Mysteriorum
Liber secundus
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Mysteriorum Libër secundus
... mysteryes, [...
...
... ow toward a thing, r [...
...
... howse is hollow, it is empty and voyde [...
...
... hows: The God of heven and erth, will send into [...
NOTE. We bring tydings *of light* The Lord is owr [...
you and we prayse to gither. His name be prayed for ever O [...
in his Mysteries: O holy and eternall God.

\[\text{Δ} \]

he bowed down to the Chayre and then to the table, and sayd, \(\text{Bene dictus qui venit in,} \) (and there stayed a little) and sayd agayn, \(\text{Bene dictus qui venit in, nomine Domini.} \)

\[\text{Δ} \]

Than cam in Michaël, with a sword in his hand, as he was wont: and I sayd unto him, are you Michael?

\[\text{Mich.} \]

Dowt not: I am he which rejoyceth in him that rejoyceth in the Fortitudo and strength of God.

\[\text{Δ} \]

Is this Forme, for the Great Seale, perfect?

\[\text{Mi.} \]

The forme is true and perfect.

Thow shalt sweare by the Living God, the strength of his Mercy, and his Medicinal vertue, powred into mans sowe never to disclose these Mysteries.

\[\text{Δ} \]

yf No man, by no means, shall perceyve any thing herof, by me, I wold think that I shold not do well.

\[\text{Mi.} \]

Nothing is cut from the Churche of God. We in his Saincts are blessed for ever. We separate the, from fyled and wycked persons: We move the to God.

\[\text{Δ} \]

I vow, as you require: God be my help, and Gwyde, now and ever, amen.

\[\text{MIC.} \]

This is a Mystery, skarse worthy for us ourselves, to know, muche lesse to Reveale. Art thow, then, so Contented?

\[\text{Δ} \]

I am: God be my strength.

\[\text{Mic.} \]

Blessed art thow among the Saincts: And blessed are you both.

\[\text{Δ} \]

I will pluck the, from among the wycked [he spake \[\text{Δ} \] to my skryer.] Thow Commytttest Idolatry.

But take hede of Temptation:

\[\text{Δ} \]

The Lord hath blessed the. This is a Mystery.

Dee, what woldest thou have?

\[\text{Δ} \]

\(\text{Recte sapere et Intelligere} \&c. \)

\[\text{Mic.} \]

Thy Desyre is granted the.
... I will shew the in the mighty hand and strength of God, what
his Mysteries are: The true Circle of his æternitie
Comprehending all vertue: The whole and sacred Trinitie.
Oh, holy be he: Oh, holy be he: Oh, holy be he.
Uriel answered, Amen.

Mic. Now what wilt thou? Δ I wold full fayne procede
according to the matter in hand.

40 Mi. Divide this outward circle into 40 æquall partes:
whose greatest numbers are fowre. See thow do it presently.
Δ I did so. Dividing it first into fowre: and then ever of
them into ten. He called Semiel, and one cam in
and kneled down: and great fyre cam out of his mowth.
Michael sayde, To him, are the Mysteries of these Tables known.
Michael sayde, Semiel (agayn) and by and by, he said, O God thow hast sayd
and thow Livest for ever. Do not think here I spake
to him. Δ he spake that to us, least we might dowte of his last
speches, as being spoken to Semiel: which he directed to the æternall god
and not to Semiel. Semiel stode up, and flaming
fire cam out of his mowth: and than he sayd, as followeth:

Sem. Mighty Lord, what woldest thow with the Tables?
Mi. It is the will of God, Thow fatche them hither.

Sem. I, am his Tables.
Behold these are his Tables: Lo where they are.

Δ There cam in 40 white Creatures, all in white Sylk long robes:
and they like chyldern: and all they fallyng on theyr knees sayd,
Thow onely art Holy among the highest. O God,
Thy Name, be blessed for ever.

Δ Michael stode up out of his chayre, and by and by, all his legs
semed to be like two great pillers of brass: and he as high as half
way to the heven. And by and by, his sword was all on fyre
and he stroke, or drew his sworde over all theyr 40 heds.
The Erth quaked: and the 40 fell down: and Michael called
Semiæl, with a thundring voyce, and sayd,
Declare the Mysteries of the Living God, our God, of one
that liveth for ever.

Δ I am redy. Δ Michael stroke over them, with

Δ Semiel - forte significat Nomen meum Deus. Ita quod Tabulae istae sunt Nomen Dei,
vel Nomina Divina.
his sword agayne: and they all fell down, and Uriel al also unto his knees. And commonly at the striking with his sword, flamyng fyre like lightening did flash with all.

Mi. NOTE: here is a Mysterie.

Then steped furth, one of the 40, from the rest, and opened his brest, which was covered with Sylk, and there appeared a great T all of Gold.

Mi. Note the Number. over the T, stode the figure of 4, after this manner: The 40, all, cryed, yt liveth and Multiplyeth for ever: blessed be his name.

Then stept furth, one of the 40, from the rest, and opened his brest, which was covered with Sylk, and there appeared a great T all of Gold.

Mi. Note the Number. Then stepped (before the rest) one other of the 40, and kneled as the other did before. And a voyce was herd saying, Prayse God, for his name is reverent.

Michael sayd to me, say after me thus, Deus Deus Deus noster, benedictus es nunc et semper: amen. Deus Deus Deus noster, benedictus es nunc et semper: Amen. Deus Deus Deus noster, benedictus es nunc et semper: amen

Then this Creature opened his breast, and fyre cam oute of the stone as before and a great romayne G appeared.

Mi. Write with reverence, These Mysteries are Wunderfull, the Number of his name, and knowledge. Lo, this it is, 9. Behold, it is but one, and it is Marveylous.

Then he opened his brest, and there appered an n, (not of so big portion as the other), with the number of 7 over it.

Mi. Multiplicatum est Nomen tuum in terra.

Then that man vanished away as it were in a golden smoke.

Thow must not write these things, but with great devotion. He Liveth. Then cam an other fourth. Then all falling down sayde, Vidimus Gloriam tuam Domine. They were prostrate on theyr faces. Then this Creature opened his breast and he had there a Tablet all of Gold (as it were) and there appered a small t uppon it: and the figure of 9 under this Letter t.

Mark it, for this is a Mysterye. Then that shewer (of the 40) seamed to fly up into the ayre, like as it were a white garment.

Mi. Ille Gloria sit nobiscum. All sayd, amen: and fell down.

Then stode up an other, and opened his bosom, and shewed on his brest bare (being like sylver) a small h; and he pointed to it, and over it was the number of 22.

Mi. Est est numerus virtutis benedictus. This Shewer went away like a White Cok flying up.

Mi. Angelis Lucis. There cam an other in, and sayd, Et sum Finis et non est mihi Numerus. Sum Numerus in Numero. Videte.

Angeli Lucis. There appeared a small n on his skyn, being all spotted with Gold.
Then he went away like three fyres, red flaming, and coming to gather in the myddst of the firmament. △ You must Note that in the stone the whole world in manner did seme to appere, heven, and erth, &c.

