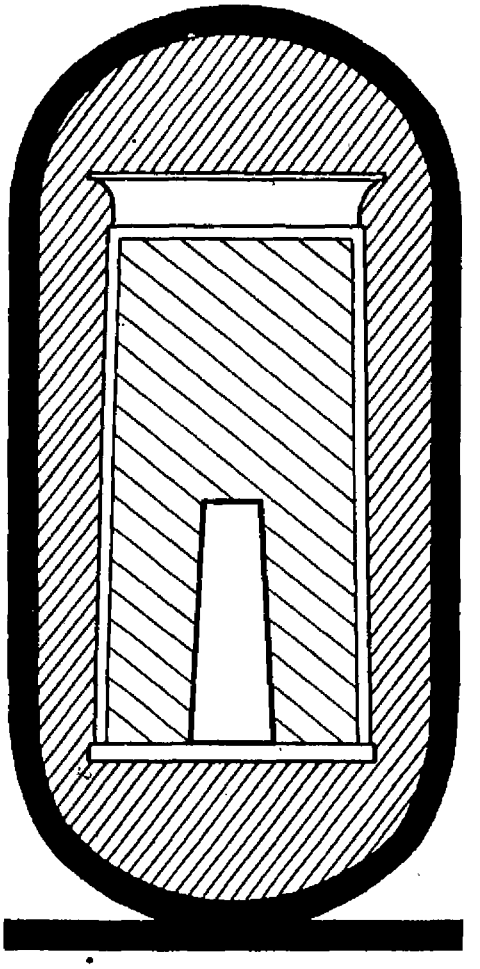
THE ETERNAL DOOR

User's Manual for the Lion Path

by Musaios



House of Horus
1991

Cover design: The Great Pylon
within the glyph for eternity;
from Queen Hatshepsut's temple
at Deir el Bahari as noticed
by Musaios; drawing by
Rockne Chandler Beeman.

The author herewith acknowledges the contributions
by Ourania to Section 4

Published by House of Horus
45911 Silver Avenue
Sardis, B.C. V2R 1Y8, Canada

Printed in Canada
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2nd Edition

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AUTHOR'S NOTE ON THE COVER DESIGN

Some years ago I noticed, and published in a printed abstract by the Western Branch of the American Oriental Society, that the ancient Egyptian ***cartouche*** *was simply the* ***shenu,*** *the eternity symbol, elongated to contain a royal name. The* ***shenu*** *itself, a circle tangent to a horizontal line below it, depicts the field of the undying stars: those that never set because they are near the celestial pole. They simply circle down, some just touching the horizon but never descending below it -- never setting and hence never rising: never dying and hence never having to be recycled. These are the imperishable ones that stand within the magic circle of immortality:* Ω*. Anything within that circle shares in that immortal essence that was the substance of our discussion some years ago, of the close relation between the shenu glyph and the royal cartouche.*

Uniquely, and now almost eroded, on the ruined walls of the great temple of Queen Hatshepsut at Deir el Bahari, stands the glyph depicted on the cover of this Manual: the Eternal Door within the immortal circle of imperishability -- the door to life as a renewed, resplendent individual in a self-luminous, nonmolecular body operating far beyond our temporary, disease-prone three dimensional, molecular and mortal body -- in ways we cannot yet even

conceive. How can a caterpillar conceive a winged creature? Yet it turns into one by following its inner destiny.

But we can attain this state by walking up to and through that Door. The Lion Path is the way that prepares us to reach that sacred place of our imperishable essence and its blossoming in lasting joy.

THE ETERNAL DOOR

INTRODUCTION

SECTION 0

"Therefore the molecular body is doubly essential because it grows the embryo of the immortal non-molecular energy body whose seed is within us; and also because it is the transducer between higher dimensions and this world, enabling us to fulfill the development of our needed character (action and love) and insight (wisdom). Thus we need not return to molecular existence and can better help those still in it."

The Lion Path, 4th edition, p. 143

No one has better summarized than that spiritual pioneer, Emily Brontë, what happens when we begin to become aware of our higher bodies. Though she wrote this, obviously from her own experience, on October 9, 1845, the words ring out more modern than the twenty-first century:

Flight and Re-Entry

Then dawns the Invisible; the Unseen its truth reveals;
My outward sense is gone, my inward essence feels;
Its wings are almost free - its home, its harbour found,
Measuring the gulf it stoops - and dares the final bound.
O then dreadful is the check, intense the agony
When the ear begins to hear and the eye begins to see;
When the pulse begins to throb, and the brain to think again,
And the soul to feel the flesh, and the flesh to feel the chain.

The Lion Path practice makes the flights more durable, the returns more bearable, and integrates aspirations with daily life.

SECTION 1

By this time you (1) have the two Lion Path cassettes (*Unheard Melodies* and *Session Activation*) and (2) probably have read one of the successive editions of *The Lion Path*. You may also have done your Zeroth (Protective) Session as well as obtained your optimum Cycle starting date.

This little practical guide is designed to supplement the information given in *The Lion Path* and the cassettes, with some practical hints for the dedicated candidate. It will also furnish some supplemental information not in the text of *The Lion Path* itself. The blank sides of each page are for your own notes.

SECTION 2

The Lion Path provides a way of handling your everyday life so that it becomes harmonious with your highest vision of what you would like yourself and your life to be. It also puts your life in a larger perspective and time context, in which your individuality is not dependent on the fabrication of your molecular body at physical birth, nor on the eventual dissolution of that necessarily temporal, though marvelous phenomenon. Your earthly body is indeed doubly wonderful, not only in the subtle and profound ways it is structured and functions, but in the secret potentials it embodies that are significant for your development even after the molecular body has fulfilled its usefulness to you.

Hence the Lion Path teaches no body-hating but, on the contrary, a respect for and cultivation of body and brain so that they can fulfill their highest potential for your activities and your mind.

We use mind in a deeply holistic sense to include all sensory perceptions, thoughts, reason, imagination, feelings, aspirations, desires, interests and motives -- whatever particular categories you may choose to describe your inner universe.

Although being conscious is part of all this, it is only part. Those portions of the mind that function below, parallel to, or above the conscious mind are just as, and often more important, in walking the spiritual path. We will address this important point in greater detail in Section 5.

Also, as in all other departments of human life, friends and partners often play important roles in the unfolding drama of our self-development. Those who help us most are those sympathetic to and supportive of our highest vision, whether they intellectually or verbally understand it or not. Because if they support us, they do in a profound sense understand.

If they are unsympathetic or antipathetic to our highest vision, we should seek companionship elsewhere while we are able, or otherwise we may become so weakened in our highest resolves that we gradually give them up and postpone our growth perhaps indefinitely. And also, as Ostanes, the Mage of Persia and Egypt, said from his own experience: "It is not to the false friend or to the faithless confidant that one should reveal sacred teachings. And I have prayed to the immortals not to let the meaning of such words penetrate the ears of the foolish -- much less the untrustworthy. For this transmission is divinely granted and reserved to the worthy. The art of self-transformation is not given to everyone." A word to the wise is sufficient here.

SECTION 3

We human beings, you see, are larval forms. This is, what we are today is far less than what we can become. But if we are thus like caterpillars, there is a great difference too: We are not obliged to turn from rather ugly one-dimensional creatures into beautiful winged creatures with freedom in two more dimensions. We have the option to remain worm-like if we choose and damn well please. The decision to grow or not to grow is entirely up to each person. Supportive and like-minded companions can accelerate the decision and its results, whereas companionship of lesser calibre can impede or even undo those results, particularly if you are the type of person who sets great store by the opinions of others because you find it difficult to contact your own unique inner vision. But in the end, all find their own level, both of growth-rate and companionship, and thus everyone eventually gets what they truly wanted, as evinced by the decisions they made in terms of their behavior.

SECTION 4

With this said, let us return to the Lion Path and your desire to walk it. As you do, you will find that it places no contradiction between you and your everyday life. In fact, quite the contrary, for every situation will be found to provide another opportunity to walk the path farther towards its goal of more and more creative harmony and joy, plus increased well-being -- a goal that carries beyond the dissolution of the temporary molecular body, but which places no special emphasis on that dissolution either. For how we act, feel and behave during *this* earth life determines our future beyond it. That is the real

secret of the Path -- one that will reveal itself to you in practical ways more and more in the intervals *between* your sessions. The form of those intervals is, in fact, your life.

One of the first things useful to know is a kind of general mapping of the nature of all the sessions -- at least the primary ones after the Protective Session, from the First through the Twenty-Seventh. It was impossible to give a map of this territory before enough pioneers had explored it. But now that can be done and the following section is the result. If you don't wish to enter into that now, then go on directly to Section 5, which continues the explanation of this Manual.

WHAT THE SESSIONS OF THE LION PATH MEAN

The Lion Path both begins in and is constantly, intimately and necessarily nourished by transcendent love -- which is also and literally the flow of nourishment that permits the higher, non-molecular, and enduring body to grow. The lack of that nurture would simply halt higher development. Indeed, if we have not, before even beginning the Lion Path, developed sufficient love and insight to desire a world far beyond the sorrows and ills of the one in which we are presently -- rooted in a savage ecology of 'who-eats-whom' -- we are not ready for the Path, but are instead confined in our current stage of development, or lack of it.

