscious tasks as processing and storing images and controlling muscles, and that only relatively small portions of the brain are dedicated to the sorts of tasks we

associate with conscious thought. Such evidence runs counter to the notion that consciousness emerges from a more complex version of the same sorts of brain processes that give rise to unconscious thought; if it did, one might expect it to account for the lion's share of brain matter.

Besides, if consciousness were no more than a program — even a horrendously complex one — why wouldn't artificial-life researchers or neuroscientists have gained at least a tiny insight into its nature? The reason, Penrose concluded, is that the "quality of understanding and feeling possessed by human beings is not something that can be simulated computationally"; that is, it simply cannot be broken down into a series of steps, a sort of recipe, that when followed on a computer will result in a reasonable imitation of the real thing.

The notion of noncomputable processes is not unfamiliar to mathematicians and computer scientists. One particularly well-known and striking example of such a process comes from the mathematics of tiling, which concerns the ways in which different sets of flat shapes, or tiles, can or can't be arranged to cover an infinite flat surface without leaving gaps. That certain shapes — squares or triangles or hexagons — can do so seems intuitively obvious. But curiously, mathematicians have proved that it's impossible to devise a computer program — a general set of rules — that can predict whether tiles of any given shape can completely cover a plane. (Penrose himself has explored this problem, and out of his investigations, in 1973, he discovered a pair of diamond-shaped tiles that could completely cover a surface, but only in an infinite variety of never-repeating patterns.)

If the question of whether certain tiles can cover a floor is noncomputable, then might not the task of evaluating an object's beauty as well as any other chore of consciousness be the same? Penrose was sure they were. But if consciousness is noncomputable, then whatever process in the brain that gives rise to consciousness must also be noncomputable. This conclusion has an unsettling and inevitable implication: presumably, whatever happens in the brain obeys the laws of physics, and if one is going to keep religion and metaphysics out of the picture, all the known laws of physics are computable. According to these laws, every physical process in the universe — from atomic collisions to galactic collisions — can be flawlessly simulated, at least in principle, on a computer. That being the case, Penrose decided the brain must incorporate a physical process that simply isn't covered by the known laws of physics. Consciousness, he concluded, is rooted in new physics — that is, in laws not yet discovered or formulated. Furthermore, he thought he knew where to look for them: in the weird underworld of quantum mechanics.

Quantum mechanics is an unrelentingly strange theory. Among other things, it tells us that an electron or another denizen of the subatomic world tends to exist in a multitude of states all at once: it is simultaneously here and there, moving fast and slowly, spinning one way and the other. But at the moment the electron interacts with ordinary matter or energy — when it smacks into the molecules in a detector, for example, or is

bombarded by a beam of light — the disturbance somehow causes the electron to "choose" a single state. At that point it behaves exactly as one would expect a minuscule billiard ball to behave. Real-life billiard balls never exhibit multiple personalities because quantum mechanical weirdness is generally apparent only in objects that are roughly the size of an atom or smaller and that exist in "quiet" environments, isolated from the random jostling of other particles and forces.

Every measurement ever made has supported this bizarre picture, so physicists regard it as gospel. Yet there is no widely accepted explanation of how a particle happens to choose a single state when it is disturbed. As far as most physicists are concerned, it just does. Of course, they wouldn't mind if a good explanation just happened to emerge, even from as unlikely a place as the study of consciousness. But in all probability, any such explanation would also require a fundamental change in our understanding of quantum mechanics — just as Einstein's general theory of relativity necessitated a fundamental change in our understanding of gravitation. And even a small change could be a shocking development for a theory that has withstood so many rigorous tests.

Penrose has always been uncomfortable with this gap in the quantum mechanic's view of the world and has long argued that the theory must be modified to account precisely for the process of choosing a single state. But in thinking about the need for a noncomputable physical process in the brain, it occurred to him that he might be able to kill, or at least graze, two birds with one stone. What if the process of quantum mechanically choosing a state was noncomputable? Then it would be a viable candidate for the physical process that gives rise to consciousness. "Sometimes," he says, "the dabbings seem to come together for no clear reason."

According to standard neuroscience, the brain processes information through the pattern of electrical impulses that the brain's nerve cells, or neurons, swap with one another. Perhaps, mused Penrose, these signals start off in a quantum mechanical mishmash of states that allows the simultaneous existence of countless billions of different patterns; out of this quantum mechanical mix, one pattern turns up that fulfills the task at hand — it "clicks" — and that's the pattern that becomes a conscious thought.