Mi. (△ he cryed with a lowde voyce) *Et est vita in caelis.*

△ Then stepped furth one and sayd, *Et ego vivo cum bene viventibus,* and withall he kneeled down: and Michael stepped furth and toke of his veale on his brest and he made Curys and stode up.

Mi. *Vivamus Halleluyah. O Sanctum Nomen.*

△ All fell down on theyr faces, and Michael stroke over them with his sword and a great flash of fyre: And this man his brest seemed open that his hart appeared bleeding, and therein the letter *m,* and 6, over it thus 6

Mi. *Benedictus est Numerus Agni.*

△ Hereupon They all fell down.

Mi. *Orate invicem.* △ Hereupon we prayed a psalme, saying one verse, and I the other &c.

Mi. *Omnia data sunt a Deo.* △ Then cam one in, having a rownd Tablet in his forhed and a little o in his forhed: and 22 over it.

Mi. *Et non est finis in illo.*

Benedictus es tu Deus. △ and then that shewer vanished away: He flew up, like a rownd raynbow knyt togerther at the endes.

Mi. *Angeli a nomine tuo procident Domine.*

Tu es primus O Halleluyah.

△ One stode up and the rest fell down, and out of his mowth that stode, cam a sworde: and the point, a Triangle, and in the myddest of it a small a thus △, of pure gold, graven very depe: *Et Numerus tuus vivit in caelis,* sayd this shewer. The number was 22 over the a.

This shewer went away with great lightening covering all the world.

Mi. *Nomen illius est nobiscum.* △ He stroke agayne with his sword over them. Then stode one up: who, uppon his garment had an n: and he turned abowt: and on his back were very many (ens) n.

Mi. *Creasti tu Domine Angelos tuos ad Gloriam tuam.* △ Over the ,n, was the number of 14, over that n (I meane) which was onely on his brest.

Mi. *Et te primus Creavit Deus.* △ Then the shewer flew up like a star.

And an other cam in, all his cloth being plucked up: and so seamed naked: He hath a little ,a,. This ,a, did go rownd abowt him: beginnyng at his feete: and so spirally upward: and he seemed to be all clay.

Over the ,a, was the number 6.

Mi. *Et creata sunt et pereunt in Nomine tuo.* △ and therwith this shewer fell down all into dust on the Earth: and his white garment flew up, like a white smoke: and allso a white thing did fly out of his body.

*I. Surgit Innocentia ad faciem Dei.*

△ Michael did over them agayn with his sworde, and it seemed to lighten.

He began to speak, and he stopped suddenly, and the fyre flew from his mowth.

Mi. *Innocentium Nomina, et sanguinem vidisti Domine a Terra, et Justus es in operibus tuuis.* △ Then cam one in, with a garment all bluddy. he was like a chylde, he had a ball in his hand of perfume which smoked: and he hath uppon his forhed a little ,h,. He bowed to Michael: and Michael sayd, *Numerus tuus est infinitus, et erit finis rerum.* △ This shewer seemed to powre him self awaye
like a flood of blud: and his garment flew upward.

Mi. *Non est illi numerus.*

Omnia pereunt a facie Dei, et a facie Terræ.

Then stepped one furth, and like a water running round about him, and he cryeth miserably, *O benedictum Nomen tuum Domine.*

Numerus perit cum illis.  A little, o, with 18 over it, appered.

This shewer seemed to vanish away, and to cause a great water remayn over all.

Mi. *Lux manet in tenebris. Gloriosum est Nomen tuum.*

Then stept one furth from the rest, who fell down, as theyr manner was.

Note: All the Cumpanies of these 40, stode five to gither, and five to gither, and so in eight Cumpanyes; each, of five.

This was a very white one: The upper partes of his throate, seemed open and there seemed to cum out of it fyre, in very many and diverse cullours. he sayd, *Trinus sum.*

Than in the myddle of the fyres or smoke semed an , thrise placed, on a bluddy cross, and over the , the number 26.

This shewer seemed to have three mens heds and to vanish away in a myst with a thunder.

Then cam a very fayre yong one in with long heare hanging on her (or his) sholders; and on her belly appeared a great scotcheon; to hir, or him, Michael gave a flame of fyre: and she, or he, did eat it.

Mi. *Benedicta sit ætas tua:* And there appeared , under the .

There cam a great many of little fyers and did seeme to elevate this yong woman (or child) out of sight. Michael stroke his sword over them agayn, and sayd, *Natus est illa Lux.*

Et hic est El; and so appeared a little , on the scotcheon, and it waxed bigger and bigger: and a fyre did seeme to go round about it.

Mi. *Benedictus est qui sic et sic est,* throwing up into the ayre threcornerd trenchers of this fashion all of Gold. The one side of the trenchers was thus marked, and the other side had nothing on.

They all fell down, saying, *Venies cum numero tuo O unus in æternum.*

and they fell all down agayn. This shewer departed clyming up into the ayre, as if he had clymed on a ladder.

All sayd, *Benedictus est qui sic et sic est,* throwing up into the ayre threcornerd trenchers of this fashion all of Gold. The one side of the trenchers was thus marked, and the other side had nothing on.

Then stept one oute: and fyre cam out and in of his mowth: he kneeled, the rest fell down. This seemed a transparent body, and he had in his eyes a small 1: and in his forhed the figure of 8.

Mi. Note this, under. I meane the figure 8. Thus, 8.
All sayd, *Et es verus in operibus tuis:* and so he vanished away in a flame of fyre.

M. *Gaudete omnes populi eius, gaudete omnes populi eius, ab hinc Gaudete.* Δ = All sayd, Amen.

one stept furth saying, *Incipit virtus nostra,* he being covered under his robe, all with armor: and hath a great G on his armor: and the figure of ,7, over it. He went behyne Michael and so vanished away.

M. *Recte vivite omnes Sancti eius.*

One stept furth: and opening his brest, there appered a boke, and turning over the leaves there appeared nothing but a little ,g, and 13 over it. He went behinde the Chayre and so vanished away.

M. *Hic est Angelus Ecclesiæ meæ, qui doceat Ille viam meam.*

There stept oute a playn man, and under his garment a gyrdel, and under his gyrdle a Rod: and in his hand he had a sworde, and in his mowth a flame of fyre: he had a great H uppon his sworde and under it 22. He went behyne the Chayre &c.

Michael standing up still uppon his leggs, like pillers of brass. I axed yf I shold not cease now, by reason of the folk tarying for us to come to supper.

M. *Numerus illius est sine numero.*

Then cam in an other, saying, *Tempus est. Deus vestrum agnoscite.*

This shewer his armes reached down to his feete: he shewed furth his right hand and in it a little ,t, and 11 under it.

M. stay; place this, in the second place. This went away.

M. *Ecce, Iniquitas regnat in domo mea.*

Then stept one oute very lean, all his body full of little e, and under every one of them, 21. He went away behyne the chayre.