Thus, at some time prior to the Protective or Zeroth Session, the sincere candidates (whether consciously or unconsciously) undertook a vow of renunciation of this present condition and chose to dedicate themselves to a way of ongoing growth through love and wisdom in action, which would ultimately lift them out of the birth-and-death cycle to a higher stage of evolution, which has been

variously called paradise, salvation, nirvana, and the like. Though too often and too dimly conceived on the order of some dull version of it done in angels with harps and clouds rather than those magnificent beings "wild and bright and restless as lightning, speeding from star to star in search of new life and new love, with lips full of music and eyes full of fire, with every fibre of immortal being palpitating with pure yet passionate desire," as intuitively described by Marie Corelli in *The Soul of Lilith.* To function in such worlds of infinitely possible fulfillments, a higher energy body is needed which is not subject to the death, dissolution and periodic recycling of our present and tentatively carbon-based bodies.

Considering the "Vow" already mentioned as Session "Minus One", the next stage -- actually the first step on the Path itself -- is the Zeroth or Protective Session ruled by Horus-in-the-Duat, who puts the initiate at that time under the protective shadow of divine and mighty wings. The Duat is the ancient Egyptian term for the much later Tibetan Bardo or Islamic Barzakh -- the phase of existence poised between earth life and a higher, more liberated sphere of experience.

Following this initial step, we begin a series of sessions which evoke in turn the presence of the regnant cosmic powers, usually unperceived by us. They begin to assemble with the purpose of all ultimately "entering" or imbuing with their unique powers, the Egg of the initiate's higher body after the Tenth or Plutonic Session has been successfully passed (see The Lion Path pages 118-119). In the meantime, however, before the Egg-Entering of Session Fourteen, all these powers that have been lying dormant within us are being activated and purified. For this reason the first eight months of the

Lion Path can be very trying. But by remaining open to love and trust in the Path we can overcome limitations and receive the divine aid that we so much need to transform ourselves. No one ever said it was easy to metamorphose from a limited being in this world to a divinely-freed godling, but those who truly seek this shall find the way and thus live the Lion(ess) Path. It is the ancient way of Batu to use the old Asiatic Shamanic name -- the way of enduring strength, higher birth and uninterrupted life.

Before detailing the powers of the sessions and how they act within us, you should realize that however wonderful the session times themselves are, the real work and opportunity of activating our transformation through our free choices lies during the events of the post-session interval. The energies that come through to us during the sessions enable the light of our higher consciousness to expose the pattern of our most fulfilling destiny upon the film of our daily consciousness. The post-session interval then provides the opportunity to fill out and embody this higher destiny just as a photograph gradually develops in the dark room -- that is, even though our ordinary minds may be "in the dark" and not realize consciously all that is happening.

The First or Venus (Hathor-Isis) Session always falling on Friday evokes the love power within us; love not as a blind sentiment, but as the cosmic power that, as Jacob Boehme's inspiration declared, "has poured itself into all, and surrounds all and is the innermost cause of all things."

In the Second Session, held on the following day, we evoke the presence of Saturn representing both our karmic debt and the structure of our ego, which is not necessarily bad, incidentally, any more

than is the necessary scaffolding around the building of the real inner self. But the scaffolding should not constrict the building, but should rather help it to become completed. Saturn shows where our fears, restrictions and limitations lie, and also the particular kind of selfishness or self-centeredness in any one of us. More importantly, Saturn's function tends, through our chosen, repeated actions, to set and firm our character, good or bad -- hence it is both the deepest obstacle to our growth and also the greatest foundation and asset, once new habits are built, and then it becomes the narrow gateway through which we reach our higher self or the building of integrity in the highest sense. Because this influence, if incorrectly channeled, may be strongly adverse, Lion Path candidates are helped by having the Saturn Session embraced on one side by the love of Venus on the day before and, on the other side illumined by the Sun Session coming two weeks later.

The Sun-power or Session Three links us to our real inner nature and source of energy. These first three powers together, Venus, Saturn and Sun -- forms of love, wisdom and will -- form the throne to which the Osirian initiate (who begins to move in the Fourth or Moon Session) must attain in order to proceed on the path of transformation to the Horus-like regenerated state. This Moon Session is identified with the Osirian and also acts upon our personality -- the gateway for the expression of our character and nature. The Moon rules the waves and tides of our personal reactions in everyday experience. The Fifth or Mars Session evokes and whets or sharpens our will-power: the way we focus and direct energy on tasks.

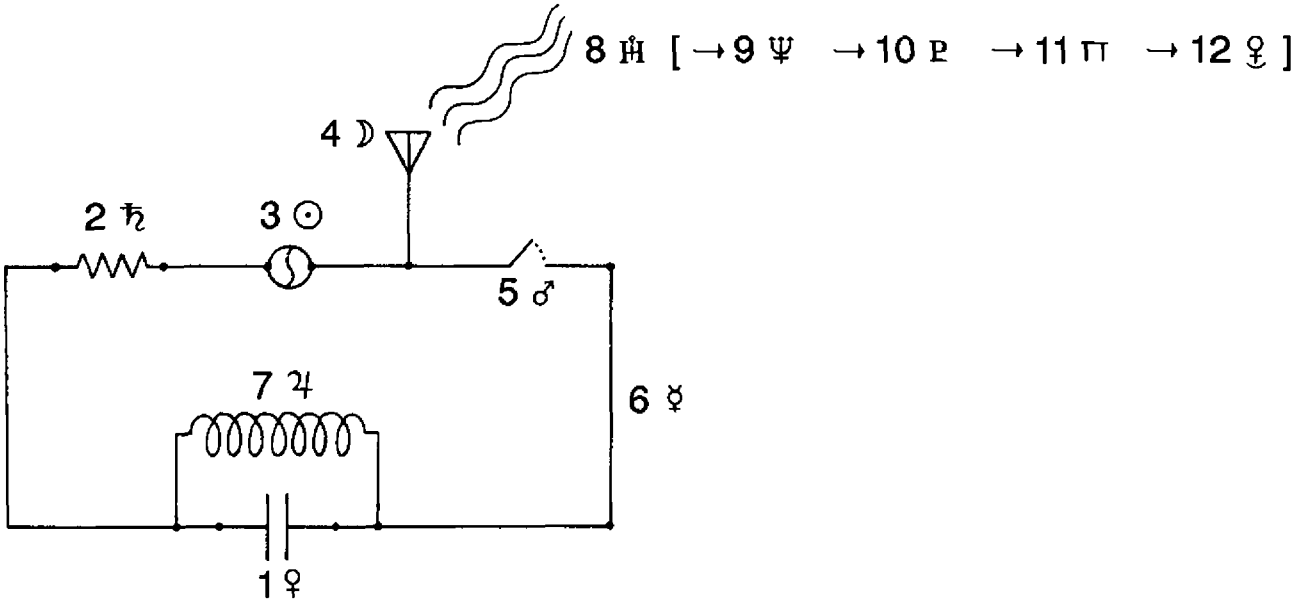
The Sixth or Mercury Session was known by the ancient Egyptians to represent a critical point in this process, for during this session the too easily arrogant mind comes abashedly face to face with the heart.

Mercury rules the conscious mind, our ability to see and make connections, and to devise logical steps in planning things. As humans we are customarily proud of our mental abilities, tending to forget that developing the power of the logical mind while still retaining the emotions on only a comparatively primitive level, can immeasurably increase our potential for harm since cunning and foresight can then be put at the service of emotions such as greed and hatred, which could even develop into full-scale paranoia. We then have the challenging and worthwhile task of transforming our emotions to a much more comprehensive level before the beauty and power of the healed and higher mind can manifest in us and in our lives.

From Mercury we go to the Jupiter Session, completing the daytime sessions. This benevolent power rules help and reserve power, and bestows the gift and vision that can conceive and perceive worlds beyond this one. Jupiter governs the release of capabilities dammed up or held in reserve in the circuits of our being, and also enables generous impulses of feeling. See the diagram on the following page showing how all these seven powers work together to maintain the power-circuit of the self (For the symbols, see *The Lion Path,* page 60). With this circuit fully functioning we can move on to the higher sessions that begin at the midnight hours from now on.
We then experience Uranus in Session Eight: the power of free will and originality, and ultimately the self-metamorphosing power of choice. With this session we can for the first time transmit impulses to and have them received by higher beings. This session also brings the shift to midnight level time powers.

In Session Nine, Neptune next takes us into the realm of the uncon-

(Text continued on page 11)



Explanation of Diagram

1. *Venus Symbol*: capacitor (balances plus and minus charges)
2. *Saturn*: resistance to the flow of current
3. *Sun*: source or generator of power
4. *Moon*: transducer or transmitter of power
5. *Mars*: switch or director of power
6. *Mercury*: wire or conductor of power
7. *Jupiter*: inductor
8. *Uranus*: the released electro magnetic wave
9. *Neptune*: vacuum or space (aether) as wave medium
10. *Pluto*: quantum annihilation operator *
11. *Pan*: quantum creation operator *
12. *Vulcan*: dynamic operation, inherent energy and structure of the vacuum

*Annihilation and creation operators are those elemental powers revealed in quantum physics that respectively annihilate and create material particles. So we can observe a positron/electron pair being "annihilated" into gamma rays; and a pair of interacting, high frequency, electromagnetic waves "created" into a pair of material particles. Matter is thus *crystallized light*.

scious mind. As a cosmic power it is the underlying aether or invisible support of the transmissions of free will or choice -- the power that enables all things to act because it is itself non-assertive. Neptune opens us to the self-foregoing and self forgetting ability of the psyche that enables and generates compassion for other beings. Neptune also grants the capacity to fuse one's consciousness with images from other realms of existence. As with all the other cosmic powers, our particular Neptunes have to be purified. Thus the Neptune post-session interval may often seem to be a confusing and a scattering one since our deep subconscious impulses and complexes are beginning to be cleansed and purified.

