

The book *The Magneto-Plasma Cosmology of the R̥gveda* will give you a comprehensive overview of the Hindu cosmology based on what the R̥gveda reveals and why all other source is not so accurate. I have reviewed all 10 books of R̥gveda and translated important stanzas and hymns (more about 320 stanzas for R̥gveda and several verses from Sūryasidhanta and other sources directly translated from the Sanskrit by myself.

You point to the Wisdom Library, which is not an “official or legitimate” source of information regarding R̥gveda. Actually, I am a subscribing member of the Wisdom Library and I found a numerous errors in the contents of the webpage and conveyed that there are numerous errors, but he (the webpage owner) does not listen because he only relies on others translated works.

If you have written Vaiśvānara (वैश्वानर), I could have immediately recognized it. The definitions Monier-Williams Sanskrit Dictionary provides for Vaiśvānara,

As an adjective,

“वैश्वानर mf(ई)n. (fr. विश्वा-नर) relating or belonging to all men, omnipresent, known or worshipped, everywhere, universal, general, common, [RV.](#) &c ; consisting of all men, full in number, complete, [RV](#)”

As a masculine noun,

“वैश्वानर m. N. of Agni or Fire, [RV.](#) &c. &c. (Agni Vaiśv° is regarded as the author of [x, 79, 80](#))”

Yes, the word Vaiśvānara (वैश्वानर) are used a hundred of instances as adjectives and nouns as authors of the stanzas.

“I actually don't.

I know of *one* where I would say this is the case, but I think we need to ask what is specifically "celestial”

Look up an English dictionary to see what it means.

If you read the R̥gveda in original Vedic Sanskrit, and look up the authors' names in the Monier-Williams Sanskrit Dictionary, you will see every single author's name is either celestial objects or celestial phenomena.

“The Maruts are also those Rishis with twenty-four years' experience. ...”

Where this information is from?

““You are making some sweeping generalities:

“👁️ In the R̥gveda, Ārya (आयः), which is translated as ‘Āryan’ by Griffith and others, is the positive charge of the double layer of a cosmic plasma sheath”

Again, reading the book may help.

“The galactic lobes are not "lights", they are x-rays. I'm missing the reason that would make Rishi Atri into specifically that”

Those pictures release by NASA are X-Ray picture.

“These sorts of attributions:

☞ Trita is
one of the three fires of Agni, proton

Āptya Trita,
tritium

are again somewhat technical in a way hard to see would be historically appropriate.

However, we have information indicating that it is a *star*, a very interesting one at that. It is in the *Siddhantas*, which may be acceptable if there is not other information to the contrary. There's not; the mantra refers to an otherwise-unspecified location. It is a nearly *unique* praise we could call *Nightmare Usas*, which invokes Usas -- Dawn to remove our personal Svapna -- Nightmare and toss it into this "Trita" as a dumping ground. And so if the goal of Yoga is *Moksha* or Liberation, do the hymns refer to this, and from what. I think they do, I think it offers a tiered theology to pursue: ...”

Which Siddhānta (सिद्धान्त)? There are numerous सिद्धान्तः.

It seems that the rest of the raised questions/comments are not directly related to Ṛgveda and I do not want to engage in unproductive (from my perspective) prolonged discussions. I am busy with translating the rest of the Ṛgveda, and my goal is to translate all 10 books before I go to the Heaven.

Thank you.