M. *Bestia devoravit populum meum, peribit autem in æternum.*

Then stept out one in bluddy apparell, all his body full of serpents heds and a b on his forhed, and the number of 10 over it. He went away.

M. *Iniquitas Abundat in templo meo, et sancti vivunt cum Iniquis.*

Δ = One very lean, hunger sterved cam out, an A on his brest, and ,11, over it,
and so went away.

There cam in an other.

Δ Iniqua est Terra malitiis suis.

Δ Then cam in one who drew out a bluddy sworde, on his brest a great romayn I, and 15 over it. He went his way.

Mi. Angeli eius ministraverunt sanctis. Δ Then stept one oute with a Target and a little a on it, and over it the number of 8. He went away.

Mi. Regnabit Iniquitas pro tempore. Δ They all cryed Halleluyah.

Δ Then stept one furth with a golden crown, and a great arming sworde: his clothing all of gold, with a letter r on his sword and 16 over it, and so he went away.

Mi. Nulla regnat virtus super terram. Δ Then stept one oute, having all his body under his white sylken habit (as they all, had) very brave after the fashion of those dayes, with great ruffs, cut hose, a great bellyed doublet, a velvet hat on his hed, with a feather: and he advanced him self braggingly: He had burnt into his forhed a little n; and Michael sayd, Non est numerus illius in Cælis. Δ He went awaye.

Mi. Antiquus serpens extulit caput suum devorans Innocentes. Halleluyah.

Δ Then cam one who put of his white habit: and he toke a sword, and smote up into the ayre, and it thundred: and he had a seal (suddenly there) very gorgeous of gold and precious stones. he sayd, Regnum meum: Quis Contradicet?

Δ He hath proceding out of his mouth, many little (enns) n, and on his forhed, a great A.

Mi. Non quòd est A, sed quòd contradicit A. Nec portio, nec numerus eius invenitur in cælo. Habet autem Numerum terrestrem Mysterium

Δ He shewed three figures of ,6, set in triangle thus, 666

Mi. Vobis est Mysterium hoc, posterius reveelandum.

Δ And there cam a fyre and consumed him, and his chayre away, suddenly.

Mi. Serva Deus populum tuum, Serva Deus populum tuum Israel, Serva (inquam) Deus populum tuum Israel. Δ He cryed this, alowde.

Δ He went away.

Δ One appeared with a fyry sword, all bluddy, his vesture all bluddy, and he had s.

Est numerus in numero. Δ He went away.

Δ I understand it to be a letter, and the number 5 also. Mi. So it is.
| Δ | There cam one in with diverse owgly faces, and all his body skabbed. |
| Δ | Nunc sunt Dies tribulationis:  Δ He had an a on his forhed and the Number 5 under it. |
| Mi. | hic est Numerus predictus. |
| Mi. | Audite, consummatum est.  Δ This had a great pot of water in his hand and uppon the pot, graven, a with 5 under it. He departed in fyre. |
| Mi. | Angele preparato Tubam tuam. |
| Δ | Then cam one oute with a Trumpet.  Venit Tempus. |
| Δ | He offered to blow, but blew it not. on the ende of his Trumpet was a little a and 24 under it. he went away. |
| Δ | They all now seemed to be gon: Michael and all. He cam in agayn and two with him. And he sayd, Hii duo Cælati sunt adhuc. They two went away. |
| Mi. | Vale. Natura habet terminum suum. |
| Δ | He blessed us and florished his sword towards, and over us, and so went away and Uriel after him: who all this while appeared not. |

Δ After supper Mr. Talbot went up to his chamber to prayers: and Uriel shewed himself unto him: and told him that somwhat was amyss, in the Table or seale which I had byn occuped about this day. And thereupon, Mr. Talbot cam to me into my study: and requered the seale (or Tables) of me: for he was wished to correct somthing therin, (sayd he) I delivered him the seal, and he browght it agayn within a little tyme after, corrected: both in the numbers, for quantyty and some for place over or under; and also in one letter or place omitted. Which I denyed, of any place omitted by me, that was expressed unto me. And the rather I dowted, uppon Michael his words last spoken, upon two places then remaying empty: saying, Hii duo Cælati sunt adhuc. But If I had omitted any, there shold more than two have wanted. Whereupon we thowght good to ax Judgment and dissolving of this dowte, by Michael. And comming to the Stone He was redy: I prepownded this former Dowte. He answered, 

Δ Veritas est sola in DEO. Et hac omnia vera sunt.  
you omitted no letter or history that was told you. But the skryer omitted to declare unto you.  Δ May I thus recorde it? 

Δ Thow hast sayd.  Δ I pray you to make-up that one place yet wanting. Then he stode up on his great brasen leggs agayn: He called agayn, Semiæl Semiæl. Then he cam, and kneled down.  

Consummatum est.  Δ The shewer (a white man) pluckt
oute a trumpet, and put it to his mouth, as though he wold blow, but blew not: and there appeared at the ende of the Trumpet the greke ω.

There arose a myst, and an horrible Thunder.

Mi. It is done. Δ Then of the three 666 before Noted, with his finger he put oute the two lowermost: and sayd, Iste est numerus suus. And Michael did put his finger into the trumpets ende, and pulled furth a round plate of Gold, wheron was the figure of 1. with many circles about it, and sayd  Omnia unum est.

Δ The forme of the world which appered before, vanished away: and Se myeill went away.

And Michael cam and sat in his chayr agayn:

and his brasen legs wer gone, and uppon our pawsing he sayd,

Mi. Go forward. Do you know what you have allready written?

Laudate Dominum in Sanctus eius.

Note: The Circumference (which is done) conteyneth 7 names:

7 names, conteyn 7 Angels:

Every letter, conteyneth 7 Angels:

The numbers are applyed to the letters.

Whan thow dost know the 7 names, thou shalt understand the 7 Angells.

The Number of 4, pertayning to the first T, is a Number significative: signifying, to what place thow shalt next apply the eye: and being placed above, it sheweth removing toward the right hand: Taking the figure for the number of the place applyable to the next letter to be taken. The under number, is significative: declaring, to what place thow shalt apply the next letter in the Circumference, toward the left hand. Which thow must reade, untill it light uppon a letter, without number, not signifyng. This is the Whole.

So shalt thow fynde the 7 principall Names: known with us, and apply= able to thy practise.

Make experience.

Δ Then telling from T, 4 more places (toward the right hand) exclu= sively, I finde in that fourth place, from T, (but being the fifth from the beginning, and with the beginnyng) this letter h: with 22, over it. Therfore, I procede to the right hand, 22 places: and there I finde A, and 11 over it. Going then toward the right hand 11 places funder: I finde a little a with 5 under it: by reason of which under place of 5, I go toward the left hand, 5 places, exclusively; where I finde q with 10, under it: wherupon I procede to the left hand, farder by 10 places, and there I see the letter t, and 11, under it: and therfore going to the left hand 11 places, I see there the letter h alone without any number. Wherfore, that letter, endeth my word, and it is in all, ThAaoth: Ys this, as it shold be?