With the next and Tenth Session we enter the initiatory and regenerative chamber of Pluto and Anubis who lovingly yet wisely consider us as to our potential for transformation. We are there thoroughly assessed and scrutinized. At some time during this post-session interval we in terms of our own development decide in effect whether or not we have the calling to follow this Path. Pluto is the power of ultimate psychic transformation -- also ruling death or the dissolution of an existing form that precedes the manifestation of another. It rules hidden initiations and invokes the precipitation of our karma here and now -- *before* the dissolution of our physical bodies, thus giving us a tremendous asset for future growth.

From Pluto we pass in Session Eleven to Pan, the guardian of release from the Duat and of the unquenchable, limitless life that functions on a level of constant self-regeneration and renewal, thus overriding the need for the traumatic death to which we are subject in these inevitably aging carbon-based bodies. Pan is the cosmic power of new birth and creation, and bringing things into manifestation -- in this case, higher manifestation than ever before.

Now comes Vulcan, the twelfth cosmic power, ruling the magic of our higher minds. It is the principle of transcendent insight allied with profoundly accurate and intense precision -- the prelude and prerequisite to all harmony and balance. Like a master craftsman, Vulcan knows just how to fit, form and adapt things to one another so that they function most creatively together. This higher mind is in the truest sense of the word a "magical" power, for it can trigger into motion hitherto unmanifest powers of higher consciousness. A tiny tree seed with its wondrous and tremendous potential is an example of Vulcan's power on this molecular plane.

The Vulcan Session began the process of hooking us up and connecting us to the Sothic system through the assembly of a seed-pod of consciousness for higher travel. We begin to use this connection in the Horus Session, the Thirteenth and the center of the twelvefold Zodiac of powers. With Horus, we experience the Sothic system itself. This great cosmic power protects us from danger, subduing harm and relieving suffering throughout the cosmos. The Horus Session is a deep and mysterious one, in some way connected with the fertilization of the metamorphic Egg, for He is the activator of the divine transformation within us.

We next attain full Sothic level with the Fourteenth or Venus-Sothic Session -- after which a marked shift in consciousness occurs. In this joyous session Sôthis Herself comes to the Egg, enabling all the powers to enter one by one to establish their places within it -- the seed from which the higher body will grow nourished within the womb of the Great Goddess, Sôthis -- for She is the sustainer of the divine metamorphosis. The cosmic powers enter in the order of the sessions themselves, taking five days for each power so that each can assume all its phases. The first day after the Fourteenth Session the

initiate receives Venus in earth form into the Egg ; then Venus as mystical water, air, fire and finally aether on the fifth day. Then Saturn also enters in all five forms successively proceeding through the powers until finally Horus and then Sôthis enter -- the last two powers to take their place within the Egg. They now direct and guide the other powers throughout the whole process of the metamorphosis. Once all the powers have completed Egg entry after seventy days, the rest of this approximately 120-day post-session interval is devoted to perfecting the Egg and checking that lines of communication and interaction between all the powers are harmoniously activated and fully functional.

Now comes the Saturn-Sothic Session, the Fifteenth. The Egg is complete and the time has now come for the initiates each to put their own individual stamp on his or her own Egg. Thus the gods may seem to withdraw somewhat from us at this time, but that is only apparent. It is not the way of love to force uniformity and obedience upon us, for that would be tyranny. However, in the session itself the divine powers give the initiate a loving send-off, as it were, imbuing them with the self confidence that springs from the sacred and special blessing of this experience. We are in some way told and learn then that our individuality does not conflict with the infinitely loving source of all life, but rather enhances it. Thus the initiate is given what he or she needs to handle this post-session interval during which is usually dissolved a large portion of accelerated karma. We learn now that divinity is not some misconceived and drab "oneness"; the true oneness is that of the spirit of love and wisdom acting in multiply diverse ways like the harmony created by the various instruments in a marvelous symphony. India never properly understood this. Ancient Egypt, a much older taproot of wisdom, did.

With the Sun-Sothic or Sixteenth Session the higher powers come closer to us again. We now experience a true hook-up with the energies of the Sothic system, and our destiny patterns markedly shift to a higher level, although they have actually been shifting since Session Three, and again more markedly at Session Twelve, but still to a lesser degree than now. Our enduringly real and divine nature is beginning to be fully activated in its own mysterious mode of infinite self-replenishment.

The remainder of the Sothic Sessions from the Seventeenth (Moon-Sothic) through the Twenty-Seventh carry us on in this development until, in Session Twenty-Seven (Sôthis or Pure Sothic) the higher body is finally born -- from the higher dimensional womb which governs the earthly brain-womb here below. At this point, another quantum leap in consciousness occurs, comparable only to the lesser leaps that come with certain previous sessions.

The Lion Path Pilgrim is now freed from future death experiences, but still faces the ongoing, demanding and contingent task of fulfilling the rest of this life in the spirit of the higher birth that has just occurred. In this endeavor, the Post-Sothic Sessions from Twenty-Eight through Thirty-Six, (see below for 36B) are designed to help and implement those who ardently desire a further unfolding of their natures. It is a voluntary path of high theurgic and shamanic science -- a path which is the true meaning of the lost (and now regained) land of Ys or Isis, also known as Lyonesse -- the Lion Land: But it is only for those who know the score and who really want it. This path is not a matter of intellectual explanation or reasoning -- although higher insights will come; but it is essentially experiential and qualitative in terms of deep feelings and persevering sincerity.

Sessions Thirty-Seven through Forty-Five represent the even more optional portion of the Lion Path, undertaken for the sake of easing the path for those seekers who will come later. These sessions might thus appropriately be termed the bodhisattvic Lion Path. If that extension is elected, then after Session 36A a special form of Session 36 (36B) is used, symbolized by the fraction 0/9, whose value is to all intents and purposes zero, except that, as "zero ninths," it implies that there are nine more sessions to follow, symbolized respectively as 1/9, 2/9, 3/9, 4/9, 5/9, 6/9, 7/9, 8/9 and finally 9/9,* or the unity with all life which is reached in the Forty-Fifth Session -- the tenth bodhisattvic session, 36B being the first. These sessions correspond to the traditional ten "bodhisattvic stages", which are a buddhist re-working of a far more ancient teaching.

We repeat, 36B - 45 is not a necessary undertaking in the sense that the Lion Path is completed and the higher body born in those who have persevered through the Twenty-Seventh Session. In that sense, even Sessions 28 to 36A (in any cycle) are voluntary and therefore are not given in the Tables since they concern advanced development and exercise of the higher body. Those genuinely desiring this will have to write in for further instructions. Not all are ready for either this or the continued development from Session 36B to 45. It will all depend on your true desires, in relation to your degree of spiritual preparedness. No one should feel bad if not ready for such options. That only means you will progress faster and more happily because you are moving at your own pace.

* *Note that 1/9 = 0.111....; 2/9 = 0.222....; 3/9 = 0.333....; 4/9 = 0.444....; 5/9 = 0.555....; 6/9 = 0.666....; 7/9 = 0.777....; 8/9 = 0.888....; and finally 9/9 = 0.999.... =1. Of course 0/9 = 0.000.... These facts present a revealing harmony of number and meaning.*

SECTION 5

The cassettes have two purposes: first to help activate you at session times to receive the energies released at those times through resonances with the nature of the noetic waves manifesting then; and second, to sustain you on the Lion Path between your sessions.

Both functions are equally important. The cassette *"Unheard Melodies"* is the sustaining program, and should be experienced by you once a week, on whatever day is convenient and gives you good results - as long as it is not a day for one of your Lion Path Sessions. Mondays or Thursdays are somewhat preferable.

The purpose of the Session Activation program is self-explanatory, but that of the sustaining tape requires more explanation since the non-conscious mind (already mentioned in Section 2) is principally involved.

All the beneficent and balanced traditions of inner growth and development have stressed love and the cultivation of an atmosphere of joy and high dedication. On the other hand, the old books on the method of yoga (literally a joining to a higher level of awareness) all warned of the dangers of imposing such a development too rapidly upon a consciousness still sunk in the miasmas of strong destructive states such as irritability, anxiety or reckless and irresponsible experimentation: the three great pitfalls of anger, despondency, and fruitless or harmful curiosity.