Penrose does not address exactly how the brain knows just when a solution is "right." It doesn't, of course; but somehow, amid the buzz of unconscious activity that's always going on behind the scenes, occasionally a thought or inspiration or feeling emerges from the general background noise and pushes into our conscious awareness. Just why that state gets "picked" as opposed to some other may have to do with some sort of match between patterns in the mind. Beyond that, for now at least, no one can say.

This quantum mechanical choosing among many states is the model for consciousness that Penrose presented in *The Emperor's New Mind*. (The argument actually appears in the last few pages of the book; the rest of the work is a brilliant primer on the physics, information science, neurobiology, and other fields needed to grasp the argument.) The book raised a maelstrom of dissension from virtually every side of the issue. Artificial-

intelligence researchers fumed that Penrose's elegant discourse on noncomputability failed to provide convincing evidence that consciousness is noncomputable. So what if intuition, insight, and self-awareness seem mysterious to us now? Forty-five years ago, they said, we didn't even have computers, and today they teach children and play chess at the grand master level; who knows what computers will be thinking 45 years from now? As for physicists, the idea of modifying quantum mechanics simply because the process of choosing one state out of multiple states seems arbitrary is one that attracts few admirers.

In early 1992 Penrose set out to write a follow-up book that would support his arguments. But the more progress he made, the more he felt nagged by one question: How could nerve impulses — the packets of electrical energy that neurons swap among themselves when they fire — be quantum mechanical? Nerve impulses are flying around in one of the noisiest environments imaginable: the brain is a dense structure of cells bustling with chemical and electrical activity. Yet it's exactly this kind of interaction with surrounding matter and energy that tends to drown out quantum mechanical behavior. "I was entirely uncomfortable with the idea that neuron firing could be a quantum event," says Penrose. But where else besides nerve impulses could quantum mechanics play a meaningful role in thought?

As a student at Hahnemann Medical School in Philadelphia in the early 1970s, Stuart Hameroff was captivated by the question of how cells manage to carry out the process of division. The answer seemed to have something to do with the newly discovered cellular components called microtubules — long, thin hollow tubes of protein about a ten-millionth of an inch in diameter. These slender filaments form alongside one another to create long bundles, a bit like loosely wrapped fistfuls of extended drinking straws. The microtubule bundles, still not much thicker than a millionth of an inch, run throughout the cell to form meshlike networks. These microtubule networks serve as a sort of skeleton to the cell, lending it structure and creating pathways for the transport of chemicals within the cell. But most intriguingly, when a cell is about to divide, the bundles dissolve; then the microtubules reform in new configurations that pull the cell apart in exactly the right place. They behave like cellular traffic cops, directing the complex process of division.

Hameroff also had an interest in the mysteries of consciousness and intelligence, and when he began his internship at Tucson Medical Center, he leaned toward specializing in neurology. But a colleague in anesthesiology wooed him away by telling him of a curious finding: gaseous anesthetics like ether or halothane, which can "turn off" consciousness without otherwise significantly impairing brain function, appeared to work by somehow temporarily crippling the microtubules in neurons. The protein molecule that makes up a microtubule has a sort of pocket along its length; a single electron can slide back and forth along this pocket, and the electron's position in the pocket determines the way the protein configures itself and thus the configuration and function of the microtubule. The molecules of an anesthetic gas can immobilize the electron, locking the protein and the microtubule uselessly in place. Though no one

knows precisely how the shape of the protein results in specific activities, the theory seemed to suggest that microtubules were directly related to consciousness.

Hameroff continued to study microtubules after taking a faculty position at the University of Arizona's medical school in Tucson, discovering, along with others, that the long tubes made extraordinarily good conductors of physical vibrations, or sound waves. Using computer models to simulate microtubule behavior, he found that a vibration introduced into one end of the tube could propagate unchanged throughout the length of its hollow, water-filled interior. Furthermore, he found that disturbances in neighboring microtubules displayed a "coherence" — that is, a vibration in one microtubule could start another one vibrating in exactly the same fashion, just as a vibrating tuning fork can get a nearby tuning fork vibrating. Eventually, a twitch propagating down one microtubule could be passed on to entire bundles of microtubules vibrating in synchrony, and perhaps even right through cell membranes to microtubules in neighboring cells.

Hameroff suspected that this property was related to the microtubules' traffic-cop function in the cell: if they were in charge of organizing behavior in the cell, then they'd need to communicate with one another, and for that they'd need an accurate, rapid signaling system. "It looked as if microtubules were great at carrying signals," says Hameroff. They were so great at it, in fact, that it seemed unlikely such an efficient communications network wouldn't have a more sophisticated purpose. "But what else could the signals be for?" Hameroff wondered.