Mi. That is not the name. Thow shalt understand all in the next Call. The Rule is perfect. Call agayn within an howre

Δ Note these doings to be accounted Calls
and it shalbe shewed.

\[\Delta\]
The hour being come we attended Michael his return to make the Practise evydent of his first Rule.

\[\text{Mi.}\]
Salvete.

Thow diddest erre: and herein hast thow erred: and yet notwithstanding no error in the, bycause thow knowest not the error.

Understand that the 7 Names must comprehend, as many letters in the whole, as there are places in the circle: Some letters are significative of them selves. In dede no letters, but dubble numbers, being the Name of God. Thow hast erred in the first name, in setting downe \(\text{Aa}\); that is, twice together, which differ the word. Which thow shalt Note to the ende of thy work: Where soever thow shalt finde two \(\text{a a}\) together the first is not to be placed within the Name, but rather left with his inward power. Thow shalt fynde 7 Names proceeding from three general partes of the Circumference: My meaning is, from three general letters: and onely but one letter, that is, this letter \(\text{A}\). Acount thow, and thow shalt finde the names just. I speak not of any that come in the beginnyng of the word but such as light in the myddest: Prove; Prove: and thow shalt see. Whereas thow hast \([\text{go}]\) it is to be red \([\text{og}]\). This is the whole.

\[\Delta\]
I have red in Cabala of the Name of God of 42 letters: but not yet of any, of 40 letters: That of 42 letters is this,

\[\text{אב אלוהים בו אלוהים רוח הקדש אלוהים שiesz למשות}\]

\(\text{id est: Pater Deus, Filius Deus, spiritus sanctus Deus: Tres in uno, et unus in tribus. Vel Trinitas in unitate et unitas in Trinitate.}\)

Or thus,

\[\text{אב אל ב אל רוח הקדש אל על למשות}\]

which in Latin is, Pater Deus, Filius Deus, et Spiritus Sanctus, Deus, attamen non tres dii sed unus Deus.

And as this is of God, Unitie in Trinitie, so of Christ onely (the second persone of the Divine Trinitie) the cabalists have a name explained of 42 letters, on this manner,

\[\text{בע תועש חמשה והבשר יבשר אמות אקי}\]

That is in Latine, Sicut anima rationalis, et caro, homo unus, ita Deus et homo, Messias unus.

I am not good in the hebrue tung, but, you know my meaning.

\[\text{Mi -}\]
The letters being so taken oute, being a name, and a number, doth certeyne the old rule of 42 letters, when you restore them in agayn.

\[\text{Mi -}\]
Note, Oute of this Circle shall no creature pass, that entreth, yf it be made upon the earth. My meaning is, if he be defyled: This shalt thow prove to be a mysterie unknown to man.
Beasts, birds, fowle and fish do all reverence to it: In this they were all created. In this, is all things conteyned. In tyme thow shalt finde it, in ADAMS Treatise from Paradise. Looke to the Mysteries: for they are true.  

A and w: Primus et Novissimus; unus solus Deus vivit nunc et semper: Hic est, et hic erit: Et hic, sunt Nomina sua Divina.  

Dixi:  

Thow art watcht all this night: who is even now at the Dore: Clerkson.  

Blessed are those, whose portion is not with the wicked.  

Benedicamus Dominum. Halleluyah.  

Tuesday the 20 of Marche: circa 10a mane.  

Δ Are you Uriel?  
Ur. I am. We thank the for thy great good will.  

We cannot viset the now. At the twelfth howre thow shalt use us.  

Δ Fiat voluntas Dei.  

At the twelfth howre, my partner was busiedy in other affayres, and so contynued tyll abowt 2 of the Clok: when; we comming to the stone, fownd there Michael and Uriel: but Michael straight way rose up and went out, and cam in agayn, and one after him, carrying on his right shulder, 7 little baskets, of gold they seamed to be.  

Mi. Shut up your doores.  
Δ I had left the uttermore dore of my study, open: and did but shitt the portall dore of it.  

Δ He toke the 7 Baskets, and hanged them rownd abowt the border of a Canapie, of beaten gold, as it were.  

Mi. Ecce, Mysterium est. Benedictus Dominus Deus Israel.  
Δ Therewith he did spred oute, or stretch the Canapy : Whereby it seamed to cover all the World [which seamed to be in the stone also, heven, an erth] so that the skryer could not now see the heven.  

And the baskets, by equall distances, did seeme to hang in the border of the horizon  

Mi. What wold you have  
Δ Sapientiam  

Mi. Rede the names thow hast written.  
Δ I had written these according to the Rule before given, as I understode it.  

Th a/oth  
Gal j/as  
Gethog  
Horløn  
Innon  
Aə/oth  
Galets.og  

Mi. Loke to the last name.  
Δ I had written (as appeareth) Galetsog
Mi. Lo, els thow hadst erred. They are all right, but not in order
The second is the first (his name be honored for ever) The first here, must be our third and the third here, must be our second : thus set downe.

.1. Galas.
.2. Gethog.
.3. Thaoth.
.4. Horlon.
.5. Innon.
.6. Aaoth.
.7. Galethog.

Mi. Work from the right, toward the left, in the first angle next unto the circumference

Δ He shewed than, thus, this letter $\mathcal{G}$

M. Make the number of 5 on the right hand, (that is, before it) at a reasonable distance, thus $\mathcal{G} 5$

Δ After that, he shewed the second letter, a great roman A, thus, $\mathcal{A} \mathcal{T} 24$
Then he shewed $\mathcal{H} \mathcal{L} 30$
Then — $\mathcal{X} \mathcal{E} 21$
Then — $\mathcal{F} 9$
Then he shewed $\mathcal{H} \mathcal{H} 14$
Then he shewed this compound letter, with the circle and cross $\mathcal{O} \mathcal{E}$
He willed me, at each corner of these segments of circles, to make little Crosses and so I did.

Δ After every of the 7 letters shewed he did put them up in his bosom assone as he had shewed them fully. The plates wherone those letters were shewed, hath the forme of the segment of a circle, thus $\mathcal{C} \mathcal{E}$: and seemed to be of pure gold. When the 7 letters were placed, he sayd

Omnia unum est.

Then he pulled all the 7 plates out of his bosom and Uriel kneeled down before him. Then the plates did seeme to have two wings (eche of them) and to fly up to heven under the Canapye.

Δ After this, one of the 7 baskets, (that which is in the east) cam to Michael and he sayd

Mi. Seal this. For this was and is for ever

Δ Then he stode agayn on his legs like brasen pillers, and sayd

Mi. Oh how mighty is the name of God, Which rayneth in the heavens O God of the faithfull, for thow raynest for ever.

Δ He opened the basket, and there cam a great fyre out of it.
Mi. Divide the 7 partes of the circle next unto that which thow hast done, every one, into 7.