The besetting danger is that inner development tends to accelerate all your inner motivations. Hence such development will also increase the growth of any noxious weeds whose sprouts or seeds have been

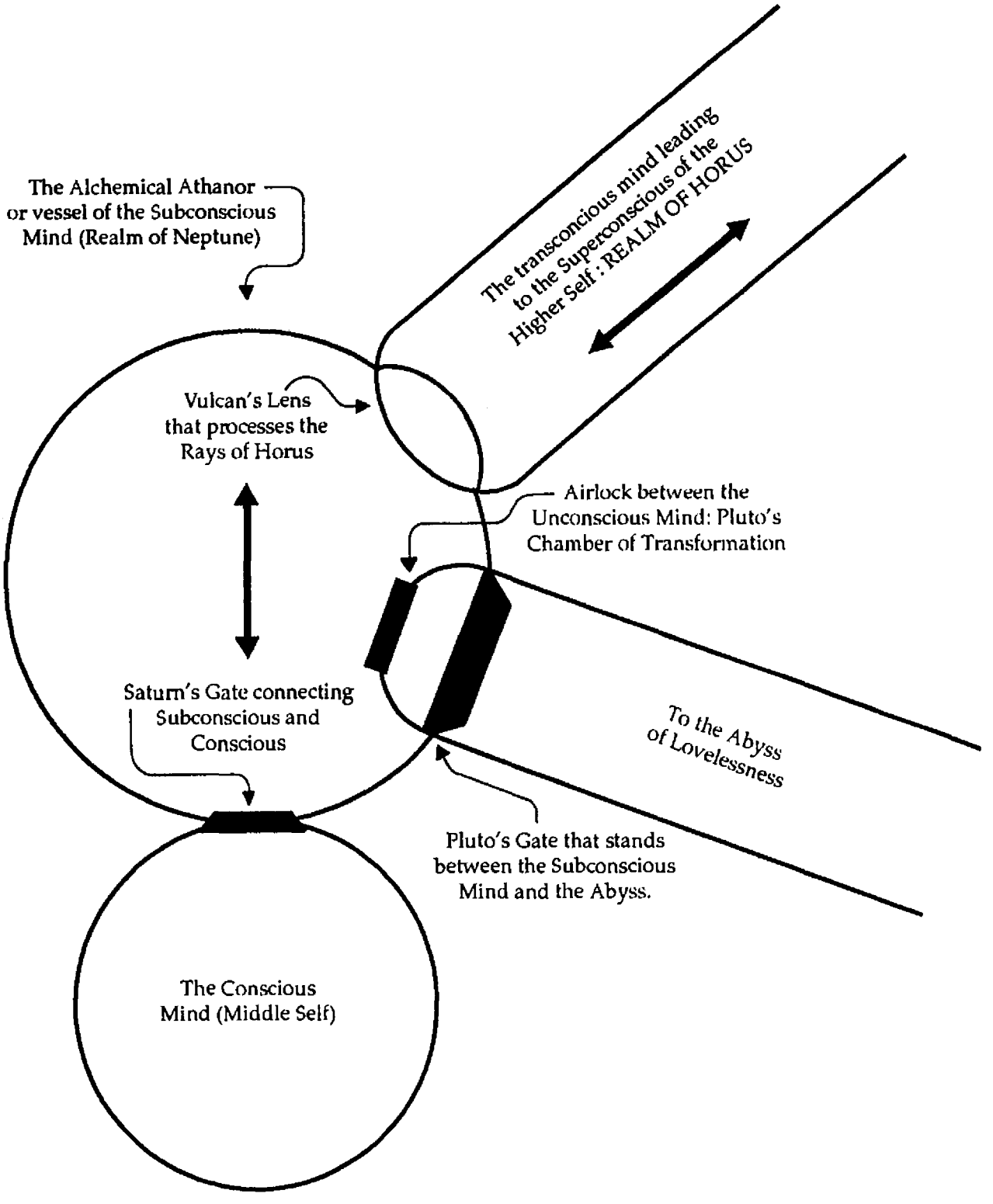
inadvertently left in your subconscious.

That danger was precisely the theme of a classic sci-fi film of the 1950s called "Forbidden Planet". A great scientist, played by Walter Pidgeon, discovered the key to a lost and very advanced civilization whose members have found the key to an intense development of the mind. But they had forgotten those "monsters of Id", the as yet undissolved even if unwanted germs of violent and self-destructive behavior -- germs that would be nurtured by quickened development of the beneficent powers and that would eventually inundate them with uncontrolled and hugely magnified imbalances. Thus an entire and mighty civilization went insane through their very ideals of evolution.

The remedy for this pitfall is steadily and beforehand to flood the unconscious mind with love energy from the superconscious until its unwanted dregs are dissolved before they can grow and invade the conscious mind or dream states. Only then, in this purified ground, can one then safely cultivate one's higher potential. The precaution of this technique is one which too many systems for psychotherapy or inner development have misguidedly overlooked, to their followers' detriment. The Lion Path cassettes remedying techniques addressing exactly this pitfall.

Finally the subconscious dregs shrivel until the Superconscious and the Conscious Mind join.

Thus the Cleansing Process of the Athanor, to which the weekly sustaining tape is directed, takes place in the following stages, (all expressed by the frequencies and their sequence in the healing music on the second side of the tape): *(Text continued on page 19)*


The Alchemical Athanor or vessel of the Subconscious Mind (Realm of Neptune)
The transconcious mind leading to the Superconscious of the Higher Self : REALM OF HORUS
Vulcan's Lens that processes the Rays of Horus
Airlock between the Unconscious Mind: Pluto's Chamber of Transformation
Saturn's Gate connecting Subconscious and Conscious
To the Abyss of Lovelessness
Pluto's Gate that stands between the Subconscious Mind and the Abyss.
The Conscious Mind (Middle Self)

To understand this essential point clearly the facing diagram will help. The diagram shows the relation of the Subconscious, Conscious, Transconscious and Superconscious Mind, explaining the action of the music cleansing "the Athanor" within.

Stage 1 the passage through the Athanor

Stage 2 the Sealing of Saturn's Gate

Stage 3 the Sealing of Pluto's Chamber and Door and the start of the cleansing

Stage 4 the Coming of the metamorphic and cleansing rays of Horus

Stage 5 their reflection at Saturn's and Pluto's Gates to give them strength to complete the cleansing of the contents of the subconscious mind

Stage 6 the conscious mind enters the now purified unconscious and connects through the transconscious mind with the higher center of self in the superconscious. In terms of the Lion Path: the Osirid chrysalis becomes the winged Horus and they join through this flowering of metamorphosis -- called "The flower of the mind" in the old Chaldean theurgic teachings that have come down to us.

SECTION 6

As the foregoing healing, cleansing and transfiguration continues, a time field goes ahead of you on the Lion Path and creates harmony before you. Compare the old Navajo chant: "May beauty precede and follow your steps and be present on your right and left, above you, below you and all around you. May you be clothed in beauty." We recall also Byron's lovely and significant line, "She walks in

beauty." But on the Lion Path, if we persevere on it, we ourselves, like the Great Goddess, our Divine Mother, shall walk in beauty too.

The decade 1984 - 1994 covers a very short but very intense span of years for both humanity and the earth -- a crucial interval of great spiritual decisions that will affect all the future thereafter of our unique planet and the life it bears on it. It was during that key period that the Lion Path was re-found and transmitted, and in which its first two "rainbows" of possible cycles were offered, plus the added bonus of a 28th Cycle, all starting before the periastron or syzygy of Sirius and Horus ("Sirius B") that occurs in April 1994.

The question is now, how to continue the Lion Path thereafter? For the special dispensation of the synchrony of Pluto's Perihelion and the Sothic Periastron is a very rare event, even through a new surge of spiritual power was then released.

Even the quite worldly magazine *Newsweek* commented on September 4, 1989, on page 12 of its European edition: "Neptune claims the title of 'farthest planet' whenever Pluto's path crosses inside Neptune's. That's the current situation since 1979 (and lasting until 1999)." However, the consequent nearness of Pluto began to make itself openly felt (mostly in terms of new viruses and ecological and climatic disruption) markedly since 1984 when it entered its own Zodiacal sign of Scorpio; by the same token, the special time will be pretty well over in 1995 when Pluto leaves Scorpio and, as noted, the Sothic Periastron is also completed. But historians will be able to look back on the entire twenty-year span of 1979 - 1999 as an extraordinary one.

Now our prior question returns, How is the Lion Path navigated after the peak crest of 1994? The answer lies in the distant past and in an event that governed the earliest inner life in Ancient Egypt. That event was the heliacal rising of Sirius, when the brightest star in heavens rose on the eastern horizon and heralded the sun's rising soon after. There was a corresponding sacred moment about six months later, when bright Sirius would set before the sun rose -- called in astronomy the acronical setting. This symbolized the descent of Sothic power, as Horus-in-the-Duat, into the realm of death: the gestative darkness between earth-lives and also the stay-in-the-womb before earth birth. On the other hand, the heliacal rising of Sirius symbolized the glorious ascent of the individual in a higher energy body during that greater sunrise when we no longer need a molecular body for our ongoing experience.

Tying all this down to a practical schedule, we see that the way to continue the Lion Path after the renewed "vitamin shot" of the Plutonic Perihelion and the Sothic Periastron is to continue on the Ancient Way of two cycles per year, one starting at the heliacal rising of Sirius and the other at the acronical setting.

Now all the other cycles, from the first to the twenty-eighth, were all associated with a certain amount of inherent karmic difficulty which we have termed their "chronic" or time barrier. In advising Lion Path candidates to begin on certain cycles, we took this into account. But even then, certain cycles were more difficult then others for certain reasons, depending on individual timing factors (karmic patterns) from the past, and how they interacted with the then timing pattern for the cycle itself. This was the reason we asked you to send in your birth dates to be analyzed for the optimum cycle for you.

Interestingly enough, this new group of cycles beginning in July 1994 has no inherent cycle barriers, not even a minimal one as for instance the Sun Sothic, Neptune Sothic or Twenty-Eighth Cycles. That fact of no inherent chronic barriers, however, still does not ensure against interaction with the individual destiny patterns from the past. So it will still be necessary to send in your birth dates for analysis together with a nominal five dollars processing charge.

The tables that follow carry through the possible cycle dates from July 1994 (Cycle 29) through Cycle 72. It is found that, in addition to the first "rainbows" the cycles of the Lion Path fall into larger groups called "star groups," each one consisting of thirty-six cycles. Thus the tables in going through Cycle 72, complete the second Star Group.