A possible answer appeared in 1982 when Rich Watt, an electrical engineer across the hall who knew of Hameroff's interest in microtubules, walked into Hameroff's office and showed him a photograph taken through an electron microscope. "What is it?" asked Watt. "It looks like a microtubule," answered Hameroff instantly. "Look again," said Watt. The photograph was actually of one of the microelectronic switches that make up computer chips. Hameroff realized what had been lurking in the back of his mind for some time: microtubules made up some sort of information- processing network.

Hameroff spent much of the next ten years developing a theory of how this signal-carrying property of microtubules could enable a network of them to serve as a computer within a brain cell. All a computer chip does is carry electric pulses around a railroad-yard network of pathways interconnected by transistors serving as tiny switches. That's one way the brain functions, too, with neurons serving as the switches. But Hameroff strongly suspected that microtubule networks in the cell could also play the role of such a switching yard, directing vibrational pulses along certain paths within the cell and also among cells; by arranging and interconnecting themselves in the right ways, they'd direct vibrational signals here and there just as wires direct the flow of electric signals. Since such a network could exist within a single brain cell — a brain cell that was itself part of a computing network — a microtubule network would in effect be a computer within a computer.

If the brain's network of neurons is itself a computer, why would it need to have each individual neuron serve as its own computer? According to Hameroff, the brain's conventional neural network alone is simply far too underpowered even to account for such tasks as a person's ability to walk into a room and instantly recognize every object in it. Though this may seem entirely unremarkable to us, it is in fact a near-miraculous feat of information processing; even a dozen of the world's largest supercomputers couldn't come close to replicating it. Neurons acting as relatively simple switches couldn't possibly provide this level of computing, Hameroff contended. The additional brainpower, he claimed, is provided within each neuron. At this point, Hameroff wasn't even concerned with consciousness, per se. He was simply impressed that the brain seemed to require more computing power than neurons could provide, and microtubules signaling each other through sympathetic vibration seemed to offer a plausible additional mechanism.

When the brain is attempting to solve a problem, according to Hameroff, it handles the enormous amount of processing required on two levels: at the level of microtubules swapping vibrational signals, and at the level of whole neurons swapping electric signals. Hameroff proposed several mechanisms for linking these two somewhat distinct processes. Microtubule signaling could provide a lower level of processing that determines when neurons will fire as the last stage of processing, for example. Or the two processes could work in concert, trading signals back and forth in a continuous dialogue. Or microtubules could pass signals from neuron to neuron in response to neuronal firing, providing a scheme for fine-tuning the firing patterns, much as an artillery spotter tells the soldiers at the guns how to adjust their aim after each shot.

Hameroff's theory, innovative as it was, did not get much attention from the neuroscience mainstream. It didn't help that his enthusiasm and imagination led him to suggest in talks and papers that microtubules could be artificially grown and harnessed to create "nanorobots" programmed to perform medical services in the bloodstream of patients, or to form gigantic artificial brains placed in orbit around Earth.

Meanwhile, research in the late 1980s by biophysicists started to produce intriguing hints that microtubules, by virtue of their tiny dimensions and tubular form, had some unique quantum mechanical properties. Normally, any pulse of vibrational or other energy in the brain couldn't exist in a quantum mechanical mixture of states, because all the matter and activity in the brain would disturb it and instantly cause it to choose a single state. But according to some researchers' calculations, a microtubule could insulate a pulse from the hubbub; the pulse could travel along the microtubule oblivious to the noise around it, without having to interact with the molecules in the microtubule wall. And as long as the pulse wasn't forced to choose a single state, it would be free to explore simultaneously any number of possible patterns within and among microtubules. (Even crossing among cells wouldn't necessarily disturb the pulse; after all, one tuning fork can set another vibrating even if the intervening air is noisy with other signals.) Hameroff suspected this new aspect of microtubules might open up

yet more possibilities, but he didn't understand enough about quantum mechanics to see how.

Then, in 1992, he got around to reading *The Emperor's New Mind*. Though he had to struggle through some of the sections on physics, he grasped enough of the material to recognize that whereas he had a quantum mechanical structure in the brain without a theory of consciousness to apply it to, Penrose had a theory of quantum consciousness that lacked an appropriate biological structure. "I figured I really ought to get in touch with this guy," Hameroff recalls.