Note: (for the tyme will be long) Seven, rest in 7: and the 7, live by 7: The 7, govern the 7. And by 7, all Govern=
ment is. Blessed be he: yea blessed be the Lord: prayed be our god: His Name be magnified: All honor and Glory be unto him now and for ever. Amen.

\[\text{Δ - Note of 7 Baskets}\]

1. Then he toke oute of the fire in the basket, a white fowle like a pigeon That fowle had a Z uppon the first of 7 feathers which were on his brest. that first feather was on the left side.

Mi. Note. there is a mysterie in the Seven. which are the 7 governing the 7 which 7 govern the earth. Halleluyah.

Mi. Write the letters; \(\Delta\) Now, a small l in the second fether. Then he covered those first two letters, with the other feathers. The third an I, like the other: then he covered that all so.

the fourth an R he covereth that the fifth a great roman H. he covereth it.

the sixth feather hath a little i. then he hid that feather, the last feather had a small a.

Mi - Praye god.

\[\Delta\] Then he put the fowle into the basket - and set it down by him. Then he hong it up in the ayre by him.

\[\Delta\] Then he lift up his sworde over us, and bad us pray. \(\Delta\) We prayed.

\[\Delta\] Then he stretched out his hand and there cam an other basket to him. and he pluckt out a White byrd, much bigger than the other: as big as a swan: with .7. feathers on the brest

\[\text{Mi - Dixit, et factum est}\]

2. Note: \(\Delta\) – the first feather hath a little a, on it: and it went away: the next a Z great as the first

Then a C great

Then a little a

Then an other little a

Then a feather with a little c

Then one with a little b \(\Delta\) Then he covered them all.

Mi - Thow hast truth.

\[\Delta\] Then he put up the fowle into the basket; and hung it up by the other in the ayre

\[\Delta\] Than the third Basket cam to him, and he toke out a byrd all green as grass. Like to a peacock in form and bignes

\[\text{Mi. Et vivis tu cum illo: et regnum tuum cum illis est}\]

\[\Delta\] There started out of this birds brest, 7 fethers, like gold, and fyrie

Mi. Praye.

3. Note. \(\Δ\) on the first feather a small p

Then a small a

Then a little u

Then a small p

Then a small n

then a small h

Then a small r. Then he put the fowle up into the Basket, &c.
Δ Then there cam an other basket to his hand.

Mi. Dedit illi potestatem in cælis.
    Potestas illius magna est.

Orate. Δ – We prayed.

Δ Then he pluckt out a fowle, greater than any of the other, like a grifhen (as commonly they are figured) all red fyry, with skales like brass. Then on the seven skales, appered letters.

Mi. Note. Δ – first a little h
    a little d
    a little m
    Then a little h
    Then a little i
    Then a little a
    Then a little i

Δ then he put up the fowle, & hung the basket in the Ayre.

Δ Then there cam an other basket to him.

[Δ Note: all this while the firmament was not to be seen.]

Mi. Magnus est DEUS in Angelis suis.
    et magna est Ilorum potestas in Cælis.

Orate. Δ – We prayed.

Δ Then he pluckt out a bird like an Egle: all his body like Gold and he had a little circle of feathers on his brest: and on it, betwen fowre parallel lines, twelve equal squares: and on the top, on the myddle, one, like the other twelve, thus.

Δ Then he put up the Egle, &c.

Δ Then cam an other Basket.

Mi. Nuncius tuus est magnus in cælis.

Orate.

Δ He, and the Basket that wer opened, shut, and set aside, seamed all to be gon. and the Baskets remayning still hanging on the border of the Canapie. Then he cam agayn, and went awaye agayne. Then cam URIEL and held the Basket: and his leggs seemed to be such great tall pillers of Brass. as Michael did stand on before.

Δ He opened the Basket and pluckt out like a phenix [Δ or pelican] of the bignes of a swan, all fyrie sparkling. His byll is bent into his brest and it bled. In his brest was a quadrangle made with his own feathers, thus. He put it up, and hung it by the other Baskets.

Δ Michal was the sixth name vide post

UR. This is a Mysterie. He is here, and not here which was here before.
Then cam Michael, and toke the Basket of Uriel and becam standing on the great brassen legs, as before.

He toke out of the basket a strange fowle with many wings: This fowle had in his forhed a Tablet of this fashion

Δ

Perfect Knowledge, and understanding, such as is necessary for us.

UR. Looke uppon, and see if thow canst not understand it: We will depart for a little space: and come to the agayne.

Δ

So they went: and left all the stone on fyre, so that neyther the Chayr or Table could be seen in it.

Δ

After a quarter of an howre, Michael and Uriel cam both agayne.

Mi. Loke into the 7 angles next unto the uppermost Circumference.

Δ

Uriel cam and stode before Michael.

UR. Those 7 letters, are the 7 Seats of the One and everlasting GOD. His 7 secret Angels proceding from every letter and Cross so formed; referred in substance to the FATHER: in forme, to the SONNE: and Inwardly to the HOLI GHOSTE. Loke uppon it: it is one of the Names, which thow hast before. every letter conteyning an Angel of brightnes: comprehending the 7 inward powres of God; known to none, but him self: a sufficient BOND to urge all Creatures to life or Death, or any thing els conteyned in this world. Yt banisheth the wicked, expelleth eyll spirits: qualifieth the Waters, strengthe neth the just, exalteth the righteous, and destroyeth the wicked. He is ONE in SEVEN; He is twice THREE.

Δ

He is Seven in the Whole. He is Almighty. His Name is everlasting. His Truth can not fayle. His Glory is incomprehensible. Blessed be his name. Blessed be thow, (our GOD) for ever.

Δ
Thow must refer thy numbers therin conteyned, to the Upper Circle. For, From thence, all things in the inward partes, shalbe comprehended.

Looke if thow understand it

I find it to be GALETHOG;

it is so. Δ - I thank God and you, I understand now (also) the numbers annexed.

As this darkness is lightened, by the spirit of God, herein; So will I lighten, yea so will the Lord lighten your Imperfections, and glorifie your myndes to the sight of innumerable most holy and unspeakable Mysteries.

To the next part. Δ Michael sat still, with his sword in his hand.

The parte wherein thow hast labored, conteyneth 7 Angels. Dost thow understand it? Δ - Not yet. Ur. Oh how far is mans Judgment from the Celestiall powres? Oh how far are these secrets hidden from the wycked? Glory be unto him; which seeth for ever. Δ - Amen, Amen, Amen.

Note. We can not tary long.

Thow must set down these letters onely, by 7, in a spare paper: thus.

Rede Begyn at the first, and rede downward. Zaphkiel, Zadkiel, Cumael, Raphael, Haniel, Mi= chaël, Gabriel, Ur. Thow hast red right Δ - praised be God. Ur. Thus dost thow see, how mercifully God dea= leth with his servants.

Every letter here, conteyneth or compreheneth the number of 72 Vertues. Whose names thow shalt know: skarse yet revealed to the world.