The cycle rulers repeat for each Star Group. Thus Venus always rules the first cycle of any star group and Sôthis, the twenty-seventh cycle. The cycle rulerships of a star group are as follows:

Table 1

Cycle	Ruler	Cycle	Ruler
1	Venus	14	Venus Sothic
2	Saturn	15	Saturn Sothic
3	Sun	16	Sun Sothic
4	Moon	17	Moon Sothic
5	Mars	18	Mars Sothic
6	Mercury	19	Mercury Sothic
7	Jupiter	20	Jupiter Sothic
8	Uranus	21	Uranus Sothic
9	Neptune	22	Neptune Sothic
10	Pluto	23	Pluto Sothic
11	Pan	24	Pan Sothic
12	Vulcan	25	Vulcan Sothic
13	Horus	26	Horus Sothic
		27	Pure Sôthis

The tables that follow give the session dates and their rulers for each cycle from Cycle 29 through Cycle 72, taking you up to March 20, 2023. It is these session dates and rulers that determine your individual progress on the Lion Path after you have learned the starting date of your optimal cycle. As noted before (Section 4) most people need to proceed only through the post-session interval following Session 27, when the higher body is completely assembled and "born" in the suprabiological reality of an energy higher and more enduring that the molecular energy level on which we lead our lives on earth. In fact, if some unfortunate accident cut short the earth life of a candidate who had completed only the entry of the cosmic powers into the Higher Body Egg, at 70 days after doing his/her Session 14, the higher destiny of that candidate would still be assured. The Higher Egg, thus duly ready, would continue to develop in the life beyond the dissolution of the molecular body, just as an already fertilized egg develops in the womb even if the father who furnished the fertilized sperm should have died shortly after conception. Once we have fertilized our higher egg, the Power of Isis ensures its development into Horus, even if Osiris has died. This is the Great Mystery Teaching of Ancient Eygpt, now come again to assuage the anguish of the earth.

Now follows a list of Sothic Sessions through 27, remembering that you do not need to go beyond Session 27 to fulfill the basic Lion Path (see the end of Section 4). You will see that the last date on page 39 is Monday, August 15, 2016 when, at the midnight after the noon on that day, the 14th or Venus Sothic Session is experienced by all persons on Cycle 72. For Cycles 29-72, all session dates from the 1st to the 14th are in the tables on pages 25-39. The session dates from the 14th to the 27th (Pure Sothis) are included in the table on page 24, the last date on page 24 being the 27th session for Cycle 72, the last cycle of the second Star Group. All session dates for Cycles 28 or before are on pages 146, 149 and 152 of the corrected inserts for *The Lion Path* (between pages 24-25 of this *User's Manual*).

Sothic Session Guide to year 2023

Mar. 20, 1995
Aug. 14, 1995
Mar. 18, 1996
Aug. 12, 1996
Mar. 17, 1997
Aug. 11, 1997
Mar. 23, 1998
Aug. 17, 1998
Mar. 22, 1999
Aug. 16, 1999
Mar. 20, 2000
Aug. 14, 2000
Mar. 19, 2001
Aug. 13, 2001
Mar. 18, 2002
Aug. 12, 2002
Mar. 17, 2003
Aug. 11, 2003
Mar. 22, 2004
Aug. 16, 2004
Mar. 21, 2005
Aug. 15, 2005
Mar. 20, 2006
Aug. 14, 2006
Mar. 19, 2007
Aug. 13, 2007
Mar. 17, 2008
Aug. 11, 2008
Mar. 16, 2009
Aug. 10, 2009
Mar. 22, 2010
Aug. 16, 2010
Mar. 21, 2011
Aug. 15, 2011
Mar. 19, 2012
Aug. 13, 2012
Mar. 18, 2013
Aug. 12, 2013
Mar. 17, 2014
Aug. 11, 2014
Mar. 23, 2015
Aug. 17, 2015
Mar. 21, 2016
Aug. 15, 2016
Mar. 20, 2017
Aug. 21, 2017
Mar. 19, 2018
Aug. 13, 2018
Mar. 18, 2019
Aug. 12, 2019
Mar. 16, 2020
Aug. 10, 2020
Mar. 15, 2021
Aug. 16, 2021
Mar. 14, 2022
Aug. 15, 2022
Mar. 20, 2023

In the Second Rainbow the generally viable cycles are XVI (☉☆), XVIII (♂☆), XIX (☿☆), XXII (♆☆), XXIV (♊☆), and XXV (♀☆). The session dates for these are given in Tables IV and IV-A. Since XXV (Vulcan Sothic) is the last viable cycle of the Second Rainbow, the last advisable starting date for that Rainbow is Friday, March 12, 1993, this cycle reaching its 27th session on Monday, August 16, 1998.

In addition to avoiding generally unviable cycles, one should choose a cycle wherein the repercussions of the Saturn Session do not conflict with later sessions by resonantly magnifying the karmic wave-system generated by one's natal Saturn placement. This personal analysis can be obtained by writing to the publisher (see last paragraph on page 119).

Although not all the cycles may be equally advisable for humans, our planet does complete them all, since the group of the first fourteen sessions of each cycle is a mere session for the planet. To complete the transformation process, Earth must, much as each of us on the Lion Path, pass through all its twenty-seven "sessions," each of which is in fact a different cycle. Thus Earth's 27th "session" ends on March 18, 1994 and the ninth or last of its post-sothic "sessions" on July 24, 1998, just before Pluto passes back over Neptune's orbit in 1999 as discussed on pages 21 and 22.

Note: An important juncture occurs when the Gaian Egg (see note page 82) for Plutonian and Sothic energy storage is completed, at the end of the Earth's Venus-Sothic post-"session" interval on November 2, 1989. And Earth's Protective or Zeroth "Session" (see page 142, last note) began on Friday, March 23, 1984 — seven months (rather than one to seven weeks, as for us) before Earth's First or Venus "Session" which started on Friday, October 26, 1984, and concluded on June 24, 1985. These long Gaian sessions also affect all animal and plant life on the planet, so that the whole life-wave is being carried forward; and the humans who don't go forward with it simply fall behind in the stagnant waters of greed and misery.

In Table V are listed their dates beyond the last dates given in Table IV-A. There are nine of these post-sothic dates, the first of them being the next Sothic Monday midnight after the 27th session (☆☆) of any given Cycle.

Thus the nine post-sothic session dates for Cycle I, the Venus Cycle, would be the following Mondays at midnight, the numbers before the dates being those of the post-sothic session.

1. July 2, 1990
2. November 5, 1990
3. March 4, 1991
4. July 8, 1991
5. November 4, 1991
6. March 2, 1992
7. July 6, 1992
8. November 9, 1992
9. March 8, 1993

Then those for Cycle XXV, the Vulcan-Sothic Cycle, again using Table V, would be these Mondays at midnight:

1. March 20, 2000
2. August 14, 2000
3. March 19, 2001
4. August 13, 2001
5. March 18, 2002
6. August 12, 2002
7. March 17, 2003
8. August 11, 2003
9. March 22, 2004

The Post-Sothic (PS) Guide immediately following Table V is to be used similarly to the Sothic Guide of page 103, but now using the listing of dates given in Table V. You first locate the date of the 27th Session (for the given Cycle) in Table V and align "Session 27" of the PS Guide with that date. Then read off the dates of the nine Post-Sothic Sessions which follow immediately after the date of that Session 27 in the list of Table V.

TABLE IV-A

(For instructions see page 101)

SECOND RAINBOW
SOTHIC SESSION DATES
(all Monday midnights)

July 2, 1990
Nov. 5, 1990
Mar. 4, 1991
July 8, 1991
Nov. 4, 1991
Mar. 2, 1992
July 6, 1992
Nov. 9, 1992
Mar. 8, 1993
July 12, 1993
Nov. 8, 1993
Mar. 7, 1994
July 11, 1994
Nov. 14, 1994
Mar. 20, 1995
Aug. 14, 1995
Mar. 18, 1996
Aug. 12, 1996
Mar. 17, 1997
Aug. 11, 1997
Mar. 23, 1998
Aug. 17, 1998
Mar. 22, 1999
Aug. 16, 1999
Mar. 20, 2000
Aug. 14, 2000

TABLE V

Post-Sothic Session Dates for all cycles

INSTRUCTIONS

Find your 27th Session (☆☆) date in the Table on page 101 or 146, depending on your own cycle and its starting date. The date following is your first post-sothic session date. The next eight dates below that are those of your second through your ninth post-sothic sessions. If you place your PS Guide (see page preceding this Table) next to the list of dates on this page, so that "27th Session Date" lines up with the date of your own 27th session, then the Guide will show the dates of all your post-sothic sessions in order. Note that all these dates are Monday midnights, that is, the midnight that follows noon on any such Monday. Thus, August 15, 2005 completes the 9 post-sothic sessions for the twenty-eighth cycle. You can write the names of the particular post-sothic sessions for your own cycle to the right of the appropriate dates in this Table. Remember that if you wish to go beyond Session 27, you should write in for instructions.