Ever since the publication of *The Emperor's New Mind*, Penrose has received a great deal of mail; much he politely characterizes as "unreasonable." When he first started reading the letter from a Tucson anesthesiologist, he was not particularly encouraged. But as he read on, and then examined the enclosed papers, his interest grew. "Some of the things that Stuart is willing to put into print are sort of, um, far out," he says. "But even if your ideas sound like science fiction, one doesn't want to throw out the baby with the bathwater. There seemed to be something really important here." Hameroff ended his letter by informing Penrose that he was planning to visit London during an upcoming trip to Europe. Penrose wrote back: Come on down.

On a brisk, damp fall day in 1992, Penrose met Hameroff at the train station in Oxford. Back at his office, in a small clearing in the spectacular clutter just large enough for two chairs, the two sat by a window overlooking a garden. Hameroff fielded questions from Penrose for more than two hours; he explained what microtubules were, how they were configured in the brain, the ways they seemed to be able to pass on signals. The two discussed calculations showing that the microtubules' insulating properties would allow vibrational pulses to quantum mechanically explore multiple pathways. As Penrose listened, his concerns about Hameroff slowly evaporated. "In person, Stuart was much more careful to point out which of his ideas were on the wild side, and which ones weren't, than he was in print," he says. "It's the other way around with most researchers."

Though Penrose had seemed thoroughly intrigued by microtubules, Hameroff wondered after being dropped off at the train station whether Penrose would do much with the idea. "It seemed like sort of a long shot," Hameroff says. It wasn't until two weeks later that he learned Penrose had announced to an audience — just days after their meeting — that thanks to Hameroff, he had finally located a plausible site for the roots of consciousness.

Even as modified to include Hameroff's ideas, Penrose's theory is far from a done deal. For one thing, it is still vague on many crucial points. For example, Hameroff is still trying to determine how thoughts are represented by signaling patterns in the microtubules, and how these patterns trigger, supplement, or modify the firing of nerve impulses. And Penrose does not yet seem to be close to saying precisely how it is that a quantum mechanical mixture of patterns goes about "choosing" one.

Of course, the theory could simply be plain wrong. "There are so many places one could have turned off in the wrong direction," Penrose concedes. There is no hard evidence yet that the mind is based on a noncomputable process, for example, or even that such a process exists in quantum mechanics or anywhere else in physics. Essentially, what he knows is that the brain, in creating mind, seems to be doing something noncomputable and that the mechanism behind quantum mechanical "choosing" is so suggestively incomplete that it may well also involve noncomputable processes — and that there's a nice overlap between the two that seems to converge at microtubules.

But he does have ideas for confirming at least parts of his theory. His assertion that there is a gap in quantum mechanical theory because it can't account for the process of choosing a single state would be tremendously bolstered if he could come up with a prediction about the process that can't be wrung from conventional theory. If the current theory were complete, it would be able to provide, at least in principle, all predictions that can be made. If he can make a prediction that doesn't come from the theory, then the theory is incomplete. Penrose and other physicists believe that just such a prediction may, in fact, be possible. They have proposed an addition to quantum mechanics that would describe how much time, on average, a given particle in a given environment would last in a quantum mechanical mixture of states before choosing a single state — a question on which conventional theory is mute. "I believe these times could very possibly be measured," he says. "I'm talking to experimentalists about the possibility."

Hameroff, for his part, is trying to come up with a scheme for experimentally determining how microtubules process patterns of signals. To do that, he is trying to design a device with two microscopic prongs: one would introduce a tiny electric jolt at certain points in a microtubule network; the other would detect any jolts that emerged at some other point. Determining where jolts emerge would provide some indication of how microtubules interconnect and direct signal flow as well as how these arrangements change over time. Eventually, Hameroff would like to determine how microtubule signal patterns represent information, the way a computer chip represents information with long series of 1's and 0's. "If we can decode the patterns," he says, "we might be able to connect microtubules to a computer and swap information back and forth."

But even in the absence of experimental evidence, Penrose has a very good feeling about the theory. "It's the old Sherlock Holmes argument," he says. "After you've eliminated the impossible, whatever remains, no matter how improbable, is the truth. I'm 90 percent sure these ideas are basically correct." After a moment of thought, he adds: "Well, maybe 80 percent. The Sherlock Holmes argument can be a dangerous one."

The quantum consciousness model, as an exquisite bonus, could in principle help lead the way to a new theory of physics that could repair a serious hole (to some) in quantum mechanics. Penrose believes such a theory will come to light sooner or later,

whether or not he is right about consciousness — but it could happen sooner if the model proves correct.

What a great practical joke nature will have played on us if all the thinking that has gone into uncovering the ultimate laws of the universe turns out to reveal that one of the biggest clues was woven all along into the very fabric of thought itself.