Uriel and Michael jointly togither pronownced this blessing on us.

We bless you: your sowles Harts Bodyes and all your doings.

Michael with his sword, and flame of fyre florished over our heds. Yet I will thus much show you, for your cumfort beside. What seest thow? Δ - he spake to the skryer, and he saw an innumerable multitude of Angels in the chamber or study about us, very bewtifull with wyngs of fyre. Then he sayd, Lo, thus you shalbe shaddowed from the wicked. Kepe these Tables secret. He is secret that liveth for ever. Man is frayle. Fare well.
The L. Mowntegles bokes

Note this Trumpeter

We were commanded not to ax of the appa rayle of Michael.

After appearance was had, there cam in one before Michael (who sat in his seat) and Uriel leaned on the table (as he, usually did). This seemed to be a trumpeter: he was all in white, and his garments bespotted with blud. he had nothing on his hed. his heare very long hanging behynde him on his sholders. The Trumpet seamed to be gold. The sownd therof was very playne.

I axed of my skryer, in what manner Uriel now shewed, (and Michael likewise.) Then Michael said, I warned the for axing of my apparell or manner. 

Et hæc est Gloria illius, quæ non commovebitur ab impiis.

Mi. Quid vultis? Δ - Juxta voluntatem Dei, Sapientiam nobis necessariam &c.

Mi. Sapientia mundi, nihil est, peribit autem in æternum. 

Veniat æternitas DOMINI, ab universis mundi partibus.

Phanaël

This Phanaël was the Trumpeter, (above mentioned) who thereupon blew his Trumpet, Lustily, turning him self rownd abowt, to all the world. Then, from 7 partes of the world, (being equally divided abowt the Horizone,) cam 7 Cumpanyes of Pillers all of fyrye cullour glittring. And every Cumpany of Pillers high and great and as thouggh they were Pillers of fyre. The Heaven, the Sonne, and, M one and Sterrs seemed to tremble.

Mi - Multiplex est Deus noster.

Mi. Mark this Mystery Seven comprehendeth the Secrets of Heven and erth: Seven knitteth mans sowle and body together. (3, in sowle, and 4 in body) 

In 7, thow shalt finde the Unitie 
In 7, thow shalt finde the Trinitie 
In 7, thow shalt finde the Sonne, and the proportion of the Holy Ghoste. O God, O God, O God, Thy Name (O God,) be praysed ever, from thy 7 Thrones, from thy 7 Trumpets and from thy 7 Angels. Δ - Amen, Amen, Amen.

Mi. In 7, God wrowght all things.
Note: In 7, and by 7 must you work all things.
O Seven tymes Seven, Veritie, Vertue and Majestie
I Ministe by thy licence This expownd, by thy
Vertue (Δ – Michael spake that, pointing to Uriel.)
Δ Michael and Uriel both kneeled down, and the Pillers of fyrie
and brasen cullour, cam nere, rownd abowt them uniformely.
Mi – Sic est DEUS noster
Δ One of the pillers leaned toward the skryer, and had like
a pommel or mace hed, on the top of it. And Michael with
great reverence toke out of the top of it a thing like an S
Δ Then leaned down 6 Pillers more: and Michael, cryed lowd
Unus est DEUS noster, Deus Deus noster
Δ Then orderly he opened all the pillers heds: and then the 7 joyned
all togither, distinctly to be discerned
Mi. Note. Δ – There appeared, a great
S
A
A
I
Δ Then the sides closed up, and hid those letters first shewed.
After that appered two letters more. E
M
Δ He made cursy, and semed to go fromward, and vanished away.
Mvoteplov est E 8
Δ The Pillers all joyned togither at the tops, making (as it were) one
Mace or Pommell, and so flew up to heven wards.
Δ There seamed two pillers more to come down from heven
(like the other in forme) and toke place there, where the
other 7, stode, which went away.
Δ Michael with his sword, Cut them asunder: and cryed out,
Away you workers of Iniquitie
Periit Malus cum malis.
Δ The pillers fell down, and the ground swallowed them up.
Tanta est tua audacia Sathan.
Sed DEUS noster Vivit.
Δ The Pillers which before ascended, cam down joyntly: and oute
of them a Voyce saying NON SUM
Δ Then the 7 pillers next his right hand, bowed to Michael, And
oute of them, a Voyce sayd SUM
Δ Then one of the Pillers stode higher than his fellows, and Michael
opened all the tops of them; and sayd
Orate. Δ – We prayed.
Mi. Write the Name down in the Tables.
Δ Then he toke of, 3 of the heds of the Pillers, and sett them downe
and there appered, B T Z, great letters in hollow places like
square Cumfit boxes.
Mi. Ista sunt secreta secretorum
Invocate Nomen eius, aut nihil agere possimus.
The key of Prayer openeth all things.  Δ - We prayed.
Then the other 4 pillers, bowingly shewed 4 letters thus, KA SE, and
the number 30 with a prik under
Then the Pillers joyned theyr heds togethre very close, and fiew up into the
firmament with Thunder.

Sic Domine, Sic Sic.

Mi - Place these in the Table  Δ - I wrote and he sayd, Thow hast
done right.  Laudate nomen Domini, qui vivit in æternum.

Δ - A voyce cam out of the next cumpany of the 7 pillers (joyning them
selves to gither) saying  Ipse.

Δ - Et Misericordia tua Domine magna est.

Δ - Michael kneled when he sayd this
Δ - Michael shewed out of 4 of theyr heds, of the pillers, (and with all
sayd) NO, NOT the Angels of heven, (but l.) are privie of these

things:  Δ - So there appeared, 4 letters, HE ID
Δ - Then the other 3 pillers were opened and had E NE
on theyr tops

Dominus collocatur in numero suo.

Δ - The 7 pillers mownted up into the ayre, and it thundred at their going
Δ - Then the fourth Cumpany of pillers bowed to Michael: out of them cam
a voyce.  Vivo sicut LEO in medio illorum
Mi. Et tua potestas magna est Ubique

Δ - Then Michael pluckt of, five of the tops.

There appered D then they joyned all to gither: then
appere? E I M O
Mi. Hoc est sine præce

Δ - The other two opened, and there appeared 30 A
Δ - Then they closed up, and went away, with a great thunder
Δ - Then cam 7 other pillers to Michael, and a voyce oute of them

Saying, Serpens sum, et devoravi serpentem.

Mi.  Et bonis et malis serpens es Domine

Δ - Then they closed all up; and Michael sayd, Orate.  Δ - We prayed
Δ - Then Michaël toke of, the heds of 4: then appeared first an I
then MEG
Then he opened the other 3. and C B E appeared.

Mi.  Numerus illius, est nulli cognitus.

Δ - They joyned theyr heds all togethre, and ascended up to heven ward: and
great lightening after them.
Δ - Then cam an other Septenarie of Pillers: and oute of them a Voyce, saying

Ignis sum penetrabilis

Mi -  Et sit nobiscum, Ô Deus.  Pray.  Δ - We prayed.