Oct. 30, 1989
July 2, 1990
Nov. 5, 1990
Mar. 4, 1991
July 8, 1991
Nov. 4, 1991
Mar. 2, 1992
July 6, 1992
Nov. 9, 1992
Mar. 8, 1993
July 12, 1993
Nov. 8, 1993
Mar. 7, 1994
July 11, 1994
Nov. 14, 1994
Mar. 20, 1995
Aug. 14, 1995
Mar. 18, 1996
Aug. 12, 1996
Mar. 17, 1997
Aug. 11, 1997
Mar. 23, 1998
Aug. 17, 1998
Mar. 22, 1999
Aug. 16, 1999
Mar. 20, 2000
Aug. 14. 2000
Mar. 19, 2001
Aug. 13, 2001
Mar. 18, 2002
Aug. 12, 2002
Mar. 17, 2003
Aug. 11, 2003
Mar. 22, 2004
Aug. 16, 2004
Mar. 21, 2005
Aug. 15, 2005

TABLE VI.

THE THIRTEENTH RAINBOW
Comprising the 28th Cycle
ruled by

Session	Date
♀ 1. Fri.	Mar. 18 1994
♄ 2. Sat.	Mar. 19 1994
☉ 3. Sun.	Apr. 3 1994
☽ 4. Mon.	Apr. 25 1994
♂ 5. Tues.	May 17 1994
☿ 6. Wed.	June 8 1994
♃ 7. Thur.	June 30 1994
♅ 8. Sat. Mid.	July 30 1994
♆ 9. Thur. Mid	Aug. 25 1994
♇ 10. Tues Mid.	Sept. 20 1994
♊ 11. Fri. Mid	Oct. 14 1994
☿ 12. Wed. Mid.	Nov. 9 1994
● 13. Sun. Mid.	Nov. 13 1994

Session	Date
♀★ 14. Mon. Mid.	Nov. 14 1994
♄★ 15.	Mar20 1995
☉★ 16.	Aug14 1995
☽★ 17.	Mar18 1996
♂★ 18.	Aug12 1996
☿★ 19.	Mar17 1997
♃★ 20.	Aug11 1997
♅★ 21.	Mar23 1998
♆★ 22.	Aug17 1998
♇★ 23.	Mar22 1999
♊★ 24.	Aug16 1999
☿★ 25.	Mar20 2000
●★ 26.	Aug14 2000
★★ 27. Mon. Mid.	Mar19 2001

To find the Post-Sothic dates of the 28th Cycle, use the Post-Sothic Guide (page 148) and Table V of the Post-Sothic Session Dates (page 149). Note that all sessions from the 14th onward fall on Monday midnights. The time when the 28th Lark meets the Goddess (see facing page) is the double Sôthis session of the 28th Cycle—the vernal Monday midnight of March 19, 2001, when the unwinding of Time begins for Earth and its inhabitants.

The violet light of the Thirteenth Rainbow is the brightest of any rainbow to emerge from the water droplets perpendicularly—i.e. in a new dimension—to the rays from the original source. Each water droplet or divine teardrop (pages 130 and 147) was considered in the ancient tradition to hold a human soul, and thus the Rainbows of the Lion/ess Path are companies of enlightened beings protected through teardrops of sacred compassion.

Thanks and appreciation are tendered to Jacqueline Northfield for valuable discussions sparking the discovery of the existence and significance of the Thirteenth Rainbow and the 28th Cycle in the Lion Path. For details beyond Cycle 28 see page 169. The carefully executed and beautiful drawings in the text and illustrations (pages 8, 49, 53, 67, 131 and 150) as well as the hand-drawn tables and graphs, are the work of Rockne Chandler Beeman, who also did the back-cover illustration. The front cover was designed by the author.

Session	Timing	Cycle 29 Dates	Cycle 30 Dates	Cycle 31 Dates
Venus	Friday	Jul. 22, 1994	Dec. 16, 1994	Jul. 21, 1995
Saturn	Saturday	Jul. 23	Dec. 17	Jul. 22
Sun	Sunday	Aug. 7	Jan. 1, 1995	Aug. 6
Moon	Monday	Aug. 29	Jan. 23	Aug. 28
Mars	Tuesday	Sep. 20	Feb. 14	Sep. 19
Mercury	Wednesday	Oct. 12	Mar. 8	Oct. 11
Jupiter	Thursday	Nov. 3	Mar. 30	Nov. 2
Uranus	Sat. Mid.	Dec. 3	Apr. 29	Dec. 2
Neptune	Thur. Mid.	Dec. 29	May 25	Dec. 28
Pluto	Tues. Mid.	Jan. 24, 1995	Jun. 20	Jan. 23, 1996
Pan	Fri. Mid.	Feb. 17	Jul. 14	Feb. 16
Vulcan	Wed. Mid.	Mar. 15	Aug. 9	Mar. 13
Horus	Sun. Mid.	Mar. 19	Aug. 13	Mar. 17
Venus-Sothic	Mon. Mid.	Mar. 20	Aug. 14	Mar. 18

Session	Timing	Cycle 32 Dates	Cycle 33 Dates	Cycle 34 Dates
Venus	Friday	Dec. 15, 1995	Jul. 19, 1996	Dec. 13,1996
Saturn	Saturday	Dec. 16	Jul. 20	Dec. 14
Sun	Sunday	Dec. 31	Aug. 4	Dec. 29
Moon	Monday	Jan. 22, 1996	Aug. 26	Jan. 20, 1997
Mars	Tuesday	Feb. 13	Sep. 17	Feb. 11
Mercury	Wednesday	Mar. 6	Oct. 9	Mar. 5
Jupiter	Thursday	Mar. 28	Oct. 31	Mar. 27
Uranus	Sat. Mid.	Apr. 27	Nov. 30	Apr. 26
Neptune	Thur. Mid.	May 23	Dec. 26	May 22
Pluto	Tues. Mid.	Jun. 18	Jan. 21, 1997	Jun. 17
Pan	Fri. Mid	Jul. 12	Feb. 14	Jul. 11
Vulcan	Wed. Mid	Aug. 7	Mar. 12	Aug. 6
Horus	Sun. Mid.	Aug. 11	Mar. 16	Aug. 10
Venus-Sothic	Mon. Mid.	Aug. 12	Mar. 17	Aug. 11

Session	Timing	Cycle 35 Dates	Cycle 36 Dates	Cycle 37 Dates
Venus	Friday	Jul. 25, 1997	Dec. 19, 1997	Jul. 24, 1998
Saturn	Saturday	Jul. 26	Dec. 20	Jul. 25
Sun	Sunday	Aug. 10	Jan. 4, 1998	Aug. 9
Moon	Monday	Sep. 1	Jan. 26	Aug.31
Mars	Tuesday	Sep. 23	Feb. 17	Sep. 22
Mercury	Wednesday	Oct. 15	Mar. 11	Oct. 14
Jupiter	Thursday	Nov. 6	Apr. 2	Nov. 5
Uranus	Sat. Mid.	Dec. 6	May 2	Dec. 5
Neptune	Thurs. Mid.	Jan. 1, 1998	May 28	Dec. 31
Pluto	Tues. Mid	Jan. 27	Jun. 23	Jan. 26, 1999
Pan	Fri. Mid.	Feb. 20	Jul. 17	Feb. 19
Vulcan	Wed. Mid.	Mar. 18	Aug. 12	Mar. 17
Horus	Sun. Mid.	Mar. 22	Aug. 16	Mar. 21
Venus-Sothic	Mon. Mid.	Mar. 23	Aug. 17	Mar. 22

Session	Timing	Cycle 38 Dates	Cycle 39 Dates	Cycle 40 Dates
Venus	Friday	Dec. 18, 1998	Jul. 23, 1999	Dec. 17, 1999
Saturn	Saturday	Dec. 19	Jul. 24	Dec. 18
Sun	Sunday	Jan. 3, 1999	Aug. 8	Jan. 2, 2000
Moon	Monday	Jan. 25	Aug. 30	Jan. 24
Mars	Tuesday	Feb. 16	Sep. 21	Feb. 15
Mercury	Wednesday	Mar. 10	Oct. 13	Mar. 8
Jupiter	Thursday	Apr. 1	Nov. 4	Mar. 30
Uranus	Sat. Mid.	May 1	Dec. 4	Apr. 29
Neptune	Thur. Mid.	May 27	Dec. 30	May 25
Pluto	Tues. Mid.	Jun. 22	Jan. 25, 2000	Jun. 20
Pan	Fri. Mid.	Jul. 16	Feb. 18	Jul. 14
Vulcan	Wed. Mid.	Aug. 11	Mar. 15	Aug. 9
Horus	Sun. Mid.	Aug. 15	Mar. 19	Aug. 13
Venus-Sothic	Mon. Mid.	Aug. 16	Mar. 20	Aug. 14

Session	Timing	Cycle 41 Dates	Cycle 42 Dates	Cycle 43 Dates
Venus	Friday	Jul. 21, 2000	Dec. 15, 2000	Jul. 20, 2001
Saturn	Saturday	Jul. 22	Dec. 16	Jul. 21
Sun	Sunday	Aug. 6	Dec. 31	Aug. 5
Moon	Monday	Aug. 28	Jan. 22, 2001	Aug. 27
Mars	Tuesday	Sep. 19	Feb. 13	Sep. 18
Mercury	Wednesday	Oct. 11	Mar. 7	Oct. 10
Jupiter	Thursday	Nov. 2	Mar. 29	Nov. 1
Uranus	Sat. Mid.	Dec. 2	Apr. 28	Dec. 1
Neptune	Thur. Mid.	Dec. 28	May 24	Dec. 27
Pluto	Tues. Mid.	Jan. 23, 2001	Jun. 19	Jan. 22, 2002
Pan	Fri. Mid.	Feb. 16	Jul. 13	Feb. 15
Vulcan	Wed. Mid.	Mar. 14	Aug. 8	Mar. 13
Horus	Sun. Mid.	Mar. 18	Aug. 12	Mar. 17
Venus-Sothic	Mon. Mid.	Mar. 19	Aug. 13	Mar. 18