Δ - Then he opened 4 of their heds and appered in them I L A O.
Δ - They closed togethre agayne.
Δ - Then one other was opened, and I appered.
Δ - Then 21 apparred, and did shut up agayn.

Δ - Then he smote fyre out of the last pyller, and it thundred and
there seemed to come out of it innumerable Angels like little children

Note these  Innumerable Angels.
with wings, and there appere: N, and suddenly did shut up.

\textit{Sic, sic, sic Deus noster.}

\(\Delta\) – Then they joyned all togither, and flew up.

Mi. Note down in the table. \(\Delta\) – I noted them down.

\(\Delta\) – Then cam the last 7 pillers, and out of them this voyce, 

\textit{Finis.}

\textit{Gaudium et Lux nostra Deus.}

\(\Delta\) – Then they closed all in one.

Mi – \textit{Orate} \(\Delta\) – We prayed.

\(\Delta\) – Then 6 of the heds opened and appered I H R L A A.

\(\Delta\) – Then the seventh opened: Then seamed trees to leap up, and hills, and the seas and waters to be trubbled, and thrown up

\(\Delta\) – A voyce cam out of the Pillers: \textit{Consummatum est.}

\(\Delta\) – There appeared in that Piller \(\frac{21}{8}\)

\(\Delta\) – They joyned togither and flew up to heven ward.

Mi – VNVS VNVS VNVS

\textit{Omnis caro timet vocem eius}

Pray. \(\Delta\) – We prayed.

\(\Delta\) – Note: my skryer was very faynt, and his hed in manner gyddy, and his eyes, dasyling, by reason of the sights seen so bright, and fyrie, \&c.

Michael bad of him be of good cumfort, and sayd he shold do well.

Mi – Cease for a quarter of an howre.

\(\Delta\) – After we had stayed for a quarter of an howre, we comming to the stone agayne, fownd him come all ready to the stone: and Uriel with him. Who, allso, had byn by, all the while, during the Mysterie of the \(\frac{7}{7}\) pillers.

Mic – Set two stoles in the myddst of the flowre.

on the one, set the stone: and at the other let him knele.

I will shut the eares of them in the howse, that none shall heare
us. I will shew great Mysteries.

Michael than, with a lowd voyce sayd,

\textit{Adeste Filiae Bonitatis:}

\textit{Ecce DEVS vester adest:}

\textit{Venite.}

\(\Delta\) – There cam in 7 yong women apparelled all in Grene, having theyr heds rownd abowt attyred all with greene silk, with a Wreath behinde hanging down to the grownd.

Michael stroke his sword over them, no fyre appearing. Then they kneeled: And after, rose agayn.

Mi – \textit{Scribe quæ vides.}

\(\Delta\) – One of them stept out, with a little blue tablet in the forhed of her: and in it written, \textit{El.}

\(\Delta\) – She stode a side, and an other cam in, after the same sort, with a great \textit{M}, and a little \textit{e}, thus, \textit{Me.}

The Third, cam as the other, and had \textit{E}se

The fowrth \textit{Iana}

The fifth \textit{Akele}

The sixth \textit{Azdohn}

The seventh stepped furth with \textit{Stimcul}
Δ – They all together, sayd, Noz possumus in Cælis multa.
Δ – Then they went theyr way, suddenly disapering.
Mi – Note this in your next place but one.  Δ - I did so.
Mi – Go to the next place.  Stay.
Mi – Adeste, Filiæ Lucis.
Δ – They all, cam in agayn, and answered, Adsumus Ô tu qui ante faciem DEI stas.
Δ – They answered, all, Factum erit.
Mi – Valete.
Mi – Et dixit Dominus, venite Filii Lucis.
Venite in Tabernaculo meo.
Venite (inquam): Nam Nomen meum exaltatum est.
Δ – Then cam in 7 yong men, all with bright cowntenance, white apparaled,
with white silk uppon theyr hedds, pendant behinde as the women had.
One of them had a rownd purifyed pece or ball of Gold in his hand.
One other had a ball of silver in his hand.
The third a ball of Coper.
The fourth a ball of Tynne in his hand.
The fifth had a ball of yern.
The sixth had a rownd thing of Quicksylver, tossing it betwene his two hands.
The last had a ball of Lead.
They wer all apparayled of one sort.
Δ – he that had the gold ball, had a rownd tablet of gold on his brest.
Then he with the sylver ball, cam furth, with a golden tablet on his brest
likewise, and on it written
He with the Copper ball, had in his tablet
He with the yern ball, had in his tablet
He with the Mercury ball, had written
The yong man with the leaden ball, had
Mi – Facite pro illis, cum tempus erit.
Δ – All answered, Volumus.
Valete.
Δ – They made cursy, and went theyr way, mownting up to heven.
Mi – Dixit Deus, Memor esto nominis mei:
Vos autem immemores estis.
I speak to you.  Δ – Hereupon, we prayed.
Mi – Venite, Venite, Venite.
Filiæ Filiarum Lucis venite.
Filiæ filiarum forte quae
Qui habebitis filias venite nunc et semper.
Dixit Deus, Creavi Angelos meos, qui dextruent Filias Terræ.

Adsumus, Δ — Sayd 7 little wenches which cam in.

They were covered with white silk robes, and with white about the their head, and pendant down behind, very long.

Mi — Vbi fuistis vos! Δ — They answered: In terris, cum sanctis et in caelis, cum glorificatis.

Δ — These spake not so playn, as the former did; but as though they had an Impediment in their tongue.

Δ — They had, every one, somewhat in their hands, but my skryer could not judge what things they were. Mi. Non adhuc cognoscetur Mysterion hoc.

Δ — Eache had four square Tablets on their bosoms, as if they were of white ivory.

Δ — The first shewed on her Tablet a great S

The second _______________ Ab
The third _______________ Ath
The fourth _______________ Ized
The fifth _______________ Ekiei

Δ — The second spake so hark, as the former did; but as though they had an Impediment in their tongue.

Δ — These had Tablets (on their breasts) three cornered, and seemed to be very grene and in them, letters. The first had two letters in one: thus, of E, L:

Δ — These had Tablets (on their breasts) three cornered, and seemed to be very grene and in them, letters. The first had two letters in one: thus, of E, L:

The first __________ El — Δ He sayd, Nec nomine meo timet Mundus.
The second __________ An — Nullus videbit faciem meam.
The third __________ Ave — Non est virgo super terram cui dicam. [Δ And pointed to his tablet, wherein that word, Ave, was written.]

The fourth __________ Liba — Tanta est infirmitas sanctitudinis Diei. Beneficentes decesserunt ab illo.

The fifth __________ Rocele — Opera manuum illorum sunt vana. Nemo autem videbit me.