Session	Timing	Cycle 44 Dates	Cycle 45 Dates	Cycle 46 Dates
Venus	Friday	Dec. 14, 2001	Jul. 19, 2002	Dec. 13, 2002
Saturn	Saturday	Dec. 15	Jul. 20	Dec. 14
Sun	Sunday	Dec. 30	Aug. 4	Dec. 29
Moon	Monday	Jan. 21, 2002	Aug. 26	Jan. 20, 2003
Mars	Tuesday	Feb. 12	Sep. 17	Feb. 11
Mercury	Wednesday	Mar. 6	Oct. 9	Mar. 5
Jupiter	Thursday	Mar. 28	Oct. 31	Mar. 27
Uranus	Sat. Mid.	Apr. 27	Nov. 30	Apr. 26
Neptune	Thur. Mid.	May 23	Dec. 26	May 22
Pluto	Tues. Mid.	Jun. 18	Jan. 21, 2003	Jun. 17
Pan	Fri. Mid.	Jul. 12	Feb. 14	Jul. 11
Vulcan	Wed. Mid.	Aug. 7	Mar. 12	Aug. 6
Horus	Sun. Mid.	Aug. 11	Mar. 16	Aug. 10
Venus-Sothic	Mon. Mid.	Aug. 12	Mar. 17	Aug. 11

Session	Timing	Cycle 47 Dates	Cycle 48 Dates	Cycle 49 Dates
Venus	Friday	Jul. 25, 2003	Dec. 19, 2003	Jul. 23, 2004
Saturn	Saturday	Jul. 26	Dec. 20	Jul. 24
Sun	Sunday	Aug. 10	Jan. 4, 2004	Aug. 8
Moon	Monday	Sep. 1	Jan. 26	Aug. 30
Mars	Tuesday	Sep. 23	Feb. 17	Sep. 21
Mercury	Wednesday	Oct. 15	Mar. 10	Oct. 13
Jupiter	Thursday	Nov. 6	Apr. 1	Nov. 4
Uranus	Sat. Mid.	Dec. 6	May 1	Dec. 4
Neptune	Thur. Mid.	Jan. 1, 2004	May 27	Dec. 30
Pluto	Tues. Mid.	Jan. 27	Jun. 22	Jan. 25, 2005
Pan	Fri. Mid.	Feb. 20	Jul. 16	Feb. 18
Vulcan	Wed. Mid.	Mar. 17	Aug. 11	Mar. 16
Horus	Sun. Mid.	Mar. 21	Aug. 15	Mar. 20
Venus-Sothic	Mon. Mid.	Mar. 22	Aug. 16	Mar. 21

Session	Timing	Cycle 50 Dates	Cycle 51 Dates	Cycle 52 Dates
Venus	Friday	Dec. 17, 2004	Jul. 22, 2005	Dec. 16, 2005
Saturn	Saturday	Dec. 18	Jul. 23	Dec. 17
Sun	Sunday	Jan. 2, 2005	Aug. 7	Jan. 1, 2006
Moon	Monday	Jan. 24	Aug. 29	Jan. 23
Mars	Tuesday	Feb. 15	Sep. 20	Feb. 14
Mercury	Wed.	Mar. 9	Oct. 12	Mar. 8
Jupiter	Thursday	Mar. 31	Nov. 3	Mar. 30
Uranus	Sat. Mid.	Apr. 30	Dec. 3	Apr. 29
Neptune	Thur. Mid.	May 26	Dec. 29	May 25
Pluto	Tues. Mid.	Jun. 21	Jan. 24, 2006	Jun. 20
Pan	Fri. Mid.	Jul. 15	Feb. 17	Jul. 14
Vulcan	Wed. Mid.	Aug. 10	Mar. 15	Aug. 9
Horus	Sun. Mid.	Aug. 14	Mar. 19	Aug. 13
Venus-Sothic	Mon. Mid.	Aug. 15	Mar. 20	Aug. 14

Session	Timing	Cycle 53 Dates	Cycle 54 Dates	Cycle 55 Dates
Venus	Friday	Jul. 21, 2006	Dec. 15, 2006	Jul. 20, 2007
Saturn	Saturday	Jul. 22	Dec. 16	Jul. 21
Sun	Sunday	Aug. 6	Dec. 31	Aug. 5
Moon	Monday	Aug. 28	Jan. 22, 2007	Aug. 27
Mars	Tuesday	Sep. 19	Feb. '13	Sep. 18
Mercury	Wednesday	Oct. 11	Mar. 7	Oct. 10
Jupiter	Thursday	Nov. 2	Mar. 29	Nov. 1
Uranus	Sat. Mid.	Dec. 2	Apr. 28	Dec. 1
Neptune	Thur. Mid.	Dec. 28	May 24	Dec. 27
Pluto	Tues. Mid.	Jan. 27, 2007	Jun. 19	Jan. 22, 2008
Pan	Fri. Mid.	Feb. 16	Jul. 13	Feb. 15
Vulcan	Wed. Mid.	Mar. 14	Aug. 8	Mar. 12
Horus	Sun. Mid.	Mar. 18	Aug. 12	Mar. 16
Venus-Sothic	Mon. Mid.	Mar. 19	Aug. 13	Mar. 17

Session	Timing	Cycle 56 Dates	Cycle 57 Dates	Cycle 58 Dates
Venus	Friday	Dec. 14, 2007	Jul. 18, 2008	Dec. 12, 2008
Saturn	Saturday	Dec. 15	Jul. 19	Dec. 13
Sun	Sunday	Dec. 30	Aug. 3	Dec. 28
Moon	Monday	Jan. 21, 2008	Aug. 25	Jan. 19, 2009
Mars	Tuesday	Feb. 12	Sep. 16	Feb. 10
Mercury	Wednesday	Mar. 5	Oct. 8	Mar. 4
Jupiter	Thursday	Mar. 27	Oct. 30	Mar. 26
Uranus	Sat. Mid.	Apr. 26	Nov. 29	Apr. 25
Neptune	Thur. Mid.	May 22	Dec. 25	May 21
Pluto	Tues. Mid.	Jun. 17	Jan. 20, 2009	Jun. 16
Pan	Fri. Mid.	Jul. 11	Feb. 13	Jul. 10
Vulcan	Wed. Mid.	Aug. 6	Mar. 11	Aug. 5
Horus	Sun. Mid.	Aug. 10	Mar. 15	Aug. 9
Venus-Sothic	Mon. Mid.	Aug. 11	Mar. 16	Aug. 10

Session	Timing	Cycle 59 Dates	Cycle 60 Dates	Cycle 61 Dates
Venus	Friday	Jul. 24, 2009	Dec. 18, 2009	Jul. 23, 2010
Saturn	Saturday	Jul. 25	Dec. 19	Jul. 24
Sun	Sunday	Aug. 9	Jan. 3, 2010	Aug. 8
Moon	Monday	Aug. 31	Jan. 25	Aug. 30
Mars	Tuesday	Sep. 22	Feb. 16	Sep. 21
Mercury	Wednesday	Oct. 14	Mar. 10	Oct. 13
Jupiter	Thursday	Nov. 5	Apr. 1	Nov. 4
Uranus	Sat. Mid.	Dec. 5	May 1	Dec. 4
Neptune	Thur. Mid.	Dec. 31	May 27	Dec. 30
Pluto	Tues. Mid.	Jan. 26, 2010	Jun. 22	Jan. 25, 2011
Pan	Fri. Mid.	Feb. 19	Jul. 16	Feb. 18
Vulcan	Wed. Mid.	Mar. 17	Aug. 11	Mar. 16
Horus	Sun. Mid.	Mar. 21	Aug. 15	Mar. 20
Venus-Sothic	Mon. Mid.	Mar. 22	Aug. 16	Mar. 21

Session	Timing	Cycle 62 Dates	Cycle 63 Dates	Cycle 64 Dates
Venus	Friday	Dec. 17, 2010	Jul. 22, 2011	Dec. 16, 2011
Saturn	Saturday	Dec. 18	Jul. 23	Dec. 17
Sun	Sunday	Jan. 2, 2011	Aug. 7	Jan. 1, 2012
Moon	Monday	Jan. 24	Aug. 29	Jan. 23
Mars	Tuesday	Feb. 15	Sep. 20	Feb. 14
Mercury	Wednesday	Mar. 9	Oct. 12	Mar. 7
Jupiter	Thursday	Mar. 31	Nov. 3	Mar. 29
Uranus	Sat. Mid.	Apr. 30	Dec. 3	Apr. 28
Neptune	Thur. Mid.	May 26	Dec. 29	May 24
Pluto	Tues. Mid.	Jun. 21	Jan. 24, 2012	Jun. 19
Pan	Fri. Mid.	Jul. 15	Feb. 17	Jul. 13
Vulcan	Wed. Mid.	Aug. 10	Mar. 14	Aug. 8
Horus	Sun. Mid.	Aug. 14	Mar. 18	Aug. 12
Venus-Sothic	Mon. Mid.	Aug. 15	Mar. 19	Aug. 13