Δ — These had Tablets (on their breasts) three cornered, and seemed to be very grene and in them, letters. The first had two letters in one: thus, of E, L:

The sixth shewed his Tablet and said, Ecce — Hagonel — Qui adhuc Sancti sunt, cum illis vivo.
The seventh had on his tablet — **Ilemese** — *Hii imitaverunt doctrinam meam.*

In me *Omnis sita est Doctrina.*

**Δ** — I thought my skryer had missherd, this word *Imitaverunt,* for *Imitati sunt.* And Michael smyled and seemed to lawgh, and sayd, *Non curat numerum Lupus.* And farder he sayd, *Ne minimam detrahet a virtute, virtutem.*

**Mi** — *Estote cum illis: Estote (inquam cum istis) Estote (inquam) mecum.* *Valete.*

**Δ** — So they went, making reverence, and went up to heven.

**Mi** — *Dictum est hoc tempore.*

**Ur.** — Note this in thy Tables.

Dost thou understand it? Loke if thou canst.

**Mi** — He sayd to Uriel, it is thy part, to interpretate these things.

**Ur.** — *Omnis Intelligentia est a Domino.*

**Mi** — *Et eius Nomen est Halleluyah.*

Compose a table, divided into 7 parts, square.

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**Ur.** — Those 7 names, which procede from the left hand to the right, are the Names of God, not known to the Angels: neyther can be spoken or red of man. Prove if thou canst reade them.

*Beatus est qui secrete Nomina sua conservat.*

**Ur.** — These Names, bring furth 7 Angels: The 7 Angels, and Go=vernors in the hevens next unto us*, which stand allwayes before the face of God.

*Sanctus Sanctus Sanctus est ille DEVS noster.*

**Ur.** — Every letter of the Angels names, bringeth furth 7 dowghters.

Every dowghter bringeth furth her dowghter, which is 7. Every dowghter her dowghter bringeth furth, a sonne. Every sonne in him self, is 7. Every sonne
hath his sonne, and his sonne is 7.

Let us prayse the God of Seven, which was and is and shall live for ever.

Vox Domini in Fortitudine
Vox Domini in Decore
Vox Domini revelat Secreta.

In templo eius, Laudemus Nomen eius El

Halleluyah

See if thow canst now understand this table.

The Dowghters proceede from the angle on the right hand, cleaving the myddle: where their generation ceaseth.

The sonnes from the left hand to the right to the middle: so proceding where their number endeth in one Centre.

The Residue thow mayst (by this Note) understande.

Then Michael, he stroke over us ward, with his sword, and the flame of fire yssued outhe.

Looke to the Corner of the right hand, being the uppermost: where thou shalt finde 8. Refer thyne eye to the upper number, and the letter above it. But the Number must be found under neth, bycause his prick so noteth.

Than procede to the names of the dowghters in the Table: and thou shalt see that it is the first name of them: This shall teache the.

Loking now into my first and greatest Circle for 8, I finde it with I over it. I take this to be the first Dowghter.

Ur. You must in this square Table set E by the 8, and now write them composedly in one letter, thus E:

Nomen Domini vivit in æternum.

Ur. Give over, for half an howre, and thow shalt be fully instructed.

I did so, and after half an howre comming to the stone, I was willed to make a new square table of 7: and to write and note, as it followeth.

<table>
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<th>5</th>
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<td>R</td>
<td>L</td>
<td>A</td>
<td>21</td>
<td>8</td>
</tr>
</tbody>
</table>

Vera est hæc Tabula, partim nobis cognita, et partim omnibus, incognita. Vide iam.

The 30 by E, in the second place, in the upper right corner, serveth not in the consideration of the first Dowghters, but for an other purpose.
The 26 by I, serveth for an other purpose: but not for this Dowghters Dowghter.

The 21, is e, and 8 with the prick under it is 1; which together maketh El, or thus compounded as if it were one letter, \( \text{EL} \).

The Names in the great Seale must follow the Orthographie of this Table.

\( \text{Virtus Vobiscum est.} \)

\( \text{Orate.} \)

\( \Delta \) – Then there appeared \( \text{S A A I} 21 \ M \text{E} \). Here is an E comprehended in L.

\( \text{Ur.} \) Read now the Table.

\( \text{Angeli lucis Dei nostri} \)

\( \text{Et posuit angelos illius in medio illorum} \)

\( \text{Ur.} \) In the table are the names of 7 Angels. The first is Zabathiel, beginning from the left uppermost corner: taking the corner letter first, and then that on the right hand above: and than that under the first, and than the third from the first, in the upper row: and then cornerwise down toward the left hand: and then to the fourth letter from the first in the upper row: where there is I with \( \frac{21}{8} \), which maketh el. So have you \text{Zabathiel}.

\( \text{Ur.} \) Go forward. \( \Delta \) – So, I finde next \text{Zedekieil}.

\( \text{Ur.} \) this I in the last syllable augmenteth the true sound of it.

\( \text{Ur.} \) Write these names in the Great Seal, next under the 7 names which thou wrotest last: \( \text{videlicet, under E, A, A, &c.} \) distinctly in great letters.

\( \text{Ur.} \) Make the E and L of Zabathiel, in one letter compownded, thus \( \text{ZABATHIEL} \). In this, so fashion your E and L. And this name must be distributed in his letters into 7 sides of that innermost Heptagonum. For the other, I will teach you to dispose them. You must make for \( \text{IEL} \) (in this name only) I with the \( \frac{21}{8} \) annexed. So have you just 7 places.

\( \text{Ur.} \) The next five names thou shalt dispose in the five exterior angles of the Pentacle: every angle containing one whole name.

\( \text{Ur.} \) Set the first letters of these 5 names, (in Capital letters) within the five acute internal angles of the Pentacle: and the rest of each name following circularly from his Capital letter, but in the 5 exterior obtuse angles of the Pentacle.

\( \text{Ur.} \) Set Z, of Zedekieil within the angle which standeth up toward the beginning of the greatest Circle. And so proceed toward thy right hand.

\( \text{Ur.} \) In the middle now of thy Pentacle, make a cross like a crucifix and write the last of those 7 names \text{Levanael} thus,
Uriel. Vidit DEVS, opus suum esse bonum et cessavit a Labore suo.
Factum est.

Δ – Michael stode up and sayd,
The æternall Blessing of God the FATHER,
The mercifull Goodnes of CHRIST, his SONNE
The unspeakable Dignitie of GOD the Holy GHOSTE
bless you, preserve you, and multiply your
doings in his Honor and Glory.

Uriel. AMEN.

Ur. These Angels are the angells of the 7 Circles of Heven,
governing the Lightes of the 7. Circles.

Blessed be GOD in us, and by us,
Which stand contynually before
the presence of GOD, for ever.

DIXI.

Δ – Whan may we be so bold, as to require your help agayn?
Mic – Whan so ever you will, we are ready.
Farewell.
Δ – Sit Nomen Domini benedictum, ex hoc nunc,
et usque in sæcula sæculorum.
Amen.

Anno Domini 1582
Martii 21.

At Mortlake by Richemond
Sigillum Dei; æmæth: emeth

nuncupatum:

Dei

hæbraica