Session	Timing	Cycle 65 Dates	Cycle 66 Dates	Cycle 67 Dates
Venus	Friday	Jul. 20, 2012	Dec. 14, 2012	Jul. 19, 2013
Saturn	Saturday	Jul. 21	Dec. 15	Jul. 20
Sun	Sunday	Aug. 5	Dec. 30	Aug. 4
Moon	Monday	Aug. 27	Jan. 21	Aug. 26
Mars	Tuesday	Sep. 18	Feb. 12	Sep. 17
Mercury	Wednesday	Oct. 10	Mar. 6	Oct. 9
Jupiter	Thursday	Nov. 1	Mar. 28	Oct. 31
Uranus	Sat. Mid.	Dec. 1	Apr. 27	Nov. 30
Neptune	Thur. Mid.	Dec. 27	May 23	Dec. 26
Pluto	Tues. Mid.	Jan. 22, 2013	Jun. 18	Jan. 21, 2014
Pan	Fri. Mid.	Feb. 15	Jul. 12	Feb. 14
Vulcan	Wed. Mid.	Mar. 13	Aug. 7	Mar. 12
Horus	Sun. Mid.	Mar. 17	Aug. 11	Mar. 16
Venus-Sothic	Mon. Mid.	Mar. 18	Aug. 12	Mar. 17

Session	Timing	Cycle 68 Dates	Cycle 69 Dates	Cycle 70 Dates
Venus	Friday	Dec. 13, 2013	Jul. 25, 2014	Dec. 19, 2014
Saturn	Saturday	Dec. 14	Jul. 26	Dec. 20
Sun	Sunday	Dec. 29	Aug. 10	Jan. 4, 2015
Moon	Monday	Jan. 20, 2014	Sep. 1	Jan. 26
Mars	Tuesday	Feb. 11	Sep. 23	Feb. 17
Mercury	Wednesday	Mar. 5	Oct. 15	Mar. 11
Jupiter	Thursday	Mar. 27	Nov. 6	Apr. 2
Uranus	Sat. Mid.	Apr. 26	Dec. 6	May 2
Neptune	Thur. Mid.	May 22	Jan. 1, 2015	May 28
Pluto	Tues. Mid.	Jun. 17	Jan. 27	Jun. 23
Pan	Fri. Mid.	Jul. 11	Feb. 20	Jul. 17
Vulcan	Wed. Mid.	Aug. 6	Mar. 18	Aug. 12
Horus	Sun. Mid.	Aug. 10	Mar. 22	Aug. 16
Venus-Sothic	Mon. Mid.	Aug. 11	Mar. 23	Aug. 17

		Cycle 71	Cycle 72
Session	Timing	Dates	Dates
Venus	Friday	Jul. 24, 2015	Dec. 18, 2015
Saturn	Saturday	Jul. 25	Dec. 19
Sun	Sunday	Aug. 9	Jan. 3, 2016
Moon	Monday	Aug. 31	Jan. 25
Mars	Tuesday	Sep. 22	Feb. 16
Mercury	Wednesday	Oct. 14	Mar. 9
Jupiter	Thursday	Nov. 5	Mar. 31
Uranus	Sat. Mid.	Dec. 5	Apr. 30
Neptune	Thur. Mid.	Dec. 31	May 26
Pluto	Tues. Mid.	Jan. 26, 2016	Jun. 21
Pan	Fri. Mid.	Feb. 19	Jul. 15
Vulcan	Wed. Mid.	Mar. 16	Aug. 10
Horus	Sun. Mid.	Mar. 20	Aug. 14
Venus-Sothic	Mon. Mid.	Mar. 21,	Aug. 15

CONCLUSION

SECTION 7

Some Hints that Will Help You on the Path

For any new step forward in life, we should be ready. How best to do that is to develop in such a way that your past experience of living has equipped you for that step -- in terms of insights, values and priorities and the cultivation of the needed attributes and levels of consciousness that you will need to evolve and apply in making your forward advance.

All this is not mechanical, but a living organic process in which you step from one deep inner satisfaction to the next. It is not so much the external conditions you may have to contend with in doing this that are important; but rather it is the way you handle them and yourself in them that counts.

For every really worthwhile step in your own life growth certain fundamental realizations are prerequisite in the very simple sense that the conditions of soil, water, air and light must be right for the seed to germinate and the plant to grow. The Lion Path is above all a germination, a gestation, a blossoming and a metamorphosis. It partakes essentially of all these processes and awakens you to deeper and deeper levels of your being -- levels that finally transcend the very limitations of the physical body and its comparatively clumsy segmented or worm-like structure, yet so wondrously contrived out of molecules. It is only comparatively clumsy and crude when compared to a higher energy body, but on its own molecular level it is a beautifully and subtly constituted transducer, enabling

consciousness to manifest its volitions and desires in the world of molecular matter.

Actually, this occurs through a fantastically well-organized mass of very specialized amoebas in the cranium. We call these highly specialized protozoa "neurons", and our intelligence and choices operate through them as a computer program manifests its operation and purpose by means of countless branching centers in a master silicon chip.

For the computer is a very special type of recording machine. By it a human mode of thinking, a way of handling data, can be recorded more or less permanently and once for all, so that such a thinking process can be re-evoked automatically at the touch of a key.

Your brain, and by it your biological body, however, is constantly re-responding according to your changing ways of thinking and your sensitivity to various contexts. The advanced group of protozoans that constitute your brain cells are capable of master-controlling your entire physical organism through integrated electrochemical circuits and intensely powerful neurosecretory hormones called neuropeptides.

They can do more, however. When stimulated by certain resonant (and, in most people dormant) commands, they can awaken and trigger higher developmental processes of so far-reaching a nature that we can only use terms like higher embryology and a new energy body capable of surviving the dissolution of the molecular body.

Remember that the amoeba-like neurons of the brain are quite stupid,

more stupid in fact than, say, an oyster, just as that creature is considerably more stupid than a dog, in turn less intelligent than a human being. Yet these lowly amoebas in the brain -- these neurons -- are the means, the transducers through which intelligent and goal-directed volition can be made to manifest in the ordinary molecular world that we contact and manage (by neuron-triggered muscles) with the aid of our bodily senses such as touch, hearing, sight and smell -- those senses themselves made possible through similar channels of transduction to our awareness.

The neurons stand to the directing self in much the same way that the switching elements in a silicon chip stand to the human intelligence recorded in and directing the master program activating those elements in patterns characterizing the program. So it is really not accurate to say "I walked through the door" but rather "I directed or programmed my body to walk through the door." For convenience we most often omit making this distinction, but we should not forget it. We drive our bodies as we drive our cars, and though our connection with the former is much more intimate, the distinction between operator and instrument is still the fundamental one.

Just as we need different vehicles for different conditions: dune buggies or half-tracks for the deserts, sleighs for the ice, hydrofoils for water, jets for air and rockets for space -- just so we would require a different type of body if the basic conditions of our world were to change. The plants already are equipped to breathe in carbon dioxide, which would kill us, and there are certain bacteria that can live without oxygen, and some types of bacillus can thrive even in hot radioactive waste.

It is clear when the molecular body suffers cessation of function and

eventual dissolution, that if its directing intelligence is to continue to function it would require a new type of transducer for the new order of transmolecular reality.

So one of the basic and preparatory foundations for the Lion Path and its attendant developments is to realize that the human condition and our predatory ecology are not the top of the evolutionary ladder by any means, that there are stages far beyond it -- a realization first consciously made in our era by Dante who coined the word *transumanar* ("to transhumanize") as early as the thirteenth century. Yet the fact and the method were known long before Dante so clearly verbalized it, and the Lion Path Manual is simply the reconstruction and re-presentation of that method for those of us living now on earth.

To realize that humans are not the last word in consciousness and capability is also to know that we are not alone and that there is a higher community out there in the real world which surrounds our comparatively small portion of reality we call "the sensory universe". The peoples before us who realized this looked upon that community as gods and goddesses, beings far beyond ordinary scope. Yet dog-like worship and adoration are not the point here, but rather becoming developed enough to *join* higher stages of evolution as equals. In the beginning of that process we may appear as "ugly ducklings" to our compeers, for we seem less and less to "fit in", although we are actually able to help our peers more and more. But at length, we realize we are swans and we join our own, yet help other "ugly ducklings" towards their own miraculous transformation.

In this connection the passages in *The Lion Path* bearing on the transition, triggered off and governed by certain neuropeptides in

the caterpillar's brain, and with analogues in our own, will bear re-reading.

The point is that we are not being called here to merely a new way of thinking or some kind of role-playing, but to an actual supra-biological process for which we all have the triggering and releasing potential within us. We are biologically prepared and equipped for the journey.

Of course we must *want* such a development, and not only want it but give it top priority in our lives. We are near that place when we begin to see that no groups or other persons alone can make us happy. We must find the well-spring of happiness within ourselves and only then will we be able to become fit and able to find fulfilling companionship. Paradoxically, only when we do not depend on happiness from another, are we developed enough to be able to find and recognize our real friends and companions.

Actually, truly *wanting* the higher metamorphosis makes us into a different kind of human being ready for a different kind of life and destiny. In fact, embarking on the Lion(ess) Path changes the character and pivot of our destiny-control pattern. That inner vow need not be formal, but it *is* a choice, whether verbalized or not. And once it is made, our lives begin to self-transform and we are led to the path of the higher metamorphosis, compared to which our previous condition is only a larval stage. The almost only one-dimensional or linear caterpillar has now embarked on the inner higher biological and not merely psychological process that will eventually transform it into the winged imago capable of full flight in three dimensions. The human being begins with full awareness in three dimensions and hence our higher development takes us well beyond the three-dimensional world. Just as every higher dimension mathematically,